ADDRESSES: Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Colette Pollard, Reports Management Officer, QDAM, Department of Housing and Urban Development, 451 7th Street SW., Room 4176, Washington, DC 20410–5000; telephone 202–402–3400 (this is not a toll-free number) or email at *Colette.Pollard@hud.gov* for a copy of the proposed forms or other available information. Persons with hearing or speech impairments may access this number through TTY by calling the toll-free Federal Relay Service at (800) 877–8339.

FOR FURTHER INFORMATION CONTACT: Graham Mayfield, Reports The office of Single Family, Department of Housing and Urban Development, 451 7th Street SW., Washington, DC 20410; email at *Graham.B.Mayfield@Hud.gov.* Persons with hearing or speech impairments may access this number through TTY by calling the toll-free Federal Relay Service at (800) 877–8339. Copies of available documents submitted to OMB may be obtained from Ms.Pollard.

SUPPLEMENTARY INFORMATION: This notice informs the public that HUD is seeking approval from OMB for the information collection described in Section A.

A. Overview of Information Collection

Title of Information Collection: Application for FHA Insured Mortgage.

OMB Approval Number: 2502–0059.

Type of Request: Revision.

Form Number: HUD–92900–A, HUD–92900–B, HUD–92900–LT, HUD–92561, Model Notice for Informed Consumer Choice Disclosure, and Model Pre-Insurance Review/Checklist.

Description of the need for the information and proposed use: Specific forms and related documents are needed to determine the eligibility of the borrower and proposed mortgage transaction for FHA's insurance endorsement. Lenders seeking FHA's insurance prepare certain forms to collect data.

Respondents: Regulatory or compliance.

Estimated Number of Respondents: 11,604.

Estimated Number of Responses: 4,743,185.

Frequency of Response: 1 document per loan.

Average Hours per Response: 90 minutes.

Total Estimated Burdens: 534,931.

B. Solicitation of Public Comment

This notice is soliciting comments from members of the public and affected parties concerning the collection of information described in Section A on the following: Form HUD 92900–A has been revised as follows:

Page 1, Part II, Lender/Mortgagee Certification, 21; Statements B and E revised as follows:

B. (1) The information contained in the initial Uniform Residential Loan Application and this Addendum was obtained from the Borrower by an employee of the undersigned lender/mortgagee or its duly authorized agent and is to the best of lender/mortgagee's knowledge true, complete and accurate as of the date the Borrower provided the information to the undersigned lender/mortgagee or its duly authorized agent.

(2) The information contained in the final Uniform Residential Loan Application, which was signed by the Borrower at the time of settlement, was obtained by an employee of the undersigned lender/mortgagee or its duly authorized agent is to the best of lender/mortgagee's knowledge true, complete and accurate as of the date verified by the lender/mortgagee.

E. (1) To the best of my knowledge, neither I nor any parties to this transaction are suspended, debarred, under a limited denial of participation, or otherwise restricted under 2 CFR part 2424, or under similar procedures of any other federal agency.

(2) The lender/mortgagee involved in this transaction is not suspended, debarred, under a limited denial of participation, or otherwise restricted under 2 CFR part 2424 or 24 CFR part 25, or under similar procedures of any other federal agency.

Part V, Borrower Certification, 25; Added the following:

(2) Occupancy: HUD Only

I, the Borrower or Co-Borrower will occupy the property within 60 days of signing the security instrument, and intend to continue occupancy for at least one year. I do not intend to occupy the property as my primary residence.

Direct Endorsement Approval for a HUD FHA-Insured Mortgage; Added:

This mortgage was rated as an ''accept'' or ''approve'' by FHA's TOTAL Mortgage Scorecard and the undersigned Direct Endorsement underwriter certifies that I have personally reviewed and underwritten the appraisal according to standard FHA requirements.

_____

Direct Endorsement Underwriter Signature

_____

CHUMS ID Number

This mortgage was rated as a ''refer'' by a FHA's TOTAL Mortgage Scorecard, or was manually underwritten by a Direct Endorsement underwriter. As such, the undersigned Direct Endorsement Underwriter certifies that I have personally reviewed the appraisal report (if applicable), credit application, and all associated documents used in underwriting this mortgage. I further certify that:

I have approved this loan and my Final Underwriting Decision was made having exercised the required level of Care and Due Diligence;

I have performed all Specific Underwriter Responsibilities for Underwriters and my underwriting of the borrower's Credit and Debt, Income, Qualifying Ratios and Compensating Factors, if any, and the borrower's DTI with Compensating Factors, if any, are within the parameters established by FHA and the borrower has assets to satisfy any required down payment and closing costs of this mortgage; and

I have verified the Mortgage Insurance Premium and Mortgage Amount are true and correct and this loan is in an amount that is permitted by FHA for this loan type, property type, and geographic area.

_____

Direct Endorsement Underwriter Signature

_____

CHUMS ID Number

HUD encourages interested parties to submit comment in response to these questions.

Authority: Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35.

Dated: May 12, 2015.

Laura M. Marin,

Associate General Deputy Assistant Secretary for Housing—Associate Deputy Federal Housing Commissioner.

[FR Doc. 2015–11807 Filed 5–14–15; 8:45 am]

BILLING CODE 4210–67–P

DEPARTMENT OF THE INTERIOR

Bureau of Indian Affairs

[156A2100DD/AAKC001030/ A0A501010.999900 253G]

Tribal Education Department Grant Program

AGENCY: Bureau of Indian Education, Interior.

ACTION: Notice of availability and request for proposals.

