

alternative; and what mitigation measures and management requirements will be implemented.

Dated: March 17, 2017.

**Jeanne M. Higgins,**

*Associate Deputy Chief, National Forest System.*

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**BILLING CODE 3411-15-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Colville Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Colville Resource Advisory Committee (RAC) will meet in Colville, Washington. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with Title II of the Act. RAC information can be found at the following Web site: [http://cloudapps-usda.gov/force.com/FSSRS/RAC\\_Page?id=001t0000002jcv4AAC](http://cloudapps-usda.gov/force.com/FSSRS/RAC_Page?id=001t0000002jcv4AAC).

**DATES:** The meeting will be held on April 7, 2017, at 9:30 a.m.

All RAC meetings are subject to cancellation. For status of meeting prior to attendance, please contact the person listed under **FOR FURTHER INFORMATION CONTACT**.

**ADDRESSES:** The meeting will be held at the Colville National Forest (NF) Supervisor's Office, 765 South Main Street, Colville, Washington.

Written comments may be submitted as described under **SUPPLEMENTARY INFORMATION**. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at Colville NF Supervisor's Office. Please call ahead to facilitate entry into the building.

**FOR FURTHER INFORMATION CONTACT:**

Rodney Smoldon, Designated Federal Officer, by phone at 509-684-7000 or via email at [rsmoldon@fs.fed.us](mailto:rsmoldon@fs.fed.us).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting is to:

1. Review project proposals, and
2. Make project recommendations for Title II Funds.

The meeting is open to the public. The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by March 31, 2017, to be scheduled on the agenda. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. Written comments and requests for time to make oral comments must be sent to Franklin Pemberton, RAC Coordinator, Colville RAC, 765 South Main Street, Colville, Washington, 99114; by email to [fpemberton@fs.fed.us](mailto:fpemberton@fs.fed.us), or via facsimile to 509-684-7280.

**Meeting Accommodations:** If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpreting, assistive listening devices, or other reasonable accommodation. For access to the facility or proceedings, please contact the person listed in the section titled **FOR FURTHER INFORMATION CONTACT**. All reasonable accommodation requests are managed on a case by case basis.

**Jeanne M. Higgins,**

*Acting Associate Deputy Chief, National Forest System.*

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## DEPARTMENT OF AGRICULTURE

### Forest Service

#### San Juan Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The San Juan Resource Advisory Committee (RAC) will meet in Durango, Colorado. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with Title II of the Act. RAC information can be found at the following Web site: <https://www.fs.usda.gov/sanjuan/>.

**DATES:** The meeting will be held on April 4, 2017, from 9:15 a.m.–2:15 p.m.

All RAC meetings are subject to cancellation. For status of meeting prior to attendance, please contact the person listed under **FOR FURTHER INFORMATION CONTACT**.

**ADDRESSES:** The meeting will be held at the Sonoran meeting rooms of the San Juan Public Lands Center, 15 Burnett Court, Durango, Colorado.

Written comments may be submitted as described under **SUPPLEMENTARY INFORMATION**. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at the San Juan Public Lands Center. Please call ahead to facilitate entry into the building.

**FOR FURTHER INFORMATION CONTACT:** Ann Bond, RAC Coordinator, by phone at 970-385-1210 or via email at [abond@fs.fed.us](mailto:abond@fs.fed.us).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting is to:

1. Introduce the newly appointed San Juan RAC members,
2. Project proposal presentations,
3. Public input,
4. Review proposals, and
5. Make project recommendations for Title II funding.

The meeting is open to the public. The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by March 17, 2017, to be scheduled on the agenda. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. Written comments and requests for time to make oral comments must be sent to Ann Bond, RAC Coordinator, San Juan Public Lands Center, 15 Burnett Court, Durango, Colorado 81301; by email to [abond@fs.fed.us](mailto:abond@fs.fed.us) or via facsimile to 970-375-2331.

**Meeting Accommodations:** If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpreting, assistive listening devices, or other reasonable accommodation. For access to the facility or proceedings, please contact the person listed in the section titled **FOR FURTHER INFORMATION**