**NATIONAL SCIENCE FOUNDATION**

Notice of Permits Issued Under the Antarctic Conservation Act of 1978

**AGENCY:** National Science Foundation.

**ACTION:** Notice of permits issued.

**SUMMARY:** The National Science Foundation (NSF) is required to publish notice of permits issued under the Antarctic Conservation Act of 1978, Public Law 95–541. This is the required notice.

**FOR FURTHER INFORMATION CONTACT:** Nature McGinn, ACA Permit Officer, Office of Polar Programs, National Science Foundation, 2415 Eisenhower Avenue, Alexandria, VA 22314; 703–292–8224; email: ACApermits@nsf.gov.

**SUPPLEMENTARY INFORMATION:** On October 3, 2017, the National Science Foundation published a notice in the Federal Register of a permit applications received. The permits were issued on November 2, 2017 to:

1. Robin West, Permit No. 2018–007
2. Dwayne Stevens, Permit No. 2018–014
3. Brandon Harvey, Permit No. 2018–015
4. Conrad Combrink, Permit No. 2018–017

Nadene G. Kennedy,

Polar Coordination Specialist, Office of Polar Programs.

**BILLING CODE** 7555–01–P

**NEIGHBORHOOD REINVESTMENT CORPORATION**

Regular Board of Directors Meeting; Sunshine Act

**TIME & DATE:** 2:00 p.m., Wednesday, April 11, 2018

**PLACE:** NeighborWorks America—Gramlich Boardroom 999 North Capitol Street NE, Washington, DC 20002

**STATUS:** Open (with the exception of Executive Sessions)

**CONTACT PERSON:** Jeffrey T. Bryson, Interim President & CEO (202) 760–4101; JBryson@nw.org

**Agenda:**

I. Call to Order
II. Approval of Minutes
III. Executive Session: Report from Interim CEO
IV. Executive Session: Internal Audit Update
V. Executive Session: Recognition of Service for Mr. Hoynig
VI. Executive Session: Approve Final FY18 Budget

**VII. Approve NY Office Lease/Relocation**

**VIII. Approve Delegation of Authority Increase**

**IX. WeConnect Roadmap**

**X. Events and Training Mgmt. System**

**XI. 2017 Culture Survey Results**

**XII. Management Program Background and Updates**

**XIII. Adjournment**

The General Counsel of the Corporation has certified that in his opinion, one or more of the exemptions set forth in 5 U.S.C. 552 (b)(2) and (4) permit closure of the following portion(s) of this meeting:

- External Audit Update
- Audit Committee Report
- Report from CEO

**Jeffrey T. Bryson,** Interim President & CEO.

**BILLING CODE** 7570–02–P

**NUCLEAR REGULATORY COMMISSION**

[Docket Nos. 052–002025 and 052–00026; NRC–2008–0252]

**Vogtle Electric Generating Plant, Units 3 and 4: Tier 1 and Tier 2**

**Editorial and Consistency Changes**

**AGENCY:** Nuclear Regulatory Commission.

**ACTION:** License amendment application; opportunity to comment, request a hearing, and petition for leave to intervene.

**SUMMARY:** The U.S. Nuclear Regulatory Commission (NRC) is considering issuance of an amendment and exemption to Combined License (COL) Nos. NPF–91 and NPF–92, issued to Southern Nuclear Operating Company, Inc. (SNC) and Georgia Power Company; Oglethorpe Power Corporation; MEAG Power SPVM, LLC; MEAG Power SPVJ, LLC; MEAG Power SPVP, LLC; and the City of Dalton, Georgia (together, “the licensee”), for construction and operation of the Vogtle Electric Generating Plant (VEGP), Units 3 and 4, located in Burke County, Georgia. The requested amendments include changes to the Updated Final Safety Analysis Report (UFSAR) in the form of departures from the incorporated plant-specific Design Control Document (DCD) Tier 2” and Tier 2 Information and related changes to the VEGP, Units 3 and 4, COL Appendix C (and corresponding plant-specific DCD Tier 1) information.

**DATES:** Submit comments by April 30, 2018. Requests for a hearing or petition for leave to intervene must be filed by May 29, 2018.

**ADDRESSES:** You may submit comments by any of the following methods:


- Mail comments to: May Ma, Office of Administration, Mail Stop: TWFN–7–A60M, U.S. Nuclear Regulatory Commission, Washington, DC 20555–0001.

For additional direction on obtaining information and submitting comments, see “Obtaining Information and Submitting Comments” in the SUPPLEMENTARY INFORMATION section of this document.

**FOR FURTHER INFORMATION CONTACT:**


**SUPPLEMENTARY INFORMATION:**

**I. Obtaining Information and Submitting Comments**

**A. Obtaining Information**

Please refer to Docket ID NRC–2008–0252 when contacting the NRC about the availability of information for this action. You may obtain publicly-available information related to this action by any of the following methods:


- NRC’s PDR: You may examine and purchase copies of public documents at the NRC’s PDR, Room O1–F21, One