

## National Environmental Policy Act (NEPA)

To comply with the National Environmental Policy Act of 1969 (NEPA; 42 U.S.C. 4321 *et seq.*) and NOAA Administrative Order (NAO) 216-6A, NMFS must review our proposed action with respect to environmental consequences on the human environment.

Accordingly, NMFS has determined that the issuance of the IHA qualifies to be categorically excluded from further NEPA review. This action is consistent with categories of activities identified in CE B4 of the Companion Manual for NOAA Administrative Order 216-6A, which do not individually or cumulatively have the potential for significant impacts on the quality of the human environment and for which we have not identified any extraordinary circumstances that would preclude this categorical exclusion.

### Authorization

NMFS has issued an IHA to Point Blue for the potential harassment of small numbers of marine mammals incidental to seabird research activities in central California, provided the previously mentioned mitigation, monitoring and reporting.

Dated: July 5, 2017.

**Donna S. Wieting,**

*Director, Office of Protected Resources,  
National Marine Fisheries Service.*

[FR Doc. 2017-14390 Filed 7-7-17; 8:45 am]

**BILLING CODE 3510-22-P**

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## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Board of Regents, Uniformed Services University of the Health Sciences; Notice of Federal Advisory Committee Meeting

**AGENCY:** Under Secretary of Defense for Personnel and Readiness, Department of Defense.

**ACTION:** Notice of Federal Advisory Committee meeting.

**SUMMARY:** The Department of Defense (DoD) is publishing this notice to announce that the following Federal Advisory Committee meeting of the Board of Regents (Board), Uniformed Services University of the Health Sciences (University) will take place.

**DATES:** Open Session will occur on Tuesday, August 1, 2017 from 8:00 a.m. until 10:25 a.m. Closed Session will occur on Tuesday, August 1, 2017 from 10:30 a.m. until 11:00 a.m.

**ADDRESSES:** The August 1, 2017 meeting will occur at the Uniformed Services University of the Health Sciences, 4301 Jones Bridge Road, Everett Alvarez Jr. Board of Regents Room (D3001), Bethesda, Maryland 20814.

**FOR FURTHER INFORMATION CONTACT:** Jennifer Nuetzi James, 301-295-3066 (Voice), 301-295-1960 (Facsimile), [jennifer.nuetzi-james@usuhs.edu](mailto:jennifer.nuetzi-james@usuhs.edu) (Email). Mailing address is 4301 Jones Bridge Road, A1020, Bethesda, Maryland 20814. Web site: <https://www.usuhs.edu/vpe/bor>.

**SUPPLEMENTARY INFORMATION:** This meeting is being held under the provisions of the Federal Advisory Committee Act (FACA) of 1972 (5 U.S.C., Appendix, as amended), the Government in the Sunshine Act of 1976 (5 U.S.C. 552b, as amended), and 41 CFR 102-3.140 and 102-3.150.

**Purpose of the Meeting:** The purpose of the meeting of the Board is to provide advice and recommendations to the Secretary of Defense, through the Under Secretary of Defense for Personnel and Readiness, on academic and administrative matters critical to the full accreditation and successful operation of the University. These actions are necessary for the University to pursue its mission, which is to educate, train and comprehensively prepare uniformed services health professionals, officers, scientists and leaders to support the Military and Public Health Systems, the National Security and National Defense Strategies of the United States, and the readiness of our Uniformed Services.

**Agenda:** The actions scheduled to occur include the review of the minutes from the Board meeting held on May 19, 2017; recommendations regarding the awarding of post-baccalaureate degrees; recommendations regarding the approval of faculty appointments and promotions; and recommendations regarding award nominations. The University President will provide a report on recent actions affecting academic and operational aspects of the University. Member reports will include an Academics Summary consisting of reports from the Dean of the F. Edward Hébert School of Medicine, Dean of the Daniel K. Inouye Graduate School of Nursing, Executive Dean of the Postgraduate Dental College, Dean of the College of Allied Health Sciences, and the Vice President for Research. Member Reports will also include a Finance and Administration Summary consisting of reports from the Senior Vice President, Southern Region; Senior Vice President, Western Region; Vice President for Finance and Administration; University

Brigade Commander; and University General Counsel. There will be reports from the Armed Forces Radiobiology Research Institute and the University Faculty Senate. There will also be reports on the University Strategic Framework, Council of University Centers and the University Organizational Structure. A closed session will be held, after the open session, to discuss active investigations and personnel actions.

