

Administration, 409 3rd Street SW., 8th Floor, Washington, DC 20416, telephone number (202) 619-1654 or [meghan.milloy@sba.gov](mailto:meghan.milloy@sba.gov).

**SUPPLEMENTARY INFORMATION:** On December 8, 2014, SBA published a notice and request for comments at 79 FR 72748. SBA is re-examining the factors the agency considers relevant to the determination of "affiliation" between entities involved in a franchise or other similar business relationship (such as license, dealer, and jobber relationships), the current processes for making such determinations, and issues related to the use of SBA's Franchise Findings List and the use of external resources (such as the Franchise Registry). The notice, which is identified by Docket Number SBA-2014-0014, is also available at <http://www.regulations.gov/#!docketDetail;D=SBA-2014-0014>.

SBA received a formal request from several trade associations that represent participants in SBA's business loan programs to extend the comment period on this notice for an additional 60 days. After considering the request, SBA decided to extend the comment period an additional 60 days until April 7, 2015. This extension will give commenters additional time to consider the notice and submit comments.

**Linda S. Rusche,**

*Director, Office of Financial Assistance.*

[FR Doc. 2015-00740 Filed 1-16-15; 8:45 am]

**BILLING CODE 8025-01-P**

## SMALL BUSINESS ADMINISTRATION

### Regulatory Fairness Hearing; Region IV—Orlando, Florida

**AGENCY:** U.S. Small Business Administration (SBA).

**ACTION:** Notice of open Hearing of Region IV Small Business Owners in Orlando, FL.

**SUMMARY:** The SBA, Office of the National Ombudsman is issuing this notice to announce the location, date and time of the Orlando, FL Regulatory Fairness Hearing. This hearing is open to the public.

**DATES:** The hearing will be held on Wednesday, February 4, 2015, from 11:00 a.m. to 1:30 p.m. (EST).

**ADDRESSES:** The hearing will be at the Caribe Royale Orlando, 8101 World Center Drive, Curacao Rooms 1 & 2, Orlando, FL 32821.

**SUPPLEMENTARY INFORMATION:** Pursuant to the Small Business Regulatory Enforcement Fairness Act (Pub. L. 104-121), Sec. 222, SBA announces the

hearing for Small Business Owners, Business Organizations, Trade Associations, Chambers of Commerce and related organizations serving small business concerns to report experiences regarding unfair or excessive Federal regulatory enforcement issues affecting their members.

**FOR FURTHER INFORMATION CONTACT:** This hearing is being conducted in conjunction with the National 8(a) Association 2015 Winter Conference. The hearing is open to the public; however, advance notice of attendance is requested. Anyone wishing to attend and/or make a presentation at the Orlando, FL hearing must contact José Méndez by January 28, 2015 in writing, or by fax or email in order to be placed on the agenda. For further information, please contact José Méndez, Case Management Specialist, Office of the National Ombudsman, 409 3rd Street SW., Suite 7125, Washington, DC 20416, by phone (202) 205-6178 and fax (202) 481-5719. Additionally, if you need accommodations because of a disability, translation services, or require additional information, please contact José Méndez as well.

For more information on the Office of the National Ombudsman, see our Web site at [www.sba.gov/ombudsman](http://www.sba.gov/ombudsman).

Dated: January 8, 2015.

**Diana Doukas,**

*SBA Committee Management Officer.*

[FR Doc. 2015-00675 Filed 1-16-15; 8:45 am]

**BILLING CODE P**

## DEPARTMENT OF STATE

[Public Notice 9005]

### 60-Day Notice of Proposed Information Collection: Repatriation/Emergency Medical and Dietary Assistance Loan Application

**ACTION:** Notice of request for public comment.

**SUMMARY:** The Department of State is seeking Office of Management and Budget (OMB) approval for the information collection described below. In accordance with the Paperwork Reduction Act of 1995, we are requesting comments on this collection from all interested individuals and organizations. The purpose of this notice is to allow 60 days for public comment preceding submission of the collection to OMB.

