

**DATES:** The closing date for receipt of applications under this announcement is May 6, 2016. Applications must be received no later than 4:00:00 p.m. Eastern Time.

**FOR FURTHER INFORMATION CONTACT:**

Andrea Hill, 200 Constitution Avenue NW., Room N-4716, Washington, DC 20210; Telephone: 202-693-3542.

The Grant Officer for this FOA is Latifa Jeter.

Signed April 12, 2016 in Washington, DC.

**Eric D. Luetkenhaus,**

*Grant Officer, Employment and Training Administration.*

[FR Doc. 2016-08744 Filed 4-14-16; 8:45 am]

**BILLING CODE 4510-FN-P**

## DEPARTMENT OF LABOR

### Employment and Training Administration

#### Notice of Availability of Funds and Funding Opportunity Announcement for: Pathways to Justice Careers for Youth

**AGENCY:** Employment and Training Administration, Labor.

**ACTION:** Notice of Funding Opportunity Announcement (FOA).

*Funding Opportunity Number:* FOA-ETA-16-09.

**SUMMARY:** The Employment and Training Administration (ETA), U.S. Department of Labor, announces the availability of approximately \$5,000,000 in grant funds authorized by the Workforce Innovation and Opportunity Act (WIOA) Section 169 for the Pathways to Justice Careers (PJC) program designed to support access and entry into career pathways for at-risk and court-involved youth ages 16–21. This program supports at-risk and court-involved youth that are still in school (“eligible youth”) by providing: (1) Exposure to the world of work in the career fields of justice and emergency services, (2) mentoring to encourage participants to complete a high school diploma or equivalency, and (3) supportive services that engage participants and deter them from engaging or re-engaging with the criminal justice system.

The Department plans to award approximately 5 grants of up to \$1,000,000 each. These grants will combine case management, mentoring, career exploration, and exposure to the world of work models in the field of justice and emergency services for in-school youth ages 16 to 21, that are eligible to graduate within 2 years and are at risk of dropping out of school or

at risk of entanglement in the criminal justice system, or both; the eligible youth must be enrolled in a public secondary school or alternative secondary school. This grant provides these in-school youth the opportunity to work with and be mentored by professionals currently working in justice and emergency services careers.

The complete FOA and any subsequent FOA amendments in connection with this funding opportunity are described in further detail on ETA’s Web site at [https://www.doleta.gov/grants/find\\_grants.cfm](https://www.doleta.gov/grants/find_grants.cfm) or on <http://www.grants.gov>. The Web sites provide application information, eligibility requirements, review and selection procedures, and other program requirements governing this funding opportunity.

**DATES:** The closing date for receipt of applications under this announcement is May 9, 2016. Applications must be received no later than 4:00:00 p.m. Eastern Time.

**FOR FURTHER INFORMATION CONTACT:**

Denise Roach, 200 Constitution Avenue NW., Room N-4716, Washington, DC 20210; Telephone: 202-693-3820.

Signed April 12, 2016 in Washington, DC

**Eric D. Luetkenhaus,**

*Grant Officer, Employment and Training Administration.*

[FR Doc. 2016-08745 Filed 4-14-16; 8:45 am]

**BILLING CODE 4510-FN-P**

## DEPARTMENT OF LABOR

### Occupational Safety and Health Administration

[Docket No. OSHA-2015-0014]

#### Maritime Advisory Committee for Occupational Safety and Health (MACOSH)

**AGENCY:** Occupational Safety and Health Administration (OSHA), Labor.

**ACTION:** Notice of MACOSH meeting.

**SUMMARY:** This **Federal Register** notice announces meetings of the full Committee and the workgroups on May 3 and 4, 2016 in Washington, DC.

**DATES:**

*MACOSH meeting:* MACOSH will meet from 9 a.m. until approximately 5 p.m. on May 3, 2016 and from 8 a.m. until approximately 2 p.m. on May 4, 2016.

*Submission of comments, requests to speak, and requests for special accommodation:* Submit comments, requests to speak at the full Committee meeting, and requests for special accommodations for these meetings

(postmarked, sent, or transmitted) by April 15, 2016.

