

Protests may be considered, but intervention is necessary to become a party to the proceeding.

eFiling is encouraged. More detailed information relating to filing requirements, interventions, protests, service, and qualifying facilities filings can be found at: <http://www.ferc.gov/docs-filing/efiling/filing-req.pdf>. For other information, call (866) 208-3676 (toll free). For TTY, call (202) 502-8659.

Dated: September 29, 2014.

**Nathaniel J. Davis, Sr.,**

*Deputy Secretary.*

[FR Doc. 2014-23930 Filed 10-7-14; 8:45 am]

**BILLING CODE 6717-01-P**

## ENVIRONMENTAL PROTECTION AGENCY

[FRL-9917-65-OARM; EPA-HQ-OA-2014-0113]

### National Advisory Council for Environmental Policy and Technology

**AGENCY:** Environmental Protection Agency.

**ACTION:** Notice of Advisory Committee Teleconference.

**SUMMARY:** Under the Federal Advisory Committee Act, Public Law 92463, the Environmental Protection Agency (EPA) gives notice of a public teleconference of the National Advisory Council for Environmental Policy and Technology (NACEPT). NACEPT provides advice to the EPA Administrator on a broad range of environmental policy, technology, and management issues. NACEPT members represent academia, industry, non-governmental organizations, and local, state, and tribal governments. The purpose of this committee meeting is for NACEPT to continue developing sustainability strategies to strengthen the Agency's core business principles and practices outlined in the FY2014-2018 EPA Strategic Plan. A copy of the meeting agenda will be posted at <http://www2.epa.gov/faca/nacept>.

**DATES:** NACEPT will hold a public teleconference on Monday, November 3, 2014, from 12:00 p.m. to 4:00 p.m. Eastern Standard Time.

**ADDRESSES:** The meeting will be held at the U.S. EPA, William Jefferson Clinton Federal Building East, 1201 Constitution Ave. NW., Room 1132, Washington, DC 20004.

#### FOR FURTHER INFORMATION CONTACT:

Eugene Green, Acting Designated Federal Officer, [green.eugene@epa.gov](mailto:green.eugene@epa.gov), (202) 564-2432, U.S. EPA, Office of Federal Advisory Committee Management and Outreach (1601M),

1200 Pennsylvania Avenue NW., Washington, DC 20460.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public with limited seating and requests to provide oral and/or written comments to NACEPT should be sent directly to Eugene Green by Monday, October 27, 2014.

In addition, members of the public wishing to participate in-person or via teleconference should follow the same procedure as noted above.

**Accessibility/Accommodations:** Individuals with disabilities requesting reasonable accommodations should submit requests to Eugene Green at least 10 days in advance of the scheduled meeting.

Dated: September 29, 2014.

**Eugene Green,**

*Acting Designated Federal Officer.*

[FR Doc. 2014-24024 Filed 10-7-14; 8:45 am]

**BILLING CODE 6560-50-P**

## ENVIRONMENTAL PROTECTION AGENCY

[FRL-9917-66-OW]

### Notice of a Public Meeting: The National Drinking Water Advisory Council (NDWAC) Lead and Copper Rule Working Group Meeting

**AGENCY:** Environmental Protection Agency.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The U.S. Environmental Protection Agency (EPA) is announcing a public meeting of the National Drinking Water Advisory Council (NDWAC) Lead and Copper Rule Working Group (LCRWG). The meeting is scheduled for November 12 and 13, 2014, in Arlington, VA. During this meeting, the LCRWG and the EPA will focus discussions on the Lead and Copper Rule revision issues associated with lead service line replacements.

**DATES:** The meeting on November 12, 2014, will be held from 9:00 a.m. to 5:00 p.m., eastern time, and on November 13, 2014, from 9:00 a.m. to 3:00 p.m., eastern time.

**ADDRESSES:** The meeting will be held at the Cadmus Group Inc., 1555 Wilson Blvd., Suite 300, Arlington, VA, and will be open to the public. All attendees must sign in with the security desk and show photo identification to enter the building.

**FOR FURTHER INFORMATION CONTACT:** For more information about this meeting or to request written materials contact Lameka Smith, Standards and Risk

Management Division, Office of Ground Water and Drinking Water; by phone at (202) 564-1629 or by email at [LCRWorkingGroup@epa.gov](mailto:LCRWorkingGroup@epa.gov). For additional information about the Lead and Copper Rule, please visit: <http://water.epa.gov/lawsregs/rulesregs/sdwa/lcr/index.cfm>.