SUMMARY: The Bureau of Indian Education (BIE) announces the

availability of grants to tribes and their tribal education departments for projects identified at 25 U.S.C. 2020. This notice invites tribes with BIE-funded schools on or near Indian lands to submit grant proposals.

DATES: Grant proposals must be received by June 15, 2015, at 5:00 p.m. Eastern Standard Time. The BIE will hold pre-application training sessions, see **SUPPLEMENTARY INFORMATION** section for more information.

ADDRESSES: Complete details on requirements for proposals and the evaluation and selection process can be found on the BIE Web site at this address: *www.bie.edu.* Submit grant applications to: Bureau of Indian Education, Attn: Ms. Wendy Greyeyes, 1849 C Street NW., MS–4657–MIB, Washington, DC 20240. Email submissions will be accepted at this address: *wendy.greyeyes@bie.edu.* See the **SUPPLEMENTARY INFORMATION** section of this notice for directions on email submissions.

FOR FURTHER INFORMATION CONTACT: Ms. Wendy Greyeyes, Bureau of Indian Education, Office of the BIE Director, (202) 208–5810; *wendy.greyeyes@bie.edu.*

SUPPLEMENTARY INFORMATION: The Secretary of the Interior, through BIE, may solicit grant proposals from federally recognized tribes and their tribal education departments (TEDs) for projects defined by 25 U.S.C. 2020. These funds will support the program goals for the following areas to promote tribal education capacity building within Indian reservations to:

- Provide for the development and enforcement of tribal educational codes, including tribal educational policies and tribal standards applicable to curriculum, personnel, students, facilities, and support programs;
- Facilitate tribal control in all matters relating to the education of Indian children on reservations (and on former Indian reservations in Oklahoma); and
- Provide for the development of coordinated educational programs (including all preschool, elementary, secondary, and higher or vocational educational programs funded by tribal, Federal, or other sources) on reservations (and on former Indian reservations in Oklahoma) by encouraging administrative support of all BIE-funded educational programs and encouraging tribal cooperation and coordination with entities carrying out all educational programs receiving financial support from other Federal agencies, State agencies, or private entities.

Grant awards will range from $25,000 to $150,000 per fiscal year depending on the number of projects, number of educational programs impacted, project design and expected outcomes. Subject to the availability of appropriated funds, a grant provided under 25 U.S.C. 2020 shall be provided for a period of three years. If the performance of a grant recipient is satisfactory to the Secretary, the grant may be renewed for an additional two-year term. As defined by 25 U.S.C. 2020, top priority will be given to proposals that meet the following:

- Serve three or more separate BIE-funded schools;
- Provide coordinating services and technical assistance to all relevant BIE-funded schools;
- Plan to monitor and audit grant funds by or through the TED; and/or
- Provide a plan and schedule that:
  - ○ Provides for:
    - ▪ The assumption, by the TED, of all assets and functions of the BIE agency office associated with the tribe, to the extent the assets and functions relate to education; and
    - ▪ the termination by BIE of such functions and office at the time of such assumption; and
  - ○ provides that the assumption will occur over the term of the grant, unless mutually agreeable to the tribal governing body and the Assistant Secretary—Indian Affairs, the period in which such assumption is to occur may be modified, reduced, or extended after the initial year of the grant.

BIE is seeking proposals from tribes that support the development of TEDs to improve educational outcomes for students and improve efficiencies and effectiveness in the operation of BIE-funded schools. Each proposal must include a project narrative, a budget narrative, and a work plan outline. Grant recipients must submit quarterly budget updates and an annual report at the end of each project year to ensure that the TED fulfills the obligations of the grant. Complete details on requirements for proposals and the evaluation and selection process can be found on the BIE Web site at the address in the **ADDRESSES** section of this notice. In addition, BIE will hold pre-grant proposal training at several sites:

BIE PRE-GRANT PROPOSAL TRAINING

Date	Time	Location
Monday, May 18, 2015	11 a.m. to 2 p.m. (Local Time)	Webinar Session (Washington, DC): To register for this session, go to: *https://dcma100.webex.com/dcma100/k2/j.php?MTID=t483049bb290ad1f0c1fa16ea0d979b83.*
Wednesday, May 27, 2015	9 a.m. to 3 p.m. (Local Time)	Albuquerque, New Mexico. More detailed information is available at *www.bie.edu.*
Monday, June 1, 2015	9 a.m. to 3 p.m. (Local Time)	Bismarck, North Dakota. More detailed information is available at *www.bie.edu.*

The grant proposal is due June 15, 2015, at 5:00 p.m. Eastern Time. The proposal should be packaged for delivery to permit timely arrival and sent or hand-delivered to the address in the **ADDRESSES** section of this notice.

Fax applications will NOT be accepted. Email submissions will be accepted at the address in the **ADDRESSES** section of this notice. Email submissions are limited to attachments compatible with Microsoft Office Word 2007 or later or files with a .pdf file extension. Emailed submissions must not exceed 3MB total in size.

Proposals submitted by Federal Express or Express Mail should be sent two or more days before the closing date to ensure receipt by the deadline. The proposal package should be sent to the address shown in the **ADDRESSES** section of this notice. The tribe is solely responsible for ensuring that its proposal arrives in a timely manner.

Dated: May 11, 2015.

Lawrence S. Roberts,

Principal Deputy Assistant Secretary—Indian Affairs.

[FR Doc. 2015–11658 Filed 5–14–15; 8:45 am]

BILLING CODE 4337–15–P