# UNITED STATES HOUSE OF REPRESENTATIVES

# LEGISLATIVE CALENDAR

## ONE HUNDRED SEVENTH CONGRESS

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| FIRST SESSION | CONVENED JANUARY 3, 2001<br>ADJOURNED DECEMBER 20, 2001 |
| SECOND SESSION | CONVENED JANUARY 23, 2002<br>ADJOURNED NOVEMBER 22, 2002 |

# COMMITTEE ON GOVERNMENT REFORM

**Dan Burton, Chairman**

CALENDAR

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# COMMITTEE ON GOVERNMENT REFORM

ONE HUNDRED SEVENTH CONGRESS

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KEVIN BINGER, *Staff Director*
JAMES WILSON, *Chief Counsel*
ROBERT A. BRIGGS, *Chief Clerk*
JOSHUA GILLESPIE, *Deputy Chief Clerk*
PHIL SCHILIRO, *Minority Staff Director*

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1 Elected to Committee (H. Res. 158)
2 Elected to Committee (H. Res. 170)
3 Resigned from Committee September 5, 2001 by communication to the Speaker.
4 Elected to Committee (H. Res. 278)
5 Elected to Committee (H. Res. 423)
6 Passed Away on Sept. 28, 2002

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# THE COMMITTEE ON GOVERNMENT REFORM
# HOUSE OF REPRESENTATIVES, 107TH CONGRESS

## I. JURISDICTION, AUTHORITY, POWERS, AND DUTIES

The Rules of the House of Representatives provide for election by the House, at the commencement of each Congress, of 19 named standing committees, of which is the Committee on Government Reform.[1] Pursuant to House Resolutions 6, 7, and 8 (adopted January 6, 1999), membership of the Committee on Government Reform was set at 43 (7 vacancies at the beginning of the session) including independent. Representative Christopher Cox resigned from the committee Jan. 7, 1999 (communication to the Speaker), bringing the membership of the Committee to 42. Representatives John T. Doolittle and Helen Chenoweth-Hage were elected to the Committee on Feb. 2, 1999 (H. Res. 30), bringing the membership of the committee to 44. Representative Gary A. Condit resigned from the committee March 3, 1999 (communication to the Speaker), bringing the membership of the committee to 43. Representative Janice D. Schakowsky was elected to the committee March 17, 1999 (H. Res. 119), bringing the membership of the committee to 44. Representative John T. Doolittle resigned from the committee June 24, 1999 (communication to the Speaker), bringing the membership of the committee to 43. Representative David Vitter was elected to the Committee June 25, 1999 (H. Res. 223), bringing the membership of the committee to 44.

House Rule X provides for the organization of standing committees. The first paragraph of clause I of Rule X and subdivision (h) thereof reads as follows:

### RULE X

### ORGANIZATION OF COMMITTEES

#### COMMITTEES AND THEIR LEGISLATIVE JURISDICTION

1. There shall be in the House the following standing committees, each of which shall have the jurisdiction and related functions assigned to it by this clause and clauses 2, 3, and 4. All bills, resolutions, and other matters relating to subjects within the jurisdiction of any standing committee as listed in this clause shall be referred to those committees, in accordance with clause 2 of rule XII, as follows:

* * * * * * *

#### (H) COMMITTEE ON GOVERNMENT REFORM

(1) Federal Civil Service, including intergovernmental personnel; and the status of officers and employees of the United States, including their compensation, classification, and retirement.
(2) Municipal affairs of the District of Columbia in general (other than appropriations).
(3) Federal paperwork reduction.
(4) Government management and accounting measures generally.
(5) Holidays and celebrations.
(6) Overall economy, efficiency and management of government operations and activities, including Federal procurement.
(7) National archives.
(8) Population and demography generally, including the Census.
(9) Postal service generally, including transportation of the mails.
(10) Public information and records.
(11) Relationship of the Federal Government to the States and municipalities generally.

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[1] Rule X.

(12) Reorganizations in the executive branch of the Government. In addition to its legislative jurisdiction under the proceeding provisions of this paragraph (and its oversight functions under clause 2(a) (1) and (2), the committee shall have the function of performing the activities and conducting the studies which are provided for in clause 4(c).

* * * * * * *

GENERAL OVERSIGHT RESPONSIBILITIES

2. (a) The various standing committees shall have general oversight responsibilities as provided in paragraph (b) in order to assist the House in-

(1) its analysis, appraisal, and evaluation of

(A) the application, administration, execution, and effectiveness of Federal laws and

(B) conditions and circumstances that may indicate the necessity or desirability of enacting new or additional legislation, and

(2) its formulation, consideration, and enactment of changes in Federal laws, and of such additional legislation as may be necessary or appropriate.

(b)(1) In order to determine whether laws and programs addressing subjects within the jurisdiction of a committee are being implemented and carried out in accordance with the intent of Congress and whether they should be continued, curtailed, or eliminated, each standing committee (other than the Committee on Appropriations) shall review and study on a continuing basis

(A) the application, administration, execution, and effectiveness of laws and programs addressing subjects within its jurisdiction;

(B) the organization and operation of Federal agencies and entities having responsibilities for the administration and execution of laws and programs addressing subjects within its jurisdiction;

(C) any conditions or circumstances that may indicate the necessity or desirability of enacting new or additional legislation addressing subjects within its jurisdiction (whether or not a bill or resolution resolution has been introduced with respect thereto); and thereto); and

(D) future research and forecasting on subjects within its jurisdiction.

(c) Each standing committee shall review and study on a continuing basis the impact or probable impact of tax policies affecting subjects within its jurisdiction as described in clause 1 and 3.

* * * * * * *

Clause 4 of Rule X relates to additional functions of committees and committee budgets. Paragraphs (a)(2), (c) and (f) of clause 4 reads as follows:

ADDITIONAL FUNCTIONS OF COMMITTEES

4. (a) * * *

(c)(1) The Committee on Government Reform shall-

(A) receive and examine reports of the Comptroller General of the United States and submit to the House such recommendations as it considers necessary or desirable in connection with the subject matter of the reports;

(B) evaluate the effects of laws enacted to reorganize the legislative and executive branches of the Government; and

(C) study intergovernmental relationships between the United States and the States and municipalities and between the United States and international organizations of which the United States is a member.

(2) In addition to its duties under subparagraph (1), the Committee on Government Reform may at any time conduct investigations of any matter without regard to clause 1, 2, 3 or this clause confering jurisdiction over the matter to another standing committee. The findings and recommendations of the committee in such an investigation shall be made available to any other standing committee having jurisdiction over the matter involved and shall be included in the report of any such other committee when required by clause 3(c)(4) of rule XIII.

* * * * * * *

## II. HISTORICAL BACKGROUND

The Committee on Government Reform serves as the House's chief investigative and oversight body, reviewing allegations of waste, fraud and abuse across the Federal government. The Committee's unique oversight jurisdiction makes it one of the most influential committees in the House of Represntatives.

Congressman Dan Burton (R-IN) currently serves as the Chairman of the Committee. The Ranking Minority Member is Congressman Henry Waxman (D-CA).

The Committee on Government Reform first appeared in 1927 as the Committee on Expenditures in the Executive Departments. It was created by consolidating the 11 Committees on Expenditures previously responsible for overseeing how taxpayer monies were spent at each executive branch department.

Under the Legislative Reorganization Act of 1946, the Committee was renamed the Committee on Government Operations. The name change was intended to communicate the primary function of the committee -- to study "the operations of Government activities at all levels with a view to determing their economy and efficiency." The Government Operations Committee's oversight jurisdiction over all Federal agencies and departments was unprecedented in the legislative branch.

On January 4, 1995, Republicans assumed contorl of the House of Reprsentatives for the first time in forty years. Republicans immediatley implemented several internal reforms, including an initiative to reduce the humber of standing committees in the House and cut committee staff by one-third. The Committee on Government Reform exemplified the changes that took place in the House. Both the Committee on Post Office and Civil Service and the Committee on the District of Columbia were consolidated into the newly named Government Reform and Oversight Committee. The name change highlighted the Republican view that the federal government needed reform to ensure accountability. This consolidation of three committees into one resulted in millions of dollars in savings and a nearly 50% reduction in staff.

During the 104th Congress, under leadership of Chairman Bill Clinger (R-PA), the Committee produced three major pieces of the 'Contract With America' that became law: 1) legislation to stop Congress from imposing mandates on state and local governments without funding; 2) line-item veto legislation granting the President authority to strike individual items from tax and spending bills; and 3) an act to reduce the paperwork burden the federal government imposes on state and local governments, individuals, and private businesses. The Committee also won passage of legislation to create a financial control board to help bring the District of Columbia out of its financial crisis.

In addition to his legislative accomplishments, Chairman Clinger led the Committee's investigation of the improper firings of White House Travel Office workers and the White House's controversial handling of FBI files.

In 1997, following Chairman Clinger's retirement, Congressman Burton assumed the Chairmanship. He became the first Republican member from the the Hoosier State to chair a full committee of the Hosue since 1931. Previously, Congressman Burton had been a senior member of the Committee on Post Office and Civil Service.

At the onset of the 105th Congress, Chairman Burton guided a Committee investigaiton into illegal foreign contributions that flowed into presidential campaigns, the Justice Department's flawed handling of these allegations, and a series of controversial Presidential pardons.

Under Chairman Burton's leadership, the Committee has also enacted a number of important pieces of legislation governing such diverse areas as Federal employee benefits, the District of Columbia and Federal financial management. Prominent examples include: 1.) The Erroneous Payments Recovery Act, which requires federal agencies to use advanced private-sector auditing procedures to detect and recover mistaken payments; 2.) the District of Columbia Family Court Act, creating a new Family Court in the wake of shocking revelations about the handling of foster care cases in the District of Columbia; and 3.) the Long-Term Care Security Act, establishing an insurance program for Federal employees covering long-tern care needs.

The Committee currently has forty-three members; twenty-three Republicans, nineteen Democrats and one Independent. It has seven subcommittee.

Committee alumni include distinguished legislators and national leaders. During his only term in the House of Representatives, Abraham Lincoln was assigned to one of the Committee's predecessor committees, the Committee on Expenditures in the War Department. Other alumni of the Committee include Speaker J. Dennis Hastert (R-IL), Majority Leader Dick Armey (R-TX), Secretary of Defense Donald Rumsfeld (R-IL), former Senate Majority Leader and 1996 Republican presidential nominee Bob Dole (R-KS), former Vice-President Dan Quayle (R-IN), former presidential candidate John B. Anderson (R-IL), and former Speakers of the House John McCormack (D-MA) and Jim Wright (D-TX).

POWERS AND DUTIES OF COMMITTEES

* * * * * * *

34. The examination of the accounts and expenditures of the several departments, independent establishments, and commissions of the Government, and the manner of keeping the same; the economy, justness, and correctness of such expenditures; their conformity with appropriation laws; the proper application of public moneys; the security of the Government against unjust and extravagant demands; retrenchment; the enforcement of the payment of moneys due the United States; the economy and accountability of public officers; the abolishment of useless offices, shall all be subjects within the jurisdiction of the Committee on Expenditures in the Executive Departments.

The Legislative Reorganization Act of 1946, section 121(b), as adopted in paragraphs (a), (b), and (c) of Rule XI, 8, of later Rules of the House (XI, 9 in the 93d Congress), provided:

(a) Budget and accounting measures, other than appropriations.

(b) Reorganizations in the executive branch of the Government.

(c) Such committee shall have the duty of—

(1) receiving and examining reports of the Comptroller General of the United States and of submitting such recommendations to the House as it deems necessary or desirable in connection with the subject matter of such reports;

(2) studying the operation of Government activities at all levels with a view to determining its economy and efficiency;

(3) evaluating the effects of laws enacted to reorganize the legislative and executive branches of the Government; and

(4) studying intergovernmental relationships between the United States and the States and municipalities, and between the United States and international organizations of which the United States is a member.

(d) For the purpose of performing such duties the committee, or any subcommittee thereof when authorized by the committee, is authorized to sit, hold hearings, and act at such times and places within the United States, whether or not the House is in session, is in recess, or has adjourned, to require by subpoena or otherwise the attendance of such witnesses and the production of such papers, documents, and books, and to take such testimony as it deems necessary. Subpoenas may be issued under the signature of the chairman of the committee of any subcommittee, or by any member designated by any such chairman, and may be served by any person designated by any such chairman or member.[2]

Rule X, 1(h), of later Rules of the House, effective January 3, 1975 (H. Res. 988, 93d Congress), added the additional jurisdiction of general revenue sharing (formerly within the jurisdiction of the Committee on Ways and Means), and the National Archives (formerly within the jurisdiction of the Committee on Post Office and Civil Service).

Rule X, 1(j)(6), of later Rules of the House listed the additional jurisdiction of measures providing for off-budget treatment of Federal agencies or programs, which was added by sec. 225 of Public Law 99-177, the Balanced Budget and Emergency Deficit Control Act of 1985 (December 12, 1985).

The 1946 Act contained the following proviso:

*Provided,* That unless otherwise provided herein, any matter within the jurisdiction of a standing committee prior to January 2, 1947, shall remain subject to the jurisdiction of that committee or of the consolidated committee succeeding generally to the jurisdiction of that committee.

This proviso was omitted from the Rules of the House adopted January 3, 1954.[3]

Under the Constitution (Art. I, sec. 5, cl. 2), "Each House may determine the Rules of its Proceedings." Omission of the proviso made no substantive change, since the scope of the committee's jurisdiction prior to January 2, 1947, was embraced within the committee's jurisdiction as stated in existing rules and precedents.

The committee's membership, which was fixed at 21 when it was consolidated on December 5, 1927, was increased to 25 when the Legislative Reorganization Act of 1946 became effective on January 2, 1947. In 1951, the committee's membership was increased to 27.[4] From 1953 until January 1963, the committee's membership remained at 30.[5] Pursuant to H.Res. 108, 88th Congress, adopted January 17, 1963, the committee was enlarged to 31 members. In the 89th Congress the membership of the committee was increased to 34 through passage of H Res. 114, January 14, 1965. The committee membership in the 90th and 91st Congresses of 35 was first established by H.Res. 128, 90th Congress approved January 16, 1967. The committee membership in the 92d Congress of 39 was established by H.Res. 192, approved February 4, 1971. It was raised to 41 by H.Res. 158, adopted January 24, 1973. The committee membership of 42 was established by H.Res. 1238, adopted July 17, 1974. As stated above, it was increased to 43 by H.Res. 76 and 101, adopted January 20 and 28, 1975. (Note.—It dropped to 42 due to death of Hon. Torbert H. Macdonald.) Membership was maintained at 43 in the 95th Congress by H.Res. 117 and 118, adopted January 19, 1977. The committee membership was set at 39 in the 96th Congress by H.Res. 62 and 63, adopted January 24, 1979. The committee membership was set at 40 in the 97th Congress by H.Res. 44 and 45, adopted January 28, 1981. The committee membership was increased to 41 by H.Res. 370, adopted February 24, 1982, electing Representative Barbara B. Kennelly to the committee. In the 98th Congress, the committee membership of 39, including two vacancies, was established by H.Res. 26 and 27, adopted January 6, 1983. The vacancies were filled by appointments of Representatives Larry E. Craig on March 1, 1983 (H.Res. 108), and Daniel L. Schaefer on April 21, 1983 (H.Res. 168). (Representative Dante B. Fascell resigned January 25, 1984, leaving the membership of the committee at 38.) Representative Gerald D. Kleczka was appointed

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[2] Paragraph (d) was adopted by the House February 10, 1947.

[3] H.Res. 5, 83d Cong. (99 Cong. Rec. 15). *Cf.* rules in H. Doc. 564, 82d Cong., 2d sess., p. 323 and in H. Doc. 739, 81st Cong., 2d sess., p. 326.

[4] H.Res. 60, 82d Cong., 1st sess. (97 Cong. Rec. 184).

[5] H.Res. 98, 83d Cong. (99 Cong. Rec. 436); H.Res. 94, 84th Cong. (101 Cong. Rec. 484); H.Res. 89, 85th Cong. (103 Cong. Rec. 412); H.Res. 120, 86th Cong. (105 Cong. Rec. 841); H.Res. 137, 87th Cong. (107 Cong. Rec. 1677).

to the committee on May 16, 1984 (H.Res. 499), bringing the membership to 39. (Representative Buddy MacKay resigned September 12, 1984.) Representative George (Buddy) Darden was appointed to the committee on September 13, 1984 (H.Res. 582), leaving the membership at 39.

The committee membership was set at 39 in the 99th Congress by H.Res. 34 and 35, adopted January 30, 1985. Representative Mel Levine resigned February 6, 1985; Representative John R. McKernan resigned February 27, 1985; Representative Matthew G. Martinez was appointed to the committee February 27, 1985 (H.Res. 83); and Representative Howard C. Nielson was appointed to the committee February 27, 1985 (H.Res. 84), leaving the membership at 39. Representative David S. Monson resigned June 19, 1985, leaving the membership at 38. Representative John G. Rowland resigned October 10, 1985, and Representatives Beau Boulter and John E. Grotberg were appointed to the committee October 10, 1985 (H.Res. 292), bringing the membership to 39. (Representative Grotberg was deceased November 15, 1986.)

The committee membership was set at 39 in the 100th Congress by House Resolutions 45 and 54, adopted January 21 and 22, 1987, respectively. Representative David E. Skaggs resigned April 7, 1987, bringing the membership to 38. Representative Nancy Pelosi was appointed to the committee June 18, 1987 (H.Res. 202), leaving the membership at 39. Representative Ernest L. Konnyu resigned and Representative Christopher Shays was appointed to the committee November 4, 1987 (H.Res. 304), leaving the membership at 39.

The committee membership in the 101st Congress was established at 39 by H.Res. 29 and H.Res. 45, adopted January 19 and 20, 1989. (Representative Bill Grant's election to the committee was vacated February 22, 1989); Representative Jim Bates was appointed to the committee March 1, 1989 (H.Res. 96); Representative Craig Thomas was appointed to the committee May 4, 1989 (H.Res. 148); (Representative Robert Walker resigned from the committee May 10, 1989); (Representative Louise Slaughter resigned from the committee July 20, 1989); Representative Richard Armey was appointed to the committee August 3, 1989; Representative Larkin Smith was deceased August 14, 1989; Representative Gary A. Condit was appointed to the committee October 16, 1989; Representative Ileana Ros-Lehtinen was appointed to the committee November 3, 1989 (H.Res. 281); Representative Joe Kolter resigned from the committee February 5, 1990; Representative Dennis E. Eckart was appointed to the committee April 4, 1990 (H.Res. 375); Representative John M. Spratt, Jr. resigned from the committee June 14, 1990; Representative Patsy T. Mink was appointed to the committee October 10, 1990 (H.Res. 499), bringing the membership of the committee to 39. The committee membership was set at 41, including one Independent, in the 102nd Congress by adoption of House Resolutions 43, 44, and 45 on January 24, 1991. Representative Ted Weiss was deceased September 14, 1992, leaving the membership of the committee at 40. The committee membership was set at 42, including one independent, in the 103rd Congress by adoption of House Resolutions 8 and 9 on January 5, 1993; House Resolution 34 on January 21, 1993; House Resolution 67 on February 4, 1993; and House Resolutions 92 and 93 on February 18, 1993. Representative Rob Portman was appointed to the committee May 26, 1993 (H.Res. 185), bringing the membership of the committee to 43, with one Democratic vacancy. Representatives Gene Green and Bart Stupak were appointed to the committee July 21 1993 (H.Res. 219), setting the membership of the committee at 44. Representative Ronald K. Machtley resigned from the committee September 13, 1993, leaving the membership of the committee at 43. Representative Glenn English resigned from the House of Representatives January 7, 1994, bringing the membership of the committee to 42. Representative Frank D. Lucas was elected to the committee May 25, 1994 (H.Res. 442), bringing the membership of the committee to 43.

The committee membership was set at 50 including one independent, in the 104th Congress by adoption of House Resolutions 11, 12, and 13 on January 5, 1995; and House Resolutions 41 and 42 on January 20, 1995. Representative J. Dennis Hastert was elected to the committee on May 25, 1995 (H.Res. 157), bringing the membership of the committee to 51. Representative Bill K. Brewster was elected to the committee on June 12, 1995 (H.Res. 166), bringing the membership to 52. Representative Frank Mascara resigned from the committee on July 11, 1995, leaving the membership at 51. Representative Tim Holden was elected to the committee on July 13, 1995 (H.Res. 186), bringing the membership of the committee to 52. Representative Gene Taylor resigned from the committee on February 28, 1996 (communication to the Speaker), leaving the membership at 51. Representative Elijah Cummings was elected to the committee on April 25, 1996 (H.Res. 414), bringing the membership to 52. Representative Jon Fox resigned from the committee on June 25, 1996 (H.Res. 462), leaving the membership of the committee at 51. Representative Scott Klug was elected to the committee on July 22, 1996 (H.Res. 485), bringing the membership of the committee to 52.

Beginning September 28, 1949, the moneys appropriated to the committee were, by House resolution in each session of Congress, available for expenses incurred in conducting studies and investigations authorized under Rule XI, whether made within or without the United States.[6] In the 103rd Congress, these matters are covered in paragraph (b) of clause 1 of Rule XI, as set forth above, and by clause 5 of Rule XI. The funds for the committee's studies and oversight function during the first session of the 103rd Congress were provided by H.Res. 107, adopted March 30, 1993 (H.Rept. 103-38), and by H.Res. 369, adopted March 22, 1994 (H.Rept. 103-433), for the second session.

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[6] See items under (1) in footnote 3, of the final calendar of the committee for the 93d Congress (December 31, 1974).

The committee's name was changed to "Committee on Government Operations" by House resolution adopted July 3, 1952.[7] The *Congressional Record* indicates the reasons underlying that change in name were, in part, as follows:[8]

This committee is proposing the indicated change in the present title, in view of the fact that it is misleading and the committee's functions and duties are generally misunderstood by the public.

* * * * * * *

In suggesting the proposed change the committee based its decision on what it considers to be the major or primary function of the committee under the prescribed duties assigned to it to study "the operations of Government activities at all levels with a view to determining its economy and efficiency." It was the unanimous view of the members of the committee that the proposed new title would be more accurate in defining the purposes for which the committee was created and in clearly establishing the major purpose it serves.

On January 4, 1995, the 104th Congress opened with a Republican majority for the first time in forty years. The shift in power from Democrats to Republicans has resulted in a realignment of the legislative priorities and committee structure of the House of Representatives. Perhaps more than any other committee, the Government Reform and Oversight Committee embodies the changes taking place in the House of Representatives. The Committee itself was created by consolidating three committees into one, resulting in budget and staff cuts of nearly 50%. The committees that were merged include the Committee on Government Operations, the Committee on the Post Office and Civil Service, and the Committee on the District of Columbia.

In order to fulfill the Republican *Contract with America,* the committee held a record number of hearings and mark-ups, and members cast more votes during this 100 day period than in any of the previous Committee's histories. Over the course of the first session, 295 bills and resolutions were referred to the committee and its subcommittees, and 180 hearings and mark-ups were held. Five of these measures have been signed into law.

In addition to its greatly expanded legislative jurisdiction, the Government Reform and Oversight Committee serves as the chief investigative committee of the House, with the authority to conduct government-wide oversight. Because the committee only authorizes money for a small number of federal agencies and programs, it is able to review government activities with an unbiased eye.

The 105th Congress and the Committee on Government Reform and Oversight under the leadership of Chairman Dan Burton (R-IN) enjoyed a productive year as Congress continued to move closer to its goals established with the *Contract with America,* to seek to achieve a smaller, smarter, and more efficient common sense government.

In addition to the committee's oversight responsibilities, the Government Reform and Oversight Committee has pursued an active, ambitious agenda throughout the 105th Congress with its ongoing investigation of suspected illegal activities during the 1996 elections. The committee and its eight subcommittees conducted 252 hearings during the 105th Congress. Hearings covered the following diverse range of subjects: the year 2000 computer crisis; the Federal Employees Health Benefits Program; the Persian Gulf war veterans illnesses; oversight and implementation of the Results Act; the investigation of political fundraising improprieties; and the review of the Food and Drug Administration and its regulations respecting terminally ill patients and their ability to access desired treatments. The committee staff developed a web site (www.house.gov/reform) to post up-to-minute witness testimonies and reports for quick availability.

The committee continued its oversight responsibilities during the 106th Congress. The committee continued with its investigation of suspected illegal fundraising during the 1996 elections. Hearings also covered a wide rage of subjects including the year 2000 computer crisis, the President's decision to grant clemency to members of the FALN, oversight of Plan Columbia, an aid package to Columbia to fight the drug war, the Federal Employees Health Benefits Program, and oversight of the FDA. The committee also passed legislation to recover millions of dollars from government contractors through auditing. The committee also maintained a website (www.house.gov/reform) to post not only witness testimonies but live coverage of committee hearings.

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[7] H.Res. 647, 82d Cong. (98 Cong. Rec. 9217). The Senate had made a similar change of name on March 3, 1952, after conferences between the chairmen of the House and Senate Committees on Expenditures in the Executive Departments to insure that both Houses would adopt the change in name. S. Res. 280, 82d Cong. (98 Cong. Rec. 1701-1702). *See also* S. Rept. No. 1231, 80th Cong., 2d sess., p. 3 (May 3, 1948).

[8] Letter of February 19, 1952, from the chairman, Senate Committee on Expenditures in the Executive Departments, Senator McClellan to Senator Hayden (98 Cong. Rec. 1702).

# RULES OF THE COMMITTEE ON GOVERNMENT REFORM

## ONE HUNDRED SEVENTH CONGRESS

(As Adopted February 2001)

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Rule XI, 1(a)(1)(A) of the House of Representataives provides:

Except as provided in subdivision (B), the Rules of the House are the rules of its committees and subcommmittees so far as applicable.

(B) A motion to recess from day to day, and a motion to dispense with the first reading (in full) of a bill or resolution, if printed copies are available, each shall be privileged in committees and subcommittees and shall be decided without debate.

Rule XI, 2(a)(1) of the House of Representatives provides, in part:

Each standing committee of the House shall adopt written rules governing its procedures. * * *

In accordance with this, the Committee on Government Reform, on February 8, 2001, adopted the rules of the committee:

### RULE 1—APPLICATION OF RULES

Except where the terms "full committee" and "subcommittee" are specifically referred to, the following rules shall apply to the Committee on Government Reform and its subcommittees as well as to the respective chairmen.

(See House Rule XI, 1.)

### RULE 2—MEETINGS

The regular meetings of the full Committee shall be held on the second Tuesday of each month at 10:00 a.m., when the House is in session. The chairman is authorized to dispense with a regular meeting or to change the date thereof, and to call and convene additional meetings, when circumstances warrant. A special meeting of the committee may be requested by members of the committee following the provisions of House Rule XI, clause 2(c)2. Subcommittees shall meet at the call of the subcommittee chairmen. Every member of the committee or the appropriate subcommittee, unless prevented by unusual circumstances, shall be provided with a memorandum at least three calendar days before each meeting or hearing explaining (1) the purpose of the meeting or hearing; and (2) the names, titles, background and reasons for appearance of any witnesses. The ranking minority member shall be responsible for providing the same information on witnesses whom the minority may request.

(See House Rule XI, 2(b).)

### RULE 3—QUORUMS

A majority of the members of the committee shall form a quorum, except that two members shall constitute a quorum for taking testimony and receiving evidence, and one-third of the members shall form a quorum for taking any action other than the reporting of a measure or recommendation. If the chairman is not present at any meeting of the committee or subcommittee, the ranking member of the majority party on the committee or subcommittee who is present shall preside at that meeting.

(See House Rule XI, 2(h).)

### RULE 4—COMMITTEE REPORTS

Bills and resolutions approved by the committee shall be reported by the chairman following House Rule XII, clauses 2-4. A proposed report shall not be considered in subcommittee of full committee unless the proposed report has been available to the members of such committee of full committee for at least three calendar days (excluding Saturdays, Sundays, and legal holidays, unless the House is in session on such days) before consideration of such proposed report in subcommittee of full committee. Any report will be considered as readif available to the members at least 24 hours before consideration, excluding Saturdays, Sundays, and legal holidays unless the House is in session on such days. If hearings have been held on the matter reported upon, every reasonable effort shall be made to have such hearings available to the members of

the subcommittee or full committee before the consideration of the proposed report in such subcommittee of full committee. Every investigative report shall be approved by a majority vote of the committee at as meeting at which a quorun is present. Supplemental, minority, or additional views may be filed following House Rule XI, clause 2(l) and Rule XII, clause 3(a)(1). The time allowed for filing such views shall be three calendar days, beginning on the day of the notice, but excluding Saturdays, Sundays, and legal holidays (unless the House is in session on such a day), unless the committee agrees to a different time, but agreement on a shorter time shall require the concurrence of each member seeking to file such views. An investigative or oversight report may be filed after sine die adjournment of the last regular session of Congress, provided that if a member gives timely notice of intention to file supplemental minority or additional views, that member shall be entitled to not less that seven calendar days in which to submit such views for inclusion with the report. Only those reports approved by a majority vote of the committee may be ordered printed , unless otherwise required by the Rules of the House of Representatives.

### RULE 5—PROXY VOTES

In accordance with the Rules of the House of Representatives, members may not vote by proxy on any measure or matter before the committee or any subcommittee.
(See House Rule XI, 2(f).)

### RULE 6—RECORD VOTES

A record vote of the members may be had upon the request of any member upon approval of a one-fifth vote.
(See House Rule XI, 2(e).)

### RULE 7—RECORD OF COMMITTEE ACTIONS

The committee staff shall maintain in the committee offices a complete record of committee actions from the current Congress including a record of the rollcall votes taken at committee business meetings. The original records, or true copies thereof, as appropriate, shall be available for public inspection whenever the committee offices are open for public business. The staff shall assure that such original records are preserved with no unauthorized alteration, additions, or defacement.
(See House Rule XI, 2(e).)

### RULE 8—SUBCOMMITTEES; REFERRALS

There shall be eight subcommittees with appropriate party ratios that shall have fixed jurisdictions. Bills, resolutions, and other matters shall be referred by the chairman to subcommittees within two weeks for consideration or investigation in accordance with their fixed jurisdictions. Where the subject matter of the referral involves the jurisdiction of more than one subcommittee or does not fall within any previously assigned jurisdiction, the chairman shall refer the matter as he may deem advisable. Bills, resolutions, and other matters referred to subcommittees may be reassigned by the chairman when, in his judgement, the subcommittee is not able to complete its work or cannot reach agreement therein. In a subcommittee having an even number of members, if there is a tie vote with all members voting on any measure, the measure shall be placed on the agenda for full committee consideration as if it had been ordered reported by the subcommittee without recommendation. This provision shall not preclude further action on the measure by the subcommittee.
(See House Rule XI, 1(a)(2).)

### RULE 9—EX OFFICIO MEMBERS

The chairman and the ranking minority member of the committee shall be ex officio members of all subcommittees. They are authorized to vote on subcommittee matters; but, unless they are regular members of the subcommittee, they shall not be counted in determining a subcommittee quorum other than a quorum for taking testimony.

### RULE 10—STAFF

Except as otherwise provided by House Rule X clauses 6, 7 and 9 the chairman of the full committee shall the authority to hire and discharge employees of the professional and clerical staff of the full committee and of subcommittees.

### RULE 11—STAFF DIRECTION

Except as otherwise provided by House Rule X, 6, 7 and 9, the staff of the committee shall be subject to the direction of the chairman of the full committee and shall perform such duties as he may assign.

## RULE 12—HEARING DATES AND WITNESSES

The chairman of the full committee will announce the date, place, and subject matter of all hearings at least one week before the commencement of any hearings, unless he determines, with the concurrence of the ranking minority member, or the committee determines by a vote, that there is good cause to begin such hearings sooner. So that the chairman of the full committee may coordinate the committee facilities and hearings plans, each subcommittee chairman shall notify him of any hearing plans at least two weeks before the date of commencement of hearings, including the date, place, subject matter, and the names of witnesses, willing and unwilling, who would be called to testify, including, to the extent he is advised thereof, witnesses whom the minority members may request. The minority members shall supply the names of witnesses they intend to call to the chairman of the full committee or subcommittee at the earliest possible date. Witnesses appearing before the committee shall so far as practicable, submit written statements at least 24 hours before their appearance and, when appearing in a non-governmental capacity, provide a curriculum vitae and a listing of any Federal Government grants and contracts received in the previous fiscal year.

(See House Rules XI, 2(g)(3), (g)(4), (j), and (k).)

## RULE 13—OPEN MEETINGS

Meetings for the transaction of business and hearings of the committee shall be open to the public or closed in accordance with Rule XI of the House of Representatives.

(See House Rules XI, 2(g)and (k).)

## RULE 14—FIVE-MINUTE RULE

(1)A committee member may question a witness only when recognized by the chairman for that purpose. In accordance with House Rule XI, 2(j)(2), each committee member may request up to five minutes to question a witness until each member who so desires has had such opportunity. Until all such requests have been satisfied, the chairman shall, so far as practicable, recognize alternately based on seniority of those majority and minority members present at the time the hearing was called to order and others based on their arrival at the hearing. After that, additional time may be extended at the direction of the chairman. (2)The chairman, with the concurrence of the ranking minority member, or the committee by motion, may permit an equal number of majority and minority members to question a witness for a specified, total period that is equal for each side and not longer than thirty minutes for each side. (3)The chairman, with the concurrence of the ranking minority member, or the committee by motion, may permit committee staff of the majority and minority to question a witness for a specified, total period that is equal for each side and not longer than thirty minutes for each side. (4)Nothing in paragraph (2) or (3) affects the rights of a Member (other than a Member designated under paragraph (2)) to question a witness for 5 minutes in accordance with paragraph (1) after the questioning permitted under paragraph (2) or (3). In any extended questioning permitted under paragraph (2) or (3), the chairman shall determine how to allocate the time permitted for extended questioning by majority members or majority committee staff and the ranking minority member shall determine how to allocate the time permitted for extended questioning by minority members or minority committee staff. The Chairman or the ranking minority member, as applicable, may allocate the time for any extended questioning permitted to staff under paragraph (3) to members.

## RULE 15—INVESTIGATIVE HEARINGS; PROCEDURE

Investigative hearings shall be conducted according to the procedures in House Rule XI, clause 2(k). All questions put to witnesses before the committee shall be relevant to the subject matter before the committee for consideration, and the chairman shall rule on the relevance of any questions put to the witnesses.

## RULE 16—STENOGRAPHIC RECORD

A stenographic record of all testimony shall be kept of public hearings and shall be made available on such conditions as the chairman may prescribe.

## RULE 17—AUDIO AND VISUAL COVERAGE OF COMMITTEE PROCEEDINGS

(1) An open meeting or hearing of the committee or a subcommittee may be covered, in whole or in part, by television broadcast, radio broadcast, Internet broadcast, and still photography, unless closed subject to the provisions of House Rule XI, clause 2(g). Any such coverage shall conform with the provisions of House Rule XI, clause 4. (2) Use of the Committee Broadcast System shall be fair and nonpartisan, and in accordance with House Rule XI, clause 4(b), and all other applicable rules of the House of Representatives and the Committee on Government Reform. Members of the committee shall have prompte access to a copy of coverage by the Committee Broadcast System, to the extent that such coverage is mantained (3) Personnel providing coverage of an open meeting or hearing of the committee or a subcommittee by Internet broadcast,

other than through the Committee Broadcast System, shall be currently accredited to the Radio and Television Correspondents' Galleries.

### RULE 18—ADDITIONAL DUTIES OF CHAIRMAN

The chairman of the full committee shall: (a) Make available to other committees the findings and recommendations resulting from the investigations of the committee or its subcommittees as required by House Rule X, 4(c)(2); (b) Direct such review and studies on the impact or probable impact of tax policies affecting subjects within the committee's jurisdiction as required by House Rule X, 2(c); (c) Submit to the Committee on the Budget views and estimates required by House Rule X, 4(f), and to file reports with the House as required by the Congressional Budget Act; (d) Authorize and issue subpoenas as provided in House Rule XI, clause 2(m), in the conduct of any investigation or activity or series of investigations or activities within the jurisdiction of the committee; (e) Prepare, after consultation with subcommittee chairmen and the minority, a budget for the committee which shall include an adequate budget for the subcommittees to discharge their responsibilities; (f) Make any necessary technical and conforming changes to legislation reported by the committee upon unanimous consent; and (g) Will designate a Vice Chairman from the majority party.

### RULE 19—COMMEMORATIVE STAMPS

The committee has adopted the policy that the determination of the subject matter of commemorative stamps properly is for consideration by the Postmaster General and that the committee will not give consideration to legislative proposals for the issuance of commemorative stamps. It is suggested that recommendations for the issuance of commemorative stamps be submitted to the Postmaster General.

# LIST OF STANDING SUBCOMMITTEES OF THE COMMITTEE ON GOVERNMENT REFORM [1]

## CENSUS SUBCOMMITTEE

O'Neill House Office Building, Room 114—(202)226-1973

DAN MILLER, *Chairman*

CHRIS CANNON
MARK E. SOUDER
BOB BARR

WM. LACY CLAY
CAROLYN B. MALONEY
DANNY K. DAVIS

## CIVIL SERVICE, CENSUS AND AGENCY ORGANIZATION SUBCOMMITTEE

Rayburn House Office Building, Room B-371C—(202)225-6427

DAVE WELDON, *Chairman*

DAN MILLER
JOHN L. MICA
CONSTANCE A. MORELLA
C.L. "BUTCH" OTTER
MARK E. SOUDER

DANNY K. DAVIS
ELIJAH E. CUMMINGS
MAJOR R. OWENS
ELEANOR HOLMES NORTON

## CRIMINAL JUSTICE, DRUG POLICY AND HUMAN RESOURCES SUBCOMMITTEE

Rayburn House Office Building, Room B-373—(202)225-2577

MARK E. SOUDER, *Chairman*

BENJAMIN A. GILMAN
ILEANA ROS-LEHTINEN
JOHN L. MICA
BOB BARR
DAN MILLER
DOUG OSE
JO ANN DAVIS
DAVE WELDON

ELIJAH E. CUMMINGS
ROD R. BLAGOJEVICH
BERNARD SANDERS
DANNY K. DAVIS
JIM TURNER
THOMAS H. ALLEN
JANICE D. SCHAKOWSKY

[1] The chairman and the ranking minority member of the committee are ex-officio members of all subcommittees on which they do not hold a regular assignment.

[2] For the Second Session of the 107th Congress the Census Subcommittee was added to Civil Service and Agency Organization Subcommittee and became the Civil Service, Census, and Agency Organization Subcommittee.

## DISTRICT OF COLUMBIA SUBCOMMITTEE

Rayburn House Office Building, Room B-349A—(202)225-6751

CONSTANCE A. MORELLA, *Chairwoman*

TODD RUSSELL PLATTS
THOMAS M. DAVIS
CHRISTOPHER SHAYS

ELEANOR HOLMES NORTON
DIANE E. WATSON
STEPHEN LYNCH

## ENERGY POLICY, NATURAL RESOURCES AND REGULATORY AFFAIRS SUBCOMMITTEE

Rayburn House Office Building, Room B-377—(202)225-4407

DOUG OSE, *Chairman*

C.L. BUTCH OTTER
CHRISTOPHER SHAYS
JOHN M. MCHUGH
STEVEN C. LATOURETTE
CHRIS CANNON
JOHN J. DUNCAN, JR.
JOHN SULLIVAN

JOHN F. TIERNEY
TOM LANTOS
EDOLPHUS TOWNS
PATSY T. MINK
DENNIS J. KUCINICH
ROD R. BLAGOEVICH

## GOVERNMENT EFFICIENCY, FINANCIAL MANAGEMENT AND INTERGOVERNMENTAL RELATIONS SUBCOMMITTEE

Rayburn House Office Building, Room B-373—(202)225-5147

STEPHEN HORN, *Chairman*

RON LEWIS
DOUG OSE
ADAM H. PUTNAM
JOHN SULLIVAN

JANICE D. SCHAKOWSKY
MAJOR R. OWENS
PAUL E. KANJORSKI
CAROLYN B. MALONEY

## NATIONAL SECURITY, VETERANS AFFAIRS AND INTERNATIONAL RELATIONS SUBCOMMITTEE

Rayburn House Office Building, Room B-372—(202)225-2548

CHRISTOPHER SHAYS, *Chairman*

ADAM H. PUTNAM
BENJAMIN A. GILMAN
ILEANA ROS-LEHTINEN
JOHN M. MCHUGH
STEVEN C. LATOURETTE
RON LEWIS
DAVE WELDON
TODD RUSSELL PLATTS
EDWARD L. SCHROCK
C.L. "BUTCH" OTTER

DENNIS KUCINICH
BERNARD SANDERS
THOMAS H. ALLEN
TOM LANTOS
JOHN TIERNEY
JANIE D. SCHAKOWSKY
WM. LACY CLAY
DIANE WATSON
STEPHEN LYNCH

## TECHNOLOGY AND PROCUREMENT POLICY SUBCOMMITTEE

Rayburn House Office Building, Room B-349A—(202)225-6751

TOM DAVIS, *Chairman*

JO ANN DAVIS
STEPHEN HORN
DOUG OSE
EDWARD L. SCHROCK

JIM TURNER
PAUL E. KANJORSKI
PATSY MINK

# CALENDAR

## STATUS OF BILLS AND RESOLUTIONS REPORTED TO THE HOUSE

## REPORTS AND PUBLIC LAWS

ONE HUNDRED SEVENTH CONGRESS

| BILL NO. | TITLE | REPORTED | REPORT NO. | PASSED HOUSE | REPORTED IN SENATE | PASSED SENATE | DATE APPROVED | PUBLIC LAW |
|---|---|---|---|---|---|---|---|---|
| | | 2001 | 2001 | 2001 | 2001 | 2001 | 2001 | |
| S. 737 | To designate the facility of the United States Postal Service located at 811 South Main Street in Yerington, Nevada, as the "Joesph E. Dini, Jr. Post Office. | | | Feb. 5 (2002) | Aug. 2 | Aug. 3 | Feb. 14 (2002) | 107-144 |
| S. 970 | To designate the facility of the United States Postal Service located at 39 Tremont Street, Paris Hill, Maine, as the Horatio King Post Office Building. | | | Feb. 5 (2002) | Aug. 2 | Aug. 3 | Feb. 14 (2002) | 107-145 |
| S. 1202 | To amend the Ethics in Government Act of 1978 (5 U.S.C. App.) to extend the authorization of appropriations for the Office of Government Ethics through fiscal year 2006. | | | Dec. 20 | Oct. 30 | Nov. 15 | Jan. 15 (2002) | 107-120 |
| S. 1714 | A bill to provide for the installation of a plaque to honor Dr. James Harvey Early in Williamsburg, Kentucky Post Office Building. | | | Dec. 20 | | Dec. 6 | Jan. 15 (2002) | 107-120 |
| H. Con. Res. 56 | Expressing the sense of the Congress regarding National Pearl Harbor Remembrance Day. | | | May 21 | | | | |
| H. Con. Res. 59 | Expressing the sense of the Congress regarding the establishment of National Shaken Baby Syndrome Awareness Week. | | | Apr. 3 (amended) | | | | |
| H. Con. Res. 80 | Congratulating the city of Detroit and its residents on the occassion of the tricentennial of the city's founding. | | | May 22 | | | | |
| H. Con. Res. 88 | Expressing the sense of the Congress that the President should issue a proclamation recognizing a National Lao-Hmong Recognition Day. | | | Nov. 13 (amended) | Nov. 29 | | | |
| H. Con. Res. 163 | Recognizing the historical significance of Juneteenth Independence Day and expressing the sense of Congress that history be regarded as a means of understanding the past and solving the challenges of the futute. | | | June 19 | | | | |
| H. Con. Res. 179 | Expressing the sense of Congress regarding the establishment of a National Health Center Week to raise awareness of health services provided by the community, migrant, public housing, and homeless health centers. | | | Aug. 2 | | | | |

# STATUS OF BILLS AND RESOLUTIONS REPORTED TO THE HOUSE—Continued

## ONE HUNDRED SEVENTH CONGRESS

| BILL NO. | TITLE | REPORTED | REPORT NO. | PASSED HOUSE | REPORTED IN SENATE | PASSED SENATE | DATE APPROVED | PUB-LIC LAW |
|---|---|---|---|---|---|---|---|---|
| H. Con. Res. 190 | Supporting the goals and ideals of National Alcohol and Drug Addiction Recovery Month. | | | July 30 | | | | |
| H. Con. Res. 254 | Encouraging the people of the United States to celebrate the 300th anniversary of William Penn's Charter of Privileges, the 250th anniversary of the Liberty Bell, and the 225th anniversay of the first public reading of the Declaration of Independence. | | | Nov. 13 | | | | |
| H. Con. Res. 257 | Expressing the sense of the Congress that the men and women of the United States Postal Service have done an outstanding job of delivering the mail during this time of national emergency. | | | Nov. 14 (amended) | | | | |
| H. Con. Res. 292 | Supporting the goals of the Year of the Rose. | | | Dec. 20 | | | | |
| H. Con. Res. 297 | Recognizing the historical significance of 100 years of Korean immigration to the United States. | | | Sept. 25 (2002) | | | | |
| H. Con. Res. 335 | Recognizing the significance of Black History Month and the contributions of Black Americans as a significant part of the history, progress and heritage of the United States. | | | Feb. 28 (2002) | | | | |
| H. Con. Res. 337 | Recognizing the teams and players of the Negro Baseball Leagues for their achievements, dedication, sacrifices, and contributions to baseball and the nation. | | | Sept. 19 (2002) | | | | |
| H. Con. Res. 339 | Expressing the sense of the Congress regarding the Bureau of the Census on the 100th anniversary of its establishment. | | | Mar. 12 (2002) | Mar. 21 (2002) | | | |
| H. Con. Res. 340 | Supporting the goals and ideals of Meningitis Awareness Month. | | | Juen 17 (2002) | | | | |
| H. Con. Res. 409 | Supporting the goals and ideals of National Community Role Models Week, and for other purposes. | | | July 15 | | | | |
| H. Con. Res. 413 | Honoring the invention of modern air-conditioning by Dr. Willis H. Carrier on the occassion of its 100th anniversary. | | | July 15 (2002) | | | | |
| H. Con. Res. 424 | Commending the patriotic contributions of the roofing professionals who replaced, at no cost to the Federal Government, the section of the Pentagon's slate roof that was destroyed as a result of the terrorist attacks against the United States that occured on September 11, 2001. | | | June 27 (2002) | | | | |
| H. Con. Res. 458 ,sp | Recognizing and commending Mary Baker Eddy's achievements and the Mary Baker Eddy Library for the Betterment of Humanity. | | | Sept. 24 (2002) | | | | |
| H. Con. Res. 466 | Recognizing the significance of bread in American history, culture,and daily diet. | | | Nov. 15 (2002) | | | | |

# STATUS OF BILLS AND RESOLUTIONS REPORTED TO THE HOUSE—Continued

## ONE HUNDRED SEVENTH CONGRESS

| BILL NO. | TITLE | REPORTED | REPORT NO. | PASSED HOUSE | REPORTED IN SENATE | PASSED SENATE | DATE APPROVED | PUBLIC LAW |
|---|---|---|---|---|---|---|---|---|
| H. Con. Res. 486 | Expressing the sense of the Congress that there should be established a Pancreatic Cancer Awareness Month. | | | Oct. 10 (2002) (amended) | | | | |
| H. Con. Res. 499 | Honoring George Rogers Clark. | | | Nov. 15 (2002) | | | | |
| H. Con. Res. 504 | Congratulating the PONY League baseball team of Norwalk, California, for winning the 2002 PONY League World Championship. | | | Oct. 10 (2002) | | | | |
| H. Res. 55 | Expressing the sense of the House of Representatives that there should be established a day of celebration in honor of Dr. Dorothy Irene Height. | | | Feb. 27 | | | | |
| H. Res. 57 | Recognizing and honoring Dale Earnhardt and expressing the condolences of the House of Representatives to his family on his death. | | | Feb. 27 | | | | |
| H. Res. 94 | Honoring the contributions of Venus and Serena Williams. | | | Sept. 5 (2002) | | | | |
| H. Res. 97 | Recognizing the enduring contributions, heroic achievements, and dedicated work of Shirley Anita Chisholm. | | | June 12 | | | | |
| H. Res. 116 | Commemorating the dedication and sacrifices of the men and womenof the United States who were killed or disabled while serving as law enforcements officers. | | | May 15 | | | | |
| H. Res. 172 | Honoring John J. Downing, Brian Fahey, and Harry Ford, who lost their lives in the course of duty as firefighters. | | | June 27 | | | | |
| H. Res. 198 | Congratulating Tony Gwynn on the announcement of his retirement from the San Diego Padres and from Major League Baseball. | | | Oct. 2 | | | | |
| H. Res. 201 | Honoring four firefighters who lost their lives fighting the Thirtymile Fire in the Cascade Mountains of Washington State. | | | July 23 | | | | |
| H. Res. 202 | Expressing the sense of the House of Representatives regarding the establishment of a Summer Emergency Blood Donor Month to encourage eligible donors in the United States to donate blood. | | | Sept. 5 | | | | |
| H. Res. 235 | Expressing the sense of the House of Representatives regarding the establishment of a National Words Can Heal Day. | | | Nov. 13 | | | | |
| H. Res. 247 | Honoring Cal Ripken, Jr., for an outstanding career, congratulating him on his retirement, and thanking him for his contributions to baseball, to the State of Maryland, and to the Nation. | | | Oct. 2 | | | | |
| H. Res. 254 | Supporting the goals of Pregnancy and Infant Loss Remembrance Day. | | | Oct. 9 | | | | |

# STATUS OF BILLS AND RESOLUTIONS REPORTED TO THE HOUSE—Continued

## ONE HUNDRED SEVENTH CONGRESS

| BILL NO. | TITLE | REPORTED | REPORT NO. | PASSED HOUSE | REPORTED IN SENATE | PASSED SENATE | DATE APPROVED | PUB-LIC LAW |
|---|---|---|---|---|---|---|---|---|
| H. Res. 266 | Congratulating Barry Bonds on his spectacular, record-breaking season for the San Francisco Giants and Major League Baseball. | | | Oct. 9 | | | | |
| H. Res. 269 | Expressing the sense of the House of Representatives to honor the life and achievements of 19th Century Italian-American inventor Antonio Meucci, and his work in the invention of the telephone. | | | June 11 (2002) | | | | |
| H. J. Res 7 | Recognizing the 90th birthday of Ronald Reagan. | | | Feb. 6 | | Feb. 6 | Feb. 15 | 107-1 |
| H. J. Res. 71 | Amending title 36, United States Code, to designate September 11 as Patriot Day. | | | Oct. 25 | | Nov. 30 | Dec. 18 | 107-89 |
| H. J. Res. 82 | Recognizing the 91st Birthday of Ronald Reagan. | | | Feb. 6 (2002) | | Feb. 6 (2002) | Feb. 14 (2002) | 107-143 |
| H.R. 93 | To amend title 5, United States Code, to provide that the mandatory separation ral Accounting Office to Congress on agency regulatory actions, and for other purposes. | | | Jan. 30 | | | Aug. 20 | 107-27 |
| H.R. 132 | To designate the facility of the United States Postal Service located at 620 Jacaranda Street in Lanai City, Hawaii, as the "Goro Hokama Post Office Building." | | | Feb. 7 | | Mar. 21 | Apr. 12 | 107-6 |
| H.R. 169 | To require that Federal agencies be accountable for violations of antidiscrimination and whisIteblower protection laws, and for other purposes. | June 14 | 107-101 Part I Amended Judiciary | Oct. 2 | Apr. 15 (2002) | Apr. 30 (2002) | May 15 (2002) | 107-174 |
| H.R. 327 | To amend chapter 35 of title 44, United States Code, for the purpose of facilitating compliance by small businesses with certain Federal paperwork requirements and to establish a task force to examine the feasibility of streamlining paperwork requirements applicable to small businesses. | | | Mar. 15 | | May 22 (2002) | June 28 (2002) | 107-198 |
| H.R. 364 | To designate the facility of the United States Postal Service located at 5927 Southwest 70th Street in Mimai, Florida, as the "Marjory Williams Scrivens Post Office." | | | Mar. 14 | Aug. 2 | Aug. 3 | Aug 20 | 107-29 |
| H.R. 395 | To designate the facility of the United States Postal Service located at 2305 Minton Road in West Melbourne, Florida, as the "Ronald W. Reagan Post Office of West Melbourne, Florida." | | | Feb. 6 | | Mar. 21 | Apr. 12 | 107-7 |
| H.R. 669 | To designate the facility of the United States Postal Service located at 127 Social Street in Woonsocket, Rhode Island, as the "Alphonse F. Auclair Post Office Building." | | | Oct. 10 (2002) | | Oct. 17 (2002) | Oct. 30 (2002) | 107-261 |
| H.R. 670 | To designate the facility of the United States Postal Service located at 7 Commercial Street in Newport, Rhode Island, as the "Bruce F. Cotta Post Office Building." | | | Oct. 10 (2002) | | Oct. 17 (2002) | Oct. 30 (2002) | 107-262 |

# STATUS OF BILLS AND RESOLUTIONS REPORTED TO THE HOUSE—Continued

## ONE HUNDRED SEVENTH CONGRESS

| BILL NO. | TITLE | REPORTED | REPORT NO. | PASSED HOUSE | REPORTED IN SENATE | PASSED SENATE | DATE APPROVED | PUBLIC LAW |
|---|---|---|---|---|---|---|---|---|
| H.R. 821 | To designate the facility of the United States Postal Service located at 1030 South Church Street in Asheboro, North Carolina, as the "W. Joe Trogdon Post Office Building." | | | Mar. 14 | Aug. 2 | Aug. 3 | Aug. 20 | 107-32 |
| H.R. 1088 | A bill to amend the Securities and Exchange Act of 1934 to reduce fees collected by the Securities and Exchange Commision, and for other purposes. | May 1 | 107-52 (amended) (Banking and Financial Services) | Jun. 14 | | Aug. 3 Dec. 20 | Jan. 16 (2002) | 107-123 |
| H.R. 1183 | To designate the facility of the United States Postal Service located at 113 South Main Street in Sylvania, Georgia, as the "G. Elliot Hagan Post Office Building." | | | June 5 | Aug. 2 | Aug. 3 | Aug. 20 | 107-34 |
| H.R. 1366 | To designate the United States Post Office building located at 3101 West Sunflower Avenue in Santa Ana, California, as the "Hector G. Godinez Post Office Building." | | | Apr. 10 (2002) | | June 3 (2002) | June 18 (2002) | 107-190 |
| H.R. 1374 | To designate the facility of the United States Postal Service located at 600 Calumet Street in Lake Linder, Michingan, as the "Philip E. Ruppe Post Office Building." | | | Apr. 16 (2002) | May 23 (2002) | June 3 (2002) | June 18 (2002) | 107-191 |
| H.R. 1432 | To designate the facility of the United States Postal Service located at 3698 Inner Perimeter Road in Valdosta, Georgia, as the "Major Lyn McIntosh Post Office Building." | | | Dec. 20 | | Mar. 22 (2002) | Apr. 18 (2002) | 107-160 |
| H.R. 1499 | To amend the District of Columbia College Access act of 1999 to permit individuals who graduated from a secondary school prior to 1998 and individuals who enroll in an institution of higher education more than 3 years after graduating from a secondary school to participate in the tuition assistance program under such Act, and for other purposes. | | | July 30 | Nov. 29 | Dec. 12 | Apr. 4 (2002) | 107-157 |
| H.R. 1748 | To designate the facility of the United States Postal Service located at 805 Glen Burnie Road in Richmond, Virginia, as the "Tom Bliley Post Office Building." | | | Feb. 12 (2002) | Mar. 21 (2002) | Mar. 22 (2002) | Apr. 18 (2002) | 107-161 |
| H.R. 1749 | To designate the facility of the United States Postal Service located at 685 Turnberry Road in Newport News, Virginia, as the "Herbert H. Bateman Post Office Building." | | | Oct. 9 | Mar. 21 (2002) | Mar. 22 (2002) | Apr. 18 (2002) | 107-162 |
| H.R. 1753 | To designate the facility of the United States Postal Service located at 419 Rutherford Avenue, N.E., in Roanoke, Virginia, as the "M. Caldwell Butler Post Office Building." | | | Jun. 20 | Aug. 2 | Aug. 3 | Aug. 20 | 107-35 |
| H.R. 1761 | To designate the facility of the United States Postal Service located at 8588 Richmond Highway in Alexandria, Virginia, as the "Herb E. Harris Post Office Building." | | | Sept. 10 | | Dec. 6 | Dec. 21 | 107-92 |
| H.R. 1766 | To designate the facility of the United States Postal Service located at 4270 John Marr Drive in Annandale, Virginia, as the "Stan Parris Post Office Building." | | | Sept. 10 | Nov. 16 | Nov. 30 | Dec. 18 | 107-85 |

# STATUS OF BILLS AND RESOLUTIONS REPORTED TO THE HOUSE--Continued

## ONE HUNDRED SEVENTH CONGRESS

| BILL NO. | TITLE | REPORTED | REPORT NO. | PASSED HOUSE | REPORTED IN SENATE | PASSED SENATE | DATE APPROVED | PUB-LIC LAW |
|---|---|---|---|---|---|---|---|---|
| H.R. 1954 | To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006. | Jul. 16 (W/M) | 107-107 (Part II) | Jul. 26 (amended) | | Jul. 27 | Aug. 3 | 107-24 |
| H.R. 2043 | To designate the facility of the United States Postal Service located at 2719 South Webster Street in Kokomo, Indiana, as the "Elwood Haynes 'Bud' Hillis Post Office Building." | | | June 5 | Aug. 2 | Aug. 3 | Aug. 20 | 107-36 |
| H.R. 2061 | To amend the charter of Southeastern University of the District of Columbia. | | | Sept. 20 | Nov. 29 (107-102) | Dec. 6 | Dec. 21 | 107-93 |
| H.R. 2133 | To establish a commission for the purpose of encouraging and providing for the commemoration of the 50th anniversary of the Supreme Court decision in Brown vs. Board of Education. | | | Jun. 27 | Aug. 2 | Sept. 10 | Sept. 18 | 107-41 |
| H.R. 2199 | To amend the National Capital Revitalization and Self-Government Improvement Act of 1997 to permit any Federal law enforcement agency to enter into a cooperative agreement with the Metropolitan Police Department of the District of Columbia to assist the Department in carrying out crime prevention and law enforcement activities in the District of Columbia if deemend appropriate by the Chief of the Department and the United States Attorney for the District of Columbia, and for other purposes. | | | Sept. 25 | Nov. 29 (107-103) | Dec. 19 | Jan. 8 (2002) | 107-113 |
| H.R. 2261 | To designate the facility of the United States Postal Service located at 2835 Candler Road in Decatur, Georgia, as the "Earl T. Shinhoster Post Office Building." | | | Oct. 16 | Nov. 16 | Nov. 30 | Dec. 18 | 107-86 |
| H.R. 2291 | To extend the authorization of the Drug-Free Communities Support Program for an additional 5 years, to authorize a National Community Antidrug Coalition Institute, and for other purposes. | Jul. 30 (amended) | 107-175 (Part I) | Sept. 5 | | Nov. 29 | Dec. 14 | 107-82 |
| H.R. 2305 | To require certain Federal officials with responsibility for the administration of the criminal justice system of the District of Columbia to serve on and participate in the activities of the District of Columbia Criminal Justice Coordinating Council, and for other purposes. | | | Dec. 4 | Apr. 29 (2002) | May 7 (2002) | May 20 (2002) | 107-180 |
| H.R. 2362 | To establish the Benjamin Franklin Tercentenary Commission. | | | Oct. 30 | | July 9 (2002) | July 24 (2002) | 107-202 |
| H.R. 2454 | To designate the facility of the United States Postal Service located at 5472 Crenshaw Boulevard in Los Angeles, California, as the "Congressman Julian C. Dixon Post Office Building." | | | Oct. 16 | Nov. 16 | Nov. 30 | Dec. 18 | 107-88 |

