

## EXTENSIONS OF REMARKS

FIRST LADY HILLARY RODHAM CLINTON DELIVERS ELEANOR ROOSEVELT LECTURE AT GEORGETOWN UNIVERSITY—ADDRESS FOCUSES ON THE 50TH ANNIVERSARY OF THE UNIVERSAL DECLARATION OF HUMAN RIGHTS

## HON. TOM LANTOS

OF CALIFORNIA

IN THE HOUSE OF REPRESENTATIVES

Friday, December 18, 1998

Mr. LANTOS. Mr. Speaker, just a few days ago, our First Lady, Hillary Rodham Clinton, delivered the first of the Eleanor Roosevelt Lectures sponsored by the Eleanor Roosevelt Center at Val-Kill at Hyde Park, New York. The address was given here in Washington, D.C., at Georgetown University, and I had the honor of being present on that occasion.

It was particularly appropriate, Mr. Speaker, that our current outstanding First Lady should pay tribute to her predecessor, Eleanor Roosevelt, whose active involvement in civil rights, human rights and other worthy causes set the standard for first ladies who followed her.

Mr. Speaker, it was particularly appropriate that Mrs. Clinton devoted much of her lecture to the issue of human rights. The speech was given on December 4—less than a week before the 50th anniversary of the signing of the Universal Declaration of Human Rights. Eleanor Roosevelt was the chair of the United Nations Human Rights Commission, which drafted the Universal Declaration over half a decade ago.

Most appropriately in her address, Hillary Clinton has put the struggle for human rights into a contemporary context. She reviewed her own extensive experience in dealing with child labor, religious persecution, the sexual exploitation of women and children, hunger and malnutrition, the abuse and murder of street children, and other similar serious issues. I commend our First Lady for her commitment to fight for human rights. Mr. Speaker, I submit her lecture at Georgetown University to be placed in the RECORD, and I urge my colleagues to give it the thoughtful and careful attention that it deserves.

REMARKS BY HILLARY RODHAM CLINTON, GEORGETOWN UNIVERSITY, ELEANOR ROOSEVELT LECTURES, WASHINGTON, DC—DECEMBER 4, 1998 (AS DELIVERED)

I am delighted to be here at this wonderful university. I want to thank my friend and your president, Father O'Donovan, for his introduction, for his leadership, for his many contributions. Not only here to this university but to the much broader American community as well.

I am delighted to be here with others, from whom you will hear as the program goes on. Dr. Glen Johnson from Val-Kill and Dr. Dorothy Brown and Dr. Sue Martin, Ambassador Betty King and Dr. McGrab and Dr.

Milnik . . . and your own Dr. Jo Ann Moran Cruz and Tracy Roosevelt.

This is a very important first lecture and a very significant series that was undertaken by the Eleanor Roosevelt Center at Val-Kill at Hyde Park in New York. I am very honored to be taking part in this extraordinary lecture series and I'm very pleased to be a part of something that preserves the legacy of Eleanor Roosevelt. That gives new generations of all of us, men and women, here in America and around the world, a real opportunity to know more about this extraordinary woman.

What I wish to discuss this afternoon is how Eleanor Roosevelt's legacy as a person, as a leader, as someone who in her own way makes human rights part of our everyday experience and vocabulary, how she can help today to continue to guide us in protecting the human rights of all people and, in particular, of children. I believe that this is an important piece of unfinished business in our century and one of the challenges of the new millennium. It is of course more than fitting to have this first conversation about human rights at this great university and community—one which has always responded to the call of service, God, and humanity. It is the home, as Father O'Donovan just reminded us, of a student community that sends more than a thousand young people a year into Washington, DC schools and neighborhoods bringing math, and reading, and role modeling, and friendship, and a hug to some of our nation's most vulnerable children. It is the home of a brilliant faculty that has devoted their lives to their students, to scholarship, to service. Whether it's in the classroom or in some other activity, Georgetown continues to make an important mark on what we are as a people, how we define ourselves now and in the future. It is certainly the home of many distinguished alumni who have used the Jesuit ethos of service in this world, from Mark Gearan who sends Peace Corps volunteers to every corner of the Earth, to George Mitchell who helped bring peace to Northern Ireland, from my husband, to my Chief of Staff Melanne Vermeer who is with me here today.

Now, as you might imagine, being somewhat in awe of this great university which has produced so many important people and that has made so many important contributions to our country, I thought I needed to discuss this speech with Eleanor Roosevelt. (laughter and applause) When I first told people some years ago that I sometimes hold imaginary conversations with Mrs. Roosevelt, there were some—particularly, I must say, in the journalistic community—who thought they finally had irrefutable evidence that I'd gone off the deep end. (laughter) Well, I only can commend to you this imaginary conversation technique—whether it is with a parent, a grandparent or a beloved former teacher or a famous person—it does help to get your ideas straight because you say, "What would my grandmother say about this?" Or, "what would Mrs. Jones, who desperately tried to prevent me from dangling participles, have to say about this?" So talking to Mrs. Roosevelt, even in my imagination, has proven to be a very great source of

strength and inspiration. You can imagine some of the situations I find myself in when I say, "Oh my good gracious, what would Mrs. Roosevelt say?" (laughter)

As anyone can tell you, particularly my daughter, I am technologically challenged. But, I decided in preparation for this speech to try a more modern, more acceptable way of communicating. So, first I tried to email her at [eroosevelt@heaven.com](mailto:eroosevelt@heaven.com), but I think the server was down. I tried calling on her cell phone, but the circuits were busy. Then I tried paging her but was told she had traveled to another part of Heaven to work with a group of angels on strike, and that I would need a universal skypage to get through to her.

So there I was last night, I got home from New York late, worried about what I was going to say, staring at some pages of print when I realized that her life has already given us the guidance we need on today's topic so many times over. Not just some inspirational words that we might hear in our minds, in our imaginary conversations such as, "The thing to remember is to do the thing you think you cannot do." But also in her example, in the path that she created, in the life that she lived. Wherever I go as First Lady, I am always reminded of one thing: that usually, Eleanor Roosevelt has been there before. I've been to farms in Iowa and factories in Michigan, welfare offices in New York, where Mrs. Roosevelt paid a visit more than half a century ago. When I went to Pakistan and India we discovered that Eleanor Roosevelt had been there in 1952, and had written a book about her experiences.

So I was particularly honored when I received the Eleanor Roosevelt Center Gold Medal at Val-Kill. A beautiful wooded retreat where she went to entertain friends and family to think and to write. As I walked through her home I tried to imagine again how she worked tirelessly there for what she believed in. And I was told a story that I've never forgotten. It was a day in the 1950s and she had a speech to give in New York. She was so sick that her throat was literally bleeding. Everyone wanted her to cancel, but she refused. She drove from Hyde Park to 125th Street in Harlem. And when she got out of the car, a young girl with her face beaming handed her a bouquet of flowers. Eleanor Roosevelt turned to the person with her and said, "You see, I had to come. She was expecting me."

Well, they were always expecting her and she always came. She came to give support and to give a voice to those without either. To the migrant workers who watched her march through fields that had been newly plowed and were thick with muck, they would just matter-of-factly greet her by saying, "Oh Mrs. Roosevelt, you've come to see us." As if it were the most natural thing in the world. To the Japanese-Americans during World War II and to African Americans every day during her long life, she would help support people who faced discrimination and challenges.

Another of my favorite stories is of an African American child, a first grader, whose mother worked in a laundry mat. His father was a mechanic who couldn't get good work.

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Matter set in this typeface indicates words inserted or appended, rather than spoken, by a Member of the House on the floor.

They lived in a tin shack without any foundation so every time it rained their house slid down the hill. This child wrote to Eleanor Roosevelt telling her that his house was literally falling down a hill. So she went to Kentucky, set up a meeting with the heads of the realty association and the banks, which led not only that child getting his house on much firmer footing, but also eventually to integrated housing in Lexington, Kentucky. The next year in the mail, he sent his second grade picture to Mrs. Roosevelt and she carried it with her to remind her of the boy she had never personally met. On the back, he had written his name with such care, erasing it many times so that it was just right, that it left an imprint on the front of the photo. He also included a letter, "Dear Mrs. Roosevelt," it said "Thank you for my house. I know you did it."

Without fanfare, she went anywhere and everywhere she thought her presence would make a difference. She wanted to see with her own eyes the everyday violations that rob individuals of their dignity and all of us of our humanity. And then she rolled up her sleeves and tried to do something about what she saw.

And that is the path she is asking us to walk today; to open our eyes and hearts, to use our minds and hands, and fulfill the promises of her greatest achievements of all, the Universal Declaration of Human Rights. It happened exactly 50 winters ago. As the Chair of the commission drafting the Universal Declaration of Human rights, Eleanor Roosevelt worked tirelessly from 1946 to 1948. Imagine how she must have felt on December 10, at 3:00 a.m. when the nations of the world agreed to create this new common standard for human dignity. We know how everyone else felt. The delegates stood and gave her a standing ovation.

