

• *Fax:* (540) 504–2331. Please include a cover sheet addressing the fax to ATTN: Deana Platt.

• *Mail:* Regulatory Affairs Division, Office of Chief Counsel, FEMA, 500 C Street SW., Room 8NE, Washington, DC 20472–3100.

*Instructions:* All submissions must include the words “Federal Emergency Management Agency” and the docket number for this action. Comments received, including any personal information provided, will be posted without alteration at <http://www.regulations.gov>.

*Docket:* For access to the docket to read comments received by the NAC, go to <http://www.regulations.gov>, and search for Docket ID FEMA–2007–0008.

A public comment period will be held on Wednesday, November 29 from 1:30 p.m. to 1:45 p.m. EST. All speakers must limit their comments to 5 minutes. Comments should be addressed to the NAC. Any comments not related to the agenda topics will not be considered by the NAC. To register to make remarks during the public comment period, contact the individual listed in **FOR FURTHER INFORMATION CONTACT** by November 17, 2017. Please note that the public comment period may end before the time indicated, following the last call for comments.

**FOR FURTHER INFORMATION CONTACT:**

Deana Platt, Designated Federal Officer, Office of the National Advisory Council, Federal Emergency Management Agency, 500 C Street SW., Washington, DC 20472–3184, telephone (202) 646–2700, fax (540) 504–2331, and email [FEMA-NAC@fema.dhs.gov](mailto:FEMA-NAC@fema.dhs.gov). The NAC Web site is: <http://www.fema.gov/national-advisory-council>.

**SUPPLEMENTARY INFORMATION:** Notice of this meeting is given under the Federal Advisory Committee Act, 5 U.S.C. Appendix.

The NAC advises the FEMA Administrator on all aspects of emergency management. The NAC incorporates state, local, and tribal government, and private sector input in the development and revision of FEMA plans and strategies. The NAC includes a cross-section of officials, emergency managers, and emergency response providers from state, local, and tribal governments, the private sector, and nongovernmental organizations.

*Agenda:* On Tuesday, November 28, the NAC will hear about priorities across FEMA regions from the Region III team and receive briefings on federal insurance and mitigation as well as protection and national preparedness.

On Wednesday, November 29, the NAC will hear from the Office of

Response and Recovery and will engage in an open discussion with the FEMA Administrator. The three NAC subcommittees (Federal Insurance and Mitigation Subcommittee, Preparedness and Protection Subcommittee, and Response and Recovery Subcommittee) will provide reports to the NAC about their work, whereupon the NAC will deliberate on any recommendations presented in the subcommittees’ reports, and, if appropriate, vote on recommendations for the FEMA Administrator. Potential recommendation topics include (1) disaster housing and (2) disaster costs.

On Thursday, November 30, the NAC will review potential topics for research before the next in-person meeting, review agreed upon recommendations, and confirm charges for the subcommittees.

The full agenda and any related documents for this meeting will be posted by Friday, November 17 on the NAC Web site at <http://www.fema.gov/national-advisory-council>.

Dated: November 6, 2017.

**William B. “Brock” Long,**

*Administrator, Federal Emergency Management Agency.*

[FR Doc. 2017–24619 Filed 11–13–17; 8:45 am]

**BILLING CODE 9111–48–P**

**DEPARTMENT OF THE INTERIOR**

**National Park Service**

**[NPS–WASO–NRNHL–24565;  
PPWOCRADIO, PCU00RP14.R50000]**

**National Register of Historic Places;  
Notification of Pending Nominations  
and Related Actions**

**AGENCY:** National Park Service, Interior.  
**ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting comments on the significance of properties nominated before October 21, 2017, for listing or related actions in the National Register of Historic Places. **DATES:** Comments should be submitted by November 29, 2017.

**ADDRESSES:** Comments may be sent via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C St. NW., MS 7228, Washington, DC 20240.

**SUPPLEMENTARY INFORMATION:** The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before October 21, 2017. Pursuant to section 60.13 of 36

CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State Historic Preservation Officers:

**CONNECTICUT**

**Tolland County**

South Willington Historic District, River Rd., roughly Battye Rd. to Fisher Hill Rd.; Pinney Hill Rd., Village & Center Sts., Willington, SG100001860

**FLORIDA**

**Broward County**

North Woodlawn Cemetery, 1936 NW 9th St., Fort Lauderdale, SG100001861

**Indian River County**

Heiser, Frank and Stella, House, 11055 138th Ave., Fellsmere vicinity, SG100001862

