public record. Comments will be limited to five minutes in the interest of time and to accommodate as many presenters as possible. Written comments should be emailed to Cheryl Simms, Program Liaison for the Task Force, Office of Veterans Business Development at *vetstaskforce@sba.gov.* If participants need accommodations because of a disability or require additional information, please contact Cheryl Simms, Program Liaison at (202) 205–6773, or by email at *vetstaskforce@sba.gov.* For more information, please visit our Web site at *www.sba.gov/vets.*

Dated: November 4, 2015.

**Miguel J. L'Heureux,**

*SBA Committee Management Officer.*

[FR Doc. 2015–28866 Filed 11–12–15; 8:45 am]

**BILLING CODE P**

## SMALL BUSINESS ADMINISTRATION

**[Disaster Declaration #14532 and #14533]**

### Texas Disaster #TX–00457

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice

**SUMMARY:** This is a notice of an Administrative declaration of a disaster for the State of Texas dated 11/05/2015.

*Incident:* Hidden Pines Wildfire.

*Incident Period:* 10/13/2015 through 10/24/2015.

*Effective Date:* 11/05/2015.

*Physical Loan Application Deadline Date:* 01/04/2016.

*Economic Injury (EIDL) Loan Application Deadline Date:* 08/05/2016.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the Administrator's disaster declaration, applications for disaster loans may be filed at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:* Bastrop.

*Contiguous Counties:* Texas: Caldwell, Fayette, Lee, Travis, Williamson.

The Interest Rates are:

| | |
|---|---|
| For Physical Damage: | |
| Homeowners With Credit Available Elsewhere | 3.750 |
| Homeowners Without Credit Available Elsewhere | 1.875 |
| Businesses With Credit Available Elsewhere | 6.000 |
| Businesses Without Credit Available Elsewhere | 4.000 |
| Non-Profit Organizations With Credit Available Elsewhere | 2.625 |
| Non-Profit Organizations Without Credit Available Elsewhere | 2.625 |
| For Economic Injury: | |
| Businesses & Small Agricultural Cooperatives Without Credit Available Elsewhere | 4.000 |
| Non-Profit Organizations Without Credit Available Elsewhere | 2.625 |

The number assigned to this disaster for physical damage is 14532 5 and for economic injury is 14533 0.

The States which received an EIDL Declaration # are Texas.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

Dated: November 5, 2015.

**Maria Contreras-Sweet,**

*Administrator.*

[FR Doc. 2015–28869 Filed 11–12–15; 8:45 am]

**BILLING CODE 8025–01–P**

## SMALL BUSINESS ADMINISTRATION

**[Disaster Declaration #14534 and #14535]**

### Alaska Disaster #AK–00034

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the State of Alaska (FEMA–4244–DR), dated 10/30/2015.

*Incident:* Severe Storm.

*Incident Period:* 08/27/2015.

*Effective Date:* 10/30/2015.

*Physical Loan Application Deadline Date:* 12/29/2015.

*Economic Injury (EIDL) Loan Application Deadline Date:* 08/01/2016.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 10/30/2015, Private Non-Profit organizations that provide essential services of governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Areas:* North Slope Borough.

The Interest Rates are:

| | |
|---|---|
| For Physical Damage: | |
| Non-Profit Organizations With Credit Available Elsewhere | 2.625 |
| Non-Profit Organizations Without Credit Available Elsewhere | 2.625 |
| For Economic Injury: | |
| Non-Profit Organizations Without Credit Available Elsewhere | 2.625 |

The number assigned to this disaster for physical damage is 14534B and for economic injury is 14535B

(Catalog of Federal Domestic Assistance Numbers 59008)

**James E. Rivera,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. 2015–28871 Filed 11–12–15; 8:45 am]

**BILLING CODE 8025–01–P**

## SMALL BUSINESS ADMINISTRATION

**[Disaster Declaration #14501 and #14502]**

### South Carolina Disaster Number SC–00032

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 5.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for Public Assistance Only for the State of South Carolina (FEMA–4241–DR), dated 10/15/2015.

*Incident:* Severe Storms and Flooding.

*Incident Period:* 10/01/2015 through 10/23/2015.

*Effective Date:* 11/05/2015.

*Physical Loan Application Deadline Date:* 12/14/2015.