# STATUS OF BILLS AND RESOLUTIONS REPORTED TO THE HOUSE—Continued

## ONE HUNDRED SEVENTH CONGRESS

| BILL NO. | TITLE | REPORTED | REPORT NO. | PASSED HOUSE | REPORTED IN SENATE | PASSED SENATE | DATE APPROVED | PUBLIC LAW |
|---|---|---|---|---|---|---|---|---|
| H.R. 2458 | To enhance the management and promotion of electronic Government services and processes by establishing a Federal Chief Information Officer within the Office of Management and Budget, and by establishing a broad framework of mearusres that require using Internet-based information technology to enhance citizen access to Government information and services, and for other purposes. | Nov. 14 (2002) | 107-787 (Part I) | Nov. 15 (amended) | | Nov. 15 | Dec. 17 | 107-347 |
| H.R. 2559 | To amend chapter 90 of title 5, United States Code, relating to Federal long-term care insurance. | Oct. 11 | 107-235 (Part I) (Judiciary) | Oct. 30 | Nov. 27 | Dec. 17 | Dec. 27 | 107-104 |
| H.R. 2577 | To designate the facility of the United States Postal Service located at 310 South State Street in St. Ignace, Michigan, as the "Bob Davis Post Office Building." | | | Feb. 12 (2002) | Mar. 21 (2002) | Mar. 22 (2002) | Apr. 18 (2002) | 107-163 |
| H.R. 2657 | To amend title 11, District of Columbia Code, to redesignate the Family Division of the Superior Court of the District of Columbia as the Family Court of the Superior Court, to recruit and retain trained and experienced judges to serve in the Fammily Court, to promote consistency and efficiency in the assignment of judges to the Family Court and in the consideration of actions and proceedings in the Family Court, and for other purposes. | | | Sept. 20 | Dec. 5 (107-108) (amended) | Dec. 19 | Jan 8 (2002) | 107-114 |
| H.R. 2876 | To designate the facility of the United States Postal Service located in Harlem, Montana, as the "Francis Bardanouve United States Post Office Building." | | | Oct. 16 | Mar. 21 (2002) | Mar. 22 (2002) | Apr. 18 (2002) | 107-164 |
| H.R. 2910 | To designate the facility of the United States Postal Service located at 3131 South Carter Road in Petersburg, Virginia, as the Norman Sisisky Post Office Building." | | | Oct. 30 | Mar. 21 (2002) | Mar. 22 (2002) | Apr. 18 (2002) | 107-165 |
| H.R. 3034 | To designate the facility of the United States Postal Service located at 89 River Street in Hoboken, New Jersey, as the "Frank Sinatra Post Office Building." | | | June 27 (2002) | Oct. 15 (2002) | Oct. 17 (2002) | Oct. 30 (2002) | 107-263 |
| H.R. 3072 | To designate the facility of the United States Postal Service located at 125 Main Street in Forest City, North Carolina, as the "Vernon Tarlton Post Office Building." | | | Oct. 30 | Dec. 18 | Mar. 21 (2002) | Apr. 18 (2002) | 107-166 |
| H.R. 3248 | A bill to designate the facility of the United States Postal Service located at 65 North Main Street in Cranbury, New Jersey, as the "Todd Beamer Post Office Building." | | | Dec. 5 | | Dec. 20 | Jan. 16 (2002) | 107-129 |
| H.R. 3287 | To redesignate the facility of the United States Postal Service located at 900 Brentwood Road, NE, in Washington, D.C., as the "Joesph Curseen Jr. and Thomas Morris, Jr. Processing and Distribution Center." | | | Sept. 4 (2002) | | Sept. 5 (2002) | Sept. 24 (2002) | 107-225 |

# STATUS OF BILLS AND RESOLUTIONS REPORTED TO THE HOUSE—Continued

## ONE HUNDRED SEVENTH CONGRESS

| BILL NO. | TITLE | REPORTED | REPORT NO. | PASSED HOUSE | REPORTED IN SENATE | PASSED SENATE | DATE APPROVED | PUBLIC LAW |
|---|---|---|---|---|---|---|---|---|
| H.R. 3295 | To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes. | | | | | Oct. 16 (2002) | Oct. 29 (2002) | 107-252 |
| H.R. 3340 | To amend title 5, United States Code, to allow certain catch-up contributions to the Thrift Savings Plan to be made by participants age 50 and over. Sept. 25 (2002) | 107-686 | Oct. 7 (2002) (amended) | | | Nov. 13 (2002) | Nov. 27 (2002) | 107-304 |
| H.R. 3379 | To designate the facility of the United States Postal Service located at 375 Carlls Path in Deer Park, New York, as the "Raymond M. Downey Post Office Building." | | | Dec. 18 | Mar. 21 (2002) | Mar. 22 (2002) | Apr. 18 (2002) | 107-167 |
| | | **2002** | **2002** | **2002** | **2002** | **2002** | **2002** | |
| H.R. 3738 | To designate the facility of the United States Postal Service located at 1299 North 7th Street in Philadelphia, Pennsylvania, as the "Herbert Arlene Post Office Building." | | | June 11 | Oct. 15 | Oct. 17 | Oct. 30 | 107-264 |
| H.R. 3739 | To designate the facility of the United States Postal Service located at 6150 North Broad Street in Philadelphia, Pennsylvania, as the "Rev. Leon Sullivan Post Office Building." | | | June 11 | Oct. 15 | Oct. 17 | Oct. 30 | 107-265 |
| H.R. 3740 | To designate the facility of the United States Postal Service located at 925 Dickinson Street in Philadelphia, Pennsylvania, as the "William V. Cibotti Post Office Building." | | | June 11 | Oct. 15 | Oct. 17 | Oct. 30 | 107-266 |
| H.R. 3789 | To designate the facility of the United States Postal Service located at 2829 Commercial Way in Rock Springs, Wyoming, as the "Teno Roncalio Post Office Building." | | | Mar. 5 | May 23 | June 3 | June 18 | 107-192 |
| H.R. 3960 | To designate the facility of the United States Postal Service located at 3719 Highway 4 in Jay, Florida, as the "Joseph W. Westmoreland Post Office Building." | | | Apr. 16 | May 23 | June 3 | June 18 | 107-193 |
| H.R. 4102 | To designate the facility of the United States Postal Service located at 120 North Main Street in Fallon, Nevada, as the "Rollan D. Melton Post Office Building". | | | Sept. 17 | Oct. 15 | Oct. 17 | Oct. 30 | 107-267 |
| H.R. 4187 | To amend chapter 22 of title 44, Untied States Code, popularly known as the Presidential Records Act, to establish procedures for the consideration of claims of constitutionally based privilege against disclosure of Presidential records. | Nov. 22 (2002) | 107-790 | | | | | |
| H.R. 4486 | To designate the facility of the United States Postal Service located at 1590 East Joyce Boulevard in Fayeteville, Arkansas, as the "Clarence B. Post Office Building." | | | May 7 | May 23 | June 3 | June 18 | 107-194 |

# STATUS OF BILLS AND RESOLUTIONS REPORTED TO THE HOUSE—Continued

## ONE HUNDRED SEVENTH CONGRESS

| BILL NO. | TITLE | REPORTED | REPORT NO. | PASSED HOUSE | REPORTED IN SENATE | PASSED SENATE | DATE APPROVED | PUBLIC LAW |
|---|---|---|---|---|---|---|---|---|
| H.R. 4685 | To amend title 31, United States Code, to expand the types of Federal agencies that are required to prepare audited financial statements. | | | Oct. 7 | | Oct. 17 | Nov. 7 | 107-289 |
| H.R. 4717 | To designate the facility of the United States Postal Service located at 1199 Pasadena Boulevard in Pasedena, Texas, as the "Jim Fonteno Post Office Building." | | | June 18 | Oct. 15 | Oct. 17 | Oct. 30 | 107-268 |
| H.R. 4755 | To designate the facility of the United States Postal Service located at 204 South Broad Street in Lancaster, Ohio, as the "Clarence Miller Post Office Building." | | | June 15 | Oct. 15 | Oct. 17 | Oct. 30 | 107-269 |
| H.R. 4794 | To designate the facility of the United States Postal Service located at 1895 Avenida Del Oro in Oceanside, California, as the "Ronald C. Packard Post Office Building." | | | June 18 | Oct. 15 | Oct. 17 | Oct. 30 | 107-270 |
| H.R. 4797 | To redesignate the facility of the United States Postal Service located at 265 South Western Avenue, Los Angeles, California, as the "Nat King Cole Post Office." | | | Sept. 9 | Oct. 15 | Oct. 17 | Oct. 30 | 107-271 |
| H.R. 4851 | To redesignate the facility of the United States Postal Service located at 6910 South Yorktown Avenue in Tulsa, Oklahoma, as the "Robert Wayne Jenkins Station." | | | Oct. 1 | | Oct. 17 | Oct. 30 | 107-272 |
| H.R. 4878 | To provide reduction of improper payments by Federal agencies. | | | July 9 (amended) | Oct. 15 | Oct. 17 | Nov. 26 | 107-300 |
| H.R. 5005 | To establish the Department of Homeland Security, and for other purposes. | July 24 | 107-609 Part I | July 26 (amended) | | Nov. 19 (amended) | Nov. 25 | 107-296 |
| H.R. 5205 | To amend the District of Columbia Retirement Protection Act of 1997 to permit the Secretary of the Treasury to use estimated amounts in determining the service longevity component of the Federal benefits payment required to be paid under such Act to certain retirees of the Metropolitan Police Department of the District of Columbia. | | | Oct. 10 | | Oct. 17 | Nov. 7 | 107-290 |
| H.R. 5207 | To designate the facility of the United States Postal Service located at 6101 West Old Shakopee Road in Bloomington, Minnesota, as the "Thomas E. Burnett Jr. Post Office Building." | | | Sept. 4 | | Sept. 5 | Sept. 24 | 107-227 |
| H.R. 5308 | To designate the facility of the United States Postal Service located at 301 South Howes Street in Fort Collins, Colorado, as the "Barney Apodaca Post Office." | | | Sept. 4 | Oct. 15 | Oct. 17 | Nov. 6 | 107-283 |
| H.R. 5333 | To designate the facility of the United States Postal Service located at 4 East Central Street in Worcester, Massachusetts, as the "Joseph D. Early Post Office Building." | | | Sept. 17 | Oct. 15 | Oct. 17 | Nov. 6 | 107-284 |
| H.R. 5336 | To designate the facility of the United States Postal Service located at 380 Main Street in Farmingdale, New York, as the "Peter J. Ganci, Jr. Post Office Building." | | | Sept. 9 | Oct. 15 | Oct. 17 | Nov. 6 | 107-285 |

# STATUS OF BILLS AND RESOLUTIONS REPORTED TO THE HOUSE—Continued

## ONE HUNDRED SEVENTH CONGRESS

| BILL NO. | TITLE | REPORTED | REPORT NO. | PASSED HOUSE | REPORTED IN SENATE | PASSED SENATE | DATE APPROVED | PUBLIC LAW |
|---|---|---|---|---|---|---|---|---|
| H.R. 5340 | To designate the facility of the United States Postal Service located at 5805 White Oak Avenue in Encino, California, as the "Francis Dayle 'Chick' Hearn Post Office." | | | Oct. 7 | | Oct. 17 | Nov. 6 | 107-286 |
| H.R. 5349 | To facilitate the use of a portion of the former O'Reilly General Hospital in Springfield, Missouri, by the local Boys and Girls Club through the release of the reversionary interest and other interests retained by the United States in 1955 when the land was conveyed to the State of Missouri. | | | Oct. 10 | | Nov. 13 | Nov. 26 | 107-301 |
| H.R. 5574 | To designate the facility of the United States Postal Service located at 206 South Main Street in Glennville, Georgia, as the "Michael Lee Woodcock Post Office." | | | Oct. 10 | | Oct. 17 | Nov. 7 | 107-291 |

# PUBLIC LAWS

**H.R. 93** **Jan. 3, 2001**
To amend title 5, United States Code, to provide that the mandatory separation age for Federal firefighters be made the same as the age that applies with respect to Federal law enforcement officers.

Aug. 3, 2001 Cleared for White House.
Aug. 10, 2001 Presented to President.
Aug. 20, 2001 Signed by President.
Aug. 20, 2001 Became Public Law No: 107-27.

**H.R. 132** **Jan. 3, 2001**
To designate the facility of the United States Postal Service located at 620 Jacaranda Street in Lanai City, Hawaii, as the "Goro Hokama Post Office Building".

Mar. 21, 2001 Cleared for White House.
Apr. 5, 2001 Presented to President.
Apr. 12, 2001 Signed by President.
Apr. 12, 2001 Became Pulic Law: 107-6.

**H.R. 169** **Jan. 3, 2001**
To require that Federal agencies be accountable for violations of antidiscrimination and whistleblower protection laws, and for other purposes.

Apr. 30, 2002 Cleared for White House.
May 7, 2002 Presented to President.
May 15, 2002 Signed by President.
May 15, 2002 Became Public Law No: 107-174.

**H.R. 327** **Jan. 31, 2001**
To amend chapter 35 of title 44, United States Code, for the purpose of facilitating compliance by small businesses with certain Federal paperwork requirements and to establish a task force to examine the feasibility of streamlining paperwork requirements applicable to small businesses.

June 18, 2001 Cleared for White House.
June 20, 2001 Presented to President.
June 28, 2001 Signed by President.
June 28, 2002 Became Public Law No: 107-198

**H.R. 364** **Jan. 31, 2001**
To designate the facility of the United States Postal Service located at 5927 Southwest 70th Street in Miami, Florida, as the "Marjory Williams Scrivens Post Office".

Aug. 3, 2001 Cleared for White House.
Aug. 10, 2001 Presented to President.
Aug. 20, 2001 Signed by President.
Aug. 20, 2001 Became Public Law No: 107-29.

**H.R. 395** **Feb. 6, 2001**
To designate the facility of the United States Postal Service located at 2305 Minton Road in West Melbourne, Florida, as the "Ronald W. Reagan Post Office of West Melbourne, Florida".

Mar. 21, 2001 Cleared for White House.
Apr. 5, 2001 Presented to President.
Apr. 12, 2001 Signed by President.
Apr. 12, 2001 Became Public Law No: 107-7.

**H.R. 669** **Feb. 14, 2001**
To designate the facility of the United States Postal Service located at 127 Social Street in Woonsocket, Rhode Island, as the "Alphonse F. Auclair Post Office Building".

Oct. 17, 2002 Cleared for White House.
Oct. 25, 2002 Presented to President.
Oct. 30, 2002 Signed by President.
Oct. 30, 2002 Became Public Law No: 107-261.

**H.R. 670** **Feb. 14, 2001**
To designate the facility of the United States Postal Service located at 7 Commercial Street in Newport, Rhode Island, as the "Bruce F. Cotta Post Office Building".

Oct. 17, 2002 Cleared for White House.
Oct. 25, 2002 Presented to President.
Oct. 30, 2002 Signed by President.
Oct. 30, 2002 Became Public Law No: 107-262.

**H.R. 821** **Mar. 1, 2001**
To designate the facility of the United States Postal Service located at 1030 South Church Street in Asheboro, North Carolina, as the "W. Joe Trogdon Post Office Building".

Aug. 3, 2001 Cleared for White House.
Aug. 10, 2001 Presented to President.
Aug. 20, 2001 Signed by President.
Aug. 20, 2001 Became Public Law No: 107-32.

**H.R. 1088** **Mar. 19, 2001**
To amend the Securities Exchange Act of 1934 to reduce fees collected by the Securities and Exchange Commission, and for other purposes.

Dec. 20, 2001 Cleared for White House.
Jan. 4, 2002 Presented to President.
Jan. 16, 2002 Signed by President.
Jan. 16, 2002 Became Public Law: 107-123.

**H.R. 1183** **Mar. 22, 2001**
To designate the facility of the United States Postal Service located at 113 South Main Street in Sylvania, Georgia, as the "G. Elliot Hagan Post Office Building".

Aug. 3, 2001 Cleared for White House.
Aug. 10, 2001 Presented to President.
Aug. 20, 2001 Signed by President.
Aug. 20, 2001 Became Public Law No: 107-34.

**H.R. 1366** **Apr. 3, 2001**
To designate the United States Post Office building located at 3101 West Sunflower Avenue in Santa Ana, California, as the "Hector G. Godinez Post Office Building".

June 3, 2002 Cleared for White House.
June 7, 2002 Presented to President.
June 18, 2002 Signed by President.
June 18, 2002 Became Public Law No: 107-190.

**H.R. 1374** **Apr. 3, 2001**
To designate the facility of the United States Postal Service located at 600 Calumet Street in Lake Linden, Michigan, as the "Philip E. Ruppe Post Office Building".

June 3, 2002 Cleared for White House.
June 7, Presented to President.
June 18, 2002 Signed by President.
June 18, 2002 Became Public Law No: 107-191.

**H.R. 1432** **Apr. 4, 2001**
To designate the facility of the United States Postal Service located at 3698 Inner Perimeter Road in Valdosta, Georgia, as the "Major Lyn McIntosh Post Office Building".

Mar. 22, 2002 Cleared for White House.
Apr. 9, 2002 Presented to President.
Apr. 18, 2002 Signed by President.
Apr. 18, 2002 Became Public Law No: 107-160.

**H.R. 1499** **Apr. 4, 2001**
To amend the District of Columbia College Access Act of 1999 to permit individuals who graduated from a secondary school prior to 1998 and individuals who enroll in an institution of higher education more than 3 years after graduating from a secondary school to participate in the tuition assistance programs under such Act, and for other purposes.

Mar. 14, 2002 Cleared for White House.
Mar. 25, 2002 Presented to President.
Apr. 4, 2002 Signed by President.
Apr. 4, 2002 Became Public Law No: 107-157.

**H.R. 1748** **May 8, 2001**
To designate the facility of the United States Postal Service located at 805 Glen Burnie Road in Richmond, Virginia, as the "Tom Bliley Post Office Building".

Mar. 22, 2002 Cleared for White House.
Apr. 9, 2002 Presented to President.
Apr. 18, 2002 Signed by President.
Apr. 18, 2002 Became Public Law No: 107-161.

**H.R. 1749** **May 8, 2001**
To designate the facility of the United States Postal Service located at 685 Turnberry Road in Newport News, Virginia, as the "Herbert H. Bateman Post Office Building".

Mar. 22, 2002 Cleared for White House
Apr. 9, 2002 Presented to President.
Apr. 18, 2002 Signed by President.
Apr. 18, 2002 Became Public Law No: 107-162.

**H.R. 1753** **May 8, 2001**
To designate the facility of the United States Postal Service located at 419 Rutherford Avenue, N.E., in Roanoke, Virginia, as the "M. Caldwell Butler Post Office Building".

Aug. 3, 2001 Cleared for White House.
Aug. 10, 2001 Presented to President.
Aug. 20, 2001 Signed by President.
Aug. 20, 2001 Became Public Law No: 107-35.

**H.R. 1761** **May 8, 2001**
To designate the facility of the United States Postal Service located at 8588 Richmond Highway in Alexandria, Virginia, as the "Herb E. Harris Post Office Building".

Dec. 6, 2001 Cleared for White House.
Dec. 14, 2001 Presented to President.
Dec. 21, 2001 Signed by President.
Dec. 21, 2001 Became Public Law No: 107-92.

**H.R. 1766** **May 8, 2001**
To designate the facility of the United States Postal Service located at 4270 John Marr Drive in Annandale, Virginia, as the "Stan Parris Post Office Building".

Nov. 30, 2001 Cleared for White House.
Dec. 6, 2001 Presented to President.
Dec. 18, 2001 Signed by President.
Dec. 18, 2001 Became Public Law No: 107-85.

**H.R. 1954** **May 23, 2001**
To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.

July 27, 2001 Cleared for White House.
Aug. 1, 2001 Presented to President.
Aug. 3, 2001 Signed by President.
Aug. 3, 2001 Became Public Law No: 107-24.

**H.R. 2043** **May 26, 2001**
To designate the facility of the United States Postal Service located at 2719 South Webster Street in Kokomo, Indiana, as the "Elwood Haynes 'Bud' Hillis Post Office Building".

Aug. 3, 2001 Cleared for White House.
Aug. 10, 2001 Presented to President.
Aug. 20, 2001 Signed by President.
Aug. 20, 2001 Became Public Law No: 107-36.

**H.R. 2061** **June 5, 2001**
To amend the charter of Southeastern University of the District of Columbia.

Dec. 6, 2001 Cleared for White House.
Dec. 14, 2001 Presented to President.
Dec. 21, 2001 Signed by President.
Dec. 21, 2001 Became Public Law No: 107-93.

**H.R. 2133** **June 12, 2001**
To establish a commission for the purpose of encouraging and providing for the commemoration of the 50th anniversary of the Supreme Court decision in Brown v. Board of Education.

Sept. 10, 2001 Cleared for White House.
Sept. 14, 2001 Presented to President.
Sept. 18, 2001 Signed by President.
Sept. 18, 2001 Became Public Law No: 107-41.

**H.R. 2199** **June 14, 2001**
To amend the National Capital Revitalization and Self-Government Improvement Act of 1997 to permit any Federal law enforcement agency to enter into a cooperative agreement with the Metropolitan Police Department of the District of Columbia to assist the Department in carrying out crime prevention and law enforcement activities in the District of Columbia if deemed appropriate by the Chief of the Department and the United States Attorney for the District of Columbia, and for other purposes.

Dec. 19, 2001 Cleared for White House.
Dec. 27, 2001 Presented to the President.
Jan 8, 2002 Signed by President.
Jan. 8, 2002 Became Public Law No: 107-113.

**H.R. 2261** **June 20, 2001**
To designate the facility of the United States Postal Service located at 2853 Candler Road in Decatur, Georgia, as the "Earl T. Shinhoster Post Office".

Nov. 30, 2001 Cleared for White House.
Dec. 6, 2001 Presented to President.
Dec. 18, 2001 Signed by President.
Dec. 18, 2001 Became Public Law No: 107-86.

**H.R. 2291** **June 21, 2001**
To extend the authorization of the Drug-Free Communities Support Program for an additional 5 years, to authorize a National Community Antidrug Coalition Institute, and for other purposes.

Nov. 29, 2001 Cleared for White House.
Dec. 6, 2001 Presented to President.
Dec. 14, 2001 Signed by President.
Dec. 14, 2001 Became Public Law No: 107-82.

**H.R. 2305** **June 25, 2001**
To require certain Federal officials with responsibility for the administration of the criminal justice system of the District of Columbia to serve on and participate in the activities of the District of Columbia Criminal Justice Coordinating Council, and for other purposes.

May 7, 2002 Cleared for White House.
May 8, 2002 Presented to President.
May 20, 2002 Signed by President.
May 20, 2002 Became Public Law No: 107-180.

**H.R. 2362** **June 28, 2001**
To establish the Benjamin Franklin Tercentenary Commission.

July 9, 2002 Cleared for White House.
July 12, 2002 Presented to President.
July 24, 2002 Signed by President.
July 24, 2002 Became Public Law No: 107-202.

**H.R. 2454** **July 10, 2001**
To redesignate the facility of the United States Postal Service located at 5472 Crenshaw Boulevard in Los Angeles, California, as the ""Congressman Julian C. Dixon Post Office Building".

Nov. 30, 2001 Cleared for White House.
Dec. 6, 2001 Presented to President.
Dec. 18, 2001 Signed by President.
Dec. 18, 2001 Became Public Law No: 107-88.

**H.R. 2458** **July 11, 2001**
To enhance the management and promotion of electronic Government services and processes by establishing a Federal Chief Information Officer within the Office of Management and Budget, and by establishing a broad framework of measures that require using Internet-based information technology to enhance citizen access to Government information and services, and for other purposes.

Nov. 15, 2002 Cleared for White House.
Dec. 9, 2002 Presented to President.
Dec. 17, 2002 Signed by President.
Dec. 17, 2002 Became Public Law No: 107-347.

**H.R. 2559** **July 18, 2001**
To amend chapter 90 of title 5, United States Code, relating to Federal long-term care insurance.

Dec. 17, 2001 Cleared for White House.
Dec. 18, 2001 Presented to President.
Dec. 27, 2001 Signed by President.
Dec. 27, 2001 Became Public Law No: 107-104.

**H.R. 2577** **July 19, 2001**
To designate the facility of the United States Postal Service located at 310 South State Street in St. Ignace, Michigan, as the "Bob Davis Post Office Building".

Mar. 22, 2002 Cleared for White House.
Apr. 9, 2002 Presented to President.
Apr. 18, 2002 Signed by President.
Apr. 18, 2002 Became Public Law No: 107-163.

**H.R. 2657** **July 26, 2001**
To amend title 11, District of Columbia Code, to redesignate the Family Division of the Superior Court of the District of Columbia as the Family Court of the Superior Court, to recruit and retain trained and experienced judges to serve in the Family Court, to promote consistency and efficiency in the assignment of judges to the Family Court and in the consideration of actions and proceedings in the Family Court, and for other purposes.

Dec. 19, 2001 Cleared for White House.
Dec. 27, 2001 Presented to President.
Jan. 8, 2002 Signed by President.
Jan. 8, 2002 Became Public Law No: 107-114.

**H.R. 2876** **Sept. 10, 2001**
To designate the facility of the United States Postal Service located in Harlem, Montana, as the "Francis Bardanouve United States Post Office Building".

Mar. 22, 2002 Cleared for White House.
Apr. 9, 2002 Presented to President.
Apr. 18, 2002 Signed by President.
Apr. 18, 2002 Became Public Law No: 107-164.

**H.R. 2910** **Sept. 20, 2001**
To designate the facility of the United States Postal Service located at 3131 South Crater Road in Petersburg, Virginia, as the "Norman Sisisky Post Office Building".

Mar. 22, 2002 Cleared for White House.
Apr. 9, 2002 Presented to President.
Apr. 18, 2002 Signed by President.
Apr. 18, 2002 Became Public Law No: 107-165.

**H.R. 3034** **Oct. 4, 2001**
To redesignate the facility of the United States Postal Service located at 89 River Street in Hoboken, New Jersey, as the "Frank Sinatra Post Office Building".

Oct. 17, 2002 Cleared for White House.
Oct. 25, 2002 Presented to President.
Oct. 30, 2002 Signed by President.
Oct. 30, 2002 Became Public Law No: 107-263.

**H.R. 3072** **Oct. 9, 2001**
To designate the facility of the United States Postal Service located at 125 Main Street in Forest City, North Carolina, as the "Vernon Tarlton Post Office Building".

Mar. 22, 2002 Cleared for White House.
Apr. 9, 2002 Presented to President.
Apr. 18, 2002 Signed by President.
Apr. 18, 2002 Became Public Law No: 107-166.

**H.R. 3248** **Nov. 7, 2001**
To designate the facility of the United States Postal Service located at 65 North Main Street in Cranbury, New Jersey, as the "Todd Beamer Post Office Building".

Dec. 20, 2001 Cleared for White House.
Jan. 4, 2002 Presented to President.
Jan. 16, 2002 Signed by President.
Jan. 16, 2002 Became Public Law No: 107-129.

**H.R. 3287** **Nov. 13, 2001**
To redesignate the facility of the United States Postal Service located at 900 Brentwood Road, NE, in Washington, D.C., as the "Joseph Curseen, Jr. and Thomas Morris, Jr. Processing and Distribution Center".

Sept. 5, 2002 Cleared for White House.
Sept. 12, 2002 Presented to President.
Sept. 24, 2002 Signed by President.
Sept. 24, 2002 Became Public Law No: 107-225.

**H.R. 3295** **Nov. 14, 2001**
To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.

Oct. 16, 2002 Cleared for White House.
Oct. 23, 2002 Presented to President.
Oct. 29, 2002 Signed by President.
Oct. 29, 2002 Became Public Law No: 107-252.

**H.R. 3340** **Nov. 19, 2001**

To amend title 5, United States Code, to allow certain catch-up contributions to the Thrift Savings Plan to be made by participants age 50 or over.

Nov. 13, 2002 Cleared for White House.
Nov. 15, 2002 Presented to President.
Nov. 27, 2002 Signed by President.
Nov. 27, 2002 Became Public Law No: 107-304.

**H.R. 3379** **Nov. 29, 2001**
To designate the facility of the United States Postal Service located at 375 Carlls Path in Deer Park, New York, as the "Raymond M. Downey Post Office Building".

Mar. 22, 2002 Cleared for White House.
Apr. 9, 2002 Presented to President.
Apr. 18, 2002 Signed by President.
Apr. 18, 2002 Became Public Law No: 107-167.

**H.R. 3738** **Feb. 13, 2002**

To designate the facility of the United States Postal Service located at 1299 North 7th Street in Philadelphia, Pennsylvania, as the "Herbert Arlene Post Office Building".

Oct. 17, 2002 Cleared for White House.
Oct. 25, 2002 Presented to President.
Oct. 30, 2002 Signed by President.
Oct. 30, 2002 Became Public Law No: 107-264.

**H.R. 3739** **Feb. 13, 2002**

To designate the facility of the United States Postal Service located at 6150 North Broad Street in Philadelphia, Pennsylvania, as the "Rev. Leon Sullivan Post Office Building".

Oct. 17, 2002 Cleared for White House.
Oct. 25, 2002 Presented to President.
Oct. 30, 2002 Signed by President.
Oct. 30, 2002 Became Public Law No: 107-265.

**H.R. 3740** **Feb. 13, 2002**
To designate the facility of the United States Postal Service located at 925 Dickinson Street in Philadelphia, Pennsylvania, as the "William V. Cibotti Post Office Building".

Oct. 17, 2002 Cleared for White House.
Oct. 25, 2002 Presented to President.
Oct. 30, 2002 Signed by President.
Oct. 30, 2002 Became Public Law No: 107-266.

**H.R. 3789** **Feb. 26, 2002**
To designate the facility of the United States Postal Service located at 2829 Commercial Way in Rock Springs, Wyoming, as the "Teno Roncalio Post Office Building".

June 3, 2002 Cleared for White House.
June 7, 2002 Presented to President.
June 18, 2002 Signed by President.
June 18, 2002 Became Public Law No: 107-192.

**H.R. 3960** **Mar. 13, 2002**
To designate the facility of the United States Postal Service located at 3719 Highway 4 in Jay, Florida, as the "Joseph W. Westmoreland Post Office Building".

June 3, 2002 Cleared for White House.
June 7, 2002 Presented to President.
June 18, 2002 Signed by President.
June 18, 2002 Became Public Law No: 107-193.

**H.R. 4102** **Apr. 9, 2002**

To designate the facility of the United States Postal Service located at 120 North Maine Street in Fallon, Nevada, as the "Rollan D. Melton Post Office Building".

Oct. 17, 2002 Cleared for White House.
Oct. 28, 2002 Presented to President.
Oct. 30, 2002 Signed by President.
Oct. 30, 2002 Became Public Law No: 107-267.

**H.R. 4486** **Apr. 18, 2002**

To designate the facility of the United States Postal Service located at 1590 East Joyce Boulevard in Fayetteville, Arkansas, as the "Clarence B. Craft Post Office Building".

June 3 Cleared for White House.
June 7, 2002 Presented to President.
June 18, 2002 Signed by President.
June 18, 2002 Became Public Law No: 107-194.

**H.R. 4685** **May 8, 2002**

To amend title 31, United States Code, to expand the types of Federal agencies that are required to prepare audited financial statements.

Oct. 17, 2002 Cleared for White House.
Oct. 28, 2002 Presented to President.
Nov. 7, 2002 Signed by President.
Nov. 7, 2002 Became Public Law No: 107-289.

**H.R. 4717** **May 14, 2002**

To designate the facility of the United States Postal Service located at 1199 Pasadena Boulevard in Pasadena, Texas, as the "Jim Fonteno Post Office Building".

Oct. 17, 2002 Cleared for White House.
Oct. 28, 2002 Presented to President.
Oct. 30, 2002 Signed by President.
Oct. 30, 2002 Became Public Law No: 107-268.

**H.R. 4755** **May 16, 2002**

To designate the facility of the United States Postal Service located at 204 South Broad Street in Lancaster, Ohio, as the "Clarence Miller Post Office Building".

Oct. 17, 2002 Cleared for White House.
Oct. 28, 2002 Presented to President.
Oct. 30, 2002 Signed by President.
Oct. 30, 2002 Became Public Law No: 107-269.

**H.R. 4794** **May 22, 2002**

To designate the facility of the United States Postal Service located at 1895 Avenida Del Oro in Oceanside, California, as the "Ronald C. Packard Post Office Building".

Oct. 17, 2002 Cleared for White House.
Oct. 28, 2002 Presented to President.
Oct. 30, 2002 Signed by President.
Oct. 30, 2002 Became Public Law No: 107-270.

**H.R. 4797** **May 22, 2002**

To redesignate the facility of the United States Postal Service located at 265 South Western Avenue, Los Angeles, California, as the "Nat King Cole Post Office".

Oct. 17, 2002 Cleared for White House.
Oct. 28, 2002 Presented to President.
Oct. 30, 2002 Signed by President.
Oct. 30, 2002 Became Public Law No: 107-271.

**H.R. 4851** **May 23, 2002**

To redesignate the facility of the United States Postal Service located at 6910 South Yorktown Avenue in Tulsa, Oklahoma, as the "Robert Wayne Jenkins Station".

Oct. 17, 2002 Cleared for White House.
Oct. 28, 2002 Presented to President.
Oct. 30, 2002 Signed by President.
Oct. 30, 2002 Became Public Law No: 107-272.

**H.R. 4878** **June 6, 2002**

To provide for reduction of improper payments by Federal agencies.

Nov. 12, 2002 Cleared for White House.
Nov. 15, 2002 Presented to President.
Nov. 26, 2002 Signed by President.
Nov. 26, 2002 Became Public Law No: 107-300.

**H.R. 5005** **June 24, 2002**

To establish the Department of Homeland Security, and for other purposes.

Nov. 22, 2002 Cleared for White House.
Nov. 22, 2002 Presented to President.
Nov. 25, 2002 Signed by President.
Nov. 25, 2002 Became Public Law No: 107-296.

**H.R. 5205** **July 24, 2002**

To amend the District of Columbia Retirement Protection Act of 1997 to permit the Secretary of the Treasury to use estimated amounts in determining the service longevity component of the Federal benefit payment required to be paid under such Act to certain retirees of the Metropolitan Police Department of the District of Columbia.

Oct. 17, 2002 Cleared for White House.
Oct. 29, 2002 Presented to President.
Nov. 7, 2002 Signed by President.
Nov. 7, 2002 Became Public Law No: 107-290.

**H.R. 5207** **July 24, 2002**

To designate the facility of the United States Postal Service located at 6101 West Old Shakopee Road in Bloomington, Minnesota, as the "Thomas E. Burnett, Jr. Post Office Building".

Sept. 5, 2002 Cleared for White House.
Sept. 12, 2002 Presented to President.
Sept. 24, 2002 Signed by President.
Sept. 24, 2002 Became Public Law No: 107-227.

**H.R. 5308** **July 26, 2002**

To designate the facility of the United States Postal Service located at 301 South Howes Street in Fort Collins, Colorado, as the "Barney Apodaca Post Office".

Oct. 17, 2002 Cleared for White House.
Oct. 29, 2002 Presented to President.
Nov. 6, 2002 Signed by President.
Nov. 6, 2002 Became Public Law No: 107-283.

**H.R. 5333** **Sept. 4, 2002**

To designate the facility of the United States Postal Service located at 4 East Central Street in Worcester, Massachusetts, as the "Joseph D. Early Post Office Building".

Oct. 17, 2002 Cleared for White House.
Oct. 29, 2002 Presented to President.
Nov. 6, 2002 Signed by President.
Nov. 6, 2002 Became Public Law No: 107-284.

**H.R. 5336** **Sept. 5, 2002**

To designate the facility of the United States Postal Service located at 380 Main Street in Farmingdale, New York, as the "Peter J. Ganci, Jr. Post Office Building".

Oct. 17, 2002 Cleared for White House.
Oct. 29, 2002 Presented to President.
Nov. 6, 2002 Signed by President.
Nov. 6, 2002 Becaem Public Law No: 107-285.

**H.R. 5340** **Sept. 5, 2002**

To designate the facility of the United States Postal Service located at 5805 White Oak Avenue in Encino, California, as the "Francis Dayle "Chick' Hearn Post Office".

Oct. 17, 2002 Cleared for White House.
Oct. 29, 2002 Presented to President.
Nov. 6, 2002 Signed by President.
Nov. 6, 2002 Became Public Law No: 107-286.

**H.R. 5349** **Sept. 9, 2002**

To facilitate the use of a portion of the former O'Reilly General Hospital in Springfield, Missouri, by the local Boys and Girls Club through the release of the reversionary interest and other interests retained by the United States in 1955 when the land was conveyed to the State of Missouri.

Nov. 13, 2002 Cleared for White House.
Nov. 15, 2002 Presented to President.
Nov. 26, 2002 Signed by President.
Nov. 26, 2002 Became Public Law No: 107-301.

**H.R. 5574** **Oct. 8, 2002**

To designate the facility of the United States Postal Service located at 206 South Main Street in Glennville, Georgia, as the "Michael Lee Woodcock Post Office".

Oct. 17, 2002 Cleared for White House.
Oct. 29, 2002 Presented to President.
Nov. 7, 2002 Signed by President.
Nov. 7, 2002 Became Public Law No: 107-291.

**H.J. Res. 7** **Jan. 31, 2001**

Recognizing the 90th birthday of Ronald Reagan.

Feb. 6, 2001 Cleared for White House.
Feb. 7, 2001 Presented to President.
Feb. 15, 2001 Signed by President.
Feb. 15, 2001 Became Public Law No: 107-1.

**H.J. Res. 71** **Oct. 25, 2001**

Amending title 36, United States Code, to designate September 11 as Patriot Day.

Nov. 30, 2001 Cleared for White House.
Dec. 6, 2001 Presented to President.
Dec. 18, 2001 Signed by President.
Dec. 18, 2001 Became Public Law No: 107-89.

**H.J. Res. 82** **Feb. 5, 2002**
Recognizing the 91st birthday of Ronald Reagan.

Feb. 6, 2002 Cleared for White House.
Feb. 13, 2002 Presented to President.
Feb. 14, 2002 Signed by President.
Feb. 14, 2002 Became Public Law No: 107-143.

**S. 737** **Apr. 6, 2001**

To designate the facility of the United States Postal Service located at 811 South Main Street in Yerington, Nevada, as the "Joseph E. Dini, Jr. Post Office".

Feb. 5, 2002 Cleared for White House.
Feb. 12, 2002 Presented to President.
Feb. 14, 2002 Signed by President.
Feb. 14, 2002 Became Public Law No: 107-144.

**S. 970** **May 25, 2001**

To designate the facility of the United States Postal Service located at 39 Tremont Street, Paris Hill, Maine, as the Horatio King Post Office Building.

Feb. 5, 2002 Cleared for White House.
Feb. 12, 2002 Presented to President.
Feb. 14, 2002 Signed by President.
Feb. 14, 2002 Became Public Law No: 107-145.

**S. 1026** **June 13, 2001**

To designate the United States Post Office located at 60 Third Avenue in Long Branch, New Jersey, as the "Pat King Post Office Building".

Feb. 6, 2002 Cleared for White House.
Feb. 12, 2002 Presented to President.
Feb. 14, 2002 Signed by President.
Feb. 14, 2002 Became Public Law No: 107-146.

**S. 1202** **July 19, 2001**

To amend the Ethics in Government Act of 1978 (5 U.S.C. App.) to extend the authorization of appropriations for the Office of Government Ethics through fiscal year 2006.

Dec. 20, 2001 Cleared for White House.
Jan. 3, 2002 Presented to President.
Jan. 15, 2002 Signed by President.
Jan. 15, 2002 Became Public Law No: 107-119.

**S. 1714** **Nov. 15, 2001**
To provide for the installation of a plaque to honor Dr. James Harvey Early in the Williamsburg, Kentucky Post Office Building.

Dec. 20, 2001 Cleared for White House.
Jan. 3, 2002 Presented to President.
Jan. 15, 2002 Signed by President.
Jan. 15, 2002 Became Public Law No: 107-120.

# CONFERENCE ACTION ON BILLS

# HOUSE BILLS

## EXPLANATORY NOTE

Each new bill (hereinafter referred to as the "lead" bill) is listed to show its number, date, author, title, subsequent identical and/or related bills (bills identical to each other are contained within the parentheses), subcommittee referral, and any action taken. A later identical or new related bill shows a reference to the "lead" bill for detail.

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**H.R. 44** **Jan. 3, 2001**

MRS. BIGGERT

To amend the Inspector General Act of 1978 to increase the efficiency and accountability of Offices of Inspector General within Federal departments, and for other purposes.

Feb. 13, 2001 Referred to the Government Efficiency, Financial Management and Intergovenmental Relations Subcommittee.

**H.R. 55** **Jan. 3, 2001**

MR. DREIER

To make the Federal employees health benefits program available to individuals age 55 to 65 who would not otherwise have health insurance, and for other purposes.

Jan. 3, 2001 Referred to the Committee on Government Reform, and in addition to the Committee on Ways and Means, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.
Feb. 13, 2001 Referred to the Civil Service and Agency Organization Subcommittee.

**H.R. 62** **Jan. 3, 2001**

MS. JACKSON-LEE OF TEXAS

To amend title 5, United States Code, to establish election day in Presidential election years as a legal public holiday by moving the legal public holiday known as Veterans Day to election day in such years, and for other purposes.

Feb. 13, 2001 Referred to the Civil Service and Agency Organization Subcommittee.

**H.R. 76** **Jan. 3, 2001**

MS. JACKSON-LEE OF TEXAS

To allow postal patrons to contribute to funding for emergency food relief within the United States through the voluntary purchase of certain specially issued United States postage stamps.

Feb. 15, 2001 Referred to the Full Committee.

**H.R. 93** **Jan. 3, 2001**

MR. GALLEGLY, MR. HORN, MR. CONDIT, MR. LATOURETTE, MR. KENNEDY OF RHODE ISLAND, MR. BERMAN, MR. CALVERT, MR. CAPUANO, MS. RIVERS, MR. WELDON OF PENNSYLVANIA, MRS. JO ANN DAVIS OF VIRGINIA, MR. GREENWOOD, MR. EHRLICH, MR. KILDEE, MS. BROWN OF FLORIDA, MRS. BIGGERT, MR. REYES, MRS. MEEK OF FLORIDA, MR. GIBBONS, MR. OTTER, MRS. NAPOLITANO, MR. SCHROCK, MR. PASCRELL, MR. HINOJOSA, MR. HOYER, MR. RUSH, MR. SAXTON, MR. DICKS, MR. WALDEN OF OREGON, MR. MOAKLEY, MS. BERKLEY, MR. KUCINICH, MRS. MINK OF HAWAII, MR. UDALL OF NEW MEXICO, MS. ESHOO, MRS. DAVIS OF CALIFORNIA, MR. ABERCROMBIE, MS. PELOSI, MR. BARCIA, MR. BLAGOJEVICH, MR. EVANS, MS. MILLENDER-MCDONALD, MR. FILNER, MR. DOOLITTLE, MR. ENGEL, MRS. MORELLA, MR. GREEN OF TEXAS, MR. FRANK, MR. WYNN, MR. MCHUGH, MR. BROWN OF OHIO, MRS. CAPPS, MR. KOLBE, MR. STARK, MR. WOLF, MR. DEFAZIO, MR. HOLDEN, MR. POMBO, MR. CARDIN, MR. FROST, MR. COSTELLO, MS. JACKSON-LEE OF TEXAS, MR. HINCHEY, MR. MCNULTY, MS. HART, MR. GEKAS, AND MR. BISHOP

To amend title 5, United States Code, to provide that the mandatory separation age for Federal firefighters be made the same as the age that applies with respect to Federal law enforcement officers.

Feb. 13, 2001 Referred to the Civil Service and Agency Organization Subcommittee.
Jan. 3, 2001 Referred to the House Committee on Government Reform.
Jan. 30, 2001 Mr. LaTourette moved to suspend the rules and pass the bill, as amended.
Jan. 30, 2001 Considered under suspension of the rules.
Jan. 30, 2001 On motion to suspend the rules and pass the bill, as amended Agreed to by the Yeas and Nays: (2/3 required): 401 - 0 (Roll no. 5).
Jan. 30, 2001 Motion to reconsider laid on the table Agreed to without objection.
Jan. 31, 2001 Received in the Senate.
Jan. 31, 2001 Referred to the Senate Committee on Governmental Affairs.
Aug. 2, 2001 Reported to Senate by Senate Committee on Governmental Affairs, no written report filed.
Aug. 2, 2001 Assigned to the Senate Legislative Calendar, Calendar No. 132.
Aug. 3, 2001 Passed Senate by Unanimous Consent.
Aug. 3, 2001 Cleared for White House.
Aug. 10, 2001 Presented to President.
Aug. 20, 2001 Signed by President.
Aug. 20, 2001 Became Public Law No: 107-27.

**H.R. 116** **Jan. 3, 2001**

MR. HOLT, MRS. MORELLA, MR. PALLONE, MR. WU, MR. ANDREWS, MR. GEORGE MILLER OF CALIFORNIA, MS. KILPATRICK, MRS. MALONEY OF NEW YORK, MS. JACKSON-LEE OF TEXAS, MR. KIND, MR. CLEMENT, MR. LANTOS, MR. PAYNE, MRS. CHRISTENSEN, MR. RUSH, MR. SAWYER, MR. BARCIA, MR. BONIOR, MS. WOOLSEY, MR. JEFFERSON, MR. BAIRD, MS. CARSON OF INDIANA, MS. MCKINNEY, MR. HINCHEY, MS. SOLIS, MR. CROWLEY, MR. CLAY, MR. HORN, MS. SCHAKOWSKY, MR. HOEFFEL, MR. MEEKS OF NEW YORK, MS. MILLENDER-MCDONALD, MR. TRAFICANT, MR. KILDEE, MR. CUNNINGHAM, MRS. NORTHUP, MS. NORTON, MS. SLAUGHTER, MR. SMITH OF WASHINGTON, MR. BENTSEN, MR. SCHIFF, MR. FATTAH, MS. DELAURO, MR. FROST, AND MR. NEAL OF MASSACHUSETTS

To establish a program to promote child literacy by making books available through early learning and other child care programs, and for other purposes.

Jan. 3, 2001 Referred to the Committee on Education and the Workforce, and in addition to the Committee on Government Reform, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.
Feb. 15, 2001 Referred to the Full Committee.

**H.R. 127** **Jan. 3, 2001**

MR. LUTHER, MR. GUTKNECHT, MR. TAYLOR OF MISSISSIPPI, MR. SNYDER, MR. PETERSON OF MINNESOTA, MR. SENSENBRENNER, MS. LOFGREN, MR. CRANE, AND MS. SANCHEZ

To limit the total number of political appointees in the executive branch of the Government.

Feb. 13, 2001 Referred to the Civil Service and Agency Organization Subcommittee.

**H.R. 129** **Jan. 3, 2001**

MR. LUTHER, MR. OSE, MR. CLEMENT, MS. HART, MR. FATTAH, MR. ISSA, AND MRS. JO ANN DAVIS OF VIRGINIA

To provide for a biennial budget process and a biennial appropriations process and to enhance oversight and the performance of the Federal Government.

Jan. 3, 2001 Referred to the Committee on the Budget, and in addition to the Committees on Rules, and Government Reform, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.
Feb. 13, 2001 Referred to the Government Efficiency, Financial Management and Intergovenmental Relations Subcommittee.

**H.R. 132** **Jan. 3, 2001**

MRS. MINK OF HAWAII, MR. ABERCROMBIE, MR. GEORGE MILLER OF CALIFORNIA, AND MR. STARK

To designate the facility of the United States Postal Service located at 620 Jacaranda Street in Lanai City, Hawaii, as the "Goro Hokama Post Office Building".

Feb. 7, 2001 Mr. Miller (FL) moved to suspend the rules and pass the bill.
Feb. 7, 2001 Considered under suspension of the rules.
Feb. 7, 2001 On motion to suspend the rules and pass the bill Agreed to by the Yeas and Nays: (2/3 required): 413 - 0 (Roll no. 11).
Feb. 7, 2001 Motion to reconsider laid on the table Agreed to without objection.
Feb. 7, 2001 Received in the Senate.
Mar. 21, 2001 Passed Senate by Unanimous Consent.
Mar. 21, 2001 Cleared for White House.
Apr. 5, 2001 Presented to President.
Apr. 12, 2001 Signed by President.
Apr. 12, 2001 Became Public Law No: 107-6.

**H.R. 135** **Jan. 3, 2001**

MR. MORAN OF VIRGINIA, MR. CUMMINGS, MR. THOMAS M. DAVIS OF VIRGINIA, MR. HOYER, MRS. MORELLA, MS. NORTON, MR. WOLF, AND MR. WYNN

To require that the same transit pass transportation fringe benefits that are currently being offered to certain executive branch employees in the National Capital Region be extended to other similarly situated Federal employees.

Feb. 13, 2001 Referred to the Civil Service and Agency Organization Subcommittee.

**H.R. 136** **Jan. 3, 2001**

MR. MORAN OF VIRGINIA, MR. THOMAS M. DAVIS OF VIRGINIA, MR. GILMAN, MRS. MORELLA, MS. NORTON, MR. WOLF, MR. WYNN, AND MR. BALDACCI

To amend section 8339(p) of title 5, United States Code, to clarify the method for computing certain annuities under the Civil Service Retirement System which are based (in whole or in part) on part-time service, and for other purposes.

Feb. 13, 2001 Referred to the Civil Service and Agency Organization Subcommittee.

**H.R. 157** **Jan. 3, 2001**

MR. QUINN, MR. HOEFFEL, MR. LATOURETTE, MR. ENGLISH, MR. CROWLEY, MS. CARSON OF INDIANA, MR. FILNER, MR. LIPINSKI, MR. OWENS, MR. RAHALL, MR. VISCLOSKY, MR. BOEHLERT, MR. JEFFERSON, MR. LAHOOD, MR. GILMAN, MS. MCKINNEY, MR. KUCINICH, AND MRS. MINK OF HAWAII

To provide that December 7 each year shall be treated for all purposes related to Federal employment in the same manner as November 11.

Feb. 13, 2001 Referred to the Civil Service and Agency Organization Subcommittee.

**H.R. 169** **Jan. 3, 2001**

MR. SENSENBRENNER, MS. JACKSON-LEE OF TEXAS, MRS. MORELLA, MR. SMITH OF TEXAS, MR. GUTKNECHT, MR. WYNN, MR. EHLERS, MR. PETRI, MS. NORTON, MS. CARSON OF INDIANA, MS. BROWN OF FLORIDA, MR. TOWNS, MR. CUMMINGS, MR. GREEN OF WISCONSIN, MR. COYNE, MS. SANCHEZ, MR. SANDLIN, MR. MCGOVERN, MR. KUCINICH, MS. MCKINNEY, MR. WELDON OF FLORIDA, MR. ARMEY, MS. WATERS, MR. BERMAN, MR. DAVIS OF ILLINOIS, MR. SKEEN, AND MRS. MINK OF HAWAII

To require that Federal agencies be accountable for violations of antidiscrimination and whistleblower protection laws, and for other purposes.

Jan. 3, 2001 Referred to the Committee on Government Reform, and in addition to the Committees on Energy and Commerce, Transportation and Infrastructure, and the Judiciary, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.
Feb. 13, 2001 Referred to the Civil Service and Agency Organization Subcommittee.
June 14, 2001 Reported (Amended) by the Committee on Judiciary. H. Rept. 107-101, Part I.
Oct. 2, 2001 Mr. Sensenbrenner moved to suspend the rules and pass the bill, as amended.
Oct. 2, 2001 Considered under suspension of the rules.
Oct. 2, 2001 At the conclusion of debate, the Yeas and Nays were demanded and ordered. Pursuant to the provisions of clause 8, rule XX, the Chair announced that further proceedings on the motion would be postponed.
Oct. 2, 2001 Considered as unfinished business.
Oct. 2, 2001 On motion to suspend the rules and pass the bill, as amended Agreed to by the Yeas and Nays: (2/3 required): 420 - 0 (Roll no. 360).
Oct. 2, 2001 Motion to reconsider laid on the table Agreed to without objection.
Oct. 3, 2001 Received in the Senate.
Oct. 3, 2001 Referred to the Senate Committee on Governmental Affairs.
Apr. 15, 2002 Reported (Amended) to Senate by Senate Committee on Governmental Affairs, S. Rept. 107-143.
Apr. 15, 2002 Assigned to the Senate Legislative Calendar, Calendar No. 346.
Apr. 23, 2002 Measure laid before Senate by Unanimous Consent.
Apr. 23, 2002 Amendment SA 3327 agreed to in Senate by Unanimous Consent.
Apr. 23, 2002 Amendment SA 3328 agreed to in Senate by Unanimous Consent.
Apr. 23, 2002 Passed Senate (amended) by Unanimous Consent.
Apr. 30, 2002 Mr. Sensenbrenner moved that the House suspend the rules and agree to the Senate amendments.
Apr. 30, 2002 DEBATE - The House proceeded with forty minutes of debate on the motion to suspend the rules and agree to the Senate amendments to H.R. 169.
Apr. 30, 2002 At the conclusion of debate, the Yeas and Nays were demanded and ordered. Pursuant to the provisions of clause 5, rule I, the chair announced that further proceedings on the motion would be postponed.
Apr. 30, 2002 Considered as unfinished business.
Apr. 30, 2002 On motion that the House suspend the rules and agree to the Senate amendments Agreed to by the Yeas and Nays: (2/3 required): 412 - 0 (Roll no. 117).
Apr. 30, 2002 Motion to reconsider laid on the table Agreed to without objection.
Apr. 30, 2002 Cleared for White House.
May 7, 2002 Presented to President.
May 15, 2002 Signed by President.
May 15, 2002 Became Public Law No: 107-174.

**H.R. 174** **Jan. 3, 2001**

MR. SERRANO, MR. FRANK, AND MS. VELAZQUEZ

To lift the trade embargo on Cuba, and for other purposes.

Jan. 3, 2001 Referred to the Committee on International Relations, and in addition to the Committees on Ways and Means, Energy and Commerce, the Judiciary, Financial Services, Government Reform, and Agriculture, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.
Feb. 15, 2001 Referred to the Full Committee.

**H.R. 179** **Jan. 3, 2001**

MR. SHOWS, MR. NORWOOD, MR. ACKERMAN, MR. ALLEN, MR. BACA, MR. BALDACCI, MS. BALDWIN, MR. BARCIA, MR. BASS, MR. BECERRA, MS. BERKLEY, MR. BERMAN, MR. BISHOP, MR. BLAGOJEVICH, MR. BONIOR, MR. BOUCHER, MR. BRADY OF PENNSYLVANIA, MR. BURR OF NORTH CAROLINA, MR. CALLAHAN, MRS. CAPPS, MR. CAPUANO, MR. CARSON OF OKLAHOMA, MRS. CHRISTENSEN, MR. CLEMENT, MR. CONDIT, MR. COOKSEY, MR. CRAMER, MR. CUNNINGHAM, MRS. JO ANN DAVIS OF VIRGINIA, MR. THOMAS M. DAVIS OF VIRGINIA, MR. DEFAZIO, MR. DELAHUNT, MS. DELAURO, MR. DEUTSCH, MR. DINGELL, MR. DOYLE, MS. DUNN, MR. EDWARDS, MR. EHRLICH, MRS. EMERSON, MR. ETHERIDGE, MR. FALEOMAVAEGA, MR. FILNER, MR. FRANK, MR. FROST, MR. GILCHREST, MR. GONZALEZ, MR. GOODE, MR. GREEN OF TEXAS, MR. GREEN OF WISCONSIN, MR. GREENWOOD, MR. HALL OF TEXAS, MR. HASTINGS OF WASHINGTON, MR. HAYWORTH, MR. HINCHEY, MR. HOEFFEL, MR. HOLDEN, MS. HOOLEY OF OREGON, MR. HORN, MR. HUTCHINSON, MR. ISTOOK, MS. JACKSON-LEE OF TEXAS, MR. JENKINS, MR. KANJORSKI, MRS. KELLY, MR. KILDEE, MR. KING, MR. KUCINICH, MR. KIND, MR. LATOURETTE, MR. LOBIONDO, MRS. MALONEY OF NEW YORK, MR. MATSUI, MS. MCCARTHY OF MISSOURI, MR. MCGOVERN, MR. MCINTYRE, MR. MCKEON, MS. MCKINNEY, MR. MEEHAN, MR. MEEKS OF NEW YORK, MR. MICA, MS. MILLENDER-MCDONALD, MR. MOORE, MR. NEY, MR. OBERSTAR, MR. OLVER, MR. PALLONE, MR. PASCRELL, MR. PETERSON OF MINNESOTA, MR. PETERSON OF PENNSYLVANIA, MR. RADANOVICH, MR. RILEY, MR. ROHRABACHER, MRS. ROUKEMA, MS. ROYBAL-ALLARD, MR. SANDERS, MR. SANDLIN, MR. SCHAFFER, MS. SCHAKOWSKY, MR. SCHROCK, MR. SERRANO, MR. SESSIONS, MR. SHIMKUS, MR. SIMMONS, MS. SLAUGHTER, MR. SMITH OF WASHINGTON, MR. SMITH OF TEXAS, MR. STRICKLAND, MR. TANNER, MR. TAYLOR OF NORTH CAROLINA, MR. TERRY, MRS. THURMAN, MR. TOWNS, MR. TRAFICANT, MRS. JONES OF OHIO, MR. UDALL OF NEW MEXICO, MR. WAMP, MR. WELDON OF FLORIDA, MR. WHITFIELD, MRS. WILSON, MR. WOLF, MS. WOOLSEY, MR. WYNN, MR. COLLINS, MR. GILMAN, MR. JEFFERSON, MR. MCNULTY, MR. ANDREWS, MRS. BONO, MR. CAMP, MRS. CLAYTON, MR. COSTELLO, MR. COYNE, MR. DAVIS OF ILLINOIS, MR. DEAL OF GEORGIA, MR. DICKS, MR. DUNCAN, MR. FOLEY, MR. GILLMOR, MS. HART, MR. JACKSON OF ILLINOIS, MR. JOHNSON OF ILLINOIS, MR. KENNEDY OF RHODE ISLAND, MS. KILPATRICK, MR. LAHOOD, MR. LAMPSON, MR. LANGEVIN, MR. LANTOS, MR. LEWIS OF GEORGIA, MS. LOFGREN, MR. LUCAS OF KENTUCKY, MR. MALONEY OF CONNECTICUT, MR. MORAN OF VIRGINIA, MR. PAUL, MR. PENCE, MS. RIVERS, MR. RUSH, MR. SPENCE, MR. STEARNS, MR. THOMPSON OF MISSISSIPPI, MR. WATKINS, MR. WEXLER, MR. BROWN OF SOUTH CAROLINA, MS. MCCOLLUM, MR. PHELPS, MR. SAXTON, MR. BERRY, MR. BRYANT, MR. CHAMBLISS, MR. CUMMINGS, MS. DEGETTE, MR. FORD, MR. INSLEE, MR. ISSA, MR. JONES OF NORTH CAROLINA, MR. KELLER, MR. KINGSTON, MRS. MEEK OF FLORIDA, MRS. MORELLA, MS. PELOSI, MR. SMITH OF NEW JERSEY, MR. SOUDER, MR. TANCREDO, MR. TIERNEY, MR. WALDEN OF OREGON, MR. WU, MR. BROWN OF OHIO, MR. FLAKE, MR. RODRIGUEZ, MR. THOMPSON OF CALIFORNIA, MR. WATT OF NORTH CAROLINA, MR. BAIRD, MR. BARTLETT OF MARYLAND, MR. BOYD, MR. CANNON, MS. CAPITO, MR. CONYERS, MR. FARR OF CALIFORNIA, MR. FATTAH, MR. GOODLATTE, MR. HALL OF OHIO, MR. HANSEN, MR. HERGER, MR. HILLEARY, MR. HINOJOSA, MR. ISAKSON, MR. JOHN, MR. LAFALCE, MR. LARSEN OF WASHINGTON, MS. LEE, MR. LUCAS OF OKLAHOMA, MR. MANZULLO, MRS. MCCARTHY OF NEW YORK, MR. MOAKLEY, MR. MOLLOHAN, MS. NORTON, MR. PAYNE, MR. PICKERING, MR. RAHALL, MR. REYES, MR. ROTHMAN, MR. SCHIFF, MR. STUPAK, MR. TAYLOR OF MISSISSIPPI, MR. WEINER, MR. WICKER, MS. GRANGER, MR. GALLEGLY, MR. UDALL OF COLORADO, MR. BILIRAKIS, MR. BONILLA, MS. CARSON OF INDIANA, MR. ENGEL, MR. FERGUSON, MR. HOYER, MS. EDDIE BERNICE JOHNSON OF TEXAS, MR. PLATTS, MR. ROSS, MR. SISISKY, MS. VELAZQUEZ, MR. DIAZ-BALART, MR. EVANS, MR. LEWIS OF KENTUCKY, MRS. MINK OF HAWAII, MR. RANGEL, MR. BARR OF GEORGIA, MR. BOSWELL, MR. ACEVEDO-VILA, MR. BLUNT, MR. HASTINGS OF FLORIDA, MR. HOLT, MR. ORTIZ, MR. CRENSHAW, MR. NEAL OF MASSACHUSETTS, MR. HYDE, MR. CANTOR, MR. CLYBURN, MRS. CUBIN, MR. DOOLITTLE, MR. GRAHAM, MR. HONDA, MRS. LOWEY, MR. OTTER, MR. PUTNAM, MR. SCOTT, MR. SIMPSON, MS. SOLIS, MR. UPTON, MR. OWENS, MS. BROWN OF FLORIDA, MS. KAPTUR, MRS. NAPOLITANO, MR. POMEROY, MR. FLETCHER, MR. VITTER, MR. REHBERG, MR. GUTIERREZ, MR. GRAVES, MR. OSE, MR. CLAY, MRS. DAVIS OF CALIFORNIA, MRS. BIGGERT, MR. UNDERWOOD, MR. HAYES, MS. SANCHEZ, MR. AKIN, MR. GIBBONS, MR. RYAN OF WISCONSIN, MS. ESHOO, MR. GORDON, MR. PRICE OF NORTH CAROLINA, MR. MCINNIS, MS. WATERS, MR. MASCARA, MR. YOUNG OF ALASKA, MR. MATHESON, MR. TOOMEY, MR. COMBEST, MR. ADERHOLT, MR. SUNUNU, MR. GRUCCI, MR. HILLIARD, MR. KENNEDY OF MINNESOTA, MR. ISRAEL, MR. MCDERMOTT, MR. FORBES, MR. TAUZIN, MR. BURTON OF INDIANA, MR. KERNS, MR. CALVERT, MR. FOSSELLA, MR. JEFF MILLER OF FLORIDA, MR. BOOZMAN, MS. ROS-LEHTINEN, MR. TURNER, MR. WILSON OF SOUTH CAROLINA, MS. WATSON, MR. LYNCH, MR. HEFLEY, MR. ROGERS OF MICHIGAN, MR. WAXMAN, MR. GEORGE MILLER OF CALIFORNIA, AND MR. GEKAS

To restore health care coverage to retired members of the uniformed services.

