

**SUPPLEMENTARY INFORMATION:** The Habitat Committee will consider data and analyses related to current habitat management alternatives for Georges Bank as part of Omnibus Essential Fish Habitat Amendment 2. These will include analyses related to a new alternative identified during the April Council meeting. The Committee may choose to revise its preferred alternative recommendation for Georges Bank to the full Council. (The Council plans to take final action on Georges Bank habitat management alternatives during its June 16–18, 2015 meeting.)

The Committee may also discuss other matters related to the amendment, in particular the spawning management alternatives. (The spawning alternatives are also planned for final Council action in June.) They will discuss other business as necessary.

Although non-emergency issues not contained in this agenda may come before these groups for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Thomas A. Nies, Executive Director, at (978) 465-0492, at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: May 12, 2015.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2015-11758 Filed 5-14-15; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XD939**

#### Marine Mammals; File No. 19526

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; receipt of application.

**SUMMARY:** Notice is hereby given that Adam White, BBC Natural History Unit,

The Limes, Lea, Malmesbury Wiltshire, SN16 9PG United Kingdom, has applied in due form for a permit to conduct commercial or educational photography on four species of cetaceans and five species of pinnipeds.

**DATES:** Written, telefaxed, or email comments must be received on or before June 15, 2015.

**ADDRESSES:** These documents are available upon written request or by appointment in the Permits and Conservation Division, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13705, Silver Spring, MD 20910; phone (301) 427-8401; fax (301) 713-0376.

Written comments on this application should be submitted to the Chief, Permits and Conservation Division, at the address listed above. Comments may also be submitted by facsimile to (301) 713-0376, or by email to [NMFS.Pr1Comments@noaa.gov](mailto:NMFS.Pr1Comments@noaa.gov). Please include File No. 19526 in the subject line of the email comment.

Those individuals requesting a public hearing should submit a written request to the Chief, Permits and Conservation Division at the address listed above. The request should set forth the specific reasons why a hearing on this application would be appropriate.

**FOR FURTHER INFORMATION CONTACT:**

Carrie Hubbard or Jennifer Skidmore, (301) 427-8401.

**SUPPLEMENTARY INFORMATION:** The subject permit is requested under the authority of the Marine Mammal Protection Act of 1972, as amended (MMPA; 16 U.S.C. 1361 *et seq.*) and the regulations governing the taking and importing of marine mammals (50 CFR part 216).

The applicant proposes to film a variety of marine mammals along the California coast from Point Año Nuevo south to the Channel Islands. A maximum of 1000 long-beaked common dolphins (*Delphinus capensis*), 1000 short-beaked common dolphins (*Delphinus delphis*), 1000 Risso's dolphins (*Grampus griseus*), 50 bottlenose dolphins (*Tursiops truncatus*), 50 harbor seals (*Phoca vitulina*), and 1000 California sea lions (*Zalophus californianus*) would be approached for filming. In addition, up to 200 Northern elephant seals (*Mirounga angustirostris*) would be filmed while hauled out on land. Fifty Steller sea lions (*Eumetopias jubatus*) and 50 Northern fur seals (*Callorhinus ursinus*) may be incidentally harassed and filmed during operations. Cetaceans would be filmed from boats and pole cameras. Pinnipeds would be filmed from boats, pole cameras, underwater

divers, and while hauled out on land. Hydrophones would be used to record sounds. Footage would be used for a *Big Blue Live* television series examining marine issues and conservation successes along the coast of California. Filming would occur July through September 2015. The permit would be valid until September 30, 2015.

In compliance with the National Environmental Policy Act of 1969 (42 U.S.C. 4321 *et seq.*), an initial determination has been made that the activity proposed is categorically excluded from the requirement to prepare an environmental assessment or environmental impact statement.

Concurrent with the publication of this notice in the **Federal Register**, NMFS is forwarding copies of the application to the Marine Mammal Commission and its Committee of Scientific Advisors.

Dated: May 8, 2015.

**Julia Harrison,**

*Chief, Permits and Conservation Division, Office of Protected Resources, National Marine Fisheries Service.*

[FR Doc. 2015-11753 Filed 5-14-15; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Telecommunications and Information Administration

#### First Responder Network Authority; First Responder Network Authority Board Meetings

**AGENCY:** First Responder Network Authority (FirstNet), U.S. Department of Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The Board of the First Responder Network Authority (FirstNet) will convene an open public meeting on June 3, 2015, preceded by open public meetings of the Board Committees on June 2, 2015.

**DATES:** On June 2, 2015 between 9:00 a.m. and 6:00 p.m. Pacific Daylight Time, there will be sequential open public meetings of FirstNet's four Board Committees: (1) Governance and Personnel; (2) Technology; (3) Outreach; and (4) Finance. The full FirstNet Board will hold an open public meeting on June 3, 2015 between 8:00 a.m. and 10:00 a.m. Pacific Daylight Time.

**ADDRESSES:** The meetings on June 2 and June 3, 2015 will be held at the Omni San Diego Hotel, 675 L Street, San Diego, CA 92101.

**FOR FURTHER INFORMATION CONTACT:** Uzoma Onyeije, Secretary, FirstNet, 12201 Sunrise Valley Drive, M/S 243,

Reston, VA 20192; telephone: (703) 648-4165; email: [uzoma.onyeije@firstnet.gov](mailto:uzoma.onyeije@firstnet.gov). Please direct media inquiries to Ryan Oremland at (703) 648-4114.

**SUPPLEMENTARY INFORMATION:** This notice informs the public that the Board of FirstNet will convene an open public meeting on June 3, 2015, preceded by open public meetings of the Board Committees on June 2, 2015.

