

TABLE 1—ESTIMATES OF APPLICATION AND REPORTING BURDEN FOR YEAR 1—Continued

| Substance Abuse Prevention and Treatment and Community Mental Health Services Block Grants |                              |                              |                          |                      |                              |                              |             |
|--|------------------------------|------------------------------|--------------------------|----------------------|------------------------------|------------------------------|-------------|
|  | Authorizing legislation SABG | Authorizing legislation MHBG | Implementing regulation  | Number of respondent | Number of responses per year | Number of hours per response | Total hours |
| Combined Burden .....  | 42 U.S.C. 300x-25 .....      | .....                        | 45 CFR 96.129(a)(13) ... | 10                   | 1                            | 20                           | 200         |
|  | 42 U.S.C. 300x-65 .....      | .....                        | 42 CFR Part 54 .....     | 60                   | 1                            | 20                           | 1,200       |
|  | .....                        | .....                        | .....                    | .....                | .....                        | .....                        | 42,254      |

|  |   |   |
|--|---|---|
| Report                                       | 300x-29—Statewide Assessment of Need  | 300x-31(c)—Construction   |
| 300x-52(a)—Report                            | 300x-32(b)—State Plan   | 300x-32(c)—Certain Territories  |
| 300x-30(b)—Exclusion of Certain Funds (SABG) | State Plan—MHBG   | 300x-32(e)—Waiver amendment for 1922, 1923, 1924 and 1927             |
| 300x-30(d)(2)—Maintenance of Effort (SABG)   | 42 U.S.C. 300x-1(b)—Criteria for Plan   | Waivers—MHBG  |
| 300x-4(b)(3)B—Maintenance of Effort (MHBG)   | 42 U.S.C. 300x-1(b)(11)—Incidence and prevalence in the state adults with SMI and Children with SED | 300x-2(a)(2)—Allocations for Systems Integrated Services for Children |
| State Plan—SABG                              | 42 U.S.C. 300x-2(a)—Allocations for Systems Integrated Services for Children                        | 300x-4(b)(3)—Waiver of Statewide Maintenance of Effort                |
| 300x-22(b)—Allocations for Women             | Waivers—SABG  | 300x-6(b)—Waiver for Certain Territories                              |
| 300x-23—Intravenous Substance Abuse          | 300x-24(b)(5)(B)—Rural requirement regarding EIS/HIV  | Recordkeeping   |
| 300x-24—Requirements Regarding TB and HIV    | 300x-28(d)—Additional Agreements  | 300x-23—Waiting list  |
| 300x-27—Priority in Admissions to Treatment  | 300x-30(c)—Maintenance of Effort  | 300x-25—Revolving loan fund   |
|  |   | 300x-65—Charitable Choice   |

TABLE 2—ESTIMATES OF APPLICATION AND REPORTING BURDEN FOR YEAR 2

|                       | Number of respondent | Number of responses per year | Number of hours per response | Total hours |
|-----------------------|----------------------|------------------------------|------------------------------|-------------|
| Reporting:            |                      |                              |                              |             |
| SABG .....            | 60                   | 1                            | 186                          | 11,160      |
| MHBG .....            | 59                   | 1                            | 186                          | 10,974      |
| Recordkeeping .....   | 60/59                | 1                            | 40                           | 2,360       |
| Combined Burden ..... | 60                   | .....                        | .....                        | 24,494      |

The total annualized burden for the application and reporting is 33,374 hours (42,254 + 24,494 = 66,748/2 years = 33,374).

Link for the application: <http://www.samhsa.gov/grants/block-grants>.

