eight paper copies, at least four (4) additional true paper copies in which the confidential information must be deleted. (See the following paragraph for further information regarding confidential business information.) Persons with questions regarding electronic filing should contact the Secretary (202–205–2000).

Any submissions that contain confidential business information (CBI) must also conform with the requirements of § 201.6 of the *Commission's Rules of Practice and Procedure* (19 CFR 201.6). Section 201.6 of the rules requires that the cover of the document and the individual pages be clearly marked as to whether they are the ''confidential'' or ''non-confidential'' version, and that the confidential business information be clearly identified by means of brackets. All written submissions, except for confidential business information, will be made available for inspection by interested parties.

The Commission may include some or all of the confidential business information submitted in the course of this investigation in the report it sends to the President and the U.S. Trade Representative. The Commission will not otherwise publish any confidential business information in a manner that would reveal the operations of the firm supplying the information.

By order of the Commission.

Issued: February 11, 2015.

Lisa Barton,

Secretary to the Commission.

[FR Doc. 2015–03236 Filed 2–17–15; 8:45 am]

BILLING CODE 7020–02–P

DEPARTMENT OF JUSTICE

Community Oriented Policing Services Public Meetings With Members of the Research Community, Subject-Matter Experts and the Public To Discuss Topics Relating to Policing; Correction

AGENCY: Community Oriented Policing Services, Justice.

ACTION: Notice; correction.

SUMMARY: The U.S. Department of Justice published a document in the **Federal Register** of February 6, 2015, concerning a public teleconference notice to discuss topics relating to policing. This document contains an updated agenda for the day, which includes additional witness testimony on The Future of Community Policing. The notice for this revision is given less than 15 calendar days prior to the additional listening session because the Task Force has deemed it necessary to add this topic to fully inform its deliberations prior to the March 2 deadline for submitting its report.

FOR FURTHER INFORMATION CONTACT: Ronald L. Davis, 202–514–4229 or *PolicingTaskForce@usdoj.gov.*

Correction

In the **Federal Register** of February 6, 2015, in FR Doc. 2015–02463, on page 6767, in the first and second column, correct the **SUMMARY**, **DATES**, **ADDRESSES**, and **SUPPLEMENTARY INFORMATION** captions to read:

SUMMARY: On December 18, 2014, President Barack Obama signed an Executive Order titled ''Establishment of the President's Task Force on 21st Century Policing'' establishing the President's Task Force on 21st Century Policing (''Task Force''). The Task Force seeks to identify best practices and make recommendations to the President on how policing practices can promote effective crime reduction while building public trust and examine, among other issues, how to foster strong, collaborative relationships between local law enforcement and the communities they protect. The Task Force will be holding a public meeting to address the topic of The Future of Community Policing and a public teleconference to discuss best practices and recommendations.

The agenda is as follows:

8:30 a.m.—Call to order of the public meeting;

8:35 a.m.—Invited witness testimony on The Future of Community Policing;

10:00 a.m.—Conclusion of the public meeting;

1:00 p.m.—Call to order of the public teleconference;

Discussion of best practices and recommendations;

7:00 p.m.—Conclusion of the public teleconference.

DATES: The public meeting will be held Tuesday, February 24, 2015 from 8:30 a.m. to 10:00 a.m. Eastern Standard Time. The public teleconference will be held Tuesday, February 24, 2015 from 1:00 p.m. to 7:00 p.m. Eastern Standard Time.

For disability access please call 1–800–888–8888 (TTY users call via Relay).

ADDRESSES: The public meeting location is the Ronald Reagan Building, 1300 Pennsylvania Avenue NW., Horizon Ballrooms A & B. The public teleconference will only be available via phone. To access the conference line, please call 1–866–906–7447 and, when prompted, enter access code 8072024#.

SUPPLEMENTARY INFORMATION:

The meeting is open to the public with limited seating.

Accommodations requests: To request accommodation of a disability, please contact Jessica Drake at 202–457–7771 prior to the meeting to give the Department of Justice as much time as possible to process your request.

