

to learn about possible modifications before coming to the meeting.

**Agenda:** On March 24, 2015, the Pediatric Advisory Committee (PAC) will meet to discuss pediatric-focused safety reviews, as mandated by the Best Pharmaceuticals for Children Act (Pub. L. 107–109) and the Pediatric Research Equity Act (Pub. L. 108–155). The PAC will meet to discuss the following products: CYMBALTA (duloxetine hydrochloride), QUILLIVANT XR (methylphenidate hydrochloride), LUNESTA (eszopiclone), RISPERDAL (risperidone), OXTELLAR XR (oxcarbazepine), REVATIO (sildenafil), ADVAIR HFA (fluticasone propionate/salmeterol), DYMISTA (azelastine hydrochloride/fluticasone propionate), QNASL (beclomethasone dipropionate), VENOFER (iron sucrose), INVIRASE (saquinavir), ALTABAX Ointment (retapamulin), FluMist QUADRIVALENT (influenza vaccine live, intranasal), FLUARIX QUADRIVALENT (influenza virus vaccine), Medtronic ACTIVA DYSTONIA THERAPY, and LIPOSORBER LA–15 System. In addition, there will be a short presentation of the ethical issues discussed by the Pediatric Ethics Subcommittee of the PAC on March 23, 2015.

FDA intends to make background material available to the public no later than 2 business days before the meeting. If FDA is unable to post the background material on its Web site prior to the meeting, the background material will be made publicly available at the location of the advisory committee meeting, and the background material will be posted on FDA's Web site after the meeting. Background material is available at <http://www.fda.gov/AdvisoryCommittees/Calendar/default.htm>. Scroll down to the appropriate advisory committee link.

**Procedure:** Interested persons may present data, information, or views, orally or in writing, on issues pending before the committee. Written submissions may be made to the contact person on or before March 16, 2015. Oral presentations from the public will be scheduled on March 24, 2015, between approximately 9 a.m. and 10 a.m. Those individuals interested in making formal oral presentations should notify the contact person and submit a brief statement of the general nature of the evidence or arguments they wish to present, the names and addresses of proposed participants, and an indication of the approximate time requested to make their presentation on or before March 6, 2015. Time allotted for each presentation may be limited. If

the number of registrants requesting to speak is greater than can be reasonably accommodated during the scheduled open public hearing session, FDA may conduct a lottery to determine the speakers for the scheduled open public hearing session. The contact person will notify interested persons regarding their request to speak by March 9, 2015.

Persons attending FDA's advisory committee meetings are advised that the Agency is not responsible for providing access to electrical outlets.

FDA welcomes the attendance of the public at its advisory committee meetings and will make every effort to accommodate persons with physical disabilities or special needs. If you require special accommodations due to a disability, please contact Walter Ellenberg at least 7 days in advance of the meeting.

FDA is committed to the orderly conduct of its advisory committee meetings. Please visit our Web site at <http://www.fda.gov/AdvisoryCommittees/AboutAdvisoryCommittees/ucm111462.htm> for procedures on public conduct during advisory committee meetings.

Notice of this meeting is given under the Federal Advisory Committee Act (5 U.S.C. app. 2).

Dated: February 26, 2015.

**Jill Hartzler Warner,**

*Associate Commissioner for Special Medical Programs.*

[FR Doc. 2015–04394 Filed 3–3–15; 8:45 am]

**BILLING CODE 4164–01–P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### Center for Scientific Review; Amended Notice of Meeting

Notice is hereby given of a change in the meeting of the Center for Scientific Review Special Emphasis Panel, March 05, 2015, 11:00 a.m. to March 05, 2015, 05:00 p.m., National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD, 20892 which was published in the **Federal Register** on February 24, 2015, 80 FR 9738.

The meeting will be held on March 12, 2015. The meeting location and time remain the same. The meeting is closed to the public.

Dated: February 25, 2015.

**David Clary,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2015–04408 Filed 3–3–15; 8:45 am]

**BILLING CODE 4140–01–P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Neurological Disorders and Stroke; Notice of Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. App.), notice is hereby given of a meeting of the National Advisory Neurological Disorders and Stroke Council.