Jan. 3, 2001 Referred to the Committee on Government Reform, and in addition to the Committee on Armed Services, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

Feb. 13, 2001 Referred to the Civil Service and Agency Organization Subcommittee.

**H.R. 196** **Jan. 3, 2001**

MR. SWEENEY

To prohibit federally sponsored research pertaining to the legalization of drugs.

Feb. 13, 2001 Referred to the Criminal Justice, Drug Policy, and Human Resources Subcommittee.

**H.R. 197** **Jan. 3, 2001**

MR. SWEENEY

To require preemployment drug testing with respect to applicants for Federal employment.

Feb. 13, 2001 Referred to the Civil Service and Agency Organization Subcommittee.

**H.R. 220** **Jan. 3, 2001**

MR. PAUL, MR. BARTLETT OF MARYLAND, MR. HINCHEY, MR. SCHAFFER, MR. DUNCAN, MR. NETHERCUTT, MR. HILLEARY, MR. FOLEY, MR. NEY, MR. SIMPSON, MR. SENSENBRENNER, MR. SKEEN, MR. REHBERG, MR. WAMP, MR. BURTON OF INDIANA, MR. UPTON, MR. HEFLEY, MR. WELDON OF FLORIDA, AND MR. LATOURETTE

To amend title II of the Social Security Act and the Internal Revenue Code of 1986 to protect the integrity and confidentiality of Social Security account numbers issued under such title, to prohibit the establishment in the Federal Government of any uniform national identifying number, and to prohibit Federal agencies from imposing standards for identification of individuals on other agencies or persons.

Jan. 3, 2001 Referred to the Committee on Ways and Means, and in addition to the Committee on Government Reform, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.
Feb. 13, 2001 Referred to the Government Efficiency, Financial Management and Intergovenmental Relations Subcommittee.

**H.R. 241** **Jan. 20, 2001**

MR. RILEY, MR. SCHAFFER, MR. GOODE, MR. COOKSEY, MRS. EMERSON, MS. RIVERS, MR. VITTER, AND MR. LEWIS OF KENTUCKY

To eliminate automatic pay adjustments for Members of Congress.

Jan. 20, 2001 Referred to the Committee on House Administration, and in addition to the Committee on Government Reform, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.
Feb. 13, 2001 Referred to the Civil Service and Agency Organization Subcommittee.

**H.R. 250** **Jan. 30, 2001**

MRS. MORELLA, MR. GILMAN, MR. DAVIS OF ILLINOIS, MR. EHRLICH, MR. GILCHREST, MR. BARTLETT OF MARYLAND, MR. HOYER, MR. CARDIN, MR. CUMMINGS, MR. WYNN, MR. HEFLEY, MR. THOMAS M. DAVIS OF VIRGINIA, MS. KAPTUR, MR. MURTHA, MR. SHIMKUS, MR. RUSH, MR. MALONEY OF CONNECTICUT, MR. FROST, MR. SANDERS, MR. SKEEN, MR. ABERCROMBIE, MR. ENGEL, MR. HOLDEN, MS. KILPATRICK, MR. CALVERT, MRS. CAPPS, MRS. MCCARTHY OF NEW YORK, MR. SKELTON, MS. HOOLEY OF OREGON, MR. HINCHEY, MRS. KELLY, MR. KING, MR. BERRY, MR. WOLF, MR. BENTSEN, MR. BALDACCI, MR. CROWLEY, MS. RIVERS, MR. MORAN OF VIRGINIA, MR. COSTELLO, MR. KUCINICH, MR. SESSIONS, MR. EVANS, MS. MCCARTHY OF MISSOURI, MRS. BONO, MR. BROWN OF OHIO, MR. MCGOVERN, MR. ANDREWS, MR. OBERSTAR, MR. LUTHER, MR. KLECZKA, MR. PETERSON OF MINNESOTA, MR. GORDON, MR. RAHALL, MR. COYNE, MR. GANSKE, MR. PETRI, MR. FILNER, MR. WHITFIELD, MRS. EMERSON, MR. GILLMOR, MR. CONDIT, MR. CLEMENT, MR. TOWNS, MR. LOBIONDO, MR. HOEFFEL, MR. KANJORSKI, MR. DEAL OF GEORGIA, MR. ACKERMAN, MR. BISHOP, MR. NORWOOD, MR. ISAKSON, MR. SAXTON, MR. MOORE, MR. RILEY, MR. LUCAS OF KENTUCKY, MS. BALDWIN, MR. TERRY, MR. UDALL OF NEW MEXICO, MR. THUNE, MR. GREEN OF WISCONSIN, MS. DELAURO, MR. MCNULTY, MR. ENGLISH, MR. COOKSEY, MR. LEWIS OF KENTUCKY, MR. GEORGE MILLER OF CALIFORNIA, MS. MCKINNEY, MR. TIERNEY, MR. ROTHMAN, MR. GUTKNECHT, MR. LANTOS, MR. SWEENEY, MR. LARSEN OF WASHINGTON, MR. RYUN OF KANSAS, MR. PASCRELL, MR. CRAMER, MR. BORSKI, MS. WOOLSEY, MR. UDALL OF COLORADO, MRS. CHRISTENSEN, MR. OLVER, MR. FLETCHER, MR. OWENS, MR. BONIOR, MR. PALLONE, MR. BEREUTER, MR. MEEHAN, MR. DOYLE, MR. MOLLOHAN, MR. MASCARA, MR. BLAGOJEVICH, MR. TRAFICANT, MR. STUPAK, MR. GREEN OF TEXAS, MR. DEFAZIO, MR. BAIRD, MS. NORTON, MR. PAYNE, MR. SHERWOOD, MR. UPTON, MR. LAHOOD, MR. POMEROY, MR. PHELPS, MS. BROWN OF FLORIDA, MR. HALL OF TEXAS, MR. JEFFERSON, MR. MORAN OF KANSAS, MR. STRICKLAND, MR. ETHERIDGE, MR. FRANK, MR. BASS, MR. YOUNG OF ALASKA, MR. WEXLER, MR. ACEVEDO-VILA, MR. TOOMEY, MR. NEAL OF MASSACHUSETTS, MR. FATTAH, MS. MCCOLLUM, MR. GUTIERREZ, MR. ISRAEL, MR. BLUMENAUER, MR. ROSS, MRS. NAPOLITANO, MR. BOEHLERT, MR. KIND, MR. ALLEN, MR. HAYES, MR. KILDEE, MR. THOMPSON OF MISSISSIPPI, MR. JOHNSON OF ILLINOIS, MR. BRADY OF PENNSYLVANIA, MR. SANDLIN, MR. LATHAM, MR. LIPINSKI, MRS. JO ANN DAVIS OF VIRGINIA, MR. BARR OF GEORGIA, MR. HULSHOF, MR. BACA, MRS. CUBIN, MS. DEGETTE, MR. DOOLITTLE, MR. PASTOR, MRS. MINK OF HAWAII, MS. SCHAKOWSKY, MR. MANZULLO, MR. WATKINS, MR. SHAYS, MR. NETHERCUTT, MR. PICKERING, MR. RODRIGUEZ, MR. COLLINS, MR. CONYERS, MR. VISCLOSKY, MR. CLAY, MR. MCINNIS, MR. RAMSTAD, MR. GRUCCI, MR. TAYLOR OF MISSISSIPPI, MR. PRICE OF NORTH CAROLINA, MR. SHOWS, MR. JONES OF NORTH CAROLINA, MR. SUNUNU, MR. THOMPSON OF CALIFORNIA, MR. BLUNT, MR. JENKINS, MR. BALLENGER, MR. BOSWELL, MR. LANGEVIN, MR. SMITH OF NEW JERSEY, MR. MCDERMOTT, MR. HYDE, MR. WELDON OF PENNSYLVANIA, MR. LEACH, MR. GOODE, MR. MATSUI, MR. TURNER, MR. GRAVES, MS. VELAZQUEZ, MS. BERKLEY, MR. WEINER, MR. MCINTYRE, MRS. MALONEY OF NEW YORK, MR. HILLIARD, MR. HOLT, MS. SANCHEZ, MR. WU,

MR. LATOURETTE, MR. DELAHUNT, MR. TIAHRT, MS. LEE, MR. LUCAS OF OKLAHOMA, MS. SLAUGHTER, MR. SNYDER, MS. ROS-LEHTINEN, MR. NADLER, MR. MATHESON, MR. OSBORNE, MR. MARKEY, MR. KENNEDY OF RHODE ISLAND, MR. SABO, MRS. CAPITO, MR. LEWIS OF GEORGIA, MR. PETERSON OF PENNSYLVANIA, MR. LAFALCE, MR. JOHN, MR. DUNCAN, MR. RYAN OF WISCONSIN, MR. CAPUANO, MR. MOAKLEY, MR. PLATTS, MR. OTTER, MR. TANCREDO, MR. FERGUSON, MR. ROGERS OF KENTUCKY, MR. KENNEDY OF MINNESOTA, MR. PAUL, MR. OXLEY, MR. CHAMBLISS, MR. CLYBURN, MR. GREENWOOD, MR. BARCIA, MR. AKIN, MS. EDDIE BERNICE JOHNSON OF TEXAS, MR. TAUZIN, MR. MENENDEZ, MR. REHBERG, MR. SCHAFFER, MR. WICKER, MR. SIMPSON, MR. SPRATT, MR. LARSON OF CONNECTICUT, MR. NEY, MR. KINGSTON, MS. CARSON OF INDIANA, MR. GEKAS, MR. PITTS, MR. HASTINGS OF FLORIDA, MR. DICKS, MR. SHUSTER, MS. HART, MR. HILL, MR. NUSSLE, MR. WAMP, MR. CARSON OF OKLAHOMA, MR. HOSTETTLER, MR. HONDA, MR. FORD, MR. REYES, MR. FORBES, MR. SHERMAN, MR. SIMMONS, MR. ORTIZ, MR. BURR OF NORTH CAROLINA, MS. WATSON, MR. LAMPSON, MR. BARRETT, MR. DOOLEY OF CALIFORNIA, MS. ROYBAL-ALLARD, MR. BRYANT, MRS. JOHNSON OF CONNECTICUT, MR. SMITH OF WASHINGTON, MR. INSLEE, MR. ROEMER, MS. SOLIS, MR. LINDER, MR. HOEKSTRA, MRS. CLAYTON, MR. TANNER, MR. BOYD, MR. WATT OF NORTH CAROLINA, AND MR. BOOZMAN

To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.

Feb. 15, 2001 Referred to the Full Committee.

**H.R. 251** **Jan. 30, 2001**

MR. GILMAN, MRS. KELLY, MRS. MORELLA, MRS. MALONEY OF NEW YORK, MRS. MCCARTHY OF NEW YORK, AND MR. WAXMAN

To ensure the safety of children placed in child care centers in Federal facilities, and for other purposes.

Jan. 30, 2001 Referred to the Committee on Government Reform, and in addition to the Committees on House Administration, and the Judiciary, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.
Feb. 13, 2001 Referred to the Civil Service and Agency Organization Subcommittee.

**H.R. 252** **Jan. 30, 2001**

MR. GILMAN AND MRS. MCCARTHY OF NEW YORK

To establish a dependent care assistance program for Federal employees.

Feb. 13, 2001 Referred to the Civil Service and Agency Organization Subcommittee.

**H.R. 258** **Jan. 30, 2001**

MR. CHAMBLISS

To provide wage parity for certain Department of Defense prevailing rate employees in Georgia.

Feb. 13, 2001 Referred to the Civil Service and Agency Organization Subcommittee.

**H.R. 265** **Jan. 30, 2001**

MS. DELAURO, MR. DEFAZIO, MR. LAMPSON, MS. WOOLSEY, MR. TOWNS, MR. FROST, MR. ABERCROMBIE, MR. LANTOS, MR. SANDLIN, MR. SANDERS, MR. BLAGOJEVICH, MR. OWENS, MR. KILDEE, MR. STARK, MR. ENGEL, MS. MCKINNEY, MR. BACA, MS. SCHAKOWSKY, MRS. CHRISTENSEN, MR. MCGOVERN, MR. KUCINICH, MR. BONIOR, MR. BALDACCI, MS. BROWN OF FLORIDA, MR. UDALL OF COLORADO, MR. GUTIERREZ, MS. MCCARTHY OF MISSOURI, MR. FRANK, MS. JACKSON-LEE OF TEXAS, MRS. MEEK OF FLORIDA, MR. DAVIS OF ILLINOIS, MR. FILNER, MS. EDDIE BERNICE JOHNSON OF TEXAS, MRS. LOWEY, MRS. NAPOLITANO, MR. ANDREWS, MS. LEE, AND MS. WATERS

To increase the availability and affordability of quality child care and early learning services, to amend the Family and Medical Leave Act of 1993 to expand the scope of the Act, and for other purposes.

Jan. 30, 2001 Referred to the Committee on Education and the Workforce, and in addition to the Committees on Ways and Means, Government Reform, and House Administration, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.
Feb. 15, 2001 Referred to the Civil Service and Agency Organization Subcommittee.

**H.R. 307** **Jan. 30, 2001**

MR. TRAFICANT AND MR. FILNER

To amend the Act of June 1, 1948 to provide for reform of the Federal Protective Service, to enhance the safety and security of federal employees, members of the public and for children enrolled in childcare facilities located in public buildings under the control of the General Services Administration, and for other purposes.

Jan. 30, 2001 Referred to the Committee on Transportation and Infrastructure, and in addition to the Committee on Government Reform, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.
Feb. 13, 2001 Referred to the Civil Service and Agency Organization Subcommittee.

**H.R. 310** **Jan. 30, 2001**

MR. UPTON, MR. DINGELL, MR. SCHAFFER, AND MR. EVANS

To amend title 5, United States Code, to move the legal public holiday known as Washington's Birthday to election day in Presidential election years.

Feb. 13, 2001 Referred to the Civil Service and Agency Organization Subcommittee.

**H.R. 327** **Jan. 31, 2001**

MR. BURTON OF INDIANA, MR. OSE, MR. PENCE, MR. OTTER, MR. PUTNAM, MR. GRUCCI, MS. CAPITO, MR. FERGUSON, MR. SCHROCK, MR. TOOMEY, MR. MANZULLO, AND MR. GRAVES

To amend chapter 35 of title 44, United States Code, for the purpose of facilitating compliance by small businesses with certain Federal paperwork requirements and to establish a task force to examine the feasibility of streamlining paperwork requirements applicable to small businesses.

Jan. 31, 2001 Referred to the Committee on Government Reform, and in addition to the Committee on Small Business, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.
Feb. 13, 2001 Referred to the Energy Policy, Natural Resources, and Regulatory Affairs Subcommittee.
Mar. 14, 2001 Rules Committee Resolution H. Res. 89 Reported to House. Rule provides for consideration of H.R. 327 with 1 hour of general debate. Previous question shall be considered as ordered without intervening motions except motion to recommit with or without instructions. Bill is open to amendments. Shall be in order to consider as an original bill for the purpose of amendment under the five-minute rule the amendment in the nature of a substitute printed in the Congressional Record and numbered 1. Each section of that amendment shall be considered as read.
Mar. 15, 2001 Rule H. Res. 89 passed House.
Mar. 15, 2001 Considered under the provisions of rule H. Res. 89.
Mar. 15, 2001 Rule provides for consideration of H.R. 327 with 1 hour of general debate. Previous question shall be considered as ordered without intervening motions except motion to recommit with or without instructions. Bill is open to amendments. Shall be in order to consider as an original bill for the purpose of amendment under the five-minute rule the amendment in the nature of a substitute printed in the Congressional Record and numbered 1. Each section of that amendment shall be considered as read.
Mar. 15, 2001 House resolved itself into the Committee of the Whole House on the state of the Union pursuant to H. Res. 89 and Rule XXIII.
Mar. 15, 2001 The Speaker designated the Honorable Vito Fossella to act as Chairman of the Committee.
Mar. 15, 2001 Amendment (A001) in the nature of a substitute offered by the Committee on Rules.
Mar. 15, 2001 On agreeing to the Rules amendment (A001) Agreed to without objection.
Mar. 15, 2001 The House rose from the Committee of the Whole House on the state of the Union to report H.R. 327.
Mar. 15, 2001 The previous question was ordered pursuant to the rule.
Mar. 15, 2001 On passage Passed by the Yeas and Nays: 418 - 0 (Roll no. 50).
Mar. 15, 2001 Motion to reconsider laid on the table Agreed to without objection.
Mar. 15, 2001 Received in the Senate.
Mar. 15, 2001 Referred to the Senate Committee on Governmental Affairs.
May 22, 2002 Senate Committee on Governmental Affairs discharged by Unanimous Consent.
May 22, 2002 Measure laid before Senate by Unanimous Consent.

May 22, 2002 Amendment SA 3545 agreed to in Senate by Unanimous Consent.
May 22, 2002 Amendment SA 3546 agreed to in Senate by Unanimous Consent.
May 22, 2002 Passed Senate (amended) by Unanimous Consent.
June 17, 2002 Rules Committee Resolution H. Res. 444 Reported to House. Rule provides for consideration of Senate amendments to H.R. 327 with 1 hour of general debate. Provides for a single motion offered by the Chairman of the Committee on Government Reform, or his designee, to concur in the Senate amendments and waives all points of order against consideration of the motion. The previous question shall be considered as ordered on the motion to final adoption without intervening motion or demand for division of the question.
June 18, 2002 Rule H. Res. 444 passed House.
June 18, 2002 Pursuant to the provisions of H. Res. 444, the House moved to agree to the Senate amendments.
June 18, 2002 DEBATE - The House proceeded with one hour of debate on the motion to agree to the Senate amendments to H.R. 327.
June 18, 2002 The previous question was ordered without objection.
June 18, 2002 On motion that the House agree to the Senate amendments Agreed to by the Yeas and Nays: 418 - 0 (Roll no. 233).
June 18, 2002 Motion to reconsider laid on the table Agreed to without objection.
June 18, 2002 Cleared for White House.
June 20, 2002 Presented to President.
June 28, 2002 Signed by President.
June 28, 2002 Became Public Law No: 107-198.

**H.R. 349** **Jan. 31, 2001**

MR. HAYWORTH AND MS. HOOLEY OF OREGON

To amend title 5, United States Code, to provide competitive civil service status for National Guard technicians who are involuntarily separated other than for cause from National Guard service.

Feb. 13, 2001 Referred to the Civil Service and Agency Organization Subcommittee.

**H.R. 364** **Jan. 31, 2001**

MRS. MEEK OF FLORIDA, MS. ROS-LEHTINEN, MR. BOYD, MS. BROWN OF FLORIDA, MR. CRENSHAW, MRS. THURMAN, MR. STEARNS, MR. BILIRAKIS, MR. YOUNG OF FLORIDA, MR. DAVIS OF FLORIDA, MR. PUTNAM, MR. MILLER OF FLORIDA, MR. GOSS, MR. WELDON OF FLORIDA, MR. FOLEY, MR. WEXLER, MR. DEUTSCH, MR. DIAZ-BALART, MR. SHAW, MR. HASTINGS OF FLORIDA, MR. MICA, MR. KELLER, AND MR. SCARBOROUGH

To designate the facility of the United States Postal Service located at 5927 Southwest 70th Street in Miami, Florida, as the "Marjory Williams Scrivens Post Office".

Feb. 15, 2001 Referred to the Full Committee.
Mar. 14, 2001 Mr. Platts moved to suspend the rules and pass the bill.
Mar. 14, 2001 Considered under suspension of the rules.
Mar. 14, 2001 On motion to suspend the rules and pass the bill Agreed to by voice vote.
Mar. 14, 2001 Motion to reconsider laid on the table Agreed to without objection.
Mar. 15, 2001 Received in the Senate.
Mar. 15, 2001 Referred to the Senate Committee on Governmental Affairs.
Aug. 2, 2001 Reported to Senate by Senate Committee on Governmental Affairs, no written report filed.
Aug. 2, 2001 Assigned to the Senate Legislative Calendar, Calendar No. 133.
Aug. 3, 2001 Passed Senate by Unanimous Consent.
Aug. 3, 2001 Cleared for White House.
Aug. 10, 2001 Presented to President.
Aug. 20, 2001 Signed by President.
Aug. 20, 2001 Became Public Law No: 107-29.

**H.R. 372** **Jan. 31, 2001**

MS. RIVERS

To prevent Members of Congress from receiving any automatic pay adjustment which might otherwise take effect in 2002.

Jan. 31, 2001 Referred to the Committee on House Administration, and in addition to the Committee on Government Reform, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.
May 30, 2001 Referred to the Civil Service and Agency Organization Subcommittee.

**H.R. 374** **Jan. 31, 2001**

MR. ROYCE, MR. SESSIONS, MR. RADANOVICH, MR. RAMSTAD, MR. RYAN OF WISCONSIN, MR. SIMMONS, MR. SCHAFFER, MR. TANCREDO, MR. HEFLEY, AND MR. ISSA

To establish a National Commission to Eliminate Waste in Government.

Feb. 13, 2001 Referred to the Government Efficiency, Financial Management and Intergovenmental Relations Subcommittee.

**H.R. 375** **Jan. 31, 2001**

MR. ROYCE, MR. PITTS, MR. ROHRABACHER, AND MR. STEARNS

To dismantle the Department of Commerce.

Jan. 31, 2001 Referred to the Committee on Energy and Commerce, and in addition to the Committees on Transportation and Infrastructure, Financial Services, International Relations, Armed Services, Ways and Means, Government Reform, the Judiciary, Science, and Resources, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

Feb. 13, 2001 Referred to the Civil Service and Agency Organization Subcommittee.

**H.R. 376** **Jan. 31, 2001**

MR. ROYCE AND MR. STEARNS

To abolish the Department of Energy.

Jan. 31, 2001 Referred to the Committee on Energy and Commerce, and in addition to the Committees on Armed Services, Science, Government Reform, Rules, and Resources, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

Feb. 13, 2001 Referred to the Civil Service and Agency Organization Subcommittee.

**H.R. 380** **Jan. 31, 2001**

MR. SHAYS, MR. MEEHAN, MR. WAMP, MR. LEVIN, MR. CASTLE, MR. DINGELL, MR. HORN, MRS. MALONEY OF NEW YORK, MR. GILMAN, MR. FARR OF CALIFORNIA, MRS. ROUKEMA, MR. BONIOR, MR. GALLEGLY, MR. GEPHARDT, MR. HOUGHTON, MR. ALLEN, MR. GREENWOOD, MR. HOYER, MR. GILCHREST, MR. STENHOLM, MRS. MORELLA, MS. DELAURO, MR. LATOURETTE, MR. LEWIS OF GEORGIA, MR. BOEHLERT, MR. FRANK, MR. BASS, MR. GEORGE MILLER OF CALIFORNIA, MR. GILLMOR, MS. RIVERS, MRS. JOHNSON OF CONNECTICUT, MRS. CAPPS, MR. LEACH, MR. DOOLEY OF CALIFORNIA, MR. RAMSTAD, MR. CARDIN, MR. LOBIONDO, MR. TURNER, MR. GANSKE, MR. BARRETT, MRS. KELLY, MR. TIERNEY, MR. FOLEY, MR. PRICE OF NORTH CAROLINA, MR. WALSH, MR. KIND, MR. FRELINGHUYSEN, MR. NADLER, MR. OSE, MR. SHERMAN, MR. KIRK, MR. STARK, MR. SIMMONS, MR. BRADY OF PENNSYLVANIA, MR. BALDACCI, MR. MORAN OF VIRGINIA, MR. SMITH OF WASHINGTON, MR. LUTHER, MR. MALONEY OF CONNECTICUT, MR. WAXMAN, MR. POMEROY, MR. CLEMENT, MR. LANTOS, MR. PALLONE, MR. HINCHEY, MR. BLUMENAUER, MR. WEXLER, MR. MCGOVERN, MR. MARKEY, MR. ROTHMAN, MR. PASCRELL, MR. KANJORSKI, MR. ACKERMAN, MR. DAVIS OF FLORIDA, MR. HOLT, MR. GREEN OF TEXAS, MR. KLECZKA, MS. KILPATRICK, MS. ROYBAL-ALLARD, MRS. TAUSCHER, MR. SPRATT, MR. HOEFFEL, MR. MOORE, MR. BORSKI, MS. BALDWIN, MR. UDALL OF NEW MEXICO, MS. CARSON OF INDIANA, MS. MCCARTHY OF MISSOURI, MRS. MCCARTHY OF NEW YORK, MR. SNYDER, MR. BAIRD, MR. GONZALEZ, MR. INSLEE, MR. STRICKLAND, MR. CROWLEY, MS. ESHOO, MR. DEFAZIO, MS. WOOLSEY, MS. SLAUGHTER, MR. WEINER, MR. ABERCROMBIE, MR. ENGEL, MR. THOMPSON OF CALIFORNIA, MR. FILNER, MR. LARSON OF CONNECTICUT, MR. UDALL OF COLORADO, MR. SANDERS, MS. BERKLEY, MS. SCHAKOWSKY, MR. CAPUANO, MR. COYNE, MR. BECERRA, MR. BLAGOJEVICH, MR. EVANS, MR. UNDERWOOD, MR. DELAHUNT, MR. LAFALCE, MR. WU, MR. KUCINICH, MR. GORDON, MR. SCHIFF, MS. HARMAN, MR. RANGEL, MRS. DAVIS OF CALIFORNIA, MR. VISCLOSKY, MR. LARSEN OF WASHINGTON, MR. RODRIGUEZ, MS. HOOLEY OF OREGON, MR. REYES, MR. MCNULTY, MR. CLAY, MR. ROSS, MR. BROWN OF OHIO, MR. MCDERMOTT, MR. CARSON OF OKLAHOMA, MR. PASTOR, MR. KENNEDY OF RHODE ISLAND, MR. HOLDEN, MR. BERRY, MS. MCCOLLUM, MR. LANGEVIN, MRS. CLAYTON, MR. SAWYER, MS. PELOSI, MR. ISRAEL, MR. SAXTON, MS. LOFGREN, MS. DEGETTE, MR. BOSWELL, MR. BOYD, MR. OLVER, MR. ETHERIDGE, MR. HINOJOSA, MRS. THURMAN, MR. HALL OF OHIO, MR. MASCARA, MR. LUCAS OF KENTUCKY, MR. MATHESON, MS. LEE, MR. COSTELLO, MS. JACKSON-LEE OF TEXAS, MR. KILDEE, MR. PHELPS, MS. VELAZQUEZ, AND MR. ANDREWS

To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.

Jan. 31, 2001 Referred to the Committee on House Administration, and in addition to the Committees on Education and the Workforce, Government Reform, the Judiciary, Ways and Means, and Rules, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

Feb. 15, 2001 Referred to the Government Efficiency, Financial Management and Intergovenmental Relations Subcommittee.

**H.R. 389** **Jan. 31, 2001**

MR. WEINER, MR. BENTSEN, MR. ANDREWS, MR. ENGEL, MR. FRANK, MR. GUTIERREZ, MR. PRICE OF NORTH CAROLINA, MS. WOOLSEY, MR. DAVIS OF ILLINOIS, MS. ESHOO, MR. FROST, MRS. LOWEY, MR. MEEHAN, MR. SANDERS, MR. WYNN, MR. ACKERMAN, MR. RANGEL, MS. MCKINNEY, MS. HOOLEY OF OREGON, MS. CARSON OF INDIANA, MR. DELAHUNT, MR. FILNER, MR. BONIOR, MS. DELAURO, MR. HINCHEY, MR. OWENS, MR. NADLER, MRS. MALONEY OF NEW YORK, MS. LEE, MR. DEFAZIO, MS. NORTON, MR. EVANS, MR. KILDEE, AND MR. PALLONE

To amend the Public Health Service Act, the Employee Retirement Income Security Act of 1974, and chapter 89 of title 5, United States Code, to require coverage for the treatment of infertility.

Jan. 31, 2001 Referred to the Committee on Energy and Commerce, and in addition to the Committees on Education and the Workforce, and Government Reform, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.
Feb. 13, 2001 Referred to the Civil Service and Agency Organization Subcommittee.

**H.R. 395** **Feb. 6, 2001**

MR. WELDON OF FLORIDA, MR. YOUNG OF FLORIDA, MR. SHAW, MS. ROS-LEHTINEN, MR. STEARNS, MR. MICA, MR. MILLER OF FLORIDA, MR. KELLER, MRS. MEEK OF FLORIDA, MR. GOSS, MS. BROWN OF FLORIDA, MR. DEUTSCH, MR. BILIRAKIS, MR. FOLEY, MR. DAVIS OF FLORIDA, MR. HASTINGS OF FLORIDA, MR. CRENSHAW, MR. PUTNAM, MR. DIAZ-BALART, MR. SCARBOROUGH, MR. WEXLER, MR. BOYD, AND MRS. THURMAN

To designate the facility of the United States Postal Service located at 2305 Minton Road in West Melbourne, Florida, as the "Ronald W. Reagan Post Office of West Melbourne, Florida".

Feb. 6, 2001 Mr. Platts moved to suspend the rules and pass the bill.
Feb. 6, 2001 Considered under suspension of the rules.
Feb. 6, 2001 On motion to suspend the rules and pass the bill Agreed to by voice vote.
Feb. 6, 2001 Motion to reconsider laid on the table Agreed to without objection.
Feb. 7, 2001 Received in the Senate.
Mar. 21, 2001 Passed Senate by Unanimous Consent.
Mar. 21, 2001 Cleared for White House.
Apr. 5, 2001 Presented to President.
Apr. 12, 2001 Signed by President.
Apr. 12, 2001 Became Public Law No: 107-7.

**H.R. 418** **Feb. 6, 2001**

MR. BALDACCI AND MR. ALLEN

To designate the facility of the United States Postal Service located at 14 Municipal Way in Cherryfield, Maine, as the "Gardner C. Grant Post Office".

Feb. 21, 2001 Referred to the Full Committee.

**H.R. 420** **Feb. 6, 2001**

MR. BARTLETT OF MARYLAND, MR. TANCREDO, MR. CHAMBLISS, MR. WELDON OF PENNSYLVANIA, MR. PETRI, MR. WOLF, MR. STEARNS, MR. HORN, AND MR. GOODLATTE

To recognize the birthdays of Presidents George Washington and Abraham Lincoln.

Feb. 21, 2001 Referred to the Civil Service and Agency Organization Subcommittee.

**H.R. 438** **Feb. 6, 2001**

MR. ENGLISH, MS. HART, MRS. KELLY, MR. SCHAFFER, MS. RIVERS, MR. BALDACCI, MR. GOODE, MR. THORNBERRY, MR. TAYLOR OF MISSISSIPPI, AND MR. GRAVES

To eliminate automatic pay adjustments for Members of Congress.

Feb. 6, 2001 Referred to the Committee on House Administration, and in addition to the Committee on Government Reform, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.
Feb. 21, 2001 Referred to the Civil Service and Agency Organization Subcommittee.

**H.R. 446** **Feb. 6, 2001**

MR. FOSSELLA, MR. RODRIGUEZ, AND MR. MCGOVERN

To amend certain provisions of title 5, United States Code, relating to disability annuities for law enforcement officers, firefighters, and members of the Capitol Police.

Feb. 6, 2001 Referred to the Committee on Government Reform, and in addition to the Committee on House Administration, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.
Feb. 13, 2001 Referred to the Civil Service and Agency Organization Subcommittee.

**H.R. 497** **Feb. 7, 2001**

MR. DUNCAN, MR. SCHAFFER, AND MR. HEFLEY

To provide that of amounts available to a designated agency for administrative expenses for a fiscal year that are not obligated in the fiscal year, up to 50 percent may be used to pay bonuses to agency personnel.

Feb. 15, 2001 Referred to the Civil Service and Agency Organization Subcommittee.

**H.R. 533** **Feb. 8, 2001**

MR. CASTLE, MR. BALLENGER, MR. FRANK, MR. LAHOOD, MR. THOMAS M. DAVIS OF VIRGINIA, AND MR. BALDACCI

To amend title 39, United States Code, to restrict the use of franked mass mailings by Members of Congress, and for other purposes.

Feb. 8, 2001 Referred to the Committee on House Administration, and in addition to the Committee on Government Reform, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.
Feb. 21, 2001 Referred to the Full Committee.

**H.R. 541** **Feb. 8, 2001**

MRS. KELLY AND MR. SWEENEY

To amend chapter 35 of title 44, United States Code, popularly known as the Paperwork Reduction Act, to minimize the burden of Federal paperwork demands upon small businesses, educational and nonprofit institutions, Federal contractors, State and local governments, and other persons through the sponsorship and use of alternative information technologies.

Feb. 8, 2001 Referred to the Committee on Government Reform, and in addition to the Committee on Small Business, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.
Feb. 21, 2001 Referred to the Energy Policy, Natural Resources, and Regulatory Affairs Subcommittee.

**H.R. 555** **Feb. 12, 2001**

MRS. MORELLA, MR. ALLEN, MR. ANDREWS, MR. BALDACCI, MS. BALDWIN, MR. BONIOR, MR. COSTELLO, MR. CROWLEY, MR. CUMMINGS, MR. THOMAS M. DAVIS OF VIRGINIA, MR. DEFAZIO, MS. DEGETTE, MR. DELAHUNT, MR. ETHERIDGE, MR. FRANK, MR. FROST, MR. GILMAN, MR. HILLIARD, MR. HORN, MRS. KELLY, MR. KUCINICH, MRS. MALONEY OF NEW YORK, MR. MCGOVERN, MR. MORAN OF VIRGINIA, MR. PAYNE, MS. PELOSI, MR. PALLONE, MR. SANDERS, MR. TOWNS, MR. WEXLER, MR. WHITFIELD, MR. HOYER, MR. THOMPSON OF MISSISSIPPI, MR. CAPUANO, MS. NORTON, MR. EVANS, AND MS. ROYBAL-ALLARD

To provide for greater access to child care services for Federal employees.

Feb. 21, 2001 Referred to the Civil Service and Agency Organization Subcommittee.

**H.R. 568** **Feb. 13, 2001**

MR. ANDREWS

To assure equitable treatment of fertility and impotence in health care coverage under group health plans, health insurance coverage, and health plans under the Federal employees' health benefits program.

Feb. 13, 2001 Referred to the Committee on Energy and Commerce, and in addition to the Committees on Education and the Workforce, and Government Reform, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.
Feb. 21, 2001 Referred to the Civil Service and Agency Organization Subcommittee.

**H.R. 572** **Feb. 13, 2001**

MR. BILIRAKIS, MR. FOLEY, MR. MCHUGH, MR. BALDACCI, MRS. MORELLA, MR. LANTOS, MRS. MINK OF HAWAII, MRS. THURMAN, MR. WEXLER, MR. FROST, MR. PALLONE, MR. BONIOR, MR. LEVIN, MR. HOLT, MR. ANDREWS, MR. HINCHEY, MR. MCGOVERN, MR. WAMP, MR. SAXTON, MR. PAYNE, MR. GORDON, MR. LATOURETTE, MR. FILNER, MS. MCKINNEY, MR. HALL OF OHIO, MR. MORAN OF VIRGINIA, MR. HASTINGS OF FLORIDA, MS. MCCARTHY OF MISSOURI, MR. YOUNG OF FLORIDA, MR. GOODE, MR. KING, MR. MCNULTY, MRS. KELLY, MR. DEFAZIO, MR. COYNE, MR. HYDE, MR. STEARNS, MR. CLEMENT, MS. CARSON OF INDIANA, MS. HOOLEY OF OREGON, MR. FRANK, MS. ROS-LEHTINEN, MR. STUPAK, MR. HOSTETTLER, MR. MANZULLO, MR. MCINTYRE, MR. CONYERS, MS. SANCHEZ, MR. PASCRELL, MR. CALVERT, MR. WATTS OF OKLAHOMA, MR. DEUTSCH, MR. LANGEVIN, MR. WELDON OF FLORIDA, MR. SMITH OF NEW JERSEY, MR. ISAKSON, MR. THOMPSON OF CALIFORNIA, MR. BACHUS, MR. BORSKI, MR. DUNCAN, MR. KILDEE, MS. WOOLSEY, MR. MENENDEZ, MR. BROWN OF OHIO, MR. LIPINSKI, MR. TANCREDO, MR. TURNER, MR. SANDLIN, MR. COLLINS, MR. SOUDER, MR. HOLDEN, MRS. MALONEY OF NEW YORK, MR. BLUNT, MR. RAHALL, MR. BISHOP, MR. GILMAN, MR. TIERNEY, MR. JEFFERSON, MR. RODRIGUEZ, MR. POMEROY, MR. LAHOOD, MR. DOYLE, MR. GALLEGLY, MR. AKIN, MR. MASCARA, MR. BONILLA, MR. GEKAS, MR. ACKERMAN, MR. ISRAEL, MR. LUCAS OF KENTUCKY, MR. BARTLETT OF MARYLAND, MR. SHIMKUS, AND MR. HALL OF TEXAS

To amend title 5, United States Code, to provide that the Civil Service Retirement and Disability Fund be excluded from the budget of the United States Government.

Feb. 13, 2001 Referred to the Committee on the Budget, and in addition to the Committee on Government Reform, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.
Feb. 21, 2001 Referred to the Civil Service and Agency Organization Subcommittee.

**H.R. 577** **Feb. 13, 2001**

MR. DUNCAN, MR. BURTON OF INDIANA, MR. PETRI, MR. SESSIONS, MR. SMITH OF NEW JERSEY, MR. WAMP, MR. GOODE, MRS. JO ANN DAVIS OF VIRGINIA, MR. LAHOOD, MR. SCHAFFER, MR. CLEMENT, AND MRS. THURMAN

To require any organization that is established for the purpose of raising funds for the creation of a Presidential archival depository to disclose the sources and amounts of any funds raised.

Mar. 7, 2001 Referred to the Government Efficiency, Financial Management and Intergovenmental Relations Subcommittee.
Feb. 5, 2002 Mr. Horn moved to suspend the rules and pass the bill, as amended.
Feb. 5, 2002 Considered under suspension of the rules.
Feb. 5, 2002 At the conclusion of debate, the Yeas and Nays were demanded and ordered. Pursuant to the provisions of clause 8, rule XX, the Chair announced that further proceedings on the motion would be postponed.
Feb. 5, 2002 Considered as unfinished business.
Feb. 5, 2002 On motion to suspend the rules and pass the bill, as amended Agreed to by the Yeas and Nays: (2/3 required): 392 - 3 (Roll no. 6).
Feb. 5, 2002 Motion to reconsider laid on the table Agreed to without objection.
Feb. 5, 2002 The title of the measure was amended. Agreed to without objection.
Feb. 6, 2002 Received in the Senate.
Feb. 6, 2002 Referred to the Senate Committee on Governmental Affairs.
June 11, 2002 Reported to Senate by Senate Committee on Governmental Affairs, S. Rept. 107-160.
June 11, 2002 Assigned to the Senate Legislative Calendar, Calendar No. 413.

**H.R. 579** **Feb. 13, 2001**

MR. ENGEL, MR. THOMAS M. DAVIS OF VIRGINIA, MRS. MCCARTHY OF NEW YORK, MR. WEINER, MR. SANDERS, MR. MCNULTY, MR. OWENS, MR. RUSH, MRS. MORELLA, MR. HILLIARD, MRS. CHRISTENSEN, MRS. JONES OF OHIO, MR. EVANS, MR. MORAN OF VIRGINIA, MRS. JO ANN DAVIS OF VIRGINIA, MR. FATTAH, MS. NORTON, MR. WEXLER, MS. CARSON OF INDIANA, MR. SMITH OF NEW JERSEY, MR. LANTOS, MR. SANDLIN, MR. BRADY OF PENNSYLVANIA, MR. GUTIERREZ, MR. LANGEVIN, AND MR. FORBES

To amend chapter 89 of title 5, United States Code, to make available to Federal employees the option of obtaining health benefits coverage for dependent parents.

Mar. 2, 2001 Referred to the Civil Service and Agency Organization Subcommittee.

**H.R. 583** **Feb. 13, 2001**

MR. HUTCHINSON, MR. MORAN OF VIRGINIA, MR. BRADY OF TEXAS, MS. GRANGER, MR. GREENWOOD, MR. LUCAS OF OKLAHOMA, MR. RILEY, MR. CRAMER, MR. ISAKSON, MR. HILLEARY, MR. WAMP, MR. TOM DAVIS OF VIRGINIA, MR. BLUNT, MR. THUNE, MRS. ROUKEMA, MR. GREEN OF WISCONSIN, MR. ADERHOLT, MR. RYAN OF WISCONSIN, AND MRS. MORELLA

To establish the Commission for the Comprehensive Study of Privacy Protection.

Mar. 5, 2001 Referred to the Government Efficiency, Financial Management and Intergovenmental Relations Subcommittee.

**H.R. 616** **Feb. 14, 2001**

MR. HORN, MR. BURTON OF INDIANA, MR. BALLENGER, AND MR. MICA

To establish an Office of Management in the Executive Office of the President, and to redesignate the Office of Management and Budget as the Office of the Federal Budget.

Mar. 7, 2001 Referred to the Government Efficiency, Financial Management and Intergovenmental Relations Subcommittee.

**H.R. 627** **Feb. 14, 2001**

MR. BOEHNER, MR. COOKSEY, MR. PENCE, MR. JOHNSON OF ILLINOIS, MR. OSBORNE, MR. NETHERCUTT, MR. FLETCHER, MR. LAHOOD, MR. HAYES, MR. PICKERING, MR. LATHAM, MR. HOBSON, AND MR. CHAMBLISS

To provide tax and regulatory relief for farmers and to improve the competitiveness of American agricultural commodities and products in global markets.

Feb. 14, 2001 Referred to the Committee on Ways and Means, and in addition to the Committees on Agriculture, Rules, and Government Reform, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.
Mar. 6, 2001 Referred to the Government Efficiency, Financial Management and Intergovenmental Relations Subcommittee.

**H.R. 628** **Feb. 14, 2001**

MS. BROWN OF FLORIDA, MR. BOYD, MR. CRENSHAW, MRS. THURMAN, MR. MICA, MR. BILIRAKIS, MR. YOUNG OF FLORIDA, MR. DAVIS OF FLORIDA, MR. DAN MILLER OF FLORIDA, MR. GOSS, MR. FOLEY, MRS. MEEK OF FLORIDA, MS. ROS-LEHTINEN, MR. DEUTSCH, MR. WEXLER, MR. HASTINGS OF FLORIDA, MR. STEARNS, MR. JEFF MILLER OF FLORIDA, MR. KELLER, MR. PUTNAM, MR. WELDON OF FLORIDA, MR. DIAZ-BALART, AND MR. SHAW

To designate the facility of the United States Postal Service located at 440 South Orange Blossom Trail in Orlando, Florida, as the "Arthur "Pappy' Kennedy Post Office".

Feb. 16, 2001 Referred to the Full Committee.
Nov. 15, 2002 Committee on Government Reform discharged.
Nov. 15, 2002 Mr. Armey asked unanimous consent to discharge from committee and consider.
Nov. 15, 2002 Considered by unanimous consent.
Nov. 15, 2002 On passage Passed without objection.
Nov. 15, 2002 Motion to reconsider laid on the table Agreed to without objection.
Nov. 15, 2002 Received in the Senate.

**H.R. 629** **Feb. 14, 2001**

MS. BROWN OF FLORIDA, MR. BOYD, MR. CRENSHAW, MRS. THURMAN, MR. MICA, MR. BILIRAKIS, MR. YOUNG OF FLORIDA, MR. DAVIS OF FLORIDA, MR. DAN MILLER OF FLORIDA, MR. GOSS, MR. FOLEY, MRS. MEEK OF FLORIDA, MS. ROS-LEHTINEN, MR. DEUTSCH, MR. WEXLER, MR. HASTINGS OF FLORIDA, MR. STEARNS, MR. JEFF MILLER OF FLORIDA, MR. KELLER, MR. PUTNAM, MR. WELDON OF FLORIDA, MR. DIAZ-BALART, AND MR. SHAW

To designate the facility of the United States Postal Service located at 1601-1 Main Street in Jacksonville, Florida, as the ""Eddie Mae Steward Post Office".

Feb. 16, 2001 Referred to the Full Committee.
Nov. 15, 2002 Committee on Government Reform discharged.
Nov. 15, 2002 Mr. Armey asked unanimous consent to discharge from committee and consider.
Nov. 15, 2002 Considered by unanimous consent.
Nov. 15, 2002 On passage Passed without objection.
Nov. 15, 2002 Motion to reconsider laid on the table Agreed to without objection.
Nov. 15, 2002 Received in the Senate.

**H.R. 638** **Feb. 14, 2001**

MR. FRANK, MR. NADLER, MS. BALDWIN, MRS. LOWEY, MR. CROWLEY, MR. WEXLER, MR. OLVER, MRS. TAUSCHER, MS. LEE, MS. PELOSI, MS. SCHAKOWSKY, MS. MCKINNEY, MR. HILLIARD, MR. BRADY OF PENNSYLVANIA, MR. MEEHAN, MR. FILNER, MR. LANTOS, MR. GEORGE MILLER OF CALIFORNIA, MR. STARK, MS. RIVERS, MR. HINCHEY, MS. NORTON, MR. CLAY, MRS. MINK OF HAWAII, MR. GUTIERREZ, MR. WAXMAN, MS. VELAZQUEZ, MR. ABERCROMBIE, MR. BONIOR, MS. SOLIS, MR. HOEFFEL, MR. DELAHUNT, MR. EVANS, MR. BERMAN, MR. MCGOVERN, MR. ENGEL, MR. TOWNS, MR. SABO, MS. WOOLSEY, MR. CONYERS, MR. MATSUI, MR. BROWN OF OHIO, MR. HOLT, MR. WATT OF NORTH CAROLINA, MR. PALLONE, MR. BALDACCI, MRS. MALONEY OF NEW YORK, MR. JEFFERSON, MS. KILPATRICK, MR. WEINER, MR. ROTHMAN, MR. LAFALCE, MR. LEWIS OF GEORGIA, MR. TIERNEY, MR. BLUMENAUER, MR. UDALL OF COLORADO, MR. MORAN OF VIRGINIA, MR. MARKEY, MRS. NAPOLITANO, MRS. DAVIS OF CALIFORNIA, MR. HONDA, MR. FARR OF CALIFORNIA, MS. ESHOO, MR. JACKSON OF ILLINOIS, MR. ANDREWS, MR. MCDERMOTT, MR. KUCINICH, MR. LANGEVIN, MRS. JONES OF OHIO, MR. WU, MRS. MORELLA, MR. LYNCH, MR. LARSON OF CONNECTICUT, MR. HOYER, MR. DINGELL, MR. OWENS, MR. PASTOR, MS. HARMAN, MS. LOFGREN, MS. SANCHEZ, MR. BECERRA, MR. CUMMINGS, MR. GEPHARDT, MS. WATSON, MR. DAVIS OF ILLINOIS, MS. DELAURO, MS. ROYBAL-ALLARD, MR. PAYNE, MR. PASCRELL, MR. MOORE, AND MR. SERRANO

To provide benefits to domestic partners of Federal employees.

Feb. 14, 2001 Referred to the Committee on Government Reform, and in addition to the Committee on Ways and Means, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.
Mar. 2, 2001 Referred to the Civil Service and Agency Organization Subcommittee.

**H.R. 669** **Feb. 14, 2001**

MR. KENNEDY OF RHODE ISLAND AND MR. LANGEVIN

To designate the facility of the United States Postal Service located at 127 Social Street in Woonsocket, Rhode Island, as the "Alphonse F. Auclair Post Office Building".

Mar. 2, 2001 Referred to the Full Committee.
Oct. 10, 2002 Committee on Government Reform discharged.
Oct. 10, 2002 Mr. Armey asked unanimous consent to discharge from committee and consider.
Oct. 10, 2002 Considered by unanimous consent.
Oct. 10, 2002 On passage Passed without objection.
Oct. 10, 2002 Motion to reconsider laid on the table Agreed to without objection.
Oct. 15, 2002 Received in the Senate.
Oct. 17, 2002 Passed Senate by Unanimous Consent.
Oct. 17, 2002 Cleared for White House.
Oct. 25, 2002 Presented to President.
Oct. 30, 2002 Signed by President.
Oct. 30, 2002 Became Public Law No: 107-261.

**H.R. 670** **Feb. 14, 2001**

MR. KENNEDY OF RHODE ISLAND, MR. LANGEVIN, AND MR. MEEHAN

To designate the facility of the United States Postal Service located at 7 Commercial Street in Newport, Rhode Island, as the "Bruce F. Cotta Post Office Building".

Mar. 2, 2001 Referred to the Full Committee.
Oct. 10, 2002 Committee on Government Reform discharged.
Oct. 10, 2002 Mr. Armey asked unanimous consent to discharge from committee and consider.
Oct. 10, 2002 Considered by unanimous consent.
Oct. 10, 2002 On passage Passed without objection.
Oct. 10, 2002 Motion to reconsider laid on the table Agreed to without objection.
Oct. 15, 2002 Received in the Senate.
Oct. 17, 2002 Passed Senate by Unanimous Consent.
Oct. 17, 2002 Cleared for White House.
Oct. 25, 2002 Presented to President.
Oct. 30, 2002 Signed by President.
Oct. 30, 2002 Became Public Law No: 107-262.

**H.R. 680** **Feb. 14, 2001**

MRS. MALONEY OF NEW YORK, MR. FROST, MR. GREEN OF TEXAS, MR. HINCHEY, MR. CUMMINGS, MR. DAVIS OF ILLINOIS, MR. FILNER, MS. EDDIE BERNICE JOHNSON OF TEXAS, MS. MILLENDER-MCDONALD, MS. MCKINNEY, MR. MCNULTY, MRS. MEEK OF FLORIDA, MR. RUSH, MR. WYNN, MR. OLVER, MR. PETRI, MR. UNDERWOOD, MRS. MINK OF HAWAII, MS. NORTON, MR. BONIOR, MR. CLAY, MR. GUTIERREZ, MR. OWENS, MS. CARSON OF INDIANA, MR. FRANK, MR. WATT OF NORTH CAROLINA, MS. LOFGREN, AND MS. LEE

To provide funds for the planning of a special census of Americans residing abroad.

Mar. 7, 2001 Referred to the Census Subcommittee.

**H.R. 681** **Feb. 14, 2001**

MRS. MALONEY OF NEW YORK, MR. BRADY OF PENNSYLVANIA, MR. CUMMINGS, MR. DAVIS OF ILLINOIS, MR. FROST, MS. MCKINNEY, MR. PASCRELL, MR. PASTOR, MR. RANGEL, MR. HILLIARD, MR. GORDON, MS. NORTON, MS. ROYBAL-ALLARD, AND MR. CLAY

To amend title 13, United States Code, to provide that the term of office of the Director of the Census shall be 5 years, to require that such Director report directly to the Secretary of Commerce, and for other purposes.

Mar. 7, 2001 Referred to the Census Subcommittee.

**H.R. 689** **Feb. 14, 2001**

MRS. MORELLA, MR. BENTSEN, MS. BERKLEY, MR. BLUMENAUER, MR. CAPUANO, MR. CUMMINGS, MR. DAVIS OF ILLINOIS, MR. DELAHUNT, MS. DELAURO, MR. FILNER, MR. FORD, MR. FROST, MR. GOODE, MR. GREEN OF TEXAS, MR. HINCHEY, MRS. KELLY, MS. KILPATRICK, MRS. MALONEY OF NEW YORK, MR. MCNULTY, MR. MEEHAN, MRS. MEEK OF FLORIDA, MS. MILLENDER-MCDONALD, MRS. MINK OF HAWAII, MR. MORAN OF VIRGINIA, MR. MURTHA, MR. NADLER, MR. PASCRELL, MR. PALLONE, MR. SANDLIN, MR. SHERMAN, MRS. THURMAN, MR. WAXMAN, MR. WEXLER, MS. WOOLSEY, AND MS. ESHOO

To amend title 5, United States Code, to ensure that coverage of bone mass measurements is provided under the health benefits program for Federal employees.

Mar. 5, 2001 Referred to the Civil Service and Agency Organization Subcommittee.

**H.R. 721** **Feb. 14, 2001**

MR. WYNN, MR. BROWN OF OHIO, MR. LANGEVIN, MS. EDDIE BERNICE JOHNSON OF TEXAS, MR. DEFAZIO, MR. MEEKS OF NEW YORK, MR. DELAHUNT, MR. BALDACCI, MR. FROST, MR. WEXLER, MR. GEORGE MILLER OF CALIFORNIA, MR. BLAGOJEVICH, MR. WATT OF NORTH CAROLINA, MR. HOLDEN, MR. BONIOR, MR. GUTIERREZ, MS. MCCARTHY OF MISSOURI, MR. SISISKY, MR. SANDERS, MR. ENGEL, MR. MCNULTY, MR. PAYNE, MR. KILDEE, MR. FILNER, MR. CUMMINGS, MS. WOOLSEY, MR. SAWYER, MR. STUPAK, MR. KANJORSKI, MR. MURTHA, MR. HILLIARD, MR. DICKS, MS. JACKSON-LEE OF TEXAS, MR. OBERSTAR, MR. DINGELL, MR. SPRATT, MR. KLECZKA, MRS. MORELLA, MR. HINCHEY, MR. SERRANO, MR. ABERCROMBIE, MR. FRANK, MR. MOORE, MR. WAXMAN, MS. KILPATRICK, MRS. MALONEY OF NEW YORK, MRS. MINK OF HAWAII, MR. HOYER, MR. ALLEN, MRS. THURMAN, MS. MCKINNEY, MR. PRICE OF NORTH CAROLINA, MR. FORD, MR. STARK, MR. PALLONE, MR. KUCINICH, MR. STRICKLAND, MS. PELOSI, MR. CONYERS, MR. THOMPSON OF MISSISSIPPI, MS. BROWN OF FLORIDA, MS. HOOLEY OF OREGON, MR. BACA, MR. HALL OF OHIO, MRS. MCCARTHY OF NEW YORK, MS. BALDWIN, MR. GREEN OF TEXAS, MR. RAHALL, MR. FATTAH, MR. CARDIN, MR. COYNE, MR. TIERNEY, MR. INSLEE, MRS. JONES OF OHIO, MS. MCCOLLUM, MR. SABO, MR. PETRI, MR. DAVIS OF ILLINOIS, MS. RIVERS, MR. COSTELLO, MR. MCDERMOTT, MR. PASCRELL, MS. SCHAKOWSKY, MR. LEVIN, MS. NORTON, MR. GORDON, MR. MCGOVERN, MR. CLYBURN, MS. DELAURO, MR. MASCARA, MR. GEPHARDT, MR. JEFFERSON, MR. ANDREWS, MR. LEWIS OF KENTUCKY, MR. BORSKI, MR. LUTHER, MR. REYES, MR. PETERSON OF MINNESOTA, MS. ROYBAL-ALLARD, MR. RANGEL, MR. BAIRD, MR. UNDERWOOD, MR. LANTOS, MR. ROSS, MR. BOSWELL, MR. BARCIA, MR. HOLT, MR. VISCLOSKY, MR. MATSUI, MS. LEE, MR. WEINER, MR. SCOTT, MS. SOLIS, MS. VELAZQUEZ, MR. TRAFICANT, MR. SANDLIN, MR. ROTHMAN, MR. LEACH, MR. CLEMENT, MR. DOYLE, MR. GILMAN, MR. RUSH, MR. LAMPSON, MR. ACEVEDO-VILA, MR. BRADY OF PENNSYLVANIA, MR. LEWIS OF GEORGIA, MS. CARSON OF INDIANA, MR. LOBIONDO, MR. SHOWS, MR. LAFALCE, MR. BERRY, MR. ORTIZ, MR. MENENDEZ, MR. MCHUGH, MR. TOWNS, MR. HOEFFEL, MR. MCINTYRE, MR. GONZALEZ, MR. OWENS, MR. CLAY, MR. BISHOP, MR. LUCAS OF KENTUCKY, MR. JACKSON OF ILLINOIS, MR. LIPINSKI, MRS. CAPPS, MS. KAPTUR, MR. CAPUANO, MRS. DAVIS OF CALIFORNIA, MR. PASTOR, MR. MALONEY OF CONNECTICUT, MR. NADLER, MR. NEAL OF MASSACHUSETTS, MR. UDALL OF NEW MEXICO, MR. MARKEY, MR. BERMAN, MR. PHELPS, MR. OLVER, MR. CARSON OF OKLAHOMA, MR. HINOJOSA, MR. ROEMER, MRS. NAPOLITANO, MR. SHERMAN, MR. EVANS, MS. HARMAN, MR. BECERRA, MS. SLAUGHTER, MR. ISRAEL, MR. MEEHAN, MR. SMITH OF NEW JERSEY, MRS. MEEK OF FLORIDA, MS. SANCHEZ, MR. CROWLEY, MR. POMEROY, MR. KIND, MR. MOLLOHAN, MRS. CLAYTON, MS. DEGETTE, MS. WATERS, MR. THOMPSON OF CALIFORNIA, MR. ACKERMAN, MR. LARSON OF CONNECTICUT, MR. HASTINGS OF FLORIDA, MR. KENNEDY OF RHODE ISLAND, MR. LARSEN OF WASHINGTON, MR. QUINN, MR. EDWARDS, MS. BERKLEY, MR. UDALL OF COLORADO, MS. WATSON, MR. SCHIFF, AND MR. HOSTETTLER

To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost

savings, and prevention of unwarranted Government expenses, and for other purposes.

