

Twenty Sixth RTCA SC-225 Rechargeable Lithium Batteries and Battery Systems Plenary.

**DATES:** The meeting will be held November 29 to December 01, 2016, 9:00 a.m.–5:00 p.m.

**ADDRESSES:** The meeting will be held at: RTCA Headquarters, 1150 18th Street NW., Suite 910, Washington, DC 20036.

**FOR FURTHER INFORMATION, CONTACT:**

Karan Hofmann at [khofmann@rtca.org](mailto:khofmann@rtca.org) or 202-330-0680, or The RTCA Secretariat, 1150 18th Street NW., Suite 910, Washington, DC, 20036, or by telephone at (202) 833-9339, fax at (202) 833-9434, or Web site at <http://www.rtca.org>.

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a) (2) of the Federal Advisory Committee Act (Pub. L. 92-463, 5 U.S.C., App.), notice is hereby given for a meeting of the Twenty Sixth RTCA SC-225 Rechargeable Lithium Batteries and Battery Systems Plenary. The agenda will include the following: Tuesday, November 29, 2016 9:00 a.m. to 5:00 p.m.

1. Introductions and administrative items (including DFO & RTCA Statement) (15 min)
2. Review agenda (5 min)
3. Review and approve summary from the last Plenary (10 min)
4. Review and approve Working Group FRAC disposition (0.5 hours)
5. Adjourn to Working Group; disposition of comments (2 hours)
6. Lunch (12:00 p.m. EDT—1 hour)
7. Adjourn to Working Group; disposition of comments (4 hours)
8. Adjourn

Wednesday, November 30, 2016 9:00 a.m. to 5:00 p.m.

1. Convene Plenary to approve previous Working Group efforts
2. Adjourn to Working Group; disposition of comments
3. Lunch (12:00 p.m. EDT—1 hour)
4. Working Group disposition of comments
5. Adjourn

Thursday, December 1, 2016 9:00 a.m. to 5:00 p.m.

1. Convene Plenary to approve previous Working Group efforts
2. Adjourn to Working Group; disposition of comments
3. Lunch (12:00 p.m. EDT—1 hour)
4. Convene Plenary
5. Delegate any remaining actions to Working Group as applicable
6. Schedule additional Plenary if required
7. Adjourn

Attendance is open to the interested public but limited to space availability. With the approval of the chairman,

members of the public may present oral statements at the meeting. Persons wishing to present statements or obtain information should contact the person listed in the **FOR FURTHER INFORMATION CONTACT** section. Members of the public may present a written statement to the committee at any time.

Issued in Washington, DC, on October 21, 2016.

**Mohannad Dawoud,**

*Management & Program Analyst, Partnership Contracts Branch, ANG-A17, NextGen, Procurement Services Division, Federal Aviation Administration.*

[FR Doc. 2016-25874 Filed 10-25-16; 8:45 am]

**BILLING CODE 4910-13-P**

## DEPARTMENT OF TRANSPORTATION

### Federal Aviation Administration

[Summary Notice No. PE-2016-107]

#### Petition for Exemption; Summary of Petition Received; B/E Aerospace, Inc.—FSI

**AGENCY:** Federal Aviation Administration (FAA), DOT.

**ACTION:** Notice of petition for exemption received.

**SUMMARY:** This notice contains a summary of a petition seeking relief from specified requirements of Title 14, Code of Federal Regulations (14 CFR). The purpose of this notice is to improve the public's awareness of, and participation in, this aspect of the FAA's regulatory activities. Neither publication of this notice nor the inclusion or omission of information in the summary is intended to affect the legal status of the petition or its final disposition.

**DATE:** Comments on this petition must identify the petition docket number involved and must be received on or before November 15, 2016.

**ADDRESSES:** You may send comments identified by docket number FAA-2016-9004 using any of the following methods:

- *Government-wide rulemaking Web site:* Go to <http://www.regulations.gov> and follow the instructions for sending your comments digitally.
- *Mail:* Send comments to the Docket Management Facility; U.S. Department of Transportation, 1200 New Jersey Avenue SE., West Building Ground Floor, Room W12-140, Washington, DC 20590.
- *Fax:* Fax comments to the Docket Management Facility at 202-493-2251.
- *Hand Delivery:* Bring comments to the Docket Management Facility in Room W12-140 of the West Building

Ground Floor at 1200 New Jersey Avenue SE., Washington, DC, between 9 a.m. and 5 p.m., Monday through Friday, except Federal holidays.

**Privacy:** We will post all comments we receive, without change, to <http://www.regulations.gov>, including any personal information you provide. Using the search function of our docket Web site, anyone can find and read the comments received into any of our dockets, including the name of the individual sending the comment (or signing the comment for an association, business, labor union, etc.). You may review the DOT's complete Privacy Act Statement in the **Federal Register** published on April 11, 2000 (65 FR 19477-78).

**Docket:** To read background documents or comments received, go to <http://www.regulations.gov> at any time or to the Docket Management Facility in Room W12-140 of the West Building Ground Floor at 1200 New Jersey Avenue SE., Washington, DC, between 9 a.m. and 5 p.m., Monday through Friday, except Federal holidays.

**FOR FURTHER INFORMATION CONTACT:** Lynette Mitterer, ANM-113, Federal Aviation Administration, 1601 Lind Avenue SW., Renton, WA 98057-3356, email [Lynette.Mitterer@faa.gov](mailto:Lynette.Mitterer@faa.gov), phone (425) 227-1047. This notice is published pursuant to 14 CFR 11.85.

Issued in Washington, DC, on October 20, 2016.

**Lirio Liu,**

*Director, Office of Rulemaking.*

#### Petition for Exemption

**Docket No.:** FAA-2016-9004.

**Petitioner:** B/E Aerospace, Inc.—FSI.

**Section of 14 CFR Affected:** § 25.813(e).

**Description of Relief Sought:** The petitioner is seeking relief to install up to 24 doors in any zone for mini-suites of a Boeing 777.

[FR Doc. 2016-25825 Filed 10-25-16; 8:45 am]

**BILLING CODE 4910-13-P**

## DEPARTMENT OF TRANSPORTATION

### Federal Highway Administration

[Docket No: FHWA-2016-0030]

#### Local Empowerment for Accelerating Projects (LEAP) Pilot Program

**AGENCY:** Federal Highway Administration, U.S. Department of Transportation.

**ACTION:** Notice. Solicitation of interest and participation in Direct Aid Pilot Program.