For more information regarding particular properties identified in this Notice (*i.e.,* acreage, floor plan, existing sanitary facilities, exact street address), providers should contact the appropriate landholding agencies at the following addresses: AGRICULTURE: Ms. Debra Kerr, Department of Agriculture, Reporters Building, 300 7th Street SW., Room 300, Washington, DC 20024, (202) 720–8873; COE: Mr. Scott Whiteford, Army Corps of Engineers, Real Estate, CEMP–CR, 441 G Street NW., Washington, DC 20314; (202) 761–5542; GSA: Mr. Flavio Peres, General Services Administration, Office of Real Property Utilization and Disposal, 1800 F Street NW., Room 7040 Washington, DC 20405, (202) 501–0084; NASA: Mr. Frank T. Bellinger, Facilities Engineering Division, National Aeronautics & Space Administration, Code JX, Washington, DC 20546, (202) 358–1124; NAVY: Mr. Steve Matteo, Department of the Navy, Asset Management; Division, Naval Facilities Engineering Command, Washington Navy Yard, 1330 Patterson Ave. SW., Suite 1000, Washington, DC 20374; (202) 685–9426; (These are not toll-free numbers).

Dated: May 7, 2015.

Brian P. Fitzmaurice,

Director, Division of Community Assistance, Office of Special Needs Assistance Programs.

Title V, Federal Surplus Property Program Federal Register Report for 05/15/2015

Suitable/Available Properties

Building

District of Columbia

49 L Street
49 L St. SE
Washington DC 20003
Landholding Agency: GSA
Property Number: 54201520003
Status: Excess
GSA Number: DC–496–1
Comments: 32,013 sq. ft.; storage; 67+ mons. vacant; poor condition; roof leaks; extensive structural repairs needed; cracks in walls; contamination; est. repair cost $4,000,000; contact GSA for more info.

Indiana

2 Buildings
2828 Madison Avenue
Anderson IN 64014
Landholding Agency: COE
Property Number: 31201520002
Status: Excess
Directions: 1LT Charles Waples U.S. Army Reserve Center; Admin Bldg. 11,525 sq. ft.; OMS 2,998 sq. ft.
Comments: off-site removal only; 59+ yrs. old; Army Reserve Center; fair condition; asbestos; contact COE for more information.

Montana

Jackson Residence, Bldg. #1016
1000 Warm Springs Road
Jackson MT 59736
Landholding Agency: Agriculture
Property Number: 15201520024
Status: Unutilized
Comments: 90+ yrs. old; 1,231 sq. ft.; 9+ mos. vacant; residential; extensive water damage & mold contamination throughout the interior; require demolition to remediation; contact Agric. for more information.

Residential Garage W/1032
Infra #1500
Ant Flat Road
Eureka MT 95501
Landholding Agency: Agriculture
Property Number: 15201520025
Status: Excess
Comments: off-site removal only; 61+ yrs. old; 491 sq. ft.; storage; contact Agriculture for more information.

2-Bedroom Family Dwelling
Infra #1032
Ant Flat Road
Eureka MT 95501
Landholding Agency: Agriculture
Property Number: 15201520026
Status: Excess
Comments: off-site removal; 64+ yrs. old; 1,004 sq. ft.; residential; 30+ mos. vacant; experience extensive flood; damage which caused significant mold damage; contact Agriculture for more information.

Wyoming

2 Buildings
Cheyenne Naval Reserve Center
4700 Ocean Loop Drive
Cheyenne WY 82009
Landholding Agency: GSA
Property Number: 54201520009
Status: Surplus
GSA Number: 7–G–WY–0542–AC
Directions: Previously reported under HUD property number 54200510015. The property was originally conveyed from the GSA to the Wyoming Coalition of Homeless as a PBC for homeless use. Grantee unable to continue to use the property for homeless purposes. The title reverted to the Government.
Comments: 36+yrs. old, building (11,858 sq. ft.); shed (613 sq. ft.); 12+ mos. vacant; contact GSA for more information.