Mar. 7, 2001 Referred to the Technology and Procurement Policy Subcommittee.

**H.R. 747** **Feb. 27, 2001**

MR. HINCHEY, MR. BARTLETT OF MARYLAND, MR. HILLIARD, MR. KILDEE, MR. FILNER, MRS. MINK OF HAWAII, MS. PELOSI, MR. BRADY OF PENNSYLVANIA, MR. GEORGE MILLER OF CALIFORNIA, MR. DEFAZIO, MR. ABERCROMBIE, MR. MCGOVERN, MR. KUCINICH, MS. WOOLSEY, MR. ROYCE, MS. SANCHEZ, MS. SOLIS, MR. COX, MR. ROHRABACHER, MR. GARY G. MILLER OF CALIFORNIA, MS. SCHAKOWSKY, MR. BACA, MR. WU, MR. SHERMAN, MR. FROST, MR. WAXMAN, MR. DIAZ-BALART, MR. MATSUI, MR. WEXLER, MR. HONDA, MR. FRANK, MR. SCHIFF, MR. TOM DAVIS OF VIRGINIA, MRS. THURMAN, MR. BERMAN, MRS. NAPOLITANO, AND MR. FARR OF CALIFORNIA

To amend title XVIII of the Social Security Act to provide for coverage of qualified acupuncturist services under part B of the Medicare Program, and to amend title 5, United States Code, to provide for coverage of such services under the Federal Employees Health Benefits Program.

Feb. 27, 2001 Referred to the Committee on Energy and Commerce, and in addition to the Committees on Ways and Means, and Government Reform, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.
Mar. 5, 2001 Referred to the Civil Service and Agency Organization Subcommittee.

**H.R. 749** **Feb. 27, 2001**

MRS. KELLY, MR. SWEENEY, AND MR. SOUDER

To amend chapter 35 of title 44, United States Code, popularly known as the Paperwork Reduction Act, to minimize the burden of Federal paperwork demands upon small businesses, educational and nonprofit institutions, Federal contractors, State and local governments, and other persons through the sponsorship and use of alternative information technologies.

Feb. 27, 2001 Referred to the Committee on Government Reform, and in addition to the Committee on Small Business, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.
Mar. 5, 2001 Referred to the Energy Policy, Natural Resources, and Regulatory Affairs Subcommittee.

**H.R. 775** **Feb. 28, 2001**

MR. HOYER, MR. HORN, MR. PRICE OF NORTH CAROLINA, MR. FATTAH, MR. DAVIS OF FLORIDA, MR. FROST, MR. MENENDEZ, MS. EDDIE BERNICE JOHNSON OF TEXAS, MR. REYES, MR. DINGELL, MR. STENHOLM, MR. LANTOS, MR. ABERCROMBIE, MR. BLAGOJEVICH, MR. BROWN OF OHIO, MR. LANGEVIN, MR. BACA, MR. BAIRD, MR. BENTSEN, MS. BROWN OF FLORIDA, MR. BOYD, MR. CARSON OF OKLAHOMA, MRS. CHRISTENSEN, MR. CLAY, MR. CROWLEY, MR. DEUTSCH, MR. DOOLEY OF CALIFORNIA, MR. ETHERIDGE, MR. FORD, MR. GONZALEZ, MR. GORDON, MR. HALL OF OHIO, MR. HASTINGS OF FLORIDA, MR. HILL, MR. HINOJOSA, MR. HOLT, MR. JACKSON OF ILLINOIS, MS. JACKSON-LEE OF TEXAS, MR. JEFFERSON, MRS. JONES OF OHIO, MR. KENNEDY OF RHODE ISLAND, MR. LIPINSKI, MRS. MALONEY OF NEW YORK, MR. MATHESON, MS. MCCOLLUM, MR. MCGOVERN, MS. MCKINNEY, MRS. MEEK OF FLORIDA, MR. MOORE, MR. PASTOR, MR. ROSS, MS. ROYBAL-ALLARD, MR. RUSH, MRS. TAUSCHER, MR. THOMPSON OF CALIFORNIA, MR. THOMPSON OF MISSISSIPPI, MRS. THURMAN, MR. TOWNS, MR. WATT OF NORTH CAROLINA, MR. WEXLER, MR. WYNN, MR. CUMMINGS, MR. SPRATT, MRS. CLAYTON, MR. WAXMAN, MR. CARDIN, MR. STARK, MR. MEEHAN, MR. POMEROY, MR. FRANK, AND MRS. CAPPS

To establish a program to provide funds to State and local governments to replace punch card voting systems, to establish the Election Administration Commission to make grants to State and local governments to assist in the administration of Federal elections, to develop a model election code, and otherwise provide assistance with the administration of certain Federal election laws and programs, and for other purposes.

Feb. 28, 2001 Referred to the Committee on House Administration, and in addition to the Committee on Government Reform, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.
Mar. 5, 2001 Referred to the Civil Service and Agency Organization Subcommittee.

**H.R. 779** **Feb. 28, 2001**

MR. CUNNINGHAM, MR. MORAN OF VIRGINIA, MR. WHITFIELD, MR. SKEEN, MR. WATTS OF OKLAHOMA, MR. JENKINS, MR. HANSEN, MR. COOKSEY, MR. CHAMBLISS, MR. DIAZ-BALART, MR. BOUCHER, MR. FILNER, MR. LUCAS OF KENTUCKY, MR. HYDE, AND MR. VITTER

To remove certain restrictions on participation in the demonstration project conducted by the Secretary of Defense to provide health care for Medicare-eligible Department of Defense beneficiaries under the Federal Employees Health Benefits program, and to extend the period for carrying out such project.

Feb. 28, 2001 Referred to the Committee on Armed Services, and in addition to the Committee on Government Reform, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.
Mar. 8, 2001 Referred to the Civil Service and Agency Organization Subcommittee.

**H.R. 782** **Feb. 28, 2001**

MR. ENGLISH, MS. MCKINNEY, MR. FROST, MR. SMITH OF NEW JERSEY, MR. SHAYS, MS. HART, MR. SCHIFF, MR. FARR OF CALIFORNIA, MR. STARK, MR. BOUCHER, MR. GREEN OF WISCONSIN, MR. MCGOVERN, MR. CASTLE, MRS. DAVIS OF CALIFORNIA, MR. ROGERS OF MICHIGAN, MR. GILLMOR, MR. KUCINICH, MS. HARMAN, MR. LIPINSKI, MR. GOODE, MS. LOFGREN, MR. UNDERWOOD, MR. GREEN OF TEXAS, MS. BROWN OF FLORIDA, MR. HASTINGS OF FLORIDA, MR. LATOURETTE, MR. BLUMENAUER, MR. EHRLICH, MR. OWENS, MR. DUNCAN, MR. KENNEDY OF RHODE ISLAND, MS. LEE, MR. NEY, MR. UPTON, MRS. MINK OF HAWAII, MR. MORAN OF VIRGINIA, MR. MANZULLO, MS. SOLIS, MS. SLAUGHTER, MR. PASCRELL, MS. ESHOO, AND MS. CARSON OF INDIANA

To provide for the establishment of an Internet site on Federal financial assistance.

Mar. 12, 2001 Referred to the Government Efficiency, Financial Management and Intergovenmental Relations Subcommittee.

**H.R. 788** **Feb. 28, 2001**

MR. GREEN OF WISCONSIN

To provide for the conveyance of the excess Army Reserve Center in Kewanuee, Wisconsin.

Sept. 10, 2001 Mr. Davis, Tom moved to suspend the rules and pass the bill, as amended.
Sept. 10, 2001 Considered under suspension of the rules.
Sept. 10, 2001 On motion to suspend the rules and pass the bill, as amended Agreed to by voice vote.
Sept. 10, 2001 Motion to reconsider laid on the table Agreed to without objection.
Sept. 12, 2001 Received in the Senate.
Sept. 12, 2001 Referred to the Senate Committee on Armed Services.
Sept. 26, 2001 Senate Committee on Armed Services discharged by Unanimous Consent.
Sept. 26, 2001 Referred to the Senate Committee on Governmental Affairs.

**H.R. 789** **Feb. 28, 2001**

MR. GREEN OF WISCONSIN

To require executive agencies to establish expedited review procedures for granting a waiver to a State under a grant program administered by the agency if another State has already been granted a similar waiver by the agency under such program.

Mar. 12, 2001 Referred to the Government Efficiency, Financial Management and Intergovenmental Relations Subcommittee.

**H.R. 798** **Feb. 28, 2001**

MR. RANGEL, MR. JEFFERSON, MR. NEAL OF MASSACHUSETTS, MR. RAMSTAD, MS. VELAZQUEZ, AND MR. KLECZKA

To lift the trade embargo on Cuba, and for other purposes.

Feb. 28, 2001 Referred to the Committee on Ways and Means, and in addition to the Committees on Energy and Commerce, the Judiciary, Financial Services, Government Reform, and Agriculture, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.
Mar. 7, 2001 Referred to the Full Committee.

**H.R. 810** **Mar. 1, 2001**

MR. REGULA, MR. ROHRABACHER, MR. HOBSON, MR. HORN, MR. FOLEY, MR. DUNCAN, MR. BEREUTER, AND MR. KOLBE

To provide for the retrocession of the District of Columbia to the State of Maryland, and for other purposes.

Mar. 1, 2001 Referred to the Committee on the Judiciary, and in addition to the Committee on Government Reform, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.
Mar. 8, 2001 Referred to the District of Columbia Subcommittee.

**H.R. 821** **Mar. 1, 2001**

MR. COBLE, MR. BALLENGER, MR. BURR OF NORTH CAROLINA, MRS. CLAYTON, MR. HAYES, MR. JONES OF NORTH CAROLINA, MR. ETHERIDGE, MR. MCINTYRE, MRS. MYRICK, MR. PRICE OF NORTH CAROLINA, MR. TAYLOR OF NORTH CAROLINA, AND MR. WATT OF NORTH CAROLINA

To designate the facility of the United States Postal Service located at 1030 South Church Street in Asheboro, North Carolina, as the "W. Joe Trogdon Post Office Building".

Mar. 8, 2001 Referred to the Full Committee.
Mar. 14, 2001 Mr. Platts moved to suspend the rules and pass the bill.
Mar. 14, 2001 Considered under suspension of the rules.
Mar. 14, 2001 On motion to suspend the rules and pass the bill Agreed to by voice vote.
Mar. 14, 2001 Motion to reconsider laid on the table Agreed to without objection.
Mar. 15, 2001 Received in the Senate.
Mar. 15, 2001 Referred to the Senate Committee on Governmental Affairs.
Aug. 2, 2001 Reported to Senate by Senate Committee on Governmental Affairs, no written report filed.
Aug. 2, 2001 Assigned to the Senate Legislative Calendar, Calendar No. 134.
Aug. 3, 2001 Passed Senate by Unanimous Consent.
Aug. 3, 2001 Cleared for White House.
Aug. 10, 2001 Presented to President.
Aug. 20, 2001 Signed by President.
Aug. 20, 2001 Became Public Law No: 107-32.

**H.R. 833** **Mar. 1, 2001**

MR. LAHOOD

To amend title 39, United States Code, to prevent certain types of mail matter from being sent by a Member of the House of Representatives as part of a mass mailing.

Mar. 1, 2001 Referred to the Committee on House Administration, and in addition to the Committee on Government Reform, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.
Mar. 8, 2001 Referred to the Full Committee.

**H.R. 849** **Mar. 1, 2001**

MR. SESSIONS AND MR. SHADEGG

To provide for each American the opportunity to provide for his or her retirement through a S.A.F.E. account, and for other purposes.

Mar. 1, 2001 Referred to the Committee on Ways and Means, and in addition to the Committee on Government Reform, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.
Mar. 8, 2001 Referred to the Civil Service and Agency Organization Subcommittee.

**H.R. 866** **Mar. 6, 2001**

MR. BILIRAKIS AND MR. HYDE

To prohibit the provision of financial assistance by the Federal Government to any person who is more than 60 days delinquent in the payment of any child support obligation.

Mar. 15, 2001 Referred to the Government Efficiency, Financial Management and Intergovenmental Relations Subcommittee.

**H.R. 917** **Mar. 7, 2001**

MR. GUTIERREZ, MR. SERRANO, MS. BROWN OF FLORIDA, MR. BONIOR, MR. FRANK, MR. BLAGOJEVICH, MR. OWENS, MR. CUMMINGS, MR. MCDERMOTT, MR. FARR OF CALIFORNIA, MR. CAPUANO, MR. HILLIARD, MR. JACKSON OF ILLINOIS, MR. MATSUI, MR. COSTELLO, MR. MCNULTY, MR. THOMPSON OF MISSISSIPPI, MR. RUSH, MS. VELAZQUEZ, MS. JACKSON-LEE OF TEXAS, MR. MCGOVERN, MR. PAYNE, MRS. MINK OF HAWAII, MS. SCHAKOWSKY, MR. EVANS, MS. WATERS, MR. WYNN, MR. FILNER, MR. REYES, MS. NORTON, MR. STARK, MR. NADLER, MS. MCKINNEY, MR. FATTAH, MR. CONYERS, MS. BALDWIN, MR. RODRIGUEZ, MR. KUCINICH, MR. GEORGE MILLER OF CALIFORNIA, MR. JEFFERSON, MS. WOOLSEY, MR. MALONEY OF CONNECTICUT, MS. LEE, MS. PELOSI, MR. STRICKLAND, MR. TOWNS, MS. ROYBAL-ALLARD, MS. MILLENDER-MCDONALD, MR. ORTIZ, MR. BACA, MR. CLAY, MR. MOAKLEY, MRS. JONES OF OHIO, MR. LIPINSKI, MR. ENGEL, MR. HOEFFEL, MRS. CHRISTENSEN, MS. KILPATRICK, MS. CARSON OF INDIANA, MR. DEFAZIO, MR. GONZALEZ, MR. HINCHEY, MRS. NAPOLITANO, MR. PHELPS, MR. BRADY OF PENNSYLVANIA, MR. GREEN OF TEXAS, MR. BROWN OF OHIO, MR. BARCIA, MR. DAVIS OF ILLINOIS, MR. LANGEVIN, MS. ESHOO, MR. SABO, MR. WEINER, MRS. CLAYTON, MR. RANGEL, MR. HASTINGS OF FLORIDA, MRS. MCCARTHY OF NEW YORK, MR. BORSKI, MRS. MALONEY OF NEW YORK, MS. SOLIS, MR. SANDERS, AND MS. KAPTUR

To provide for livable wages for Federal Government workers and workers hired under Federal contracts.

Mar. 7, 2001 Referred to the Committee on Government Reform, and in addition to the Committee on Education and the Workforce, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.
Mar. 15, 2001 Referred to the Technology and Procurement Policy Subcommittee.

**H.R. 934** **Mar. 7, 2001**

MS. JACKSON-LEE OF TEXAS

To amend title 5, United States Code, to establish election day in Presidential election years as a legal public holiday, and for other purposes.

Mar. 15, 2001 Referred to the Civil Service and Agency Organization Subcommittee.

**H.R. 941** **Mar. 8, 2001**

MR. CLYBURN

To require the use of adjusted census data in the administration of any law of the United States under which population or population characteristics are used to determine the amount of benefits received by State or local governments, and for other purposes.

Mar. 15, 2001 Referred to the Census Subcommittee.

**H.R. 969** **Mar. 8, 2001**

MR. STUMP, MR. PAUL, MR. TANCREDO, MR. ROHRABACHER, MR. NORWOOD, MR. RILEY, MR. DOOLITTLE, MR. COBLE, MR. BARTLETT OF MARYLAND, MR. KING, MR. TRAFICANT, MR. GOODE, MR. EVERETT, MR. DEAL OF GEORGIA, MR. BAKER, MR. GOODLATTE, MR. FLAKE, MR. ISTOOK, MR. CRANE, MR. CALLAHAN, MR. DUNCAN, MR. SENSENBRENNER, MR. HOSTETTLER, MR. RYUN OF KANSAS, MRS. ROUKEMA, MRS. CUBIN, MR. COLLINS, MR. HEFLEY, MR. CULBERSON, MR. HANSEN, MR. BURTON OF INDIANA, MR. JONES OF NORTH CAROLINA, MR. STEARNS, MR. PETERSON OF PENNSYLVANIA, MR. BURR OF NORTH CAROLINA, MR. CALVERT, MRS. MYRICK, MR. SMITH OF TEXAS, MR. WICKER, MR. SPENCE, MR. BLUNT, MR. BROWN OF SOUTH CAROLINA, MR. PLATTS, MR. HYDE, MR. WELDON OF FLORIDA, MR. LAHOOD, MR. NEY, MR. CHAMBLISS, MR. BUYER, MR. SAM JOHNSON OF TEXAS, MR. PITTS, MR. BACHUS, MR. TIAHRT, MR. GRAHAM, MR. CUNNINGHAM, MR. HAYWORTH, MR. TERRY, MRS. EMERSON, MR. CANTOR, MR. MANZULLO, MR. HALL OF TEXAS, MR. VITTER, MR. SCHAFFER, MR. BILIRAKIS, MR. WILSON OF SOUTH CAROLINA, MR. REHBERG, MR. BOOZMAN, MR. SHADEGG, MR. BARR OF GEORGIA, AND MR. AKIN

To provide that Executive Order 13166 shall have no force or effect, and to prohibit the use of funds for certain purposes.

Mar. 15, 2001 Referred to the Government Efficiency, Financial Management and Intergovenmental Relations Subcommittee.

**H.R. 981** **Mar. 13, 2001**

MR. BASS, MR. BARTON OF TEXAS, MR. BILIRAKIS, MR. BOEHLERT, MR. BRADY OF TEXAS, MR. BURR OF NORTH CAROLINA, MR. CASTLE, MR. TOM DAVIS OF VIRGINIA, MR. DIAZ-BALART, MR. DREIER, MS. DUNN, MR. EHLERS, MR. ENGLISH, MR. GILCHREST, MR. GILMAN, MR. GOODE (WITHDREW ON NOV. 1, 2001), MR. GOODLATTE, MR. GOSS, MR. GREEN OF WISCONSIN, MS. HART, MR. HASTINGS OF WASHINGTON, MR. HERGER, MR. HOEKSTRA, MR. HOUGHTON, MR. ISSA, MR. JENKINS, MR. JONES OF NORTH CAROLINA, MR. LARGENT, MR. LATOURETTE, MR. LINDER, MS. MCCARTHY OF MISSOURI, MRS. MORELLA, MRS. MYRICK, MR. NEY, MR. NORWOOD, MR. OSE, MR. OXLEY, MS. PRYCE OF OHIO, MR. RADANOVICH, MR. REGULA, MR. REYNOLDS, MR. RILEY, MR. ROHRABACHER, MRS. ROUKEMA, MR. ROYCE, MR. RYUN OF KANSAS, MR. SCHAFFER, MR. SENSENBRENNER, MR. SESSIONS, MR. SHIMKUS, MR. SMITH OF WASHINGTON, MR. SMITH OF TEXAS, MR. SUNUNU, MR. TANCREDO, MR. TERRY, MR. THORNBERRY, MR. THUNE, MR. TRAFICANT, MR. UPTON, MR. WAMP, MR. WHITFIELD, MR. CALLAHAN (WITHDREW ON NOV. 1, 2001), MR. PORTMAN, MR. CLEMENT, MRS. JO ANN DAVIS OF VIRGINIA, MR. LOBIONDO, MR. GEKAS, MR. GILLMOR, MR. HEFLEY, MR. ISAKSON, MR. LUTHER, MR. SKEEN (WITHDREW ON NOV. 1, 2001), MR. YOUNG OF FLORIDA (WITHDREW ON OCT. 31, 2001), MR. HYDE, MR. KOLBE (WITHDREW ON NOV. 1, 2001), MR. LAHOOD (WITHDREW ON NOV. 1, 2001), MR. MCCRERY, MR. CONDIT, MR. WATTS OF OKLAHOMA, MR. MCINNIS, MR. FOLEY, MRS. NORTHUP (WITHDREW ON NOV. 1, 2001), MR. BOUCHER, MR. BISHOP, MR. MCKEON, MR. CAMP, MR. HORN, MR. SIMMONS, MR. SHADEGG, MR. RAMSTAD, MRS. JOHNSON OF CONNECTICUT, MR. MICA, MR. CANNON, MR. BLUNT, MRS. BONO, MR. CRANE, MRS. CUBIN, MR. DUNCAN, MR. SHAW, MR. KING, MR. HOSTETTLER, MR. LUCAS OF OKLAHOMA, MR. EHRLICH, MR. HANSEN, MS. ROS-LEHTINEN, MR. TIBERI, MR. BOEHNER, MR. STEARNS, MR. SIMPSON, MR. BEREUTER, MR. ARMEY, MR. WALDEN OF OREGON, MR. CHAMBLISS, MR. BARR OF GEORGIA, MR. PETERSON OF PENNSYLVANIA (WITHDREW ON NOV. 6, 2001), MR. HALL OF TEXAS, MR. GRAHAM, MR. OTTER, MR. GIBBONS, MR. COMBEST (WITHDREW ON NOV. 8, 2001), MR. PENCE, MR. KELLER, MR. HAYWORTH, MR. PITTS, MR. JEFF MILLER OF FLORIDA, MR. WELDON OF PENNSYLVANIA, MR. BURTON OF INDIANA, MR. SMITH OF NEW JERSEY, AND MR. BARTLETT OF MARYLAND

To provide a biennial budget for the United States Government.

Mar. 13, 2001 Referred to the Committee on the Budget for a period ending not later than April 13, 2001, and in addition to the Committee on Rules and the Committee on Government Reform, for a period to be determined subsequently by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.
Mar. 23, 2001 Referred to the Government Efficiency, Financial Management and Intergovenmental Relations Subcommittee.
Apr. 4, 2001 House Committee on The Budget Granted an extension for further consideration ending not later than Sept. 5, 2001.
Sept. 5, 2001 Reported (Amended) by the Committee on The Budget. H. Rept. 107-200, Part I.
Sept. 5, 2001 House Committee on Rules Granted an extension for further consideration ending not later than Nov. 2, 2001.
Sept. 5, 2001 House Committee on Government Reform Granted an extension for further consideration ending not later than Nov. 2, 2001.
Nov. 2, 2001 House Committee on Rules Granted an extension for further consideration ending not later than Nov. 9, 2001.
Nov. 2, 2001 House Committee on Government Reform Granted an extension for further consideration ending not later than Nov. 9, 2001.
Nov. 9, 2001 House Committee on Rules Granted an extension for further consideration ending not later than Nov. 14, 2001.
Nov. 9, 2001 House Committee on Government Reform Granted an extension for further consideration ending not later than Nov. 14, 2001.
Nov. 14, 2001 Reported (Amended) by the Committee on Rules. H. Rept. 107-200, Part II.
Nov. 14, 2001 Committee on Government Reform discharged.
Nov. 14, 2001 Placed on the Union Calendar, Calendar No. 176.

**H.R. 1007** **Mar. 13, 2001**

MR. STUPAK, MR. HUTCHINSON, MR. SCOTT, MRS. MALONEY OF NEW YORK, MRS. ROUKEMA, MRS. MCCARTHY OF NEW YORK, MRS. CHRISTENSEN, MR. ETHERIDGE, MR. FRANK, MR. KELLER, MR. GREENWOOD, MRS. CAPPS, MR. PASCRELL, MR. GILMAN, MR. LARSON OF CONNECTICUT, MR. MCGOVERN, MR. FILNER, MR. WALSH, MS. RIVERS, MR. MCHUGH, MS. MCKINNEY, MS. KAPTUR, MR. LIPINSKI, MR. OXLEY, MS. MCCARTHY OF MISSOURI, MR. CLEMENT, MR. MCINTYRE, MR. SOUDER, MR. RAMSTAD, MR. GORDON, MR. SMITH OF NEW JERSEY, MR. SHERMAN, MR. KUCINICH, MR. FOSSELLA, MR. BERMAN, MS. HOOLEY OF OREGON, MRS. MORELLA, MS. JACKSON-LEE OF TEXAS, MS. SANCHEZ, MR. REYES, MR. HOLDEN, MR. RODRIGUEZ, MS. MILLENDER-MCDONALD, MR. ABERCROMBIE, MRS. THURMAN, MR. VISCLOSKY, MR. GALLEGLY, MR. DIAZ-BALART, MR. WOLF, MR. BLUMENAUER, MR. PAYNE, MR. SMITH OF TEXAS, MR. LANTOS, MR. BOEHLERT, MR. LANGEVIN, MR. SANDLIN, MR. CUNNINGHAM, MR. TAYLOR OF MISSISSIPPI, MR. MCNULTY, MR. DOOLEY OF CALIFORNIA, MS. LOFGREN, MR. ENGLISH, MR. HORN, MRS. TAUSCHER, MS. SCHAKOWSKY, MS. MCCOLLUM, MR. RUSH, MR. HALL OF OHIO, MR. WEINER, MR. CALVERT, MS. SOLIS, MR. SHIMKUS, MRS. NORTHUP, MR. ROGERS OF KENTUCKY, AND MR. LEVIN

To limit access to body armor by violent felons and to facilitate the donation of Federal surplus body armor to State and local law enforcement agencies.

Mar. 13, 2001 Referred to the Committee on the Judiciary, and in addition to the Committee on Government Reform, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.
Apr. 16, 2001 Referred to the Technology and Procurement Policy Subcommittee.
Aug. 2, 2001 Reported (Amended) by the Committee on Judiciary. H. Rept. 107-193, Part I.
Aug. 2, 2001 House Committee on Government Reform Granted an extension for further consideration ending not later than Sept. 21, 2001.
Sept. 21, 2001 House Committee on Government Reform Granted an extension for further consideration ending not later than Sept. 28, 2001.
Sept. 28, 2001 House Committee on Government Reform Granted an extension for further consideration ending not later than Oct. 5, 2001.
Oct. 5, 2001 Committee on Government Reform discharged.
Oct. 5, 2001 Placed on the Union Calendar, Calendar No. 139.
Oct. 3, 2002 For Further Action See H.R.2215.

**H.R. 1049** **Mar. 15, 2001**

MR. ANDREWS AND MS. MCKINNEY

To amend chapter 89 of title 5, United States Code, to make available to Federal employees the option of obtaining health benefits coverage for dependent parents.

Mar. 23, 2001 Referred to the Civil Service and Agency Organization Subcommittee.

**H.R. 1077** **Mar. 15, 2001**

MR. JONES OF NORTH CAROLINA, MR. SCOTT, MRS. JO ANN DAVIS OF VIRGINIA, AND MRS. CLAYTON

To provide that pay for prevailing rate employees in Pasquotank County, North Carolina, be determined by applying the same pay schedules and rates as apply with respect to prevailing rate employees in the local wage area that includes Carteret County, North Carolina.

Mar. 23, 2001 Referred to the Civil Service and Agency Organization Subcommittee.

**H.R. 1081** **Mar. 15, 2001**

MR. OSE, MR. DUNCAN, MR. SHAYS, MR. LATOURETTE, MR. OTTER, MR. CANNON, MR. BURTON OF INDIANA, MR. TERRY, MRS. MORELLA, MR. PETRI, MR. WOLF, AND MR. TAYLOR OF MISSISSIPPI

To amend title 44, United States Code, to direct the Archivist of the United States to maintain an inventory of all gifts received from domestic sources for the President, the Executive Residence at the White House, or a Presidential archival depository.

Mar. 23, 2001 Referred to the Government Efficiency, Financial Management and Intergovenmental Relations Subcommittee.

**H.R. 1088** **Mar. 19, 2001**

MR. FOSSELLA, MR. OXLEY, MR. BAKER, MRS. KELLY, MRS. MALONEY OF NEW YORK, MR. MENENDEZ, MR. REYNOLDS, MR. ROYCE, MR. KING, MR. OSE, MRS. ROUKEMA, MR. FOLEY, MR. TOOMEY, MR. GILLMOR, MR. GARY MILLER OF CALIFORNIA, MR. ROGERS OF MICHIGAN, MR. SHADEGG, MR. GRUCCI, MR. WELDON OF FLORIDA, MR. SHAYS, MR. MANZULLO, MR. ACKERMAN, MR. CROWLEY, MR. FORD, MR. MOORE, MR. BLAGOJEVICH, MR. ISRAEL, MR. BENTSEN, MR. BACHUS, MS. HART, MR. JONES OF NORTH CAROLINA, MR. NEY, MR. SWEENEY, MR. ROSS, MS. VELAZQUEZ, MR. ENGEL, MR. RYUN OF KANSAS, MR. FERGUSON, MR. SHERMAN, MR. GONZALEZ, MR. MALONEY OF CONNECTICUT, MR. GREEN OF WISCONSIN, MR. FRELINGHUYSEN, MR. MATSUI, MR. LATOURETTE, AND MR. OTTER

To amend the Securities Exchange Act of 1934 to reduce fees collected by the Securities and Exchange Commission, and for other purposes.

Mar. 19, 2001 Referred to the House Committee on Financial Services.
Apr. 3, 2001 Mr. Oxley asked unanimous consent that the Committee on Financial Services have until midnight on April 17 to file a report on H.R. 1088. Agreed to without objection.
May 1, 2001 Reported (Amended) by the Committee on 107-52, Part I.
May 1, 2001 Referred sequentially to the House Committee on Government Reform for a period ending not later than May 2, 2001 for consideration of such provisions of the bill and amendment as fall within the jurisdiction of that committee pursuant to clause 1(h), rule X.
May 2, 2001 House Committee on Government Reform Granted an extension for further consideration ending not later than May 8, 2001.
May 8, 2001 House Committee on Government Reform Granted an extension for further consideration ending not later than May 9, 2001.
May 9, 2001 House Committee on Government Reform Granted an extension for further consideration ending not later than May 10, 2001.
May 10, 2001 House Committee on Government Reform Granted an extension for further consideration ending not later than May 18, 2001.
May 18, 2001 House Committee on Government Reform Granted an extension for further consideration ending not later than May 25, 2001.
May 25, 2001 Committee on Government Reform discharged.
May 25, 2001 Placed on the Union Calendar, Calendar No. 42.
June 12, 2001 Rules Committee Resolution H. Res. 161 Reported to House. Rule provides for consideration of H.R. 1088 with 1 hour of general debate. Previous question shall be considered as ordered without intervening motions except motion to recommit with or without instructions. In lieu of the amendment recommended by the Committee on Financial Services now printed in the bill, the amendment in the nature of a substitute printed in the Congressional Record and numbered 1 shall be considered as adopted. Measure will be considered read. A specified amendment is in order.
June 14, 2001 Rule H. Res. 161 passed House.
June 14, 2001 Considered under the provisions of rule H. Res. 161.
June 14, 2001 Rule provides for consideration of H.R. 1088 with 1 hour of general debate. Previous question shall be considered as ordered without intervening motions except motion to recommit with or without instructions. In lieu of the amendment recommended by the Committee on Financial Services now printed in the bill, the amendment in the nature of a substitute printed in the Congressional Record and numbered 1 shall be considered as adopted. Measure will be considered read. A specified amendment is in order.
June 14, 2001 DEBATE - The House proceeded with one hour of debate on H.R. 1088.
June 14, 2001 Amendment (A001) in the nature of a substitute offered by Mr. LaFalce.
June 14, 2001 The previous question was ordered on the amendment (A001) pursuant to the rule.
June 14, 2001 On agreeing to the LaFalce amendment (A001) Failed by the Yeas and Nays: 126 - 299 (Roll no. 164).
June 14, 2001 The previous question was ordered pursuant to the rule.
June 14, 2001 On passage Passed by recorded vote: 404 - 22 (Roll no. 165).
June 14, 2001 Motion to reconsider laid on the table Agreed to without objection.
June 14, 2001 Received in the Senate.
June 14, 2001 Ordered placed on the Senate Legislative Calendar, Calendar No. 74.
Dec. 20, 2001 Passed Senate by Unanimous Consent.
Dec. 20, 2001 Cleared for White House.
Jan. 4, 2002 Presented to President.
Jan. 16, 2002 Signed by President.
Jan. 16, 2002 Became Public Law No: 107-123.

**H.R. 1090** **Mar. 19, 2001**

MR. TOM DAVIS OF VIRGINIA, MR. MORAN OF VIRGINIA, MR. WOLF, MRS. MORELLA, MR. HORN, MR. BORSKI, MR. LANTOS, MR. CLEMENT, MR. UDALL OF NEW MEXICO, MRS. THURMAN, MR. ABERCROMBIE, MR. CRAMER, MR. SIMPSON, MR. SCHIFF, MR. FROST, MR. SHIMKUS, MR. WAMP, MR. CUNNINGHAM, MR. HUTCHINSON, MR. REYES, MR. PICKERING, MR. ENGLISH, MR. GORDON, MR. BONILLA, MS. HOOLEY OF OREGON, MR. RYUN OF KANSAS, MR. KUCINICH, MS. RIVERS, MR. KILDEE, MR. BONIOR, MR. CARDIN, MR. HYDE, MR. CROWLEY, MRS. MINK OF HAWAII, MR. BRYANT, MR. WU, MR. EHLERS, MR. HOLT, MR. SHAW, MS. JACKSON-LEE OF TEXAS, MRS. NAPOLITANO, MR. BARCIA, MRS. JONES OF OHIO, MS. LEE, MR. CAMP, MR. BOUCHER, MR. GILMAN, MR. BERMAN, MR. JEFFERSON, MS. KILPATRICK, MR. BAKER, MR. FRANK, MR. SMITH OF WASHINGTON, MR. GUTIERREZ, MR. FILNER, MR. DEFAZIO, MR. BLAGOJEVICH, MR. LAHOOD, MR. GEORGE MILLER OF CALIFORNIA, MR. SANDLIN, MR. UDALL OF COLORADO, MR. HOLDEN, MR. STARK, MR. NEAL OF MASSACHUSETTS, MR. WEINER, MR. GONZALEZ, MR. ROHRABACHER, MR. PRICE OF NORTH CAROLINA, MR. PASTOR, MR. LATOURETTE, MS. ROYBAL-ALLARD, MS. PELOSI, MS. SLAUGHTER, MS. SCHAKOWSKY, MR. THOMPSON OF CALIFORNIA, MR. DELAHUNT, MR. MICA, MR. STUPAK, MR. TIERNEY, MR. REHBERG, MR. MEEHAN, MR. GOODLATTE, MR. WYNN, MR. EVANS, MR. HOEFFEL, MS. CARSON OF INDIANA, MRS. JO ANN DAVIS OF VIRGINIA, MR. MANZULLO, MS. WOOLSEY, MR. MCGOVERN, MR. DICKS, MR. WICKER, MR. MALONEY OF CONNECTICUT, MRS. LOWEY, MR. SAWYER, MR. FATTAH, MR. BLUNT, MR. LEACH, MR. HASTINGS OF FLORIDA, MS. ESHOO, MR. HONDA, MR. COYNE, MRS. DAVIS OF CALIFORNIA, MR. ORTIZ, MR. BLUMENAUER, MR. VITTER, MR. OWENS, MR. RUSH, MR. BARR OF GEORGIA, MR. GEKAS, MR. COOKSEY, MR. HINOJOSA, MR. TANCREDO, MR. JENKINS, MR. LAMPSON, MS. ROS-LEHTINEN, MR. DAVIS OF FLORIDA, MR. BACA, MR. CUMMINGS, MR. RANGEL, MR. BROWN OF OHIO, MR. BRADY OF TEXAS, MR. HALL OF OHIO, MR. PLATTS, MR. PENCE, MR. CONYERS, MR. BISHOP, MR. CARSON OF OKLAHOMA, MR. WEXLER, MR. MCDERMOTT, MS. BALDWIN, MR. JOHN, MR. HILLEARY, MR. OLVER, MR. PETERSON OF MINNESOTA, MR. DEUTSCH, MR. FORD, MR. LEWIS OF KENTUCKY, MR. RODRIGUEZ, MR. HALL OF TEXAS, MR. BENTSEN, MR. FOLEY, MR. BARTON OF TEXAS, MR. LIPINSKI, MR. MASCARA, MR. KENNEDY OF RHODE ISLAND, MR. MOORE, MR. GRAVES, MR. WALSH, MR. HINCHEY, MR. CANNON, MR. MOLLOHAN, MR. DOYLE, MR. MENENDEZ, MR. ANDREWS, MRS. MALONEY OF NEW YORK, MS. MCCARTHY OF MISSOURI, MR. BILIRAKIS, MR. BOYD, MR. THOMPSON OF MISSISSIPPI, MR. LUTHER, MR. CLAY, MR. SIMMONS, MR. WHITFIELD, MR. BALDACCI, MRS. CAPPS, MR. NETHERCUTT, MR. BAIRD, MR. DAVIS OF ILLINOIS, MR. TURNER, MR. LYNCH, MR. DIAZ-BALART, MS. BROWN OF FLORIDA, MR. GREENWOOD, MR. CAPUANO, MS. SOLIS, MR. WELLER, MR. SCHROCK, MR. JACKSON OF ILLINOIS, MR. QUINN, MR. ROTHMAN, MR. MATHESON, MR. RILEY, MR. HOYER, MS. BERKLEY, MR. BOEHLERT, MR. DOOLEY OF CALIFORNIA, MR. TIAHRT, MR. KANJORSKI, MR. TOWNS, MS. KAPTUR, MR. GOODE, MR. SULLIVAN, MS. WATSON, MR. WELDON OF PENNSYLVANIA, MR. HOSTETTLER, AND MR. PASCRELL

To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.

Mar. 23, 2001 Referred to the Civil Service and Agency Organization Subcommittee.

**H.R. 1123** **Mar. 20, 2001**

MR. RANGEL

To designate the facility of the United States Postal Service located at 153 East 110th Street in New York, New York, as the "Tito Puente Post Office Building".

Apr. 16, 2001 Referred to the Full Committee.

**H.R. 1152** **Mar. 21, 2001**

MR. LANTOS, MRS. MORELLA, MR. WAXMAN, MR. GILMAN, MR. SHAYS, MR. HORN, MR. KUCINICH, MR. TOM DAVIS OF VIRGINIA, MR. OWENS, MR. SMITH OF NEW JERSEY, MS. PELOSI, MR. LAHOOD, MR. TOWNS, MR. UPTON, MR. KANJORSKI, MRS. MINK OF HAWAII, MRS. MALONEY OF NEW YORK, MS. NORTON, MR. CUMMINGS, MR. BLAGOJEVICH, MR. DAVIS OF ILLINOIS, MR. TIERNEY, MR. TURNER, MR. ALLEN, MS. SCHAKOWSKY, MR. CLAY, MR. SANDERS, MR. DELAHUNT, MR. HALL OF OHIO, MR. OBERSTAR, MR. OLVER, MR. WEXLER, MR. ABERCROMBIE, MR. NADLER, MR. TRAFICANT, MR. MOAKLEY, MR. MCDERMOTT, MR. PETERSON OF MINNESOTA, MS. BROWN OF FLORIDA, MS. MCCARTHY OF MISSOURI, MR. CAPUANO, MR. ENGEL, MR. GEORGE MILLER OF CALIFORNIA, MR. FILNER, MS. KAPTUR, MR. LEWIS OF GEORGIA, MR. COSTELLO, MR. PHELPS, MR. MATSUI, MR. EVANS, MR. SERRANO, MR. MCNULTY, MR. LUTHER, MR. BARRETT, MR. HOLT, MR. DOYLE, MR. STARK, MS. RIVERS, MS. WATERS, MS. ESHOO, MRS. LOWEY, MS. VELAZQUEZ, MR. UNDERWOOD, MR. SANDLIN, MS. BALDWIN, MR. DEFAZIO, MR. FARR OF CALIFORNIA, MS. LOFGREN, MR. BLUMENAUER, AND MRS. CAPPS

To promote human rights, democracy, and the rule of law by providing a process for executive agencies for declassifying on an expedited basis and disclosing certain documents relating to human rights abuses in countries other than the United States.

Apr. 16, 2001 Referred to the Government Efficiency, Financial Management and Intergovenmental Relations Subcommittee.

**H.R. 1158** **Mar. 21, 2001**

MR. THORNBERRY, MR. RYUN OF KANSAS, MR. ENGLISH, MRS. TAUSCHER, MR. HASTINGS OF FLORIDA, MS. HART, MR. TAYLOR OF MISSISSIPPI, MRS. MYRICK, MR. FOLEY, MR. HALL OF TEXAS, MR. PICKERING, MR. GANSKE, MR. WELDON OF FLORIDA, MR. UDALL OF COLORADO, MR. FLETCHER, MR. CROWLEY, AND MR. SHAYS

To establish the National Homeland Security Agency.

Apr. 23, 2001 Referred to the National Security, Veterans Affairs, and International Relations Subcommittee.
Sept. 24, 2001 Re-referred Referred to the Civil Service and Agency Organization Subcommittee.

**H.R. 1169** **Mar. 22, 2001**

MR. BURTON OF INDIANA, MR. EHRLICH, MR. FILNER, MR. MASCARA, MR. PETERSON OF PENNSYLVANIA, MR. CLAY, MR. GONZALEZ, MR. BACA, MR. SESSIONS, AND MR. PAUL

To amend title 39, United States Code, with respect to "cooperative mailings".

Apr. 16, 2001 Referred to the Full Committee.

**H.R. 1183** **Mar. 22, 2001**

MR. KINGSTON, MR. BARR OF GEORGIA, MR. BISHOP, MR. COLLINS, MS. MCKINNEY, MR. LEWIS OF GEORGIA, MR. ISAKSON, MR. CHAMBLISS, MR. DEAL OF GEORGIA, MR. NORWOOD, AND MR. LINDER

To designate the facility of the United States Postal Service located at 113 South Main Street in Sylvania, Georgia, as the "G. Elliot Hagan Post Office Building".

Apr. 16, 2001 Referred to the Full Committee.
June 5, 2001 Mr. Otter moved to suspend the rules and pass the bill.
June 5, 2001 Considered under suspension of the rules.
June 5, 2001 On motion to suspend the rules and pass the bill Agreed to by voice vote.
June 5, 2001 Motion to reconsider laid on the table Agreed to without objection.
June 6, 2001 Received in the Senate.
June 6, 2001 Referred to the Senate Committee on Governmental Affairs.
Aug. 2, 2001 Reported to Senate by Senate Committee on Governmental Affairs, no written report filed.
Aug. 2, 2001 Assigned to the Senate Legislative Calendar, Calendar No. 135.
Aug. 3, 2001 Passed Senate by Unanimous Consent.
Aug. 3, 2001 Cleared for White House.
Aug. 10, 2001 Presented to President.
Aug. 20, 2001 Signed by President.
Aug. 20, 2001 Became Public Law No: 107-34.

**H.R. 1198** **Mar. 22, 2001**

MR. ROHRABACHER, MR. HONDA, MR. DELAY, MR. CUNNINGHAM, MR. WHITFIELD, MR. JEFFERSON, MRS. WILSON, MR. ROGERS OF MICHIGAN, MR. SAXTON, MR. SHOWS, MR. RILEY, MR. DOOLITTLE, MR. BARTLETT OF MARYLAND, MS. ROS-LEHTINEN, MR. HAYES, MR. GIBBONS, MR. SCHAFFER, MRS. KELLY, MR. PENCE, MRS. CAPITO, MR. REHBERG, MR. BONIOR, MR. EVANS, MR. BORSKI, MR. FROST, MR. PICKERING, MR. FOLEY, MR. CANNON, MR. DEMINT, MR. MCCRERY, MR. WALDEN OF OREGON, MR. ISAKSON, MRS. BONO, MR. CHABOT, MR. PAUL, MR. FILNER, MR. MEEKS OF NEW YORK, MR. BILIRAKIS, MR. CHAMBLISS, MR. HASTINGS OF FLORIDA, MR. ENGEL, MR. UDALL OF NEW MEXICO, MR. SCHROCK, MR. POMBO, MR. HEFLEY, MR. BACHUS, MR. SKEEN, MR. BAKER, MR. SIMMONS, MR. HYDE, MR. EHRLICH, MS. HOOLEY OF OREGON, MR. WEXLER, MR. BLAGOJEVICH, MR. GOODE, MR. QUINN, MR. STUPAK, MR. STEARNS, MR. HASTINGS OF WASHINGTON, MR. JONES OF NORTH CAROLINA, MS. SANCHEZ, MR. VITTER, MS. CARSON OF INDIANA, MRS. ROUKEMA, MR. KERNS, MR. DAVIS OF ILLINOIS, MRS. MINK OF HAWAII, MR. TOWNS (WITHDREW ON JUNE 20, 2001), MS. MCKINNEY, MR. STARK, MR. WU, MR. RAHALL, MS. SCHAKOWSKY, MS. ESHOO, MR. ETHERIDGE, MR. TAYLOR OF NORTH CAROLINA, MR. LANTOS, MS. NORTON, MR. BISHOP, MR. GREEN OF TEXAS, MR. REYES, MR. RODRIGUEZ, MS. KILPATRICK, MR. TIERNEY, MR. SMITH OF TEXAS, MR. OWENS, MR. BLUNT, MR. BOSWELL, MR. MCDERMOTT, MR. DEFAZIO, MR. MCGOVERN, MR. FRANK, MR. BROWN OF SOUTH CAROLINA, MR. GALLEGLY, MR. HUNTER, MR. BROWN OF OHIO, MR. FALEOMAVAEGA, MR. THOMPSON OF MISSISSIPPI, MR. GONZALEZ, MS. LOFGREN, MS. BROWN OF FLORIDA, MR. SANDERS, MRS. THURMAN, MRS. CLAYTON, MR. SCHIFF, MRS. MALONEY OF NEW YORK, MS. HART, MR. SMITH OF NEW JERSEY, MRS. JO ANN DAVIS OF VIRGINIA, MR. DUNCAN, MR. BURTON OF INDIANA, MR. CLAY, MR. HINCHEY, MRS. MORELLA, MR. FERGUSON, MR. SESSIONS, MS. SOLIS, MR. HALL OF TEXAS, MR. TAYLOR OF MISSISSIPPI, MR. WOLF, MR. DINGELL, MR. DIAZ-BALART, MR. GORDON, MR. HALL OF OHIO, MR. MATHESON, MR. TAUZIN, MR. TRAFICANT, MR. GEORGE MILLER OF CALIFORNIA, MR. CRENSHAW, MR. TURNER, MR. LATHAM, MR. PETERSON OF PENNSYLVANIA, MR. KING, MS. DUNN, MR. VISCLOSKY, MR. WELDON OF PENNSYLVANIA, MR. RAMSTAD, MR. DOGGETT, MR. KINGSTON, MR. UPTON, MR. ISSA, MR. MATSUI, MR. LOBIONDO, MS. SLAUGHTER, MR. GILMAN, MR. MCNULTY, MR. COLLINS, MR. COBLE, MR. GRUCCI, MR. ANDREWS, MR. LAHOOD, MR. BACA, MR. WELDON OF FLORIDA, MS. WATSON, MR. PLATTS, MR. PRICE OF NORTH CAROLINA, MR. OBERSTAR, MR. ABERCROMBIE, MRS. DAVIS OF CALIFORNIA, MR. LEWIS OF GEORGIA, MRS. MCCARTHY OF NEW YORK, MR. RUSH, MR. ROTHMAN, MR. GILLMOR, MR. LIPINSKI, MR. HOEFFEL, MR. LARSEN OF WASHINGTON, MR. LAFALCE, MR. FRELINGHUYSEN, MR. PASCRELL, MR. COYNE, MRS. LOWEY, MS. ROYBAL-ALLARD, MRS. NAPOLITANO, MS. PELOSI, MR. ROSS, MR. FARR OF CALIFORNIA, MR. JOHNSON OF ILLINOIS, MR. FORBES, MRS. NORTHUP, MS. DELAURO, MR. CRAMER, MR. THOMPSON OF CALIFORNIA, MR. MASCARA, MR. BLUMENAUER, MR. HOLT, MR. MCINTYRE, MR. BALDACCI, MR. LUCAS OF KENTUCKY, MR. PETERSON OF MINNESOTA, MR. HERGER, MR. ROGERS OF KENTUCKY, MR. GOODLATTE, MS. KAPTUR, MR. FORD, MR. BENTSEN, MR. MILLER OF FLORIDA, MR. KENNEDY OF RHODE ISLAND, MR. SKELTON, MR. DEUTSCH, MR. SANDLIN, MR. STENHOLM, MR. HOYER, MS. EDDIE BERNICE JOHNSON OF TEXAS, MR. MARKEY, MR. MORAN OF VIRGINIA, MR. MENENDEZ, MR. ORTIZ, MS. WOOLSEY, MR. JOHN, MR. ACKERMAN, MR. REGULA, MR. GRAVES, MR. MCHUGH, MS. BERKLEY, MRS. MEEK OF FLORIDA, MR. AKIN, MR. GUTIERREZ, MS. VELAZQUEZ, MR. MOORE, MR. DOYLE, MR. BARR OF GEORGIA, MR. LATOURETTE, MR. NEY, MR. HOLDEN, MR. SHAYS, MR. CARSON OF OKLAHOMA, MR. WAXMAN, MR. GEKAS, MR. ADERHOLT, AND MR. HOEKSTRA

To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.

Mar. 22, 2001 Referred to the Committee on the Judiciary, and in addition to the Committees on International Relations, and Government Reform, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

Apr. 16, 2001 Referred to the Government Efficiency, Financial Management and Intergovenmental Relations Subcommittee.

**H.R. 1200** **Mar. 22, 2001**

MR. MCDERMOTT, MR. CONYERS, MR. SANDERS, MR. HINCHEY, MR. OLVER, MR. FARR OF CALIFORNIA, MS. BALDWIN, MR. WAXMAN, MR. STARK, MR. GEORGE MILLER OF CALIFORNIA, MR. BONIOR, MR. FRANK, MR. ENGEL, MRS. CHRISTENSEN, MS. SCHAKOWSKY, MR. NADLER, MR. WEINER, MR. KUCINICH, MS. MCKINNEY, MR. BRADY OF PENNSYLVANIA, MS. RIVERS, MR. RANGEL, MR. CLAY, MR. SERRANO, MS. WOOLSEY, MS. CARSON OF INDIANA, MS. NORTON, MR. DAVIS OF ILLINOIS, AND MR. DELAHUNT

To provide for health care for every American and to control the cost and enhance the quality of the health care system.

Mar. 22, 2001 Referred to the Committee on Energy and Commerce, and in addition to the Committees on Ways and Means, Government Reform, and Armed Services, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

Apr. 16, 2001 Referred to the Civil Service and Agency Organization Subcommittee.

**H.R. 1243** **Mar. 27, 2001**

MR. KLECZKA, MS. MCKINNEY, MR. SHOWS, AND MR. FILNER

To amend title 5, United States Code, to require executive agencies to pay the premiums for health care coverage provided under the Federal Employees Health Benefits program for reservists in the Armed Forces called or ordered to active duty for more than 30 days.

Apr. 16, 2001 Referred to the Civil Service and Agency Organization Subcommittee.

**H.R. 1246** **Mar. 27, 2001**

MR. MEEHAN, MR. OLVER, MR. FROST, MR. WEINER, MR. SANDERS, MR. BENTSEN, MR. BONIOR, MR. PRICE OF NORTH CAROLINA, MR. KILDEE, MR. NADLER, MR. STARK, MR. FILNER, MR. WYNN, MRS. MINK OF HAWAII, MR. MCNULTY, MR. GUTIERREZ, MR. LANTOS, MRS. CHRISTENSEN, MR. MCGOVERN, MR. FRANK, MR. RUSH, MS. WOOLSEY, MS. MCKINNEY, MR. EVANS, MR. OWENS, MR. RANGEL, MS. NORTON, MR. HINCHEY, MS. CARSON OF INDIANA, MR. BAIRD, MRS. LOWEY, MR. DELAHUNT, AND MS. KILPATRICK

To amend chapter 89 of title 5, United States Code, to provide that any health benefits plan which provides obstetrical benefits shall be required also to provide coverage for the diagnosis and treatment of infertility.

Jun. 6, 2001 Referred to the Civil Service and Agency Organization Subcommittee.

**H.R. 1262** **Mar. 28, 2001**

MR. RODRIGUEZ, MR. SANDLIN, MR. OWENS, MR. DAVIS OF ILLINOIS, MR. PAYNE, MS. JACKSON-LEE OF TEXAS, MR. FILNER, MR. FARR OF CALIFORNIA, MS. SCHAKOWSKY, MR. KUCINICH, MS. BROWN OF FLORIDA, MS. MCKINNEY, MR. GONZALEZ, MR. MCGOVERN, MR. MEEKS OF NEW YORK, MS. NORTON, MR. PETERSON OF MINNESOTA, MR. HINOJOSA, MRS. CLAYTON, MR. PRICE OF NORTH CAROLINA, MR. SHOWS, MR. COYNE, MR. BACA, MR. PASTOR, MR. GUTIERREZ, MR. UDALL OF NEW MEXICO, MR. RUSH, MR. HOLDEN, MS. VELAZQUEZ, MRS. CAPPS, MR. MCNULTY, MR. MOORE, MS. WATERS, MR. RANGEL, MR. RAHALL, MR. ABERCROMBIE, MR. CUMMINGS, MR. FROST, MR. EVANS, MR. COSTELLO, MR. BALDACCI, MR. HINCHEY, MR. LANGEVIN, MS. ROYBAL-ALLARD, MR. ALLEN, MR. DOYLE, MR. WAXMAN, MR. CLAY, MR. HILLIARD, MR. ROTHMAN, MR. MOLLOHAN, MR. STRICKLAND, MR. WEXLER, MRS. JONES OF OHIO, MR. HASTINGS OF FLORIDA, MS. DELAURO, MR. WATT OF NORTH CAROLINA, MR. BAIRD, MS. BALDWIN, MR. PHELPS, MR. LYNCH, MR. OLVER, MR. LEVIN, MR. BONIOR, MR. LANTOS, MS. SOLIS, MR. GILMAN, MS. HOOLEY OF OREGON, AND MR. MCHUGH

To amend subchapter IV of chapter 53 of title 5, United States Code, relating to prevailing rate systems for Federal employees.

Apr. 30, 2001 Referred to the Civil Service and Agency Organization Subcommittee.

**H.R. 1307** **Mar. 29, 2001**

MR. HOYER, MR. WYNN, MR. WAXMAN, MR. WOLF, MR. DAVIS OF ILLINOIS, MR. BONIOR, MR. KILDEE, MR. BALDACCI, MR. MCGOVERN, MS. LEE, MR. HINCHEY, MR. HILLIARD, MR. GEORGE MILLER OF CALIFORNIA, MR. DOYLE, MR. ALLEN, MR. STUPAK, MR. COYNE, MR. MCHUGH, MR. ANDREWS, MR. RUSH, MR. BERMAN, MR. COSTELLO, MR. PASTOR, MR. EVANS, MS. MILLENDER-MCDONALD, MRS. MORELLA, MS. SCHAKOWSKY, MR. OWENS, MR. MORAN OF VIRGINIA, MR. TOM DAVIS OF VIRGINIA, MS. KILPATRICK, MR. CLAY, MR. GORDON, MS. NORTON, MRS. CLAYTON, MR. PRICE OF NORTH CAROLINA, MR. KUCINICH, MRS. MALONEY OF NEW YORK, MS. RIVERS, MR. ENGEL, MRS. JO ANN DAVIS OF VIRGINIA, MR. GILMAN, MR. TIERNEY, MR. BARCIA, MR. LANTOS, MS. BALDWIN, MR. TOWNS, MR. DEUTSCH, MR. FROST, MR. HOLDEN, MR. HALL OF OHIO, MR. KLECZKA, MR. MEEKS OF NEW YORK, MR. BLAGOJEVICH, MRS. JONES OF OHIO, MR. BORSKI, MR. GREEN OF TEXAS, MR. MOORE, MR. FILNER, MR. RAHALL, MR. LUCAS OF KENTUCKY, MRS. LOWEY, MR. OLVER, MS. CARSON OF INDIANA, MR. LIPINSKI, MR. ISRAEL, MS. PELOSI, MR. MASCARA, MR. CARSON OF OKLAHOMA, MR. BRADY OF PENNSYLVANIA, MR. GEKAS, MR. HOLT, MR. HINOJOSA, MR. HASTINGS OF FLORIDA, MS. WATERS, MRS. MCCARTHY OF NEW YORK, MS. BROWN OF FLORIDA, MR. GUTIERREZ, MR. FOLEY, MS. MCKINNEY, MR. DICKS, MR. MEEHAN, MR. PASCRELL, MR. WATT OF NORTH CAROLINA, MR. BISHOP, MR. KANJORSKI, MS. VELAZQUEZ, MR. CONYERS, MR. HYDE, MR. PHELPS, MR. SHOWS, MR. HOEFFEL, MRS. DAVIS OF CALIFORNIA, MR. RODRIGUEZ, AND MR. CROWLEY

To amend chapter 89 of title 5, United States Code, to increase the Government contribution for Federal employee health insurance.

Apr. 16, 2001 Referred to the Civil Service and Agency Organization Subcommittee.

**H.R. 1312** **Mar. 29, 2001**

MR. LATOURETTE AND MR. FROST

To amend the Family and Medical Leave Act of 1993 to permit leave after the death of a spouse for widows and widowers with minor children.

Mar. 29, 2001 Referred to the Committee on Education and the Workforce, and in addition to the Committees on Government Reform, and House Administration, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

Apr. 16, 2001 Referred to the Civil Service and Agency Organization Subcommittee.

**H.R. 1324** **Mar. 29, 2001**

MS. VELAZQUEZ, MR. MANZULLO, MR. HALL OF OHIO, MR. BOEHNER, MR. BRADY OF PENNSYLVANIA, MR. HOBSON, MR. UDALL OF NEW MEXICO, MR. BARTLETT OF MARYLAND, MR. GONZALEZ, MRS. JONES OF OHIO, MR. UDALL OF COLORADO, MR. DAVIS OF ILLINOIS, MRS. NAPOLITANO, MR. PHELPS, MRS. CHRISTENSEN, MR. LANGEVIN, MR. PASCRELL, MS. MILLENDER-MCDONALD, MR. BAIRD, MR. WYNN, MR. ROSS, MR. CARSON OF OKLAHOMA, MRS. MINK OF HAWAII, MR. ACEVEDO-VILA, MR. BONILLA, MR. ISAKSON, MR. HOEKSTRA, MR. BONIOR, MS. BERKLEY, MR. FROST, MR. OWENS, MR. SERRANO, MR. HILLIARD, MR. REYES, MR. CUMMINGS, MR. SANDERS, MR. RUSH, MR. KANJORSKI, MR. ISSA, MS. DELAURO, MR. TIERNEY, MR. PRICE OF NORTH CAROLINA, MRS. THURMAN, AND MR. ETHERIDGE

To require Federal agencies to follow certain procedures with respect to the bundling of procurement contract requirements, and for other purposes.

Mar. 29, 2001 Referred to the Committee on Small Business, and in addition to the Committee on Government Reform, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

Apr. 17, 2001 Referred to the Technology and Procurement Policy Subcommittee.

**H.R. 1325** **Mar. 29, 2001**

MR. WHITFIELD

To designate the facility of the United States Postal Service located at 3160 Irvin Cobb Drive in Paducah, Kentucky, as the "Morgan Station".

Apr. 16, 2001 Referred to the Full Committee.

**H.R. 1326** **Mar. 29, 2001**

MR. WHITFIELD

To designate the facility of the United States Postal Service located at 203 West Paige Street in Tompkinville, Kentucky, as the "Tim Lee Carter Post Office Building".

May 30, 2001 Referred to the Full Committee.

