

your personal identifying information—may be made publicly available at any time. While you may ask in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Dated: April 28, 2014.

**Alma Ripps,**

*Chief, Office of Policy.*

[FR Doc. 2014–10155 Filed 5–1–14; 8:45 am]

**BILLING CODE 4310–DL–P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS–NERO–GATE–15539; PNEGATEB0, PPMVSCS1Z.Y00000]

#### Amendment to Notice of the February—August 2014 Meeting Schedule for Gateway National Recreation Area Fort Hancock 21st Century Advisory Committee

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice of amendment of meeting location.

**SUMMARY:** In accordance with the Federal Advisory Committee Act (5 U.S.C. Appendix 1–16), notice is hereby given of the change in location for the next three meetings of the Gateway National Recreation Area Fort Hancock 21st Century Advisory Committee (Committee) from the Chapel at Sandy Hook, to Twin Lights State Historic Site in Highlands, NJ. These meetings will take place on the following dates: May 30, 2014, July 18, 2014, and August 22, 2014.

**ADDRESSES:** The meeting location originally published on February 14, 2014, in the **Federal Register**, 79 FR 8988, has changed for the following meetings:

1. May 30, 2014, at 9:00 a.m. (EASTERN)
2. July 18, 2014, 2013 at 9:00 a.m. (EASTERN)
3. August 22, 2014, at 9:00 a.m. (EASTERN)

The new meeting location for all three meetings will be moved from The Chapel at Sandy Hook, Hartshorne Drive, Middletown, NJ, to Twin Lights State Historic Site, Lighthouse Road, Highlands, NJ. Directions to the Twin Lights State Historic Site can be found at: [http://www.twinlightslighthouse.com/index.php?option=com\\_content&view=article&id=54&Itemid=57](http://www.twinlightslighthouse.com/index.php?option=com_content&view=article&id=54&Itemid=57). Please check <http://www.forthancock21stcentury.org> for additional information.

#### FOR FURTHER INFORMATION CONTACT:

Further information concerning the meetings may be obtained by mail from John Warren, Gateway National Recreation Area, 26 Hudson Road, Highlands, NJ, 07732, or by calling (732) 872–5908, or via email at [forthancock21stcentury@yahoo.com](mailto:forthancock21stcentury@yahoo.com), or by visiting the Committee Web site at <http://www.forthancock21stcentury.org>.

#### SUPPLEMENTARY INFORMATION:

As provided under section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C. Appendix 1–16), the purpose of the Committee is to provide advice to the Secretary of the Interior, through the Director of the National Park Service, on the development of a reuse plan and on matters relating to future uses of certain buildings at Fort Hancock within Gateway National Recreation Area.

Meetings are open to the public. Interested members of the public may present, either orally or through written comments, opinions or information for the Committee to consider during the public meeting. Attendees and those wishing to provide comment are strongly encouraged to preregister through the contact information provided. The public will be able to comment at the May through August meetings from 1:00 p.m. to 1:45 p.m. Written comments will be accepted prior to, during or after the meeting. Due to time constraints during the meeting, the Committee is not able to read written public comments submitted into the record. Individuals or groups requesting to make oral comments at the public committee meeting will be limited to no more than 5 minutes per speaker.

Before including your address, telephone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you may ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Dated: April 28, 2014.

**Alma Ripps,**

*Chief, Office of Policy.*

[FR Doc. 2014–10151 Filed 5–1–14; 8:45 am]

**BILLING CODE 4310–WV–P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Reclamation

[RX086349991000000, 14XR0680A2, 2142500]

#### Notice of Availability of the Draft Resource Management Plan and Environmental Impact Statement for the Contra Loma Reservoir and Recreation Area, Antioch, CA—Central Valley Project

**AGENCY:** Bureau of Reclamation, Interior.

**ACTION:** Notice.

**SUMMARY:** The Bureau of Reclamation (Reclamation) has prepared a Draft RMP/EIS for Contra Loma Reservoir and Recreation Area to establish uniform policy and land management guidelines that promote an organized use, development, and management of the Contra Loma Reservoir and the surrounding recreational area lands.

**DATES:** Submit written comments on the Draft RMP/EIS on or before July 1, 2014. A public meeting will be held on Monday, May 19 2014 from 5:30 p.m. to 7:30 p.m. to receive oral or written comments on the Draft RMP/EIS.

**ADDRESSES:** Written comments on the Draft RMP/EIS should be sent to Mr. David Woolley, Bureau of Reclamation, 1243 N Street, SCC–431, Fresno, California, 93720, or via email to [dwoolley@usbr.gov](mailto:dwoolley@usbr.gov). The public meeting will be held at Prewett Family Park and Community Center, 4801 Lone Tree Way, Antioch, California.

**FOR FURTHER INFORMATION CONTACT:** Mr. David Woolley, Bureau of Reclamation, at the above address, via email at [dwoolley@usbr.gov](mailto:dwoolley@usbr.gov), or at (559) 487–5049. The Draft RMP/EIS will be available from the following Web site: [http://www.usbr.gov/mp/nepa/nepa\\_projdetails.cfm?Project\\_ID=6396](http://www.usbr.gov/mp/nepa/nepa_projdetails.cfm?Project_ID=6396). See the Supplementary Information section for locations where copies of the Draft RMP/EIS are available for public review.