Let me read a passage from that document: "The advent of a world in which human beings shall enjoy freedom of speech and belief, freedom from fear and want have been proclaimed as the highest aspirations of the common people." The declaration, as we know, did not take place in a vacuum. As Father O'Donovan has already reminded us, it was a worldwide response to evil, and I use that word deliberately. Those who study Hitler's rise to power and the Holocaust know that the Nazis were able to pursue their crimes precisely because they were successful at constricting the circle of those that were defined as fully humans. They proceeded step by step, through laws and propaganda—Jews, the mentally ill, the infirm, gypsies, homosexuals—all of whom they identified as unworthy of life, as not human, as alien, other.

Throughout history, and even today, we have seen in many places and in many times this cold dark region of the human soul, this schizophrenia of the soul that permits one group to dehumanize another. And it was that all-too-human characteristic that the Declaration and Eleanor Roosevelt wanted to help us resist. In the half century since the declaration, this document has created an ideal that nations and individuals have reached towards, knowing that they will never quite achieve it, but knowing that we must never stop trying. Many countries have used the Declaration for their own constitutions. Courts of law look to it. It has laid the groundwork for the world's war crimes tribunals.

At the United Nations Fourth World Conference on Women in Beijing, it was the strength and challenge of this Declaration that enabled us to say for the world to hear

that human rights are women's rights and women's rights are human rights. It was the power of the Declaration that led in 1989 to the United Nations Convention on the Rights of the Child. I am very proud that my husband signed that. And now I hope with all my heart that the United States will join with the Vatican and all the other nations of the world except Somalia and ratify the Convention once and for all. (applause) And this is why. In spite of our progress on human rights over the last half century, it is unconscionable that we still have not seen the circle of human dignity expanded to include all the children of our world. There are still too many excluded from the Declaration, too many whose suffering we fail to see, to hear, to feel, or to stop.

Now, any look back in the course of human history shows that every nation, every society, has its blind spots. Spots that somehow prevent us from understanding how the full circle of rights should include all of our fellow human beings. In our country it has taken us most of our 222 years—most of them bloody, few of them easy—to extend the benefits of citizenship to African Americans, to those without property, and to women. Eleanor Roosevelt was 35 years old before she was given the right to vote.

And we also know—especially in this new global economy—that no nation can move ahead when its children are left behind. Eleanor Roosevelt understood that. She knew that whether we treated children with respect would not only determine the quality of our lives, but also who we were as a nation and what kind of life it would be for the next generation. You could see it in the way she talked to children. I've seen so many pictures of her bending down from her tall frame and leaning her entire body over to hear a child, looking right into the eyes of that child, trying to understand that child's dream, trying to convey that she believed in that little boy or girl, and she always tried to give those children a voice.

The Declaration makes that clear. It reads, "All human beings are born free and equal in dignity and rights." All human beings—it did not say all men, or all members of certain races, regions or religions. It did not say all adults. It also did not make choices between children because, in fact, it says specifically, "All children, whether born in or out of wedlock, shall enjoy the same social protection." Because human rights are not given to us by a parent or the government. They do not miraculously appear when we turn 18. No piece of paper can give them or take them away. We know that children should be treated with extra care—not less. And every child should be viewed as endowed with all rights and dignity accorded to all human beings.

Now of course that's not always been the view of children. For millennia we viewed children as the property of their families, principally of their fathers. They were mostly used for work—work outside and inside the house. Parents were given the right in every culture to abandon, ignore or sell their children. But over the centuries, we grew to understand that children were not just little adults, that they need the care, discipline and the love of a family. And we began to understand too—as industrialization spread across the world—that in order for children to be successful in the world that is being created, they needed education, they needed protection, they needed to grow slowly but surely into adulthood. We have to only go back to the 19th century to see how different times were. In Dickens' *Hard Times*, poor

children grow up in a town where the black soot from the factory virtually extinguishes the sun and the school is taught by a teacher appropriately named Choke M. Child. So in this century, we have begun to appreciate more that children are people, are individuals, and not property.

Now what does that mean to us? Well, clearly in our country, it has meant passing laws, and enforcing them to prevent children from being abused in labor; being abused by those who are closest to them—their family; being given certain protections, whether they are caught up in the court system or the welfare system; being given the right of—which sounds like an oxymoron—compulsory education; being viewed in other words as people themselves who we must nurture into full citizenship. If you've ever worked with children, you can see in their eyes how so often we fail at that very fundamental task of respecting them. I've worked with abused and neglected children for more than 25 years. I've looked into the eyes of many poor children, many abandoned children, and I'm always amazed that there are some in our world who continue to dismiss the suffering of children, who believe that somehow children are so resilient that they will always bounce back, and it is not all of our responsibility to care for all of our children, and that we interfere with the rights of parents when we do something as simple as try to prevent children from being physically abused.

So we've changed attitudes, and we have seen great progress doing so here in our own country and around the world. There are others who say that human rights are a Western invention and that they come from a Judeo-Christian base and that they don't have universal application. But we also know differently. We can go back and trace the roots of the beliefs that were set forth in the Declaration. They were not invented 50 years ago. They are not the work of a single culture, whether it is Confucius who articulated them in ancient china, or Sophocles who wrote 2500 years ago about such rights and had Antigone declare there were ethical laws higher than the laws of kings. But whether it is the Golden Rule—which appears in every possible religion in one form or another—we know that at root we understand—whether we admit it or not—that we as human beings are vowed to each other in a mutual realm of respect, that we should nurture for our own sake, as well as for others.

Now what are these rights? Well, for children, the UN Convention on the Rights of the Child declares that every child is born with the right to be protected from abuse and abduction, violence and work that threatens his or her development. It says that every child has the right to worship freely and express opinions and aspirations, that every child has the right to health, to education, to life. These are the promises that Eleanor Roosevelt and every other champion of human rights held out for all people, but it has been up to us adults to make these promises real in the lives of children.

In many African villages, I'm told that neighbors greet each other not by saying hello, but by asking, "How are the children?" Well the answer is that today, 50 years after the Declaration, children are doing better around the world. They are more likely to live to see their 5th birthday and even their 75th. In health, nutrition, education, water supply and sanitation, three out of five countries are pretty much on track to reach the child survival goals set by the 1990 World Summit on Children. Over

the last two decades, infant immunization rates rose from 5 percent to 80 percent, saving more than 3 million lives a year.

Around the world, I have personally seen governments and non-governmental organizations come together to put the lives of children first. Just a few months ago, Yemen adopted a national strategy for girls' education, including eliminating school fees for girls. Last year in the United States, we extended health insurance to millions of children, and enacted the Adoption and Safe Families Act, which says that our first priority in the child welfare system is the health and well-being of children. There are many examples I could give you of the progress we have made—certainly over 50 years, but even over 10 and the last 5 years. But still we have to ask, "How are the children?" And the honest answer is, which children? Where do they live? Who are their parents? How affluent are they? What kind of societies are they part of? Because, despite the advances, in many places around the world children are not doing very well at all. There are old foes like malnutrition and malaria and new foes like trafficking and child prostitutes and laborers. There is still a long distance for us to travel.

Over the last few weeks I randomly had pulled headlines from around the world. From Hong Kong, "Child Prostitutes Make Tearful Plea;" in Bangladesh, "The Plight of Street Children;" in Nairobi, "Poverty Blamed for Child Labor." Eleanor Roosevelt certainly would be the first to point out that a child's rights go far beyond simply responding to the images that we see on TV, or that reach us through the Internet or the newspaper. We have to ask ourselves, each of us, "What is it I can do? What is it I can ask others to do? How can I move my government, my church, my friends forward to do more for children?"

I think there are some very specific ways we can bear witness and things we can do to support those children whose lives are not much better today than they were 50 years ago, or who face new challenges—like being kidnapped, or being forced into combat—that we didn't even dream of 50 years ago. We have to understand that we can't just be satisfied by giving children help and nutrition for emergencies. We have to look at root causes. We have to support work by our own government, by our development agencies like USAID, by international organizations such as UNICEF. And it is particularly important that we do not forget the faces of the children here in our country, at this time of prosperity and peace. Americans have so many blessings, but there are even those among us who are being left out.

If we talk about human rights and freedoms we have to ask ourselves, "What does that mean to the 7 million children who still die every year of malnutrition?" What does it mean to the 585,000 women who still die of childbirth complications or the girls who are fed last and fed least because they are not valued as much as their brothers?

What meaning can it have for a child who does not have access to school or for one who is shut out at school? We know that education, especially for girls, is the single best investment any country can make. It is what will give children a better future, keep them out of the labor market before they're ready, and keep them off the streets. And yet, 140 million primary school age children are not in school—60 percent of that 140 million are girls. And I have seen first-hand the obstacles, the cultural and economic obstacles that stand in the way of sending girls to

school. In a small village outside of Lahore, Pakistan I visited with mothers who had sent their daughters to local primary school, and now they had daughters who had graduated who wanted to go on with their education, but there was no secondary school. I've met with families in Bangladesh, who in return for food and money permitted their daughters to go to school. It was a bribe, but it was a worthy bribe.