**DATES:** The Department will accept comments from the public up to March 23, 2015.

**ADDRESSES:** You may submit comments by any of the following methods:

- *Web:* Persons with access to the Internet may comment on this notice by going to [www.Regulations.gov](http://www.Regulations.gov). You can search for the document by entering "Docket Number: DOS-2015-0002" in the search field. Then click the "Comment Now" button and complete the comment form.

- *Email:* [RiversDA@state.gov](mailto:RiversDA@state.gov).

- *Mail:* (paper, disk, or CD-ROM submissions): U.S. Department of State, CA/OCS/PMO, SA-17, 10th Floor, Washington, DC 20036.

- *Fax:* 202-736-9111.

- *Hand Delivery or Courier:* U.S. Department of State, CA/OCS/PMO, 600 19th St. NW., 10th Floor, Washington, DC 20036.

You must include the DS form number (if applicable), information collection title, and the OMB control number in any correspondence.

**FOR FURTHER INFORMATION CONTACT:** Direct requests for additional information regarding the collection listed in this notice, including requests for copies of the proposed collection instrument and supporting documents, to Derek Rivers, Bureau of Consular Affairs, Overseas Citizens Services (CA/OCS/PMO), U.S. Department of State, SA-17, 10th Floor, Washington, DC 20036 or at [RiversDA@state.gov](mailto:RiversDA@state.gov).

#### SUPPLEMENTARY INFORMATION:

- *Title of Information Collection:* Repatriation/Emergency Medical and Dietary Assistance Loan Application.

- *OMB Control Number:* 1405-0150.

- *Type of Request:* Revision.

- *Originating Office:* Bureau of Consular Affairs, Overseas Citizens Services (CA/OCS).

- *Form Number:* DS-3072.

- *Respondents:* U.S. Citizens

applying for emergency loan assistance.

- *Estimated Number of Respondents:* 1,446.

- *Estimated Number of Responses:* 1,446.

- *Average Time per Response:* 20 minutes.

- *Total Estimated Burden Time:* 482 hours.

- *Frequency:* On Occasion.

- *Obligation to Respond:* Required to Obtain Benefits.

We are soliciting public comments to permit the Department to:

- Evaluate whether the proposed information collection is necessary for the proper functions of the Department.

- Evaluate the accuracy of our estimate of the time and cost burden for this proposed collection, including the validity of the methodology and assumptions used.

- Enhance the quality, utility, and clarity of the information to be collected.

• Minimize the reporting burden on those who are to respond, including the use of automated collection techniques or other forms of information technology.

Please note that comments submitted in response to this Notice are public record. Before including any detailed personal information, you should be aware that your comments as submitted, including your personal information, will be available for public review.

*Abstract of proposed collection:*

The DS 3072 is an application for an emergency loan for a destitute U.S. citizen and/or dependent to return to the United States, an application for a destitute U.S. citizen abroad to receive emergency medical and dietary assistance and an application for a U.S. citizen and/or dependent and a third country or host country national to receive a loan to assist in his or her repatriation to the United States and/or to provide them with the funds needed to address their emergency medical and/or dietary needs.

*Methodology:*

The Bureau of Consular Affairs will post this form on Department of State Web sites to give respondents the opportunity to complete the form online, or print the form and fill it out manually and submit the form in person or by fax or mail.

Dated: December 5, 2014.

**Michelle Bernier-Toth,**

*Managing Director, Bureau of Consular Affairs, Overseas Citizen Services, Department of State.*

[FR Doc. 2015-00782 Filed 1-16-15; 8:45 am]

**BILLING CODE 4710-06-P**

## DEPARTMENT OF STATE

[Public Notice 9004]

### 60-Day Notice of Proposed Information Collection: Application for Immigrant Visa and Alien Registration

**ACTION:** Notice of request for public comment.

**SUMMARY:** The Department of State is seeking Office of Management and Budget (OMB) approval for the information collection described below. In accordance with the Paperwork Reduction Act of 1995, we are requesting comments on this collection from all interested individuals and organizations. The purpose of this notice is to allow 60 days for public comment preceding submission of the collection to OMB.