**ADDRESSES:** The Committee and workgroups will meet at the U.S. Department of Labor, Frances Perkins Building, 200 Constitution Avenue NW., Washington, DC 20210, in Conference Room N-3437. Meeting attendees must use the visitor’s entrance located at 3rd & C Streets NW.

*Submission of comments and requests to speak:* Submit comments and requests to speak at the MACOSH meetings, identified by the docket number for this **Federal Register** notice (Docket No. OSHA 2015-0014), by one of the following methods:

*Electronically:* Submit comments and attachments electronically at <http://www.regulations.gov>, which is the Federal eRulemaking Portal. Follow the instructions online for submitting comments.

*Facsimile:* If comments, including attachments, are not longer than 10 pages, commenters may fax them to the OSHA Docket Office at (202) 693-1648.

*Regular mail, express mail, hand (courier) delivery, and messenger service:* When using this method, submit a copy of comments and attachments to the OSHA Docket Office, Docket No. OSHA-2015-0014, U.S. Department of Labor, Occupational Safety and Health Administration, Room N-2625, 200 Constitution Avenue NW., Washington, DC 20210. The Docket Office accepts deliveries (express mail, hand (courier) delivery, and messenger service) during the Department of Labor’s and Docket Office’s normal business hours, 8:15 a.m. to 4:45 p.m., e.t.

*Requests for special accommodations:* Submit requests for special accommodations for MACOSH and its workgroup meetings by hard copy, telephone, or email to: Gretta Jameson, OSHA, Office of Communications, Room N-3647, U.S. Department of Labor, 200 Constitution Avenue NW., Washington, DC 20210; telephone: (202) 693-1999; email: [jameson.gretta@dol.gov](mailto:jameson.gretta@dol.gov).

*Instructions:* All submissions must include the Agency name and docket number for this **Federal Register** notice (Docket No. OSHA-2015-0014). Because of security-related procedures, submissions by regular mail may result in a significant delay in receipt. Please contact the OSHA Docket Office for information about security procedures for making submissions by express mail, hand (courier) delivery, and messenger service.

OSHA will place comments and requests to speak, including personal

information, in the public docket which may be available online. Therefore, OSHA cautions interested parties about submitting personal information such as Social Security numbers and birthdates.

**Docket:** To read or download documents in the public docket for this MACOSH meeting, go to <http://www.regulations.gov>. All documents in the public docket are listed in the index; however, some documents (e.g., copyrighted material) are not publicly available to read or download through <http://www.regulations.gov>. All submissions are available for inspection and, when permitted, copying at the OSHA Docket Office at the above address. For information on using <http://www.regulations.gov> to make submissions or to access the docket, click on the "Help" tab at the top of the Home page. Contact the OSHA Docket Office for information about materials not available through that Web site and for assistance in using the Internet to locate submissions and other documents in the docket.

**FOR FURTHER INFORMATION CONTACT:**

*For press inquiries:* Frank Meilinger, Director, OSHA Office of Communications, U.S. Department of Labor, Room N-3647, 200 Constitution Avenue NW., Washington, DC 20210; telephone: (202) 693-1999; email: [meilinger.frank2@dol.gov](mailto:meilinger.frank2@dol.gov).

*For general information about MACOSH and this meeting:* Amy Wangdahl, Director, Office of Maritime and Agriculture, OSHA, U.S. Department of Labor, Room N-3609, 200 Constitution Avenue NW., Washington, DC 20210; telephone: (202) 693-2066; email: [wangdahl.amy@dol.gov](mailto:wangdahl.amy@dol.gov).

Copies of this **Federal Register** notice: Electronic copies of this **Federal Register** notice are available at <http://www.regulations.gov>. This notice, as well as news releases and other relevant information, are also available at OSHA's Web page at: <http://www.osha.gov>.

**SUPPLEMENTARY INFORMATION:** All MACOSH committee and workgroup meetings are open to the public. Interested persons may attend the full Committee and its workgroup meetings at the time and place listed above. The full Committee will meet from 9 a.m. until approximately 1 p.m. on May 3, 2016, in Conference Room N-3437. The full Committee agenda will include: An overview and history of MACOSH; an overview of the Federal Advisory Committee Act; a presentation on Advisory Committee ethics, a presentation from the OSHA Office of Communications; an update on the

Beryllium rulemaking; and reports from the Longshoring and Shipyard workgroups.