*Economic Injury (EIDL) Loan Application Deadline Date:* 07/14/2016.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster

declaration for Private Non-Profit organizations in the State of South Carolina, dated 10/15/2015, is hereby amended to include the following areas as adversely affected by the disaster.

*Primary Counties:* Spartanburg.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**Joseph P. Loddo,**

*Acting Associate Administrator for Disaster Assistance.*

[FR Doc. 2015–28868 Filed 11–12–15; 8:45 am]

BILLING CODE 8025–01–P

## SMALL BUSINESS ADMINISTRATION

**[Disaster Declaration #14499 and #14500]**

### California Disaster Number CA–00240

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 1.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for Public Assistance Only for the State of California (FEMA–4240–DR), dated 10/08/2015.

*Incident:* Valley Fire and Butte Fire.

*Incident Period:* 09/09/2015 through 10/30/2015.

*Effective Date:* 10/30/2015.

*Physical Loan Application Deadline Date:* 12/07/2015.

*Economic Injury (EIDL) Loan Application Deadline Date:* 07/08/2016.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for Private Non-Profit organizations in the State of California, dated 10/08/2015, is hereby amended to establish the incident period for this disaster as beginning 09/09/2015 and continuing through 10/30/2015.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Numbers 59008)

**James E. Rivera,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. 2015–28872 Filed 11–12–15; 8:45 am]

BILLING CODE 8025–01–P

## SMALL BUSINESS ADMINISTRATION

### Advisory Committee on Veterans Business Affairs

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice of open Federal Advisory Committee Meeting.

**SUMMARY:** The SBA is issuing this notice to announce the location, date, time, and agenda for the next meeting of the Advisory Committee on Veterans Business Affairs. The meeting will be open to the public.

**DATES:** Wednesday, December 9, 2015 from 9 a.m. to 4 p.m.

**ADDRESSES:** U.S. Small Business Administration, 409 3rd Street SW., Washington, DC 20416. ROOM: Eisenhower Conference room B, located on the Concourse Level Floor.

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a) (2) of the Federal Advisory Committee Act (5 U.S.C., Appendix 2), SBA announces the meeting of the Advisory Committee on Veterans Business Affairs. The Advisory Committee on Veterans Business Affairs serves as an independent source of advice and policy recommendation to the Administrator of the U.S. Small Business Administration.

The purpose of this meeting is scheduled as a full committee. It will focus on strategic planning, updates on past and current events and the ACVBA's objectives for 2016. For information regarding our veterans' resources and partners, please visit our Web site at *www.sba.gov/vets*.

**FOR FURTHER INFORMATION CONTACT:** The meeting is open to the public, however, advance notice of attendance is requested. Anyone wishing to attend and/or make a presentation to the Advisory Committee must contact Cheryl Simms, by November 27, 2015 by email in order to be placed on the agenda. Comments for the Record should be emailed prior to the meeting for inclusion in the public record, verbal presentations; however, will be limited to five minutes in the interest of time and to accommodate as many presenters as possible. Written comments should be emailed to Cheryl Simms, Program Liaison, Office of Veterans Business Development, U.S. Small Business Administration, 409 3rd Street SW., Washington, DC 20416.

Additionally, if you need accommodations because of a disability or require additional information, please contact Cheryl Simms, Program Liaison at (202) 205–6773; or by email at *vetstaskforce@sba.gov*. For more information, please visit our Web site at *www.sba.gov/vets*.

Dated: November 4, 2015.

**Miguel J. L'Heureux,**

*SBA Committee Management Officer.*

[FR Doc. 2015–28867 Filed 11–12–15; 8:45 am]

BILLING CODE P

## SMALL BUSINESS ADMINISTRATION

**[Disaster Declaration #14474 and #14475]**

### California; Disaster Number CA–00238

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 3.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for the State of California (FEMA–4240–DR), dated 09/22/2015.

*Incident:* Valley Fire and Butte Fire.

*Incident Period:* 09/09/2015 through 10/30/2015.

*Effective Date:* 10/30/2015.

*Physical Loan Application Deadline Date:* 11/23/2015.

*EIDL Loan Application Deadline Date:* 06/22/2016.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 7615.5.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for the State of California, dated 09/22/2015 is hereby amended to establish the incident period for this disaster as beginning 09/09/2015 and continuing through 10/30/2015.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Numbers 59008)

**James E. Rivera,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. 2015–28874 Filed 11–12–15; 8:45 am]

BILLING CODE 8025–01–P