**H.R. 1334** **Apr. 3, 2001**

MR. GILMAN, MR. NADLER, MRS. MALONEY OF NEW YORK, MR. SWEENEY, MR. QUINN, MR. WALSH, MR. MCHUGH, MR. KING, MRS. KELLY, MR. BOEHLERT, MR. GRUCCI, MR. REYNOLDS, MR. FOSSELLA, MR. MCNULTY, MR. HINCHEY, MS. VELAZQUEZ, MS. SLAUGHTER, MR. TOWNS, MR. ENGEL, MRS. MCCARTHY OF NEW YORK, MR. CROWLEY, MR. SERRANO, MR. OWENS, MR. WEINER, MRS. LOWEY, MR. LAFALCE, MR. ISRAEL, AND MR. ACKERMAN

To convey certain Federal properties on Governors Island, New York.

Apr. 3, 2001 Referred to the Committee on Resources, and in addition to the Committee on Government Reform, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.
Apr. 23, 2001 Referred to the Technology and Procurement Policy Subcommittee.

**H.R. 1347** **Apr. 3, 2001**

MR. GIBBONS AND MS. BERKLEY

To designate the facility of the United States Postal Service located at 811 South Main Street in Yerington, Nevada, as the "Joseph E. Dini, Jr. Post Office".

Apr. 30, 2001 Referred to the Full Committee.

**H.R. 1366** **Apr. 3, 2001**

MS. SANCHEZ, MR. LEWIS OF CALIFORNIA, MRS. TAUSCHER, MR. CONDIT, MR. FARR OF CALIFORNIA, MR. BACA, MRS. CAPPS, MR. COX, MR. WAXMAN, MR. GARY G. MILLER OF CALIFORNIA, MR. BERMAN, MR. FILNER, MS. SOLIS, MR. LANTOS, MR. MATSUI, MR. HONDA, MRS. NAPOLITANO, MS. LEE, MR. OSE, MR. THOMAS, MR. RADANOVICH, MS. WOOLSEY, MR. DOOLITTLE, MR. HORN, MR. HERGER, MR. GEORGE MILLER OF CALIFORNIA, MR. ROHRABACHER, MR. SHERMAN, MR. CALVERT, MR. STARK, MS. HARMAN, MRS. DAVIS OF CALIFORNIA, MS. ROYBAL-ALLARD, MRS. BONO, MS. LOFGREN, MR. ROYCE, MR. SCHIFF, MR. ISSA, MS. MILLENDER-MCDONALD, MR. DOOLEY OF CALIFORNIA, MR. CUNNINGHAM, MS. WATERS, MR. DREIER, MS. ESHOO, MR. THOMPSON OF CALIFORNIA, MR. BECERRA, MS. PELOSI, MR. MCKEON, MR. GALLEGLY, MR. POMBO, MR. HUNTER, AND MS. WATSON

To designate the United States Post Office building located at 3101 West Sunflower Avenue in Santa Ana, California, as the "Hector G. Godinez Post Office Building".

Apr. 17, 2001 Referred to the Full Committee.
Apr. 10, 2002 Committee on Government Reform discharged.
Apr. 10, 2002 Mr. Davis, Tom asked unanimous consent to discharge from committee and consider.
Apr. 10, 2002 Considered by unanimous consent.
Apr. 10, 2002 On passage Passed without objection.
Apr. 10, 2002 Motion to reconsider laid on the table Agreed to without objection.
Apr. 11, 2002 Received in the Senate.
Apr. 11, 2002 Referred to the Senate Committee on Governmental Affairs.
May 23, 2002 Reported to Senate by Senate Committee on Governmental Affairs, no written report filed.
May 23, 2002 Assigned to the Senate Legislative Calendar, Calendar No. 395.
June 3, 2002 Passed Senate by Unanimous Consent.
June 3, 2002 Cleared for White House.
June 7, 2002 Presented to President.
June 18, 2002 Signed by President.
June 18, 2002 Became Public Law No: 107-190.

**H.R. 1373** **Apr. 3, 2001**

MR. STUPAK

To designate the facility of the United States Postal Service located at 310 South State Street in St. Ignace, Michigan, as the "Robert W. Davis Post Office Building".

Apr. 17, 2001 Referred to the Full Committee.

**H.R. 1374** **Apr. 3, 2001**

MR. STUPAK, MS. KILPATRICK, MR. BONIOR, MS. RIVERS, MR. EHLERS, MR. KNOLLENBERG, MR. SMITH OF MICHIGAN, MR. BARCIA, MR. DINGELL, MR. KILDEE, MR. UPTON, MR. LEVIN, MR. HOEKSTRA, MR. ROGERS OF MICHIGAN, MR. CAMP, AND MR. CONYERS

To designate the facility of the United States Postal Service located at 600 Calumet Street in Lake Linden, Michigan, as the "Philip E. Ruppe Post Office Building".

Apr. 17, 2001 Referred to the Full Committee.
Apr. 16, 2002 Mrs. Davis, Jo Ann moved to suspend the rules and pass the bill.
Apr. 16, 2002 Considered under suspension of the rules.
Apr. 16, 2002 DEBATE - The House proceeded with forty minutes of debate on H.R. 1374.
Apr. 16, 2002 At the conclusion of debate, the Yeas and Nays were demanded and ordered. Pursuant to the provisions of clause 8, rule XX, the Chair announced that further proceedings on the motion would be postponed.
Apr. 16, 2002 Considered as unfinished business.
Apr. 16, 2002 On motion to suspend the rules and pass the bill Agreed to by the Yeas and Nays: (2/3 required): 408 - 0 (Roll no. 93).
Apr. 16, 2002 Motion to reconsider laid on the table Agreed to without objection.
Apr. 17, 2002 Received in the Senate.
Apr. 17, 2002 Referred to the Senate Committee on Governmental Affairs.
May 23, 2002 Reported to Senate by Senate Committee on Governmental Affairs, no written report filed.
May 23, 2002 Assigned to the Senate Legislative Calendar, Calendar No. 396.
June 3, 2002 Passed Senate by Unanimous Consent.
June 3, 2002 Cleared for White House.
June 7, 2002 Presented to President.
June 18, 2002 Signed by President.
June 18, 2002 Became Public Law No: 107-191.

**H.R. 1432** **Apr. 4, 2001**

MR. BISHOP, MR. KINGSTON, MR. LEWIS OF GEORGIA, MR. DEAL OF GEORGIA, MR. NORWOOD, MR. COLLINS, MR. CHAMBLISS, MR. LINDER, MR. BARR OF GEORGIA, MS. MCKINNEY, AND MR. ISAKSON

To designate the facility of the United States Postal Service located at 3698 Inner Perimeter Road in Valdosta, Georgia, as the "Major Lyn McIntosh Post Office Building".

Apr. 17, 2001 Referred to the Full Committee.
Dec. 19, 2001 Mrs. Davis, Jo Ann moved to suspend the rules and pass the bill.
Dec. 19, 2001 Considered under suspension of the rules.
Dec. 19, 2001 At the conclusion of debate, the Yeas and Nays were demanded and ordered. Pursuant to the provisions of clause 8, rule XX, the Chair announced that further proceedings on the motion would be postponed.
Dec. 20, 2001 Considered as unfinished business.
Dec. 20, 2001 On motion to suspend the rules and pass the bill Agreed to by voice vote.
Dec. 20, 2001 Motion to reconsider laid on the table Agreed to without objection.
Dec. 20, 2001 Received in the Senate.
Dec. 20, 2001 Read the first time. Placed on Senate Legislative Calendar under Read the First Time.
Jan. 23, 2002 Ordered placed on the Senate Legislative Calendar, Calendar No. 305.
Mar. 22, 2002 Passed Senate by Unanimous Consent.
Mar. 22, 2002 Cleared for White House.
Apr. 9, 2002 Presented to President.
Apr. 18, 2002 Signed by President.
Apr. 18, 2002 Became Public Law No: 107-160.

**H.R. 1457** **Apr. 4, 2001**

MR. GUTIERREZ, MR. SERRANO, MS. BROWN OF FLORIDA, MR. BONIOR, MR. FRANK, MR. BLAGOJEVICH, MR. OWENS, MR. CUMMINGS, MR. MCDERMOTT, MR. FARR OF CALIFORNIA, MR. CAPUANO, MR. HILLIARD, MR. JACKSON OF ILLINOIS, MR. MATSUI, MR. COSTELLO, MR. MCNULTY, MR. THOMPSON OF MISSISSIPPI, MR. RUSH, MS. VELAZQUEZ, MS. JACKSON-LEE OF TEXAS, MR. MCGOVERN, MR. PAYNE, MRS. MINK OF HAWAII, MS. SCHAKOWSKY, MR. EVANS, MS. WATERS, MR. WYNN, MR. FILNER, MR. REYES, MS. NORTON, MR. STARK, MR. NADLER, MS. MCKINNEY, MR. FATTAH, MR. CONYERS, MS. BALDWIN, MR. RODRIGUEZ, MR. KUCINICH, MR. GEORGE MILLER OF CALIFORNIA, MR. JEFFERSON, MS. WOOLSEY, MR. MALONEY OF CONNECTICUT, MS. LEE, MS. PELOSI, MR. STRICKLAND, MR. TOWNS, MS. ROYBAL-ALLARD, MS. MILLENDER-MCDONALD, MR. ORTIZ, MR. BACA, MR. CLAY, MR. MOAKLEY, MRS. JONES OF OHIO, MR. LIPINSKI, MR. ENGEL, MR. HOEFFEL, MRS. CHRISTENSEN, MS. KILPATRICK, MS. CARSON OF INDIANA, MR. DEFAZIO, MR. GONZALEZ, MR. HINCHEY, MRS. NAPOLITANO, MR. PHELPS, MR. BRADY OF PENNSYLVANIA, AND MR. GREEN OF TEXAS

To provide for livable wages for Federal Government workers and workers hired under Federal contracts.

Apr. 4, 2001 Referred to the Committee on Government Reform, and in addition to the Committee on Education and the Workforce, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.
Apr. 23, 2001 Referred to the Technology and Procurement Policy Subcommittee.

**H.R. 1496** **Apr. 4, 2001**

MR. MORAN OF VIRGINIA, MR. WYNN, MR. WOLF, MR. HOYER, MRS. MORELLA, MR. TOM DAVIS OF VIRGINIA, AND MR. MCGOVERN

To allow credit under the Federal Employees' Retirement System for certain Government service which was performed abroad after December 31, 1988, and before May 24, 1998.

May 21, 2001 Referred to the Civil Service and Agency Organization Subcommittee.

**H.R. 1499** **Apr. 4, 2001**

MS. NORTON, MRS. MORELLA, AND MR. TOM DAVIS OF VIRGINIA

To amend the District of Columbia College Access Act of 1999 to permit individuals who graduated from a secondary school prior to 1998 and individuals who enroll in an institution of higher education more than 3 years after graduating from a secondary school to participate in the tuition assistance programs under such Act, and for other purposes.

Apr. 23, 2001 Referred to the District of Columbia Subcommittee.
July 30, 2001 Mrs. Morella moved to suspend the rules and pass the bill.
July 30, 2001 Considered under suspension of the rules.
July 30, 2001 On motion to suspend the rules and pass the bill Agreed to by voice vote.
July 30, 2001 Motion to reconsider laid on the table Agreed to without objection.
July 31, 2001 Received in the Senate.
Aug. 2, 2001 Referred to the Senate Committee on Governmental Affairs.
Nov. 29, 2001 Reported (Amended) to Senate by Senate Committee on Governmental Affairs, S. Rept. 107-101.
Nov. 29, 2001 Assigned to the Senate Legislative Calendar, Calendar No. 244.
Dec. 12, 2001 Measure laid before Senate by Unanimous Consent.
Dec. 12, 2001 Amendment SA 2515 agreed to in Senate by Unanimous Consent.
Dec. 12, 2001 Passed Senate (amended) by Unanimous Consent.
Mar. 12, 2002 House agreed to Senate amendments with amendment pursuant to H. Res. 364.
Mar. 14, 2002 Senate agreed to the House amendment to the Senate amendments by Unanimous Consent.
Mar. 14, 2002 Cleared for White House.
Mar. 25, 2002 Presented to President.
Apr. 4, 2002 Signed by President.
Apr. 4, 2002 Became Public Law No: 107-157.

**H.R. 1562** **Apr. 24, 2001**

MS. JACKSON-LEE OF TEXAS AND MR. OWENS

To replace the Immigration and Naturalization Service with the Office of the Associate Attorney General for Immigration Affairs, the Bureau of Immigration Services, and the Bureau of Immigration Enforcement, and for other purposes.

Apr. 24, 2001 Referred to the Committee on the Judiciary, and in addition to the Committee on Government Reform, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.
Apr. 30, 2001 Referred to the Civil Service and Agency Organization Subcommittee.

**H.R. 1580** **Apr. 25, 2001**

MR. CHAMBLISS

To provide that Commodity Futures Trading Commission employees may be paid on a par with employees of other government financial institutions.

Apr. 25, 2001 Referred to the Committee on Agriculture, and in addition to the Committee on Government Reform, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.
Apr. 30, 2001 Referred to the Civil Service and Agency Organization Subcommittee.

**H.R. 1586** **Apr. 25, 2001**

MR. KANJORSKI, MR. SHAYS, MR. SESSIONS, MR. EVANS, MRS. MALONEY OF NEW YORK, MRS. MINK OF HAWAII, MR. TIERNEY, MR. MCGOVERN, MR. FRANK, MR. DELAHUNT, MR. BONIOR, MR. NEAL OF MASSACHUSETTS, MR. GONZALEZ, MR. MEEHAN, MR. CAPUANO, MS. EDDIE BERNICE JOHNSON OF TEXAS, MR. FROST, MR. HOUGHTON, MR. FALEOMAVAEGA, AND MR. RUSH

To amend chapter 84 of title 5, United States Code, to make certain temporary Federal service performed for the Federal Deposit Insurance Corporation creditable for retirement purposes.

Apr. 30, 2001 Referred to the Civil Service and Agency Organization Subcommittee.

**H.R. 1637** **Apr. 26, 2001**

MR. TIERNEY, MR. BLAGOJEVICH, MS. LOFGREN, MR. MORAN OF VIRGINIA, MR. STARK, MR. CLAY, MR. FARR OF CALIFORNIA, MR. CONYERS, MR. CARSON OF OKLAHOMA, MS. WOOLSEY, MR. LANTOS, MR. DAVIS OF ILLINOIS, MS. KAPTUR, MR. MCDERMOTT, MR. BARRETT, MR. HOEFFEL, MR. PASCRELL, MR. EVANS, MR. KIND, MRS. MALONEY OF NEW YORK, MR. FRANK, MR. MARKEY, MS. BALDWIN, MR. BLUMENAUER, MR. FATTAH, MR. WAXMAN, MR. PALLONE, MR. KUCINICH, MS. LEE, MS. MCKINNEY, MR. CAPUANO, MR. DEFAZIO, MR. DELAHUNT, MS. DELAURO, MS. ESHOO, MR. FORD, MR. HINCHEY, MR. JACKSON OF ILLINOIS, MR. LEWIS OF GEORGIA, MR. MCGOVERN, MR. MEEHAN, MR. GEORGE MILLER OF CALIFORNIA, MR. NADLER, MR. OLVER, MS. PELOSI, MR. RODRIGUEZ, MR. SANDERS, MS. SCHAKOWSKY, MR. WEINER, MR. HASTINGS OF FLORIDA, MR. MCNULTY, AND MR. LAFALCE

To reform the financing of Federal elections, and for other purposes.

Apr. 26, 2001 Referred to the Committee on House Administration, and in addition to the Committees on Energy and Commerce, and Government Reform, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.
May 7, 2001 Referred to the Government Efficiency, Financial Management and Intergovenmental Relations Subcommittee.

**H.R. 1662** **May 1, 2001**

MR. GEORGE MILLER OF CALIFORNIA, MR. PALLONE, MR. RAHALL, MR. KILDEE, MR. HAYWORTH, MR. WAXMAN, MR. OBERSTAR, MR. FILNER, MR. BONIOR, MRS. MINK OF HAWAII, MR. CARSON OF OKLAHOMA, MR. LARSEN OF WASHINGTON, MR. MCDERMOTT, MS. LEE, MS. MILLENDER-MCDONALD, MR. BACA, MR. ABERCROMBIE, MRS. BONO, MR. KIND, MR. FRANK, MR. STUPAK, MR. FROST, MR. KENNEDY OF RHODE ISLAND, MR. UDALL OF NEW MEXICO, MR. INSLEE, MR. NETHERCUTT, MR. BALDACCI, MR. FALEOMAVAEGA, MR. BLUMENAUER, MS. LOFGREN, MR. LANTOS, MR. JEFFERSON, MR. CANNON, MR. CONDIT, MR. TOWNS, MR. BLAGOJEVICH, MR. TAYLOR OF NORTH CAROLINA, MR. WATKINS, MR. ALLEN, MRS. NAPOLITANO, MR. HINCHEY, MS. MCCOLLUM, MR. UDALL OF COLORADO, MR. LUCAS OF OKLAHOMA, MR. CAMP, MS. KILPATRICK, MR. HONDA, MR. SIMMONS, MR. GREEN OF WISCONSIN, MR. DINGELL, AND MR. GALLEGLY

To improve the implementation of the Federal responsibility for the care and education of Indian people by improving the services and facilities of Federal Indian health programs and encouraging maximum participation of Indians in such programs, and for other purposes.

May 1, 2001 Referred to the Committee on Resources, and in addition to the Committees on Energy and Commerce, Ways and Means, and Government Reform, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.
May 18, 2001 Referred to the Civil Service and Agency Organization Subcommittee.

**H.R. 1715** **May 3, 2001**

MS. EDDIE BERNICE JOHNSON OF TEXAS, MR. GONZALEZ, MR. SANDLIN, MR. ORTIZ, MR. BACA, MR. RODRIGUEZ, MR. HINOJOSA, MR. LAMPSON, MR. GREEN OF TEXAS, MR. FROST, MR. BRADY OF TEXAS, MS. GRANGER, MR. HALL OF TEXAS, MR. SAM JOHNSON OF TEXAS, MR. CULBERSON, MR. STENHOLM, MR. EDWARDS, AND MS. JACKSON-LEE OF TEXAS

To designate the facility of the United States Postal Service located at 8624 Ferguson Road in Dallas, Texas, as the "Cesar E. Chavez Post Office Building".

May 18, 2001 Referred to the Full Committee.

**H.R. 1725** **May 3, 2001**

MS. NORTON, MR. FATTAH, AND MRS. MORELLA

To authorize an annual Federal contribution to the District of Columbia to reimburse the District for the costs incurred in providing public safety services for demonstrations and other activities which occur in the District of Columbia because the District is the seat of the Federal Government.

May 21, 2001 Referred to the District of Columbia Subcommittee.

**H.R. 1736** **May 3, 2001**

MR. TRAFICANT

To require that a commemorative postage stamp be issued recognizing the courage of the American Indian at the Battle of the Little Big Horn.

May 18, 2001 Referred to the Full Committee.

**H.R. 1745** **May 8, 2001**

MR. GILMAN, MR. CRANE, MR. DOOLITTLE, MR. COOKSEY, MR. HILLIARD, MR. KIRK, MR. GEORGE MILLER OF CALIFORNIA (WITHDREW ON JULY 27, 2001), MR. MORAN OF VIRGINIA, MR. GILLMOR, AND MR. SOUDER

To provide that all American citizens living abroad shall (for purposes of the apportionment of Representatives in Congress among the several States and for other purposes) be included in future decennial censuses of population, and for other purposes.

May 8, 2001 Referred to the Committee on Government Reform, and in addition to the Committee on the Judiciary, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.
May 18, 2001 Referred to the Census Subcommittee.

**H.R. 1748** **May 8, 2001**

MR. CANTOR, MR. WOLF, MRS. JO ANN DAVIS OF VIRGINIA, MR. TOM DAVIS OF VIRGINIA, MR. GOODE, MR. MORAN OF VIRGINIA, MR. SCHROCK, MR. BOUCHER, MR. SCOTT, MR. GOODLATTE, AND MR. FORBES

To designate the facility of the United States Postal Service located at 805 Glen Burnie Road in Richmond, Virginia, as the "Tom Bliley Post Office Building".

May 18, 2001 Referred to the Full Committee.
Feb. 12, 2002 Mr. Putnam moved to suspend the rules and pass the bill.
Feb. 12, 2002 Considered under suspension of the rules.
Feb. 12, 2002 On motion to suspend the rules and pass the bill Agreed to by voice vote.
Feb. 12, 2002 Motion to reconsider laid on the table Agreed to without objection.
Feb. 13, 2002 Received in the Senate.
Feb. 13, 2002 Referred to the Senate Committee on Governmental Affairs.
Mar. 21, 2002 Reported to Senate by Senate Committee on Governmental Affairs, no written report filed.
Mar. 21, 2002 Assigned to the Senate Legislative Calendar, Calendar No. 334.
Mar. 22, 2002 Passed Senate by Unanimous Consent.
Mar. 22, 2002 Cleared for White House.
Apr. 9, 2002 Presented to President.
Apr. 18, 2002 Signed by President.
Apr. 18, 2002 Became Public Law No: 107-161.

**H.R. 1749** **May 8, 2001**

MRS. JO ANN DAVIS OF VIRGINIA, MR. SCHROCK, MR. SCOTT, MR. GOODE, MR. GOODLATTE, MR. CANTOR, MR. MORAN OF VIRGINIA, MR. BOUCHER, MR. WOLF, MR. TOM DAVIS OF VIRGINIA, AND MR. FORBES

To designate the facility of the United States Postal Service located at 685 Turnberry Road in Newport News, Virginia, as the "Herbert H. Bateman Post Office Building".

May 21, 2001 Referred to the Full Committee.
Oct. 9, 2001 Mrs. Davis, Jo Ann moved to suspend the rules and pass the bill.
Oct. 9, 2001 Considered under suspension of the rules.
Oct. 9, 2001 On motion to suspend the rules and pass the bill Agreed to by voice vote.
Oct. 9, 2001 Motion to reconsider laid on the table Agreed to without objection.
Oct. 10, 2001 Received in the Senate.
Oct. 10, 2001 Referred to the Senate Committee on Governmental Affairs.
Mar. 21, 2002 Reported to Senate by Senate Committee on Governmental Affairs, no written report filed.
Mar. 21, 2002 Assigned to the Senate Legislative Calendar, Calendar No. 335.
Mar. 22, 2002 Passed Senate by Unanimous Consent.
Mar. 22, 2002 Cleared for White House.
Apr. 9, 2002 Presented to President.
Apr. 18, 2002 Signed by President.
Apr. 18, 2002 Became Public Law No: 107-162.

**H.R. 1753** **May 8, 2001**

MR. GOODLATTE, MRS. JO ANN DAVIS OF VIRGINIA, MR. SCHROCK, MR. SCOTT, MR. GOODE, MR. CANTOR, MR. MORAN OF VIRGINIA, MR. BOUCHER, MR. WOLF, AND MR. TOM DAVIS OF VIRGINIA

To designate the facility of the United States Postal Service located at 419 Rutherford Avenue, N.E., in Roanoke, Virginia, as the "M. Caldwell Butler Post Office Building".

May 21, 2001 Referred to the Full Committee.
June 20, 2001 Mr. Weldon (FL) moved to suspend the rules and pass the bill.
June 20, 2001 Considered under suspension of the rules.
June 20, 2001 On motion to suspend the rules and pass the bill Agreed to by voice vote.
June 20, 2001 Motion to reconsider laid on the table Agreed to without objection.
June 20, 2001 Received in the Senate.
June 20, 2001 Referred to the Senate Committee on Governmental Affairs.
Aug. 2, 2001 Reported to Senate by Senate Committee on Governmental Affairs, no written report filed.
Aug. 2, 2001 Assigned to the Senate Legislative Calendar.
Aug. 3, 2001 Passed Senate by Unanimous Consent.
Aug. 3, 2001 Cleared for White House.
Aug. 10, 2001 Presented to President.
Aug. 20, 2001 Signed by President.
Aug. 20, 2001 Became Public Law No: 107-35.

**H.R. 1761** **May 8, 2001**

MR. MORAN OF VIRGINIA, MRS. JO ANN DAVIS OF VIRGINIA, MR. SCHROCK, MR. SCOTT, MR. GOODE, MR. GOODLATTE, MR. CANTOR, MR. BOUCHER, MR. WOLF, AND MR. TOM DAVIS OF VIRGINIA

To designate the facility of the United States Postal Service located at 8588 Richmond Highway in Alexandria, Virginia, as the "Herb E. Harris Post Office Building".

May 18, 2001 Referred to the Full Committee.
Sept. 10, 2001 Mr. Davis, Tom moved to suspend the rules and pass the bill, as amended.
Sept. 10, 2001 Considered under suspension of the rules.
Sept. 10, 2001 At the conclusion of debate, the Yeas and Nays were demanded and ordered. Pursuant to the provisions of clause 8, rule XX, the Chair announced that further proceedings on the motion would be postponed.
Sept. 10, 2001 Considered as unfinished business.
Sept. 10, 2001 On motion to suspend the rules and pass the bill, as amended Agreed to by the Yeas and Nays: (2/3 required): 365 - 0 (Roll no. 337).
Sept. 10, 2001 Motion to reconsider laid on the table Agreed to without objection.
Sept. 10, 2001 The title of the measure was amended. Agreed to without objection.
Sept. 12, 2001 Received in the Senate.
Sept. 12, 2001 Referred to the Senate Committee on Governmental Affairs.
Dec. 6, 2001 Senate Committee on Governmental Affairs discharged by Unanimous Consent.
Dec. 6, 2001 Passed Senate by Unanimous Consent.
Dec. 6, 2001 Cleared for White House.
Dec. 14, 2001 Presented to President.
Dec. 21, 2001 Signed by President.
Dec. 21, 2001 Became Public Law No: 107-92.

**H.R. 1766** **May 8, 2001**

MR. WOLF, MRS. JO ANN DAVIS OF VIRGINIA, MR. SCHROCK, MR. SCOTT, MR. GOODE, MR. GOODLATTE, MR. CANTOR, MR. MORAN OF VIRGINIA, MR. BOUCHER, MR. TOM DAVIS OF VIRGINIA, AND MR. FORBES

To designate the facility of the United States Postal Service located at 4270 John Marr Drive in Annandale, Virginia, as the "Stan Parris Post Office Building".

May 18, 2001 Referred to the Full Committee.
Sept. 10, 2001 Mr. Davis, Tom moved to suspend the rules and pass the bill.
Sept. 10, 2001 Considered under suspension of the rules.
Sept. 10, 2001 At the conclusion of debate, the Yeas and Nays were demanded and ordered. Pursuant to the provisions of clause 8, rule XX, the Chair announced that further proceedings on the motion would be postponed.
Sept. 10, 2001 Considered as unfinished business.
Sept. 10, 2001 On motion to suspend the rules and pass the bill Agreed to by the Yeas and Nays: (2/3 required): 362 - 0 (Roll no. 336).
Sept. 10, 2001 Motion to reconsider laid on the table Agreed to without objection.
Sept. 12, 2001 Received in the Senate.
Sept. 12, 2001 Referred to the Senate Committee on Governmental Affairs.
Nov. 16, 2001 Reported to Senate by Senate Committee on Governmental Affairs, no written report filed.
Nov. 16, 2001 Assigned to the Senate Legislative Calendar, Calendar No. 231.
Nov. 30, 2001 Passed Senate by Unanimous Consent.
Nov. 30, 2001 Cleared for White House.
Dec. 6, 2001 Presented to President.
Dec. 18, 2001 Signed by President.
Dec. 18, 2001 Became Public Law No: 107-85.

**H.R. 1767** **May 8, 2001**

MR. WOLF, MRS. JO ANN DAVIS OF VIRGINIA, MR. SCHROCK, MR. SCOTT, MR. GOODE, MR. GOODLATTE, MR. CANTOR, MR. MORAN OF VIRGINIA, MR. BOUCHER, MR. TOM DAVIS OF VIRGINIA, AND MR. FORBES

To designate the facility of the United States Postal Service located at 205 South Main Street in Culpepper, Virginia, as the "D. French Slaughter Post Office Building".

May 18, 2001 Referred to the Full Committee.

**H.R. 1799** **May 10, 2001**

MR. GOODE, MR. GOODLATTE, MR. CANTOR, MR. TOM DAVIS OF VIRGINIA, MR. SCHROCK, MR. MORAN OF VIRGINIA, MRS. JO ANN DAVIS OF VIRGINIA, MR. WOLF, MR. SCOTT, AND MR. BOUCHER

To designate a United States Post Office located in Nathalie, Virginia, as the "Lewis F. Payne United States Post Office".

May 21, 2001 Referred to the Full Committee.

**H.R. 1809** **May 10, 2001**

MRS. MALONEY OF NEW YORK, MRS. KELLY, MR. RANGEL, MR. GILMAN, MR. BONIOR, MR. QUINN, MR. FROST, MR. SMITH OF NEW JERSEY, MS. PELOSI, MRS. MORELLA, MR. TOWNS, MR. WYNN, MR. OBERSTAR, MRS. MINK OF HAWAII, MS. WOOLSEY, MR. BALDACCI, MR. GONZALEZ, MR. LANGEVIN, MRS. THURMAN, MS. MILLENDER-MCDONALD, MR. HASTINGS OF FLORIDA, MS. LEE, MR. HILLIARD, MR. LEWIS OF GEORGIA, MR. LANTOS, MR. CUMMINGS, MR. WEXLER, MS. JACKSON-LEE OF TEXAS, MRS. TAUSCHER, MR. CAPUANO, MS. HARMAN, MR. MEEKS OF NEW YORK, MR. KILDEE, MS. SCHAKOWSKY, MR. REYES, MR. MCINTYRE, MS. MCKINNEY, MR. ALLEN, MS. DEGETTE, MR. RUSH, MR. BLAGOJEVICH, MR. TIERNEY, MS. SLAUGHTER, MR. DOYLE, MS. SANCHEZ, MR. NADLER, MR. UDALL OF NEW MEXICO, MR. OWENS, MS. MCCOLLUM, MR. BISHOP, AND MS. NORTON

To amend the Employee Retirement Income Security Act of 1974, Public Health Service Act, and the Internal Revenue Code of 1986 to require that group and individual health insurance coverage and group health plans provide coverage of cancer screening.

May 10, 2001 Referred to the Committee on Energy and Commerce, and in addition to the Committees on Education and the Workforce, Ways and Means, and Government Reform, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.
May 18, 2001 Referred to the Civil Service and Agency Organization Subcommittee.

**H.R. 1815** **May 10, 2001**

MR. OLVER, MR. GILCHREST, MR. INSLEE, MRS. JOHNSON OF CONNECTICUT, MS. LOFGREN, MR. BOEHLERT, MR. UDALL OF COLORADO, MS. SOLIS, MR. GREENWOOD, MR. HORN, MR. BARTLETT OF MARYLAND, MR. FERGUSON, MR. GILMAN, MRS. MORELLA, MR. SAXTON, MR. ANDREWS, MR. BALDACCI, MR. BAIRD, MS. BERKLEY, MR. BLUMENAUER, MR. CAPUANO, MS. DEGETTE, MS. DELAURO, MS. ESHOO, MR. FATTAH, MR. FILNER, MR. FORD, MR. FRANK, MR. GUTIERREZ, MR. HINCHEY, MS. HOOLEY OF OREGON, MR. ISRAEL, MS. LEE, MR. MALONEY OF CONNECTICUT, MR. MARKEY, MR. MCDERMOTT, MR. MCGOVERN, MS. MCKINNEY, MS. MILLENDER-MCDONALD, MR. GEORGE MILLER OF CALIFORNIA, MR. NADLER, MS. SLAUGHTER, MRS. TAUSCHER, MR. TIERNEY, MS. WOOLSEY, MR. SANDERS, MR. ALLEN, MR. DEFAZIO, MR. HOLT, MR. LEACH, MR. LEWIS OF GEORGIA, MR. MORAN OF VIRGINIA, MR. SHAYS, MR. WAXMAN, MS. PELOSI, MR. SMITH OF WASHINGTON, MR. DELAHUNT, MS. MCCOLLUM, AND MS. SCHAKOWSKY

To amend title 49, United States Code, to require phased increases in the fuel efficiency standards applicable to light trucks; to required fuel economy standards for automobiles up to 10,000 pounds gross vehicle weight; to raise the fuel economy of the Federal fleet of vehicles, and for other purposes.

May 10, 2001 Referred to the Committee on Energy and Commerce, and in addition to the Committee on Government Reform, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.
May 21, 2001 Referred to the Technology and Procurement Policy Subcommittee.

**H.R. 1824** **May 14, 2001**

MR. TOM DAVIS OF VIRGINIA, MR. MORAN OF VIRGINIA, MR. MCGOVERN, MRS. MORELLA, AND MR. WOLF

To increase the rate of pay for certain offices and positions within the executive and judicial branches of the Government, respectively, and for other purposes.

May 14, 2001 Referred to the Committee on Government Reform, and in addition to the Committee on the Judiciary, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.
May 18, 2001 Referred to the Civil Service and Agency Organization Subcommittee.

**H.R. 1830** **May 15, 2001**

MR. LARSON OF CONNECTICUT, MR. WELDON OF PENNSYLVANIA, MR. ABERCROMBIE, MR. BAIRD, MR. BLUMENAUER, MR. BRADY OF PENNSYLVANIA, MR. CAPUANO, MR. CARDIN, MS. DELAURO, MR. FARR OF CALIFORNIA, MR. FILNER, MR. FORD, MR. HINCHEY, MR. HOEFFEL, MR. INSLEE, MS. LOFGREN, MR. MEEKS OF NEW YORK, MS. MILLENDER-MCDONALD, MR. MOORE, MR. NADLER, MR. OBERSTAR, MR. OWENS, MR. PASCRELL, MS. PELOSI, MR. PHELPS, MR. ROTHMAN, MRS. TAUSCHER, MR. THOMPSON OF MISSISSIPPI, MR. THOMPSON OF CALIFORNIA, MR. WEINER, MR. CROWLEY, MS. JACKSON-LEE OF TEXAS, MR. DOYLE, MR. UDALL OF COLORADO, MS. WOOLSEY, MR. WU, MR. LARSEN OF WASHINGTON, MR. GEORGE MILLER OF CALIFORNIA, MRS. NAPOLITANO, MRS. MEEK OF FLORIDA, MR. PAYNE, MR. MARKEY, MR. OLVER, MR. MORAN OF VIRGINIA, MS. BALDWIN, MR. ALLEN, AND MR. KIND

To ensure the energy self-sufficiency of the United States by 2011, and for other purposes.

May 15, 2001 Referred to the Committee on Energy and Commerce, and in addition to the Committees on Science, and Government Reform, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

May 21, 2001 Referred to the Technology and Procurement Policy Subcommittee.

**H.R. 1841** **May 15, 2001**

MR. FILNER, MR. HALL OF OHIO, MR. JEFFERSON, MR. KIND, MR. GUTIERREZ, MR. ANDREWS, MR. TAYLOR OF MISSISSIPPI, MR. PRICE OF NORTH CAROLINA, MR. FARR OF CALIFORNIA, MR. GORDON, MR. MCGOVERN, MR. MCHUGH, MR. GEORGE MILLER OF CALIFORNIA, MR. KILDEE, MR. BONIOR, MR. SAXTON, MR. RUSH, MS. RIVERS, MR. TOWNS, MR. RAHALL, MR. LANTOS, MR. FROST, MR. LEVIN, MS. JACKSON-LEE OF TEXAS, MR. FRANK, MR. GILMAN, MRS. CLAYTON, MR. REYES, MR. HOLDEN, MS. BROWN OF FLORIDA, MR. CONYERS, MR. DAVIS OF ILLINOIS, MR. STUPAK, MR. TOM DAVIS OF VIRGINIA, MRS. THURMAN, MR. SMITH OF WASHINGTON, MR. KUCINICH, MS. DELAURO, MR. BACA, MR. HOLT, MR. BERMAN, MR. BOEHLERT, MR. ROTHMAN, MS. KILPATRICK, MR. ABERCROMBIE, MR. MASCARA, MR. WYNN, MR. COYNE, MR. BARCIA, MS. NORTON, MR. ENGEL, MRS. MORELLA, MR. BENTSEN, MR. FALEOMAVAEGA, MR. LAFALCE, MR. INSLEE, MR. NEAL OF MASSACHUSETTS, MR. OWENS, MR. HILL, MR. HOSTETTLER, MR. HINCHEY, MR. PASTOR, MR. STRICKLAND, MR. TIERNEY, MR. PAYNE, MR. PALLONE, MR. WELDON OF PENNSYLVANIA, MR. MEEKS OF NEW YORK, MR. MARKEY, MR. UDALL OF COLORADO, MR. LIPINSKI, MR. CROWLEY, MRS. MINK OF HAWAII, MR. GREEN OF TEXAS, MR. FATTAH, MR. OBERSTAR, MR. DELAHUNT, MRS. CAPPS, MR. MCDERMOTT, MR. HORN, MR. MENENDEZ, MR. WATT OF NORTH CAROLINA, MR. BALDACCI, MR. LEWIS OF KENTUCKY, MR. BORSKI, MR. HINOJOSA, MR. RANGEL, MR. RODRIGUEZ, MR. DEFAZIO, MRS. MCCARTHY OF NEW YORK, MR. LARSON OF CONNECTICUT, MS. ROYBAL-ALLARD, MR. DIAZ-BALART, MS. MCKINNEY, MS. PELOSI, MR. OLVER, MRS. LOWEY, MR. DOYLE, MR. LATOURETTE, MR. PETERSON OF MINNESOTA, MR. UNDERWOOD, MR. MORAN OF VIRGINIA, MR. EHRLICH, MR. WALSH, MR. DEUTSCH, MR. EVANS, MR. BAIRD, MR. TERRY, MS. HARMAN, MS. CARSON OF INDIANA, MR. WEXLER, MR. BRADY OF PENNSYLVANIA, MS. ROS-LEHTINEN, MR. LARSEN OF WASHINGTON, MR. GILCHREST, MR. GEKAS, MS. WATSON, MS. MCCOLLUM, MR. CLEMENT, MS. SCHAKOWSKY, MR. CAPUANO, MR. ORTIZ, MR. GONZALEZ, MR. CLAY, MR. FORBES, MR. BECERRA, MR. MEEHAN, MR. BLAGOJEVICH, MR. QUINN, MR. ENGLISH, MR. LAMPSON, MR. SANDERS, MR. CRAMER, MRS. MALONEY OF NEW YORK, MRS. JONES OF OHIO, MR. ISRAEL, MR. WEINER, MR. NADLER, MR. SIMMONS, MR. BROWN OF OHIO, MR. KLECZKA, MR. LYNCH, MS. WOOLSEY, MR. SMITH OF NEW JERSEY, MR. LOBIONDO, MR. FOLEY, MR. FERGUSON, MR. BLUMENAUER, MR. SPRATT, MRS. BIGGERT, MR. HASTINGS OF FLORIDA, MR. PASCRELL, MS. SANCHEZ, MR. SANDLIN, MR. CUMMINGS, MS. WATERS, MRS. DAVIS OF CALIFORNIA, MR. SWEENEY, MS. LOFGREN, MR. PLATTS, MR. SERRANO, MR. KING, MR. ALLEN, MR. SCHIFF, MR. BISHOP, MR. GRUCCI, MR. HOEFFEL, MRS. NAPOLITANO, MR. BOSWELL, MR. CANNON, MR. ACEVEDO-VILA, MR. SHOWS, MR. CARSON OF OKLAHOMA, MR. CUNNINGHAM, MR. MCNULTY, MS. KAPTUR, MR. THOMPSON OF MISSISSIPPI, MR. JACKSON OF ILLINOIS, MR. ETHERIDGE, MRS. JOHNSON OF CONNECTICUT, MR. HEFLEY, MRS. JO ANN DAVIS OF VIRGINIA, MR. MOLLOHAN, MS. SLAUGHTER, MR. DICKS, MR. MALONEY OF CONNECTICUT, MR. PHELPS, MS. LEE, MS. MCCARTHY OF MISSOURI, MR. UDALL OF NEW MEXICO, MR. MOORE, MR. LUTHER, MS. SOLIS, MR. HONDA, MR. SHIMKUS, MR. SABO, MS. EDDIE BERNICE JOHNSON OF TEXAS, MS. BALDWIN, MS. VELAZQUEZ, MRS. CHRISTENSEN, MR. ACKERMAN, MR.

MATSUI, MR. SHAYS, MR. WU, MS. ESHOO, MR. MCINTYRE, MR. DINGELL, MS. HOOLEY OF OREGON, MRS. TAUSCHER, MR. LEWIS OF GEORGIA, MR. SCOTT, MRS. MEEK OF FLORIDA, AND MR. DOOLEY OF CALIFORNIA

To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.

May 21, 2001 Referred to the Civil Service and Agency Organization Subcommittee.

**H.R. 1859** **May 16, 2001**

MR. KANJORSKI, MR. HORN, MRS. MALONEY OF NEW YORK, MR. SANDERS, MR. KUCINICH, MR. HINCHEY, MR. PALLONE, MR. ANDREWS, MR. STRICKLAND, MRS. JONES OF OHIO, MR. FILNER, MR. WYNN, MS. KAPTUR, MS. BERKLEY, MR. ISRAEL, MR. LANGEVIN, MR. KENNEDY OF RHODE ISLAND, MR. BAIRD, MR. LAFALCE, MR. DAVIS OF ILLINOIS, MR. RUSH, MR. PASCRELL, MR. BONIOR, MR. GONZALEZ, MR. UDALL OF COLORADO, MRS. THURMAN, AND MR. MORAN OF VIRGINIA

To assure quality and best value with respect to Federal construction projects by prohibiting the practice known as bid shopping.

May 21, 2001 Referred to the Technology and Procurement Policy Subcommittee.

**H.R. 1861** **May 16, 2001**

MR. BLUMENAUER, MR. ABERCROMBIE, MR. ALLEN, MR. BALDACCI, MR. BILIRAKIS, MR. BONIOR, MR. BORSKI, MR. BROWN OF OHIO, MRS. CAPPS, MR. CUMMINGS, MR. DEFAZIO, MR. DOYLE, MR. ENGLISH, MR. FILNER, MR. FRANK, MR. FROST, MR. GANSKE, MR. GREENWOOD, MR. HASTINGS OF FLORIDA, MR. HEFLEY, MR. HINCHEY, MR. HOEFFEL, MR. HOLDEN, MR. INSLEE, MR. ISAKSON, MRS. KELLY, MR. KILDEE, MR. KLECZKA, MR. KUCINICH, MR. LAHOOD, MR. LATOURETTE, MS. LEE, MR. LEWIS OF GEORGIA, MR. MALONEY OF CONNECTICUT, MR. MANZULLO, MR. MASCARA, MRS. MCCARTHY OF NEW YORK, MR. MCGOVERN, MS. MCKINNEY, MR. GEORGE MILLER OF CALIFORNIA, MR. MOORE, MR. MORAN OF VIRGINIA, MS. NORTON, MR. PALLONE, MR. PETERSON OF PENNSYLVANIA, MS. PRYCE OF OHIO, MR. RODRIGUEZ, MS. SANCHEZ, MR. SANDERS, MS. SCHAKOWSKY, MR. SHIMKUS, MR. STRICKLAND, MR. STUPAK, MRS. THURMAN, MR. UDALL OF COLORADO, MR. WAXMAN, MR. WELDON OF PENNSYLVANIA, MR. WOLF, MR. UDALL OF NEW MEXICO, MR. SPRATT, MR. SANDLIN, MS. SOLIS, MR. KANJORSKI, MR. OSE, MR. PICKERING, MR. JOHNSON OF ILLINOIS, MS. CARSON OF INDIANA, MR. SNYDER, MR. SIMMONS, MR. MURTHA, MR. MCDERMOTT, MS. WOOLSEY, MR. BEREUTER, MR. DAVIS OF ILLINOIS, MRS. CHRISTENSEN, MR. PETERSON OF MINNESOTA, MR. FARR OF CALIFORNIA, MR. HOLT, MS. BALDWIN, MR. LARSEN OF WASHINGTON, MR. LAFALCE, MS. SLAUGHTER, AND MR. WEXLER

To amend title 39, United States Code, to provide that the procedures relating to the closing or consolidation of a post office be extended to the relocation or construction of a post office, and for other purposes.

May 30, 2001 Referred to the Full Committee.

**H.R. 1887** **May 17, 2001**

MRS. MORELLA, MR. TOM DAVIS OF VIRGINIA, MR. HOYER, MR. MORAN OF VIRGINIA, MR. PLATTS, MRS. MINK OF HAWAII, MR. GILCHREST, MRS. JO ANN DAVIS OF VIRGINIA, MR. WOLF, MS. PELOSI, MR. WYNN, MR. BORSKI, MS. SLAUGHTER, MR. DEFAZIO, MS. NORTON, MRS. THURMAN, MR. BAKER, MR. DAVIS OF ILLINOIS, MR. FRANK, MR. BOEHLERT, AND MR. ENGLISH

To amend the Law Enforcement Pay Equity Act of 2000 to permit certain annuitants of the retirement programs of the United States Park Police and United States Secret Service Uniformed Division to receive the adjustments in pension benefits to which such annuitants would otherwise be entitled as a result of the conversion of members of the United States Park Police and United States Secret Service Uniformed Division to a new salary schedule under the amendments made by such Act.

May 21, 2001 Referred to the Civil Service and Agency Organization Subcommittee.

**H.R. 1910** **May 17, 2001**

MR. SAXTON, MR. FOLEY, MS. ROS-LEHTINEN, MR. SESSIONS, MRS. THURMAN, MR. CRANE, MR. SHERMAN, MR. BRADY OF PENNSYLVANIA, MR. VISCLOSKY, MR. SMITH OF NEW JERSEY, MR. CANTOR, MR. GRUCCI, MR. DOOLITTLE, MR. TANCREDO, MR. SHIMKUS, MR. DIAZ-BALART, AND MR. WAXMAN

To deny Federal public benefits to individuals who were participants in Nazi persecution.

May 17, 2001 Referred to the Committee on the Judiciary, and in addition to the Committee on Government Reform, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.
May 30, 2001 Referred to the Government Efficiency, Financial Management and Intergovenmental Relations Subcommittee.

**H.R. 1920** **May 21, 2001**

MR. CHAMBLISS, MR. RILEY, MR. JONES OF NORTH CAROLINA, MR. RODRIGUEZ, AND MR. BISHOP

To amend the provision of title 5, United States Code, commonly referred to as the ""Monroney amendment", to read as it last did before the enactment of Public Law 99-145.

May 30, 2001 Referred to the Civil Service and Agency Organization Subcommittee.

**H.R. 1939** **May 22, 2001**

MR. MORAN OF VIRGINIA, MR. TOM DAVIS OF VIRGINIA, MR. DAVIS OF ILLINOIS, MR. WYNN, MS. NORTON, MR. CUMMINGS, MR. FILNER, MR. FRANK, MR. FROST, MR. WOLF, AND MR. HOSTETTLER

To amend chapter 84 of title 5, United States Code, to allow individuals who return to Government service after receiving a refund of retirement contributions to recapture credit for the service covered by that refund by repaying the amount that was so received, with interest.

Jun. 6, 2001 Referred to the Civil Service and Agency Organization Subcommittee.

**H.R. 1940** **May 22, 2001**

MR. NADLER, MR. WELLER, MS. SCHAKOWSKY, MR. LATOURETTE, MR. WEINER, MR. CARDIN, MR. BERMAN, MR. ENGEL, AND MR. WAXMAN

To provide that no Federal income tax shall be imposed on amounts received by victims of the Nazi regime or their heirs or estates, and for other purposes.

May 22, 2001 Referred to the Committee on Ways and Means, and in addition to the Committee on Government Reform, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.
May 30, 2001 Referred to the Government Efficiency, Financial Management and Intergovenmental Relations Subcommittee.

**H.R. 1954** **May 23, 2001**

MR. GILMAN, MR. BERMAN, MR. ARMEY, MR. GEPHARDT, MS. PRYCE OF OHIO, MR. LANTOS, MR. COX, MR. ACKERMAN, MR. BLUNT, MR. WAXMAN, MR. ADERHOLT, MR. ANDREWS, MR. BACA, MR. BAIRD, MR. BAKER, MS. BALDWIN, MR. BASS, MR. BECERRA, MR. BENTSEN, MS. BERKLEY, MR. BOEHLERT, MRS. BIGGERT, MR. BILIRAKIS, MR. BLAGOJEVICH, MR. BONILLA, MRS. BONO, MR. BORSKI, MR. BOYD, MR. BROWN OF OHIO, MR. BROWN OF SOUTH CAROLINA, MR. BRYANT, MR. BURTON OF INDIANA, MR. BUYER, MR. CALLAHAN, MR. CANTOR, MRS. CAPPS, MR. CARSON OF OKLAHOMA, MR. CAPUANO, MR. CARDIN, MR. COBLE, MR. CONDIT, MR. COSTELLO, MR. CRENSHAW, MR. CROWLEY, MR. DAVIS OF FLORIDA, MRS. JO ANN DAVIS OF VIRGINIA, MRS. DAVIS OF CALIFORNIA, MR. TOM DAVIS OF VIRGINIA, MS. DEGETTE, MR. DEUTSCH, MR. DIAZ-BALART, MR. DOOLITTLE, MR. DOYLE, MR. EHLERS, MR. ENGEL, MS. ESHOO, MR. ETHERIDGE, MR. EVANS, MR. FERGUSON, MR. FILNER, MR. FLAKE, MR. FOLEY, MR. FORD, MR. FOSSELLA, MR. FRANK, MR. FRELINGHUYSEN, MR. FROST, MR. GANSKE, MR. GALLEGLY, MR. GEKAS, MR. GILCHREST, MR. GILLMOR, MR. GONZALEZ, MR. GORDON, MR. GOSS, MR. GRAHAM, MS. GRANGER, MR. GRAVES, MR. GRUCCI, MR. GUTIERREZ, MR. HASTINGS OF FLORIDA, MS. HARMAN, MS. HART, MR. HAYES, MR. HAYWORTH, MR. HILLEARY, MR. HOEFFEL, MR. HOLT, MR. HOLDEN, MR. HONDA, MS. HOOLEY OF OREGON, MR. HORN, MR. HOYER, MR. HUNTER, MR. HUTCHINSON, MR. ISRAEL, MR. ISSA, MRS. KELLY, MR. KENNEDY OF RHODE ISLAND, MR. KING, MR. KINGSTON, MR. KIRK, MR. KNOLLENBERG, MR. LANGEVIN, MR. LAMPSON, MR. LARSON OF CONNECTICUT, MR. LATOURETTE, MR. LEACH, MS. LEE, MR. LEVIN, MR. LEWIS OF GEORGIA, MR. LIPINSKI, MR. LOBIONDO, MRS. LOWEY, MRS. MCCARTHY OF NEW YORK, MS. MCCARTHY OF MISSOURI, MR. MCCRERY, MR. MCGOVERN, MR. MCINNIS, MR. MCKEON, MR. MCNULTY, MRS. MALONEY OF NEW YORK, MR. MARKEY, MR. MASCARA, MR. MATSUI, MR. MEEKS OF NEW YORK, MR. MENENDEZ, MR. MICA, MS. MILLENDER-MCDONALD, MR. MILLER OF FLORIDA, MR. GEORGE MILLER OF CALIFORNIA, MRS. MORELLA, MR. MURTHA, MRS. MYRICK, MR. NADLER, MRS. NORTHUP, MR. NORWOOD, MR. OSE, MR. OTTER, MR. OWENS, MR. PALLONE, MR. PASCRELL, MR. PASTOR, MS. PELOSI, MR. PHELPS, MR. PITTS, MR. PLATTS, MR. PUTNAM, MR. RAMSTAD, MR. REHBERG, MR. REYNOLDS, MR. RILEY, MS. RIVERS, MR. RODRIGUEZ, MR. ROHRABACHER, MR. ROGERS OF MICHIGAN, MS. ROS-LEHTINEN, MR. ROTHMAN, MRS. ROUKEMA, MR. RYUN OF KANSAS, MR. SABO, MR. SANDLIN, MR. SAXTON, MR. SCARBOROUGH, MS. SCHAKOWSKY, MR. SCHIFF, MR. SCHROCK, MR. SESSIONS, MR. SHAW, MR. SHADEGG, MR. SHERMAN, MR. SHOWS, MR. SIMMONS, MR. SKELTON, MS. SLAUGHTER, MR. SMITH OF NEW JERSEY, MS. SOLIS, MR. SOUDER, MR. SPENCE, MR. STEARNS, MR. STUMP, MR. STUPAK, MR. SWEENEY, MR. TANNER, MRS. TAUSCHER, MR. TAUZIN, MR. TERRY, MR. THOMPSON OF CALIFORNIA, MRS. THURMAN, MR. TIBERI, MR. UDALL OF NEW MEXICO, MR. UNDERWOOD, MR. VISCLOSKY, MR. VITTER, MR. WAMP, MR. WEINER, MR. WELDON OF FLORIDA, MR. WELDON OF PENNSYLVANIA, MR. WELLER, MR. WEXLER, MR. WICKER, MS. WOOLSEY, MR. WU, MR. YOUNG OF ALASKA, MR. BACHUS, MR. BALDACCI, MS. BROWN OF FLORIDA, MR. DAVIS OF ILLINOIS, MR. FARR OF CALIFORNIA, MR. MEEHAN, MS. VELAZQUEZ, MR. CHAMBLISS, MR. BURR OF NORTH CAROLINA, MR. CALVERT, MR. CRAMER, MR. KELLER, MR. KENNEDY OF MINNESOTA, MR. ROSS, MRS. CUBIN, MR. CAMP, MR. PICKERING, MRS. MEEK OF FLORIDA, MR. UDALL OF COLORADO, MR. DEAL OF GEORGIA, MR. GREEN OF TEXAS, MR. LARSEN OF WASHINGTON, MR. MATHESON, MR. CLEMENT, MR. NUSSLE, MR. LATHAM, MR. HEFLEY, MS. DELAURO, MR. WOLF, MR. LINDER, MR. BRADY OF PENNSYLVANIA, MR. KILDEE, MR. MALONEY OF CONNECTICUT, MRS. MINK OF HAWAII, MR. GREENWOOD, MR. ABERCROMBIE, MR. PETERSON OF PENNSYLVANIA, MR. TIAHRT, MR. UPTON, MR. YOUNG OF FLORIDA, MR. SHAYS, MR. MCINTYRE, MR. RYAN OF WISCONSIN, MR. GREEN OF WISCONSIN, MR. LUCAS OF KENTUCKY, AND MR. MOORE

To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.

May 23, 2001 Referred to the Committee on International Relations, and in addition to the Committees on Financial Services, Ways and Means, and Government Reform, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

Jun. 6, 2001 Referred to the Technology and Procurement Policy Subcommittee.

June 21, 2001 Mr. Armey asked unanimous consent that the Committee on International Relations have until 5:00 p.m. on June 22 to file a report on H.R. 1954. Agreed to without objection.

June 22, 2001 Reported (Amended) by the Committee on International Relations. H. Rept. 107-107, Part I.

June 22, 2001 House Committee on Financial Services Granted an extension for further consideration ending not later than July 13, 2001.

June 22, 2001 House Committee on Ways and Means Granted an extension for further consideration ending not later than July 13, 2001.

June 22, 2001 House Committee on Government Reform Granted an extension for further consideration ending not later than July 13, 2001.

July 13, 2001 House Committee on Financial Services Granted an extension for further consideration ending not later than July 16, 2001.

July 13, 2001 House Committee on Ways and Means Granted an extension for further consideration ending not later than July 16, 2001.

July 13, 2001 House Committee on Government Reform Granted an extension for further consideration ending not later than July 16, 2001.

July 16, 2001 Reported (Amended) by the Committee on Ways and Means. H. Rept. 107-107, Part II.

July 16, 2001 Committee on Financial Services discharged.

July 16, 2001 Committee on Government Reform discharged.

July 16, 2001 Placed on the Union Calendar, Calendar No. 82.

July 24, 2001 Mr. Gilman moved to suspend the rules and pass the bill, as amended.

July 24, 2001 Considered under suspension of the rules.

July 24, 2001 At the conclusion of debate, the Yeas and Nays were demanded and ordered. Pursuant to the provisions of clause 8, rule XX, the Chair announced that further proceedings on the motion would be postponed until July 25.

July 26, 2001 Considered as unfinished business.

July 26, 2001 On motion to suspend the rules and pass the bill, as amended Agreed to by the Yeas and Nays: (2/3 required): 409 - 6, 1 Present (Roll no. 276).

July 26, 2001 Motion to reconsider laid on the table Agreed to without objection.

July 26, 2001 The title of the measure was amended. Agreed to without objection.
July 26, 2001 Received in the Senate.
July 27, 2001 Passed Senate by Unanimous Consent.
July 27, 2001 Cleared for White House.
Aug. 1, 2001 Presented to President.
Aug. 3, 2001 Signed by President.
Aug. 3, 2001 Became Public Law No: 107-24.

## H.R. 1965 — May 23, 2001

MR. GEKAS

To clarify the Administrative Dispute Resolution Act of 1996 to authorize the Merit Systems Protection Board to establish under such Act a 3-year pilot program that will provide a voluntary early intervention alternative dispute resolution process to assist Federal agencies and employees in resolving certain personnel actions, and for other purposes.

May 23, 2001 Referred to the Committee on Government Reform, and in addition to the Committee on the Judiciary, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.
Jun. 6, 2001 Referred to the Civil Service and Agency Organization Subcommittee.

## H.R. 2000 — May 24, 2001

MR. NUSSLE

To encourage the use of agricultural products in producing renewable energy.

May 24, 2001 Referred to the Committee on Ways and Means, and in addition to the Committees on Agriculture, and Government Reform, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.
Jun. 6, 2001 Referred to the Technology and Procurement Policy Subcommittee.

## H.R. 2012 — May 25, 2001

MR. ABERCROMBIE, MR. BONIOR, MR. BACA, MR. EVANS, MR. HINCHEY, MR. FROST, MS. HOOLEY OF OREGON, MR. UDALL OF NEW MEXICO, MR. MCGOVERN, MR. HALL OF OHIO, MR. MORAN OF KANSAS, MS. KILPATRICK, MR. PALLONE, MS. MCKINNEY, MR. KILDEE, MRS. WILSON, MR. RAHALL, MR. RUSH, MR. GRAHAM, MR. PASTOR, MR. SHOWS, MR. STRICKLAND, MRS. MINK OF HAWAII, MR. TAUZIN, MR. RANGEL, MRS. JONES OF OHIO, MR. OTTER, MR. KUCINICH, MR. FALEOMAVAEGA, MR. SANDERS, MS. KAPTUR, MR. LAHOOD, MR. ALLEN, MR. STUPAK, MS. MCCOLLUM, MRS. MORELLA, MR. HANSEN, MR. HOLDEN, MR. GILMAN, MR. RYAN OF WISCONSIN, MRS. CAPPS, MR. PLATTS, MR. OLVER, MR. FILNER, MR. PETRI, MR. LIPINSKI, MR. LARSEN OF WASHINGTON, MR. FOLEY, MR. STENHOLM, MR. MASCARA, MR. CALVERT, MR. BONILLA, MR. PASCRELL, MR. GEKAS, MR. MATHESON, MR. ACKERMAN, MR. WILSON OF SOUTH CAROLINA, MR. MCHUGH, MR. COOKSEY, MR. ISRAEL, MR. KIND, AND MR. PAUL

To amend title 5, United States Code, to eliminate an inequity in the applicability of early retirement eligibility requirements to military reserve technicians.

Jun. 6, 2001 Referred to the Civil Service and Agency Organization Subcommittee.

## H.R. 2043 — May 26, 2001

MR. BUYER, MR. VISCLOSKY, MR. PENCE, MR. ROEMER, MR. SOUDER, MR. BURTON OF INDIANA, MR. KERNS, MR. HOSTETTLER, MR. HILL, AND MS. CARSON OF INDIANA

To designate the facility of the United States Postal Service located at 2719 South Webster Street in Kokomo, Indiana, as the "Elwood Haynes "Bud' Hillis Post Office Building".