The Longshoring and Shipyard workgroups will meet from 2 p.m. until approximately 5 p.m. on May 3, 2016 and from 8 a.m. until approximately 2 p.m. on May 4, 2016, in Conference Rooms N-3437A and N-3437C. The workgroups will discuss protecting workers from toxic preservative coatings, temporary workers in shipyards, assessing the existing provisions in 29 CFR part 1915 Subpart E, lashing safety, mechanic safety, and developing a list of priority items to address.

**Public Participation:** Any individual attending the MACOSH meeting, including the workgroup meetings, at the U.S. Department of Labor, Frances Perkins Building, must use the entrance located at 3rd & C Streets NW and pass through Building Security. Attendees must have valid government-issued photo identification to enter the building. Please contact Gretta Jameson at (202) 693-2176 (email: [jameson.gretta@dol.gov](mailto:jameson.gretta@dol.gov)) for additional information about building security measures for attending the MACOSH Committee and workgroup meetings. Interested parties may submit a request to make an oral presentation to MACOSH by any one of the methods listed in the **ADDRESSES** section above. The request must state the amount of time requested to speak, the interest represented (e.g., organization name), if any, and a brief outline of the presentation. The MACOSH Chair has discretion to grant requests to address the full Committee as time permits.

Interested parties also may submit written comments, including data and other information, using any one of the methods listed in the **ADDRESSES** section above. OSHA will provide all submissions to MACOSH members prior to the meeting. Individuals who need special accommodations to attend the MACOSH meeting should contact Gretta Jameson as specified above under the heading "Requests for special accommodations" in the **ADDRESSES** section.

**Authority and Signature**

David Michaels, Ph.D., MPH, Assistant Secretary of Labor for Occupational Safety and Health, authorized the preparation of this notice under the authority granted by 29 U.S.C. 655, 656, 5 U.S.C. App. 2, Secretary of Labor's Order No. 1-2012 (77 FR 3912), and 29 CFR part 1912.

Signed at Washington, DC, on April 12, 2016.

**David Michaels,**

*Assistant Secretary of Labor for Occupational Safety and Health.*

[FR Doc. 2016-08762 Filed 4-14-16; 8:45 am]

**BILLING CODE 4510-26-P**

**DEPARTMENT OF LABOR**

**Occupational Safety and Health Administration**

[Docket No. OSHA-2007-0043]

**TUV SUD America Inc.: Grant of Expansion of Recognition**

**AGENCY:** Occupational Safety and Health Administration (OSHA), Labor.

**ACTION:** Notice.

**SUMMARY:** In this notice, OSHA announces its final decision to expand the scope of recognition for TUV SUD America Inc. as a Nationally Recognized Testing Laboratory (NRTL).

**DATES:** The expansion of the scope of recognition becomes effective on April 15, 2016.

**FOR FURTHER INFORMATION CONTACT:**

Information regarding this notice is available from the following sources:

*Press inquiries:* Contact Mr. Frank Meilinger, Director, OSHA Office of Communications, U.S. Department of Labor, 200 Constitution Avenue NW., Room N-3647, Washington, DC 20210; telephone: (202) 693-1999; email: [meilinger.frankis2@dol.gov](mailto:meilinger.frankis2@dol.gov).

*General and technical information:* Contact Mr. Kevin Robinson, Director, Office of Technical Programs and Coordination Activities, Directorate of Technical Support and Emergency Management, Occupational Safety and Health Administration, U.S. Department of Labor, 200 Constitution Avenue NW., Room N-3655, Washington, DC 20210; telephone: (202) 693-2110; email: [robinson.kevin@dol.gov](mailto:robinson.kevin@dol.gov). OSHA's Web page includes information about the NRTL Program (see <http://www.osha.gov/dts/otpca/nrtl/index.html>).

**SUPPLEMENTARY INFORMATION:**

**I. Notice of Final Decision**

OSHA hereby gives notice of the expansion of the scope of recognition of TUV SUD America Inc. (TUVAM) as an NRTL. TUVAM's expansion covers the addition of one test standard to its scope of recognition.

OSHA recognition of an NRTL signifies that the organization meets the requirements specified by 29 CFR 1910.7. Recognition is an