

**DEPARTMENT OF STATE**

[Public Notice 10153]

**Notice of Determinations; Culturally Significant Objects Imported for Exhibition Determinations: "François Morellet" Exhibition**

**SUMMARY:** Notice is hereby given of the following determinations: I hereby determine that two objects to be included in the exhibition "François Morellet," imported from abroad for temporary exhibition within the United States, are of cultural significance. The objects are imported pursuant to a loan agreement with the foreign owner or custodian. I also determine that the exhibition or display of the exhibit objects at the Dia Art Foundation, New York, New York, from on or about October 28, 2017, until on or about June 2, 2018, and at possible additional exhibitions or venues yet to be determined, is in the national interest.

**FOR FURTHER INFORMATION CONTACT:** For further information, including a list of the imported objects, contact Elliot Chiu in the Office of the Legal Adviser, U.S. Department of State (telephone: 202-632-6471; email: [section2459@state.gov](mailto:section2459@state.gov)). The mailing address is U.S. Department of State, L/PA, SA-5, Suite 5H03, Washington, DC 20522-0505.

**SUPPLEMENTARY INFORMATION:** The foregoing determinations were made pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), E.O. 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, *et seq.*; 22 U.S.C. 6501 note, *et seq.*), Delegation of Authority No. 234 of October 1, 1999, Delegation of Authority No. 236-3 of August 28, 2000 (and, as appropriate, Delegation of Authority No. 257-1 of December 11, 2015). I have ordered that Public Notice of these determinations be published in the **Federal Register**.

Alyson Grunder,

*Deputy Assistant Secretary for Policy, Bureau of Educational and Cultural Affairs, Department of State.*

[FR Doc. 2017-21315 Filed 10-3-17; 8:45 am]

BILLING CODE 4710-05-P

**DEPARTMENT OF STATE**

[Delegation of Authority: 364-1]

**Membership on the Presidential Task Force on Wildlife Trafficking**

By virtue of the authority vested in the Secretary of State, including Section 1 of the State Department Basic Authorities Act, as amended (22 U.S.C.

2651a), and Executive Order 13648 of July 1, 2013 (the Executive Order), I hereby designate the Under Secretary for Economic Growth, Energy, and the Environment (the Under Secretary) as the Department of State representative to the Presidential Task Force on Wildlife Trafficking, established by Section 2 of the Executive Order; together with the authorities necessary to carry out such function. In the event that the position of the Under Secretary is vacant, I hereby designate the Assistant Secretary for Oceans and International Environmental and Scientific Affairs to be the Department of State representative for purposes of the Executive Order. Any act, executive order, regulation, or procedure subject to, or affected by, this delegation shall be deemed to be such act, executive order, regulation, or procedure as amended from time to time.

Notwithstanding this delegation of authority, the Secretary and the Deputy Secretary may at any time exercise any authority or function delegated by this delegation of authority. This delegation of authority shall be published in the **Federal Register**.

Rex W. Tillerson,  
*Secretary of State.*

[FR Doc. 2017-21358 Filed 10-3-17; 8:45 am]

BILLING CODE 4710-10-P

**SURFACE TRANSPORTATION BOARD**

[Docket No. EP 290 (Sub-No. 4)]

**Railroad Cost Recovery Procedures—Productivity Adjustment****AGENCY:** Surface Transportation Board.**ACTION:** Modified Proposed Railroad Cost Recovery Procedures Productivity Adjustment.

**SUMMARY:** In a decision served on September 29, 2017, the Surface Transportation Board proposes a second tentative productivity adjustment for the change in the railroad productivity for the 2011–2015 averaging period, modified to reflect new data, and invites comments on a new "linking factor" computed to enable the modified 2015 productivity adjustment to be compared to prior years' productivity adjustments. The Board will also hold a technical workshop with interested parties and Board staff.

**DATES:** Parties may file written comments by November 13, 2017, and may file replies by December 13, 2017. In addition, a technical workshop with interested parties and Board staff will be held on October 17, 2017, at 10:00 a.m. Prior to the workshop, interested parties

may submit technical questions as described in the Board's decision to [Economic.Data@stb.gov](mailto:Economic.Data@stb.gov) by October 11, 2017.

**ADDRESSES:** Send written comments (an original and 10 copies) referring to Docket No. EP 290 (Sub-No. 4) to: Surface Transportation Board, 395 E Street SW., Washington, DC 20423-0001. The technical workshop with interested parties and Board staff will be held on October 17, 2017, at 10:00 a.m. in the Board's Hearing Room at 395 E Street, SW., Washington, DC 20423-0001.