June 5, 2001 Mr. Otter moved to suspend the rules and pass the bill.
June 5, 2001 Considered under suspension of the rules.
June 5, 2001 At the conclusion of debate, the Yeas and Nays were demanded and ordered. Pursuant to the provisions of clause 8, rule XX, the Chair announced that further proceedings on the motion would be postponed.
June 5, 2001 On motion to suspend the rules and pass the bill Agreed to by the Yeas and Nays: (2/3 required): 407 - 0 (Roll no. 151).
June 5, 2001 Motion to reconsider laid on the table Agreed to without objection.
June 6, 2001 Received in the Senate.
June 6, 2001 Referred to the Senate Committee on Governmental Affairs.
Aug. 2, 2001 Reported to Senate by Senate Committee on Governmental Affairs, no written report filed.
Aug. 2, 2001 Assigned to the Senate Legislative Calendar, Calendar No. 131.
Aug. 3, 2001 Passed Senate by Unanimous Consent.
Aug. 3, 2001 Cleared for White House.
Aug. 10, 2001 Presented to President.
Aug. 20, 2001 Signed by President.
Aug. 20, 2001 Became Public Law No: 107-36.

**H.R. 2055** **June 5, 2001**

MR. SAM JOHNSON OF TEXAS, MR. BOEHNER, MR. ARMEY, MR. HAYWORTH, MR. BALLENGER, MR. GRAHAM, MR. NORWOOD, MR. ISAKSON, MRS. BIGGERT, MR. KELLER, MR. CULBERSON, MR. PAUL, MR. HALL OF TEXAS, MR. SESSIONS, MRS. NORTHUP, MR. LINDER, MR. SOUDER, MR. TANCREDO, MR. CANTOR, MS. GRANGER, MR. HILLEARY, MR. DOOLITTLE, MR. BARTON OF TEXAS, MR. WELDON OF FLORIDA, MR. WICKER, MR. TERRY, MR. ISTOOK, MR. PENCE, MR. JONES OF NORTH CAROLINA, MR. SCHAFFER, MR. BURTON OF INDIANA, MR. TOOMEY, MR. LARGENT, MR. DEMINT, MRS. MYRICK, MR. FLAKE, MR. BONILLA, MR. SHAW, MR. OTTER, MR. RYUN OF KANSAS, MR. STEARNS, MR. KOLBE, MR. DAN MILLER OF FLORIDA, MR. CRANE, MR. BRADY OF TEXAS, MR. SMITH OF TEXAS, MR. HOSTETTLER, AND MR. BOOZMAN

To preserve open competition and Federal Government neutrality towards the labor relations of Federal Government contractors on Federal and federally funded construction projects.

Jun. 19, 2001 Referred to the Technology and Procurement Policy Subcommittee.

**H.R. 2061** **June 5, 2001**

MS. NORTON

To amend the charter of Southeastern University of the District of Columbia.

Jul. 9, 2001 Referred to the District of Columbia Subcommittee.
Sept. 20, 2001 Mrs. Morella moved to suspend the rules and pass the bill.
Sept. 20, 2001 Considered under suspension of the rules.
Sept. 20, 2001 On motion to suspend the rules and pass the bill Agreed to by voice vote.
Sept. 20, 2001 Motion to reconsider laid on the table Agreed to without objection.
Sept. 21, 2001 Received in the Senate.
Sept. 21, 2001 Referred to the Senate Committee on Governmental Affairs.
Nov. 29, 2001 Reported to Senate by Senate Committee on Governmental Affairs, S. Rept. 107-102.
Nov. 29, 2001 Assigned to the Senate Legislative Calendar, Calendar No. 245.
Dec. 6, 2001 Passed Senate by Unanimous Consent.
Dec. 6, 2001 Cleared for White House.
Dec. 14, 2001 Presented to President.
Dec. 21, 2001 Signed by President.
Dec. 21, 2001 Became Public Law No: 107-93.

**H.R. 2086** **June 6, 2001**

MR. SANDERS

To provide that benefits under chapter 89 of title 5, United States Code, may be afforded for covered services provided by a licensed or certified acupuncturist, massage therapist, naturopathic physician, or midwife, without supervision or referral by another health practitioner.

Jun. 19, 2001 Referred to the Civil Service and Agency Organization Subcommittee.

**H.R. 2087** **June 6, 2001**

MR. SANDERS, MR. SCHROCK, MR. MCGOVERN, MR. MOLLOHAN, MR. KUCINICH, AND MS. BALDWIN

To provide that benefits under chapter 89 of title 5, United States Code, may be afforded for covered services provided by a licensed or certified chiropractor, without supervision or referral by another health practitioner.

Jun. 19, 2001 Referred to the Civil Service and Agency Organization Subcommittee.

**H.R. 2133** **June 12, 2001**

MR. RYUN OF KANSAS, MR. MORAN OF KANSAS, MR. TIAHRT, MR. MOORE, MR. LEWIS OF GEORGIA, MR. BURTON OF INDIANA, MS. MCKINNEY, MR. ENGLISH, MR. JACKSON OF ILLINOIS, MR. BRADY OF PENNSYLVANIA, MR. HILLIARD, MRS. CLAYTON, MR. FATTAH, MRS. MEEK OF FLORIDA, MRS. JONES OF OHIO, MR. SOUDER, AND MR. DAVIS OF ILLINOIS

To establish a commission for the purpose of encouraging and providing for the commemoration of the 50th anniversary of the Supreme Court decision in Brown v. Board of Education.

June 27, 2001 Mrs. Morella moved to suspend the rules and pass the bill, as amended.
June 27, 2001 Considered under suspension of the rules.
June 27, 2001 DEBATE - The House proceeded with forty minutes of debate on H.R. 2133.
June 27, 2001 At the conclusion of debate, the Yeas and Nays were demanded and ordered. Pursuant to the provisions of clause 8, rule XX, the Chair announced that further proceedings on the motion would be postponed.
June 27, 2001 Considered as unfinished business.
June 27, 2001 On motion to suspend the rules and pass the bill, as amended Agreed to by the Yeas and Nays: (2/3 required): 414 - 2 (Roll no. 198).
June 27, 2001 Motion to reconsider laid on the table Agreed to without objection.
June 28, 2001 Received in the Senate.
June 28, 2001 Referred to the Senate Committee on the Judiciary.
Jul. 20, 2001 Referred to the Civil Service and Agency Organization Subcommittee.
Aug. 2, 2001 Reported (Amended) to Senate by Senate Committee on the Judiciary, no written report filed.
Aug. 2, 2001 Assigned to the Senate Legislative Calendar, Calendar No. 120.
Aug. 3, 2001 Passed Senate (amended) by Unanimous Consent.
Sept. 10, 2001 Mr. Davis, Tom moved that the House suspend the rules and agree to the Senate amendments.
Sept. 10, 2001 On motion that the House suspend the rules and agree to the Senate amendments Agreed to by voice vote.
Sept. 10, 2001 Motion to reconsider laid on the table Agreed to without objection.
Sept. 10, 2001 Cleared for White House.
Sept. 14, 2001 Presented to President.
Sept. 18, 2001 Signed by President.
Sept. 18, 2001 Became Public Law No: 107-41.

**H.R. 2136** **June 12, 2001**

MR. SAWYER, MR. WAXMAN, MRS. THURMAN, MS. WOOLSEY, MRS. MALONEY OF NEW YORK, AND MS. MCKINNEY

To protect the confidentiality of information acquired from the public for statistical purposes.

Jul. 9, 2001 Referred to the Government Efficiency, Financial Management and Intergovenmental Relations Subcommittee.

**H.R. 2171** **June 14, 2001**

MR. CANNON AND MR. MANZULLO

To require that the Bureau of the Census prepare and submit to Congress a detailed plan for counting overseas Americans in future decennial censuses, and for other purposes.

Jun. 19, 2001 Referred to the Census Subcommittee.

**H.R. 2199** **June 14, 2001**

MS. NORTON

To amend the National Capital Revitalization and Self-Government Improvement Act of 1997 to permit any Federal law enforcement agency to enter into a cooperative agreement with the Metropolitan Police Department of the District of Columbia to assist the Department in carrying out crime prevention and law enforcement activities in the District of Columbia if deemed appropriate by the Chief of the Department and the United States Attorney for the District of Columbia, and for other purposes.

Jun. 19, 2001 Referred to the District of Columbia Subcommittee.
Sept. 25, 2001 Mrs. Morella moved to suspend the rules and pass the bill.
Sept. 25, 2001 Considered under suspension of the rules.
Sept. 25, 2001 On motion to suspend the rules and pass the bill Agreed to by voice vote.
Sept. 25, 2001 Motion to reconsider laid on the table Agreed to without objection.
Sept. 25, 2001 Received in the Senate.
Sept. 25, 2001 Referred to the Senate Committee on Governmental Affairs.
Nov. 29, 2001 Reported to Senate by Senate Committee on Governmental Affairs, S. Rept. 107-103.
Nov. 29, 2001 Assigned to the Senate Legislative Calendar, Calendar No. 246.
Dec. 11, 2001 Measure laid before Senate by Unanimous Consent.
Dec. 11, 2001 Amendment SA 2480 agreed to in Senate by Unanimous Consent.
Dec. 11, 2001 Passed Senate (amended) by Unanimous Consent.
Dec. 19, 2001 Mrs. Morella moved that the House suspend the rules and agree to the Senate amendment.
Dec. 19, 2001 DEBATE - The House proceeded with forty minutes of debate on the motion to suspend the rules and agree to the Senate amendment to H.R. 2199.
Dec. 19, 2001 At the conclusion of debate, the chair put the question on the motion to suspend the rules. Ms. Norton objected to the vote on the grounds that a quorum was not present. Further proceedings on the motion were postponed. The point of no quorum was withdrawn.
Dec. 19, 2001 On motion that the House suspend the rules and agree to the Senate amendment Agreed to by recorded vote (2/3 required): 420 - 0 (Roll no. 503).
Dec. 19, 2001 Motion to reconsider laid on the table Agreed to without objection.
Dec. 19, 2001 Cleared for White House.
Dec. 27, 2001 Presented to President.
Jan. 8, 2002 Signed by President.
Jan. 8, 2002 Became Public Law No: 107-113.

**H.R. 2227** **June 19, 2001**

MR. GONZALEZ, MR. EVERETT, AND MR. JONES OF NORTH CAROLINA

To amend title 10, United States Code, to give certain rights to Department of Defense employees with respect to actions or determinations under Office of Management and Budget Circular A-76.

June 19, 2001 Referred to the Committee on Armed Services, and in addition to the Committees on the Judiciary, and Government Reform, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.
Jul. 10, 2001 Referred to the Technology and Procurement Policy Subcommittee.

**H.R. 2240** **June 19, 2001**

MR. SCARBOROUGH, MR. BOYD, MR. MILLER OF FLORIDA, MR. BILIRAKIS, MR. GOSS, MR. MICA, MR. STEARNS, MR. DIAZ-BALART, MR. FOLEY, MR. HASTINGS OF FLORIDA, MR. KELLER, MR. SHAW, MR. CRENSHAW, MR. WEXLER, MR. PUTNAM, MR. DAVIS OF FLORIDA, MS. BROWN OF FLORIDA, MS. ROS-LEHTINEN, MRS. THURMAN, MR. YOUNG OF FLORIDA, MRS. MEEK OF FLORIDA, AND MR. WELDON OF FLORIDA

To designate the facility of the United States Postal Service located at 3719 Highway 4 in Jay, Florida, as the "Joseph W. Westmoreland Post Office Building".

Jul. 9, 2001 Referred to the Full Committee.

**H.R. 2242** **June 19, 2001**

MR. TRAFICANT AND MR. SENSENBRENNER

To amend title 5, United States Code, to establish Flag Day as a legal public holiday.

Jul. 9, 2001 Referred to the Civil Service and Agency Organization Subcommittee.

**H.R. 2261** **June 20, 2001**

MS. MCKINNEY, MR. LEWIS OF GEORGIA, MR. BISHOP, MR. BARR OF GEORGIA, MR. KINGSTON, MR. DEAL OF GEORGIA, MR. COLLINS, MR. ISAKSON, MR. LINDER, MR. CHAMBLISS, AND MR. NORWOOD

To designate the facility of the United States Postal Service located at 2853 Candler Road in Decatur, Georgia, as the "Earl T. Shinhoster Post Office".

Jul. 9, 2001 Referred to the Full Committee.
Oct. 16, 2001 Mrs. Davis, Jo Ann moved to suspend the rules and pass the bill.
Oct. 16, 2001 Considered under suspension of the rules.
Oct. 16, 2001 On motion to suspend the rules and pass the bill Agreed to by voice vote.
Oct. 16, 2001 Motion to reconsider laid on the table Agreed to without objection.
Oct. 17, 2001 Received in the Senate.
Oct. 17, 2001 Referred to the Senate Committee on Governmental Affairs.
Nov. 16, 2001 Reported to Senate by Senate Committee on Governmental Affairs, no written report filed.
Nov. 16, 2001 Assigned to the Senate Legislative Calendar, Calendar No. 232.
Nov. 30, 2001 Passed Senate by Unanimous Consent.
Nov. 30, 2001 Cleared for White House.
Dec. 6, 2001 Presented to President.
Dec. 18, 2001 Signed by President.
Dec. 18, 2001 Became Public Law No: 107-86.

**H.R. 2263** **June 21, 2001**

MR. GILMAN, MR. SANDERS, MR. MCGOVERN, MR. MCDERMOTT, MRS. MINK OF HAWAII, MR. KUCINICH, AND MS. ESHOO

To require that ten percent of the motor vehicles purchased by Executive agencies be hybrid electric vehicles or high-efficiency vehicles.

Jul. 9, 2001 Referred to the Technology and Procurement Policy Subcommittee.

**H.R. 2287** **June 21, 2001**

MRS. MALONEY OF NEW YORK, MR. TOWNS, MR. PALLONE, MR. ENGEL, MS. NORTON, MS. SOLIS, MR. FILNER, AND MRS. DAVIS OF CALIFORNIA

To amend the Family and Medical Leave Act of 1993 to permit leave to care for a domestic partner, parent-in-law, adult child, sibling, or grandparent if the domestic partner, parent-in-law, adult child, sibling, or grandparent has a serious health condition.

June 21, 2001 Referred to the Committee on Education and the Workforce, and in addition to the Committees on Government Reform, and House Administration, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.
Jul. 9, 2001 Referred to the Civil Service and Agency Organization Subcommittee.

**H.R. 2291** **June 21, 2001**

MR. PORTMAN, MR. LEVIN, MR. CUMMINGS, MR. OXLEY, MR. RANGEL, MR. HERGER, MR. WYNN, MR. LATOURETTE, MR. STUPAK, MR. LEWIS OF KENTUCKY, MS. CARSON OF INDIANA, MR. ISAKSON, MR. KILDEE, MR. CUNNINGHAM, MR. REYES, MR. WATKINS, MR. MCNULTY, MR. SESSIONS, MR. ABERCROMBIE, MR. BARRETT, MR. LAFALCE, MR. KLECZKA, MR. PAYNE, MR. RAHALL, MR. BERMAN, MR. GILMAN, MR. TOM DAVIS OF VIRGINIA, MR. ROGERS OF MICHIGAN, MR. HUTCHINSON, MS. MCCOLLUM, MR. BALDACCI, MR. KUCINICH, MR. BONIOR, MR. WHITFIELD, MS. MCKINNEY, MR. HEFLEY, MR. PETERSON OF PENNSYLVANIA, AND MS. HART

To extend the authorization of the Drug-Free Communities Support Program for an additional 5 years, to authorize a National Community Antidrug Coalition Institute, and for other purposes.

June 21, 2001 Referred to the Committee on Government Reform, and in addition to the Committee on Energy and Commerce, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.
Jul. 10, 2001 Referred to the Criminal Justice, Drug Policy, and Human Resources Subcommittee.
July 30, 2001 Reported (Amended) by the Committee on Government Reform. H. Rept. 107-175, Part I.
July 30, 2001 House Committee on Energy and Commerce Granted an extension for further consideration ending not later than July 30, 2001.
July 30, 2001 Committee on Energy and Commerce discharged.
July 30, 2001 Placed on the Union Calendar, Calendar No. 104.
Sept. 5, 2001 Mr. Souder moved to suspend the rules and pass the bill, as amended.
Sept. 5, 2001 Considered under suspension of the rules.
Sept. 5, 2001 At the conclusion of debate, the Yeas and Nays were demanded and ordered. Pursuant to the provisions of clause 8, rule XX, the Chair announced that further proceedings on the motion would be postponed.
Sept. 5, 2001 Considered as unfinished business.
Sept. 5, 2001 On motion to suspend the rules and pass the bill, as amended Agreed to by the Yeas and Nays: (2/3 required): 402 - 1 (Roll no. 333).
Sept. 5, 2001 Motion to reconsider laid on the table Agreed to without objection.
Sept. 6, 2001 Received in the Senate.
Sept. 13, 2001 Read the first time. Placed on Senate Legislative Calendar under Read the First Time.
Sept. 14, 2001 Ordered placed on the Senate Legislative Calendar, Calendar No. 159.
Nov. 29, 2001 Passed Senate by Unanimous Consent.
Nov. 29, 2001 Cleared for White House.
Dec. 6, 2001 Presented to President.
Dec. 14, 2001 Signed by President.
Dec. 14, 2001 Became Public Law No: 107-82.

**H.R. 2304** **June 25, 2001**

MRS. MALONEY OF NEW YORK

To provide that Federal reserve banks and the Board of Governors of the Federal Reserve System be covered under chapter 71 of title 5, United States Code, relating to labor-management relations.

Jul. 9, 2001 Referred to the Civil Service and Agency Organization Subcommittee.

**H.R. 2305** **June 25, 2001**

MRS. MORELLA AND MS. NORTON

To require certain Federal officials with responsibility for the administration of the criminal justice system of the District of Columbia to serve on and participate in the activities of the District of Columbia Criminal Justice Coordinating Council, and for other purposes.

Jul. 9, 2001 Referred to the District of Columbia Subcommittee.
Dec. 4, 2001 Mrs. Morella moved to suspend the rules and pass the bill, as amended.
Dec. 4, 2001 Considered under suspension of the rules.
Dec. 4, 2001 On motion to suspend the rules and pass the bill, as amended Agreed to by voice vote.
Dec. 4, 2001 Motion to reconsider laid on the table Agreed to without objection.
Dec. 5, 2001 Received in the Senate.
Dec. 5, 2001 Referred to the Senate Committee on Governmental Affairs.
Apr. 29, 2002 Reported to Senate by Senate Committee on Governmental Affairs, S. Rept. 107-145.
Apr. 29, 2002 Assigned to the Senate Legislative Calendar, Calendar No. 362.
May 7, 2002 Passed Senate by Unanimous Consent.
May 7, 2002 Cleared for White House.
May 8, 2002 Presented to President.
May 20, 2002 Signed by President.
May 20, 2002 Became Public Law No: 107-180.

**H.R. 2317** **June 26, 2001**

MS. MILLENDER-MCDONALD, MR. KING, MR. OBERSTAR, MR. HOUGHTON, MS. KAPTUR, MR. JACKSON OF ILLINOIS, MR. JEFFERSON, MS. BROWN OF FLORIDA, MR. CONYERS, MR. FILNER, MR. BORSKI, MR. STARK, MRS. THURMAN, MR. MATSUI, MR. MCNULTY, MS. MCKINNEY, MR. GRUCCI, MR. LIPINSKI, MR. MCGOVERN, MR. FROST, MR. KILDEE, MR. GONZALEZ, MRS. MALONEY OF NEW YORK, AND MRS. DAVIS OF CALIFORNIA

To make permanent the provision of title 39, United States Code, under which the United States Postal Service is authorized to issue a special postage stamp in order to help provide funding for breast cancer research.

June 26, 2001 Referred to the Committee on Government Reform, and in addition to the Committees on Energy and Commerce, and Armed Services, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.
Jul. 10, 2001 Referred to the Full Committee.

**H.R. 2321** **June 26, 2001**

MR. TRAFICANT

To require that the General Accounting Office study and report on possible connections between the recurring incidence of violence by postal employees and workplace-related frustrations experienced by postal workers generally.

Jul. 10, 2001 Referred to the Full Committee.

**H.R. 2328** **June 27, 2001**

MS. BALDWIN, MR. FRANK, MRS. MINK OF HAWAII, MR. STARK, MRS. CHRISTENSEN, MS. JACKSON-LEE OF TEXAS, MR. KILDEE, MR. EVANS, MS. CARSON OF INDIANA, MR. KUCINICH, MS. PELOSI, MS. MILLENDER-MCDONALD, MR. SANDERS, MR. MCGOVERN, MR. GEORGE MILLER OF CALIFORNIA, MS. KAPTUR, MR. BONIOR, MR. BRADY OF PENNSYLVANIA, MR. NADLER, MS. WATERS, MRS. MALONEY OF NEW YORK, MS. SOLIS, MS. SCHAKOWSKY, MR. MCDERMOTT, MR. LANTOS, MR. BAIRD, MS. NORTON, MR. RUSH, AND MS. KILPATRICK

To amend the Family and Medical Leave Act of 1993 to eliminate an hours of service requirement for benefits under that Act.

June 27, 2001 Referred to the Committee on Education and the Workforce, and in addition to the Committees on Government Reform, and House Administration, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.
Jul. 10, 2001 Referred to the Civil Service and Agency Organization Subcommittee.

**H.R. 2355** **June 28, 2001**

MR. TOM DAVIS OF VIRGINIA, MR. ISAKSON, MR. GILLMOR, MR. LATOURETTE, MR. MORAN OF VIRGINIA, MR. WOLF, MRS. MORELLA, MRS. JO ANN DAVIS OF VIRGINIA, AND MR. SMITH OF WASHINGTON

To amend subchapter III of chapter 83 of title 5, United States Code, to make service performed as an employee of a nonappropriated fund instrumentality after 1965 and before 1987 creditable for retirement purposes.

Jul. 10, 2001 Referred to the Civil Service and Agency Organization Subcommittee.

**H.R. 2362** **June 28, 2001**

MR. BORSKI, MR. BRADY OF PENNSYLVANIA, MR. COYNE, MR. DOYLE, MR. ENGLISH, MR. FATTAH, MR. GEKAS, MR. GREENWOOD, MS. HART, MR. HOEFFEL, MR. HOLDEN, MR. KANJORSKI, MR. MASCARA, MR. MURTHA, MR. PETERSON OF PENNSYLVANIA, MR. PLATTS, MR. SHERWOOD, MR. SHUSTER, MR. WELDON OF PENNSYLVANIA, MR. PITTS, MR. HASTINGS OF FLORIDA, MR. FRANK, MR. CASTLE, MR. FROST, MR. MCGOVERN, MR. BLUMENAUER, MS. CARSON OF INDIANA, MR. WALSH, MS. MCKINNEY, MRS. THURMAN, MR. DINGELL, MR. MEEHAN, MR. SMITH OF NEW JERSEY, MR. PAYNE, MR. HOLT, MR. MENENDEZ, MR. ENGEL, MR. OLVER, MR. MARKEY, MR. TOOMEY, MR. CAPUANO, MR. DELAHUNT, MR. LIPINSKI, MR. NEAL OF MASSACHUSETTS, MR. HORN, MR. TIERNEY, MR. FRELINGHUYSEN, MR. PASCRELL, MR. KINGSTON, AND MR. SOUDER

To establish the Benjamin Franklin Tercentenary Commission.

Jul. 10, 2001 Referred to the Civil Service and Agency Organization Subcommittee.
Oct. 30, 2001 Mrs. Davis, Jo Ann moved to suspend the rules and pass the bill, as amended.
Oct. 30, 2001 Considered under suspension of the rules.
Oct. 30, 2001 On motion to suspend the rules and pass the bill, as amended Agreed to by voice vote.
Oct. 30, 2001 Motion to reconsider laid on the table Agreed to without objection.
Oct. 31, 2001 Received in the Senate.
Dec. 20, 2001 Read the first time. Placed on Senate Legislative Calendar under Read the First Time.
Jan. 23, 2002 Ordered placed on the Senate Legislative Calendar, Calendar No. 309.
July 9, 2002 Passed Senate by Unanimous Consent.
July 9, 2002 Cleared for White House.
July 12, 2002 Presented to President.
July 24, 2002 Signed by President.
July 24, 2002 Became Public Law No: 107-202.

**H.R. 2366** **June 28, 2001**

MRS. BIGGERT, MR. TANCREDO, AND MR. SCHAFFER

To amend the Family and Medical Leave Act of 1993 to clarify the Act, and for other purposes.

June 28, 2001 Referred to the Committee on Education and the Workforce, and in addition to the Committees on House Administration, and Government Reform, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.
Jul. 10, 2001 Referred to the Civil Service and Agency Organization Subcommittee.

**H.R. 2373** **June 28, 2001**

MR. BRADY OF TEXAS, MR. DOGGETT, MR. SCARBOROUGH, MR. TURNER, MR. SESSIONS, MR. SUNUNU, MR. BASS, MR. BARTON OF TEXAS, MR. SAM JOHNSON OF TEXAS, MR. GOODE, MR. THORNBERRY, MS. HART, MS. GRANGER, MR. CULBERSON, MRS. NORTHUP, MR. ENGLISH, MR. HEFLEY, MR. DOOLITTLE, MRS. MYRICK, MR. COMBEST, MR. HOEKSTRA, MR. TANCREDO, MR. HUTCHINSON, MR. GREEN OF WISCONSIN, MR. RODRIGUEZ, MR. ISTOOK, MR. ROYCE, MR. ISAKSON, MR. COOKSEY, MR. SCHAFFER, MR. GOODLATTE, MR. FLAKE, MR. TOOMEY, MR. PETERSON OF PENNSYLVANIA, MR. TAYLOR OF MISSISSIPPI, MR. BURTON OF INDIANA, MR. LOBIONDO, MR. HILLEARY, MR. GREEN OF TEXAS, MR. PENCE, MR. PAUL, MR. OTTER, MR. RYUN OF KANSAS, MR. BACHUS, MR. SULLIVAN, MR. DEAL OF GEORGIA, MS. DUNN, MR. HYDE, MR. ROSS, MR. CALVERT, MR. HOEFFEL, MR. JEFF MILLER OF FLORIDA, MR. NETHERCUTT, MR. OXLEY, MR. STENHOLM, MR. BARR OF GEORGIA, MR. TERRY, MR. CANNON, MR. CUNNINGHAM, MR. MOORE, MR. SMITH OF MICHIGAN, MR. SHADEGG, MR. RYAN OF WISCONSIN, MR. CHABOT, MR. WILSON OF SOUTH CAROLINA, MR. BARTLETT OF MARYLAND, MR. HOSTETTLER, MR. DEMINT, MR. JONES OF NORTH CAROLINA, MR. LAMPSON, MS. ROS-LEHTINEN, AND MR. LATOURETTE

To provide for the periodic review of the efficiency and public need for Federal agencies, to establish a Commission for the purpose of reviewing the efficiency and public need of such agencies, and to provide for the abolishment of agencies for which a public need does not exist.

Jul. 10, 2001 Referred to the Civil Service and Agency Organization Subcommittee.

**H.R. 2379** **June 28, 2001**

MR. CUMMINGS, MR. DAVIS OF ILLINOIS, MR. MCGOVERN, MR. GUTIERREZ, MR. WYNN, MR. FROST, MR. RANGEL, MRS. JONES OF OHIO, MR. HINCHEY, MR. OXLEY, MR. MEEKS OF NEW YORK, MS. NORTON, MS. RIVERS, MR. WEXLER, MR. CLAY, MR. THOMPSON OF MISSISSIPPI, MS. PELOSI, MR. PASCRELL, MR. RUSH, MR. BONIOR, MR. MORAN OF VIRGINIA, MRS. MORELLA, MR. TOWNS, MR. MCHUGH, MR. HOLT, MS. ROS-LEHTINEN, MR. BACA, AND MR. ALLEN

To amend title 5, United States Code, to ensure that the health benefits program for Federal employees covers screening for glaucoma.

Jul. 10, 2001 Referred to the Civil Service and Agency Organization Subcommittee.

**H.R. 2390** **June 28, 2001**

MR. HOSTETTLER, MR. LARGENT, MR. SCHAFFER, MR. TIAHRT, MR. DEMINT, MR. BARTLETT OF MARYLAND, MR. AKIN, MR. SAM JOHNSON OF TEXAS, MR. LEWIS OF KENTUCKY, MR. PITTS, MR. KERNS, MR. GOODE, MR. VITTER, MR. TERRY, MR. SOUDER, MR. BARR OF GEORGIA, AND MR. WICKER

To prohibit the District of Columbia from using any funds to issue, implement, administer, or enforce any order invalidating the policy of the Boy Scouts of America regarding the employment or voluntary service of homosexual troop leaders.

Jul. 10, 2001 Referred to the District of Columbia Subcommittee.

**H.R. 2397** **June 28, 2001**

MRS. MALONEY OF NEW YORK, MR. TOM DAVIS OF VIRGINIA, MR. WYNN, MRS. MORELLA, MR. HOYER, AND MR. MORAN OF VIRGINIA

To require the Office of Personnel Management to conduct a study to determine the approximate number of Federal employees and annuitants who are eligible to participate in the health benefits program under chapter 89 of title 5, United States Code, but who are covered neither by such program nor by any other health insurance, and for other purposes.

Jul. 10, 2001 Referred to the Civil Service and Agency Organization Subcommittee.

**H.R. 2403** **June 28, 2001**

MS. MILLENDER-MCDONALD AND MR. MANZULLO

To direct the head of each executive agency to conduct a study on the improvement of employment readiness in the respective agency.

Jul. 10, 2001 Referred to the Civil Service and Agency Organization Subcommittee.

**H.R. 2428** **June 28, 2001**

MR. UNDERWOOD, MR. ACEVEDO-VILA, MRS. CHRISTENSEN, AND MR. FALEOMAVAEGA

To require that the Director of the Office of Management and Budget explain any omission of any insular area from treatment as part of the United States in statements issued by the Office of Management and Budget.

June 28, 2001 Referred to the Committee on Resources, and in addition to the Committee on Government Reform, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

Jul. 10, 2001 Referred to the Energy Policy, Natural Resources, and Regulatory Affairs Subcommittee.

**H.R. 2435** **July 10, 2001**

MR. TOM DAVIS OF VIRGINIA, MR. MORAN OF VIRGINIA, MR. ISAKSON, MR. SESSIONS, MR. GILLMOR, MR. STRICKLAND, MS. HARMAN, MR. TERRY, MR. KILDEE, MR. CUNNINGHAM, MR. WOLF, MR. OXLEY, MR. FORBES, AND MR. WATTS OF OKLAHOMA

To encourage the secure disclosure and protected exchange of information about cyber security problems, solutions, test practices and test results, and related matters in connection with critical infrastructure protection.

July 10, 2001 Referred to the Committee on Government Reform, and in addition to the Committee on the Judiciary, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

Jul. 20, 2001 Referred to the Government Efficiency, Financial Management and Intergovenmental Relations Subcommittee.

**H.R. 2438** **July 10, 2001**

MR. BOEHLERT, MR. BORSKI, MR. KIRK, MR. FRELINGHUYSEN, MR. EHLERS, MS. SLAUGHTER, MR. GREENWOOD, AND MR. STARK

To elevate the Environmental Protection Agency to Cabinet-level status and redesignate such agency as the Department of Environmental Protection.

Jul. 20, 2001 Referred to the Energy Policy, Natural Resources, and Regulatory Affairs Subcommittee.

**H.R. 2454** **July 10, 2001**

MS. WATSON, MR. WAXMAN, MR. BERMAN, MS. ROYBAL-ALLARD, MS. LEE, MS. SANCHEZ, MR. THOMPSON OF MISSISSIPPI, MRS. JONES OF OHIO, MR. STARK, MR. SCHIFF, MR. BISHOP, MR. CUMMINGS, MR. FARR OF CALIFORNIA, MR. BACA, MS. LOFGREN, MS. WATERS, MR. HORN, MRS. CAPPS, MS. PELOSI, MS. SOLIS, MS. HARMAN, MRS. BONO, MR. CALVERT, MS. ESHOO, MR. CAPUANO, MR. HERGER, MR. CONDIT, MR. BECERRA, MR. DOOLEY OF CALIFORNIA, MR. LEWIS OF CALIFORNIA, MR. MATSUI, MR. LANTOS, MR. DREIER, MR. OSE, MR. SHERMAN, MR. GARY G. MILLER OF CALIFORNIA, MR. THOMAS, MR. POMBO, MR. COX, MR. HONDA, MR. ROHRABACHER, MRS. NAPOLITANO, MRS. TAUSCHER, MR. FILNER, MR. RADANOVICH, MR. DOOLITTLE, MR. MCKEON, MR. GEORGE MILLER OF CALIFORNIA, MS. MILLENDER-MCDONALD, MRS. DAVIS OF CALIFORNIA, MR. CUNNINGHAM, MR. ISSA, MR. TAYLOR OF NORTH CAROLINA, MR. ARMEY, MR. GIBBONS, MR. TOM DAVIS OF VIRGINIA, MR. EHRLICH, MR. OXLEY, MR. BONILLA, MR. CRANE, MR. MICA, MR. HASTERT, MR. ROYCE, MR. HUNTER, MR. GALLEGLY, MRS. MORELLA, MR. GEPHARDT, MR. BONIOR, AND MR. THOMPSON OF CALIFORNIA

To redesignate the facility of the United States Postal Service located at 5472 Crenshaw Boulevard in Los Angeles, California, as the "Congressman Julian C. Dixon Post Office Building".

Aug. 7, 2001 Referred to the Full Committee.
Oct. 16, 2001 Mrs. Davis, Jo Ann moved to suspend the rules and pass the bill, as amended.
Oct. 16, 2001 Considered under suspension of the rules.
Oct. 16, 2001 On motion to suspend the rules and pass the bill, as amended Agreed to by voice vote.
Oct. 16, 2001 Motion to reconsider laid on the table Agreed to without objection.
Oct. 16, 2001 The title of the measure was amended. Agreed to without objection.
Oct. 17, 2001 Received in the Senate.
Oct. 17, 2001 Referred to the Senate Committee on Governmental Affairs.
Nov. 16, 2001 Reported to Senate by Senate Committee on Governmental Affairs, no written report filed.
Nov. 16, 2001 Assigned to the Senate Legislative Calendar, Calendar No. 233.
Nov. 30, 2001 Passed Senate by Unanimous Consent.
Nov. 30, 2001 Cleared for White House.
Dec. 6, 2001 Presented to President.
Dec. 18, 2001 Signed by President.
Dec. 18, 2001 Became Public Law No: 107-88.

**H.R. 2456** **July 11, 2001**

MR. BURTON OF INDIANA, MRS. MORELLA, MR. TOM DAVIS OF VIRGINIA, AND MR. SHAYS

To provide that Federal employees may retain for personal use promotional items received as a result of travel taken in the course of employment.

Jul. 23, 2001 Referred to the Civil Service and Agency Organization Subcommittee.
July 30, 2001 Mrs. Morella moved to suspend the rules and pass the bill.
July 30, 2001 Considered under suspension of the rules.
July 30, 2001 On motion to suspend the rules and pass the bill Agreed to by voice vote.
July 30, 2001 Motion to reconsider laid on the table Agreed to without objection.
July 31, 2001 Received in the Senate.
July 31, 2001 Referred to the Senate Committee on Governmental Affairs.

**H.R. 2458** **July 11, 2001**

MR. TURNER, MS. HARMAN, MR. SANDLIN, MRS. MCCARTHY OF NEW YORK, MRS. TAUSCHER, MR. SCHIFF, MR. MORAN OF VIRGINIA, MRS. CAPPS, MR. DOOLEY OF CALIFORNIA, MR. MCINTYRE, MR. KIND, MR. CRAMER, MR. TANNER, MR. STENHOLM, MR. THOMPSON OF CALIFORNIA, MR. FORD, MR. MOORE, MR. CARSON OF OKLAHOMA, MR. ROSS, MR. DAVIS OF FLORIDA, MR. SMITH OF WASHINGTON, MS. ESHOO, MR. ETHERIDGE, MR. BOSWELL, MR. BOYD, MR. BENTSEN, MR. EDWARDS, MR. WU, MS. HOOLEY OF OREGON, MR. HILL, MR. LAMPSON, MR. PRICE OF NORTH CAROLINA, MR. DOGGETT, MR. HOLT, MR. LARSON OF CONNECTICUT, MRS. THURMAN, MR. GREEN OF TEXAS, MR. MATHESON, MS. BALDWIN, MRS. MALONEY OF NEW YORK, AND MR. TOM DAVIS OF VIRGINIA

To enhance the management and promotion of electronic Government services and processes by establishing a Federal Chief Information Officer within the Office of Management and Budget, and by establishing a broad framework of measures that require using Internet-based information technology to enhance citizen access to Government information and services, and for other purposes.

Jul. 20, 2001 Referred to the Government Efficiency, Financial Management and Intergovenmental Relations Subcommittee.
Nov. 14, 2002 Reported (Amended) by the Committee on 107-787, Part I.
Nov. 14, 2002 Referred sequentially to the House Committee on the Judiciary for a period ending not later than Nov. 14, 2002 for consideration of such provisions of the bill and amendment as fall within the jurisdiction of that committee pursuant to clause 1(k), rule X.
Nov. 14, 2002 Committee on Judiciary discharged.
Nov. 14, 2002 Placed on the Union Calendar, Calendar No. 489.
Nov. 15, 2002 Mr. Armey asked unanimous consent to discharge the Committee of the Whole House on the state of the Union.
Nov. 15, 2002 Considered by unanimous consent.
Nov. 15, 2002 Amendment (A001) offered by Mr. Armey.
Nov. 15, 2002 On agreeing to the Armey amendment (A001) Agreed to without objection.
Nov. 15, 2002 On passage Passed without objection.
Nov. 15, 2002 Motion to reconsider laid on the table Agreed to without objection.
Nov. 15, 2002 Received in the Senate.
Nov. 15, 2002 Passed Senate by Unanimous Consent.
Nov. 15, 2002 Cleared for White House.
Dec. 9, 2002 Presented to President.
Dec. 17, 2002 Signed by President.
Dec. 17, 2002 Became Public Law No: 107-347.

**H.R. 2459** **July 11, 2001**

MR. KUCINICH, MR. CONYERS, MR. LEWIS OF GEORGIA, MR. HINCHEY, MR. RAHALL, MS. LEE, MR. CLAY, MS. WOOLSEY, MRS. MALONEY OF NEW YORK, MR. UDALL OF COLORADO, MR. BROWN OF OHIO, MS. SOLIS, MR. FARR OF CALIFORNIA, MRS. JONES OF OHIO, MR. STARK, MS. MCKINNEY, MR. JACKSON OF ILLINOIS, MR. PAYNE, MR. SANDERS, MS. JACKSON-LEE OF TEXAS, MS. WATSON, MR. FILNER, MR. DAVIS OF ILLINOIS, MS. VELAZQUEZ, MR. DEFAZIO, MR. GUTIERREZ, MR. HONDA, MR. OWENS, MR. EVANS, MS. SCHAKOWSKY, MR. TOWNS, MS. CARSON OF INDIANA, MR. SERRANO, MR. BAIRD, MR. HOLT, MR. MCGOVERN, MS. WATERS, MR. SCOTT, MR. NADLER, MRS. MINK OF HAWAII, MR. ABERCROMBIE, MS. BALDWIN, MR. GEORGE MILLER OF CALIFORNIA, MR. OLVER, AND MR. BONIOR

To establish a Department of Peace.

July 11, 2001 Referred to the Committee on Government Reform, and in addition to the Committees on International Relations, the Judiciary, and Education and the Workforce, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.
Jul. 20, 2001 Referred to the Civil Service and Agency Organization Subcommittee.

**H.R. 2516** **July 17, 2001**

MR. BARRETT, MR. BOUCHER, MR. BROWN OF OHIO, MRS. CAPPS, MR. DINGELL, MR. DOYLE, MR. ENGEL, MR. LUTHER, MS. MCCARTHY OF MISSOURI, MR. MARKEY, MR. PALLONE, MR. RUSH, MR. STRICKLAND, MR. TOWNS, AND MR. WAXMAN

To enhance the Federal Government's leadership role in energy efficiency by requiring Federal agencies to acquire central air conditioners and heat pumps that meet or exceed certain efficiency standards.

July 17, 2001 Referred to the Committee on Government Reform, and in addition to the Committee on Energy and Commerce, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.
Jul. 20, 2001 Referred to the Technology and Procurement Policy Subcommittee.

**H.R. 2523** **July 17, 2001**

MR. CUMMINGS, MRS. JONES OF OHIO, MR. WYNN, MS. NORTON, MR. STUPAK, MR. LATOURETTE, MS. MCKINNEY, MR. GREEN OF TEXAS, MR. OWENS, MRS. MINK OF HAWAII, MR. KUCINICH, MR. DAVIS OF ILLINOIS, MR. JEFFERSON, AND MR. HASTINGS OF FLORIDA

To eliminate certain inequities in the Civil Service Retirement System and the Federal Employees' Retirement System with respect to the computation of benefits for law enforcement officers, firefighters, air traffic controllers, nuclear materials couriers, members of the Supreme Court and Capitol police, and their survivors, and for other purposes.

Jul. 30, 2001 Referred to the Civil Service and Agency Organization Subcommittee.

**H.R. 2543** **July 18, 2001**

MR. YOUNG OF ALASKA

To amend title 39, United States Code, to direct the Postal Service to adhere to an equitable tender policy in selecting air carriers of non-priority bypass mail to certain points in the State of Alaska, and for other purposes.

Jul. 30, 2001 Referred to the Full Committee.

**H.R. 2547** **July 18, 2001**

MR. BURTON OF INDIANA AND MR. ARMEY

To require certain executive agencies to carry out a cost-effective program for identifying any errors made in paying contractors and for recovering any amounts erroneously paid to contractors.

Jul. 30, 2001 Referred to the Government Efficiency, Financial Management and Intergovenmental Relations Subcommittee.

**H.R. 2555** **July 18, 2001**

MS. LEE, MR. HOYER, MS. CARSON OF INDIANA, MR. HINCHEY, MS. KILPATRICK, MR. MEEKS OF NEW YORK, MR. FARR OF CALIFORNIA, MR. BERMAN, MS. DELAURO, MRS. JONES OF OHIO, MR. PENCE, MR. BAIRD, MR. FROST, MR. KUCINICH, MR. SCOTT, MR. RUSH, MS. MCCOLLUM, MR. OWENS, MRS. MEEK OF FLORIDA, MR. LEVIN, MR. HONDA, MRS. MINK OF HAWAII, MR. DAVIS OF FLORIDA, AND MR. MORAN OF VIRGINIA

To amend chapter 53 of title 5, United States Code, to include employees of the legislative branch in the program established under such chapter under which Federal agencies may agree to repay student loans of their employees, and for other purposes.

July 18, 2001 Referred to the Committee on House Administration, and in addition to the Committee on Government Reform, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.
Jul. 30, 2001 Referred to the Full Committee.

**H.R. 2559** **July 18, 2001**

MR. SCARBOROUGH, MR. DAVIS OF ILLINOIS, MR. TOM DAVIS OF VIRGINIA, MR. CUMMINGS, MRS. MORELLA, MR. WAXMAN, AND MS. NORTON

To amend chapter 90 of title 5, United States Code, relating to Federal long-term care insurance.

July 18, 2001 Referred to the Committee on Government Reform, and in addition to the Committees on the Judiciary, and Resources, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.
Jul. 30, 2001 Referred to the Full Committee.
Oct. 11, 2001 Reported by the Committee on Judiciary. H. Rept. 107-235, Part I.
Oct. 30, 2001 Mrs. Davis, Jo Ann moved to suspend the rules and pass the bill.
Oct. 30, 2001 Considered under suspension of the rules.
Oct. 30, 2001 At the conclusion of debate, the Yeas and Nays were demanded and ordered. Pursuant to the provisions of clause 8, rule XX, the Chair announced that further proceedings on the motion would be postponed.
Oct. 30, 2001 On motion to suspend the rules and pass the bill Agreed to by the Yeas and Nays: (2/3 required): 406 - 1 (Roll no. 409).
Oct. 30, 2001 Motion to reconsider laid on the table Agreed to without objection.
Oct. 31, 2001 Received in the Senate.
Oct. 31, 2001 Referred to the Senate Committee on Governmental Affairs.
Nov. 27, 2001 Reported to Senate by Senate Committee on Governmental Affairs, no written report filed.
Nov. 27, 2001 Assigned to the Senate Legislative Calendar, Calendar No. 235.
Dec. 17, 2001 Passed Senate by Unanimous Consent.
Dec. 17, 2001 Cleared for White House.
Dec. 18, 2001 Written report S. Rept. 107-128 filed by the Senate Committee on Governmental Affairs.
Dec. 18, 2001 Presented to President.
Dec. 27, 2001 Signed by President.
Dec. 27, 2001 Became Public Law No: 107-104.

**H.R. 2577** **July 19, 2001**

MR. STUPAK, MS. KILPATRICK, MR. BONIOR, MS. RIVERS, MR. EHLERS, MR. KNOLLENBERG, MR. SMITH OF MICHIGAN, MR. BARCIA, MR. DINGELL, MR. KILDEE, MR. UPTON, MR. LEVIN, MR. HOEKSTRA, MR. ROGERS OF MICHIGAN, MR. CAMP, AND MR. CONYERS

To designate the facility of the United States Postal Service located at 310 South State Street in St. Ignace, Michigan, as the "Bob Davis Post Office Building".

Jul. 30, 2001 Referred to the Full Committee.
Feb. 12, 2002 Mr. Putnam moved to suspend the rules and pass the bill.
Feb. 12, 2002 Considered under suspension of the rules.
Feb. 12, 2002 On motion to suspend the rules and pass the bill Agreed to by voice vote.
Feb. 12, 2002 Motion to reconsider laid on the table Agreed to without objection.
Feb. 13, 2002 Received in the Senate.
Feb. 13, 2002 Referred to the Senate Committee on Governmental Affairs.
Mar. 21, 2002 Reported to Senate by Senate Committee on Governmental Affairs, no written report filed.
Mar. 21, 2002 Assigned to the Senate Legislative Calendar, Calendar No. 336.
Mar. 22, 2002 Passed Senate by Unanimous Consent.
Mar. 22, 2002 Cleared for White House.
Apr. 9, 2002 Presented to President.
Apr. 18, 2002 Signed by President.
Apr. 18, 2002 Became Public Law No: 107-163.

**H.R. 2578** **July 19, 2001**

MS. WATERS, MR. BACA, MR. CALVERT, MR. CONDIT, MR. DOOLEY OF CALIFORNIA, MR. FARR OF CALIFORNIA, MR. HERGER, MR. HORN, MR. LANTOS, MR. LEWIS OF CALIFORNIA, MS. ROYBAL-ALLARD, MR. SHERMAN, MS. SOLIS, MR. WAXMAN, MR. BERMAN, MRS. BONO, MS. HARMAN, MR. HONDA, MS. LEE, MR. MATSUI, MS. PELOSI, MR. RADANOVICH, MS. SANCHEZ, MRS. TAUSCHER, MS. WATSON, MS. WOOLSEY, MRS. CAPPS, MR. CUNNINGHAM, MR. FILNER, MS. LOFGREN, MR. GEORGE MILLER OF CALIFORNIA, MR. OSE, MRS. CHRISTENSEN, MS. KAPTUR, MR. MCGOVERN, MR. MCKEON, MR. MCNULTY, MR. POMBO, MR. ROHRABACHER, MR. WYNN, MR. BECERRA, MRS. DAVIS OF CALIFORNIA, MRS. CLAYTON, MR. DINGELL, MR. FRANK, MR. FROST, MR. OWENS, MR. SCHIFF, MR. FALEOMAVAEGA, MR. KILDEE, MS. SCHAKOWSKY, MR. ABERCROMBIE, MR. STARK, MS. MILLENDER-MCDONALD, MRS. NAPOLITANO, MR. DOOLITTLE, MR. GALLEGLY, MR. DREIER, MR. THOMPSON OF CALIFORNIA, MS. ESHOO, MR. ROYCE, MR. GARY G. MILLER OF CALIFORNIA, MR. COX, MR. ISSA, MR. HUNTER, MR. THOMAS, AND MS. NORTON

To redesignate the facility of the United States Postal Service located at 8200 South Vermont Avenue in Los Angeles, California, as the "Augustus F. Hawkins Post Office Building".

Jul. 30, 2001 Referred to the Full Committee.
Oct. 7, 2002 Mr. Miller, Dan moved to suspend the rules and pass the bill.
Oct. 7, 2002 Considered under suspension of the rules.
Oct. 7, 2002 On motion to suspend the rules and pass the bill Agreed to by voice vote.
Oct. 7, 2002 Motion to reconsider laid on the table Agreed to without objection.
Oct. 8, 2002 Received in the Senate.

**H.R. 2588** **July 23, 2001**

MRS. MORELLA, MS. MCKINNEY, MS. NORTON, MR. KILDEE, MR. FRANK, MR. TOM DAVIS OF VIRGINIA, MR. WOLF, MR. GILMAN, MRS. MALONEY OF NEW YORK, MR. FATTAH, MR. MCDERMOTT, MR. FILNER, MRS. MINK OF HAWAII, MR. SANDERS, MR. MORAN OF VIRGINIA, MR. FROST, MR. HORN, MR. BOEHLERT, MR. BONIOR, MR. SHAYS, MR. DOYLE, MR. TERRY, MR. WAXMAN, MR. KUCINICH, AND MR. TOWNS

To amend chapter 23 of title 5, United States Code, to clarify the disclosures of information protected from prohibited personnel practices, require a statement in nondisclosure policies, forms, and agreements that such policies, forms, and agreements conform with certain disclosure protections, provide certain authority for the Special Counsel, and for other purposes.

Jul. 30, 2001 Referred to the Civil Service and Agency Organization Subcommittee.

**H.R. 2615** **July 24, 2001**

MR. PAUL, MR. BURTON OF INDIANA, MR. HINCHEY, MR. KLECZKA, MR. SCHAFFER, MR. TANCREDO, MR. WAMP, MR. FLAKE, MR. KERNS, MR. HEFLEY, MR. BARR OF GEORGIA, MS. RIVERS, AND MR. NORWOOD

To repeal sections 1173(b) and 1177(a)(1) of the Social Security Act, and for other purposes.

July 24, 2001 Referred to the Committee on Ways and Means, and in addition to the Committee on Government Reform, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.
Aug. 13, 2001 Referred to the Government Efficiency, Financial Management and Intergovenmental Relations Subcommittee.

**H.R. 2657** **July 26, 2001**

MR. DELAY, MS. NORTON, MRS. MORELLA, AND MR. TOM DAVIS OF VIRGINIA

To amend title 11, District of Columbia Code, to redesignate the Family Division of the Superior Court of the District of Columbia as the Family Court of the Superior Court, to recruit and retain trained and experienced judges to serve in the Family Court, to promote consistency and efficiency in the assignment of judges to the Family Court and in the consideration of actions and proceedings in the Family Court, and for other purposes.

Aug. 13, 2001 Referred to the District of Columbia Subcommittee.
Sept. 20, 2001 Mrs. Morella moved to suspend the rules and pass the bill.
Sept. 20, 2001 Considered under suspension of the rules.
Sept. 20, 2001 At the conclusion of debate, the Yeas and Nays were demanded and ordered. Pursuant to the provisions of clause 8, rule XX, the Chair announced that further proceedings on the motion would be postponed.
Sept. 20, 2001 On motion to suspend the rules and pass the bill Agreed to by the Yeas and Nays: (2/3 required): 408 - 0 (Roll no. 343).
Sept. 20, 2001 Motion to reconsider laid on the table Agreed to without objection.
Sept. 21, 2001 Received in the Senate.
Sept. 21, 2001 Referred to the Senate Committee on Governmental Affairs.
Dec. 5, 2001 Reported (Amended) to Senate by Senate Committee on Governmental Affairs, S. Rept. 107-108.
Dec. 5, 2001 Assigned to the Senate Legislative Calendar, Calendar No. 258.
Dec. 14, 2001 Measure laid before Senate by Unanimous Consent.
Dec. 14, 2001 Amendment SA 2610 agreed to in Senate by Unanimous Consent.
Dec. 14, 2001 Passed Senate (amended) by Unanimous Consent.
Dec. 19, 2001 Mrs. Morella moved that the House suspend the rules and agree to the Senate amendment.
Dec. 19, 2001 DEBATE - The House proceeded with forty minutes of debate on the motion to suspend the rules and agree to the Senate amendment to H.R. 2657.
Dec. 19, 2001 At the conclusion of debate, the chair put the question on the motion to suspend the rules. Ms. Norton objected to the vote on the grounds that a quorum was not present. Further proceedings on the motion were postponed. The point of no quorum was withdrawn.
Dec. 19, 2001 On motion that the House suspend the rules and agree to the Senate amendment Agreed to by recorded vote (2/3 required): 418 - 1 (Roll no. 502).
Dec. 19, 2001 Motion to reconsider laid on the table Agreed to without objection.
Dec. 19, 2001 Cleared for White House.
Dec. 27, 2001 Presented to President.
Jan. 8, 2002 Signed by President.
Jan. 8, 2002 Became Public Law No: 107-114.

**H.R. 2662** **July 26, 2001**

MR. PAUL, MR. FLAKE, MR. JOHNSON OF ILLINOIS, MR. MCDERMOTT, MR. RANGEL, MR. DOOLEY OF CALIFORNIA, MR. CLAY, MS. MCKINNEY, AND MR. MCGOVERN

To lift the trade embargo on Cuba, and for other purposes.

July 26, 2001 Referred to the Committee on International Relations, and in addition to the Committees on Ways and Means, Energy and Commerce, the Judiciary, Financial Services, Government Reform, and Agriculture, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.
Aug. 7, 2001 Referred to the Full Committee.

**H.R. 2678** **July 31, 2001**

MR. TOM DAVIS OF VIRGINIA, MR. MORAN OF VIRGINIA, MR. CUNNINGHAM, MR. WOLF, MR. HOYER, MR. ISAKSON, MR. UPTON, MRS. MORELLA, MR. SMITH OF TEXAS, MR. BOUCHER, AND MR. OWENS

To amend title 5, United States Code, to establish an exchange program between the Federal Government and the private sector to develop expertise in information technology management, and for other purposes.

Aug. 13, 2001 Referred to the Civil Service and Agency Organization Subcommittee.

**H.R. 2681** **July 31, 2001**

MR. ANDREWS

To amend the Davis-Bacon Act to provide that a contractor under that Act who has repeated violations of the Act shall have its contract with the United States canceled and to require the disclosure under freedom of information provisions of Federal law of certain payroll information under contracts subject to the Davis-Bacon Act.

July 31, 2001 Referred to the Committee on Education and the Workforce, and in addition to the Committee on Government Reform, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.
Aug. 13, 2001 Referred to the Technology and Procurement Policy Subcommittee.

**H.R. 2687** **July 31, 2001**

MR. HILLIARD

To prohibit States from denying any individual the right to register to vote for an election for Federal office, or the right to vote in an election for Federal office, on the grounds that the individual has been convicted of a Federal crime, and to amend title 5, United States Code, to establish election day as a legal public holiday by moving the legal public holiday known as Veterans Day to election day in such years.

July 31, 2001 Referred to the Committee on the Judiciary, and in addition to the Committee on Government Reform, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.
Aug. 13, 2001 Referred to the Civil Service and Agency Organization Subcommittee.

**H.R. 2692** **July 31, 2001**

MR. SHAYS, MR. FRANK, MR. FOLEY, MRS. TAUSCHER, MR. ABERCROMBIE, MR. ACEVEDO-VILA, MR. ACKERMAN, MR. ALLEN, MR. ANDREWS, MR. BAIRD, MR. BACA, MR. BALDACCI, MS. BALDWIN, MR. BARRETT, MR. BECERRA, MS. BERKLEY, MR. BERMAN, MRS. BIGGERT, MR. BLAGOJEVICH, MR. BLUMENAUER, MR. BOEHLERT, MR. BONIOR, MR. BORSKI, MR. BOSWELL, MR. BRADY OF PENNSYLVANIA, MR. BROWN OF OHIO, MRS. CAPPS, MR. CAPUANO, MR. CARDIN, MS. CARSON OF INDIANA, MRS. CHRISTENSEN, MR. CLAY, MRS. CLAYTON, MR. CLYBURN, MR. CONYERS, MR. COYNE, MR. CROWLEY, MR. CUMMINGS, MR. DAVIS OF ILLINOIS, MRS. DAVIS OF CALIFORNIA, MR. DEFAZIO, MS. DEGETTE, MR. DELAHUNT, MS. DELAURO, MR. DEUTSCH, MR. DICKS, MR. DOGGETT, MR. DOOLEY OF CALIFORNIA, MR. ENGEL, MS. ESHOO, MR. EVANS, MR. FALEOMAVAEGA, MR. FATTAH, MR. FARR OF CALIFORNIA, MR. FERGUSON, MR. FILNER, MR. FORD, MR. FRELINGHUYSEN, MR. FROST, MR. GEPHARDT, MR. GILCHREST, MR. GILMAN, MR. GONZALEZ, MR. GREENWOOD, MR. GUTIERREZ, MS. HARMAN, MR. HASTINGS OF FLORIDA, MR. HILLIARD, MR. HINCHEY, MR. HINOJOSA, MR. HOEFFEL, MR. HOLT, MR. HONDA, MS. HOOLEY OF OREGON, MR. HORN, MR. HOYER, MR. INSLEE, MR. ISRAEL, MS. EDDIE BERNICE JOHNSON OF TEXAS, MRS. JOHNSON OF CONNECTICUT, MR. JACKSON OF ILLINOIS, MS. JACKSON-LEE OF TEXAS, MR. JEFFERSON, MRS. JONES OF OHIO, MRS. KELLY, MR. KENNEDY OF RHODE ISLAND, MR. KILDEE, MS. KILPATRICK, MR. KIND, MR. KIRK, MR. KLECZKA, MR. KOLBE, MR. KUCINICH, MR. LAFALCE, MR. LAMPSON, MR. LANGEVIN, MR. LANTOS, MR. LARSEN OF WASHINGTON, MR. LARSON OF CONNECTICUT, MR. LEACH, MS. LEE, MR. LEVIN, MR. LEWIS OF GEORGIA, MS. LOFGREN, MRS. LOWEY, MR. LUTHER, MRS. MCCARTHY OF NEW YORK, MS. MCCARTHY OF MISSOURI, MS. MCCOLLUM, MR. MCDERMOTT, MR. MCGOVERN, MS. MCKINNEY, MR. MCNULTY, MRS. MALONEY OF NEW YORK, MR. MALONEY OF CONNECTICUT, MR. MARKEY, MR. MATHESON, MR. MATSUI, MR. MEEHAN, MRS. MEEK OF FLORIDA, MR. MEEKS OF NEW YORK, MR. MENENDEZ, MS. MILLENDER-MCDONALD, MR. GEORGE MILLER OF CALIFORNIA, MRS. MINK OF HAWAII, MR. MOORE, MR. MORAN OF VIRGINIA, MRS. MORELLA, MR. NADLER, MRS. NAPOLITANO, MR. NEAL OF MASSACHUSETTS, MS. NORTON, MR. OLVER, MR. OWENS, MR. PALLONE, MR. PASTOR, MR. PAYNE, MS. PELOSI, MS. PRYCE OF OHIO, MR. PASCRELL, MR. RANGEL, MR. REYES, MS. RIVERS, MR. RODRIGUEZ, MR. ROTHMAN, MS. ROYBAL-ALLARD, MR. RUSH, MR. SABO, MS. SANCHEZ, MR. SANDERS, MR. SAWYER, MS. SCHAKOWSKY, MR. SCHIFF, MR. SERRANO, MR. SHERMAN, MR. SIMMONS, MS. SLAUGHTER, MR. SMITH OF WASHINGTON, MS. SOLIS, MR. STARK, MR. STRICKLAND, MR. THOMPSON OF MISSISSIPPI, MR. THOMPSON OF CALIFORNIA, MRS. THURMAN, MR. TIERNEY, MR. TOWNS, MR. TRAFICANT, MR. UDALL OF COLORADO, MR. UDALL OF NEW MEXICO, MR. UNDERWOOD, MS. VELAZQUEZ, MR. VISCLOSKY, MS. WATERS, MS. WATSON, MR. WATT OF NORTH CAROLINA, MR. WAXMAN, MR. WEINER, MR. WEXLER, MS. WOOLSEY, MR. WU, MR. WYNN, MS. BROWN OF FLORIDA, MR. DOYLE, MS. ROS-LEHTINEN, MR. GRUCCI, MS. KAPTUR, MR. DINGELL, MR. BISHOP, MR. LYNCH, MR. ORTIZ, MR. SWEENEY, MR. OBERSTAR, MR. DAVIS OF FLORIDA, AND MR. SCOTT

To prohibit employment discrimination on the basis of sexual orientation.