Written comments and recommendations concerning the proposed information collection should be sent by April 14, 2017 to the SAMHSA Desk Officer at the Office of Information and Regulatory Affairs, Office of Management and Budget (OMB). To ensure timely receipt of comments, and to avoid potential delays in OMB's receipt and processing of mail sent through the U.S. Postal Service, commenters are encouraged to submit their comments to OMB via email to: [OIRA\\_Submission@omb.eop.gov](mailto:OIRA_Submission@omb.eop.gov). Although commenters are encouraged to send their comments via email, commenters may also fax their comments to: 202-395-7285. Commenters may also mail them to: Office of Management and Budget, Office of Information and Regulatory

Affairs, New Executive Office Building, Room 10102, Washington, DC 20503.

Summer King, Statistician.

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**DEPARTMENT OF HOMELAND SECURITY**

**Coast Guard**

[Docket No. USCG-2016-1059]

**Towing Safety Advisory Committee; April 2017 Meeting**

**AGENCY:** Coast Guard, Department of Homeland Security.

**ACTION:** Notice of Federal Advisory Committee meeting.

**SUMMARY:** The Towing Safety Advisory Committee will meet in Memphis, Tennessee, to review and discuss recommendations from its Subcommittees and to receive briefs on items listed in the agenda under

**SUPPLEMENTARY INFORMATION.** All meetings will be open to the public.

**DATES:** The Subcommittees will meet on Tuesday, April 11, 2017, from 8 a.m. to 5:30 p.m. The full Towing Safety Advisory Committee will meet on Wednesday, April 12, 2017, from 8 a.m. to 5:30 p.m. These meetings may close early if the Subcommittees or Committee have completed its business.

**ADDRESSES:** All meetings will be held at the Doubletree Hotel by Hilton, 5069 Sanderlin Avenue, Memphis, Tennessee 38117. The telephone number for the Doubletree Hotel is 800-222-8733. The hotel Web site is: <http://doubletree3.hilton.com/en/hotels/tennessee/doubletree-by-hilton-hotel-memphis-MEMEHD/index.html>

For information on facilities or services for individuals with disabilities, or to request special assistance at the meetings, contact the individual listed in **FOR FURTHER INFORMATION CONTACT** below as soon as possible.

**Instructions:** You are free to submit comments at any time, including orally

at the meetings, but if you want committee members to review your comment before the meetings, please submit your comments no later than April 2, 2017. We are particularly interested in comments on the issues in the "Agenda" section below. You must include "Department of Homeland Security" and the docket number [USCG-2016-1059] in your submission. Written comments should be submitted using the Federal eRulemaking Portal: <http://www.regulations.gov>. If you encounter technical difficulties, contact Mr. William J. Abernathy. Comments received will be posted without alteration at <http://www.regulations.gov> including any personal information provided. You may review a Privacy Act notice regarding the Federal Docket Management System in the March 24, 2005 issue of the **Federal Register** (70 FR 15086).

**Docket Search:** For access to the docket to read documents or comments related to this notice, go to <http://www.regulations.gov>, and use "USCG-2016-1059" in the "Search" box, press Enter, and then click on the item you wish to view.

**FOR FURTHER INFORMATION CONTACT:**

Commandant (CG-OES-2) ATTN: Mr. William J. Abernathy, Towing Safety Advisory Committee Alternate Designated Federal Officer, U.S. Coast Guard Stop 7509, 2703 Martin Luther King Jr. Avenue SE., Washington, DC 20593-7509; telephone 202-372-1363, fax 202-372-8387, or email at [William.J.Abernathy@uscg.mil](mailto:William.J.Abernathy@uscg.mil).

**SUPPLEMENTARY INFORMATION:** Notice of this meeting is in compliance with the *Federal Advisory Committee Act* (Title 5, U.S.C. Appendix). This committee is established in accordance with, and operates under the provisions of the *Federal Advisory Committee Act*. As stated in 33 U.S.C. 1231a, the Towing Safety Advisory Committee provides advice and recommendations to the Department of Homeland Security on matters relating to shallow-draft inland and coastal waterway navigation and towing safety.

Further information about the Towing Safety Advisory Committee is available here: <http://www.facadatabase.gov>. Click on the search tab and type "Towing Safety" into the search form.