I've also visited places where child labor is the norm not the exception and, as Eleanor Roosevelt said when she championed the Child Labor Amendment in our own country so many years ago, "No civilization should be based on the labor of children." But that is happening every day—even in this country because children are being forced into labor, sold into labor, and we are not doing enough about it. The types of labor children are subjected to in this new global economy have perhaps changed, but not the impact on the child. It is not a problem of the past. It should not be excused by saying that parents need money. And we should not close our eyes to the work of children that goes into beautiful carpets or comfortable running shoes because the fact remains that one quarter of the children in the developing world, 120 million, work full time. It's a very difficult problem because many of them are the sole support of their families often with widowed or abandoned mothers, with younger siblings, or they're helping to supplement the hard earned income of a father.

The new face of child labor also includes things that I don't think Eleanor Roosevelt even thought to worry about. Girls are being sold as part of an international trade in human beings from South Asia, to the Middle East, to Central America. It is estimated that there are 250,000 children in Haiti alone who are virtually enslaved as domestic servants. I heard about that on my recent trip to Haiti. How they are often given away, sold, separated from their families, sexually and physically abused, malnourished, and literally sometimes worked to death. There are girls that I've met in Northern Thailand, when I visited their village I could tell by looking at their parents' homes which ones had sold their daughters into prostitution. The homes were bigger, nicer, they sometimes even had an antenna or satellite on top. But the next day I visited with some of the daughters that had been sold into the brothels in Bangkok and other cities who, after they became infected with HIV, were thrown out into the streets and found their way home. They were rejected by their families, and thanks to the good services of relief and religious organizations they were taken in. And I met those girls—some of them as young as 12—dying from AIDS.

Eleanor Roosevelt worked hard to rescue European refugee children during World War II. But I don't know if she, or anyone, could have seen the horrific ways in which children are now being brutalized by war. Until relatively recently in human history, war was being fought out between soldiers. Some conscripts, some volunteers, but by in large adult men—counting teenagers in their mid to late teens in some societies who were part of whatever the war effort was. In the last twenty or so years, that has increasingly not been the case. Who will speak today for the two million children that have been in conflicts in the last two decades, with six million seriously injured or permanently disabled, the one million left without parents or the twelve million left without homes? The primary victims of modern warfare are women, and children, and civilians—people

who are picked on as victims, who are kidnapped by perpetrators, who are forced into being refugees. Who will speak for those children who are being used as instruments of war? From the young girls systematically raped in Bosnia, to the quarter of a million child soldiers around the world.

Who will speak for the three children I recently met in Uganda—Janet, Issac and Betty? Like many children in Northern Uganda, they have literally been stolen from their homes. The boys are used in battle as human shields. The girls are sent into slave labor, usually raped, and then given away as wives to rebel commanders. The children are often forced to kill other children who don't obey or try to escape. The rebels call themselves soldiers but they are cowards, for only cowards would hide behind children in battle.

I met the head of a boarding school, a nun, Sister Rachele. Her 139 female students had been the subject of a raid by the rebels who had crossed the Sudanese border, had taken the school, tied the girls up, beaten them, and then taken them all away into the dead of night. But this tiny little woman of God was determined to get them back. She went after them, she was armed usually only with her faith, but she was able to pull together some funds to ransom some of the children out. She served as a safe haven for those who could find their way back. Many have, but I was sad to talk with the mother of one of those students who has not been rescued. Her mother doesn't know if she's alive or dead. She only knows that she was taken as part of a war that she has no say in whatsoever.

We also know that we cannot fulfill the journey that the Declaration started us on when 100 million street children now live in the developing world alone. They are out of school, without homes or families. They're left to take care of themselves, they roam the streets in tattered clothing, they sell gum, and they beg and they dig through the trash for food. I've seen them in Bulgaria. Roma children—one of the most discriminated against groups in Europe—you might call them gypsies. Roma children, sometimes by their own parents, are put out on the street to beg. Or if there are too many children in the family some are just left there. Or if they want to go to school instead of turning tricks they are left there.

I also saw them in Brazil where three street children a day are killed, usually by police doing the bidding of merchants who are tired of having these children camped in front of their stores. In both Bulgaria and Brazil, I saw how caring people can make a difference. I visited a center run by a Bulgarian—American who has taken in children off the streets who are now going to school and learning, and thinking about a better future. But it's a small number of those that need to be helped. I visited a unique program in Brazil in Salvador de Bahia. A circus school where children were taken in and taught skills to entertain people who would come and see them perform. They would then have money so they could be housed, and given food, and educated—children who once had no future, thinking they wouldn't have one. It's not only in warm places like Brazil—I visited a center for street children in Mongolia where the children, because of the rapid changes in social life, because of problems adjusting to the new global economy, are either being pushed out or running away from homes that are in a great deal of stress and turmoil.

When we think about what is happening with these tens of millions of children

around the world, we certainly cannot forget that there are still children here in Washington, DC and throughout America that need their rights protected as well. We should not, for example, condemn violence against children in Kosovo and turn away from it on the streets of Washington. We cannot mourn the children of Mongolia and forget about homeless children here, or raise our voices about children out of school in Guatemala and close our mouths when young people here drop out. We have to do better by our own children as well. We've been making progress here and around the world.

I've been pleased that this administration, under the President, has put the protection of children on the front burner. For example, this year, we are increasing by tenfold our U.S. commitment to take children out of abusive workrooms and put them in classrooms all over the world. Since September, the Voice of America has been broadcasting monthly public service announcements asking parents if they've talked about their children's health today, focusing on child survival issues, talking hard talk in some places, like not feeding your girl children, or being exposed to HIV and AIDS. We join with Ukraine to combat trafficking of girls in and out of that country. And from Guatemala to Nepal, I've seen how small investments in educational scholarships for girls, or safe birthing kits, or Vitamin A, can lift up and transform lives. So there is much that we can point to that is heading in the right direction, but there is much more we have to do.

Another story from Eleanor Roosevelt. She once talked about receiving a letter from an African American boy who had taken a drink out of what was then considered the wrong water fountain, and he was beaten up for it. He sent her the cup he had used to get the water and explained what happened. She not only kept that cup, she carried it around with her as a reminder of all the work yet to be done. I wish we each had some little talisman that we could carry around with us, that would remind us everyday of the work still to be done. I hope we remember the children who are victims and weapons of war when Congress revisits our United Nations dues. It should be unacceptable to all Americans of any political persuasion that the richest and most powerful country in the world is the number one debtor to the United Nations. (applause)

I hope we remember the children toiling in glass and shoe factories as we work to fulfill the promises and one day ratify the United Nations Convention on the Rights of the Child. I hope we continue to do all that we can to help promote democracy around the world to make sure that all parents have a voice that will be heard from the ballot box, and even the soap box, so they can speak out on behalf of the needs of their children. We know that we have to do more than pass, and even implement new laws. We have to teach people that they do have rights, and how to exercise them.

I was particularly pleased by an American-funded project I saw recently in Senegal. Where out in the villages they're learning about democracy, they're acting out skits. Someone stands up and expresses an opinion and then another stands up and they discuss it and take a vote on it. The rudiments of democracy. And in this skit are both men and women participating. As a result of that democracy skit one small village, after talking about issues that effected them—health, the education of their children—to put an end to

female circumcision. That was a very brave decision. They convinced people in the village that it should be done, and they put it to a vote and they voted for it. And then, two men in their village went from their village to other villages and started talking to the people in the other villages and explaining that they had read the Koran and there was nothing in it that talked about this. It was not good for their daughters, it sometimes led to them hemorrhaging and bleeding to death, and sometimes caused grave complications in childbirth. Slowly, village after village began to recognize that it was a fundamental right of a young girl to grow up whole, to have her health protected. And then, the next thing I knew I got a letter saying these villages had banded together and presented a petition to the President and that a law would be passed. Now that law will not end this cultural custom, but it will begin to change attitudes about it. More and more girls and women will say, "No, this is not necessary."

There are certain rights to health that we need to protect. First, think of what we could accomplish if we valued and respected every child, with particular emphasis on girl children, because they are still the most at risk in so many societies around the globe. If we are to put children's rights on the same level as adult's rights, then we have to think about what it is that we want for our own children. Those of us in this beautiful Gaston Hall, who try to keep our children healthy, who try to give them good educations that lead to a fine university education like this one here at Georgetown. We try to protect them from abuse and neglect and abandonment and desertion. We try not to put them to work in full time jobs before they are ready. So we have to think about what we want for ourselves, and in many countries where some of the worst violations of children's rights occur, those who are in power protect their own children and then look at others children as being beyond the circle of human dignity.

So we have to complete that circle, and that falls to every generation. It fell to our parents who fought off depression and oppression. It fell to the generation that fought for civil rights and for human rights. And it falls to each of us, particularly the students who are here today. I like very much the article that Tracy Roosevelt recently wrote. She talked about the legacy that her great grandmother left all of us and that any young person could follow by standing up for the rights of others by standing against stereotyping of any person or group of people.