Suitable/Unavailable Properties

Building

California

Southern Parcel-Alameda Fed Ct
620 Central Avenue
Alameda CA 94501
Landholding Agency: GSA
Property Number: 54201510008
Status: Unutilized
GSA Number: 9–G–CA–1604–AB
Directions: Building #7 (4,000 sq. ft.); Building #3 (5,000 sq.ft.); Correction: Published as Suitable/Available in the March 13, 2015 FR; however, there is existing Federal need. This property is Suitable/Unavailable until further notification is received by GSA.
Comments: 73+yrs.old; office; auditorium; wood; #7 fair condition; #3 leaky roof; sits on 3.899 acres; parking lot; term use up to 4 yrs.; contact GSA for more info.

Unsuitable Properties

Building

Alabama

3 Buildings
Marshall Space Flight Center
Marshall Space Flight AL 35812
Landholding Agency: NASA
Property Number: 71201520001
Status: Underutilized
Directions: 4679 Electrical Equipment Building; 4642 Center Activities; 4703 Storage Building
Comments: Public access denied and no alternative method to gain access without compromising National Security.
Reasons: Secured Area

Missouri

Table Rock Lake Project
40263 State Hwy 86
Barry County MO 62625
Landholding Agency: COE
Property Number: 31201520004
Status: Unutilized
Comments: Public access denied and no alternative method to gain access without compromising National Security.
Reasons: Secured Area

South Carolina

Building 216
1630 Avenue A South
N. Charleston SC 29405
Landholding Agency: Navy
Property Number: 77201520007
Status: Unutilized
Directions: Disposal Agency: Navy; Land Holding Agency: AF
Comments: Public access denied and no alternative method to gain access without compromising National Security.
Reasons: Secured Area

[FR Doc. 2015–11457 Filed 5–14–15; 8:45 am]

BILLING CODE 4210–67–P

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR–5835–N–06]

60-Day Notice of Proposed Information Collection: Application for FHA Insured Mortgages

AGENCY: Office of the Assistant Secretary for Housing—Federal Housing Commissioner, HUD.

ACTION: Notice.

SUMMARY: HUD is seeking approval from the Office of Management and Budget (OMB) for the information collection described below. In accordance with the Paperwork Reduction Act, HUD is requesting comment from all interested parties on the proposed collection of information. The purpose of this notice is to allow for 60 days of public comment.

DATES: *Comments Due Date:* July 14, 2015.

ADDRESSES: Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Colette Pollard, Reports Management Officer, QDAM, Department of Housing and Urban Development, 451 7th Street SW., Room 4176, Washington, DC 20410–5000; telephone 202–402–3400 (this is not a toll-free number) or email at *Colette.Pollard@hud.gov* for a copy of the proposed forms or other available information. Persons with hearing or speech impairments may access this number through TTY by calling the toll-free Federal Relay Service at (800) 877–8339.

FOR FURTHER INFORMATION CONTACT: Graham Mayfield, Reports The office of Single Family, Department of Housing and Urban Development, 451 7th Street SW., Washington, DC 20410; email at *Graham.B.Mayfield@Hud.gov.* Persons with hearing or speech impairments may access this number through TTY by calling the toll-free Federal Relay Service at (800) 877–8339. Copies of available documents submitted to OMB may be obtained from Ms.Pollard.

SUPPLEMENTARY INFORMATION: This notice informs the public that HUD is seeking approval from OMB for the information collection described in Section A.

A. Overview of Information Collection

Title of Information Collection: Application for FHA Insured Mortgage.

OMB Approval Number: 2502–0059.

Type of Request: Revision.

Form Number: HUD–92900–A, HUD–92900–B, HUD–92900–LT, HUD–92561, Model Notice for Informed Consumer Choice Disclosure, and Model Pre-Insurance Review/Checklist.

Description of the need for the information and proposed use: Specific forms and related documents are needed to determine the eligibility of the borrower and proposed mortgage transaction for FHA's insurance endorsement. Lenders seeking FHA's insurance prepare certain forms to collect data.