July 31, 2001 Referred to the Committee on Education and the Workforce, and in addition to the Committees on House Administration, Government Reform, and the Judiciary, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

Aug. 13, 2001 Referred to the Civil Service and Agency Organization Subcommittee.

**H.R. 2693** **Aug. 1, 2001**

MR. WAXMAN, MR. ENGEL, MS. SCHAKOWSKY, MR. HORN, MR. FOLEY, MR. HASTINGS OF FLORIDA, MS. SLAUGHTER, MR. TOWNS, MR. CROWLEY, MR. HINCHEY, MR. KIRK, MS. ROS-LEHTINEN, MR. KUCINICH, MR. WEXLER, MR. DEUTSCH, MR. HONDA, MR. BERMAN, MS. WATSON, MR. SHERMAN, MS. SOLIS, MR. BENTSEN, MRS. MALONEY OF NEW YORK, MS. BERKLEY, MR. WEINER, MR. FRANK, MR. ABERCROMBIE, MR. HOLDEN, MR FARR OF CALIFORNIA, MR. OWENS, MR. FROST, MR. SCHIFF, MR. LIPINSKI, MR. ISRAEL, MS. LOFGREN, MR. VISCLOSKY, AND MR. ACKERMAN

To provide for the establishment of the Holocaust Insurance Registry by the Archivist of the United States and to require certain disclosures by insurers to the Secretary of Commerce.

Aug. 1, 2001 Referred to the Committee on Financial Services, and in addition to the Committee on Government Reform, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

Aug. 13, 2001 Referred to the Government Efficiency, Financial Management and Intergovenmental Relations Subcommittee.

**H.R. 2694** **Aug. 1, 2001**

MR. HORN

To redesignate the Environmental Protection Agency as the Department of Environmental Protection, and for other purposes.

Aug. 13, 2001 Referred to the Energy Policy, Natural Resources, and Regulatory Affairs Subcommittee.

**H.R. 2710** **Aug. 1, 2001**

MR. SESSIONS, MR. TOM DAVIS OF VIRGINIA, MRS. WILSON OF NEW MEXICO, MR. DICKS, AND MR. LIPINSKI

To authorize public-private partnerships to rehabilitate Federal real property, and for other purposes.

Aug. 13, 2001 Referred to the Technology and Procurement Policy Subcommittee.

**H.R. 2725** **Aug. 2, 2001**

MRS. KELLY, MS. MILLENDER-MCDONALD, MR. DREIER, MR. DAVIS OF ILLINOIS, MR. HAYWORTH, MS. DUNN, MR. KING, MR. BALDACCI, MS. LEE, MRS. BONO, MR. WYNN, MR. CAPUANO, MR. CUMMINGS, MR. HINCHEY, MRS. MCCARTHY OF NEW YORK, MRS. CHRISTENSEN, MR. BILIRAKIS, MR. FORBES, MR. ISAKSON, MR. POMEROY, MR. SHOWS, MR. GREEN OF WISCONSIN, MR. BAKER, MR. BUYER, MR. HILLEARY, MR. SESSIONS, MR. FATTAH, MS. HARMAN, MR. LAFALCE, MR. GRAHAM, MR. HORN, MR. MCINNIS, MS. PELOSI, MR. KLECZKA, MR. OBERSTAR, MS. ESHOO, MR. PAYNE, MR. TOM DAVIS OF VIRGINIA, MR. NEAL OF MASSACHUSETTS, MR. SANDLIN, MRS. MYRICK, MRS. BIGGERT, MRS. CAPPS, MR. BOYD, MR. PALLONE, MR. LEVIN, MR. TOWNS, MR. MATSUI, MS. BERKLEY, MR. UNDERWOOD, MR. HULSHOF, MR. ENGLISH, MR. RILEY, MR. JONES OF NORTH CAROLINA, MR. TERRY, MR. BASS, MR. GREEN OF TEXAS, MR. MORAN OF KANSAS, MR. CUNNINGHAM, MR. MCINTYRE, MR. DICKS, MR. THOMPSON OF MISSISSIPPI, MR. PICKERING, MR. RUSH, MS. JACKSON-LEE OF TEXAS, MR. GRUCCI, MS. GRANGER, MR. WELLER, MR. LAMPSON, MR. HOYER, MR. DAVIS OF FLORIDA, MR. CALLAHAN, MR. PRICE OF NORTH CAROLINA, MRS. EMERSON, MR. CRAMER, MR. GONZALEZ, MR. MCGOVERN, MR. GOODE, MR. SKELTON, MR. EHLERS, MR. MCNULTY, MR. CROWLEY, MS. KAPTUR, MR. JACKSON OF ILLINOIS, MR. JEFFERSON, MS. BROWN OF FLORIDA, MR. DINGELL, MRS. MALONEY OF NEW YORK, MR. BORSKI, MR. STARK, MRS. THURMAN, MS. MCKINNEY, MR. BROWN OF OHIO, MR. LIPINSKI, MR. FROST, MR. CONYERS, MR. WEINER, MR. PASCRELL, MR. COSTELLO, MR. FRANK, MR. WATT OF NORTH CAROLINA, MS. MCCARTHY OF MISSOURI, MR. GILMAN, MR. MEEKS OF NEW YORK, MR. PETERSON OF PENNSYLVANIA, MR. SHAYS, MR. CLAY, MR. PORTMAN, MR. WHITFIELD, MR. CARDIN, MR. LOBIONDO, MS. SOLIS, MR. RANGEL, MR. COMBEST, MR. GREENWOOD, MRS. MORELLA, MR. KIRK, MRS. ROUKEMA, MR. WELDON OF PENNSYLVANIA, MS. ROS-LEHTINEN, MS. WOOLSEY, MR. NEY, MRS. CAPITO, MR. MCDERMOTT, MR. BURTON OF INDIANA, MR. BACA, MR. HEFLEY, MR. ETHERIDGE, MR. MORAN OF VIRGINIA, MR. GORDON, MR. BENTSEN, MS. ROYBAL-ALLARD, MR. TRAFICANT, MS. HOOLEY OF OREGON, MR. SIMMONS, MR. PENCE, MR. ROSS, MR. BOUCHER, MR. SCHROCK, MR. HOLDEN, MR. FILNER, MR. WOLF, MRS. DAVIS OF CALIFORNIA, MR. KILDEE, MR. FALEOMAVAEGA, MR. PHELPS, MRS. TAUSCHER, MR. LARSEN OF WASHINGTON, MR. TIERNEY, MR. PASTOR, MR. CRENSHAW, MR. OLVER, MR. WATTS OF OKLAHOMA, MR. SANDERS, MR. BERMAN, MR. SCHAFFER, MS. SCHAKOWSKY, MR. HOSTETTLER, MR. NADLER, MR. MASCARA, MR. GEORGE MILLER OF CALIFORNIA, MR. KUCINICH, MR. WALSH, MR. BONIOR, MR. CARSON OF OKLAHOMA, MS. HART, MRS. JONES OF OHIO, MS. CARSON OF INDIANA, MRS. CUBIN, MS. DEGETTE, MR. SWEENEY, MRS. JOHNSON OF CONNECTICUT, MRS. MINK OF HAWAII, MS. EDDIE BERNICE JOHNSON OF TEXAS, MR. FRELINGHUYSEN, MS. BALDWIN, MS. KILPATRICK, MRS. MEEK OF FLORIDA, MRS. NAPOLITANO, MRS. NORTHUP, MS. SANCHEZ, MS. WATERS, MRS. WILSON, MR. HOBSON, MR. BOEHLERT, MR. ENGEL, MS. RIVERS, MR. HOUGHTON, MR. ISRAEL, MR. QUINN, MR. BACHUS, MR. LAHOOD, MR. OSE, MR. HONDA, MR. GIBBONS, MR. LARSON OF CONNECTICUT, MR. MALONEY OF CONNECTICUT, MRS. CLAYTON, MS. MCCOLLUM, MR. PLATTS, MR. SERRANO, MR. LANTOS, MR. OWENS, MS. DELAURO, MS. LOFGREN, MS. WATSON, MR. BARRETT, MR. CAMP, MR. BAIRD, MR. WILSON OF SOUTH CAROLINA, MR. BOSWELL, AND MR. SHERMAN

To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.

Aug. 2, 2001 Referred to the Committee on Government Reform, and in addition to the Committees on Energy and Commerce, and Armed Services, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.
Aug. 17, 2001 Referred to the Full Committee.

**H.R. 2738** **Aug. 2, 2001**

MR. BOUCHER, MR. SHAYS, AND MR. WAXMAN

To amend title 5, United States Code, to clarify that all protections offered under the Freedom of Information Act and Privacy Act apply to members of the uniformed services to the same extent and in the same manner as to any other individual.

Aug. 17, 2001 Referred to the Government Efficiency, Financial Management and Intergovenmental Relations Subcommittee.

**H.R. 2782** **Aug. 2, 2001**

MS. MCKINNEY, MR. STARK, MR. EVANS, MS. KAPTUR, MR. FILNER, MR. MCGOVERN, MR. SANDERS, MR. HILLIARD, MR. PHELPS, MR. KUCINICH, MR. CONYERS, MR. DEFAZIO, MR. HINCHEY, MS. WOOLSEY, MR. THOMPSON OF MISSISSIPPI, MS. CARSON OF INDIANA, MS. LEE, MR. ABERCROMBIE, MR. JACKSON OF ILLINOIS, MR. CUMMINGS, MR. WATT OF NORTH CAROLINA, MS. SOLIS, MR. DAVIS OF ILLINOIS, MR. BROWN OF OHIO, MS. BROWN OF FLORIDA, AND MR. BONIOR

To require nationals of the United States that employ more than 20 persons in a foreign country to implement a Corporate Code of Conduct with respect to the employment of those persons, and for other purposes.

Aug. 2, 2001 Referred to the Committee on International Relations, and in addition to the Committees on Government Reform, and Financial Services, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.
Aug. 17, 2001 Referred to the Technology and Procurement Policy Subcommittee.

**H.R. 2784** **Aug. 2, 2001**

MRS. MALONEY OF NEW YORK

To amend the Family and Medical Leave Act of 1993 to allow employees to take, as additional leave, parental involvement leave to participate in or attend their children's and grandchildren's educational and extracurricular activities and to clarify that leave may be taken for routine medical needs and to assist elderly relatives, and for other purposes.

Aug. 2, 2001 Referred to the Committee on Education and the Workforce, and in addition to the Committees on Government Reform, and House Administration, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.
Aug. 13, 2001 Referred to the Civil Service and Agency Organization Subcommittee.

**H.R. 2842** **Sept. 5, 2001**

MR. SCARBOROUGH

To provide that Federal civilian retirees shall not be allowed to receive veterans' disability compensation while receiving retirement benefits, except to the extent that retired members of the Armed forces are allowed to receive such compensation while receiving military retirement pay.

Sept. 5, 2001 Referred to the Committee on Government Reform, and in addition to the Committee on Veterans' Affairs, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.
Sept. 13, 2001 Referred to the Civil Service and Agency Organization Subcommittee.

**H.R. 2848** **Sept. 6, 2001**

MS. BROWN OF FLORIDA

To designate the facility of the United States Postal Service located at 1601-1 Main Street in Jacksonville, Florida, as the "Eddie Mae Steward Post Office".

Sept. 13, 2001 Referred to the Civil Service and Agency Organization Subcommittee.

**H.R. 2849** **Sept. 6, 2001**

MS. BROWN OF FLORIDA AND MR. HASTINGS OF FLORIDA

To designate the facility of the United States Postal Service located at 440 South Orange Blossom Trail in Orlando, Florida, as the "Arthur "Pappy' Kennedy Post Office".

**H.R. 2868** **Sept. 10, 2001**

MR. TOM DAVIS OF VIRGINIA, MR. WATTS OF OKLAHOMA, MR. HOLT, MR. GILMAN, MS. ROYBAL-ALLARD, MR. FROST, MR. STUPAK, MRS. MEEK OF FLORIDA, MR. LAMPSON, MR. ENGLISH, MS. ROS-LEHTINEN, MRS. MORELLA, MR. KUCINICH, MRS. MALONEY OF NEW YORK, MR. ALLEN, MR. MCNULTY, MR. MORAN OF KANSAS, MR. BACHUS, MR. TIERNEY, MR. CLEMENT, MR. MORAN OF VIRGINIA, MR. EVANS, MR. DOOLEY OF CALIFORNIA, MR. ABERCROMBIE, MR. GREEN OF TEXAS, MR. ETHERIDGE, MR. KILDEE, MS. BROWN OF FLORIDA, MS. CARSON OF INDIANA, AND MR. DEUTSCH

To amend title 5, United States Code, to provide for appropriate overtime pay for National Weather Service forecasters performing essential services during severe weather events, and to limit Sunday premium pay for employees of the National Weather Service to hours of service actually performed on Sunday.

Sept. 13, 2001 Referred to the Civil Service and Agency Organization Subcommittee.

**H.R. 2876** **Sept. 10, 2001**

MR. REHBERG

To designate the facility of the United States Postal Service located in Harlem, Montana, as the "Francis Bardanouve United States Post Office Building".

Sept. 13, 2001 Referred to the Full Committee.
Oct. 16, 2001 Mrs. Davis, Jo Ann moved to suspend the rules and pass the bill.
Oct. 16, 2001 Considered under suspension of the rules.
Oct. 16, 2001 On motion to suspend the rules and pass the bill Agreed to by voice vote.
Oct. 16, 2001 Motion to reconsider laid on the table Agreed to without objection.
Oct. 17, 2001 Received in the Senate.
Oct. 17, 2001 Referred to the Senate Committee on Governmental Affairs.
Mar. 21, 2002 Reported to Senate by Senate Committee on Governmental Affairs, no written report filed.
Mar. 21, 2002 Assigned to the Senate Legislative Calendar, Calendar No. 337.
Mar. 22, 2002 Passed Senate by Unanimous Consent.
Mar. 22, 2002 Cleared for White House.
Apr. 9, 2002 Presented to President.
Apr. 18, 2002 Signed by President.
Apr. 18, 2002 Became Public Law No: 107-164.

**H.R. 2885** **Sept. 13, 2001**

MR. DEUTSCH

To provide for the transfer of certain real property by the Secretary of Housing and Urban Development.

Sept. 17, 2001 Referred to the Technology and Procurement Policy Subcommittee.

**H.R. 2898** **Sept. 14, 2001**

MR. TRAFICANT

To amend the Act of June 1, 1948 and July 5, 1994, to provide for reform of the Federal Protective Service, to enhance the safety and security of federal, state and local employees, members of the public at airports with any facilities under the control of the General Services Administration, or airports under the control of the Federal Aviation Administration, and for other purposes.

Sept. 14, 2001 Referred to the Committee on Transportation and Infrastructure, and in addition to the Committee on Government Reform, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.
Oct. 1, 2001 Referred to the Civil Service and Agency Organization Subcommittee.

**H.R. 2905** **Sept. 20, 2001**

MR. ACKERMAN, MR. FOSSELLA, MR. DAVIS OF FLORIDA, MR. SHOWS, MR. WEINER, MR. SERRANO, MR. TOWNS, MR. POMEROY, MR. GILCHREST, MR. CROWLEY, MR. MALONEY OF CONNECTICUT, MRS. MALONEY OF NEW YORK, MR. ENGLISH, MR. HINCHEY, MRS. MINK OF HAWAII, MR. MASCARA, MR. MCNULTY, MS. VELAZQUEZ, MR. ROYCE, MR. KILDEE, MS. SOLIS, MR. PETERSON OF MINNESOTA, MR. KING, MR. ISRAEL, MR. GILMAN, MR. ENGEL, MRS. THURMAN, MR. OWENS, MR. RANGEL, MR. QUINN, MRS. CAPPS, MS. NORTON, MS. BALDWIN, MR. PLATTS, AND MR. LOBIONDO

To require that the United States Postal Service issue a special commemorative postage stamp under section 416 of title 39, United States Code, in order to provide assistance in the case of emergency relief personnel who were killed or who suffer permanent disability as a result of the terrorist attacks against the United States on September 11, 2001, and for other purposes.

Sept. 20, 2001 Referred to the Committee on Government Reform, and in addition to the Committee on Transportation and Infrastructure, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.
Sept. 26, 2001 Referred to the Full Committee.

**H.R. 2907** **Sept. 20, 2001**

MRS. CAPPS, MR. SHAYS, MR. DICKS, MR. GILMAN, MR. ANDREWS, MR. ENGLISH, MR. VISCLOSKY, MRS. ROUKEMA, MS. KILPATRICK, MRS. MORELLA, MRS. CHRISTENSEN, MR. LATOURETTE, MR. SANDERS, MR. JOHNSON OF ILLINOIS, MR. REYES, MR. SHIMKUS, MR. BLUMENAUER, MR. RADANOVICH, MR. HINCHEY, MR. LOBIONDO, MR. LARSEN OF WASHINGTON, MR. GRUCCI, MR. ISSA, MS. KAPTUR, MR. HAYWORTH, MR. HINOJOSA, MR. PAUL, MR. UDALL OF NEW MEXICO, MR. OBERSTAR, MR. WYNN, MR. PASCRELL, MR. TOWNS, MR. LANTOS, MR. PHELPS, MR. SCOTT, MS. PELOSI, MR. DEFAZIO, MS. MCKINNEY, MR. OWENS, MS. RIVERS, MR. DAVIS OF ILLINOIS, MR. FRANK, MR. STENHOLM, MR. DOGGETT, MR. BISHOP, MR. CUMMINGS, MS. ESHOO, MR. MENENDEZ, MR. MARKEY, MR. CLAY, MR. SKELTON, MR. BECERRA, MRS. MCCARTHY OF NEW YORK, MS. MILLENDER-MCDONALD, MR. KIRK, MR. MASCARA, MR. MCNULTY, MR. MCGOVERN, MS. HOOLEY OF OREGON, MR. GARY G. MILLER OF CALIFORNIA, MS. NORTON, MR. ETHERIDGE, MR. SHERMAN, MRS. NAPOLITANO, MR. DINGELL, MR. WAMP, MR. UDALL OF COLORADO, MR. COSTELLO, MR. TIBERI, MR. HOLT, MR. ABERCROMBIE, MR. FROST, MR. KING, MR. FARR OF CALIFORNIA, MR. BILIRAKIS, MR. SMITH OF NEW JERSEY, MS. ROS-LEHTINEN, MR. BARRETT, MR. SANDLIN, MR. WOLF, MRS. BONO, MR. BENTSEN, MRS. DAVIS OF CALIFORNIA, MR. COYNE, MS. GRANGER, MRS. JOHNSON OF CONNECTICUT, MR. SIMMONS, MR. FOSSELLA, MR. GALLEGLY, MR. RAMSTAD, MR. WALSH, MR. LIPINSKI, MR. ENGEL, MR. RAHALL, MR. BONIOR, MR. FILNER, MR. COBLE, MR. ROSS, MS. HART, MR. ROTHMAN, MR. MATHESON, MR. NEAL OF MASSACHUSETTS, MR. HASTINGS OF FLORIDA, MR. ISRAEL, MR. JONES OF NORTH CAROLINA, MR. SHOWS, MR. PALLONE, MS. MCCARTHY OF MISSOURI, MR. DOYLE, MS. LEE, MR. GONZALEZ, MR. POMBO, MR. KILDEE, MS. SOLIS, MR. GORDON, MR. ORTIZ, MR. MCINTYRE, MR. TAYLOR OF MISSISSIPPI, MR. TURNER, MR. GUTIERREZ, MR. STRICKLAND, MR. MCDERMOTT, MR. MORAN OF VIRGINIA, MR. SERRANO, MR. PRICE OF NORTH CAROLINA, MR. GREENWOOD, MS. WOOLSEY, MS. DELAURO, MR. BACA, MR. KNOLLENBERG, MS. SCHAKOWSKY, MR. HORN, MR. BERMAN, MR. BARTON OF TEXAS, MR. COMBEST, MR. MALONEY OF CONNECTICUT, MR. RUSH, MR. NADLER, MR. BOUCHER, MR. JACKSON OF ILLINOIS, MR. POMEROY, MR. LANGEVIN, MR. RODRIGUEZ, MR. RANGEL, MR. MOORE, MR. PAYNE, MR. DOOLEY OF CALIFORNIA, MR. NORWOOD, MR. BALDACCI, MRS. MEEK OF FLORIDA, MRS. THURMAN, MR. FALEOMAVAEGA, MRS. LOWEY, MR. FATTAH, MR. KUCINICH, MRS. CLAYTON, MR. CARSON OF OKLAHOMA, MR. ROGERS OF KENTUCKY, MR. BROWN OF OHIO, MR. BEREUTER, AND MR. BAIRD

To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.

Sept. 20, 2001 Referred to the Committee on Government Reform, and in addition to the Committee on the Judiciary, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.
Sept. 26, 2001 Referred to the Full Committee.

**H.R. 2910** **Sept. 20, 2001**

MR. FORBES, MR. SCHROCK, MR. WOLF, MR. GOODE, MR. BOUCHER, MR. GOODLATTE, MR. MORAN OF VIRGINIA, MR. CANTOR, MR. TOM DAVIS OF VIRGINIA, MR. SCOTT, MRS. JO ANN DAVIS OF VIRGINIA, MR. UNDERWOOD, MR. TANNER, MR. CRENSHAW, MR. HUNTER, MR. LANGEVIN, MR. BOYD, MR. ENGLISH, MR. FRANK, MR. TURNER, MR. MCGOVERN, MR. MCNULTY, MR. STENHOLM, MR. FROST, MR. MCHUGH, MR. LAHOOD, MR. ORTIZ, MR. TAYLOR OF MISSISSIPPI, MS. KAPTUR, MR. HEFLEY, MS. MCKINNEY, MR. PRICE OF NORTH CAROLINA, MR. RUSH, MR. RANGEL, MS. CARSON OF INDIANA, AND MR. SKELTON

To designate the facility of the United States Postal Service located at 3131 South Crater Road in Petersburg, Virginia, as the "Norman Sisisky Post Office Building".

Oct. 1, 2001 Referred to the Full Committee.
Oct. 30, 2001 Mrs. Davis, Jo Ann moved to suspend the rules and pass the bill.
Oct. 30, 2001 Considered under suspension of the rules.
Oct. 30, 2001 At the conclusion of debate, the Yeas and Nays were demanded and ordered. Pursuant to the provisions of clause 8, rule XX, the Chair announced that further proceedings on the motion would be postponed.
Oct. 30, 2001 Considered as unfinished business.
Oct. 30, 2001 On motion to suspend the rules and pass the bill Agreed to by the Yeas and Nays: (2/3 required): 405 - 0 (Roll no. 410).
Oct. 30, 2001 Motion to reconsider laid on the table Agreed to without objection.
Oct. 31, 2001 Received in the Senate.
Oct. 31, 2001 Referred to the Senate Committee on Governmental Affairs.
Mar. 21, 2002 Reported to Senate by Senate Committee on Governmental Affairs, no written report filed.
Mar. 21, 2002 Assigned to the Senate Legislative Calendar, Calendar No. 338.
Mar. 22, 2002 Passed Senate by Unanimous Consent.
Mar. 22, 2002 Cleared for White House.
Apr. 9, 2002 Presented to President.
Apr. 18, 2002 Signed by President.
Apr. 18, 2002 Became Public Law No: 107-165.

**H.R. 2919** **Sept. 20, 2001**

MR. TRAFICANT, MR. SHOWS, MR. BROWN OF OHIO, MR. RODRIGUEZ, MS. HART, MR. GOODE, MR. MCNULTY, MR. WALSH, MR. BACA, AND MS. ROS-LEHTINEN

To allow postal patrons to contribute to funding of veterans programs and services offered by the Military Order of the Purple Heart of the United States of America, Incorporated, through the issuance of a semipostal.

Sept. 20, 2001 Referred to the Committee on Government Reform, and in addition to the Committee on Veterans' Affairs, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.
Sept. 26, 2001 Referred to the Full Committee.

**H.R. 2939** **Sept. 21, 2001**

MR. HOEFFEL, MR. TOOMEY, MR. BORSKI, MR. BRADY OF PENNSYLVANIA, MR. FATTAH, MR. HILLIARD, MR. STARK, MR. TIERNEY, MS. PELOSI, MR. WAXMAN, MR. CAPUANO, AND MS. CARSON OF INDIANA

To review, reform, and terminate unnecessary and inequitable Federal payments, benefits, services, and tax advantages.

Sept. 21, 2001 Referred to the Committee on Government Reform, and in addition to the Committees on Ways and Means, Rules, and the Budget, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

**H.R. 2959** **Sept. 25, 2001**

MS. HOOLEY OF OREGON

To authorize former Federal employees who receive voluntary separation incentive payments under the Department of Agriculture program to accept subsequent employment with the Federal Government, without loss of their payments, when such employment is directly related to fighting forest fires.

Sept. 25, 2001 Referred to the Committee on Government Reform, and in addition to the Committee on Agriculture, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.
Oct. 1, 2001 Referred to the Civil Service and Agency Organization Subcommittee.

**H.R. 2994** **Oct. 2, 2001**

MRS. MORELLA AND MS. NORTON

To make technical and conforming changes to provide for the enactment of the Independence of the Chief Financial Officer Establishment Act of 2001.

Oct. 16, 2001 Referred to the District of Columbia Subcommittee.

**H.R. 2995** **Oct. 2, 2001**

MRS. MORELLA, MS. NORTON, MS. WATSON, AND MR. FATTAH

To make technical and conforming changes to provide for the enactment of the Independence of the Chief Financial Officer Establishment Act of 2001, to establish a reporting event notification system to assist Congress and the District of Columbia in maintaining the financial stability of the District government and avoiding the initiation of a control period, to provide the District of Columbia with autonomy over its budgets, and for other purposes.

Oct. 16, 2001 Referred to the District of Columbia Subcommittee.

**H.R. 2996** **Oct. 2, 2001**

MR. OSE, MR. ENGLISH, MR. THUNE, MR. GOODE, MR. REHBERG, MR. SCHAFFER, MR. LARSEN OF WASHINGTON, AND MR. PLATTS

To repeal the provision of law that provides automatic pay adjustments for Members of Congress.

Oct. 2, 2001 Referred to the Committee on House Administration, and in addition to the Committee on Government Reform, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.
Oct. 15, 2001 Referred to the Civil Service and Agency Organization Subcommittee.

**H.R. 2997** **Oct. 2, 2001**

MR. PALLONE, MR. ANDREWS, MR. FERGUSON, MR. FRELINGHUYSEN, MR. HOLT, MR. LOBIONDO, MR. MENENDEZ, MR. PASCRELL, MR. PAYNE, MR. ROTHMAN, MRS. ROUKEMA, MR. SAXTON, AND MR. SMITH OF NEW JERSEY

To designate the facility of the United States Postal Service located at 60 Third Avenue in Long Branch, New Jersey, as the "Pat King Post Office Building".

Nov. 15, 2001 Referred to the Full Committee.

**H.R. 3026** **Oct. 4, 2001**

MR. GIBBONS, MS. HARMAN, MR. LAHOOD, MR. ROEMER, MR. CASTLE, MR. BOEHLERT, MS. ROYBAL-ALLARD, MR. CROWLEY, MR. HASTINGS OF FLORIDA, MR. SHERMAN, MR. BISHOP, MS. LOFGREN, MR. FROST, MRS. CAPPS, MR. LUTHER, MR. STUPAK, MR. MALONEY OF CONNECTICUT, MRS. MCCARTHY OF NEW YORK, MRS. LOWEY, MR. PASCRELL, MR. UDALL OF COLORADO, MR. FORD, MR. LANGEVIN, MS. HART, MR. CLEMENT, MR. DAVIS OF FLORIDA, MR. SMITH OF WASHINGTON, MR. BACA, MR. MOORE, MR. FALEOMAVAEGA, MR. COSTELLO, MS. BERKLEY, MR. ROTHMAN, MR. CALVERT, AND MR. DOOLEY OF CALIFORNIA

To establish an Office of Homeland Security within the Executive Office of the President to lead, oversee, and coordinate a comprehensive national homeland security strategy to safeguard the Nation.

Oct. 4, 2001 Referred to the Committee on Government Reform, and in addition to the Committees on Armed Services, the Judiciary, Transportation and Infrastructure, Intelligence (Permanent Select), and Energy and Commerce, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.
Oct. 15, 2001 Referred to the Civil Service and Agency Organization Subcommittee.

**H.R. 3034** **Oct. 4, 2001**

MR. MENENDEZ, MR. ANDREWS, MR. LOBIONDO, MR. SAXTON, MR. SMITH OF NEW JERSEY, MRS. ROUKEMA, MR. PALLONE, MR. FERGUSON, MR. PASCRELL, MR. ROTHMAN, MR. PAYNE, MR. FRELINGHUYSEN, MR. HOLT, MR. SERRANO, MS. WATSON, AND MR. WEINER

To redesignate the facility of the United States Postal Service located at 89 River Street in Hoboken, New Jersey, as the "Frank Sinatra Post Office Building".

Oct. 15, 2001 Referred to the Full Committee.
June 25, 2002 Mr. Sullivan moved to suspend the rules and pass the bill.
June 25, 2002 Considered under suspension of the rules.
June 25, 2002 At the conclusion of debate, the Yeas and Nays were demanded and ordered. Pursuant to the provisions of clause 8, rule XX, the Chair announced that further proceedings on the motion would be postponed.
June 27, 2002 Considered as unfinished business.
June 27, 2002 On motion to suspend the rules and pass the bill Agreed to by the Yeas and Nays: (2/3 required): 427 - 0 (Roll no. 272).
June 27, 2002 Motion to reconsider laid on the table Agreed to without objection.
June 28, 2002 Received in the Senate.
June 28, 2002 Referred to the Senate Committee on Governmental Affairs.
Oct. 15, 2002 Reported to Senate by Senate Committee on Governmental Affairs, no written report filed.
Oct. 15, 2002 Assigned to the Senate Legislative Calendar, Calendar No. 718.
Oct. 17, 2002 Passed Senate by Unanimous Consent.
Oct. 17, 2002 Cleared for White House.
Oct. 25, 2002 Presented to President.
Oct. 30, 2002 Signed by President.
Oct. 30, 2002 Became Public Law No: 107-263.

**H.R. 3051** **Oct. 5, 2001**

MR. GREEN OF TEXAS, MR. FROST, MR. BONIOR, MR. BENTSEN, MR. STENHOLM, MR. PASCRELL, MR. PALLONE, MR. HINOJOSA, MR. ORTIZ, MR. CRAMER, MR. REYES, MR. JOHN, MR. TURNER, MR. HASTINGS OF FLORIDA, MR. BOEHLERT, MR. UPTON, MS. MCCARTHY OF MISSOURI, MS. EDDIE BERNICE JOHNSON OF TEXAS, MS. CARSON OF INDIANA, MR. RODRIGUEZ, MRS. NAPOLITANO, MR. BACA, MR. WATKINS, MR. WYNN, MR. BROWN OF OHIO, MR. BOUCHER, MR. SAWYER, MR. DOYLE, MR. HOLDEN, AND MR. CLEMENT

To designate "God Bless America" as the national hymn of the United States.

Oct. 16, 2001 Referred to the Civil Service and Agency Organization Subcommittee.

**H.R. 3072** **Oct. 9, 2001**

MR. TAYLOR OF NORTH CAROLINA, MR. ETHERIDGE, MR. JONES OF NORTH CAROLINA, MR. PRICE OF NORTH CAROLINA, MR. BURR OF NORTH CAROLINA, MR. COBLE, MR. MCINTYRE, MR. HAYES, MRS. MYRICK, MR. BALLENGER, MR. WATT OF NORTH CAROLINA, AND MRS. CLAYTON

To designate the facility of the United States Postal Service located at 125 Main Street in Forest City, North Carolina, as the "Vernon Tarlton Post Office Building".

Nov. 15, 2001 Referred to the Full Committee.
Dec. 18, 2001 Mrs. Davis, Jo Ann moved to suspend the rules and pass the bill.
Dec. 18, 2001 Considered under suspension of the rules.
Dec. 18, 2001 On motion to suspend the rules and pass the bill Agreed to by voice vote.
Dec. 18, 2001 Motion to reconsider laid on the table Agreed to without objection.
Dec. 19, 2001 Received in the Senate.
Dec. 19, 2001 Referred to the Senate Committee on Governmental Affairs.
Mar. 21, 2002 Reported to Senate by Senate Committee on Governmental Affairs, no written report filed.
Mar. 21, 2002 Assigned to the Senate Legislative Calendar, Calendar No. 339.
Mar. 22, 2002 Passed Senate by Unanimous Consent.
Mar. 22, 2002 Cleared for White House.
Apr. 9, 2002 Presented to President.
Apr. 18, 2002 Signed by President.
Apr. 18, 2002 Became Public Law No: 107-166.

**H.R. 3078** **Oct. 10, 2001**

MR. HASTINGS OF FLORIDA

To establish the National Office for Combatting Terrorism.

Nov. 15, 2001 Referred to the Civil Service and Agency Organization Subcommittee.

**H.R. 3115** **Oct. 12, 2001**

MR. BENTSEN, MR. MCGOVERN, MR. FROST, MR. KING, MR. FRANK, MS. PELOSI, MR. DUNCAN, MR. PAYNE, MR. RUSH, MR. BACA, MR. WYNN, MR. JACKSON OF ILLINOIS, MR. FALEOMAVAEGA, MR. LANTOS, MR. GRUCCI, AND MS. CARSON OF INDIANA

To allow letters sent to the White House, marked ""America's Fund for Afghan Children", to be mailed free of postage.

Oct. 31, 2001 Referred to the Full Committee.

**H.R. 3122** **Oct. 12, 2001**

MS. NORTON

To extend to the Mayor of the District of Columbia the same authority with respect to the National Guard of the District of Columbia as the Governors of the several States exercise with respect to the National Guard of those States.

Oct. 12, 2001 Referred to the Committee on Government Reform, and in addition to the Committee on Armed Services, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.
Oct. 31, 2001 Referred to the Civil Service and Agency Organization Subcommittee.

**H.R. 3159** **Oct. 17, 2001**

MR. WYNN

To amend the Internal Revenue Code of 1986 and the Office of Federal Procurement Policy Act to provide economic benefits to small businesses.

Oct. 17, 2001 Referred to the Committee on Ways and Means, and in addition to the Committees on Government Reform, and Small Business, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.
Oct. 31, 2001 Referred to the Technology and Procurement Policy Subcommittee.

**H.R. 3200** **Oct. 31, 2001**

MR. SMITH OF NEW JERSEY

To require that the United States Postal Service issue a special commemorative postage stamp under section 416 of title 39, United States Code, in order to provide funding to the United States Postal Service for mail security enhancements, and for other purposes.

Nov. 15, 2001 Referred to the Full Committee.

**H.R. 3205** **Nov. 1, 2001**

MR. CONYERS, MR. GRAVES, MR. BERMAN, MR. CANNON, MR. DAVIS OF FLORIDA, MR. FRANK, MR. GOODE, MR. MCGOVERN, AND MR. GREEN OF WISCONSIN

To enhance the border security of the United States, and for other purposes.

Nov. 1, 2001 Referred to the Committee on the Judiciary, and in addition to the Committees on Intelligence (Permanent Select), International Relations, Government Reform, Ways and Means, and Transportation and Infrastructure, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.
Nov. 15, 2001 Referred to the Civil Service and Agency Organization Subcommittee.

**H.R. 3248** **Nov. 7, 2001**

MR. HOLT, MR. ANDREWS, MR. FERGUSON, MR. FRELINGHUYSEN, MR. LOBIONDO, MR. MENENDEZ, MR. PALLONE, MR. PASCRELL, MR. PAYNE, MR. ROTHMAN, MRS. ROUKEMA, MR. SAXTON, MR. SMITH OF NEW JERSEY, AND MR. BURTON OF INDIANA

To designate the facility of the United States Postal Service located at 65 North Main Street in Cranbury, New Jersey, as the "Todd Beamer Post Office Building".

Nov. 15, 2001 Referred to the Full Committee.
Dec. 5, 2001 Mrs. Davis, Jo Ann moved to suspend the rules and pass the bill.
Dec. 5, 2001 Considered under suspension of the rules.
Dec. 5, 2001 On motion to suspend the rules and pass the bill Agreed to by voice vote.
Dec. 5, 2001 Motion to reconsider laid on the table Agreed to without objection.
Dec. 6, 2001 Received in the Senate.
Dec. 6, 2001 Referred to the Senate Committee on Governmental Affairs.
Dec. 20, 2001 Senate Committee on Governmental Affairs discharged by Unanimous Consent.
Dec. 20, 2001 Passed Senate by Unanimous Consent.
Dec. 20, 2001 Cleared for White House.
Jan. 4, 2002 Presented to President.
Jan. 16, 2002 Signed by President.
Jan. 16, 2002 Became Public Law No: 107-129.

**H.R. 3251** **Nov. 7, 2001**

MS. MILLENDER-MCDONALD

To amend title 39, United States Code, to provide, for a limited emergency period, that the payment of a bill, invoice, or statement of account due, if made by mail, shall be considered to have been made on the date as of which the envelope which is used to transmit such payment is postmarked.

Nov. 15, 2001 Referred to the Full Committee.

**H.R. 3276** **Nov. 9, 2001**

MR. YOUNG OF ALASKA (BY REQUEST) AND MR. OBERSTAR

To authorize appropriations for hazardous material transportation safety, and for other purposes.

Nov. 9, 2001 Referred to the Committee on Transportation and Infrastructure, and in addition to the Committee on Government Reform, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.
Nov. 28, 2001 Referred to the Full Committee.

**H.R. 3287** **Nov. 13, 2001**

MR. WYNN, MS. NORTON, MRS. MORELLA, MR. HOYER, MR. BARTLETT OF MARYLAND, MR. CUMMINGS, MR. CARDIN, MR. GILCHREST, MR. EHRLICH, AND MR. KOLBE

To redesignate the facility of the United States Postal Service located at 900 Brentwood Road, NE, in Washington, D.C., as the "Joseph Curseen, Jr. and Thomas Morris, Jr. Processing and Distribution Center".

Nov. 29, 2001 Referred to the Full Committee.
Sept. 4, 2002 Mrs. Morella moved to suspend the rules and pass the bill.
Sept. 4, 2002 Considered under suspension of the rules.
Sept. 4, 2002 At the conclusion of debate, the Yeas and Nays were demanded and ordered. Pursuant to the provisions of clause 8, rule XX, the Chair announced that further proceedings on the motion would be postponed.
Sept. 4, 2002 Considered as unfinished business.
Sept. 4, 2002 On motion to suspend the rules and pass the bill Agreed to by the Yeas and Nays: (2/3 required): 401 - 0 (Roll no. 372).
Sept. 4, 2002 Motion to reconsider laid on the table Agreed to without objection.
Sept. 5, 2002 Received in the Senate.
Sept. 5, 2002 Passed Senate by Unanimous Consent.
Sept. 5, 2002 Cleared for White House.
Sept. 12, 2002 Presented to President.
Sept. 24, 2002 Signed by President.
Sept. 24, 2002 Became Public Law No: 107-225.

**H.R. 3295** **Nov. 14, 2001**

MR. NEY, MR. HOYER, MR. BLUNT, MR. FATTAH, MR. EHLERS, MR. PRICE OF NORTH CAROLINA, MR. MICA, MR. LANGEVIN, MR. LINDER, MR. HASTINGS OF FLORIDA, MR. DOOLITTLE, MR. DAVIS OF FLORIDA, MR. REYNOLDS, MR. REYES, MR. BUYER, MS. EDDIE BERNICE JOHNSON OF TEXAS, MR. BOEHLERT, MR. LEWIS OF GEORGIA, MR. CASTLE, MR. HINOJOSA, MR. PORTMAN, MRS. MEEK OF FLORIDA, MR. ENGLISH, MRS. THURMAN, MR. LATOURETTE, MR. WYNN, MR. KING, MR. SPRATT, MR. TIBERI, MR. RUSH, MR. DIAZ-BALART, MR. THOMPSON OF MISSISSIPPI, MR. HORN, MS. MCKINNEY, MR. HAYES, MRS. JONES OF OHIO, MR. COOKSEY, MR. DINGELL, MR. WALDEN OF OREGON, MR. CUMMINGS, MR. FOLEY, MR. ACKERMAN, MR. GREENWOOD, MS. BROWN OF FLORIDA, MR. WOLF, MR. CARDIN, MR. BALLENGER, MR. ANDREWS, MR. FORBES, MR. BAIRD, MS. HART, MRS. CAPPS, MR. LAHOOD, MR. BARCIA, MR. FLETCHER, MR. CARSON OF OKLAHOMA, MR. GRUCCI, MR. HILL, MR. AKIN, MR. ETHERIDGE, MR. PLATTS, MR. CROWLEY, MR. TERRY, MR. HOLT, MR. MATHESON, MS. MCCARTHY OF MISSOURI, MR. MOORE, MR. PASCRELL, MRS. TAUSCHER, MR. STARK, MR. POMEROY, MR. LARSEN OF WASHINGTON, MR. HOEFFEL, MR. GANSKE, MR. BROWN OF OHIO, MRS. CLAYTON, MR. WELDON OF PENNSYLVANIA, MR. LEWIS OF CALIFORNIA, MRS. BIGGERT, MR. BURR OF NORTH CAROLINA, MR. FERGUSON, MR. GIBBONS, MR. GILMAN, MR. HOBSON, MR. ISAKSON, MR. KENNEDY OF MINNESOTA, MR. KIRK, MR. MCHUGH, MR. RAMSTAD, MR. WALSH, MR. WELLER, MR. WICKER, MR. ABERCROMBIE, MR. BALDACCI, MR. BENTSEN, MS. BERKLEY, MR. BERMAN, MR. BISHOP, MR. BLAGOJEVICH, MR. BORSKI, MR. BOSWELL, MR. BOYD, MR. BRADY OF PENNSYLVANIA, MS. CARSON OF INDIANA, MR. CLAY, MR. CLYBURN, MS. DEGETTE, MR. DEUTSCH, MR. DICKS, MR. DOOLEY OF CALIFORNIA, MR. ENGEL, MS. ESHOO, MR. FORD, MR. FROST, MR. GORDON, MR. GREEN OF TEXAS, MS. HOOLEY OF OREGON, MR. INSLEE, MR. ISRAEL, MR. JEFFERSON, MR. JOHN, MR. KENNEDY OF RHODE ISLAND, MR. KILDEE, MR. LANTOS, MR. LARSON OF CONNECTICUT, MR. LIPINSKI, MRS. LOWEY, MRS. MALONEY OF NEW YORK, MR. MASCARA, MS. MCCOLLUM, MR. MORAN OF VIRGINIA, MR. OBERSTAR, MR. PASTOR, MR. ROTHMAN, MR. SANDERS, MS. SCHAKOWSKY, MR. SHERMAN, MS. SLAUGHTER, MR. SMITH OF WASHINGTON, MR. STENHOLM, MR. THOMPSON OF CALIFORNIA, MR. TOWNS, MR. WEXLER, MR. GILLMOR, MR. OSE, MR. PALLONE, MR. LUTHER, MS. HARMAN, MR. TIAHRT, MR. SAWYER, MR. ROSS, MR. TURNER, MR. KANJORSKI, MR. CANTOR, MS. PRYCE OF OHIO, MR. BOEHNER, MS. MILLENDER-MCDONALD, MRS. CHRISTENSEN, MR. LUCAS OF KENTUCKY, MR. TANNER, MR. NEAL OF MASSACHUSETTS, MR. CRAMER, MR. SABO, MR. ADERHOLT, MRS. CAPITO, MR. DREIER, MR. GUTKNECHT, MR. HAYWORTH, MR. OTTER, MR. SWEENEY, MR. NADLER, MR. MCINTYRE, AND MR. SIMMONS

To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.

Nov. 14, 2001 Referred to the Committee on House Administration, and in addition to the Committees on the Judiciary, Science, Government Reform, and Armed Services, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.
Nov. 28, 2001 Referred to the Full Committee.
Dec. 10, 2001 Reported (Amended) by the Committee on House Administration. H. Rept. 107-329, Part I.
Dec. 10, 2001 House Committee on Judiciary Granted an extension for further consideration ending not later than Dec. 10, 2001.
Dec. 10, 2001 House Committee on Science Granted an extension for further consideration ending not later than Dec. 10, 2001.
Dec. 10, 2001 House Committee on Government Reform Granted an extension for further consideration ending not later than Dec. 10, 2001.
Dec. 10, 2001 House Committee on Armed Services Granted an extension for further consideration ending not later than Dec. 10, 2001.
Dec. 10, 2001 Committee on Judiciary discharged.
Dec. 10, 2001 Committee on Science discharged.
Dec. 10, 2001 Committee on Government Reform discharged.
Dec. 10, 2001 Committee on Armed Services discharged.
Dec. 10, 2001 Placed on the Union Calendar, Calendar No. 201.
Dec. 11, 2001 Rules Committee Resolution H. Res. 311 Reported to House. Rule provides for consideration of H.R. 3295 with 1 hour of general debate. Previous question shall be considered as ordered without intervening motions except motion to recommit with or without instructions. The amendment recommended by the Committee on House Administration now printed in the bill, modified by the amendment printed in the report of the Committee on Rules accompanying this resolution, shall be considered as adopted. Measure will be considered read. Bill is closed to amendments.
Dec. 12, 2001 Rule H. Res. 311 passed House.
Dec. 12, 2001 Considered under the provisions of rule H. Res. 311.
Dec. 12, 2001 Rule provides for consideration of H.R. 3295 with 1 hour of general debate. Previous question shall be considered as ordered without intervening motions except motion to recommit with or without instructions. The amendment recommended by the Committee on House Administration now printed in the bill, modified by the amendment printed in the report of the Committee on Rules accompanying this resolution, shall be considered as adopted. Measure will be considered read. Bill is closed to amendments.
Dec. 12, 2001 Amendment reported by the House Committee on House Administration.
Dec. 12, 2001 House Administration amendment (A001) modified by unanimous consent. Modification printed in the report of the Committee on Rules accompanying H. Res. 311.
Dec. 12, 2001 On agreeing to the House Administration amendment as modified Agreed to without objection.
Dec. 12, 2001 DEBATE - The House proceeded with one hour of debate on H.R. 3295, as amended.
Dec. 12, 2001 The previous question was ordered pursuant to the rule.
Dec. 12, 2001 Mr. Menendez moved to recommit with instructions to House Administration.
Dec. 12, 2001 Floor summary: DEBATE - The House proceeded with 10 minutes of debate on the Menendez motion to recommit with instructions.
Dec. 12, 2001 The previous question on the motion to recommit with instructions was ordered without objection.
Dec. 12, 2001 On motion to recommit with instructions Failed by the Yeas and Nays: 197 - 226 (Roll no. 488).
Dec. 12, 2001 On passage Passed by the Yeas and Nays: 362 - 63 (Roll no. 489).
Dec. 12, 2001 Motion to reconsider laid on the table Agreed to without objection.
Dec. 12, 2001 Received in the Senate.
Dec. 12, 2001 Referred to the Senate Committee on Rules and Administration.
Apr. 11, 2002 Senate Committee on Rules and Admin discharged by Unanimous Consent.
Apr. 11, 2002 Senate struck all after the enacting clause and inserted the text of S. 565 amended.
Apr. 11, 2002 Amendment SA 3118 agreed to in Senate by Unanimous Consent.
Apr. 11, 2002 Passed Senate (amended) by Unanimous Consent.
Apr. 11, 2002 Senate requested a conference.
May 1, 2002 The Senate appointed conferees: Dodd, Schumer, Durbin, McConnell, and Bond.
May 16, 2002 Mr. Ney asked unanimous consent that the House disagree to the Senate amendments, and agree to a conference.
May 16, 2002 On motion that the House disagree to the Senate amendments, and agree to a conference Agreed to without objection.
May 16, 2002 Mr. Hoyer moved that the House instruct conferees.
May 16, 2002 DEBATE - The House proceeded with one hour of debate on the Hoyer motion to instruct conferees. The instructions contained in the motion seek to require the managers on the part of the House to insist upon provisions in the House bill relating to a program to provide payments to States and units of local government for replacing and enhancing punch card voting systems and the provisions in the House bill relating to the formula used to determine the amount of other payments made to States under the bill for carrying out activities to improve the administration of elections.
May 16, 2002 On motion that the House instruct conferees Agreed to by voice vote.
May 16, 2002 Motion to reconsider laid on the table Agreed to without objection.
May 16, 2002 The Speaker appointed conferees - from the Committee on House Administration for consideration of the House bill and the Senate amendments, and modifications committed to conference: Ney, Ehlers, Doolittle, Reynolds, Hoyer, Fattah, and Davis (FL).
May 16, 2002 The Speaker appointed conferees - from the Committee on Armed Services for consideration of secs. 601 and 606 of the House bill, and sec. 404 of the Senate amendments, and modifications committed to conference: Stump, McHugh, and Skelton.
May 16, 2002 The Speaker appointed conferees - from the Committee on the Judiciary for consideration of secs. 216, 221, Title IV, secs. 502 and 503 of the House bill, and secs. 101, 102, 104, subtitles A, B, and C of Title II, secs. 311, 501, and 502 of the Senate amendments, and modifications committed to conference: Sensenbrenner, Chabot, and Conyers.
May 16, 2002 The Speaker appointed conferees - from the Committee on Science for consideration of secs. 221-5, 241-3, 251-3, and 261 of the House bill, and sec. 101 of the Senate amendments, and modifications committed to conference: Boehlert, Morella, and Barcia.
May 16, 2002 The Speaker appointed conferees Provided that Ms. Jackson-Lee of Texas is appointed in lieu of Mr. Barcia for consideration of secs. 251-3 of the House bill, and modifications committed to conference.
May 16, 2002 The Speaker appointed conferees - from the Committee on Ways and Means for consideration of secs. 103 and 503 of the Senate amendments, and modifications committed to conference: Thomas, Shaw, and Rangel.

May 16, 2002 The Speaker appointed a conferee for consideration of the House bill and Senate amendments, and modifications committed to conference: Blunt.

June 18, 2002 NOTICE OF INTENT TO OFFER MOTION - Mr. Hastings (FL) notified the House of his intent to offer a motion to instruct conferees at the conference of the disagreeing votes of the two Houses on H.R. 3295. The instructions contained in the motion seek to require the managers on the part of the House to 1) insist upon the provisions contained in sec. 504(a) of the House bill (relating to the effective date for the Federal minimum standards for State election systems) and 2) disagree to the provisions contained in sec. 104(b) of the Senate amendment to the House bill (relating to a safe harbor from the enforcement of the Federal minimum standards for State election systems for States receiving Federal funds under the bill).

June 19, 2002 Mr. Hastings (FL) moved that the House instruct conferees.

June 19, 2002 DEBATE - The House proceeded with one hour of debate on the Hastings (FL) motion to instruct conferees. The instructions contained in the motion seek to require the managers on the part of the House to 1) insist upon the provisions contained in sec. 504(a) of the House bill (relating to the effective date for the Federal minimum standards for State election systems) and 2) disagree to the provisions contained in sec. 104(b) of the Senate amendment to the House bill (relating to a safe harbor from the enforcement of the Federal minimum standards for State election systems for States receiving Federal funds under the bill).

June 19, 2002 The previous question was ordered without objection.

June 19, 2002 VOTE POSTPONED - At the conclusion of debate on the motion to instruct conferees, the Chair put the question on adoption of the motion and by voice vote, announced that the ayes had prevailed. Mr. Hastings (FL) demanded the yeas and nays and the Chair postponed further proceedings on the question until later in the legislative day.

June 19, 2002 On motion that the House instruct conferees Failed by the Yeas and Nays: 206 - 210 (Roll no. 238).

June 19, 2002 Motion to reconsider laid on the table Agreed to without objection.

June 26, 2002 NOTICE OF MOTION TO INSTRUCT CONFEREES - Mr. Langevin notified the House of his intention to offer a motion to instruct conferees at the conference of the disagreeing votes of the two Houses on H.R. 3295. The instructions contained in the motion seek to require the managers on the part of the House to recede from disagreement with the provisions contained in subparagraphs (A) and (B) of section 101(a)(3) of the Senate amendment to the House bill (relating to the accessibility of voting systems for individuals with disabilities).

July 9, 2002 Mr. Langevin moved that the House instruct conferees.

July 9, 2002 DEBATE - The House proceeded with one hour of debate on the Langevin motion to instruct conferees. The instructions contained in the motion seek to require the managers on the part of the House to recede from disagreement with the provisions contained in subparagraphs (A) and (B) of section 101(a)(3) of the Senate amendment to the House bill (relating to the accessibility of voting systems for individuals with disabilities).

July 9, 2002 On motion that the House instruct conferees Agreed to by the Yeas and Nays: 410 - 2 (Roll no. 285).

July 9, 2002 Motion to reconsider laid on the table Agreed to without objection.

Sept. 17, 2002 MOTION TO INSTRUCT CONFEREES - Ms. Waters notified the House of her intention to offer a motion to instruct conferees on H.R. 3295.

Sept. 18, 2002 Ms. Waters moved that the House instruct conferees.

Sept. 18, 2002 DEBATE - The House proceeded with one hour of debate on the Waters motion to instruct conferees. The instructions contained in the motion require the managers on the part of the House to take such actions as may be appropriate to ensure that a conference report is filed on the bill prior to October 1, 2002.

Sept. 18, 2002 The previous question was ordered without objection.

Sept. 18, 2002 POSTPONED ROLL CALL VOTE - At the conclusion of debate on the Waters motion to instruct conferees, the Chair put the question on adoption of the motion and by voice vote, announced that the ayes had prevailed. Ms. Waters demanded the Yeas and Nays and the Chair postponed further proceedings on the adoption of the motion until a time to be announced.

Sept. 19, 2002 On motion that the House instruct conferees Agreed to by the Yeas and Nays: 365 - 26 (Roll no. 403).

Sept. 19, 2002 Motion to reconsider laid on the table Agreed to without objection.

Sept. 25, 2002 Ms. Johnson, E. B. moved that the House instruct conferees.

Sept. 25, 2002 DEBATE - The House proceeded with one hour of debate on the motion to instruct conferees on H.R. 3295. The instructions contained in the motion seek to require the managers on the part of the House to urge that a conference report on the bill be filed before Oct. 1, 2002.

Sept. 25, 2002 DEBATE - The House continued with debate on H.R. 3295.

Sept. 25, 2002 The previous question was ordered without objection.

Sept. 25, 2002 POSTPONED ROLL CALL VOTE - At the conclusion of debate on the motion, the Chair put the question on adoption of the motion and by voice vote, announced that the ayes had prevailed. The Yeas and Nays were demanded and the Chair postponed further proceedings until Thursday, September 26, 2002.

Sept. 26, 2002 On motion that the House instruct conferees Agreed to by the Yeas and Nays: 385 - 16 (Roll no. 418).

Sept. 26, 2002 Motion to reconsider laid on the table Agreed to without objection.

Oct. 2, 2002 Mrs. Meek (FL) moved that the House instruct conferees.

Oct. 2, 2002 DEBATE - The House proceeded with one hour of debate on the Meek (FL) motion to instruct conferees on H.R. 3295. The instructions contained in the motion seek to require the managers on the part of the House to take such actions as may be appropriate to (1) convene a public meeting of the managers on the part of the House and on the part of the Senate; and (2) ensure that a conference report is filed on the bill prior to October 4, 2002.

Oct. 2, 2002 The previous question was ordered without objection.

Oct. 2, 2002 POSTPONED ROLL CALL VOTE - At the conclusion of debate on the motion, the Chair put the question on the adoption of the motion and by voice vote, announced that the ayes had prevailed. Mrs. Meek demanded the Yeas and Nays and the Chair postponed further proceedings on the adoption of the motion until later in the legislative day.

Oct. 2, 2002 Considered as unfinished business.

Oct. 2, 2002 On motion that the House instruct conferees Agreed to by the Yeas and Nays: 400 - 14 (Roll no. 432).

Oct. 2, 2002 Motion to reconsider laid on the table Agreed to without objection.
Oct. 8, 2002 Conference report H. Rept. 107-730 filed.
Oct. 9, 2002 Mr. Ney asked unanimous consent that it be in order any time to consider the conference report to accompany H.R. 3295; that all points of order against the conference report and against its consideration be waived; and that the conference report be considered as read when called up. Agreed to without objection.
Oct. 10, 2002 Conferees agreed to file conference report.
Oct. 10, 2002 Mr. Ney brought up conference report H. Rept. 107-730 by previously agreed to special order.
Oct. 10, 2002 DEBATE - Pursuant to a previous order, the House proceeded with one hour of debate on the conference report to accompany H.R. 3295.
Oct. 10, 2002 The previous question was ordered without objection.
Oct. 10, 2002 On agreeing to the conference report Agreed to by the Yeas and Nays: 357 - 48 (Roll no. 462).
Oct. 10, 2002 Motions to reconsider laid on the table Agreed to without objection.
Oct. 10, 2002 Without objection, the House insists on its disagreement to the Senate amendment to the title.
Oct. 15, 2002 Conference report considered in Senate by Unanimous Consent.
Oct. 15, 2002 Senate receded from its amendment to the title.
Oct. 16, 2002 Conference report considered in Senate.
Oct. 16, 2002 Senate agreed to the conference report by Yea-Nay Vote: 92 - 2 (Roll No. 238).
Oct. 16, 2002 Cleared for White House.
Oct. 23, 2002 Presented to President.
Oct. 29, 2002 Signed by President.
Oct. 29, 2002 Became Public Law No: 107-252.

**H.R. 3305** **Nov. 15, 2001**

MR. REHBERG, MR. EDWARDS, MRS. EMERSON, MR. SHAYS, MS. SCHAKOWSKY, MR. WALSH, MR. BACHUS, MR. POMEROY, AND MR. STENHOLM

To establish the United States Consensus Council to provide for a consensus building process in addressing national public policy issues, and for other purposes.

Nov. 28, 2001 Referred to the Government Efficiency, Financial Management and Intergovenmental Relations Subcommittee.