**FOR FURTHER INFORMATION CONTACT:** Pedro Ramirez, (202) 245-0333. Federal Information Relay Service (FIRS) for the hearing impaired, (800) 877-8339.

**SUPPLEMENTARY INFORMATION:** This workshop will be available on the Board's Web site by live video streaming. To access the workshop, click on the "Live Video" link under "Information Center" at the left side of the home page beginning at October 17, 2017, at 10:00 a.m. Additional information is contained in the Board's decision, which is available on our Web site at <http://www.stb.gov>. Copies of the decision may be purchased by contacting the Board's Office of Public Assistance, Governmental Affairs, and Compliance at (202) 245-0236. Assistance for the hearing impaired is available through FIRS at (800) 877-8339.

Decided: September 29, 2017.

By the Board, Board Members Begeman, Elliott, and Miller.

Marline Simeon,  
*Clearance Clerk.*

[FR Doc. 2017-21348 Filed 10-3-17; 8:45 am]

BILLING CODE 4915-01-P

**SUSQUEHANNA RIVER BASIN COMMISSION****Public Hearing****AGENCY:** Susquehanna River Basin Commission.**ACTION:** Notice.

**SUMMARY:** The Susquehanna River Basin Commission will hold a public hearing on November 2, 2017, in Harrisburg, Pennsylvania. At this public hearing, the Commission will hear testimony on the projects listed in the **SUPPLEMENTARY INFORMATION** section of this notice. Such projects are intended to be scheduled for Commission action at its next business meeting, tentatively scheduled for December 7, 2017, which will be noticed separately. The public should

take note that this public hearing will be the only opportunity to offer oral comment to the Commission for the listed projects. The deadline for the submission of written comments is November 13, 2017.

**DATES:** The public hearing will convene on November 2, 2017, at 2:30 p.m. The public hearing will end at 5:00 p.m. or at the conclusion of public testimony, whichever is sooner. The deadline for the submission of written comments is November 13, 2017.

**ADDRESSES:** The public hearing will be conducted at the Pennsylvania State Capitol, Room 8E-B, East Wing, Commonwealth Avenue, Harrisburg, Pa.

**FOR FURTHER INFORMATION CONTACT:**

Jason Oyler, General Counsel, telephone: (717) 238-0423, ext. 1312; fax: (717) 238-2436.

Information concerning the applications for these projects is available at the SRBC Water Application and Approval Viewer at <http://mdw.srbc.net/waav>. Additional supporting documents are available to inspect and copy in accordance with the Commission's Access to Records Policy at [www.srbc.net/pubinfo/docs/2009-02\\_Access\\_to\\_Records\\_Policy\\_20140115.pdf](http://www.srbc.net/pubinfo/docs/2009-02_Access_to_Records_Policy_20140115.pdf).

**SUPPLEMENTARY INFORMATION:** The public hearing will cover the following projects:

**Projects Scheduled for Action**

1. *Project Sponsor and Facility:* Beech Creek Borough Authority, Beech Creek Borough, Clinton County, Pa. Application for renewal of groundwater withdrawal of up to 0.220 mgd (30-day average) from Well 2 (Docket No. 19870602).

2. *Project Sponsor and Facility:* Brymac, Inc. dba Mountain View Country Club (Pond 3/4), Harris Township, Centre County, Pa. Application for surface water withdrawal of up to 0.240 mgd (peak day).

3. *Project Sponsor and Facility:* Cabot Oil & Gas Corporation (East Branch Tunkhannock Creek), Lenox Township, Susquehanna County, Pa. Application for surface water withdrawal of up to 1.000 mgd (peak day).

4. *Project Sponsor and Facility:* Cabot Oil & Gas Corporation (Meshoppen Creek), Lemon Township, Wyoming County, Pa. Modification to increase surface water withdrawal by an additional 0.500 mgd (peak day), for a total surface water withdrawal of up to 1.000 mgd (peak day) (Docket No. 20170302).

5. *Project Sponsor and Facility:* Chesapeake Appalachia, L.L.C.

(Susquehanna River), Athens Township, Bradford County, Pa. Application for renewal of surface water withdrawal of up to 0.750 mgd (peak day) (Docket No. 20131202).

6. *Project Sponsor and Facility:* Houtzdale Municipal Authority, Gulich Township, Clearfield County, Pa. Application for groundwater withdrawal of up to 1.008 mgd (30-day average) from Well 14R.