The meeting will be open to the public as indicated below, with attendance limited to space available. Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should notify the Contact Person listed below in advance of the meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable materials, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

**Name of Committee:** National Advisory Neurological Disorders and Stroke Council.

**Date:** May 28–29, 2015.

**Open:** May 28, 2015, 8:00 a.m. to 3:00 p.m.

**Agenda:** Report by the Director, NINDS; Report by the Associate Director for Extramural Research; Administrative and Program Developments; and an Overview of the NINDS Intramural Program.

**Place:** National Institutes of Health, Building 31, 31 Center Drive, Conference Room 10, Bethesda, MD 20892.

**Closed:** May 28, 2015, 3:00 p.m. to 4:45 p.m.

**Agenda:** To review and evaluate grant applications.

**Place:** National Institutes of Health, Building 31, 31 Center Drive, Conference Room 10, Bethesda, MD 20892.

**Closed:** May 28, 2015, 4:45 p.m. to 5:15 p.m.

**Agenda:** To review and evaluate the Division of Intramural Research Board of Scientific Counselors' Reports.

**Place:** National Institutes of Health, Building 31, 31 Center Drive, Conference Room 10, Bethesda, MD 20892.

**Closed:** May 29, 2015, 8:00 a.m. to 11:00 a.m.

**Agenda:** To review and evaluate grant applications.

**Place:** National Institutes of Health, Building 31, 31 Center Drive, Conference Room 10, Bethesda, MD 20892.

**Contact Person:** Robert Finkelstein, Ph.D., Associate Director for Extramural Research,

National Institute of Neurological Disorders and Stroke, NIH, 6001 Executive Blvd., Suite 3309, MSC 9531, Bethesda, MD 20892, (301) 496-9248.

Any interested person may file written comments with the committee by forwarding the statement to the Contact Person listed on this notice. The statement should include the name, address, telephone number and when applicable, the business or professional affiliation of the interested person.

In the interest of security, NIH has instituted stringent procedures for entrance onto the NIH campus. All visitor vehicles, including taxicabs, hotel, and airport shuttles will be inspected before being allowed on campus. Visitors will be asked to show one form of identification (for example, a government-issued photo ID, driver's license, or passport) and to state the purpose of their visit.

Information is also available on the Institute's/Center's home page: <http://www.ninds.nih.gov>, where an agenda and any additional information for the meeting will be posted when available.

(Catalogue of Federal Domestic Assistance Program Nos. 93.853, Clinical Research Related to Neurological Disorders; 93.854, Biological Basis Research in the Neurosciences, National Institutes of Health, HHS).

Dated: February 25, 2015.

**Carolyn Baum,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2015-04407 Filed 3-3-15; 8:45 am]

**BILLING CODE 4140-01-P**

## ADVISORY COUNCIL ON HISTORIC PRESERVATION

### Notice of Advisory Council on Historic Preservation Quarterly Business Meeting

**AGENCY:** Advisory Council on Historic Preservation.

**ACTION:** Notice of Advisory Council on Historic Preservation Quarterly Business Meeting.

**SUMMARY:** Notice is hereby given that the Advisory Council on Historic Preservation (ACHP) will hold its next quarterly meeting on Thursday, March 19, 2015. The meeting will be held in the Ortega Ballroom at the Officer's Club on Moraga Avenue, The Presidio, San Francisco, California, starting at 8:00 a.m. PST.

**DATES:** The quarterly meeting will take place on Thursday, March 19, 2015, starting at 8:30 a.m. PST.

**ADDRESSES:** The meeting will be held in the Ortega Ballroom at the Officer's Club on Moraga Avenue, The Presidio, San Francisco, California.

#### FOR FURTHER INFORMATION CONTACT:

Cindy Bienvenue, 202-517-0202, [cbienvenue@achp.gov](mailto:cbienvenue@achp.gov).

