

**ENVIRONMENTAL PROTECTION AGENCY**

[EPA-HQ-ORD-2015-0765; FRL-9954-23-OAR]

**Board of Scientific Counselors Executive Committee; Notification of Public Teleconference and Public Comment****AGENCY:** Environmental Protection Agency (EPA).**ACTION:** Notification of public teleconference and public comment.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act, Public Law 92-463, the U.S. Environmental Protection Agency hereby provides notice that the Board of Scientific Counselors (BOSC) Executive Committee will host a public teleconference convening on November 1, 2016, from 1:00 p.m. to 5:00 p.m. Eastern Time. The primary discussion will be on ORD's Cross-Cutting Research Roadmaps: Environmental Justice, Climate Change, Nitrogen and Children's Environmental Health. There will also be an update on social science and program evaluation. The public is invited to provide comment from 1:25 p.m. to 1:35 p.m. Eastern Time. For information on registering to participate on the teleconference or to provide public comment, please see the **DATES** and **SUPPLEMENTARY INFORMATION** sections below. Due to a limited number of telephone lines, attendance will be on a first-come, first-served basis. Advance registration is required. Registration for participating via teleconference closes October 28, 2016. The deadline to sign up to speak during the public comment period or to submit written public comment is October 28, 2016.

**DATES:** The BOSC Executive Committee meeting will be held on November 1, 2016. All times noted are Eastern Time and are approximate. To participate on the teleconference you must register at the following site: <https://www.eventbrite.com/e/us-epa-bosc-executive-committee-teleconference-registration-25993266560>. Once you have completed the online registration, you will be contacted and provided with the teleconference instructions.

**FOR FURTHER INFORMATION CONTACT:** Questions or correspondence concerning the meeting should be directed to Tom Tracy, Designated Federal Officer, Environmental Protection Agency, by mail at 1200 Pennsylvania Avenue NW., MC 8104 R, Washington, DC 20460; by telephone at 202-564-6518; by fax at 202-565-2911; or via email at [tracy.tom@epa.gov](mailto:tracy.tom@epa.gov).

**SUPPLEMENTARY INFORMATION:** The Charter of the BOSC states that the advisory committee shall provide independent advice to the Administrator on technical and management aspects of the ORD's research program. Additional information about the BOSC is available at: <http://www2.epa.gov/bosc>. Members of the public who wish to provide oral comment during the meeting must preregister. Individuals or groups making remarks during the public comment period will be limited to five (5) minutes. To accommodate the number of people who want to address the BOSC Executive Committee, only one representative of a particular community, organization, or group will be allowed to speak. Written comments for the public meeting must be received by October 28, 2016, and will be included in the materials distributed to the BOSC Executive Committee prior to the meeting. Written comments should be sent to Tom Tracy, Environmental Protection Agency, via email at [tracy.tom@epa.gov](mailto:tracy.tom@epa.gov) or by mail to 1200 Pennsylvania Avenue NW., (MC 8104 R), Washington, DC 20460, or submitted through [regulations.gov](http://www.regulations.gov), Docket ID No. EPA-HQ-ORD-2015-0765. Members of the public should be aware that their personal contact information, if included in any written comments, may be posted online at [regulations.gov](http://www.regulations.gov). Information about Services for Individuals with Disabilities: For information about access or services for individuals with disabilities, please contact Tom Tracy no later than October 26, 2016, to give the Environmental Protection Agency sufficient time to process your request.

Dated: October 6, 2016.

**Fred S. Hauchman,***Director, Office of Science Policy.*

[FR Doc. 2016-24916 Filed 10-13-16; 8:45 am]

**BILLING CODE 6560-50-P****ENVIRONMENTAL PROTECTION AGENCY**

[EPA-HQ-ORD-2015-0611; FRL-9954-12-ORD]

**Board of Scientific Counselors (BOSC); Sustainable and Healthy Communities Subcommittee Meeting—November 2016****AGENCY:** Environmental Protection Agency (EPA).**ACTION:** Notification of public meeting and public comment.