Now we might not have Eleanor Roosevelt's stature—either in height or in life—but each of us can contribute to a child's future. We can make sure that we are part of a society that values health care for everyone, a good education for everyone, the strength of families to give them the tools they need to raise their own children with future possibilities, to make sure we do everything we can to live free from abuse and violence and war, and to make it possible for every person and every child to speak freely and live up to their own God-given potential.

As we look forward to the next fifty years, we will face many challenges and opportunities. It was almost 50 years ago that Eleanor Roosevelt spoke about this. She spoke about democracy and human rights to a group of students, both high school and college students, in New York. As we listen to her those words still ring true today. She said, "Imagine it's you people gathered here in this

room who are going to do a great deal of the thinking and the actual doing because a good many of us are not going to see the end of this period. You are going to live in a dangerous world for quite a while I guess, but it's going to be an interesting and adventurous one. I wish you courage to face yourselves and when you know what you really want to fight for, not in a war, but to fight for in order to gain a peace, then I wish for you imagination and understanding. God bless you. May you win."

Those words are just as true for this generation of students as they were fifty years ago for the ones that Eleanor Roosevelt spoke to. I go back to that first story, despite how sick she was, she showed up and took that bouquet of flowers from that young girl. "You see" she said, "I had to come, she was expecting me." Think about all of the children who are expecting us. Think about, as we go forward into Advent and celebrate this Christmas season, about a particular child who no one was expecting but grew up to give us a chance to think anew, to live again in way that connect us more deeply and profoundly to one another. Eleanor Roosevelt can serve as an inspiration, and a reminder that although as President Kennedy said, "God's work on this Earth is our own," we know that we can never complete it. But we know that we can live richer lives if we try. To the children of America and the world, you see, we have to come, because they are expecting us to make good on the promises that were made to them fifty years ago. Thank you all very much. (applause)

TRIBUTE TO JOSEPH A. MCALEER,  
SR.

HON. SONNY CALLAHAN

OF ALABAMA

IN THE HOUSE OF REPRESENTATIVES

Friday, December 18, 1998

Mr. CALLAHAN. Mr. Speaker, I rise today to pay tribute to a Mobile legend, the late Joseph A. McAleer, Sr., who recently passed away following a lifetime of good deeds and noteworthy successes. With your permission, I would like to enter into the CONGRESSIONAL RECORD an editorial tribute which appeared in the Mobile Register. It is entitled "One man's sweetest legacy":

Sweet-toothed Americans from Mobile to Manhattan can thank the late Joseph A. McAleer, Sr. for not giving up on his dreams. Instead, his legacy—the Krispy Kreme doughnut—is now a Southern tradition that ranks with other cultural icons such as iced tea and men's seersucker suits.

Mobile can proudly claim Krispy Kreme doughnuts as a hometown original, thanks to Mr. McAleer, who died Sunday at the age of 74 after battling lung cancer. His family members were by his side. He was buried Tuesday. It was appropriate to pay homage to him and reflect on the sweet legacy he leaves.

In 1953, Mr. McAleer opened his first Krispy Kreme doughnut franchise in Prichard, after working for Krispy Kreme's founder, Vernon Rudolph, in Pensacola. The first store failed and three and a half years later Mr. McAleer was broke. But in 1956, he changed locations, opening a store on what is now Dauphin Island Parkway. In what was a sign of things to come, business was so good from day one that lines snaked out of

the store. A tradition was born. Today, those same kinds of lines are found at stores all over—particularly when Krispy Kremes are hot off the conveyer belt that moves them along as they are frosted and prepared for customers. Nowhere are Krispy Kremes more prominent than in the chic Chelsea area of Manhattan, the home of some of America's most rich and famous doughnut lovers. New York Yankees owner Georges Steinbrenner is a customer. So is actress Lauren Bacall and the flamboyant talk-show host known as RuPaul.

Mr. McAleer led a group of franchise owners to buy Krispy Kreme from Beatrice Food Co. in 1982, and in the late 1980s the business began an aggressive expansion and remodeling program that transformed it from a regional icon to an emerging national chain. His sons now operate the company from corporate headquarters in Winston Salem, North Carolina, although Krispy Kreme remains an intractable part of Mobile's culture.

Indeed it's said that when mourners visited the funeral home this week to pay their respects, they were served—what else?—Krispy Kreme doughnuts. Stories like this will only enhance Mr. McAleer's sweet legacy for years to come.

TRIBUTE TO RAYMOND "KENT"  
RICHARDSON, SR.

HON. JERRY WELLER

OF ILLINOIS

IN THE HOUSE OF REPRESENTATIVES

Friday, December 18, 1998

Mr. WELLER. Mr. Speaker, I come to the well today with the sad news of the passing of Raymond "Kent" Richardson, Sr. of Streator, Illinois on December 8, 1998. Born 81 years ago in Tonica, Illinois, Mr. Richardson was a life long resident of the 11th Congressional district and was active in many community activities.

Mr. Richardson graduated from Tonica High School in 1934. He worked as a truck driver for Melvin Trucking in Streator, Illinois and was elected as the President for the Teamsters Local #722, where he served in the interest of local workers for 15 years until his retirement.

Mr. Speaker, perhaps more importantly, Mr. Richardson served his country with honor in the Pacific Theatre during World War II as a Sergeant with the United States Marine Corps 11th Amphibious Tractor Battalion. Because of his service to his country, Mr. Richardson was a life member of the VFW Post #1492 in Streator. Additionally Mr. Richardson was a member of American Legion Post #217 in Streator, a life member of the Marine Corps League and a 50 year member of the Masonic Lodge #364 in Tonica.

Mr. Speaker, on behalf of the entire House I offer my heart felt condolences to Kent's wife Marjorie and the entire Richardson family and I wish them the best this holiday season.

EXPRESSING UNEQUIVOCAL SUPPORT FOR MEN AND WOMEN OF OUR ARMED FORCES CURRENTLY CARRYING OUT MISSIONS IN AND AROUND PERSIAN GULF REGION

SPEECH OF

HON. JOHN CONYERS, JR.

OF MICHIGAN

IN THE HOUSE OF REPRESENTATIVES

Thursday, December 17, 1998

Mr. CONYERS. Mr. Speaker, last night the president ordered an American missile attack on Iraq. Going to war is one of the most serious decisions that Congress can make, and that is why I chose to not take this vote lightly. As a veteran and a Member of Congress, I will honor our troops by working to keep them out of harm's way and the world at peace.

I am convinced that the effect of H. Res. 612 will be for Congress to abandon its proper role on deciding when to go to war, one of the greatest issues of Constitutional importance. This act of war being undertaken raises many questions in my mind. How long does the bombing need to go on before the executive will obtain congressional authority? At what point will we deem the bombing a success? What are our goals in the bombing? If the stated goal of the bombing is to destroy weapons of mass destruction, then that is what this resolution should have declared.

The United Nations must remain a central component of our policy toward Iraq. I believe it is extremely dangerous to carry out this bombing without the full support of our allies. Failing to do so not only undermines our trust internationally, it also denies our troops the additional military support they deserve. In addition, I do not believe that it is up to the United States to unilaterally determine what constitutes a violation of United Nations Security Council Resolutions. That role properly resides with the UN Security Council. China, Russia and France are already outraged with the American decision to interpret the resolution unilaterally.

I am also concerned because this bombing campaign will in effect, if not intent, abandon UNSCOM, the special commission created after the Gulf War to carry out weapons inspections. This clearly begs the question: What will our new disarmament policy be? And how will we conduct inspections, since, as the Pentagon has pointed out, much of the inspection equipment will be destroyed? UNSCOM is an imperfect tool, but it is a necessary tool.

This resolution affirms that it should be the policy of the United States to overthrow Saddam Hussein. Members of Congress need to know if this means that our troops will remain engaged in combat until that happens.

If overthrowing the government is a reference to a massive covert operation, I would point out that the record of such undertaking in Iraq is not comforting. The New York Times has called the proposed operation an "expensive fantasy," and I think there are a lot of serious problems to consider. For one, we're not sure if the opposition in Southern Iraq actually controls any territory or how united they are. I also doubt that we will be able to get our al-

lies in the region to endorse the overt overthrow of the Government of Iraq, however unpopular that government may be among our friends and the Iraqi people. Kuwait has insisted that any covert action should be part of a larger policy, including one that better addresses the humanitarian crisis in Iraq. Otherwise it is unsustainable.

Most critically, when we get down to life or death decisions during a covert action, how far will U.S. support be willing to go? I can imagine some horrible scenarios if the U.S. is asked to help the Iraqi resistance if their rebellion appears to be failing. Haven't we been down this road before?

We need to keep the United Nations at center stage, and reinvent a vigorous weapons inspection regime that facilitates disarmament in the Middle East. We need to build political support in Iraq and in the region by revisiting the economic sanctions that have caused a great humanitarian disaster. Most importantly, all of these efforts must be the product of a clear and strong international consensus.

