

Woods County

First Congregational Church, 1887 Cecil St., Waynoka, SG100001871

TEXAS**Comanche County**

St. Louis and San Francisco Railway Depot (Frisco Depot), 304 S. Austin St., Comanche, SG100001872

WISCONSIN**Manitowoc County**

TUBAL CAIN (barque) Shipwreck, (Great Lakes Shipwreck Sites of Wisconsin MPS), 1.33 mi. NE of Two Rivers harbor entrance in L. Michigan, Two Rivers vicinity, MP100001873

Milwaukee County

GRACE A. CHANNON (canaller) Shipwreck, (Great Lakes Shipwreck Sites of Wisconsin MPS), 12.75 Mi. NE of the Bender Park boat launch in L. Michigan, Oak Creek vicinity, MP100001874

A request to move has been received for the following resource:

ARKANSAS**Faulkner County**

Springfield Bridge, CR 222 at Cadron Creek, Springfield vicinity, MV88000660

Additional documentation has been received for the following resource:

MONTANA**Lewis and Clark County**

Western Clay Manufacturing Company, 2915 Country Club Rd., Helena, AD85001052

Authority: 60.13 of 36 CFR part 60.

Dated: October 27, 2017.

Christopher Hetzel,

Acting Chief, National Register of Historic Places/National Historic Landmarks Program.

[FR Doc. 2017-24611 Filed 11-13-17; 8:45 am]

BILLING CODE 4312-52-P

DEPARTMENT OF THE INTERIOR**National Park Service**

[NPS-WASO-NRNL-24577;
PPWOCDIO, PCU00RP14.R50000]

**National Register of Historic Places;
Notification of Pending Nominations
and Related Actions**

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: The National Park Service is soliciting comments on the significance of properties nominated before October

28, 2017, for listing or related actions in the National Register of Historic Places.

DATES: Comments should be submitted by November 29, 2017.

ADDRESSES: Comments may be sent via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C St. NW., MS 7228, Washington, DC 20240.

SUPPLEMENTARY INFORMATION: The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before October 28, 2017. Pursuant to section 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State Historic Preservation Officers:

ALABAMA**Chambers County**

Bethlehem Baptist Church, S corner of River & White's Mill Rds., Valley, SG100001875

Colbert County

St. John's Episcopal Church, 300 N Dickson St., Tuscumbia, SG100001876

Lauderdale County

Lindsay, Maud, Free Kindergarten, 227 Enterprise St., Florence, SG100001877

Mobile County

Dauphin Island School, 1300 Bienville Blvd., Dauphin Island, SG100001878

ARKANSAS**Pulaski County**

Governor's Mansion Historic District (Boundary Increase III), Roughly bounded by Wright Ave., W Roosevelt Rd., S State, W 22nd & S Chester Sts., Little Rock, BC100001888

INDIANA**Allen County**

Lakeside Historic District, (Historic Residential Suburbs in the United

States, 1830-1960 MPS), Roughly bounded by St. Joe Blvd., Edgewater, Tennessee, Crescent & California Aves., Fort Wayne, MP100001879

Lake County

Hobart First Methodist Episcopal Church, 650 & 654 E. 4th St., Hobart, SG100001880

Whitley County

South Whitley Historic District, Roughly bounded by Broad, Calhoun, Wayne & Line Sts., South Whitley, SG100001881

NEW MEXICO**Colfax County**

Casa del Gavilan, 570 NM 21 S, 5.7 mi. S of Cimmaron, Cimmaron vicinity, SG100001882

NEW YORK**Erie County**

Kreiner Malt House and Grain Elevator, (Buffalo Grain and Materials Elevator MPS), 50 Elk St., Buffalo, MP100001883

Shea's Seneca Building, 2178 Seneca St., Buffalo, SG100001884

Lewis County

Talcottville Cemetery, 2052 NY 12-D, Talcottville, SG100001885

Monroe County

Fairport Public Library, 18 Perrin St., Fairport, SG100001886

Nomination submitted by Federal Preservation Officer:

The State Historic Preservation Officer reviewed the following nomination and responded to the Federal Preservation Officer within 45 days of receipt of the nomination and supports listing the property in the National Register of Historic Places.

RHODE ISLAND**Providence County**

United States Post Office Annex, 2 Exchange Terrace, Providence, SG100001887

Authority: 60.13 of 36 CFR part 60.

Dated: October 30, 2017.

J. Paul Loether,

Chief, National Register of Historic Places/National Historic Landmarks Program and Keeper, National Register of Historic Places.

[FR Doc. 2017-24613 Filed 11-13-17; 8:45 am]

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