**DATES:** The Department will accept comments from the public up to March 23, 2015.

**ADDRESSES:** You may submit comments by any of the following methods:

• *Web:* Persons with access to the Internet may comment on this notice by going to [www.Regulations.gov](http://www.Regulations.gov). You can search for the document by entering “Docket Number: DOS-2015-0001” in the search field. Then click the “Comment Now” button and complete the comment form.

• *Email:* [PRA\\_BurdenComments@state.gov](mailto:PRA_BurdenComments@state.gov).

You must include the DS form number (if applicable), information collection title, and the OMB control number in any correspondence.

**FOR FURTHER INFORMATION CONTACT:**

Direct requests for additional information regarding the collection listed in this notice, including requests for copies of the proposed collection instrument and supporting documents, to Sydney Taylor at [PRA\\_BurdenComments@state.gov](mailto:PRA_BurdenComments@state.gov).

**SUPPLEMENTARY INFORMATION:**

• *Title of Information Collection:* Application for Immigrant Visa and Alien Registration.

• *OMB Control Number:* 1405-0015.

• *Type of Request:* Extension of a Currently Approved Application.

• *Originating Office:* CA/VO/L/R.

• *Form Number:* DS-230.

• *Respondents:* Immigrant Visa Applicants.

• *Estimated Number of Respondents:* 5,000 respondents.

• *Estimated Number of Responses:* 5,000 responses.

• *Average Time per Response:* 2 hours.

• *Total Estimated Burden Time:* 10,000 hours.

• *Frequency:* Once per Respondent.

• *Obligation to Respond:* Required to Obtain or Retain a Benefit.

We are soliciting public comments to permit the Department to:

• Evaluate whether the proposed information collection is necessary for the proper functions of the Department.

• Evaluate the accuracy of our estimate of the time and cost burden for this proposed collection, including the validity of the methodology and assumptions used.

• Enhance the quality, utility, and clarity of the information to be collected.

• Minimize the reporting burden on those who are to respond, including the use of automated collection techniques or other forms of information technology.

Please note that comments submitted in response to this Notice are public record. Before including any detailed personal information, you should be

aware that your comments as submitted, including your personal information, will be available for public review.

*Abstract of proposed collection:*

Department of State consular officers use Form DS-230 (Application for Immigrant Visa and Alien Registration), in conjunction with a personal interview and other requirements set forth in 22 CFR part 42, subpart G, to elicit information necessary to ascertain the applicability of the legal requirements to issue an immigrant visa. The information requested on the form is limited to that which is necessary for consular officers to determine the eligibility and classification of aliens seeking immigrant visas to the United States efficiently. A consular officer is unable to adjudicate such visas without collecting this information.

*Methodology:*

The DS-230 is available electronically via the internet and is downloaded, completed online, printed and submitted to the National Visa Center (NVC). The web address where the DS-230 can be accessed is <http://travel.state.gov/content/visas/english/forms.html>.

Dated: January 5, 2015.

**Edward Ramotowski,**

*Deputy Assistant Secretary, Bureau of Consular Affairs, Department of State.*

[FR Doc. 2015-00783 Filed 1-16-15; 8:45 am]

**BILLING CODE 4710-06-P**

## DEPARTMENT OF STATE

[Public Notice 9003]

### In the Matter of the Designation of Maulana Fazlullah also known as Mullah Fazlullah; also known as Fazal Hayat; also known as Mullah Radio as a Specially Designated Global Terrorist Pursuant to Section 1(b) of Executive Order 13224, as Amended

Acting under the authority of and in accordance with section 1(b) of Executive Order 13224 of September 23, 2001, as amended by Executive Order 13268 of July 2, 2002, and Executive Order 13284 of January 23, 2003, I hereby determine that the individual known as Maulana Fazlullah also known as Mullah Fazlullah also known as Fazal Hayat also known as Mullah Radio, committed, or poses a significant risk of committing, acts of terrorism that threaten the security of U.S. nationals or the national security, foreign policy, or economy of the United States.

Consistent with the determination in section 10 of Executive Order 13224 that “prior notice to persons determined to be subject to the Order who might have