Historical Park, Kalaupapa, Hawaii 96742.

Agenda: The Commission meeting will consist of the following:

1. Approval of Agenda
2. Approval of February 1, 2013, Minutes
3. Superintendent's Report
4. Draft General Management Plan and Environmental Impact Statement Presentation
5. Memorial Update
6. Public Comments

FOR FURTHER INFORMATION CONTACT: Further information concerning this meeting may be obtained from the Designated Federal Official Rosa Key, Acting Superintendent, Kalaupapa National Historical Park, P.O. Box 2222, Kalaupapa, Hawaii 96742, telephone (808) 567–6802, ext. 1100.

SUPPLEMENTARY INFORMATION: The meeting is open to the public. Interested persons may make oral/written presentations to the Commission or file written statements. Such requests should be made to the Acting Superintendent at least seven days prior to the meeting. Before including your address, telephone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you may ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Dated: March 18, 2015.

Alma Ripps,

Chief, Office of Policy.

[FR Doc. 2015–06792 Filed 3–24–15; 8:45 am]

BILLING CODE 4310–EE–P

DEPARTMENT OF THE INTERIOR

Bureau of Indian Affairs

[156A2100DD.AADD001000.A0E501010 .999900]

Indian Education Study Group

AGENCY: Bureau of Indian Affairs, Interior.

ACTION: Tribal consultation meetings.

SUMMARY: The Bureau of Indian Education (BIE) will be conducting consultation meetings to obtain oral and written comments on the restructuring of the BIE. The consultation meetings are a continuation of tribal consultations conducted by the Department of the Interior and the Department of Education in 2014.

DATES: See the **SUPPLEMENTARY INFORMATION** section of this document for dates of tribal consultation sessions. We will consider all comments received by May 15, 2015, 5 p.m., Eastern Daylight Time.

ADDRESSES: See the **SUPPLEMENTARY INFORMATION** section of this document for the locations of these tribal consultation sessions. Submit comments by mail or hand-deliver written comments to: Jacquelyn Cheek, Special Assistant to the Director, Bureau of Indian Education, 1849 C Street NW., Mailstop 4657–MIB, Washington, DC 20240; facsimile: (202) 208–3112; or email to: *IAEDTC-CMTS@bia.gov.*

FOR FURTHER INFORMATION CONTACT: Jacquelyn Cheek, Special Assistant to the Director, Bureau of Indian Education, telephone: (202) 208–6983.

SUPPLEMENTARY INFORMATION: Tribal consultation sessions on the BIE Restructuring will be held on the following dates and at the following locations:

Date	Time	Location
Wednesday, April 22	8:00 a.m.–5:00 p.m. (Central Time).	Ramkota Inn, 2111 N. Lacrosse Street, Rapid City, SD.
Friday, April 24	8:00 a.m.–5:00 p.m. (Eastern Time).	United South and Eastern Tribes Headquarters, 711 Stewarts Ferry Pike, Nashville, TN.
Monday, April 27	8:00 a.m.–5:00 p.m. (Mountain Time).	Navajo Department of Transportation, #16 Old Coalmine Road, Window Rock, AZ.
Wednesday, April 29	8:00 a.m.–5:00 p.m. (Mountain Time)	Webinar: Go to *https://dcma100.webex.com/dcma100/k2/j.php?MTID=t3ece866d3bf09b04cc1ecd2b63ba7b27.* Call-in number: 1–877–937–9783. Participant Code: 4504177.

Consultation information for this set of consultations will be available on the BIE Web site at *http://bie.edu/cs/groups/webteam/documents/document/idc1-029478.pdf.*

As required by 25 U.S.C. 2011(b), the purpose of consultation is to provide Indian tribes, school boards, parents, Indian organizations and other interested parties with an opportunity to comment on the implementation plan developed following the submittal of the American Indian Study Group's Blueprint for Reform and the Secretarial Order 3334. The consultation will cover issues raised during the previous consultation meetings and are being considered by the BIE on Indian education programs.

Dated: March 19, 2015.

Kevin K. Washburn,

Assistant Secretary—Indian Affairs.

[FR Doc. 2015–06814 Filed 3–20–15; 4:15 pm]

BILLING CODE 4310–6W–P

DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

[FWS–R4–ES–2014–N046; FXES11120400000–156–FF04EF2000]

Endangered and Threatened Wildlife and Plants; Receipt of Application for Incidental Take Permit Transfer and Renewal; Availability of Low-Effect Habitat Conservation Plan and Associated Documents; Polk County, FL

AGENCY: Fish and Wildlife Service, Interior.

ACTION: Notice of availability; request for comment/information.

SUMMARY: We, the Fish and Wildlife Service (Service), announce the availability of an incidental take permit