COMMUNITY SERVICE LEADER  
CYNTHIA ECKHART

HON. ILEANA ROS-LEHTINEN

OF FLORIDA

IN THE HOUSE OF REPRESENTATIVES

Friday, December 18, 1998

Ms. ROS-LEHTINEN. Mr. Speaker, I would like to pay a tribute to an outstanding citizen; a leader who places others before herself and a fine lady who has dedicated her life to community service and to improving the lives of others, Ms. Cynthia Eckhart.

For the past eight years, Cynthia has expressed and demonstrated genuine concern for various social issues affecting South Florida and has committed herself to improving the quality of life for many South Floridians. Although her presence is not always highly visible, her efforts for the Miami community are strongly felt. Cynthia has devoted herself to raising funds for charities such as improving the health care for our community, where she has assisted in the allocation of funds for leukemia and various cancer research. She has had the grand opportunity to serve as the Chair of a school's auction, where she was able to raise \$87,000 to provide quality, private school tuition for many of South Florida's underprivileged and less fortunate children.

On November 6th, 1998, I was privileged to speak at the 45th annual gala for Beaux Arts of the Lowe Art Museum at The University of Miami. There I witnessed first-hand Cynthia's dedication and contributions to our community. The wonderfully conducted gala that Cynthia organized raised generous funds to provide permanent acquisitions for the Lowe Art Museum. As Chairman of this gala, Cynthia raised an additional charitable amount to be used to fund visits to the museum and educational art programs for children of low-income families. It is Cynthia's unselfish and loving nature that has enabled many underprivileged youth to be introduced and encouraged in pursuing culture in the world of the arts.

Cynthia's involvement in our community is exemplary of a committed and concerned individual who seeks to extend a helping hand to

those in need. In giving much of her time, her energy and herself, Cynthia continues to be a true leader, an inspiration to many, and an example to all. South Florida is grateful and proud of her many accomplishments and service to our community. We wish her the very best for continued success!

TRIBUTE TO J. REESE PHIFER

**HON. SONNY CALLAHAN**

OF ALABAMA

IN THE HOUSE OF REPRESENTATIVES

*Friday, December 18, 1998*

Mr. CALLAHAN. Mr. Speaker, I rise today to pay tribute to one of Alabama's most outstanding business leaders, the late J. Reese Phifer, who recently passed away in his hometown of Tuscaloosa. With your permission, I would like to enter into the CONGRESSIONAL RECORD an article that appeared in the New York Times which noted Mr. Phifer's many contributions, not only to the business world, but in service to the greater community as a whole. Mr. Phifer was a noted civic leader and philanthropist, and his death leaves a void, not only to his family, but to his beloved state and nation. The article is entitled: "J. Reese Phifer, 82, Founder of Aluminum Screen Empire":

J. Reese Phifer, who turned a tiny aluminum screen factory into a business that dominates its worldwide market, died on Sunday at DCH Regional Medical Center in Tuscaloosa. He was 82.

Phifer Wire Products Inc., which was stated in 1952 in an old warehouse by Mr. Phifer, a lawyer with no previous manufacturing experience, now employs more than 1,000 people to produce more than half the world's aluminum insect screening and more than 60 percent of the world's fiberglass insect screening.

The company that Mr. Phifer founded also produces Sunscreen, which block out solar rays and reduce heat, and Phifertex, a vinyl coating used on outdoor furniture.

Born on February 19, 1916, Mr. Phifer was the son of William and Olga Gough Phifer. His father operated a grocery store, and Mr. Phifer and his brother grew up delivering groceries and stocking shelves.

He earned a bachelor's degree in commerce and a law degree from the University of Alabama. He also learned to fly airplanes which would later play an important role in his business. "He set up a law practice and trained French and British Pilots in Tuscaloosa County when World War II broke out," said his brother, Joseph Tyler Phifer, of Tuscaloosa. Later Mr. Phifer ferried airplanes needed in the war effort from the United States to Europe.

After the war, he resumed his law practice, but he sought new challenges. "He told me that he wanted to get into manufacturing," his brother said. "He said that's where the money was. He looked all over for something that wasn't manufactured in the South. He came up with screen because we use more screen in the south than anywhere else."

Once he started the Phifer Aluminum Screen Company in 1952, Mr. Phifer did a little of everything. "He was doing the selling himself," Joseph Phifer said. "He'd get in the

plane and sell the wire and then come home and help make it. He had a little bitty office with one secretary and the guy who helped him set up the looms."

The company was renamed Phifer Wire Products in 1956. In 1973, the company moved to its current site, and has experienced almost constant expansion.

Though he preferred to keep a low profile, Mr. Phifer was also widely known as a civic leader and philanthropist. In honor of his contributions to the University of Alabama, the university's trustees renamed the old student union building Reese Phifer Hall in 1991. It now houses the School of Communication. He also received an honorary doctorate from the university in 1984.

In 1964, Mr. Phifer established the Reese Phifer, Jr. Memorial Trust, a charitable arm of Phifer Wire, in honor of his son, who died in an airplane accident.

In addition to his brother, Mr. Phifer is survived by his wife, Sue Clarkson Phifer of Tuscaloosa, three daughters, Beverly Clarkson Phifer, Karen Phifer Brooks and Susan Phifer Cork, all of Tuscaloosa, and seven grandchildren.

DONORS AND VOLUNTEERS FOR  
EATON AREA HABITAT FOR HUMANITY'S  
"HOUSE THAT CONGRESS BUILT" PROJECT

**HON. NICK SMITH**

OF MICHIGAN

IN THE HOUSE OF REPRESENTATIVES

*Friday, December 18, 1998*

Mr. SMITH of Michigan. Mr. Speaker, I wanted to take a moment today to recognize the following caring and generous folks who, in one way or another, contributed to the Eaton Area Habitat for Humanity's "House That Congress Built" project in Charlotte, Michigan:

Kebs, Inc., Larry Clark companies, Fannie Mae, Michigan State Housing Development Authority, Larry Bowen/Silk Screen Stuff, Construction Managers Jerry Lockman and Dan Christie/Christie Construction, Fulton Lumber, Wolohan Lumber, Dave and Lorraine Green, and Schultz, Snyder & Steele Lumber Co.

Reliant/Care-free Windows, Lumbertown Citizens Lumber, Wickes Lumber, Fox Brothers Co., Kane Heating & Ventilation, Hedlund Plumbing, T.A. Gentry, Plumber Trent Mauk, B & D Electric, A-C Electric, and Drakes Insulation.

Larry's Floor Covering & Paint Spot, Larry Ruyston, M.P.C. Cashway Lumber Co., Parker Built Homes, The Kitchen Shop, Consumers Energy, Williams Carpet, M & M Concrete, Concrete Cutting & Breaking, Inc., Crandell Bros., Trucking, and Gale Briggs, Inc.

Builders Redi Mix, Ackerson & Son Excavating, Granger, GM Cleaning, Floyd Jewel & Eaton Federal Savings Bank, Lansing Automakers Federal Credit Union, Lansing Community Credit Union, Ann Garvey & the Charlotte Chamber of Commerce, Eaton County United Way, Greater Lansing Home Builders Association, and Pastor Fleming & Lawrence United Methodist Church.

Pastor Hall-Neimann & Peace Lutheran Church, Leroy Hummel & City of Charlotte,

Alo Steel, Mulvaney Building & Remodeling, Nolan, Thomsen, Villas & Sural, PC, Linda Rybicki, Felpausch Food Center, Quality Dairy, Carter's Food Center, Pizza Hut, Riedy's Pizza, and Little Ceasar's Pizza.

These individuals made an invaluable investment in this home, neighborhood, Charlotte community, Eaton Area Habitat for Humanity, and perhaps most importantly, the lives of the new homeowners, Julie, Hailey and Skyler Hartig. I am proud to say we will dedicate the home this Sunday, December 20, 1998, at 3 p.m., just in time for the family to move into their new home for the holidays.

The Honorable Speaker of the House, NEWT GINGRICH, perhaps summed it up best when we kicked off the "House that Congress Built" project last year, "When you help a family grow, as well as build a house . . . when you watch the sense of ownership . . . you understand why this is a great program."

Many of my colleagues have been involved in the construction of a Habitat for Humanity home. This year, I was privileged to lend my support to three houses in my district, but never could have helped build these homes without this support, assistance and generosity. Habitat is founded on the conviction that every man, woman and child should have a simple, decent, affordable place to live, grow and raise their families. Because of the contributions of the above-mentioned individuals, churches, businesses and organizations, Julie and her children, Hailey and Skyler, now have such a place to call home.

My wife Bonnie and I thank all of these wonderful people who played an integral role in building the Eaton Area Habitat for Humanity's "House That Congress Built," at 521 Monroe, Charlotte.

DEATH OF JUDGE A. LEON  
HIGGINBOTHAM

**HON. MAXINE WATERS**

OF CALIFORNIA

IN THE HOUSE OF REPRESENTATIVES

*Friday, December 18, 1998*

Ms. WATERS. Mr. Speaker, I am deeply saddened to bring to my colleagues' attention the death of my good friend, Judge A. Leon Higginbotham on Monday, December 14, 1998. Judge Higginbotham was one of the "true giants" of the civil rights struggle. Judge Higginbotham was a leading legal scholar, author, historian and professor in addition to his stellar twenty-nine year career on the federal bench.