**SUMMARY:** The U.S. Environmental Protection Agency, Office of Research

and Development (ORD), gives notice that the Board of Scientific Counselors (BOSC) Sustainable and Healthy Communities (SHC) Subcommittee will convene for a public meeting. Subcommittee deliberations will focus on Topic 3 of the ORD/SHC research program, which includes contaminated sites and sediments, environmental releases of oils and fuels, and sustainable materials management. Meeting documents are available for viewing and downloading at <https://www.epa.gov/bosc/sustainable-and-healthy-communities-subcommittee-meeting-documents>. Members of the public are encouraged to attend, and preregistration is required.

**DATES:** The meeting will be held on Wednesday, November 2, 2016, from 12:30 p.m. to 6:30 p.m.; Thursday, November 3, 2016, from 8:30 a.m. to 5:45 p.m.; and Friday, November 4, 2016, from 8:00 a.m. until 2:00 p.m. All times noted are Eastern Time. In-person attendees should preregister by October 25, 2016, using the Eventbrite Web site: <http://www.eventbrite.com/e/us-epa-bosc-sustainable-and-healthy-communities-subcommittee-tickets-27124114958>. Requests for the draft agenda or for submitting written comments will be accepted up to one business day before the meeting. For additional information related to preregistering, the agenda, or providing comments, please see the **SUPPLEMENTARY INFORMATION** section below.

**ADDRESSES:** The meeting will be held at the EPA's Andrew W. Breidenbach Environmental Research Center (AWBERC), 26 W. Martin Luther King Drive, Rooms 130/138, Cincinnati Ohio 45268.

**FOR FURTHER INFORMATION CONTACT:** The Designated Federal Officer (DFO) via mail at: Jace Cujé, Mail Code 8104R, Office of Science Policy, Office of Research and Development, U.S. Environmental Protection Agency, 1200 Pennsylvania Ave. NW., Washington, DC 20460; via phone/voice mail at: (202) 564-1795; via fax at: (202) 565-2911; or via email at: [cuje.jace@epa.gov](mailto:cuje.jace@epa.gov).

**SUPPLEMENTARY INFORMATION:** The BOSC was established by the EPA to provide advice, information, and recommendations regarding the ORD research programs. The BOSC is federal advisory committee chartered under the Federal Advisory Committee Act (FACA), 5 U.S.C., App. 2. Pursuant to FACA and EPA policy, notice is hereby given that the BOSC SHC Subcommittee will hold a public meeting to deliberate on ORD/SHC research program, Topic 3, which includes contaminated sites and

sediments, environmental releases of oils and fuels, and sustainable materials management. Proposed agenda items for the meeting include, but are not limited to, the following: Program and Regional Office Overviews of Research Needs, Successful Partnerships, SHC Overviews, Poster Sessions and Partner Panel Discussions for each of three areas under SHC Topic 3. Each individual making an oral presentation at the meeting will be limited to a total of three minutes, and should consider providing written comments to expand upon the points presented orally. For security purposes at the meeting site, all attendees must go through a metal detector, sign in with the security desk, and show REAL ID Act-compliant government-issued photo identification to enter the building. Attendees are encouraged to arrive at least 15 minutes prior to the start of the meeting to allow sufficient time for security screening.

**Instructions for Comments:** Submit your comments using one of the following methods:

- *www.regulations.gov*: Follow the on-line instructions for submitting comments.
- *Email*: Send comments by electronic mail (email) to: *ORD.Docket@epa.gov*, Attention Docket ID No. EPA-HQ-ORD-2015-0611.
- *Fax*: Fax comments to: (202) 566-0224, Attention Docket ID No. EPA-HQ-ORD-2015-0611.
- *Mail*: Send comments by mail to: Board of Scientific Counselors (BOSC) Sustainable and Healthy Communities Subcommittee Docket, Mail Code: 2822T, 1301 Constitution Ave. NW., Washington, DC 20004, Attention Docket ID No. EPA-HQ-ORD-2015-0611.
- *Hand Delivery or Courier*: Deliver comments to: EPA Docket Center (EPA/DC), Room 3334, William Jefferson Clinton West Building, 1301 Constitution Ave. NW., Washington, DC, Attention Docket ID No. EPA-HQ-ORD-2015-0611. Note: This is not a mailing address. Deliveries are only accepted during the docket's normal hours of operation, and special arrangements should be made for deliveries of boxed information.