#### SUPPLEMENTARY INFORMATION:

**Details about Participating in the Meeting:** Members of the public who would like to register for this meeting should contact Lameka Smith by November 10, 2014, by email at [LCRWorkingGroup@epa.gov](mailto:LCRWorkingGroup@epa.gov) or by phone at 202-564-1629. The LCRWG will allocate 15 minutes for the public's input at the meeting on November 12th and 15 minutes on November 13th. Each oral statement will be limited to five minutes at the meeting. It is preferred that only one person present a statement on behalf of a group or organization. To ensure adequate time for public involvement, individuals or organizations interested in presenting an oral statement should notify Lameka Smith no later than November 7, 2014. Any person who wishes to file a written statement can do so before or after the LCRWG meeting. Written statements intended for the meeting must be received by November 7, 2014, to be distributed to all members of the working group before the meeting. Any statements received on or after the date specified will become part of the permanent file for the meeting and will be forwarded to the LCRWG members for their information.

**Special Accommodations:** For information on access or to request special accommodations for individuals with disabilities please contact Lameka Smith at (202) 564-1629 or by email at [LCRWorkingGroup@epa.gov](mailto:LCRWorkingGroup@epa.gov) at least 10 days prior to the meeting to give the EPA as much time as possible to process your request.

Dated: October 2, 2014.

**Peter Grevatt,**

*Director, Office of Ground Water and Drinking Water.*

[FR Doc. 2014-24096 Filed 10-7-14; 8:45 am]

**BILLING CODE 6560-50-P**

## ENVIRONMENTAL PROTECTION AGENCY

[EPA-HQ-OPP-2014-0686; FRL-9917-08]

### Spatial Aquatic Model Development; Notice of Public Meeting

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice.

**SUMMARY:** A simultaneous workshop and webinar on a regional test version of the Spatial Aquatic Model (SAM) will be held on October 29, 2014. This Notice announces the location and time for the meeting and provides a tentative list of topics to be covered in the meeting. With the development of SAM, EPA will be able to determine the magnitude, length, and duration of exposure to a chemical as well as where the exposure may occur.

**DATES:** The meeting will be held on October 29, 2014 from 8:30 a.m. to 1 p.m. Requests to participate in the meeting must be received on or before October 20, 2014.

To request accommodation of a disability, please contact the person listed under **FOR FURTHER INFORMATION CONTACT**, preferably at least 10 days prior to the meeting, to give EPA as much time as possible to process your request.

**ADDRESSES:** The meeting will be held at the Environmental Protection Agency, Office of Pesticide Programs (OPP), One Potomac Yard (South Building), Fourth Floor Conference Room N4830, 2777 S. Crystal Drive, Arlington, VA 22202.

**FOR FURTHER INFORMATION CONTACT:** Nelson Thurman or Derek Scott, Environmental Fate and Effects Division, Office of Pesticide Programs, Environmental Protection Agency, 1200 Pennsylvania Ave. NW., Washington, DC 20460-0001; telephone numbers: (703) 308-0465 or (703) 305-6627; fax number: 703-347-8011; email address: [thurman.nelson@epa.gov](mailto:thurman.nelson@epa.gov) or [scott.derek@epa.gov](mailto:scott.derek@epa.gov).

#### **SUPPLEMENTARY INFORMATION:**

##### **I. General Information**

###### *A. Does this action apply to me?*

You may be potentially affected by this action if you are required to conduct testing of chemical substances under the Toxic Substances Control Act (TSCA), the Federal Food, Drug, and Cosmetic Act (FFDCA), or the Federal Insecticide, Fungicide, and Rodenticide Act (FIFRA). Since other entities may also be interested, the Agency has not attempted to describe all the specific entities that may be affected by this action. The following list of North American Industrial Classification System (NAICS) codes is not intended to be exhaustive, but rather provides a guide to help readers determine whether this document applies to them. Potentially affected entities may include:

- Agriculture, Forestry, Fishing and Hunting NAICS code 11
- Utilities NAICS code 22

- Professional, Scientific and Technical NAICS code 54

###### *B. How can I get copies of this document and other related information?*

The docket for this action, identified by docket identification (ID) number EPA-HQ-OPP-2014-0686, is available at <http://www.regulations.gov> or at the Office of Pesticide Programs Regulatory Public Docket (OPP Docket) in the Environmental Protection Agency Docket Center (EPA/DC), West William Jefferson Clinton Bldg., Rm. 3334, 1301 Constitution Ave. NW., Washington, DC 20460-0001. The Public Reading Room is open from 8:30 a.m. to 4:30 p.m., Monday through Friday, excluding legal holidays. The telephone number for the Public Reading Room is (202) 566-1744, and the telephone number for the OPP Docket is (703) 305-5805. Please review the visitor instructions and additional information about the docket available at <http://www.epa.gov/dockets>.

