

(OFPP). OFPP's guidance is available at <http://www.whitehouse.gov/sites/default/files/omb/procurement/memo/service-contract-inventories-guidance-11052010.pdf>. The FY 2013 inventory planned analysis provides information on which functional areas will be reviewed by the agency. The United States International Trade Commission has posted its FY 2013 inventory, FY 2013 planned analysis, and FY 2012 inventory analysis at the following link: <http://www.usitc.gov/procurement/>.

**FOR FURTHER INFORMATION CONTACT:**

Questions regarding the service contract inventory should be directed to Debra Bridge, U.S. International Trade Commission, Office of Procurement, 500 E Street SW., Washington, DC 20436, or at 202-205-2004 or [debra.bridge@usitc.gov](mailto:debra.bridge@usitc.gov).

By order of the Commission.

Issued: August 11, 2014.

**Lisa R. Barton,**

*Secretary to the Commission.*

[FR Doc. 2014-19352 Filed 8-14-14; 8:45 am]

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## JUDICIAL CONFERENCE OF THE UNITED STATES

### Hearings of the Judicial Conference Advisory Committees on Rules of Appellate, Bankruptcy, Civil, and Criminal Procedure

**AGENCY:** Judicial Conference of the United States, Advisory Committees on Rules of Appellate, Bankruptcy, Civil, and Criminal Procedure.

**ACTION:** Notice of proposed amendments and open hearings.

**SUMMARY:** The Advisory Committees on Rules of Appellate, Bankruptcy, Civil, and Criminal Procedure have proposed amendments to the following rules and forms:

Appellate Rules 4, 5, 21, 25, 26, 27, 28.1, 29, 32, 35, and 40, and Forms 1, 5, 6, and New Form 7  
 Bankruptcy Rules 1010, 1011, 2002, 3002, 3002.1, 3007, 3012, 3015, 4003, 5009, 7001, 9006, 9009, and New Rule 1012, and Official Forms 11A, 11B, 106J, 201, 202, 204, 205, 206Sum, 206A/B, 206D, 206E/F, 206G, 206H, 207, 309A, 309B, 309C, 309D, 309E, 309F, 309G, 309H, 309I, 312, 313, 314, 315, 401, 410, 410A, 410S1, 410S2, 416A, 416B, 416D, 424, and Instructions, and New Official Forms 106J-2 and 113  
 Civil Rules 4, 6, and 82  
 Criminal Rules 4, 41, and 45  
 Public hearings are scheduled to be held on the amendments to:

- Appellate Rules and Forms in Phoenix, Arizona, on January 9, 2015, and in Washington, DC, on February 12, 2015;

- Bankruptcy Rules and Official Forms in Washington, DC, on January 23, 2015, and in Pasadena, California, on February 6, 2015;

- Civil Rules in Washington, DC, on October 31, 2014, and in Phoenix, Arizona, on January 9, 2015; and

- Criminal Rules in Washington, DC, on November 5, 2014, and in Nashville, Tennessee, on January 30, 2015.

Those wishing to testify should contact the Secretary at the address below in writing at least 30 days before the hearing. All written comments and suggestions with respect to the proposed amendments may be submitted on or after the opening of the period for public comment on August 15, 2014, but no later than February 17, 2015. Written comments must be submitted electronically, following the instructions provided at: <http://www.uscourts.gov/rulesandpolicies/rules/proposed-amendments.aspx>. In accordance with established procedures, all comments submitted are available for public inspection.

The text of the proposed rules amendments and the accompanying Committee Notes can be found at the United States Federal Courts' Web site at <http://www.uscourts.gov/rulesandpolicies/rules/proposed-amendments.aspx>.

**FOR FURTHER INFORMATION CONTACT:**

Jonathan C. Rose, Secretary, Committee on Rules of Practice and Procedure of the Judicial Conference of the United States, Thurgood Marshall Federal Judiciary Building, One Columbus Circle NE., Suite 7-240, Washington, DC 20544, Telephone (202) 502-1820.

Dated: August 6, 2014.

**Jonathan C. Rose,**

*Secretary, Committee on Rules of Practice and Procedure, Judicial Conference of the United States.*

[FR Doc. 2014-18965 Filed 8-14-14; 8:45 am]

**BILLING CODE 2210-55-P**

## DEPARTMENT OF JUSTICE

[OMB Number 1121-NEW]

### Agency Information Collection Activities; Proposed eCollection Comments Requested; State and Local White Collar Crime Program, 2014

**AGENCY:** Bureau of Justice Statistics, Department of Justice.

**ACTION:** 30-day Notice.

**SUMMARY:** The Department of Justice (DOJ), Office of Justice Programs, will be submitting the following information collection to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995. The proposed information collection was previously published in the **Federal Register** Volume 79, Number 63, page 18582, on April 2, 2014, allowing a 60-day comment period. The reference data for this collection has changed from 2013 to 2014.

**DATES:** Comments are encouraged and will be accepted for an additional "thirty days" until September 15, 2014.

**FOR FURTHER INFORMATION CONTACT:**

Written comments and/or suggestions regarding the items contained in this notice, especially the estimated public burden or associated response time, should be directed to [OIRA\\_submission@omb.eop.gov](mailto:OIRA_submission@omb.eop.gov).

**SUPPLEMENTARY INFORMATION:** Request written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Your comments should address one or more of the following four points:

- Evaluate whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

- Evaluate the accuracy of the agency's estimate of the burden of the collection of information, including the validity of the methodology and assumptions used;

- Enhance the quality, utility and clarity of the information to be collected; and

- Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g. permitting electronic submission of responses.

Overview of this information collection:

(1) *Type of information collection:* New data collection, State and Local White Collar Crime Program, 2014.

(2) *The title of the form/collection:* State and Local White Collar Crime Program or SLWCCP, 2014.

(3) *The agency form number, if any, and the applicable component of the Department sponsoring the collection:* The form labels are SLWCCP-2014, Bureau of Justice Statistics, Office of Justice Programs, U.S. Department of Justice.