Judge Higginbotham believed that the law was the vehicle to right the wrongs he experienced growing up under segregation. According to stories that Judge Higginbotham often recounted, the President of Purdue University flatly told him in his freshman year of college that the school was not required under law to provide black students with heated dormitories and, therefore, never would. The Judge said that particular experience persuaded him to become a lawyer.

Judge Higginbotham was committed to a practice of law which he viewed as a commitment to social justice. He held deep convictions and continually fought for the underdog.

He argued for justice and fairness. Judge Higginbotham was a friend to members of the Congressional Black Caucus. He was always available with an analysis of the issue that only he could articulate. Judge Higginbotham helped us with many projects after his retirement from the bench. The most notable was his preparation of an amicus brief in the voting rights case *Shaw vs. Reno*.

Judge Higginbotham was a frequent witness here on Capitol Hill. His most recent testimony was two weeks ago, Tuesday, December 1, 1998, in front of the House Judiciary Committee. As he often did, Judge Higginbotham provided clear, insightful testimony. In his opening statement, he asked the Members to listen to "Luther Standing Bear, a member of the Lakota Tribe, who said, 'Thought comes before speech' when dealing with one of the most important constitutional issues which this committee will ever have, to pause and to give thought before you speak and before you vote," truer words have never been spoken. "I am pleased to have broken protocol at the end of Judge Higginbotham's opening statement to give him a rousing round of applause. Who would have thought this would be the last time I would see this great man alive?"

Recently Judge Higginbotham has stated that he felt many of the advances he had applauded over his long legal career were endangered by the cutbacks in affirmative action and reduced opportunities for black lawyers and judges. He further stated in an article in *The New York Times Magazine*, "I witnessed the birth of racial justice in the Supreme Court and here now, after 45 years as a lawyer, judge and law professor, I sometimes feel as if I am watching justice die."

When I read today that Judge Higginbotham's first meeting with former Supreme Court Justice, Thurgood Marshall was during the ominous *Sweatt vs. Paine* Supreme Court case, I realized his previous statement was hauntingly true. The 1950 case was whether the court should compel the state of Texas to admit a black student to the University of Texas Law School. The 1995 Supreme Court case, *Hopwood vs. State of Texas*, was about a white student suing the University of Texas Law School for admission above their affirmative action rules. It scares me, as it scared Judge Higginbotham to see this happen right before my eyes.

I have long been a proponent of affirmative action, but I am even more resolute in my fight to ensure the continuation of affirmative action to make Judge A. Leon Higginbotham's legacy is never abandoned. We cannot sit idly by and allow affirmative action in the United States to be erased. Judge A. Leon Higginbotham's legacy is too important.

#### TRIBUTE TO LOUIE GREENGARD

### HON. BRUCE F. VENTO

OF MINNESOTA

IN THE HOUSE OF REPRESENTATIVES

Friday, December 18, 1998

Mr. VENTO. Mr. Speaker, I rise today to honor and commend the work of a tireless brother from the House of Labor in my district, Louie Greengard. Mr. Greengard recently re-

tired as the president of the Saint Paul Trades and Labor Assembly, the AFL-CIO central body my district.

In 1969, Louie Greengard began his trades career as a carpenter. Elected Recording Secretary of the Carpenters and Joiners Local 87 in 1977, Greengard advanced to the position of Business Agent in 1982. In 1988, his carpenter sisters and brothers elected him as Executive Secretary of the Carpenters District Council. One year later, in 1989, Louie Greengard was elected President of the Saint Paul Trades and Labor Assembly. He served in this capacity until his recent retirement late this year.

I've been pleased to work with Louie Greengard on a wide variety of issues, all advancing the working people's interests and concerns. I know Greengard as a hard-working, strong, fair, effective servant of labor in all walks of life and work; advocating for working families' wages, benefits, and an innovative service network; leading the Trades and Labor Assembly through good times and bad. Highlights include organizing innumerable Saint Paul Winter Carnival Parade units for the Assembly; coordinating labor's participation in the United Way campaigns; drawing Minnesota's oldest labor newspaper, *The Union Advocate* under the trades and Labor Assembly's aegis; successfully lobbying for Saint Paul's half-cent sales tax, creating a fund for community reinvestment and redevelopment; guiding the Assembly's participation in challenging election cycles; advocating strongly and forcefully for working families; and always working to bring people together for the common good.

With Mr. Greengard's retirement on November 11, 1998, he has, no doubt, plans to use his richly-deserved free time to restore a few more classic cars; spend more time with his wonderful family, his spouse Jan, his 5 children and 12 grandchildren; spend more time with his faithful basset hound, Jake; and bask in the friendship and warm sunshine of southern winters chasing fish and golf balls.

Louie Greengard is a great example of those who ably, confidently and successfully lead the house of labor. We are all richer for his friendship, leadership and tireless advocacy of working women and men. I'm honored to represent him and earn the support of working men and women in our state. It is with heartfelt thanks and gratitude that I wish him the best of health and a well deserved retirement.

#### CONGRATULATIONS TO MR. ERNEST J. KING

### HON. CHET EDWARDS

OF TEXAS

IN THE HOUSE OF REPRESENTATIVES

Friday, December 18, 1998

Mr. EDWARDS. Mr. Speaker, I rise today to give special tribute to my constituent and good friend, Mr. Ernest J. King of Temple, Texas. On January 2, 1999, Mr. King will retire from government service upon serving his country for forty-two years and nine months.

Born in Palestine, West Virginia, Mr. King joined the Army National Guard in 1956 and

served with distinction as a guardsman until 1971. In that capacity, he became a specialist in the Nike Ajax and Nike Hercules military fire control systems at Fort MacArthur, California. Throughout his tenure there, he earned various awards and commendations befitting his exemplary service in the Guard.

Upon completing his military service, he began his twenty-seven year tenure as an electronics technician with the Federal Aviation Administration. His breadth of experience highlights Mr. King's service in the FAA. He received numerous citations for his dedication to excellence, often described in accolades from his superiors as having "a can-do attitude", "a keen sense of personal initiative" and "a professionalism maintained at a level far beyond the call of duty". Mr. King played an instrumental role in attaining the FAA's Best Regional Sector Field Office of the Year Award for 1974 and Best Regional Sector of the Year Award for 1981. He was also lauded for his efforts in the Panama Canal Zone. After President Carter signed the Panama Canal Treaty in 1978, Mr. King and his colleagues were charged with the air traffic and radar control transition from United States to Panamanian jurisdiction. They did this with particular distinction, earning high praise from the regional headquarters in Atlanta.

The King family has resided in my Congressional district since 1981. My admiration and fondness for them run deep. Furthermore, I extend my sincere appreciation to Mr. King for his commitment and duty to his country for over forty years.

Mr. Speaker, I urge my colleagues to join me today in recognizing and honoring a gentleman who has served his country and community well.

#### RECOGNIZING JERRY LOCKMAN OF CHARLOTTE, MI

### HON. NICK SMITH

OF MICHIGAN

IN THE HOUSE OF REPRESENTATIVES

Friday, December 18, 1998

Mr. SMITH of Michigan. Mr. Speaker, I wanted to take a moment today to recognize Mr. Jerry Lockman for his work on the "House That Congress Built" project in Charlotte, Michigan.

Jerry dutifully served as volunteer construction manager and building consultant for the first several weekends of this home located at 521 Monroe, Charlotte. He was largely responsible for its quick framing and roofing and I am proud to say we will dedicate this new home this Sunday, December 20, 1998, at 3 p.m.

Mr. Lockman generously volunteered his construction expertise to guide volunteers with varying degrees of experience to construct the home. Not only did Jerry donate his vast knowledge, but his time and tools too.

Families selected to receive a Habitat for Humanity home are required to contribute many hours of their "sweat equity" to the construction of their future home. Mr. Lockman's sweat equity, his dedication, hard work and long hours are what I recognize and honor

today. His investment in this home, neighborhood, Charlotte community. Eaton Area Habitat for Humanity, and perhaps most importantly, the lives of the new homeowners, Julie, Hailey and Skyler Hartig, is to be commended.

Many of my colleagues have been involved in the construction of a Habitat for Humanity home. This year, I was privileged enough to lend my support to three houses in my district. I could not have attempted to help build these homes without the drive, support and assistance of good people like Mr. Jerry Lockman.

The Honorable Speaker of the House, NEWT GINGRICH, perhaps summed it up best when we kicked off the "House that Congress Built" project last year. "When you help a family grow, as well as build a house—when you watch the sense of ownership—you understand why this is a great program."