The EPA's policy is that all comments received will be included in the public docket without change and may be made available online at *www.regulations.gov*, including any personal information provided, unless the comment includes information claimed to be Confidential Business Information (CBI) or other information whose disclosure is restricted by statute. Do not submit information that you consider to be CBI or otherwise

protected through *www.regulations.gov* or email. The *www.regulations.gov* Web site is an "anonymous access" system, which means the EPA will not know your identity or contact information unless you provide it in the body of your comment. If you send an email comment directly to the EPA without going through *www.regulations.gov*, your email address will be automatically captured and included as part of the comment that is placed in the public docket and made available on the Internet. If you submit an electronic comment, the EPA recommends that you include your name and other contact information in the body of your comment. If the EPA cannot read your comment due to technical difficulties and cannot contact you for clarification, the EPA may not be able to consider your comment. Electronic files should avoid the use of special characters, any form of encryption, and be free of any defects or viruses. For additional information about the EPA's public docket visit the EPA Docket Center homepage at *http://www.epa.gov/dockets/*.

**Docket:** All documents in the docket are listed in the *www.regulations.gov* index. Although listed in the index, some information is not publicly available, e.g., CBI or other information whose disclosure is restricted by statute. Certain other material, such as copyrighted material, will be publicly available only in hard copy. Publicly available docket materials are available either electronically in *www.regulations.gov* or in hard copy at the Board of Scientific Counselors (BOSC) Sustainable and Healthy Communities Subcommittee Docket, EPA/DC, William Jefferson Clinton West Building, Room 3334, 1301 Constitution Ave. NW., Washington, DC. The Public Reading Room is open from 8:30 a.m. to 4:30 p.m., Monday through Friday, excluding legal holidays. The telephone number for the Public Reading Room is (202) 566-1744, and the telephone number for the ORD Docket is (202) 566-1752.

**Information on Services for Individuals With Disabilities:** For information on access or services for individuals with disabilities, please contact Jace Cujé at (202) 564-1795 or *cuj.jace@epa.gov*. To request accommodation of a disability, please contact Jace Cujé, preferably at least ten days prior to the meeting, to give the EPA as much time as possible to process your request.

Dated: October 6, 2016.

**Fred S. Hauchman,**

*Director, Office of Science Policy.*

[FR Doc. 2016-24913 Filed 10-13-16; 8:45 am]

**BILLING CODE 6560-50-P**

## ENVIRONMENTAL PROTECTION AGENCY

[ER-FRL-9029-6]

### Environmental Impact Statements; Notice of Availability

Responsible Agency: Office of Federal Activities, General Information (202) 564-7146 or *http://www.epa.gov/nepa*. Weekly receipt of Environmental Impact Statements (EISs) Filed 10/03/2016 Through 10/07/2016 Pursuant to 40 CFR 1506.9.

#### Notice

Section 309(a) of the Clean Air Act requires that EPA make public its comments on EISs issued by other Federal agencies. EPA's comment letters on EISs are available at: *http://www.epa.gov/compliance/nepa/eisdata.html*.

*EIS No. 20160231, Draft, FTA, IL, Chicago Red Line Extension, Comment Period Ends: 11/30/2016, Contact: Mark Assam 312-353-4070.*  
*EIS No. 20160232, Final, NPS, BR, AZ, Long-Term Experimental and Management Plan (LTEMP) for the Operation of Glen Canyon Dam, Review Period Ends: 11/14/2016, Contact: Katrina Grantz 801-524-3635.*

The U.S. Department of the Interior's Bureau of Reclamation and the Department of the Interior's National Park Service are joint lead agencies for the above project.

*EIS No. 20160233, Final, USMC, CA, Santa Margarita River Conjunctive Use Project, Review Period Ends: 11/14/2016, Contact: Kristin Thomas 760-725-9741.*

The U.S. Marine Corps and the U.S. Department of the Interior's Bureau of Reclamation are joint lead agencies of the above project.

*EIS No. 20160234, Draft, DOC, PRO, Programmatic—South Region of the Nationwide Public Safety Broadband Network, Comment Period Ends: 12/12/2016, Contact: Genevieve Walker 571-665-6134.*

*EIS No. 20160235, Final, NMFS, MA, Amendment 18 to the Northeast Multispecies Fishery Management Plan, Review Period Ends: 11/14/2016, Contact: John Bullard 978-281-9343.*