##### **II. Background**

EPA is developing a Spatial Aquatic Model (SAM) to address the need for more spatial and temporal contexts for pesticide aquatic exposure assessments. The model will provide a way to estimate how often, how long, and where adverse impacts overlap spatially with populations at risk. EPA plans to introduce an alpha test version of SAM at the workshop/Webinar to allow interested parties to evaluate and comment on the model.

##### **III. How can I request to participate in this meeting?**

You may submit a request to participate in this meeting to the person listed under **FOR FURTHER INFORMATION CONTACT**. Do not submit any information in your request that is considered CBI. Requests to participate in the meeting, identified by docket ID number EPA-HQ-OPP-2014-0686, must be received on or before 10 days after date of publication in the **Federal Register**.

##### **IV. Tentative Topics for the Meeting**

The workshop/Webinar will provide an overview of the Spatial Aquatic Model, a description of the model and data components, contrasts with current OPP aquatic exposure models, and preliminary evaluations of model performance. The workshop will include a hands-on demonstration of the test model so that participants will be able to evaluate/test the model and provide feedback that can be used to update and improve the model. Participants will have an opportunity to provide comments to the Agency and

participate in a follow-up Webinar in January 2015.

**Authority:** 7 U.S.C. 136 *et. seq.*; 15 U.S.C. 2601 *et. seq.*; 21 U.S.C. 321(q), 346a, and 371.

Dated: October 2, 2014.

**Derek Scott,**

*Acting Director Environmental Fate and Effects Division, Office of Pesticide Programs.*

[FR Doc. 2014-24026 Filed 10-7-14; 8:45 am]

**BILLING CODE 6560-50-P**

## **FEDERAL MARITIME COMMISSION**

### **Notice of Agreements Filed**

The Commission hereby gives notice of the filing of the following agreements under the Shipping Act of 1984. Interested parties may submit comments on the agreements to the Secretary, Federal Maritime Commission, Washington, DC 20573, within twelve days of the date this notice appears in the **Federal Register**. Copies of the agreements are available through the Commission's Web site ([www.fmc.gov](http://www.fmc.gov)) or by contacting the Office of Agreements at (202) 523-5793 or [tradeanalysis@fmc.gov](mailto:tradeanalysis@fmc.gov).

*Agreement No.:* 010979-060.

*Title:* Caribbean Shipowners Association.

*Parties:* CMA CGM, S.A.; Crowley Caribbean Services LLC; Hybur Ltd.; King Ocean Services Limited; Seaboard Marine, Ltd.; Seafreight Line, Ltd.; Tropical Shipping and Construction Company Limited; US Lines Limited; and Zim Integrated Shipping Services, Ltd.

*Filing Party:* Wayne R. Rohde, Esq.; Cozen O'Connor, 1627 I Street NW., Washington, DC 20006.

*Synopsis:* The amendment would add Puerto Morelos, Mexico to the geographic scope of the agreement.

*Agreement No.:* 011961-017.

*Title:* The Maritime Credit Agreement.

*Parties:* A.P. Moller-Maersk A/S trading under the name of Maersk Line; China Shipping Container Lines Co., Ltd.; Companhia Libra de Navegacao; Compania Libra de Navegacion Uruguay S.A.; Compania Sud Americana de Vapores, S.A.; COSCO Container Lines Company Limited; Dole Ocean Cargo Express; Hanjin Shipping Co., Ltd.; Independent Container Line Ltd.; Kawasaki Kisen Kaisha, Ltd.; Norasia Container Lines Limited; United Arab Shipping Company (S.A.G.); Wallenius Wilhelmsen Logistics AS; Zim Integrated Shipping Services, Ltd.

*Filing Party:* Wayne R. Rohde, Esq.; Cozen O'Connor, 1627 I Street NW., Suite 1100; Washington, DC 20006.

*Synopsis:* The amendment removes Hamburg Sud, Alianca Navegacao e