The Theology of the Hammer, a guiding principle of Habitat, is an appropriate way to describe Jerry's efforts. This theology emphasizes partnerships, bringing people together from all different social, racial, religious, political and education backgrounds, to work together for a common goal. This was never more apparent than working at the Charlotte home site. People were brought together in the spirit of friendship and teamwork, and personal differences didn't matter. Mr. Lockman embodies the spirit of volunteerism and caring that fuel so many organizations like Habitat for Humanity, allowing them to do all the good things they do for others in need in our communities and around the world.

Habitat is founded on the conviction that every man, woman and child should have a simple, decent, affordable place to live, grow and raise their families. Because of Jerry Lockman and others, the Julie Hartig family now has such a place to call home.

My wife Bonnie and I would like to offer Jerry our most sincere thanks for his dedicated volunteerism and assistance in helping build the Eaton Area Habitat for Humanity's the "House That Congress Built," at 521 Monroe, Charlotte.

#### RUSSIA IS A SIGNIFICANT PROBLEM IN CYPRUS

**HON. ED WHITFIELD**

OF KENTUCKY

IN THE HOUSE OF REPRESENTATIVES

Friday, December 18, 1998

Mr. WHITFIELD. Mr. Speaker, the tensions in Cyprus continue, despite a new round of American diplomatic efforts and shuttle diplomacy by the United Nations envoy. In my view, our government should focus its attention on a significant part of the problem: Russia.

As it has since May, Russia refuses to halt its planned sale of S-300 missiles to the Greek Cypriots, despite resounding protests and criticism from our government and the United Kingdom, Germany, and the United Nations. The world realizes that introducing sophisticated anti-aircraft missiles and powerful air surveillance radar into the fragile Cyprus peace would dangerously raise tensions between Greek and Turkish Cypriots, and between Greece and Turkey.

Even though Russia is a permanent member of the United Nations Security Council, it seemingly flouts numerous Security Council resolutions and United Nations efforts to defuse the tensions in Cyprus. Indeed, just last Friday the U.N. Security General cited the S-300 sales in his report to the Security Council recommending renewal of the U.N. peacekeeping force in Cyprus.

Even Greece argued for an alternative; place the S-300s on the Greek island of Crete instead of Cyprus. Although not an optimal solution, this alternative at least would have kept the missiles out of the immediate crisis zone.

United States Ambassador Kenneth Brill endorsed such an idea, stating in the press that the United States would like to see the missiles deployed anywhere but Cyprus.

President Clerides of the Republic of Cyprus rejected the Greek plan. In press statements, he tried to downplay the missile crisis, calling it but one issue of many regarding security. This is quite an understatement, as the missiles could destroy aircraft flying in southern Turkey and the radar equipment reportedly could reach as far as Israel. The introduction of these missiles creates a real risk of wider conflict in the eastern Mediterranean.

More disappointing was Russia's reaction to the proposal. The Russian reaction was more defensive, more ominous—and insulting. Russia condemned Mr. Brill's statement as "unfriendly", and formally rebuked our diplomats in Moscow for interfering in what Russia labels an exclusively commercial and bilateral deal. The Russian Ambassador to Cyprus responded by saying that Russia is "nobody's colony."

The Russians appear to have mistaken diplomacy for interference, and arms sales for acts of sovereignty. International prestige comes from settling crises, not provoking them. With power comes responsibility. The best way for Russia to show it remains important on the world stage is to act responsibly, to work for a solution to the military tension on Cyprus rather than inflame it for financial gain.

It is unclear why Russia has taken this course at a time when it hopes for foreign aid to help ease its deep financial crisis. Russia risks damaged ties with the U.S., international condemnation, and the disruption of commerce in the Mediterranean. What is the motive?—making money from the missile sale; trying to divide NATO members; posturing against Israel and its expanding ties to Turkey; or asserting a bold Russian presence abroad to divert attention from problems at home? Certainly none of these reasons should be worth damaging relations with the international community—or provoking hostilities in Cyprus.

We should expect higher standards of conduct from Russia, a permanent member of the U.N. Security Council. Further, its treatment of United States diplomats, who are working to find solutions to a crisis which everyone except the Greek Cypriots and Russia want to resolve, is unacceptable.

The Administration needs to more forcefully persuade the Russian leadership to halt the sale. The President must take a hard line against Russia's treatment of United States diplomatic efforts and personnel, and their efforts to thwart the will of the international community. The U.S. and international community

must not take sides in the Cyprus matter, but work for an honest and fair solution for both sides. Stoking the fire with high tech weaponry sales to one party can only lead to further deterioration and a more difficult road for peace-makers in the international community.

#### BIOMEDICAL RESEARCH COULD SAVE MEDICARE

**HON. RANDY "DUKE" CUNNINGHAM**

OF CALIFORNIA

IN THE HOUSE OF REPRESENTATIVES

Friday, December 18, 1998

Mr. CUNNINGHAM. Mr. Speaker, I rise once again to encourage my colleagues to continue supporting increased funding levels for the National Institutes of Health (NIH). This funding is critical for biomedical research that benefits all Americans. It improves quality of life.

San Diego County is a leader in the field of biomedical research. One of our local champions for medical research is Dr. Lawrence Goldstein, an investigator in the Howard Hughes Medical Institute and a professor in the Division of Cellular and Molecular Medicine and Department of Pharmacology at the UCSD School of Medicine. I submit an article from the San Diego Union Tribune in which Dr. Goldstein suggests that biomedical research could help save the Medicine Trust Fund from bankruptcy.

[From the San Diego Union Tribune, Dec. 11, 1998]

#### MEDICARE CURE: BIOMEDICAL RESEARCH?

(By Lawrence S. Goldstein)

While not obvious, part of the solution to the impending Medicare crisis may be greater federal investment in biomedical research.

This surprising conclusion was recently suggested by a series of studies from Dr. Kenneth Manton and colleagues at Duke University. These researchers analyzed the incidence of disability among the elderly between 1982 and 1994 and found that it fell steadily every year.

One of the major factors driving these consistent declines in disability appears to be biomedical research, which ultimately leads to improved health care for elderly and other patients. Effectively, this means that biomedical research helps us to do a little bit better every year at keeping the elderly productive, active and healthy and often helping to keep them out of nursing homes.

The story, however, gets better since keeping the elderly actively engaged in daily life not only keeps them, their children and grandchildren happier, but also saves our country large amounts of money that would otherwise pay for physical support and nursing homes.

Little wonder that the federal government, with the strong bipartisan leadership and support of members of our local congressional delegation—Randy "Duke" Cunningham, Brian Bilbray and Bob Filner—increased biomedical research funding for the National Institutes of Health by 15 percent this past year.

There are important long-term implications of these studies for our society and the benefits it may reap from biomedical research. Imagine for a moment that the incidence of disability among the elderly in 1994 had been that of 1982. Manton and colleagues

estimate that this would have meant that 400,000 more elderly Americans would have been living in nursing homes in 1994 than actually were.

This would cost \$17 billion more in 1994 than was actually spent (assuming that typical annual nursing home residence cost in 1994 was \$40,000). Compared to the actual 1994 Medical expenditures of 167 billion dollars, this is a significant savings, just by keeping these seniors out of nursing homes. These estimated annual savings on nursing home residence alone are also larger than the National budget for all biomedical research supported through the NIH (15 billion dollars this coming year).

Imagine, on the other hand, that we could slightly improve the annual rate of decline in disability. Manton estimates that if we could increase the rate of decline from the current 1.2 percent per year to 1.5 percent per year, this small change could completely change future projections for Medicare expenditures and lead to solvency in 2028 instead of bankruptcy.

Although part of the puzzle to reducing health care costs for the elderly and everyone else is by more efficient delivery of medical care, most of our physicians are already working as hard as they can. Indeed, at this point, it is not clear that additional efficiency can be wrung out of the delivery side of the medical system without sacrificing quality.

A better and more cost-effective route for reducing health care costs in the long run is biomedical research. Such research is the best way to understand the causes of disease, to ensure that the most appropriate treatments are delivered and to find the best methods of support for the ill. Better understanding of the causes of acute or chronic diseases leads to better prevention, treatment and even cure. Important improvements in lifestyle and diet are also guided by research, which tells us what changes matter the most and what changes are unnecessary or even damaging.

Finally, research can tell us what therapies are most valuable in each situation, and it can tell us how to apply them in the best and most cost-effective manner. Combined, improvements in health care coming directly from research can lead to significant declines in disability among the elderly.

Last year, the Senate unanimously passed a resolution in favor of doubling the budget of the NIH in the next five years, even in a time when government reduction is widely supported. The House has been entertaining a similar resolution, and most of our local representatives have signed on as co-sponsors.

They have done so for good reason. What these members realize is that increased biomedical research will not only help us solve our health problems and save Medicare, but, it is one of the most cost-effective long-term investments to achieve these goals.

Let us encourage our representatives in this quest and make biomedical research our No. 1 priority as we enter the next millennium. Our children will thank us even as they enjoy our healthier company in the years to come.

Goldstein is an investigator in the Howard Hughes Medical Institute and a professor in the Division of Cellular and Molecular Medicine and Department of Pharmacology at the UCSD School of Medicine.