**SUPPLEMENTARY INFORMATION:** The Draft RMP/EIS will guide future land resources management to ensure land and waters of the United States are maintained and protected as provided for under the authorizing purposes over a given period of time. This process is intended to establish uniform policy and land management guidelines that promote an organized use, development, and management of the Contra Loma Reservoir and the surrounding recreational area lands. These areas will be compatible with scenic surroundings and applicable Federal and State laws.

An RMP incorporates into one document all the information pertinent to the future guidance of a management area and may serve as, but not limited to, the basis for future resource decision making for the management area. The RMP is to chart the biological, physical, and social condition that Reclamation desires to see once all the RMP management actions have been implemented. In addition, the RMP provides sufficient detailed ways to efficiently and equitably provide recreational opportunities to meet public demand within its intended planning lifespan.

Copies of the RMP/DEIS are available for public review at the following locations:

- Antioch Library, Antioch, CA 94509.
- Natural Resources Library, Department of the Interior, 1849 C Street NW., Main Interior Building, Washington, DC 20240.
- Bureau of Reclamation, South Central California Area Office, 1243 N Street, Fresno, CA 93720.
- Mid-Pacific Regional Library, Bureau of Reclamation, 2800 Cottage Way, Sacramento, CA 95825.

#### Special Assistance for Public Meetings

If special assistance is required to participate in the public meeting, please contact Ms. Sheryl Carter at 559-487-5299, or via email at [scarter@usbr.gov](mailto:scarter@usbr.gov). A telephone device for the hearing impaired (TTY) is available at 800-735-2929.

#### Public Disclosure

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Dated: February 27, 2014.

#### Pablo R. Arroyave,

*Deputy Regional Director, Mid-Pacific Region.*  
[FR Doc. 2014-10057 Filed 5-1-14; 8:45 am]

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#### INTERNATIONAL TRADE COMMISSION

[Investigation No. 337-TA-898  
[CORRECTED]]

#### Certain Marine Sonar Imaging Devices, Products Containing the Same, and Components Thereof; Notice of Commission Determination Not to Review an Initial Determination Terminating the Investigation Based on a Settlement Agreement; Termination of Investigation (Correction)

AGENCY: U.S. International Trade Commission.

ACTION: Correction of notice.

**SUMMARY:** Correction is made to the investigation number for notice 79 FR 22835 which was published on Thursday, April 24, 2014. The investigation number should be corrected from 337-TA-853 to 337-TA-898.

By order of the Commission.  
Issued: April 29, 2014.

**Lisa R. Barton,**

*Secretary to the Commission.*

[FR Doc. 2014-10066 Filed 5-1-14; 8:45 am]

BILLING CODE 7020-02-P

#### INTERNATIONAL TRADE COMMISSION

[Investigation No. 731-TA-752 (Third Review)]

#### Crawfish Tail Meat from China Determination

On the basis of the record<sup>1</sup> developed in the subject five-year review, the United States International Trade Commission (Commission) determines, pursuant to section 751(c) of the Tariff Act of 1930 (19 U.S.C. 1675(c)), that revocation of the antidumping duty order on crawfish tail meat from China would be likely to lead to continuation or recurrence of material injury to an industry in the United States within a reasonably foreseeable time.<sup>2</sup>

#### Background

The Commission instituted this review on November 1, 2013 (78 FR 65709) and determined on February 4, 2014 that it would conduct an expedited review (79 FR 10181, February 24, 2014).

<sup>1</sup> The record is defined in sec. 207.2(f) of the Commission's Rules of Practice and Procedure (19 CFR 207.2(f)).

<sup>2</sup> Commissioner Rhonda Schmidlein was not a member of the Commission at the time of the vote.

The Commission completed and filed its determination in this review on April 28, 2014. The views of the Commission are contained in USITC Publication 4460 (April 2014), entitled *Crawfish Tail Meat from China: Investigation No. 731-TA-752 (Third Review)*.

Issued: April 28, 2014.

By order of the Commission.

**Lisa R. Barton,**

*Secretary to the Commission.*

[FR Doc. 2014-10002 Filed 5-1-14; 8:45 am]

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#### INTERNATIONAL TRADE COMMISSION

[Investigation Nos. 701-TA-498 and 731-TA-1213 (Final)]

#### Certain Steel Threaded Rod From India; Revised Schedule for the Subject Investigations

AGENCY: United States International Trade Commission.

ACTION: Notice.

**DATES:** *Effective Date:* April 28, 2014.

#### FOR FURTHER INFORMATION CONTACT:

Nathanael Comly (202-205-3174), Office of Investigations, U.S. International Trade Commission, 500 E Street SW., Washington, DC 20436. Hearing-impaired persons can obtain information on this matter by contacting the Commission's TDD terminal on 202-205-1810. Persons with mobility impairments who will need special assistance in gaining access to the Commission should contact the Office of the Secretary at 202-205-2000. General information concerning the Commission may also be obtained by accessing its internet server (<http://www.usitc.gov>). The public record for this investigation may be viewed on the Commission's electronic docket (EDIS) at <http://edis.usitc.gov>.

**SUPPLEMENTARY INFORMATION:** On December 31, 2013, the Commission established a schedule for the conduct of the final phase of the subject investigations (79 FR 3245, January 17, 2014). Subsequently, the Department of Commerce extended the date for its final determination in the investigations to no later than 135 days after the publication of the preliminary determination (79 FR 9164, February 18, 2014). The Commission, therefore, is revising its schedule to conform with Commerce's new schedule.

The Commission's new schedule for the investigations is as follows: The deadline for filing party comments on Commerce's final determination is July 15, 2014; the staff report in the final