Administrative Protective Order

This notice also serves as the only reminder to parties subject to administrative protective order (APO) of their responsibility concerning the return or destruction of proprietary information disclosed under APO in accordance with 19 CFR 351.305. Timely notification of the return or destruction of APO materials or conversion to judicial protective orders is hereby requested. Failure to comply with the regulations and terms of an APO is a violation which is subject to sanction.

We are issuing and publishing the results and notice in accordance with sections 751(c), 752(b), and 777(i)(1) of the Act and 19 CFR 351.218.

Dated: March 31, 2015.

Paul Piquado,

Assistant Secretary for Enforcement and Compliance.

Appendix—List of Topics Discussed in the Issues and Decision Memorandum

1. Summary
2. Background
3. Scope of the Order
4. History of the Order
5. Discussion of the Issues
   a. Likelihood of Continuation or Recurrence of a Countervailable Subsidy
   b. Net Countervailable Subsidy Likely To Prevail
6. Nature of the Subsidies
7. Final Results of Sunset Review
8. Recommendation

[FR Doc. 2015–07979 Filed 4–9–15; 8:45 am]

BILLING CODE 3510–DS–P

DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

RIN 0648–XD838

Fisheries of the South Atlantic; South Atlantic Fishery Management Council; Public Meetings

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of public meetings.

SUMMARY: The South Atlantic Fishery Management Council (SAFMC) will hold a meeting of its Scientific and Statistical Committee (SSC) and the SSC Socio-Economic Panel. See **SUPPLEMENTARY INFORMATION.**

DATES: The SSC Socio-Economic Panel will meet from 8 a.m. until 12 noon on Tuesday, April 28, 2015. The SSC will meet from 1:30 p.m. to 5:30 p.m., Tuesday, April 28, 2015; from 8:30 a.m. to 5:30 p.m., Wednesday, April 29, 2015; and from 8:30 a.m. to 3 p.m., Thursday, April 30, 2015.

ADDRESSES: The meeting will be held at the Crowne Plaza Airport Hotel, 4831 Tanger Outlet Boulevard, North Charleston, SC 29418; telephone: (800) 503–5762 or (843) 744–4422; fax: (843) 744–4472.

Council address: South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, N. Charleston, SC 29405.

FOR FURTHER INFORMATION CONTACT: Kim Iverson, Public Information Officer, 4055 Faber Place Drive, Suite 201, North Charleston, SC 29405; phone: (843) 571–4366 or toll free: (866) SAFMC–10; fax: (843) 769–4520; email: *kim.iverson@safmc.net.*

SUPPLEMENTARY INFORMATION: The following items will be discussed and considered by the SSC Socio-Economic Panel and the SSC during this meeting:

SSC Socio-Economic Panel Meeting—Tuesday, April 28, 2015, 8 a.m. Until 12 Noon

1. Regulatory Amendment 16 to the Snapper Grouper Fishery Management Plan (FMP) addressing modifications to the current seasonal closure and gear modifications for the black sea bass pot fishery
2. Regulatory Amendment 23 to the Snapper Grouper FMP addressing management measures for the commercial golden tilefish fishery
3. The SAFMC System Management Plan for Marine Protected Areas
4. The SAFMC Vision Blueprint outlining a long-term plan for the snapper grouper fishery
5. An update/overview of recent and developing SAFMC actions
6. Administrative issues including term limits for SEP members and upcoming SEP meetings

SSC Meeting—Tuesday, April 28—Thursday, April 30, 2015

1. Report from the SSC Socio-Economic Panel
2. Marine Recreational Information Program (MRIP) calibration and transition efforts
3. 2014 South Atlantic landings and Annual Catch Limits (ACLs)
4. Spiny lobster review panel recommendations
5. Southeast Reef Fish Survey update
6. Geographic range of the Southeast Data, Assessment and Review (SEDAR) 32 blueline tilefish assessment
7. SEDAR projects update, and recommendations addressing the SEDAR 41 schedule (South Atlantic red snapper and gray triggerfish), red grouper Terms of Reference (TORs), and black grouper approach.
8. Southeast Fisheries Science Center (SEFSC) headboat data evaluation efforts and assessment program review
9. Review assessment of mutton snapper and provide fishing level recommendations
10. Right whale monitoring and biological opinion approach
11. Regulatory Amendment 16 to the Snapper Grouper FMP
12. Amendment 36 to the Snapper Grouper FMP addressing Spawning Special Management Zones
13. National Marine Fisheries Service stock status determination process
14. Revised hogfish stock projections
15. Use of stock triggers or rumble strips
16. Draft report of the SSC Acceptable Biological Catch Control Rule Workshop of October 2014
17. 2015 National SSC Workshop
18. National Standards revisions
19. SAFMC Visioning Project and Blueprint
20. Oculina Team Evaluation Report
21. SAFMC annual research and monitoring plan
22. Updates and progress reports on other ongoing FMPs and amendments.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during these meetings. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the intent to take final action to address the emergency.

Written comment on SSC agenda topics is to be distributed to the Committee through the Council office, similar to all other briefing materials. Written comment to be considered by the SSC shall be provided to the Council office no later than one week prior to an SSC meeting. For this meeting, the deadline for submission of written comment is 12 p.m. Tuesday, April 21, 2015. Two opportunities for comment on agenda items will be provided during SSC meetings and noted on the agenda. The first will be at the beginning of the meeting, and the second near the conclusion, when the SSC reviews its recommendations.

