President for Finance and Administration; the USU Brigade; and the Office of General Counsel. The Armed Forces Radiobiology Research Institute (AFRRI) and the President of the USU Faculty Senate will both provide annual updates; a report will be provided on USU interprofessional education, and the meeting will conclude with a report from The American Genome Center at USU. A closed session will be held, after the open session, to discuss active investigations and personnel actions. Meeting Accessibility: Pursuant to Federal statutes and regulations (5 U.S.C. Appendix, 5 U.S.C. 552b, and 41 CFR 102–3.140 through 102–3.165) and the availability of space, the meeting is open to the public from 8:00 a.m. to 10:45 a.m. Seating is on a first-come basis. Members of the public wishing to attend the meeting should contact Jennifer Nuetzi James no later than five business days prior to the meeting, at the address and phone number noted in the FOR FURTHER INFORMATION CONTACT section.

Pursuant to 5 U.S.C. 552b(c)(2, 5–7), the Department of Defense has determined that the portion of the meeting from 10:50 a.m. to 11:45 a.m. shall be closed to the public. The Under Secretary of Defense (Personnel and Readiness), in consultation with the Office of the Department of Defense General Counsel, has determined in writing that this portion of the committee’s meeting will be closed as the discussion will disclose sensitive personnel information, will include matters that relate solely to the internal personnel rules and practices of the agency, will involve allegations of a person having committed a crime or censuring an individual, and may disclose investigatory records compiled for law enforcement purposes.

Written Statements: Pursuant to section 10(a)(3) of the Federal Advisory Committee Act of 1972 and 41 CFR 102–3.140, the public or interested organizations may submit written comments to the Board about its approved agenda pertaining to this meeting or at any time regarding the Board’s mission. Individuals submitting a written statement must submit their statement to the Designated Federal Officer at the address listed in this FOR FURTHER INFORMATION CONTACT section. Written statements that do not pertain to a scheduled meeting of the Board may be submitted at any time. However, if individual comments pertain to a specific topic being discussed at the planning meeting, these statements must be received at least 5 calendar days prior to the meeting, otherwise, the comments may not be provided to or considered by the Board until a later date. The Designated Federal Officer will compile all timely submissions with the Board’s Chair and ensure such submissions are provided to Board Members before the meeting.

Dated: July 5, 2016.
Aaron Siegel,
Alternate OSD Federal Register Liaison Officer, Department of Defense.
[FR Doc. 2016–16228 Filed 7–8–16; 8:45 am]
BILLING CODE 5001–06–P

DEPARTMENT OF ENERGY
(Docket No. EERE–2013–BT–NOC–0005)

Solicitation of Nominations for Membership on the Appliance Standards and Rulemaking Federal Advisory Committee


ACTION: Solicitation of nominations for membership.

SUMMARY: To ensure a wide range of candidates and a balanced committee, the U.S. Department of Energy (DOE) announces the solicitation of nominations to fill upcoming vacancies on the Appliance Standards and Rulemaking Federal Advisory Committee.

DATES: All nomination information should be provided in a single, complete package submitted electronically or postmarked August 10, 2016.

ADDRESSES: Nominations packages should be submitted either electronically or by mail, but not by both methods. Complete nomination packages identified by docket number EERE–2013–BT–NOC–0005 may be submitted by any of the following methods:


3. Mail: Ms. Emily Marchetti, U.S. Department of Energy, Building Technologies Office, Mailstop EE–5B, 1000 Independence Avenue SW., Washington, DC 20585–0121. If possible, please submit all items on a compact disc (CD), in which case it is not necessary to include printed copies.

4. Hand Delivery/Courier: Ms. Emily Marchetti, U.S. Department of Energy, Building Technologies Office, 950 L’Enfant Plaza SW., Suite 600, Washington, DC 20242. Telephone: (202) 586–1824. If possible, please submit all items on a CD, in which case it is not necessary to include printed copies. No telefaxes (faxes) will be accepted.

SUPPLEMENTARY INFORMATION: The Committee will provide advice and recommendations to the Secretary of Energy on the DOE’s Appliance and Equipment Standards Program’s test procedures and rulemaking determinations. The Committee’s scope is to review and make recommendations on the: (1) Development of minimum efficiency standards for residential appliances and commercial equipment, (2) development of product test procedures, (3) certification and enforcement of standards, (4) labeling for various residential products and commercial equipment, and (5) specific issues of concern to DOE as requested by the Secretary of Energy, the Assistant Secretary for Energy Efficiency and Renewable Energy, and the Buildings Technologies Office’s Director.

To facilitate the functioning of the Committee, working group (i.e., subcommittees) may be formed with the approval of the Department of Energy. The objectives of the working groups are to make recommendations to the parent committee with respect to particular matters related to the responsibilities of the parent committee. Such working groups may not work independently of the chartered committee and must report their recommendations and advice to the full committee for full deliberation and discussion. Subcommittee members are appointed with DOE approval.