**SUPPLEMENTARY INFORMATION:** The Advisory Council on Historic Preservation (ACHP) is an independent federal agency that promotes the preservation, enhancement, and sustainable use of our nation's diverse historic resources, and advises the President and the Congress on national historic preservation policy. The goal of the National Historic Preservation Act (NHPA), which established the ACHP in 1966, is to have federal agencies act as responsible stewards of our nation's resources when their actions affect historic properties. The ACHP is the only entity with the legal responsibility to encourage federal agencies to factor historic preservation into federal project requirements. For more information on the ACHP, please visit our Web site at [www.achp.gov](http://www.achp.gov).

The agenda for the upcoming quarterly meeting of the ACHP is the following:

Call to Order—8:00 a.m.

I. Chairman's Welcome

II. Historic Preservation Policy and Programs

A. Building a More Inclusive Preservation Program

1. Asian-American Pacific Islander Initiative

2. American Latino Heritage Initiative

B. Working with Native Americans

1. Presentation by California Tribes

2. ACHP Native American Affairs Committee Activities

C. Preservation 50 and the ACHP Public Policy Initiative

D. Historic Preservation Legislation in the 114th Congress

1. ACHP Legislative Agenda

2. Policy for Adoption of ACHP Legislative Positions

E. Clement Price Scholar Program

III. Section 106 Issues

A. 2015 Section 3 Report to the President Implementation

B. Alignment of Section 4f and Section 106 Reviews

C. Federal Agency Support for SHPOs and THPOs

IV. ACHP Management Issues

A. Member Communications-Recommendations

V. New Business

VI. Adjourn

The meetings of the ACHP are open to the public. If you need special accommodations due to a disability, please contact Cindy Bienvenue, 202-517-0202 or [cbienvenue@achp.gov](mailto:cbienvenue@achp.gov), at least seven (7) days prior to the meeting.

**Authority:** 16 U.S.C. 470j.

Dated: February 27, 2015.

**Javier E. Marques,**

*Associate General Counsel.*

[FR Doc. 2015-04498 Filed 3-3-15; 8:45 am]

**BILLING CODE 4310-K6-P**

## DEPARTMENT OF HOMELAND SECURITY

[Docket No. DHS-2015-0007]

### Office of Cybersecurity and Communications, National Protection and Programs Directorate Notice of Meeting Regarding Information Sharing and Analysis Organizations

**Authority:** 6 U.S.C. 131-134; 6 CFR. 29; E.O. 13691.

**AGENCY:** Office of Cybersecurity and Communications, National Protection and Programs Directorate.

**ACTION:** Notice of Meeting.

**SUMMARY:** This Notice announces a public meeting on March 18, 2015 to discuss Information Sharing and Analysis Organizations, cybersecurity information sharing, and the Executive Order 13691, "Promoting Private Sector Cybersecurity Information Sharing" of February 13, 2015.

**DATES:** The meeting will be held on March 18, 2015, 9:00 a.m. to 11:30 a.m. The meeting may conclude before the allotted time if all matters for discussion have been addressed. Submit comments on or before April 19, 2015 at 11:59 p.m. In the event DHS does not have appropriations by 11:59 p.m. on March 16, 2015, this notice and the meeting is cancelled.

**ADDRESSES:** The meeting location is in Arlington—Navy League of the United States, 2300 Wilson Boulevard, Arlington, VA 22201. See Supplementary Information section for the address to submit written or electronic comments.

**FOR FURTHER INFORMATION CONTACT:** If you have questions concerning the meeting, please contact [ISAO@hq.dhs.gov](mailto:ISAO@hq.dhs.gov) or Michael A. Echols, Director, JPMO, Department of Homeland Security, [michael.echols@dhs.gov](mailto:michael.echols@dhs.gov).

#### SUPPLEMENTARY INFORMATION:

##### Background and Purpose

On February 13, 2015, President Obama signed Executive Order 13691 intended to enable and facilitate "private companies, nonprofit organizations, and executive departments and agencies . . . to share information related to cybersecurity risks and incidents and collaborate to