Respondents: Regulatory or compliance.

Estimated Number of Respondents: 11,604.

Estimated Number of Responses: 4,743,185.

Frequency of Response: 1 document per loan.

Average Hours per Response: 90 minutes.

Total Estimated Burdens: 534,931.

B. Solicitation of Public Comment

This notice is soliciting comments from members of the public and affected parties concerning the collection of information described in Section A on the following: Form HUD 92900–A has been revised as follows:

Page 1, Part II, Lender/Mortgagee Certification, 21; Statements B and E revised as follows:

B. (1) The information contained in the initial Uniform Residential Loan Application and this Addendum was obtained from the Borrower by an employee of the undersigned lender/mortgagee or its duly authorized agent and is to the best of lender/mortgagee's knowledge true, complete and accurate as of the date the Borrower provided the information to the undersigned lender/mortgagee or its duly authorized agent.

(2) The information contained in the final Uniform Residential Loan Application, which was signed by the Borrower at the time of settlement, was obtained by an employee of the undersigned lender/mortgagee or its duly authorized agent is to the best of lender/mortgagee's knowledge true, complete and accurate as of the date verified by the lender/mortgagee.

E. (1) To the best of my knowledge, neither I nor any parties to this transaction are suspended, debarred, under a limited denial of participation, or otherwise restricted under 2 CFR part 2424, or under similar procedures of any other federal agency.

(2) The lender/mortgagee involved in this transaction is not suspended, debarred, under a limited denial of participation, or otherwise restricted under 2 CFR part 2424 or 24 CFR part 25, or under similar procedures of any other federal agency.

Part V, Borrower Certification, 25; Added the following:

(2) Occupancy: HUD Only

I, the Borrower or Co-Borrower will occupy the property within 60 days of signing the security instrument, and intend to continue occupancy for at least one year. I do not intend to occupy the property as my primary residence.

Direct Endorsement Approval for a HUD FHA-Insured Mortgage; Added:

This mortgage was rated as an ''accept'' or ''approve'' by FHA's TOTAL Mortgage Scorecard and the undersigned Direct Endorsement underwriter certifies that I have personally reviewed and underwritten the appraisal according to standard FHA requirements.

_____

Direct Endorsement Underwriter Signature

_____

CHUMS ID Number

This mortgage was rated as a ''refer'' by a FHA's TOTAL Mortgage Scorecard, or was manually underwritten by a Direct Endorsement underwriter. As such, the undersigned Direct Endorsement Underwriter certifies that I have personally reviewed the appraisal report (if applicable), credit application, and all associated documents used in underwriting this mortgage. I further certify that:

I have approved this loan and my Final Underwriting Decision was made having exercised the required level of Care and Due Diligence;

I have performed all Specific Underwriter Responsibilities for Underwriters and my underwriting of the borrower's Credit and Debt, Income, Qualifying Ratios and Compensating Factors, if any, and the borrower's DTI with Compensating Factors, if any, are within the parameters established by FHA and the borrower has assets to satisfy any required down payment and closing costs of this mortgage; and

I have verified the Mortgage Insurance Premium and Mortgage Amount are true and correct and this loan is in an amount that is permitted by FHA for this loan type, property type, and geographic area.

_____

Direct Endorsement Underwriter Signature

_____

CHUMS ID Number

HUD encourages interested parties to submit comment in response to these questions.

Authority: Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35.

Dated: May 12, 2015.

Laura M. Marin,

Associate General Deputy Assistant Secretary for Housing—Associate Deputy Federal Housing Commissioner.

[FR Doc. 2015–11807 Filed 5–14–15; 8:45 am]

BILLING CODE 4210–67–P

DEPARTMENT OF THE INTERIOR

Bureau of Indian Affairs

[156A2100DD/AAKC001030/ A0A501010.999900 253G]

Tribal Education Department Grant Program

AGENCY: Bureau of Indian Education, Interior.

ACTION: Notice of availability and request for proposals.

SUMMARY: The Bureau of Indian Education (BIE) announces the