## RED RIBBON WEEK IN COLUMBUS, GEORGIA

HON. MAC COLLINS

OF GEORGIA

IN THE HOUSE OF REPRESENTATIVES

Friday, December 18, 1998

Mr. COLLINS. Mr. Speaker, recently, I attended the "kickoff event" for Red Ribbon Week in Columbus, Georgia. Red Ribbon Week highlights the combined efforts of public and business groups to fight drugs throughout the community, but particularly in our schools. The event brings together and encourages participants in this outstanding effort.

This year, Mr. Jack Pezold was chosen to be the keynote speaker. Mr. Pezold has been an extremely active member of the Columbus community and has set an example which should be an inspiration to young people.

Although Mr. Pezold has been very successful in his business endeavors, it is his altruistic activities for which he will longer be appreciated and remembered. Mr. Pezold has been a major contributor to the "Drug Free You and Me" program in the Muscogee County schools for many years. He also has contributed his time and plane to fly for the "Angel Flights" program, an organization which flies sick children and their families to different cities to receive medical treatment. In addition, he is Honorary Chairman of the Children's Miracle Network. He is involved with the Partners in Education Program, and this year purchased a portable classroom for the school, in addition to the other things he does for the school throughout the year. Mr. Pezold is extremely active and supportive in the maintenance of the Ronald McDonald House of West Georgia, of which he is Chairman.

It was because of his concern over the contents of broadcast programming for children that Mr. Pezold bought his first television station. In the ensuing years, he worked to provide a high quality of viewing from this media which has such an impact on growing children. Although he no longer owns his stations, he continues his efforts in support of actions and programs which will build character and integrity in our young people . . . and adults as well. Therefore, it was particularly appropriate for Jack Pezold to provide the keynote address to the adults and young people involved in "Red Ribbon Week." Because his remarks which uphold the need for character, honor and integrity are so pertinent to our debate in Congress today, I submit them for the review of my colleagues. I hope we will all keep these standards in mind as we work to uphold the trust which have been placed in us by the American public.

REMARKS BY MR. JACK PEZOLD, RED RIBBON WEEK, COLUMBUS, GA.

Thank you for the opportunity to speak to you this morning. First I want to congratulate each of you for your part in kicking off this Special Week, Red Ribbon Week. There is a genuine spirit of partnership here in Columbus, between the public and business sectors that is bridged, to large degree by our Chamber of Commerce. I want to commend you for that in helping to deal with the scourge of drugs in our community. Each of you understand the importance of healthy lives and lifestyles. We are gathered here to

celebrate, highlight and recommit ourselves to what we believe to be the standard for ourselves, our families, and our community. I think it is good that this body of leaders have individually and collectively committed to do something about our problem, on a local basis in a positive way. These are the people that stand for what is right, even if it isn't cool.

How did we get where we are today, we ask. All too often we have stood back as the experts, the secular humanists, who believe that we are our own God, who have told us throughout sixties and seventies that we are each islands, that we should be free to do whatever feels good, and if it doesn't feel good, do it until it does. Let me tell you about those kind of experts. These are the intellectual elite who denigrate our heritage and spiritual underpinnings as old fashioned, out of date and out of step with the current politically correct thinking. These are the Hollywood Icons that have been created as prophets by Godless, shameless, money mongers who would sell their mother to Satan for money. They are masters of the glitz and the glamour and deceit. They fill our television and movie screens with the images of lifestyles and behaviors, always without consequences, that feeds our prideful spirits. A 30 minute or 2 hour episode of mind numbing violence, sex, drugs, alcohol and any other form of outrageous behavior imaginable and unimaginable.

I know from which I speak. On May 1 of this year I sold 2 television stations. I bought that first station because I felt strongly about the content of children's programming. I regret that I was unable to do more to influence the direction of that programming, but I was able to do some things. My point is that I have seen the inside of this industry and while there are many fine individuals, they are on a slippery slope. This culture is cultivated by some of the richest and by virtue of their industry, the most powerful people. Their power rests in their ability to shape the huge entertainment industry, even our daily newscasts. They fill our children's minds with experiences so incredibly graphic, they could pass for real.

How in the world can this happen, that our values and ideals are sacrificed without insurrection right before our very eyes? How did the Adolf Hitler come to power? Both are just as insidious and pervasive. Both promised a break from the past, that because of who we are as human beings, we have a divine right to a special heritage. Parents and the conventional leadership are preventing us from achieving the divine utopian place of happiness, and prosperity where we deserve to be. Not once have I heard the Hollywood Money Mongers mention consequences for the lifestyle influence they exerted on our lives. Never once did Adolf Hitler mention to the German people the destruction and ruin that his quest for power would bring upon them. The result is millions and millions of men, women, and children lost their very lives so that one man's greed could be satisfied. The money mongers are costing lives as well, sacrificing the souls of our children for lining their pockets with absolutely no thought given to the long term consequences of their greed. Just a few days ago, I read where Clarence Thomas asked an elementary class what they would do if a monster were trying to suck out their brains. The answer the kids gave was to throw their TV in the dumpster! Perhaps they know better than we!!

The result is that we now have all sorts of behavior being justified under the guise of it

Doesn't Matter. I am here to tell you this morning that it does matter. It matters to the children, who are our future, who without love and attention and nurturing will grow up with the TV as their mentor. Have we forgotten that each of us is born on this earth inherently ignorant, but with a phenomenal learning capacity for good or evil. But is it not true that good or simply "doing the right thing" requires some degree of pain and suffering. At times we must forfeit immediate gratification, making short term sacrifices for long term gain. But the Experts would have us believe that we can have it both ways. You can have it all. Just drink this, smoke that, say that, act this way and you will be cool and accepted and rich and powerful and beautiful and gifted and smart and admired and loved and all of the marvelous positive adjectives that our vocabulary can command.

The problem is, sooner or later, reality steps in. The world nor life itself in any way resembles the conjectures that we are led to believe are accurate. Remember a few years ago when the women's revolution came about. The word from the Experts was that you can have it all. Not only that, but having any less than a career was degrading. Mothers were degraded for staying at home to raise their children. That is not smart work. Put someone in your place at home and go out into the exciting life of the world. Children don't need mom's and dad's are totally irrelevant. Only recently has this theory been proven to be overblown and downright wrong. We now await the next version of social experiment that these Experts will impart on us, tearing apart our families, the very fabric of our society.

A few years ago, we were assured by these Experts, that ability mattered, not character. We now, as a result of our Expert engi-

neered dumbing down, have our leaders deliberately lying to us, and telling us that It Doesn't Matter. We can have it all. We have a strong economy, everyone that wants a job can have one, we have a budget surplus, and we are at peace. As a result, a full majority of the population agree that this is OK. Because making us feel good far overshadows a little anomaly like lying! And their spin doctors nightly remind us that it doesn't matter, because everybody does it, and besides, where would we be if they were not our leaders. Besides,

These leaders are doing a good job! Imagine the arrogance. Ladies and Gentlemen, I submit to you this morning that the beginning of the end of all of the greatest civilizations that have ever inhabited this earth began with a lie. A lie, by their leaders, to the people in order to curry some form of favor or power or money to those leaders. How could they have not seen through this thin mask, you might ask? Because they, as we, are intoxicated with the visions of a glorious future where we are cool and accepted and rich and powerful and beautiful and gifted and smart and admired and loved and on and on. We need to be vigilant, not of the threats from outside, but from inside our own homes. We need to come together as one community, one family, committed to the good that God has ordained us for and stand up for rightness, what we know in our hearts to be right. Not the Expert Version of Rightness, for the long term good of our family, our community, our nation. We are the beacon to the world. We are the children of the poor, humble descendants of the immigrants who migrated here in search of a better future. Which of us would return to our forefathers native land in search of a better lifestyle and future? Our forefathers forsaked all that they had in their homeland in search

of opportunity. God has chosen to bless this nation far beyond any riches accumulated by any civilization in history. These blessings are ours to use and multiply and safeguard and cherish for future generations. Or to squander on ourselves under the delusion of becoming cool and accepted and rich and powerful and beautiful and gifted and smart and admired and loved. . . .

The choice is ours. Our freedom demands the choice be made. We need to be bigger than our individual selves in the here and now and look at what is best for our children's future. What legacy are we going to leave for them, that we stood up for the Biblical standards of moral character, of right from wrong, of honesty, integrity, and righteousness and pass on this high threshold of absolute standards. Are we going to pass on to our children the slippery slope of a declining empire whose inhabitants are so consumed in themselves that they fail to recognize the worth of our heritage, the very moral fabric which sustains our freedom in this country. Can we long endure this slide? Is there not a bottom to every fall? Are there not consequences?

Ladies and Gentlemen, I want to challenge each of you today, to go out of this facility committed to embrace the faith of our forefathers and share the standards and ideals of rightness with our children, grandchildren, students, employees, and co-workers. I truly believe that God will honor our efforts by blessing and rewarding us and our community. Your reward will surely be exceeded by many, many magnitudes, the small sacrifices which you have made. Thank you for the opportunity to be with you today and may God continue to bless you and your family.