TABLE E—U.S. DEPARTMENT OF LABOR EMPLOYMENT AND TRAINING ADMINISTRATION WORKFORCE INFORMATION GRANTS TO STATES PY 2014 VS PY 2013 ALLOTMENTS—Continued

State	PY 2013	PY 2014	Difference	% Difference
Oregon	486,746	480,795	(5,951)	−1.22
Pennsylvania	1,030,074	1,039,220	9,146	0.89
Puerto Rico	400,028	389,936	(10,092)	−2.52
Rhode Island	312,502	312,805	303	0.10
South Carolina	506,743	509,004	2,261	0.45
South Dakota	298,818	299,407	589	0.20
Tennessee	624,764	624,985	221	0.04
Texas	1,778,866	1,796,213	17,347	0.98
Utah	408,422	413,138	4,716	1.15
Vermont	288,122	287,830	(292)	−0.10
Virginia	773,526	759,585	(13,941)	−1.80
Washington	671,854	668,760	(3,094)	−0.46
West Virginia	342,244	342,636	392	0.11
Wisconsin	618,228	618,083	(145)	−0.02
Wyoming	281,744	282,229	485	0.17
State Total	31,762,865	31,823,200	60,335	0.19
Guam	93,009	93,090	81	0.09
Virgin Islands	83,646	83,710	64	0.08
Outlying Areas Total	176,655	176,800	145	0.08

Signed: at Washington, DC, on this 3rd day of April 2014.

Eric M. Seleznow,

Acting Assistant Secretary for Employment and Training.

[FR Doc. 2014–08166 Filed 4–10–14; 8:45 am]

BILLING CODE P

LEGAL SERVICES CORPORATION

Notice of Availability of Calendar Year 2015 Competitive Grant Funds

AGENCY: Legal Services Corporation.

ACTION: Request for proposals for the provision of civil legal services.

SUMMARY: The Legal Services Corporation (LSC) is the national organization charged with administering Federal funds provided for civil legal services to low-income people.

LSC hereby announces the availability of competitive grant funds and is soliciting grant proposals from interested parties who are qualified to provide effective, efficient and high quality civil legal services to eligible clients in the service area(s) of the states and territories identified below. The exact amount of congressionally appropriated funds and the date, terms, and conditions of their availability for calendar year 2015 have not been determined.

DATES: See **SUPPLEMENTARY INFORMATION** for grants competition dates.

ADDRESSES: Legal Services Corporation—Competitive Grants, 3333 K Street NW., Third Floor, Washington, DC 20007–3522.

FOR FURTHER INFORMATION CONTACT: LSC Office of Program Performance by email at *competition@lsc.gov,* or visit the grants competition Web site at *www.grants.lsc.gov.*

SUPPLEMENTARY INFORMATION: The Request for Proposals (RFP) will be available the week of April 7, 2014. Applicants must file a Notice of Intent to Compete (NIC) to participate in the competitive grants process. Applicants must file the NIC by May 9, 2014, 5:00 p.m. E.D.T. Other key application and filing dates, including the dates for filing grant applications, are published at *www.grants.lsc.gov/resources/notices.*

LSC is seeking proposals from: (1) Non-profit organizations that have as a purpose the provision of legal assistance to eligible clients; (2) private attorneys; (3) groups of private attorneys or law firms; (4) state or local governments; and 5) sub-state regional planning and coordination agencies that are composed of sub-state areas and whose governing boards are controlled by locally elected officials.

The RFP, containing the NIC and grant application, guidelines, proposal content requirements, service area descriptions, and specific selection criteria, will be available from *www.grants.lsc.gov* the week of April 7, 2014.

Below are the service areas for which LSC is requesting grant proposals. Service area descriptions will be available at *www.grants.lsc.gov/about-grants/where-we-fund.* LSC will post all updates and/or changes to this notice at *www.grants.lsc.gov.* Interested parties are asked to visit *www.grants.lsc.gov* regularly for updates on the LSC competitive grants process.

State or territory	Service area(s)
Alaska	AK–1, NAK–1.
American Samoa	AS–1.
California	CA–12, CA–14, CA–31, MCA.
Connecticut	NCT–1.
Delaware	DE–1.
Guam	GU–1.
Idaho	ID–1, MID, NID–1.
Iowa	IA–3, MIA.
Kansas	KS–1.
Maine	ME–1, MMX–1, NME–1.
Massachusetts	MA–4.
Michigan	MI–13.
Micronesia	MP–1.
Minnesota	NMN–1.
Missouri	MMO.
Nebraska	NE–4, MNE, NNE–1.
Nevada	NV–1, NNV–1.
New Jersey	NJ–8, NJ–12, NJ–15, NJ–16, NJ–17, NJ–18, MNJ.
Ohio	OH–24.
Oklahoma	MOK.
Oregon	OR–6, MOR, NOR–1.
Pennsylvania	PA–11, PA–25.
Rhode Island	RI–1.
South Carolina	MSC.
South Dakota	SD–4, NSD–1.
Texas	MSX–2.
Utah	UT–1, MUT, NUT–1.
Virgin Islands	VI–1.
Virginia	VA–15, VA–16, VA–18, MVA.
Washington	WA–1, MWA, NWA–1.
Wisconsin	WI–2, NWI–1.

Dated: April 8, 2014.

Stefanie K. Davis,

Assistant General Counsel.