7. *Project Sponsor and Facility:* LHP Management, LLC (Fishing Creek), Bald Eagle Township, Clinton County, Pa. Application for surface water withdrawal of up to 0.999 mgd (peak day).

8. *Project Sponsor and Facility:* Martinsburg Municipal Authority, North Woodbury Township, Blair County, Pa. Application for renewal of groundwater withdrawal of up to 0.346 mgd (30-day average) from Wineland Well 3 (Docket No. 19870304).

9. *Project Sponsor and Facility:* Borough of Mifflinburg, West Buffalo Township, Union County, Pa. Modification to request a reduction in the withdrawal rate of Well PW-2 from 0.554 mgd to 0.396 mgd (30-day average), and to eliminate wetlands monitoring condition (Docket No. 20141203).

10. *Project Sponsor and Facility:* Repsol Oil & Gas USA, LLC (Choconut Creek), Choconut Township, Susquehanna County, Pa. Application for renewal of surface water withdrawal of up to 0.999 mgd (peak day) (Docket No. 20131211).

11. *Project Sponsor and Facility:* Schuylkill Energy Resources, Inc., Mahanoy Township, Schuylkill County, Pa. Application for renewal of groundwater withdrawal of up to 5.000 mgd (30-day average) from Maple Hill Mine Shaft Well (Docket No. 19870101).

12. *Project Sponsor and Facility:* Schuylkill Energy Resources, Inc., Mahanoy Township, Schuylkill County, Pa. Application for renewal of consumptive use of up to 2.550 mgd (peak day) (Docket No. 19870101).

13. *Project Sponsor:* SUEZ Water Pennsylvania Inc. *Project Facility:* Shavertown Operation, Dallas Township, Luzerne County, Pa. Application for groundwater withdrawal of up to 0.288 mgd (30-day average) from the Salla Well.

14. *Project Sponsor and Facility:* SWN Production Company, LLC (Lycoming Creek), Lewis Township, Lycoming County, Pa. Application for renewal of surface water withdrawal of up to 0.500 mgd (peak day) (Docket No. 20131209).

15. *Project Sponsor and Facility:* SWN Production Company, LLC (Lycoming Creek), McIntyre Township, Lycoming

County, Pa. Application for renewal of surface water withdrawal of up to 0.500 mgd (peak day) (Docket No. 20131210).

16. *Project Sponsor and Facility:* Village of Waverly, Tioga County, N.Y. Application for groundwater withdrawal of up to 0.320 mgd (30-day average) from Well 1.

17. *Project Sponsor and Facility:* Village of Waverly, Tioga County, N.Y. Application for groundwater withdrawal of up to 0.480 mgd (30-day average) from Well 2.

18. *Project Sponsor and Facility:* Village of Waverly, Tioga County, N.Y. Application for groundwater withdrawal of up to 0.470 mgd (30-day average) from Well 3.

**Opportunity To Appear and Comment**

Interested parties may appear at the hearing to offer comments to the Commission on any project listed above. The presiding officer reserves the right to limit oral statements in the interest of time and to otherwise control the course of the hearing. Guidelines for the public hearing will be posted on the Commission's Web site, [www.srbc.net](http://www.srbc.net), prior to the hearing for review. The presiding officer reserves the right to modify or supplement such guidelines at the hearing. Written comments on any project listed above may also be mailed to Mr. Jason Oyler, General Counsel, Susquehanna River Basin Commission, 4423 North Front Street, Harrisburg, Pa. 17110-1788, or submitted electronically through [www.srbc.net/pubinfo/publicparticipation.htm](http://www.srbc.net/pubinfo/publicparticipation.htm). Comments mailed or electronically submitted must be received by the Commission on or before November 13, 2017, to be considered.

**Authority:** Pub. L. 91-575, 84 Stat. 1509 *et seq.*, 18 CFR parts 806, 807, and 808.

Dated: September 29, 2017.

**Stephanie L. Richardson,**  
*Secretary to the Commission.*

[FR Doc. 2017-21324 Filed 10-3-17; 8:45 am]

**BILLING CODE 7040-01-P**

**DEPARTMENT OF TRANSPORTATION**

**Federal Aviation Administration**

**Public Notice for Land Release; Skagit Regional Airport, Burlington, WA**

**AGENCY:** Federal Aviation Administration (FAA), DOT.

**ACTION:** Notice.

**SUMMARY:** Notice is being given that the FAA is considering a proposal from the Port of Skagit County to release approximately 125 acres of airport land