FOR FURTHER INFORMATION CONTACT: Thomas A. Nies, Executive Director, New England Fishery Management Council; telephone: (978) 465–0492.

SUPPLEMENTARY INFORMATION: The items of discussion on the agenda are:

The panel will discuss and make recommendations to the Groundfish Committee regarding Amendment 18 (A18) (fleet diversity and accumulation limits). They will review the Alternatives included in A18, and review the Draft Environmental Impact Statement (DEIS) for A18 including impacts analysis. The panel will receive an overview of the Council's Groundfish priorities for 2015. They will also discuss other business as necessary.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during the meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Thomas A. Nies, Executive Director, at (978) 465–0492, at least 5 days prior to the meeting date.

Authority: 16 U.S.C. 1801 *et seq.*

Dated: March 2, 2015.

Tracey L. Thompson,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 2015–05176 Filed 3–5–15; 8:45 am]

BILLING CODE 3510–22–P

DEPARTMENT OF COMMERCE

Foreign-Trade Zones Board

[B–84–2014]

Authorization of Production Activity; Foreign-Trade Zone 82; MH Wirth, Inc. (Offshore Drilling Riser Systems); Theodore, Alabama

On November 3, 2014, the City of Mobile, Alabama, grantee of FTZ 82, submitted a notification of proposed production activity to the Foreign-Trade Zones (FTZ) Board on behalf of MH Wirth, Inc., within FTZ 82, in Theodore, Alabama.

The notification was processed in accordance with the regulations of the FTZ Board (15 CFR part 400), including notice in the **Federal Register** inviting public comment (79 FR 69831–69832, 11–24–2014). The FTZ Board has determined that no further review of the activity is warranted at this time. The production activity described in the notification is authorized, subject to the FTZ Act and the FTZ Board's regulations, including Section 400.14.

Dated: March 3, 2015.

Andrew McGilvray,

Executive Secretary.

[FR Doc. 2015–05277 Filed 3–5–15; 8:45 am]

BILLING CODE 3510–DS–P

COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

Procurement List; Proposed Addition and Deletions

AGENCY: Committee for Purchase From People Who Are Blind or Severely Disabled.

ACTION: Proposed addition to and deletions from the Procurement List.

SUMMARY: The Committee is proposing to add a service to the Procurement List that will be provided by a nonprofit agency employing persons who are blind or have other severe disabilities, and deletes products previously furnished by such agencies.

DATES: *Comments Must Be Received On Or Before:* 4/6/2015.

ADDRESSES: Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 715, Arlington, Virginia 22202–4149.

FOR FURTHER INFORMATION OR TO SUBMIT COMMENTS CONTACT: Patricia Briscoe, Telephone: (703) 603–7740, Fax: (703) 603–0655, or email *CMTEFedReg@AbilityOne.gov.*

SUPPLEMENTARY INFORMATION: This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51–2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

Addition

If the Committee approves the proposed addition, the entities of the Federal Government identified in this notice will be required to furnish the service listed below from the nonprofit agency employing persons who are blind or have other severe disabilities.

The following service is proposed for addition to the Procurement List for production by the nonprofit agency listed:

Service Type: Base Operations and Administrative Services

Service is Mandatory for: Marine Corps Base Hawaii (MCB), Camp Smith, Halawa, HI and Kaneohe Bay, HI

Mandatory Source of Supply: PRIDE Industries, Roseville, CA

Contracting Activity: Dept of the Navy, HQBN, Marine Corps Base Hawaii, Kaneohe Bay, HI

Deletions

The following products are proposed for deletion from the Procurement List:

Products

NSN: 7510–00–NIB–0588—Binder, Vinyl.

Previous Mandatory Source: ForSight Vision, York, PA.

Was Mandatory for: General Services Administration, New York, NY.

NSN: 7510–01–519–4361—Binder, Round Ring, Clear Overlay, Pockets, Brown, ½″ Capacity, Letter.

Previous Mandatory Source: South Texas Lighthouse for the Blind, Corpus Christi, TX.

Was Mandatory for: Department of Veterans Affairs, NAC, Hines, IL and General Services Administration, New York, NY.

NSN: 6530–00–NIB–0129—Bottle, Pharmaceutical, White, Screw Cap, 60cc.

NSN: 6530–00–NIB–0130—Bottle, Pharmaceutical, White, Screw Cap, 100cc.

NSN: 6530–00–NIB–0131—Bottle, Pharmaceutical, White, Screw Cap, 150cc.

NSN: 6530–00–NIB–0132—Bottle, Pharmaceutical, White, Screw Cap, 300cc.

NSN: 6530–00–NIB–0133—Bottle, Pharmaceutical, White, Screw Cap, 500cc.

Previous Mandatory Source: Alphapointe, Kansas City, MO.

Was Mandatory for: Department of Health and Human Services, Division of Contract & Grants Operations, Washington, DC.

Patricia Briscoe,

Deputy Director, Business Operations (Pricing and Information Management).

[FR Doc. 2015–05210 Filed 3–5–15; 8:45 am]

BILLING CODE 6353–01–P

CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

Generic Clearance for the Collection of Qualitative Feedback on Agency Service Delivery; Submission for OMB Review, Comment Request

AGENCY: Corporation for National and Community Service (CNCS).

ACTION: Notice.

SUMMARY: CNCS is submitting the below information for future CNCS **Federal Register** Notices in accordance with the Paperwork Reduction Act of 1995, Pub. L. 104–13, (44 U.S.C. chapter 35). As