[FR Doc. 2014–08140 Filed 4–10–14; 8:45 am]

BILLING CODE 7050–01–P

MARINE MAMMAL COMMISSION

Sunshine Act Notice

TIME AND DATE: The Marine Mammal Commission and its Committee of Scientific Advisors on Marine Mammals will meet on Tuesday, 6 May 2013, from 9:00 a.m. to 5:30 p.m.; Wednesday, 7 May 2013, from 9:00 a.m. to 5:30 p.m.; Thursday, 8 May 2013, from 9:30 a.m. to 5:00 p.m. The Commission and the Committee also will meet in executive session on Monday, 5 May 2013, from 2:00 to 6:00 p.m.

PLACE: Tuesday and Wednesday, 6 and 7 May: Fellowship Hall, Mt. Vernon Place United Methodist Church, 900 Massachusetts Ave. NW., Washington, DC 20001. Thursday, 8 May: Capitol Hill Visitor's Center, located underground on the east side of the Capitol, at the East Front plaza of the U.S. Capitol, First Street and East Capitol Street NE., Washington, DC, 20001.

STATUS: The executive session will be closed to the public in accordance with the provisions of the Government in the Sunshine Act (5 U.S.C. 552b) and applicable regulations. The session will be limited to discussions of internal agency practices, personnel, and the budget of the Commission. All other portions of the meeting will be open to the public. Public participation will be allowed as time permits and as determined to be desirable by the Chairman.

MATTERS TO BE CONSIDERED: The Commission and Committee will meet in public session to discuss a broad range of marine mammal science and conservation policy issues, with a particular focus on partnerships and prioritization in order to address growing challenges in ensuring healthy marine mammal populations and the ecosystems in which they live. An opening session will feature the leaders of the major federal agencies engaged in marine mammal science and conservation. Five themed sessions will reflect the Objectives in the Commission's Strategic Plan for 2015–19: The Changing Arctic; Offshore Energy Development; Marine Mammal Health and Stranding; Impacts on Marine Mammals from Fishing; and Recovery of Marine Mammal Stocks: Next Steps. The third day of the meeting, which will be held on Capitol Hill, will feature introductory remarks from members of Congress, discussion of the outcome of the five themed sessions, a series of short presentations on the latest technological advances in marine mammal science, and a public comment session.

CONTACT PERSON FOR MORE INFORMATION: Michael L. Gosliner, General Counsel, Marine Mammal Commission, 4340 East-West Highway, Room 700, Bethesda, MD 20814; (301) 504–0087; email: *mgosliner@mmc.gov.*

Dated: 9 April 2014.

Rebecca J. Lent,

Executive Director.

[FR Doc. 2014–08358 Filed 4–9–14; 4:15 pm]

BILLING CODE 6820–31–P

NATIONAL SCIENCE FOUNDATION

Notice of Intent To Seek Approval To Renew an Information Collection

AGENCY: National Science Foundation.

ACTION: Notice and Request for Comments.

SUMMARY: The National Science Foundation (NSF) is announcing plans to request renewal of this collection. In accordance with the requirement of Section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995 (Pub. L. 104–13), we are providing an opportunity for public comment on this action. After obtaining and considering public comment, NSF will prepare the submission requesting that OMB approve clearance of this collection for no longer than 3 years.

DATES: Written comments on this notice must be received by June 10, 2014 to be assured of consideration. Comments received after that date will be considered to the extent practicable.

ADDRESSES: Written comments regarding the information collection and requests for copies of the proposed information collection request should be addressed to Suzanne Plimpton, Reports Clearance Officer, National Science Foundation, 4201 Wilson Blvd., Suite 1265, Arlington, VA 22230, or by email to *splimpto@nsf.gov*.

FOR FURTHER INFORMATION CONTACT: Contact Suzanne H. Plimpton, Reports Clearance Officer, National Science Foundation, 4201 Wilson Boulevard, Suite 1265, Arlington, Virginia 22230; telephone 703–292–7556; or send email to *splimpto@nsf.gov*. Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1–800–877–8339, which is accessible 24 hours a day, 7 days a week, 365 days a year (including Federal holidays).

SUPPLEMENTARY INFORMATION:

Title Of Collection: National Science Foundation-Managed Honorary Awards.

OMB Approval Number: 3145–0035.

Expiration Date of Approval: August 31, 2014.

Type of Request: Intent to seek approval to renew an information collection for three years.

Abstract: The National Science Foundation (NSF) administers several honorary awards, among them the President's National Medal of Science, the Alan T. Waterman Award, the National Science Board (NSB) Vannevar Bush Award, the NSB Public Service Award, the Presidential Awards for Excellence in Science, Mathematics and Engineering Mentoring (PAESMEM) program, and the Presidential Awards for Excellence in Mathematics and Science Teaching (PAEMST) program.

In 2003, to comply with E-government requirements, the nomination processes were converted to electronic submission through the National Science Foundation's (NSF) FastLane system or via other electronic systems as described in the individual nomination process. Individuals can now prepare nominations and references through *www.fastlane.nsf.gov/honawards/*. First-time users must register on the Fastlane Web site using the link found in the upper right-hand corner above the ''Log In'' box before accessing any of the honorary award categories. The nominations for PAESMEM also may be submitted via *www.grants.gov*. Nominations and applications are submitted on the PAEMST portal at *www.PAEMST.org*.

Use of the Information: The Foundation has the following honorary award programs:

- President's National Medal of Science. Statutory authority for the President's National Medal of Science is contained in 42 U.S.C. 1881 (Pub. L. 86–209), which established the award and stated that ''(t)he President shall . . . award the Medal on the recommendations received from the National Academy of Sciences or on the basis of such other information and evidence as . . . appropriate.''

Subsequently, Executive Order 10961 specified procedures for the Award by establishing a National Medal of Science Committee which would ''receive recommendations made by any other nationally representative scientific or engineering organization.'' On the basis of these recommendations, the Committee was directed to select its candidates and to forward its recommendations to the President.