**Agenda of Meetings**

A copy of each draft report and presentation as well as the meeting agenda will be available at: <http://homeport.uscg.mil/tsac>.

On April 11 and 12, 2017, the Towing Safety Advisory Committee and its subcommittees will meet to review,

discuss, deliberate, and formulate recommendations, as appropriate, on the following:

*Current Subcommittees and Tasks*

- a. Articulated Tug and Barge Operations and Manning (Task 15-02)
- b. Electronic Charting Systems (Task 15-03)
- c. Subchapter M Implementation (Task 16-01)
- d. Inland Firefighting (Task 16-02)
- e. Towing Liquefied Natural Gas Barges (Task 16-03)

Public comments or questions will be taken throughout the meeting as the committee discusses the issues and prior to deliberations and voting. There will also be a public comment period at the end of the meeting. Speakers are requested to limit their comments to 5 minutes. Please note that the public comment period may end before the period allotted, following the last call for comments. Contact the individual listed in the **FOR FURTHER INFORMATION CONTACT** section above to register as a speaker.

**Notices of Future 2017 Towing Safety Advisory Committee Meetings**

To receive automatic email notices of future Towing Safety Advisory Committee meetings in 2017, go to the online docket, USCG-2016-1059 (<http://www.regulations.gov/#!docketDetail;D=USCG-2016-1059>), and select the Sign-up-for-Email-Alerts option. We plan to use the same docket number for all Towing Safety Advisory Committee meeting notices in 2017, so when the next meeting notice is published you will receive an email alert from <http://www.regulations.gov> when the notice appears in this docket, in addition to notices of other items being added to the docket.

Dated: March 10, 2017.

**J.G. Lantz,**

*Director of Commercial Regulations and Standards.*

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**DEPARTMENT OF HOMELAND SECURITY**

**Federal Emergency Management Agency**

**[Docket ID FEMA-2017-0002; Internal Agency Docket No. FEMA-B-1703]**

**Proposed Flood Hazard Determinations**

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** Comments are requested on proposed flood hazard determinations, which may include additions or modifications of any Base Flood Elevation (BFE), base flood depth, Special Flood Hazard Area (SFHA) boundary or zone designation, or regulatory floodway on the Flood Insurance Rate Maps (FIRMs), and where applicable, in the supporting Flood Insurance Study (FIS) reports for the communities listed in the table below. The purpose of this notice is to seek general information and comment regarding the preliminary FIRM, and where applicable, the FIS report that the Federal Emergency Management Agency (FEMA) has provided to the affected communities. The FIRM and FIS report are the basis of the floodplain management measures that the community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program (NFIP). In addition, the FIRM and FIS report, once effective, will be used by insurance agents and others to calculate appropriate flood insurance premium rates for new buildings and the contents of those buildings.

**DATES:** Comments are to be submitted on or before June 13, 2017.

**ADDRESSES:** The Preliminary FIRM, and where applicable, the FIS report for each community are available for inspection at both the online location and the respective Community Map Repository address listed in the tables below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at [www.msc.fema.gov](http://www.msc.fema.gov) for comparison.

You may submit comments, identified by Docket No. FEMA-B-1703, to Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW., Washington, DC 20472, (202) 646-7659, or (email) [patrick.sacbibit@fema.dhs.gov](mailto:patrick.sacbibit@fema.dhs.gov).

**FOR FURTHER INFORMATION CONTACT:** Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW., Washington, DC 20472, (202) 646-7659, or (email) [patrick.sacbibit@fema.dhs.gov](mailto:patrick.sacbibit@fema.dhs.gov); or visit the FEMA Map Information eXchange (FMIX) online at [www.floodmaps.fema.gov/fhm/fmx\\_main.html](http://www.floodmaps.fema.gov/fhm/fmx_main.html).

**SUPPLEMENTARY INFORMATION:** FEMA proposes to make flood hazard