**ILLINOIS**

**Cook County**

Kuppenheimer, Louis B., Jr., House, Winnetka, Winnetka, 98000980

**OKLAHOMA**

**Cleveland County**

Park Etude, 1028 Connelly Ln., Norman, SG100001864

**Kay County**

101 Rodeo Arena, 2600 N Ash St., Ponca City, SG100001865

Attucks Community Center, 1001 S 12th St., Ponca City, SG100001866

McGraw, James J., House, 400 N. 4th St., Ponca City, SG100001867

Roosevelt Elementary School, 815 E. Highland Ave., Ponca City, SG100001868

**Logan County**

Benedictine Heights Hospital, 2000 W. Warner St., Guthrie, SG100001869

**Oklahoma County**

Richardson, Edward, Building, 101 Main St., Arcadia, SG100001870

**Woods County**

First Congregational Church, 1887 Cecil St., Waynoka, SG100001871

**TEXAS****Comanche County**

St. Louis and San Francisco Railway Depot (Frisco Depot), 304 S. Austin St., Comanche, SG100001872

**WISCONSIN****Manitowoc County**

TUBAL CAIN (barque) Shipwreck, (Great Lakes Shipwreck Sites of Wisconsin MPS), 1.33 mi. NE of Two Rivers harbor entrance in L. Michigan, Two Rivers vicinity, MP100001873

**Milwaukee County**

GRACE A. CHANNON (canaller) Shipwreck, (Great Lakes Shipwreck Sites of Wisconsin MPS), 12.75 Mi. NE of the Bender Park boat launch in L. Michigan, Oak Creek vicinity, MP100001874

A request to move has been received for the following resource:

**ARKANSAS****Faulkner County**

Springfield Bridge, CR 222 at Cadron Creek, Springfield vicinity, MV88000660

Additional documentation has been received for the following resource:

**MONTANA****Lewis and Clark County**

Western Clay Manufacturing Company, 2915 Country Club Rd., Helena, AD85001052

**Authority:** 60.13 of 36 CFR part 60.

Dated: October 27, 2017.

**Christopher Hetzel,**

*Acting Chief, National Register of Historic Places/National Historic Landmarks Program.*

[FR Doc. 2017-24611 Filed 11-13-17; 8:45 am]

**BILLING CODE 4312-52-P**

**DEPARTMENT OF THE INTERIOR****National Park Service**

[NPS-WASO-NRNL-24577; PPWOCDIO, PCU00RP14.R50000]

**National Register of Historic Places; Notification of Pending Nominations and Related Actions**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting comments on the significance of properties nominated before October

28, 2017, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted by November 29, 2017.

**ADDRESSES:** Comments may be sent via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C St. NW., MS 7228, Washington, DC 20240.

**SUPPLEMENTARY INFORMATION:** The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before October 28, 2017. Pursuant to section 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State Historic Preservation Officers:

**ALABAMA****Chambers County**

Bethlehem Baptist Church, S corner of River & White's Mill Rds., Valley, SG100001875

**Colbert County**

St. John's Episcopal Church, 300 N Dickson St., Tuscumbia, SG100001876

**Lauderdale County**

Lindsay, Maud, Free Kindergarten, 227 Enterprise St., Florence, SG100001877

**Mobile County**

Dauphin Island School, 1300 Bienville Blvd., Dauphin Island, SG100001878

**ARKANSAS****Pulaski County**

Governor's Mansion Historic District (Boundary Increase III), Roughly bounded by Wright Ave., W Roosevelt Rd., S State, W 22nd & S Chester Sts., Little Rock, BC100001888

**INDIANA****Allen County**

Lakeside Historic District, (Historic Residential Suburbs in the United

States, 1830-1960 MPS), Roughly bounded by St. Joe Blvd., Edgewater, Tennessee, Crescent & California Aves., Fort Wayne, MP100001879

**Lake County**

Hobart First Methodist Episcopal Church, 650 & 654 E. 4th St., Hobart, SG100001880

**Whitley County**

South Whitley Historic District, Roughly bounded by Broad, Calhoun, Wayne & Line Sts., South Whitley, SG100001881

**NEW MEXICO****Colfax County**

Casa del Gavilan, 570 NM 21 S, 5.7 mi. S of Cimmaron, Cimmaron vicinity, SG100001882

**NEW YORK****Erie County**

Kreiner Malt House and Grain Elevator, (Buffalo Grain and Materials Elevator MPS), 50 Elk St., Buffalo, MP100001883

Shea's Seneca Building, 2178 Seneca St., Buffalo, SG100001884

**Lewis County**

Talcottville Cemetery, 2052 NY 12-D, Talcottville, SG100001885

**Monroe County**

Fairport Public Library, 18 Perrin St., Fairport, SG100001886

Nomination submitted by Federal Preservation Officer:

The State Historic Preservation Officer reviewed the following nomination and responded to the Federal Preservation Officer within 45 days of receipt of the nomination and supports listing the property in the National Register of Historic Places.

**RHODE ISLAND****Providence County**

United States Post Office Annex, 2 Exchange Terrace, Providence, SG100001887

**Authority:** 60.13 of 36 CFR part 60.

Dated: October 30, 2017.

**J. Paul Loether,**

*Chief, National Register of Historic Places/National Historic Landmarks Program and Keeper, National Register of Historic Places.*

[FR Doc. 2017-24613 Filed 11-13-17; 8:45 am]

**BILLING CODE 4312-52-P**