Special Accommodations

The meetings are accessible to people with disabilities. Requests for auxiliary aids should be directed to the SAFMC

office (see **ADDRESSES**) at least 10 business days prior to the meeting.

Note: The times and sequence specified in this agenda are subject to change.

Authority: 16 U.S.C. 1801 *et seq.*

Dated: April 7, 2015.

Tracey L. Thompson,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 2015–08267 Filed 4–9–15; 8:45 am]

BILLING CODE 3510–22–P

DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

RIN 0648–XD890

Pacific Fishery Management Council; Public Meeting

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of public meetings.

SUMMARY: The Pacific Fishery Management Council (Pacific Council) will convene a Stock Assessment Review (STAR) Panel meeting to review the Pacific mackerel stock assessment.

DATES: The STAR Panel meeting will be held Monday, April 27 through Wednesday, April 29, 2015. That meeting will begin the first day at 9 a.m. and at 8 a.m. each subsequent day. The meeting will conclude each day at 5 p.m. or when business for the day has been completed.

ADDRESSES: The meetings will be held in the Pacific Conference Room of the NOAA Southwest Fisheries Science Center, 8901 La Jolla Shores Dr., La Jolla, CA 92037–1508.

FOR FURTHER INFORMATION CONTACT: Kerry Griffin, Staff Officer; telephone: (503) 820–2409.

SUPPLEMENTARY INFORMATION: The primary purpose of the meeting is to review a full stock assessment for Pacific mackerel. The review panel will consist of two members of the Council's Scientific and Statistical Committee's Subcommittee on Coastal Pelagic Species, plus two independent experts. The Council will use the 2015 assessment to establish Pacific mackerel fishery management measures and harvest specifications for both the 2015–16 and the 2016–17 fishing years. The Pacific mackerel fishing year begins July 1 and ends the following June 30 each year. Representatives of the Council's CPS Management Team and the CPS Advisory Subpanel will also participate in the review, as advisers.

Although non-emergency issues not contained in this agenda may come before this group for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act (Magnuson-Stevens Act), those issues may not be the subject of formal action during this meeting. Actions will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Mr. Dale Sweetnam, (858) 546–7170, at least 5 days prior to the meeting date.

Dated: April 6, 2015.

Tracey L. Thompson,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 2015–08172 Filed 4–9–15; 8:45 am]

BILLING CODE 3510–22–P

DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

RIN 0648–XD863

Mid-Atlantic Fishery Management Council (MAFMC); Public Meetings

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of public meetings.

SUMMARY: The Mid-Atlantic Fishery Management Council (Council) will hold a workshop in conjunction with a joint meeting of the Council's Mackerel, Squid, and Butterfish Advisory Panel and Ecosystems and Ocean Planning Advisory Panel. The purpose of the workshop is to refine spatial alternatives for deep sea coral protection zones for inclusion the Council's Deep Sea Corals Amendment.

DATES: The meeting will be held on Wednesday, April 29, 2015 through Thursday, April 30, 2015. For agenda details, see **SUPPLEMENTARY INFORMATION.**

ADDRESSES: The meeting will be held at: Doubletree by Hilton BWI, 890 Elkridge Landing Road, Linthicum, MD 21090; telephone: (410) 859–8060.

Council address: Mid-Atlantic Fishery Management Council, 800 N. State St., Suite 201, Dover, DE 19901; telephone: (302) 674–2331.

FOR FURTHER INFORMATION CONTACT: Christopher M. Moore, Ph.D. Executive Director, Mid-Atlantic Fishery Management Council; telephone: (302) 526–5255. The Council's Web site, *www.mafmc.org* also has details on the meeting location, proposed agenda, and briefing materials.

SUPPLEMENTARY INFORMATION: This workshop will address spatial options for discrete coral protection zones proposed under the Council's Deep Sea Corals Amendment to the Mackerel, Squid, and Butterfish Fishery Management Plan. The Council is developing this amendment to address the potential impacts of fishing activity on deep sea corals in the Mid-Atlantic. The Council will solicit the input of the Mackerel, Squid, and Butterfish Advisory Panel, the Ecosystems and Ocean Planning Advisory Panel, members of the Fishery Management Action Team (FMAT), additional deep sea coral experts, and additional fishing industry participants in order to refine the current proposed boundaries and review alternative boundary proposals.

The workshop will consist of a half-day meeting on Wednesday, April 29, from 1 p.m. to 5 p.m., and continue on Thursday, April 30, from 9 a.m. to 3 p.m. Prior to the meeting, a detailed agenda and briefing materials will be posted on the Council's Web site at: *http://www.mafmc.org/.* Background information and documents for the amendment can be found at: *http://www.mafmc.org/actions/msb/am16.*

Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aid should be directed to M. Jan Saunders, (302) 526–5251, at least 5 days prior to the meeting date.

Dated: April 7, 2015.

Tracey L. Thompson,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 2015–08268 Filed 4–9–15; 8:45 am]

BILLING CODE 3510–22–P