**Meeting Accessibility:** Pursuant to Federal statutes and regulations (5 U.S.C., Appendix, 5 U.S.C. 552b, and 41 CFR 102-3.140 through 102-3.165) and the availability of space, the meeting is open to the public from 8:00 a.m. to 10:25 a.m. Seating is on a first-come basis. Members of the public wishing to attend the meeting should contact Jennifer Nuetzi James, Designated Federal Officer, no later than five business days prior to the meeting, at 4301 Jones Bridge Road, A1020, Bethesda, Maryland 20814; telephone 301-295-3066; email [jennifer.nuetzi-james@usuhs.edu](mailto:jennifer.nuetzi-james@usuhs.edu). Pursuant to 5 U.S.C. 552b(c)(2, 5-7), the Department of Defense has determined that the portion of the meeting from 10:30 a.m. to 11:00 a.m. shall be closed to the public. The Under Secretary of Defense (Personnel and Readiness), in consultation with the Office of the Department of Defense General Counsel, has determined in writing that this portion of the Board's meeting will be closed as the discussion will disclose sensitive personnel information, will include matters that relate solely to the internal personnel rules and practices of the agency, will involve allegations of a person having committed a crime or censuring an individual, and may disclose investigatory records compiled for law enforcement purposes.

**Written Statements:** Pursuant to section 10(a)(3) of the Federal Advisory Committee Act of 1972 and 41 CFR 102-3.140, the public or interested organizations may submit written comments to the Board about its approved agenda pertaining to this meeting or at any time regarding the Board's mission. Individuals submitting a written statement must submit their statement to the Designated Federal Officer at [jennifer.nuetzi-james@usuhs.edu](mailto:jennifer.nuetzi-james@usuhs.edu). Written statements that do not pertain to a scheduled meeting of the Board may be submitted at any time. However, if individual comments pertain to a specific topic being discussed at the planned meeting, then these statements must be received at least 5 calendar days prior to the meeting; otherwise, the comments may not be provided to or considered by the

Board until a later date. The Designated Federal Officer will compile all timely submissions with the Board's Chair and ensure such submissions are provided to Board Members before the meeting.

Dated: July 3, 2017.

**Aaron Siegel,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 2017-14356 Filed 7-7-17; 8:45 am]

**BILLING CODE 5001-06-P**

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Northern New Mexico

**AGENCY:** Department of Energy.

**ACTION:** Notice of Open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Northern New Mexico. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Wednesday, July 26, 2017 1:00 p.m.–5:15 p.m.

**ADDRESSES:** Santa Fe Community College, Jemez Complex, 6401 Richards Avenue, Santa Fe, New Mexico 87508.

**FOR FURTHER INFORMATION CONTACT:** Menice Santistevan, Northern New Mexico Citizens' Advisory Board (NNMCAB), 94 Cities of Gold Road, Santa Fe, NM 87506. Phone (505) 995-0393; Fax (505) 989-1752 or Email: [Menice.Santistevan@em.doe.gov](mailto:Menice.Santistevan@em.doe.gov).

#### SUPPLEMENTARY INFORMATION:

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE-EM and site management in the areas of environmental restoration, waste management, and related activities.

#### Tentative Agenda

- Call to Order
- Welcome and Introductions
- Approval of Agenda and Meeting Minutes of May 17, 2017
- Old Business
- New Business
- Update from Co-Deputy Designated Federal Officers and Executive Director
- Presentation from New Mexico Environment Department, Oversight Bureau
- Break
- Presentation on Radioactive Waste Units and Measure
- Public Comment Period

- Updates from EM Los Alamos Field Office and New Mexico Environment Department
  - Wrap-Up Comments from NNMCAB Members
  - Adjourn
- Public Participation:* The EM SSAB, Northern New Mexico, welcomes the attendance of the public at its advisory committee meetings and will make every effort to accommodate persons with physical disabilities or special needs. If you require special accommodations due to a disability, please contact Menice Santistevan at least seven days in advance of the meeting at the telephone number listed above. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Menice Santistevan at the address or telephone number listed above. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comments will be provided a maximum of five minutes to present their comments.