DOE is hereby soliciting nominations for members of the Appliance Standards and Rulemaking Federal Advisory Committee. The Committee is expected to be continuing in nature. Members will be selected with a view toward achieving a balanced committee of experts in fields relevant to energy efficiency, appliance and commercial equipment test procedures, and enforcement of standards.
equipment standards to include DOE, as well as representatives of industry (including manufacturers and trade associations representing manufacturers, component manufacturers and related suppliers, and retailers), utilities, energy efficiency/environmental advocacy groups and consumers. Committee members will serve for a term of three years or less and may be reappointed for successive terms, with no more than two successive terms. Appointments may be made in a manner that allows the terms of the members serving at any time to expire at spaced intervals, so as to ensure continuity in the functioning of the Committee. Some Committee members may be appointed as special Government employees, experts in fields relevant to energy efficiency and appliance and commercial equipment standards; or as representatives of industry (including manufacturers and trade associations representing manufacturers, component manufacturers and related suppliers, and retailers), utilities, energy efficiency/environmental advocacy groups and consumers. Special Government employees will be subject to certain ethical restrictions and such members will be required to submit certain information in connection with the appointment process.

Members of the Committee will serve without compensation; however, each member may be reimbursed in accordance with Federal Travel Regulations for authorized travel and per diem expenses incurred while attending Committee meetings.

**Process and Deadline for Submitting Nominations:** Qualified individuals can self-nominate or be nominated by any individual or organization. Nominations must submit:

1. The nominee’s current resume or curriculum vitae and contact information, including mailing address, email address, and telephone number;
2. A letter of interest, including a summary of how the nominee’s experience and expertise would support the Committee’s objectives;
3. An affirmative statement that: (a) The nominee is not currently a federally-registered lobbyist and will not be a federally-registered lobbyist at the time of appointment and during his/her tenure as a Committee member, or (b) if the nominee is currently a federally-registered lobbyist, that the nominee will no longer be a federally-registered lobbyist at the time of appointment to the Committee and during his/her tenure as a member.

Nominations should be submitted by the deadline specified in this notice. Nominations packages should be submitted by either mail or electronically, but not by both methods. Should more information be needed, DOE staff will contact the nominee, obtain information from the nominee’s past affiliations or obtain information from publicly available sources, such as the internet. A selection team will review the nomination packages. This team will be comprised of representatives from several DOE Offices. The selection team will seek balanced viewpoints and consider many criteria, including: (a) Scientific or technical expertise, knowledge, and experience; (b) stakeholder representation; (c) availability and willingness to serve; and (d) skills working in committees, working groups and advisory panels. The selection team will make recommendations regarding membership to the Secretary of Energy for review and selection of Committee members.

Nominations are open to all individuals without regard to race, color, religion, sex, national origin, age, mental or physical handicap, marital status, or sexual orientation. To ensure that recommendations to the Committee take into account the needs of the diverse groups served by DOE, membership shall include, to the extent practicable, individuals with demonstrated ability to represent the needs of women and men of all racial and ethnic groups, and persons with disabilities. Please note, however, that Federally-registered lobbyists and individuals already serving on another Federal advisory committee are ineligible for nomination.

**FOR FURTHER INFORMATION CONTACT:** John Cymbalsky by telephone at 202–287–1692 or by email at astrosv@ee.doe.gov.

Issued in Washington, DC, on July 1, 2016.

Kathleen B. Hogan,
Deputy Assistant Secretary for Energy Efficiency, Energy Efficiency and Renewable Energy.

[FR Doc. 2016–16194 Filed 7–8–16; 8:45 am]

**DEPARTMENT OF ENERGY**

**Federal Energy Regulatory Commission**

**Combined Notice of Filings #1**

Take notice that the Commission received the following electric corporate filings:

**Docket Numbers:** EC16–139–000.

**Applicants:** Slate Creek Wind Project, LLC.

**Description:** Application for Authorization under Section 203 of the FPA and Request for Waivers, Confidential Treatment, and Expedited Action of Slate Creek Wind Project, LLC.

**Filed Date:** 6/30/16.
**Accession Number:** 20160630–5426.
**Comments Due:** 5 p.m. ET 7/7/16.
**Docket Numbers:** EC16–140–000.

**Applicants:** Duquesne Light Company, Duquesne Power, LLC, Three Rivers Utility Holdings, LLC.

**Description:** Application for Authorization under Section 203 of the Federal Power Act and Request for Expedited Action and Confidential Treatment of Duquesne Light Company, et al.

**Filed Date:** 7/1/16.
**Accession Number:** 20160701–5320.
**Comments Due:** 5 p.m. ET 7/7/22/16.

Take notice that the Commission received the following electric rate filings:

**Docket Numbers:** ER10–1276–006; ER10–1292–005; ER10–1287–005; ER10–1303–005; ER10–1319–007; ER10–1353–007.


**Description:** Amendment to May 2, 2016 Notice of Non-Material Change in Status of Consumer Energy Company, et al.

**Filed Date:** 6/30/16.
**Accession Number:** 20160630–5430.
**Comments Due:** 5 p.m. ET 7/7/16.


**Description:** Market Power Update for the Southwest Region of LS Southwest MBR Sellers.

**Filed Date:** 6/30/16.
**Accession Number:** 20160630–5435.
**Comments Due:** 5 p.m. ET 8/29/16.
**Docket Numbers:** ER16–1672–000.

**Applicants:** Slate Creek Wind Project, LLC.

**Description:** Amendment to May 11, 2016 Chaves County Solar, LLC tariff filing.

**Filed Date:** 6/30/16.
**Accession Number:** 20160630–5431.