Electronic Access and Filing Addresses

The Task Force is interested in receiving written comments including proposed recommendations from individuals, groups, advocacy organizations, and professional communities. Additional information on how to provide your comments will be posted to *www.cops.usdoj.gov/PolicingTaskForce.* Comments must be received by 10:00 a.m. on February 24, 2015.

Availability of Meeting Materials: The agenda and other materials in support of the meeting and the teleconference will be available on the Task Force Web site at *www.cops.usdoj.gov/PolicingTaskForce* in advance of the meeting and the teleconference.

Dated: February 11, 2015.

Deborah Spence,

Alternate Designated Federal Official.

[FR Doc. 2015–03386 Filed 2–17–15; 8:45 am]

BILLING CODE 4410–AT–P

DEPARTMENT OF JUSTICE

Notice of Lodging of Proposed Partial Consent Decree Under the Clean Water Act

On February 10, 2015, the Department of Justice lodged a proposed Partial Consent Decree with the United States District Court for the Middle District of Pennsylvania in the lawsuit entitled *United States and Commonwealth of Pennsylvania Department of Environmental Protection* v. *Capital Region Water and the City of Harrisburg, PA,* Civil Action No. 1:15–cv–00291–WWC.

The United States and Commonwealth of Pennsylvania Department of Environmental Protection filed this lawsuit under the Clean Water Act and Pennsylvania Clean Streams Law against Capital Region Water and the City of Harrisburg, PA, alleging violations of Section 301 of the Clean Water Act, 33 U.S.C. 1311, and Sections 3, 201, 202 and 401 of the Pennsylvania Clean Streams Law, 35 Pa. Stat. Ann. sections 691.3, 691.201, 691.202 and 691.401, for unpermitted discharges of sewage from the sewer system in Harrisburg, including dry weather combined sewer overflows, failure to develop a Long Term Control Plan

(''LTCP'') meeting the requirements of EPA's 1994 Combined Sewer Overflow Control Policy, and failure to comply with other requirements of the sewer and storm water National Pollution Discharge Elimination System (''NPDES'') permits.

Under the partial settlement, Capital Region Water will implement various injunctive measures, including: Developing and implementing a Nine Minimum Controls Plan to bring its combined sewer system into good operation and maintenance and control combined sewer overflows; submitting an application for an individual NPDES MS4 permit for its storm water system with a plan for implementing the storm water Minimum Control Measures; conducting capacity assessment in the separate sewer system; completing biological nutrient removal upgrades to the Advanced Wastewater Treatment Facility by February 2016; completing several early action projects in the sewer system; and developing an LTCP by April 2018. The Partial Consent Decree resolves all claims against the City of Harrisburg. The Partial Consent Decree does not resolve the United States' and Commonwealth of Pennsylvania Department of Environmental Protection's claims regarding CRW's failure to implement an LTCP, and claims for civil penalties against CRW, which are reserved for future settlement among the parties.

The publication of this notice opens a period for public comment on the proposed Partial Consent Decree. Comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division, and should refer to *United States and Commonwealth of Pennsylvania Department of Environmental Protection* v. *Capital Region Water and City of Harrisburg, PA,* D.J. Ref. No. 90–5–1–1–10157. All comments must be submitted no later than thirty (30) days after the publication date of this notice. Comments may be submitted either by email or by mail:

To submit comments:	Send them to:
By email	*pubcomment-ees.enrd@usdoj.gov.*
By mail	Assistant Attorney General, U.S. DOJ–ENRD, P.O. Box 7611, Washington, DC 20044–7611.

During the public comment period, the proposed Partial Consent Decree may be examined and downloaded at this Justice Department Web site: *http://www.usdoj.gov/enrd/Consent_Decrees.html.* We will provide a paper copy of the proposed Partial Consent Decree upon written request and payment of reproduction costs. Please mail your request and payment to: Consent Decree Library, U.S. DOJ–ENRD, P.O. Box 7611, Washington, DC 20044–7611.