*Background:* The Middle Class Tax Relief and Job Creation Act of 2012 (Act), Public Law 112-96, 126 Stat. 156 (2012), established FirstNet as an independent authority within the National Telecommunications and Information Administration that is headed by a Board. The Act directs FirstNet to ensure the building, deployment, and operation of a nationwide, interoperable public safety broadband network. The FirstNet Board is responsible for making strategic decisions regarding FirstNet's operations. The FirstNet Board held its first public meeting on September 25, 2012.

*Matters to be Considered:* FirstNet will post detailed agendas of each meeting on its Web site, <http://www.firstnet.gov>, prior to the meetings. The agenda topics are subject to change. Please note that the subjects that will be discussed by the Committees and the Board may involve commercial or financial information that is privileged or confidential, personnel matters, or other legal matters affecting FirstNet. As such, the Committee Chairs and Board Chair may call for a vote to close the meetings only for the time necessary to preserve the confidentiality of such information, pursuant to 47 U.S.C. 1424(e)(2).

*Times and Dates of Meetings:* On June 2, 2015, between 9:00 a.m. and 6:00 p.m. Pacific Daylight Time, there will be sequential open public meetings of FirstNet's four committees. The open public meeting of the full FirstNet Board will be held on June 3, 2015, between 8:00 a.m. and 10:00 a.m. Pacific Daylight Time.

*Place:* The meetings on June 2 and June 3, 2015 will be held at the Omni San Diego Hotel, 675 L Street, San Diego, CA 92101.

*Other Information:* These meetings are open to the public and press on a first-come, first-served basis. Space is limited. In order to get an accurate headcount, all expected attendees are asked to provide notice of intent to attend by sending an email to [BoardRSVP@firstnet.gov](mailto:BoardRSVP@firstnet.gov). If the number of RSVPs indicates that expected attendance has reached capacity,

FirstNet will respond to all subsequent notices indicating that capacity has been reached and that in-person viewing may no longer be available but that the meeting may still be viewed by webcast as detailed below. For access to the meetings, valid government issued photo identification may be requested for security reasons.

The meetings are accessible to people with disabilities. Individuals requiring accommodations, such as sign language interpretation or other ancillary aids, are asked to notify Uzoma Onyeije, Secretary, FirstNet, at (703) 648-4165 or [uzoma.onyeije@firstnet.gov](mailto:uzoma.onyeije@firstnet.gov), at least five (5) business days before the applicable meeting(s).

The meetings will also be webcast. Please refer to FirstNet's Web site at [www.firstnet.gov](http://www.firstnet.gov) for webcast instructions and other information. The meetings will also be available to interested parties by phone. To be connected to the meetings in listen-only mode by telephone, please dial (888) 997-9859 and passcode 3572169. If you have technical questions regarding the webcast, please contact Margaret Baldwin at (703) 648-4161 or by email at [margaret.baldwin@firstnet.gov](mailto:margaret.baldwin@firstnet.gov).

*Records:* FirstNet maintains records of all Board proceedings. Minutes of the Board Meeting and the Committee meetings will be available at [www.firstnet.gov](http://www.firstnet.gov).

Dated: May 12, 2015.

**Eli Veenendaal,**

*Attorney Advisor, First Responder Network Authority.*

[FR Doc. 2015-11778 Filed 5-14-15; 8:45 am]

**BILLING CODE 3510-TL-P**

## **COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED**

### **Procurement List Proposed Addition and Deletions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed addition to and deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to add a service to the Procurement List that will be provided by nonprofit agency employing persons who are blind or have other severe disabilities, and deletes products previously furnished by such agencies.

*Comments Must Be Received on or Before:* 6/15/2015.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely

Disabled, 1401 S. Clark Street, Suite 715, Arlington, Virginia 22202-4149.

**FOR FURTHER INFORMATION OR TO SUBMIT COMMENTS CONTACT:** Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

### **Addition**

If the Committee approves the proposed addition, the entities of the Federal Government identified in this notice will be required to procure the service listed below from the nonprofit agency employing persons who are blind or have other severe disabilities.

The following service is proposed for addition to the Procurement List for production by the nonprofit agency listed:

#### *Service*

*Service Type:* Third Party Logistics Service  
*Service Is Mandatory For:* U.S. Department of State P.O. Box 9115, Rosslyn Station, Arlington, VA

*Mandatory Source of Supply:* Human Technologies Corporation, Utica, NY  
*Contracting Activity:* Department of State, Office of Acquisition Management—MA, Arlington, VA

### **Deletions**

The following products are proposed for deletion from the Procurement List:

#### *Products*

*Product Name/NSN(s):* Cushion, Chair, 7210-00-205-3544, 7210-00-205-3545  
*Mandatory Source of Supply:* UNKNOWN  
*Contracting Activity:* General Services Administration, Fort Worth, TX

*Product Name/NSN(s):* Cushion Seat, Vehicular, 2540-00-904-5680  
*Mandatory Source of Supply:* The Douglas Center, Skokie, IL

*Contracting Activity:* Defense Logistics Agency Land and Maritime, Columbus, OH

*Product Name/NSN(s):* Stay Put Elastics Asst/MR 3202, Fashion Bobby Pin/MR 3216

*Mandatory Source of Supply:* Association for Vision Rehabilitation and Employment, Inc., Binghamton, NY  
*Contracting Activity:* Defense Commissary Agency, Fort Lee, VA

*Product Name/NSN(s):* Duster, Lambswool/MR 992

*Mandatory Source of Supply:* Industries of the Blind, Inc., Greensboro, NC  
*Contracting Activity:* Defense Commissary