

hotel, 739 Canal Street, New Orleans, LA 70130; telephone: (504) 962-0560.

*Council address:* Gulf of Mexico Fishery Management Council, 2203 North Lois Avenue, Suite 1100, Tampa, FL 33607.

**FOR FURTHER INFORMATION CONTACT:** Mr. Steven Atran, Senior Fishery Biologist, Gulf of Mexico Fishery Management Council; telephone: (813) 348-1630; fax: (813) 348-1711; email: [steven.atran@gulfcouncil.org](mailto:steven.atran@gulfcouncil.org).

**SUPPLEMENTARY INFORMATION:** The items of discussion in the individual meeting agenda are as follows:

**Standing and Special Reef Fish Scientific and Statistical Committees (SSC) Agenda, Wednesday, May 20, 2015, 8:30 a.m. Until 5 p.m.**

- I. Introductions and Adoption of Agenda
  - II. Approval of the Standing and Special Reef Fish Portion of the March 10-12, 2015 Standing, Special Spiny Lobster and Special Reef Fish SSC Minutes
  - III. Selection of SSC Representative at June, 2015 Council Meeting
  - IV. Analysis of Alternative  $F_{MSY}$  Proxies for *Red Snapper*
  - V. Review of the Effect of Recalibrated Recreational Removals and Recreational Selectivity on Estimates of Overfishing Limits (OFL), Acceptable Biological Catch (ABC), and Maximum Sustainable Yield (MSY) for Gulf *Red Snapper*
  - VI. Evaluation of Recent Trends in *Gag* Catch Per Unit Effort (CPUE) Indices
  - VII. *Hogfish* OFL and ABC
    - a. OFL and ABC Recommendations for Gulf Stock
    - b. Review of South Atlantic SSC OFL and ABC Recommendations for Florida Keys/ South Atlantic stock
  - VIII. *Mutton Snapper* OFL and ABC
    - a. Review of Age-Length Keys vs. Direct Age Sensitivity Runs
    - b. Review of South Atlantic SSC OFL and ABC Recommendations
    - c. Gulf SSC Concurrence or Selection of Alternative OFL and ABC
  - IX. Other Business
- Adjourn—

The Agenda is subject to change, and the latest version will be posted on the Council's file server. To access the file server, the URL is <https://public.gulfcouncil.org:5001/webman/index.cgi>, or go to the Council's Web site and click on the FTP link in the lower left of the Council Web site (<http://www.gulfcouncil.org>). The username and password are both "gulfquest". Click on the "Library Folder", then scroll down to "SSC meeting—2015-05".

The meeting will be webcast over the internet. A link to the webcast will be available on the Council's Web site, <http://www.gulfcouncil.org>.

Although other non-emergency issues not on the agenda may come before the

Scientific and Statistical Committees for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act, those issues may not be the subject of formal action during this meeting. Actions of the Scientific and Statistical Committees will be restricted to those issues specifically identified in the agenda and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take action to address the emergency.

**Special Accommodations**

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Kathy Pereira at the Council Office (see **ADDRESSES**), at least 5 working days prior to the meeting.

**Note:** The times and sequence specified in this agenda are subject to change.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: April 28, 2015.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2015-10191 Filed 4-30-15; 8:45 am]

**BILLING CODE 3510-22-P**

**COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED**

**Procurement List; Deletions**

**AGENCY:** Committee for Purchase from People Who are Blind or Severely Disabled.

**ACTION:** Deletions from the Procurement List.

**SUMMARY:** This action deletes products from the Procurement List that were previously furnished by a nonprofit agency employing persons who are blind or have other severe disabilities.

**DATES:** Effective: 6/1/2015.

**ADDRESSES:** Committee for Purchase from People Who are Blind or Severely Disabled, 1401 S. Clark Street, Suite 715, Arlington, Virginia 22202-4149.

**FOR FURTHER INFORMATION CONTACT:** Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:**

**Deletions**

On 3/27/2015 (80 FR 16363-16364), the Committee for Purchase from People

Who are Blind or Severely Disabled published notice of proposed deletions from the Procurement List.

After consideration of the relevant matter presented, the Committee has determined that the products listed below are no longer suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

**Regulatory Flexibility Act Certification**

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in additional reporting, recordkeeping or other compliance requirements for small entities.

2. The action may result in authorizing small entities to furnish the products to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) in connection with the products deleted from the Procurement List.

**End of Certification**

Accordingly, the following products are deleted from the Procurement List:

**Products**

**Product Name/NSN(s):** Tray, Desk, Plastic, 7520-01-466-0483, 7520-01-094-4310—Side Loading, Stackable, Legal, Beige

**Mandatory Source of Supply:** LC Industries, Inc., Durham, NC

**Contracting Activity:** General Services Administration, New York, NY

**Barry S. Lineback,**

*Director, Business Operations.*

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**BILLING CODE 6353-01-P**

**COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED**

**Procurement List; Proposed Additions and Deletions**

**AGENCY:** Committee for Purchase from People Who are Blind or Severely Disabled.

**ACTION:** Proposed Additions to and Deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to add products and a service to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities and delete services previously furnished by such agencies.