Please enclose a check or money order for $22.75 (25 cents per page reproduction cost) payable to the United States Treasury.

Maureen Katz,

Assistant Section Chief, Environmental Enforcement Section, Environment and Natural Resources Division.

[FR Doc. 2015–03298 Filed 2–17–15; 8:45 am]

BILLING CODE 4410–15–P

DEPARTMENT OF LABOR

Employment and Training Administration

[TA–W–83,085; TA–W–83,085A]

Sgk Ventures, Formerly Known As Keywell Llc, Frewsburg, New York; Keywell Metals Llc, Formerly Known As Keywell Llc, Falconer, New York; Amended Certification Regarding Eligibility To Apply for Worker Adjustment Assistance

In accordance with Section 223 of the Trade Act of 1974, as amended (''Act''), 19 U.S.C. 2273, the Department of Labor issued a Certification of Eligibility to Apply for Worker Adjustment Assistance on November 6, 2013, applicable to workers of Keywell LLC, Frewsburg, New York, and Keywell, Falconer, New York. The Department's notice of determination was published in the **Federal Register** on December 10, 2013 (78 FR 74163).

At the request of the New York State Department of Labor, the Department reviewed the certification for workers of the subject firm. The workers were engaged in the production of scrap stainless steel, titanium and high temperature alloys.

New information shows that part of Keywell LLC was purchased in bankruptcy and each portion renamed: The Frewsburg facility to SGK Ventures and the Falconer facility to Keywell Metals LLC on January 1, 2014. The intent of the Department's certification is to include all workers of the subject firm who were adversely affected by imports of articles directly competitive to scrap stainless steel, titanium and high temperature alloys.

The amended notice applicable to TA–W–83,085 and TA–W–83,085A is hereby issued as follows:

All workers of SGK Ventures, formerly known as Keywell LLC, Frewsburg, New York (TA–W–83,085) and all workers of Keywell Metals LLC, formerly known as Keywell LLC, Falconer, New York (TA–W–83,085A), who became totally or partially separated on or after September 10, 2012 through November 6, 2015, and all workers in the group threatened with total or partial separation from employment on date of certification through November 6, 2015, are eligible to apply for adjustment assistance under Chapter 2 of Title II of the Trade Act of 1974, as amended.

Signed at Washington, DC, this 2nd day of February, 2015.

Michael W. Jaffe,

Certifying Officer, Office of Trade Adjustment Assistance.

[FR Doc. 2015–03277 Filed 2–17–15; 8:45 am]

BILLING CODE 4510–XX–P

DEPARTMENT OF LABOR

Employee Benefits Security Administration

175th Meeting of the Advisory Council on Employee Welfare and Pension Benefit Plans; Notice of Meeting

Pursuant to the authority contained in Section 512 of the Employee Retirement Income Security Act of 1974 (ERISA), 29 U.S.C. 1142, the 175th open meeting of the Advisory Council on Employee Welfare and Pension Benefit Plans (also known as the ERISA Advisory Council) will be held on March 20, 2015.

The meeting will take place in Room S–2508, U.S. Department of Labor, 200 Constitution Avenue NW., Washington, DC 20210. The purpose of the open meeting, which will run from 1:30 p.m. to approximately 4:30 p.m. Eastern Standard Time, is to welcome the new members, introduce the Council Chair and Vice Chair, receive an update from the Assistant Secretary of Labor for the Employee Benefits Security Administration, and determine the topics to be addressed by the Council in 2015.

Organizations or members of the public wishing to submit a written statement may do so by submitting 30 copies on or before March 13, 2015 to Larry Good, Executive Secretary, ERISA Advisory Council, U.S. Department of Labor, Suite N–5623, 200 Constitution Avenue NW., Washington, DC 20210. Statements also may be submitted as email attachments in text or pdf format transmitted to *good.larry@dol.gov*. It is requested that statements not be included in the body of the email. Relevant statements received on or before March 13, 2015 will be included in the record of the meeting. No deletions, modifications, or redactions