

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Administration for Children and Families**

**Agency Recordkeeping/Reporting Requirements Under Emergency**

**Review by the Office of Management and Budget (OMB)**

*Title:* Request to use emergency procedures for an emergency revision to the Temporary Assistance for Needy Families (TANF) Annual Report on TANF Programs and State Maintenance-of-Effort Programs.

OMB No.: 0970-0248.

*Description:* We wish to amend the annual report to include the state report on the TANF EBT requirements. The final rule that will govern the TANF EBT state reports (Temporary Assistance for Needy Families (TANF) Program, State Reporting On Policies and Practices to Prevent Use of TANF Funds in Electronic Benefit Transfer Transactions in Specified Locations) has not yet been published, so ACF is unable to have a stand-alone EBT state report form cleared by PRA in time for states to report on fiscal year 2015. Amending the annual report to include

the EBT reporting section would enable states to report on this fiscal year and avoid possible penalty. Section 4004 of the Middle Class Tax Relief and Job Creation Act of 2012 specifies that the Secretary shall reduce the state's annual TANF grant by 5 percent if the state does not report on its policies and practices each fiscal year. The states have not submitted EBT reports since fiscal year 2014.

*Respondents:* The TANF programs of the states, DC, Guam, the Commonwealth of Puerto Rico, and the U.S. Virgin Islands.

**ANNUAL BURDEN ESTIMATES**

| Instrument    | Number of respondents | Number of responses per respondent | Average burden hours per response | Total burden hours |
|---------------|-----------------------|------------------------------------|-----------------------------------|--------------------|
| ACF-204 ..... | 54                    | 1                                  | 138                               | 7,452              |

*Estimated Total Annual Burden Hours:* 7,452.

*Additional Information:* ACF is requesting that OMB grant a 180 day approval for this information collection under procedures for emergency processing by October 1, 2015. A copy of this information collection, with applicable supporting documentation, may be obtained by calling the Administration for Children and Families, Reports Clearance Officer, Robert Sargis at (202) 690-7275.

Comments and questions about the information collection described above should be directed to the Office of Information and Regulatory Affairs, Attn: OMB Desk Officer for ACF, Office of Management and Budget, Paperwork Reduction Project, 725 17th Street NW., Washington, DC 20503; FAX: (202) 395-7285; email: [oir\\_submission@omb.eop.gov](mailto:oir_submission@omb.eop.gov).

**Robert Sargis,**

*Reports Clearance Officer.*

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**BILLING CODE 4184-01-P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Administration for Community Living**

**Administration on Intellectual and Developmental Disabilities, President's Committee for People With Intellectual Disabilities**

**AGENCY:** Administration for Community Living, HHS.

**ACTION:** Notice.

**DATES:** Monday, November 9, 2015 from 9:00 a.m. to 4:30 p.m.; and Tuesday, November 10, 2015 from 9:30 a.m. to 4:00 p.m.

These meetings will be open to the general public.

**ADDRESSES:** These meetings will be held in the Holiday Inn Capitol Hotel, Capitol Ballroom, located at 550 C Street SW., Washington, DC 20024. The hotel's phone number is: (202) 479-4000.

Individuals who would like to participate via conference call may do so by dialing toll-free #: 888-469-0957, when prompted enter pass code: 8955387. Individuals whose full participation in the meeting will require special accommodations (e.g., sign language interpreting services, assistive listening devices, materials in alternative format such as large print or Braille) should notify Dr. MJ Karimi, PCPID Team Lead, via email at [MJ.Karimie@acl.hhs.gov](mailto:MJ.Karimie@acl.hhs.gov), or via telephone at 202-357-3588, *no later than* Monday, November 2, 2015. The PCPID will attempt to accommodate requests made after this date, *but cannot guarantee the ability to grant requests received after the deadline.* All meeting sites are barrier free, consistent with the Americans with Disabilities Act (ADA) and the Federal Advisory Committee Act (FACA).

*Agenda:* The Committee Members will discuss preparation of the PCPID 2016 Report to the President, including its content and format, and related data collection and analysis required to complete the writing of the Report. They will also receive presentations from selected experts in the field of

Intellectual and Developmental Disabilities.

*Additional Information:* For further information, please contact Dr. MJ Karimi, Team Lead, President's Committee for People with Intellectual Disabilities, One Massachusetts Avenue NW., Room 4206, Washington, DC 20201. Telephone: 202-357-3588. Fax: 202-205-8037. Email: [MJ.Karimie@acl.hhs.gov](mailto:MJ.Karimie@acl.hhs.gov).

**SUPPLEMENTARY INFORMATION:** The PCPID acts in an advisory capacity to the President and the Secretary of Health and Human Services on a broad range of topics relating to programs, services and support for individuals with intellectual disabilities. The PCPID executive order stipulates that the Committee shall: (1) Provide such advice concerning intellectual disabilities as the President or the Secretary of Health and Human Services may request; and (2) provide advice to the President concerning the following for people with intellectual disabilities: (A) Expansion of educational opportunities; (B) promotion of homeownership; (C) assurance of workplace integration; (D) improvement of transportation options; (E) expansion of full access to community living; and (F) increasing access to assistive and universally designed technologies.

Dated: September 21, 2015.

**Aaron Bishop,**

*Commissioner, Administration on Disabilities (AoD).*

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