*Minutes:* Minutes will be available by writing or calling Menice Santistevan at the address or phone number listed above. Minutes and other Board documents are on the Internet at: <http://energy.gov/em/nnmcab/northern-new-mexico-citizens-advisory-board>.

Issued at Washington, DC, on July 3, 2017.

**LaTanya R. Butler,**

*Deputy Committee Management Officer.*

[FR Doc. 2017-14392 Filed 7-7-17; 8:45 am]

**BILLING CODE 6405-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### Combined Notice of Filings #2

Take notice that the Commission received the following electric rate filings:

*Docket Numbers:* ER10-2253-014; ER10-3319 018.

*Applicants:* Astoria Energy LLC, Astoria Energy II LLC.

*Description:* Joint MBR Triennial of Astoria Energy LLC, et al.

*Filed Date:* 6/29/17.

*Accession Number:* 20170629-5261.

*Comments Due:* 5 p.m. ET 8/28/17.

*Docket Numbers:* ER10-2480-010.

*Applicants:* Berkshire Power Company, LLC.

*Description:* Triennial MBR Filing of Berkshire Power Company, LLC.

*Filed Date:* 6/29/17.

*Accession Number:* 20170629-5271.

*Comments Due:* 5 p.m. ET 8/28/17.

*Docket Numbers:* ER10-2527-004; ER10-1595 008; ER10-1598-008; ER10-1616-008; ER10-1618-008; ER10-2532-010; ER10-2533-004; ER10-2535-005; ER10-2960-007; ER10-3168-021; ER15-356-007; ER15-357-007; ER17-1636-002.

*Applicants:* Allegheny Ridge Wind Farm, LLC, ArcLight Energy Marketing, LLC, Astoria Generating Company, L.P., Chief Conemaugh Power, LLC, Chief Keystone Power, LLC, Crescent Ridge LLC, Crete Energy Venture, LLC, Great River Hydro, LLC, GSG, LLC, Lincoln Generating Facility, LLC, Mendota Hills, LLC, New Covert Generating Company, LLC, Rolling Hills Generating, L.L.C.

*Description:* Updated Market Power Analysis for the Northeast Region of Allegheny Ridge Wind Farm, LLC, et al.

*Filed Date:* 6/29/17.

*Accession Number:* 20170629-5259.

*Comments Due:* 5 p.m. ET 8/28/17.

*Docket Numbers:* ER10-2906-009; ER10-2908-009; ER10-2910-009; ER11-4669-003; ER11-4670-003; ER12-709-002.

*Applicants:* Morgan Stanley Capital Group Inc., MS Solar Solutions Corp., Power Contract Financing II, L.L.C., NaturEner Montana Wind Energy, LLC, NaturEner Power Watch, LLC, NaturEner Wind Watch, LLC.

*Description:* Updated Market Power Analysis for the Northeast Region of the Morgan Stanley Public Utilities, et al.

*Filed Date:* 6/29/17.

*Accession Number:* 20170629-5267.

*Comments Due:* 5 p.m. ET 8/28/17.

*Docket Numbers:* ER10-2924-011.

*Applicants:* Kleen Energy Systems, LLC.

*Description:* MBR Triennial Filing of Kleen Energy Systems, LLC.

*Filed Date:* 6/29/17.

*Accession Number:* 20170629-5273.

*Comments Due:* 5 p.m. ET 8/28/17.

*Docket Numbers:* ER11-4436-003; ER11-2724-005; ER10-2502-004; ER10-2473-004; ER10-2472-004.

*Applicants:* Black Hills Power, Inc., Cheyenne Light Fuel & Power Company, Black Hills/Colorado Electric Utility Co, Black Hills Wyoming, LLC, Black Hills Colorado IPP, LLC.

*Description:* Supplement to June 30, 2016 Updated Market Power Analysis of the Black Hills MBR Sellers for the Northwest Region.

*Filed Date:* 6/29/17.

*Accession Number:* 20170629-5270.