**H.R. 3337** **Nov. 16, 2001**

MR. WEXLER, MRS. MORELLA, MR. WYNN, MR. HOYER, MR. FILNER, MS. NORTON, MR. SCHROCK, MR. MCGOVERN, MRS. ROUKEMA, MRS. CHRISTENSEN, MRS. MINK OF HAWAII, MR. OWENS, MR. ANDREWS, MR. FROST, MRS. THURMAN, MRS. MALONEY OF NEW YORK, MS. ROS-LEHTINEN, MR. SANDERS, MR. DAVIS OF ILLINOIS, MR. FALEOMAVAEGA, MR. MORAN OF VIRGINIA, MR. ENGLISH, MR. COSTELLO, MR. KILDEE, MR. PLATTS, MR. HOSTETTLER, MR. WILSON OF SOUTH CAROLINA, MS. MCCOLLUM, MR. BARR OF GEORGIA, MR. MATHESON, MR. LANTOS, MR. MASCARA, MR. GREEN OF TEXAS, MR. BLAGOJEVICH, MR. OTTER, MS. BROWN OF FLORIDA, MR. CLAY, MR. FOSSELLA, MS. MCKINNEY, MR. TIBERI, MR. PASTOR, MR. TOWNS, MR. LYNCH, MS. WATSON, MR. PASCRELL, MR. TURNER, MR. LUCAS OF KENTUCKY, MR. FRANK, MR. HOLT, MR. CUMMINGS, MR. KUCINICH, MR. GILMAN, MR. FATTAH, MR. ROTHMAN, MR. PALLONE, MR. TOM DAVIS OF VIRGINIA, MR. HOLDEN, MR. YOUNG OF ALASKA, MR. COYNE, MS. BALDWIN, MR. LATOURETTE, MR. SOUDER, MR. CARSON OF OKLAHOMA, MR. BOYD, MR. JOHN, MS. SCHAKOWSKY, MR. UNDERWOOD, MR. PRICE OF NORTH CAROLINA, MR. HALL OF OHIO, MR. SPRATT, MR. ALLEN, MR. GORDON, MS. HART, MR. TERRY, MR. BROWN OF SOUTH CAROLINA, MR. HEFLEY, MR. MOORE, MR. FOLEY, MS. HOOLEY OF OREGON, MS. EDDIE BERNICE JOHNSON OF TEXAS, MR. BRADY OF TEXAS, MR. CLEMENT, MR. ABERCROMBIE, MR. WOLF, MR. PETERSON OF MINNESOTA, MR. NETHERCUTT, MR. OBERSTAR, MR. SHOWS, MR. BLUMENAUER, MR. HINCHEY, MR. ENGEL, MR. STRICKLAND, MR. LOBIONDO, MR. GRAHAM, MR. MALONEY OF CONNECTICUT, MS. BERKLEY, MR. KANJORSKI, MR. LUTHER, MS. MCCARTHY OF MISSOURI, MR. BROWN OF OHIO, MR. LAFALCE, MR. ROGERS OF MICHIGAN, MS. DELAURO, MR. MCDERMOTT, MR. BRYANT, MR. SIMMONS, MR. MORAN OF KANSAS, MR. MENENDEZ, MR. REYES, MRS. KELLY, MR. CLYBURN, MS. SOLIS, MR. GEKAS, MR. PAUL, MR. STENHOLM, MRS. MCCARTHY OF NEW YORK, MS. LOFGREN, MR. CAPUANO, MRS. CAPPS, MR. JEFFERSON, AND MR. MCINTYRE

To ensure that a Federal employee who takes leave without pay in order to perform service as a member of the uniformed services or member of the National Guard shall continue to receive pay in an amount which, when taken together with the pay and allowances such individual is receiving for such service, will be no less than the basic pay such individual would then be receiving if no interruption in employment had occurred.

Nov. 28, 2001 Referred to the Civil Service and Agency Organization Subcommittee.

**H.R. 3340** **Nov. 19, 2001**

MRS. MORELLA, MR. TOM DAVIS OF VIRGINIA, MR. WYNN, MR. MORAN OF VIRGINIA, MR. WAXMAN, MR. DAVIS OF ILLINOIS, MR. TANCREDO, MR. KUCINICH, MS. CARSON OF INDIANA, MR. PLATTS, MRS. WILSON OF NEW MEXICO, MR. UDALL OF NEW MEXICO, AND MR. MICA

To amend title 5, United States Code, to allow certain catch-up contributions to the Thrift Savings Plan to be made by participants age 50 or over.

Nov. 28, 2001 Referred to the Civil Service and Agency Organization Subcommittee.
Sept. 25, 2002 Reported by the Committee on Government Reform. H. Rept. 107-686.
Sept. 25, 2002 Placed on the Union Calendar, Calendar No. 424.
Oct. 7, 2002 Mrs. Morella moved to suspend the rules and pass the bill, as amended.
Oct. 7, 2002 Considered under suspension of the rules.
Oct. 7, 2002 At the conclusion of debate, the Yeas and Nays were demanded and ordered. Pursuant to the provisions of clause 8, rule XX, the Chair announced that further proceedings on the motion would be postponed.
Oct. 7, 2002 Considered as unfinished business.
Oct. 7, 2002 On motion to suspend the rules and pass the bill, as amended Agreed to by the Yeas and Nays: (2/3 required): 372 - 0 (Roll no. 442).
Oct. 7, 2002 Motion to reconsider laid on the table Agreed to without objection.
Oct. 7, 2002 The title of the measure was amended. Agreed to without objection.
Oct. 8, 2002 Received in the Senate.
Nov. 13, 2002 Passed Senate by Unanimous Consent.
Nov. 13, 2002 Cleared for White House.
Nov. 15, 2002 Presented to President.
Nov. 27, 2002 Signed by President.
Nov. 27, 2002 Became Public Law No: 107-304.

**H.R. 3354** **Nov. 27, 2001**

MRS. MORELLA, MR. ENGEL, MR. PASTOR, MR. FILNER, MR. WAXMAN, MR. KILDEE, MR. DAVIS OF ILLINOIS, MR. TANCREDO, MR. BONIOR, AND MR. UDALL OF NEW MEXICO

To amend title 5, United States Code, to allow certain catch-up contributions to the Thrift Savings Plan to be made by participants age 50 or over, and to afford employees and Members full immediate participation in the Thrift Savings Plan upon commencing Federal service.

Nov. 29, 2001 Referred to the Civil Service and Agency Organization Subcommittee.

**H.R. 3371** **Nov. 28, 2001**

MR. WAXMAN, MR. MATSUI, MS. SCHAKOWSKY, MR. OWENS, MR. KANJORSKI, MRS. MALONEY OF NEW YORK, MR. DOGGETT, MR. POMEROY, MR. BECERRA, MR. FROST, AND MS. LEE

To amend the Federal Advisory Committee Act to establish public disclosure requirements for working groups of advisory committees.

Dec. 18, 2001 Referred to the Government Efficiency, Financial Management and Intergovenmental Relations Subcommittee.

**H.R. 3378** **Nov. 29, 2001**

MR. HORN

To establish the Commission on Homeland Security.

Feb. 21, 2002 Referred to the Civil Service, Census and Agency Organization Subcommittee.
Feb. 21. 2002 Referred to the Government Efficiency, Financial Management and Intergovenmental Relations Subcommittee.

**H.R. 3379** **Nov. 29, 2001**

MR. ISRAEL, MR. FOSSELLA, MR. KING, MR. SERRANO, MR. GRUCCI, MRS. MCCARTHY OF NEW YORK, MR. ACKERMAN, MR. MEEKS OF NEW YORK, MR. CROWLEY, MR. NADLER, MR. WEINER, MR. TOWNS, MR. OWENS, MS. VELAZQUEZ, MRS. MALONEY OF NEW YORK, MR. RANGEL, MR. ENGEL, MRS. LOWEY, MRS. KELLY, MR. GILMAN, MR. MCNULTY, MR. SWEENEY, MR. BOEHLERT, MR. MCHUGH, MR. WALSH, MR. HINCHEY, MR. REYNOLDS, MS. SLAUGHTER, MR. LAFALCE, MR. QUINN, MR. HOUGHTON, MR. CUNNINGHAM, AND MR. WELDON OF PENNSYLVANIA

To designate the facility of the United States Postal Service located at 375 Carlls Path in Deer Park, New York, as the "Raymond M. Downey Post Office Building".

Dec. 10, 2001 Referred to the Full Committee.
Dec. 18, 2001 Mrs. Davis, Jo Ann moved to suspend the rules and pass the bill.
Dec. 18, 2001 Considered under suspension of the rules.
Dec. 18, 2001 At the conclusion of debate, the Yeas and Nays were demanded and ordered. Pursuant to the provisions of clause 8, rule XX, the Chair announced that further proceedings on the motion would be postponed.
Dec. 18, 2001 Considered as unfinished business.
Dec. 18, 2001 On motion to suspend the rules and pass the bill Agreed to by the Yeas and Nays: (2/3 required): 393 - 0 (Roll no. 499).
Dec. 18, 2001 Motion to reconsider laid on the table Agreed to without objection.
Dec. 19, 2001 Received in the Senate.
Dec. 19, 2001 Referred to the Senate Committee on Governmental Affairs.
Mar. 21, 2002 Reported to Senate by Senate Committee on Governmental Affairs, no written report filed.
Mar. 21, 2002 Assigned to the Senate Legislative Calendar, Calendar No. 340.
Mar. 22, 2002 Passed Senate by Unanimous Consent.
Mar. 22, 2002 Cleared for White House.
Apr. 9, 2002 Presented to President.
Apr. 18, 2002 Signed by President.
Apr. 18, 2002 Became Public Law No: 107-167.

**H.R. 3390** **Nov. 30, 2001**

MR. SHOWS, MR. THOMPSON OF MISSISSIPPI, MR. PICKERING, MR. PRICE OF NORTH CAROLINA, MR. WAMP, MR. GREEN OF WISCONSIN, AND MR. ROSS

To provide consistent treatment of overtime, night, and holiday inspection and quarantine services performed by employees of the Department of Agriculture.

Nov. 30, 2001 Referred to the Committee on Government Reform, and in addition to the Committee on Agriculture, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.
Dec. 10, 2001 Referred to the Civil Service and Agency Organization Subcommittee.

**H.R. 3409** **Dec. 5, 2001**

MR. FOSSELLA AND MR. GRUCCI

To amend title 18, United States Code, to prevent or mitigate crimes of violence or acts of terrorism by authorizing Federal criminal investigators to carry firearms and respond to such crimes of violence or acts of terrorism committed in their presence and to amend section 5545a of title 5, United States Code, to expand the definition of "available" for those criminal investigators who receive Law Enforcement Availability Pay, to include responding to crimes of violence or acts of terrorism, and for other purposes.

Dec. 5, 2001 Referred to the Committee on the Judiciary, and in addition to the Committee on Government Reform, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.
Dec. 18, 2001 Referred to the Civil Service and Agency Organization Subcommittee.

**H.R. 3426** **Dec. 6, 2001**

MR. TOM DAVIS OF VIRGINIA AND MR. WELDON OF PENNSYLVANIA

To provide increased flexibility Governmentwide for the procurement of property and services to facilitate the defense against terrorism, and for other purposes.

Dec. 18, 2001 Referred to the Technology and Procurement Policy Subcommittee.

**H.R. 3444** **Dec. 11, 2001**

MR. YOUNG OF ALASKA

To amend title 39, United States Code, to direct the Postal Service to adhere to an equitable tender policy in selecting air carriers of nonpriority bypass mail to certain points in the State of Alaska, and for other purposes.

Dec. 11, 2001 Referred to the Committee on Government Reform, and in addition to the Committee on Transportation and Infrastructure, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.
Jan. 15, 2002 Referred to the Full Committee.

**H.R. 3445** **Dec. 11, 2001**

MR. ANDREWS, MR. GEORGE MILLER OF CALIFORNIA, MR. KILDEE, MR. OWENS, MR. PAYNE, MRS. MINK OF HAWAII, MR. SCOTT, MS. WOOLSEY, MS. RIVERS, MR. HINOJOSA, MR. TIERNEY, MR. KIND, MS. SANCHEZ, MR. FORD, MR. KUCINICH, MR. HOLT, MS. SOLIS, MS. MCCOLLUM, AND MR. LANTOS

To amend the Employee Retirement Income Security Act of 1974 to improve the retirement security of American families.

Dec. 11, 2001 Referred to the Committee on Education and the Workforce, and in addition to the Committees on Armed Services, and Government Reform, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.
Jan. 15, 2002 Referred to the Civil Service and Agency Organization Subcommittee.

**H.R. 3521** **Dec. 18, 2001**

MS. VELAZQUEZ, MR. OWENS, MRS. MORELLA, MR. WAXMAN, MR. LIPINSKI, MR. ISRAEL, MR. ACKERMAN, MR. FOLEY, MS. CARSON OF INDIANA, AND MR. HYDE

To amend chapters 83 and 84 of title 5, United States Code, to provide for the indexation of deferred annuities; to provide that a survivor annuity be provided to the widow or widower of a former employee who dies after separating from Government service with title to a deferred annuity under the Civil Service Retirement System but before establishing a valid claim therefor, and for other purposes.

Dec. 18, 2001 Referred to the Committee on Government Reform, and in addition to the Committee on House Administration, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.
Jan. 15, 2002 Referred to the Civil Service and Agency Organization Subcommittee.

**H.R. 3539** **Dec. 19, 2001**

MR. DEUTSCH

To provide for the transfer of certain real property by the Secretary of Housing and Urban Development.

Jan. 15, 2002 Referred to the Technology and Procurement Policy Subcommittee.

**H.R. 3551** **Dec. 19, 2001**

MR. WICKER

To provide that, in establishing wage schedules for certain prevailing rate employees with respect to whom the Government is currently experiencing recruitment and retention problems, rates of pay for comparable positions in the nearest, most similar wage area shall be taken into account.

Jan. 15, 2002 Referred to the Civil Service and Agency Organization Subcommittee.

**H.R. 3555** **Dec. 20, 2001**

MR. MENENDEZ, MR. GEPHARDT, MS. HARMAN, MR. SCOTT, MR. SKELTON, MR. BORSKI, MR. PASCRELL, MR. BISHOP, MRS. TAUSCHER, MR. TURNER, MR. COSTELLO, MS. ROYBAL-ALLARD, MR. HONDA, MS. JACKSON-LEE OF TEXAS, MS. PELOSI, MS. DELAURO, MR. CONYERS, MR. TIERNEY, MR. UDALL OF NEW MEXICO, MR. ISRAEL, MR. BACA, MR. LARSON OF CONNECTICUT, MR. BERMAN, MR. THOMPSON OF CALIFORNIA, MS. KAPTUR, MRS. CHRISTENSEN, MR. HOEFFEL, MS. MILLENDER-MCDONALD, MR. SHERMAN, MR. LANTOS, MR. ORTIZ, MS. BERKLEY, MS. MCCARTHY OF MISSOURI, MR. HASTINGS OF FLORIDA, MS. KILPATRICK, MR. HOLT, MR. GREEN OF TEXAS, MR. OWENS, MS. LEE, MR. ACEVEDO-VILA, MR. JACKSON OF ILLINOIS, MR. ROTHMAN, MR. SANDLIN, MR. CROWLEY, MR. KILDEE, MRS. MALONEY OF NEW YORK, MRS. CAPPS, MR. REYES, MR. ALLEN, MR. WYNN, MR. RODRIGUEZ, MR. BALDACCI, MR. FARR OF CALIFORNIA, MR. LANGEVIN, MR. DELAHUNT, MR. UDALL OF COLORADO, MR. HINOJOSA, MR. MCINTYRE, MR. TOWNS, MR. OBERSTAR, MR. GONZALEZ, MR. MCGOVERN, MS. WOOLSEY, MR. STUPAK, MR. ENGEL, MR. LARSEN OF WASHINGTON, MS. SCHAKOWSKY, MR. PASTOR, MS. SOLIS, MR. MARKEY, MRS. MCCARTHY OF NEW YORK, MR. FATTAH, MR. BARCIA, MS. MCCOLLUM, MR. ETHERIDGE, MR. SCHIFF, MR. LYNCH, MR. HINCHEY, MR. DAVIS OF ILLINOIS, MR. FRANK, MR. MALONEY OF CONNECTICUT, MR. CARDIN, MRS. LOWEY, MR. HOLDEN, MR. SERRANO, MR. DICKS, MR. SABO, MR. MEEHAN, MR. NEAL OF MASSACHUSETTS, MR. OLVER, MS. HOOLEY OF OREGON, MR. MORAN OF VIRGINIA, MR. CLYBURN, MR. UNDERWOOD, MR. LAMPSON, MR. PRICE OF NORTH CAROLINA, MR. LIPINSKI, MR. CRAMER, MR. FALEOMAVAEGA, MRS. JONES OF OHIO, MRS. THURMAN, MR. ACKERMAN, MR. HOYER, MR. CUMMINGS, MR. DEUTSCH, MR. BRADY OF PENNSYLVANIA, MR. KENNEDY OF RHODE ISLAND, MR. PALLONE, MR. KUCINICH, MR. BLAGOJEVICH, MR. FORD, MR. THOMPSON OF MISSISSIPPI, MS. SLAUGHTER, MR. FROST, MS. CARSON OF INDIANA, MR. BAIRD, MR. SAWYER, MR. WU, AND MR. ANDREWS

To prevent, prepare for, and respond to the threat of terrorism in America, and for other purposes.

Dec. 20, 2001 Referred to the Committee on Energy and Commerce, and in addition to the Committees on Transportation and Infrastructure, Education and the Workforce, Government Reform, Ways and Means, Armed Services, International Relations, Intelligence (Permanent Select), Financial Services, and the Judiciary, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.
Jan. 15, 2002 Referred to the Full Committee.

**H.R. 3600** **Dec. 20, 2001**

MR. TANCREDO, MR. GOODE, MR. DEAL OF GEORGIA, MR. HAYWORTH, AND MR. SCHAFFER

To establish a National Border Security Agency.

Dec. 20, 2001 Referred to the Committee on Government Reform, and in addition to the Committees on the Judiciary, Transportation and Infrastructure, and Ways and Means, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.
Jan. 15, 2002 Referred to the Civil Service and Agency Organization Subcommittee.

**H.R. 3605** **Dec. 20, 2001**

MR. VITTER, MR. CALVERT, MR. SOUDER, MS. HART, MR. SAM JOHNSON OF TEXAS, MR. BARR OF GEORGIA, MR. NORWOOD, AND MR. ROYCE

To amend title 44, United States Code, to provide for the suspension of fines under certain circumstances for first-time paperwork violations by small-business concerns.

Dec. 20, 2001 Referred to the Committee on Government Reform, and in addition to the Committee on Small Business, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.
Jan. 15, 2002 Referred to the Energy Policy, Natural Resources, and Regulatory Affairs Subcommittee.

**H.R. 3613** **Jan. 23, 2002**

MR. GUTIERREZ, MR. BLAGOJEVICH, MR. SHIMKUS, MR. RUSH, MS. SCHAKOWSKY, MR. DAVIS OF ILLINOIS, MR. COSTELLO, MR. LIPINSKI, MR. MANZULLO, MR. EVANS, MR. JACKSON OF ILLINOIS, MR. JOHNSON OF ILLINOIS, AND MR. CRANE

To redesignate the facility of the United States Postal Service located at 1859 South Ashland Avenue in Chicago, Illinois, as the "Cesar Chavez Post Office".

Feb. 4, 2002 Referred to the Full Committee.

**H.R. 3636** **Jan. 25, 2002**

MR. WYNN

To amend title 31, United States Code, to require the provision of a written prompt payment policy to each subcontractor under a Federal contract and to require a clause in each subcontract under a Federal contract that outlines the provisions of the prompt payment statute and other related information.

**H.R. 3639** **Jan. 29, 2002**

MR. PASCRELL, MRS. CHRISTENSEN, MS. MCCARTHY OF MISSOURI, MS. CARSON OF INDIANA, MR. BALDACCI, AND MR. FALEOMAVAEGA

To amend the Internal Revenue Code of 1986 to allow taxpayers to designate $3 of their income tax liability for purposes of homeland security and further to establish an Office of Homeland Security within the Executive Office of the President.

Jan. 29, 2002 Referred to the Committee on Ways and Means, and in addition to the Committee on Government Reform, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.
Feb. 21, 2002 Referred to the Civil Service, Census and Agency Organization Subcommittee.

**H.R. 3722** **Feb. 12, 2002**

MS. HART

To require the Director of the Office of Management and Budget to include an outlying county in a metropolitan statistical area if the county meets certain requirements.

Feb. 21, 2002 Referred to the Civil Service, Census and Agency Organization Subcommittee.

**H.R. 3738** **Feb. 13, 2002**

MR. BRADY OF PENNSYLVANIA, MR. FATTAH, MR. BORSKI, MS. HART, MR. PETERSON OF PENNSYLVANIA, MR. HOLDEN, MR. WELDON OF PENNSYLVANIA, MR. GREENWOOD, MR. SHUSTER, MR. SHERWOOD, MR. KANJORSKI, MR. MURTHA, MR. HOEFFEL, MR. TOOMEY, MR. PITTS, MR. GEKAS, MR. DOYLE, MR. PLATTS, MR. MASCARA, MR. ENGLISH, AND MR. COYNE

To designate the facility of the United States Postal Service located at 1299 North 7th Street in Philadelphia, Pennsylvania, as the "Herbert Arlene Post Office Building".

Feb. 21, 2002 Referred to the Full Committee.
June 11, 2002 Mrs. Davis, Jo Ann moved to suspend the rules and pass the bill.
June 11, 2002 Considered under suspension of the rules.
June 11, 2002 On motion to suspend the rules and pass the bill Agreed to by voice vote.
June 11, 2002 Motion to reconsider laid on the table Agreed to without objection.
June 12, 2002 Received in the Senate.
June 12, 2002 Referred to the Senate Committee on Governmental Affairs.
Oct. 15, 2002 Reported to Senate by Senate Committee on Governmental Affairs, no written report filed.
Oct. 15, 2002 Assigned to the Senate Legislative Calendar, Calendar No. 719.
Oct. 17, 2002 Passed Senate by Unanimous Consent.
Oct. 17, 2002 Cleared for White House.
Oct. 25, 2002 Presented to President.
Oct. 30, 2002 Signed by President.
Oct. 30, 2002 Became Public Law No: 107-264.

**H.R. 3739** **Feb. 13, 2002**

MR. BRADY OF PENNSYLVANIA, MR. FATTAH, MR. BORSKI, MS. HART, MR. PETERSON OF PENNSYLVANIA, MR. HOLDEN, MR. WELDON OF PENNSYLVANIA, MR. GREENWOOD, MR. SHUSTER, MR. SHERWOOD, MR. KANJORSKI, MR. MURTHA, MR. HOEFFEL, MR. TOOMEY, MR. PITTS, MR. GEKAS, MR. DOYLE, MR. PLATTS, MR. MASCARA, MR. ENGLISH, AND MR. COYNE

To designate the facility of the United States Postal Service located at 6150 North Broad Street in Philadelphia, Pennsylvania, as the "Rev. Leon Sullivan Post Office Building".

Feb. 21, 2002 Referred to the Full Committee.
June 11, 2002 Mrs. Davis, Jo Ann moved to suspend the rules and pass the bill.
June 11, 2002 Considered under suspension of the rules.
June 11, 2002 On motion to suspend the rules and pass the bill Agreed to by voice vote.
June 11, 2002 Motion to reconsider laid on the table Agreed to without objection.
June 12, 2002 Received in the Senate.
June 12, 2002 Referred to the Senate Committee on Governmental Affairs.
Oct. 15, 2002 Reported to Senate by Senate Committee on Governmental Affairs, no written report filed.
Oct. 15, 2002 Assigned to the Senate Legislative Calendar, Calendar No. 720.
Oct. 17, 2002 Passed Senate by Unanimous Consent.
Oct. 17, 2002 Cleared for White House.
Oct. 25, 2002 Presented to President.
Oct. 30, 2002 Signed by President.
Oct. 30, 2002 Became Public Law No: 107-265.

**H.R. 3740** **Feb. 13, 2002**

MR. BRADY OF PENNSYLVANIA, MR. FATTAH, MR. BORSKI, MS. HART, MR. PETERSON OF PENNSYLVANIA, MR. HOLDEN, MR. WELDON OF PENNSYLVANIA, MR. GREENWOOD, MR. SHUSTER, MR. SHERWOOD, MR. KANJORSKI, MR. MURTHA, MR. HOEFFEL, MR. TOOMEY, MR. PITTS, MR. GEKAS, MR. DOYLE, MR. PLATTS, MR. MASCARA, MR. ENGLISH, AND MR. COYNE

To designate the facility of the United States Postal Service located at 925 Dickinson Street in Philadelphia, Pennsylvania, as the "William V. Cibotti Post Office Building".

Feb. 21, 2002 Referred to the Full Committee.
June 11, 2002 Mrs. Davis, Jo Ann moved to suspend the rules and pass the bill, as amended.
June 11, 2002 Considered under suspension of the rules.
June 11, 2002 On motion to suspend the rules and pass the bill, as amended Agreed to by voice vote.
June 11, 2002 Motion to reconsider laid on the table Agreed to without objection.
June 11, 2002 The title of the measure was amended. Agreed to without objection.
June 12, 2002 Received in the Senate.
June 12, 2002 Referred to the Senate Committee on Governmental Affairs.
Oct. 15, 2002 Reported to Senate by Senate Committee on Governmental Affairs, no written report filed.
Oct. 15, 2002 Assigned to the Senate Legislative Calendar, Calendar No. 721.
Oct. 17, 2002 Passed Senate by Unanimous Consent.
Oct. 17, 2002 Cleared for White House.
Oct. 25, 2002 Presented to President.
Oct. 30, 2002 Signed by President.
Oct. 30, 2002 Became Public Law No: 107-266.

**H.R. 3748** **Feb. 13, 2002**

MR. JOHNSON OF ILLINOIS

To designate the facility of the United States Postal Service located at 107 South Oak Street in Arcola, Illinois, as the "James E. Case IV Post Office".

Feb. 21, 2002 Referred to the Full Committee.

**H.R. 3775** **Feb. 14, 2002**

MS. EDDIE BERNICE JOHNSON OF TEXAS, MR. DOGGETT, MR. FROST, MR. BENTSEN, MR. HALL OF TEXAS, MR. GREEN OF TEXAS, MR. STENHOLM, MR. TURNER, MR. GONZALEZ, MR. RODRIGUEZ, MR. HINOJOSA, MR. REYES, MR. LAMPSON, MS. JACKSON-LEE OF TEXAS, MR. DELAY, MR. ORTIZ, MR. SANDLIN, MR. SAM JOHNSON OF TEXAS, MR. SESSIONS, MR. BARTON OF TEXAS, MR. CULBERSON, MR. BRADY OF TEXAS, MR. EDWARDS, MR. THORNBERRY, MR. PAUL, MR. BONILLA, MR. ARMEY, MS. GRANGER, MR. COMBEST, AND MR. SMITH OF TEXAS

To designate the facility of the United States Postal Service located at 1502 East Kiest Boulevard in Dallas, Texas, as the "Dr. Caesar A.W. Clark, Sr. Post Office Building".

Feb. 21, 2002 Referred to the Full Committee.
Nov. 15, 2002 Committee on Government Reform discharged.
Nov. 15, 2002 Mr. Armey asked unanimous consent to discharge from committee and consider.
Nov. 15, 2002 Considered by unanimous consent.
Nov. 15, 2002 On passage Passed without objection.
Nov. 15, 2002 Motion to reconsider laid on the table Agreed to without objection.
Nov. 15, 2002 Received in the Senate.

**H.R. 3778** **Feb. 14, 2002**

MRS. MORELLA

To provide for direct billing for water and sanitary sewer furnished to Federal agencies by the District of Columbia, and direct payment by those agencies to the District of Columbia.

Feb. 21, 2002 Referred to the District of Columbia Subcommittee.

**H.R. 3779** **Feb. 14, 2002**

MRS. MORELLA, MR. TOM DAVIS OF VIRGINIA, MS. NORTON, AND MR. MORAN OF VIRGINIA

To amend title 31, United States Code, to allow Federal agencies (including the government of the District of Columbia) to use passenger carriers, owned or leased by the Government, to provide transportation to employees between their place of employment and mass transit facilities, and for other purposes.

Feb. 21, 2002 Referred to the Civil Service, Census and Agency Organization Subcommittee.

**H.R. 3780** **Feb. 14, 2002**

MRS. MORELLA, MR. TOM DAVIS OF VIRGINIA, AND MS. NORTON

To clarify the ability of members of the National Capital Planning Commission to serve after the expiration of their terms until successor members are appointed, and for other purposes.

Feb. 21, 2002 Referred to the District of Columbia Subcommittee.

**H.R. 3789** **Feb. 26, 2002**

MRS. CUBIN

To designate the facility of the United States Postal Service located at 2829 Commercial Way in Rock Springs, Wyoming, as the "Teno Roncalio Post Office Building".

Mar. 5, 2002 Mrs. Davis, Jo Ann moved to suspend the rules and pass the bill.
Mar. 5, 2002 Considered under suspension of the rules.
Mar. 5, 2002 On motion to suspend the rules and pass the bill Agreed to by voice vote.
Mar. 5, 2002 Motion to reconsider laid on the table Agreed to without objection.
Mar. 6, 2002 Received in the Senate.
Mar. 6, 2002 Referred to the Senate Committee on Governmental Affairs.
May 23, 2002 Reported to Senate by Senate Committee on Governmental Affairs, no written report filed.
May 23, 2002 Assigned to the Senate Legislative Calendar, Calendar No. 397.
June 3, 2002 Passed Senate by Unanimous Consent.
June 3, 2002 Cleared for White House.
June 7, 2002 Presented to President.
June 18, 2002 Signed by President.
June 18, 2002 Became Public Law No: 107-192.

**H.R. 3794** **Feb. 26, 2002**

MR. KING, MRS. MCCARTHY OF NEW YORK, MR. QUINN, MR. BARR OF GEORGIA, MR. FRANK, MR. BONIOR, MR. MALONEY OF CONNECTICUT, MR. ISRAEL, MS. RIVERS, MR. DIAZ-BALART, MR. GREEN OF TEXAS, MR. PASCRELL, MRS. CHRISTENSEN, MR. ACKERMAN, MR. GRUCCI, MS. WOOLSEY, MR. BRADY OF PENNSYLVANIA, MR. KENNEDY OF RHODE ISLAND, MR. MCNULTY, MRS. ROUKEMA, MR. CROWLEY, MR. GILMAN, MS. ROS-LEHTINEN, MR. LANTOS, MS. HOOLEY OF OREGON, MR. WEXLER, MR. JACKSON OF ILLINOIS, MR. FOLEY, MR. RUSH, MR. FILNER, MR. TOWNS, MRS. MALONEY OF NEW YORK, MR. FROST, MR. LIPINSKI, MR. DEUTSCH, MS. DELAURO, MR. FOSSELLA, MR. LYNCH, MR. CUNNINGHAM, MR. WEINER, MRS. TAUSCHER, MR. PALLONE, MR. HOEFFEL, MR. FERGUSON, MS. LOFGREN, MS. VELAZQUEZ, MR. DAVIS OF ILLINOIS, MS. ESHOO, MR. KUCINICH, MR. KILDEE, MR. HOLT, MRS. KELLY, MS. NORTON, MR. ENGEL, MR. NADLER, MS. MCKINNEY, MR. ROTHMAN, MR. SCHIFF, MS. ROYBAL-ALLARD, MS. MILLENDER-MCDONALD, MRS. DAVIS OF CALIFORNIA, MR. MATSUI, MR. HOLDEN, MS. MCCOLLUM, MR. BAIRD, MR. OWENS, MR. STUPAK, MR. CALVERT, MRS. LOWEY, MR. LATOURETTE, MR. ANDREWS, MS. BROWN OF FLORIDA, MR. DICKS, MR. HASTINGS OF FLORIDA, MR. RANGEL, MR. MEEKS OF NEW YORK, MR. EHRLICH, MR. BERMAN, MR. WU, MR. FRELINGHUYSEN, MR. CUMMINGS, MR. GEKAS, MRS. MORELLA, MR. LANGEVIN, MS. SANCHEZ, MR. MARKEY, MR. LARSEN OF WASHINGTON, MR. UDALL OF COLORADO, MR. MCHUGH, MR. BLUMENAUER, MR. MCDERMOTT, MR. INSLEE, MR. BACA, MS. LEE, MR. PAYNE, MR. MCGOVERN, MR. GALLEGLY, MR. PLATTS, MR. MORAN OF VIRGINIA, MS. SCHAKOWSKY, MR. HINCHEY, MS. PELOSI, MR. RAMSTAD, MR. CAPUANO, MR. ABERCROMBIE, MR. BORSKI, MR. SAXTON, MR. SMITH OF NEW JERSEY, MR. PETERSON OF MINNESOTA, MS. WATSON, MR. SUNUNU, MR. ISSA, MR. MENENDEZ, MR. WAXMAN, MR. HORN, MR. DELAHUNT, MR. GEORGE MILLER OF CALIFORNIA, MR. GUTIERREZ, MR. BENTSEN, MR. SHERMAN, MS. HARMAN, MR. HONDA, MRS. JO ANN DAVIS OF VIRGINIA, MR. HUNTER, MR. GREENWOOD, MR. SMITH OF WASHINGTON, MR. SIMMONS, MR. LAMPSON, MRS. NAPOLITANO, MR. RAHALL, MR. PASTOR, MS. KILPATRICK, MR. CONYERS, MR. STEARNS, MR. CAMP, MR. LUTHER, MR. BARCIA, MRS. THURMAN, MR. GONZALEZ, MR. HEFLEY, MR. BOOZMAN, MS. SOLIS, MR. LUCAS OF KENTUCKY, MR. SHOWS, MRS. CAPPS, MR. CASTLE, MR. POMBO, MR. NEAL OF MASSACHUSETTS, MR. WELDON OF PENNSYLVANIA, MR. TOM DAVIS OF VIRGINIA, MR. ROGERS OF MICHIGAN, MR. WALSH, MR. WOLF, MR. OBERSTAR, MR. ALLEN, MRS. CAPITO, MR. WILSON OF SOUTH CAROLINA, MR. SOUDER, MR. TIERNEY, MR. SERRANO, MR. BLAGOJEVICH, MR. THOMPSON OF CALIFORNIA, AND MR. MEEHAN

To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.

Mar. 8, 2002 Referred to the Civil Service, Census and Agency Organization Subcommittee.

**H.R. 3797** **Feb. 26, 2002**

MR. SWEENEY, MR. MCHUGH, MR. BOEHLERT, MR. ACKERMAN, MR. TOWNS, MRS. MALONEY OF NEW YORK, MRS. MCCARTHY OF NEW YORK, MR. CROWLEY, MR. ISRAEL, MR. NADLER, MR. GILMAN, MR. MCNULTY, MR. FOSSELLA, MR. WALSH, MR. HINCHEY, MR. KING, MR. LAFALCE, MR. REYNOLDS, MR. HOUGHTON, MR. ENGEL, MR. MEEKS OF NEW YORK, MR. QUINN, MR. GRUCCI, MRS. LOWEY, MR. SERRANO, MR. OWENS, MR. WEINER, MR. RANGEL, MRS. KELLY, MS. SLAUGHTER, AND MS. VELAZQUEZ

To designate the facility of the United States Postal Service located at 201 Main Street, Lake Placid, New York, as the "John A. 'Jack' Shea Post Office Building".

Mar. 8, 2002 Referred to the Full Committee.

**H.R. 3806** **Feb. 27, 2002**

MR. ISRAEL, MR. GILMAN, MR. MARKEY, AND MRS. MORELLA

To amend title 5, United States Code, to protect those who defend the United States by exercising their duty as patriots to warn against the existence of threats to weaknesses created by institutional failures that should be identified and corrected in a timely manner, and for other purposes.

Feb. 27, 2002 Referred to the Committee on the Judiciary, and in addition to the Committee on Government Reform, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

Mar. 8, 2002 Referred to the Civil Service, Census and Agency Organization Subcommittee.

**H.R. 3825** **Feb. 28, 2002**

MR. CHAMBLISS, MS. HARMAN, MR. GOSS, MS. PELOSI, MR. SENSENBRENNER, MR. SMITH OF TEXAS, MR. GIBBONS, MR. ROEMER, MR. LAHOOD, MR. HASTINGS OF FLORIDA, MR. HOEKSTRA, MR. BURR OF NORTH CAROLINA, MR. BISHOP, MR. BEREUTER, MR. REYES, MR. CASTLE, MR. BOSWELL, MR. PETERSON OF MINNESOTA, MR. EVERETT, MR. SESSIONS, MR. BALDACCI, MR. FROST, MR. FRANK, MR. ROGERS OF MICHIGAN, MS. HART, MR. DEUTSCH, MR. SULLIVAN, MRS. ROUKEMA, AND MR. BARR OF GEORGIA

To provide for the sharing of homeland security information by Federal intelligence and law enforcement agencies with State and local entities.

Feb. 28, 2002 Referred to the Committee on Intelligence (Permanent Select), and in addition to the Committees on the Judiciary, and Government Reform, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.
Mar. 8, 2002 Referred to the Government Efficiency, Financial Management and Intergovenmental Relations Subcommittee.

**H.R. 3832** **Mar. 4, 2002**

MR. TOM DAVIS OF VIRGINIA

To make improvements with respect to the procurement of services for the Federal Government, and for other purposes.

Mar. 4, 2002 Referred to the Committee on Government Reform, and in addition to the Committee on Armed Services, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.
Mar. 19, 2002 Referred to the Civil Service, Census and Agency Organization Subcommittee.

**H.R. 3843** **Mar. 5, 2002**

MR. BURTON OF INDIANA AND MR. TOM DAVIS OF VIRGINIA

To amend the Clinger-Cohen Act of 1996 to extend until January 1, 2008, a program applying simplified procedures to the acquisition of certain commercial items; to establish an exchange program between the Federal Government and the private sector in order to promote the development of expertise in information technology management; and to authorize telecommuting for Federal contractors, and for other purposes.

Mar. 8, 2002 Referred to the Technology and Procurement Policy Subcommittee.

**H.R. 3844** **Mar. 5, 2002**

MR. TOM DAVIS OF VIRGINIA, MR. HORN, AND MS. HARMAN

To strengthen Federal Government information security, including through the requirement for the development of mandatory information security risk management standards.

Mar. 5, 2002 Referred to the Committee on Government Reform, and in addition to the Committee on Science, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.
Mar. 19, 2002 Referred to the Government Efficiency, Financial Management and Intergovenmental Relations Subcommittee.

**H.R. 3845** **Mar. 5, 2002**

MR. FOLEY AND MR. UDALL OF COLORADO

To provide that adjustments in rates of pay for Members of Congress may not exceed any cost-of-living increases in benefits under title II of the Social Security Act.

Mar. 5, 2002 Referred to the Committee on House Administration, and in addition to the Committee on Government Reform, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.
Mar. 19, 2002 Referred to the Civil Service, Census and Agency Organization Subcommittee.

**H.R. 3849** **Mar. 5, 2002**

MR. HILLIARD, MR. RILEY, MR. CRAMER, MR. EVERETT, MR. BACHUS, MR. CALLAHAN, MR. ADERHOLT, MR. TOWNS, MS. LEE, MRS. CLAYTON, MS. MCKINNEY, MR. FRANK, MR. MCNULTY, MS. ROYBAL-ALLARD, MR. FROST, MS. CARSON OF INDIANA, MR. MCGOVERN, MR. CUMMINGS, MR. BISHOP, MR. THOMPSON OF MISSISSIPPI, MR. CLAY, MR. SCOTT, MRS. MEEK OF FLORIDA, MR. RANGEL, MS. EDDIE BERNICE JOHNSON OF TEXAS, MRS. CHRISTENSEN, MR. OWENS, MR. RUSH, MR. WYNN, MS. WATSON, MR. MEEKS OF NEW YORK, MR. DAVIS OF ILLINOIS, MR. WATT OF NORTH CAROLINA, MR. PAYNE, MR. JACKSON OF ILLINOIS, AND MR. SANDERS

To designate the facility of the United States Postal Service located at 306 Pickens Street in Marion, Alabama, as the "Jimmie Lee Jackson Post Office Building".

Mar. 19, 2002 Referred to the Full Committee.

**H.R. 3850** **Mar. 5, 2002**

MR. HILLIARD, MR. RILEY, MR. CRAMER, MR. EVERETT, MR. BACHUS, MR. CALLAHAN, MR. ADERHOLT, MR. TOWNS, MS. LEE, MRS. CLAYTON, MS. MCKINNEY, MR. FRANK, MR. MCNULTY, MS. ROYBAL-ALLARD, MR. FROST, MS. CARSON OF INDIANA, MR. MCGOVERN, MR. CUMMINGS, MR. BISHOP, MR. THOMPSON OF MISSISSIPPI, MR. CLAY, MR. SCOTT, MRS. MEEK OF FLORIDA, MR. RANGEL, MS. EDDIE BERNICE JOHNSON OF TEXAS, MRS. CHRISTENSEN, MR. OWENS, MR. RUSH, MR. WYNN, MS. WATSON, MR. MEEKS OF NEW YORK, MR. DAVIS OF ILLINOIS, MR. WATT OF NORTH CAROLINA, MR. PAYNE, MR. JACKSON OF ILLINOIS, AND MR. SANDERS

To designate the facility of the United States Postal Service located at 1313 Alabama Avenue in Selma, Alabama, as the "Reverend James Joseph Reeb Post Office Building".

Mar. 19, 2002 Referred to the Full Committee.

**H.R. 3879** **Mar. 6, 2002**

MR. EVERETT

To provide wage parity for certain Department of Defense prevailing rate employees in Alabama.

Mar. 8, 2002 Referred to the Civil Service, Census and Agency Organization Subcommittee.

**H.R. 3913** **Mar. 7, 2002**

MRS. LOWEY, MR. DEFAZIO, MR. BERRY, MR. MCNULTY, MR. PALLONE, MR. BLAGOJEVICH, AND MR. DAVIS OF ILLINOIS

To assure equitable treatment in health care coverage of prescription drugs under group health plans, health insurance coverage, Medicare and Medicaid managed care arrangements, Medigap insurance coverage, and health plans under the Federal employees' health benefits program (FEHBP).

Mar. 7, 2002 Referred to the Committee on Energy and Commerce, and in addition to the Committees on Ways and Means, Education and the Workforce, and Government Reform, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.
Mar. 19, 2002 Referred to the Civil Service, Census and Agency Organization Subcommittee.

**H.R. 3915** **Mar. 7, 2002**

MRS. MALONEY OF NEW YORK, MR. TOM DAVIS OF VIRGINIA, MR. HOYER, MR. FRANK, MR. ABERCROMBIE, MR. FROST, MS. MILLENDER-MCDONALD, MS. DELAURO, MS. BALDWIN, MS. CARSON OF INDIANA, MS. KILPATRICK, MR. OWENS, MS. NORTON, MR. ENGEL, MR. DINGELL, MR. DAVIS OF ILLINOIS, MS. SCHAKOWSKY, MR. ACKERMAN, MR. MCDERMOTT, MR. BALDACCI, MR. LYNCH, MS. ROYBAL-ALLARD, MR. BLUMENAUER, MR. SANDERS, MS. MCKINNEY, MR. PALLONE, MR. CLAY, MR. KUCINICH, MR. STARK, MR. FILNER, MR. MORAN OF VIRGINIA, MS. SOLIS, MS. MCCARTHY OF MISSOURI, MR. BONIOR, MRS. MORELLA, MS. LEE, MR. KENNEDY OF RHODE ISLAND, MR. MCGOVERN, MR. KILDEE, MR. BERMAN, MR. MCNULTY, MR. GUTIERREZ, MS. BROWN OF FLORIDA, MRS. MINK OF HAWAII, MS. WATSON, MR. WAXMAN, AND MRS. CAPPS

To amend title 5, United States Code, to provide that, of the total amount of family leave available to a Federal employee based on the birth of a child or the placement of a child with the employee for adoption or foster care, at least one-half of that time shall be leave with pay.

Mar. 19, 2002 Referred to the Civil Service, Census and Agency Organization Subcommittee.

**H.R. 3921** **Mar. 11, 2002**

MR. BURTON OF INDIANA AND MR. TOM DAVIS OF VIRGINIA

To amend the Clinger-Cohen Act of 1996 to extend until January 1, 2005, a program applying simplified procedures to the acquisition of certain commercial items, and to require the Comptroller General to submit to Congress a report regarding the effectiveness of such program.

Mar. 11, 2002 Referred to the House Committee on Government Reform.
Apr. 9, 2002 Mr. Davis, Tom moved to suspend the rules and pass the bill.
Apr. 9, 2002 Considered under suspension of the rules.
Apr. 9, 2002 DEBATE - The House proceeded with forty minutes of debate on H.R. 3921.
Apr. 9, 2002 On motion to suspend the rules and pass the bill Agreed to by voice vote.
Apr. 9, 2002 Motion to reconsider laid on the table Agreed to without objection.
Apr. 10, 2002 Received in the Senate.
Apr. 10, 2002 Referred to the Senate Committee on Governmental Affairs.

**H.R. 3923** **Mar. 11, 2002**

MS. NORTON AND MR. MORAN OF VIRGINIA

To promote the economic recovery of the District of Columbia, and for other purposes.

Mar. 11, 2002 Referred to the Committee on Government Reform, and in addition to the Committee on Ways and Means, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.
Mar. 19, 2002 Referred to the District of Columbia Subcommittee.

**H.R. 3924** **Mar. 12, 2002**

MR. TOM DAVIS OF VIRGINIA, MR. BURTON OF INDIANA, MRS. CAPITO, MR. MORAN OF VIRGINIA, MRS. JO ANN DAVIS OF VIRGINIA, MR. SCHROCK, MR. OSE, AND MR. WOLF

To authorize telecommuting for Federal contractors.

Mar. 12, 2002 Referred to the House Committee on Government Reform.
Mar. 20, 2002 Rules Committee Resolution H. Res. 373 Reported to House. Rule provides for consideration of H.R. 3924 with 1 hour of general debate. Previous question shall be considered as ordered without intervening motions except motion to recommit with or without instructions. Bill is open to amendments. Allows the chairman of the Committee of the Whole to accord priority in recognition to those members who have pre-printed their amendments in the Congressional Record.
Mar. 20, 2002 Rule H. Res. 373 passed House.
Mar. 20, 2002 Considered under the provisions of rule H. Res. 373.
Mar. 20, 2002 Rule provides for consideration of H.R. 3924 with 1 hour of general debate. Previous question shall be considered as ordered without intervening motions except motion to recommit with or without instructions. Bill is open to amendments. Allows the chairman of the Committee of the Whole to accord priority in recognition to those members who have pre-printed their amendments in the Congressional Record.
Mar. 20, 2002 House resolved itself into the Committee of the Whole House on the state of the Union pursuant to H. Res. 373 and Rule XXIII.
Mar. 20, 2002 The Speaker designated the Honorable Vito Fossella to act as Chairman of the Committee.
Mar. 20, 2002 GENERAL DEBATE - The Committee of the Whole proceeded with one hour of general debate on H.R. 3924.
Mar. 20, 2002 The House rose from the Committee of the Whole House on the state of the Union to report H.R. 3924.
Mar. 20, 2002 The previous question was ordered pursuant to the rule.
Mar. 20, 2002 On passage Passed by the Yeas and Nays: 421 - 0 (Roll no. 71).
Mar. 20, 2002 Motion to reconsider laid on the table Agreed to without objection.
Mar. 21, 2002 Received in the Senate.
Mar. 21, 2002 Referred to the Senate Committee on Governmental Affairs.

**H.R. 3925** **Mar. 12, 2002**

MR. TOM DAVIS OF VIRGINIA AND MR. BURTON OF INDIANA

To establish an exchange program between the Federal Government and the private sector in order to promote the development of expertise in information technology management, and for other purposes.

Mar. 12, 2002 Referred to the House Committee on Government Reform.
Mar. 18, 2002 Reported (Amended) by the Committee on 107-379, Part I.
Mar. 18, 2002 Referred jointly and sequentially to the House Committee on the Judiciary for a period ending not later than March 19, 2002 for consideration of such provisions of the bill and amendment as fall within the jurisdiction of that committee pursuant to clause 1(k), rule X.
Mar. 18, 2002 Referred jointly and sequentially to the House Committee on Ways and Means for a period ending not later than March 19, 2002 for consideration of such provisions of the bill and amendment as fall within the jurisdiction of that committee pursuant to clause 1(s), rule X.
Mar. 19, 2002 House Committee on Judiciary Granted an extension for further consideration ending not later than April 9, 2002.
Mar. 19, 2002 House Committee on Ways and Means Granted an extension for further consideration ending not later than April 9, 2002.
Apr. 9, 2002 Reported (Amended) by the Committee on Judiciary. H. Rept. 107-379, Part II.
Apr. 9, 2002 Committee on Ways and Means discharged.
Apr. 9, 2002 Placed on the Union Calendar, Calendar No. 231.
Apr. 9, 2002 Rules Committee Resolution H. Res. 380 Reported to House. Rule provides for consideration of H.R. 3925 with 1 hour of general debate. Previous question shall be considered as ordered without intervening motions except motion to recommit with or without instructions. It shall be in order to consider as an original bill for the purpose of amendment under the five-minute rule the amendment in the nature of a substitute recommended by the Committee on Government Reform now printed in the bill, modified by the amendments recommended by the Committee on the Judiciary also printed in the bill. Measure will be considered read. Bill is open to amendments.
Apr. 10, 2002 Rule H. Res. 380 passed House.
Apr. 10, 2002 Considered under the provisions of rule H. Res. 380.
Apr. 10, 2002 Rule provides for consideration of H.R. 3925 with 1 hour of general debate. Previous question shall be considered as ordered without intervening motions except motion to recommit with or without instructions. It shall be in order to consider as an original bill for the purpose of amendment under the five-minute rule the amendment in the nature of a substitute recommended by the Committee on Government Reform now printed in the bill, modified by the amendments recommended by the Committee on the Judiciary also printed in the bill. Measure will be considered read. Bill is open to amendments.
Apr. 10, 2002 House resolved itself into the Committee of the Whole House on the state of the Union pursuant to H. Res. 380 and Rule XXIII.
Apr. 10, 2002 The Speaker designated the Honorable John E. Sweeney to act as Chairman of the Committee.
Apr. 10, 2002 GENERAL DEBATE - The Committee of the Whole proceeded with one hour of general debate on H.R. 3925.
Apr. 10, 2002 Amendment (A001) offered by Mr. Davis, Tom.
Apr. 10, 2002 DEBATE - The Committee of the Whole proceeded with debate on the Tom Davis (VA) amendment under the five-minute rule.
Apr. 10, 2002 On agreeing to the Davis, Tom amendment (A001) Agreed to by voice vote.
Apr. 10, 2002 Amendment (A002) offered by Mr. Waxman.
Apr. 10, 2002 DEBATE - The Committee of the Whole proceeded with debate on the Waxman amendment under the five-minute rule.
Apr. 10, 2002 POSTPONED VOTE - At the conclusion of debate on the Waxman amendment, the Chair put the question on the adoption of the amendment and by voice vote, announced that the noes had prevailed. Mr. Turner demanded a recorded vote and pending that, made a point of no quorum. Pursuant to the provisions of H. Res. 380, the Chair postponed further proceedings on the question of adoption of the amendment until later in the legislative day.
Apr. 10, 2002 Amendment (A003) offered by Ms. Velazquez.
Apr. 10, 2002 DEBATE - The Committee of the Whole proceeded with debate on the Velazquez amendment under the five-minute rule.
Apr. 10, 2002 On agreeing to the Velazquez amendment (A003) Agreed to by voice vote.
Apr. 10, 2002 RESUMING POSTPONED PROCEEDINGS - The Chair announced that the proceedings would resume on the question of adoption of the Waxman amendment which had been debated earlier and on which further proceedings had been postponed.
Apr. 10, 2002 On agreeing to the Waxman amendment (A002) Failed by recorded vote: 204 - 219 (Roll no. 83).
Apr. 10, 2002 The House rose from the Committee of the Whole House on the state of the Union to report H.R. 3925.
Apr. 10, 2002 The previous question was ordered pursuant to the rule.
Apr. 10, 2002 On passage Passed by voice vote.
Apr. 10, 2002 Motion to reconsider laid on the table Agreed to without objection.
Apr. 11, 2002 Received in the Senate.
Apr. 11, 2002 Referred to the Senate Committee on Governmental Affairs.

**H.R. 3945** **Mar. 12, 2002**

MR. RANGEL, MR. PAYNE, MR. ACEVEDO-VILA, MR. BRADY OF PENNSYLVANIA, MR. CONYERS, MRS. CHRISTENSEN, MR. FROST, MR. KUCINICH, MR. MCGOVERN, AND MS. BERKLEY

To designate the facility of the United States Postal Service located at 167 East 124th Street in New York, New York, as the "Tito Puente Post Office Building".

Mar. 19, 2002 Referred to the Full Committee.

**H.R. 3947** **Mar. 12, 2002**

MR. SESSIONS, MR. TOM DAVIS OF VIRGINIA, MR. BURTON OF INDIANA, MR. LIPINSKI, MR. DICKS, AND MRS. WILSON OF NEW MEXICO

To amend the Federal Property and Administrative Services Act of 1949 to enhance Federal asset management, and for other purposes.

Mar. 12, 2002 Referred to the Committee on Government Reform, and in addition to the Committee on Transportation and Infrastructure, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

**H.R. 3960** **Mar. 13, 2002**

MR. JEFF MILLER OF FLORIDA, MR. BOYD, MS. BROWN OF FLORIDA, MR. CRENSHAW, MRS. THURMAN, MR. STEARNS, MR. MICA, MR. KELLER, MR. BILIRAKIS, MR. YOUNG OF FLORIDA, MR. DAVIS OF FLORIDA, MR. PUTNAM, MR. DAN MILLER OF FLORIDA, MR. GOSS, MR. WELDON OF FLORIDA, MR. FOLEY, MRS. MEEK OF FLORIDA, MS. ROS-LEHTINEN, MR. WEXLER, MR. DEUTSCH, MR. DIAZ-BALART, MR. SHAW, AND MR. HASTINGS OF FLORIDA

To designate the facility of the United States Postal Service located at 3719 Highway 4 in Jay, Florida, as the "Joseph W. Westmoreland Post Office Building".

Mar. 19, 2002 Referred to the Full Committee.
Apr. 16, 2002 Mrs. Davis, Jo Ann moved to suspend the rules and pass the bill.
Apr. 16, 2002 Considered under suspension of the rules.
Apr. 16, 2002 DEBATE - The House proceeded with forty minutes of debate on H.R. 3960.
Apr. 16, 2002 On motion to suspend the rules and pass the bill Agreed to by voice vote.
Apr. 16, 2002 Motion to reconsider laid on the table Agreed to without objection.
Apr. 17, 2002 Received in the Senate.
Apr. 17, 2002 Referred to the Senate Committee on Governmental Affairs.
May 23, 2002 Reported to Senate by Senate Committee on Governmental Affairs, no written report filed.
May 23, 2002 Assigned to the Senate Legislative Calendar, Calendar No. 398.
June 3, 2002 Passed Senate by Unanimous Consent.
June 3, 2002 Cleared for White House.
June 7, 2002 Presented to President.
June 18, 2002 Signed by President.
June 18, 2002 Became Public Law No: 107-193.

**H.R. 4007** **Mar. 19, 2002**

MR. SIMMONS

To designate the facility of the United States Postal Service located at 66 South Broad Street in Pawcatuck, Connecticut, as the "Vincent F. Faulise Post Office Building".

Mar. 22, 2002 Referred to the Full Committee.

**H.R. 4008** **Mar. 19, 2002**

MRS. THURMAN, MR. ANDREWS, MR. LYNCH, MR. WYNN, MR. OWENS, MR. DINGELL, MS. KAPTUR, MR. STARK, MR. FROST, MR. FRANK, MRS. MORELLA, MS. SLAUGHTER, MR. BALDACCI, MS. CARSON OF INDIANA, MS. NORTON, MR. ENGLISH, AND MR. BONIOR

To amend the Family and Medical Leave Act of 1993 and title 5, United States Code, to allow leave for individuals who provide living organ donations.

Mar. 19, 2002 Referred to the Committee on Education and the Workforce, and in addition to the Committees on Government Reform, and House Administration, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.
Mar. 22, 2002 Referred to the Civil Service, Census and Agency Organization Subcommittee.

**H.R. 4009** **Mar. 20, 2002**

MR. ISSA, MR. PENCE, MR. BARR OF GEORGIA, MR. KELLER, MS. HART, MR. DOOLITTLE, MR. GARY G. MILLER OF CALIFORNIA, MR. HUNTER, MR. FLAKE, AND MR. BARTLETT OF MARYLAND

To increase the authority of the Attorney General to remove, suspend, and impose other disciplinary actions on, employees of the Immigration and Naturalization Service.

Mar. 20, 2002 Referred to the Committee on the Judiciary, and in addition to the Committee on Government Reform, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.
Apr. 8, 2002 Referred to the Civil Service, Census and Agency Organization Subcommittee.

**H.R. 4032** **Mar. 20, 2002**

MRS. CAPPS, MR. LATOURETTE, MR. WAXMAN, MR. GREENWOOD, MR. KILDEE, MR. MCNULTY, MR. BROWN OF OHIO, MR. PALLONE, MRS. MCCARTHY OF NEW YORK, MS. LEE, MS. BROWN OF FLORIDA, MR. WYNN, MR. TOWNS, MS. WATSON, MRS. CLAYTON, MRS. CHRISTENSEN, MS. NORTON, MR. STUPAK, MS. MILLENDER-MCDONALD, MR. NADLER, MS. DELAURO, MR. FILNER, MR. LANGEVIN, MR. GORDON, MR. ACKERMAN, MR. JACKSON OF ILLINOIS, MS. KAPTUR, MR. LYNCH, MR. GRUCCI, MR. HORN, MR. SANDERS, MS. WOOLSEY, MR. MCGOVERN, MR. OWENS, MR. STARK, MR. BALDACCI, MR. ENGLISH, MS. MCCOLLUM, MR. FOLEY, MR. LARSEN OF WASHINGTON, MR. DAVIS OF ILLINOIS, MS. KILPATRICK, MS. CARSON OF INDIANA, MS. HARMAN, MR. GEORGE MILLER OF CALIFORNIA, MS. SANCHEZ, MS. JACKSON-LEE OF TEXAS, MS. BALDWIN, MR. FATTAH, MR. MEEKS OF NEW YORK, MR. LANTOS, MR. RUSH, MR. OLVER, MR. FROST, MR. KUCINICH, MR. BONIOR, MR. FORD, MR. GONZALEZ, MR. HASTINGS OF FLORIDA, MS. SCHAKOWSKY, MR. UDALL OF COLORADO, MR. ABERCROMBIE, MR. FRANK, MS. SLAUGHTER, MR. DEUTSCH, MR. HOLDEN, MRS. MINK OF HAWAII, MR. REYES, MR. ROTHMAN, MR. KENNEDY OF RHODE ISLAND, MS. WATERS, MR. MASCARA, MS. MCKINNEY, MR. RANGEL, MR. BERMAN, MR. WU, MR. BISHOP, MR. BLAGOJEVICH, MR. SERRANO, MR. MORAN OF VIRGINIA, MR. COSTELLO, MR. UNDERWOOD, MR. CAPUANO, MRS. JONES OF OHIO, MR. LAFALCE, MR. PAYNE, MS. ROYBAL-ALLARD, MS. LOFGREN, MRS. MEEK OF FLORIDA, MR. GUTIERREZ, MR. BACA, MR. MCHUGH, MR. MEEHAN, MR. BORSKI, MR. RODRIGUEZ, MR. EVANS, MR. HINCHEY, MS. ESHOO, MRS. MALONEY OF NEW YORK, MR. BAIRD, MS. RIVERS, MR. ENGEL, AND MS. EDDIE BERNICE JOHNSON OF TEXAS

To amend titles V and XIX of the Social Security Act and chapter 89 of title 5, United States Code, to provide coverage for domestic violence screening and treatment under the maternal and child health block grant program, the Medicaid Program, and the Federal employees health benefits program.

Mar. 20, 2002 Referred to the Committee on Energy and Commerce, and in addition to the Committee on Government Reform, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

Apr. 8, 2002 Referred to the Civil Service, Census and Agency Organization Subcommittee.

**H.R. 4043** **Mar. 20, 2002**

MR. FLAKE, MR. GREEN OF WISCONSIN, MR. CASTLE, MR. BARR OF GEORGIA, MR. BEREUTER, MR. PITTS, MR. CULBERSON, MS. HART, MR. JEFF MILLER OF FLORIDA, MR. BURTON OF INDIANA, MR. TERRY, MR. TANCREDO, MRS. ROUKEMA, MR. KERNS, MR. GALLEGLY, MR. DUNCAN, MR. PENCE, MR. JONES OF NORTH CAROLINA, MRS. THURMAN, MR. SAM JOHNSON OF TEXAS, MR. KENNEDY OF MINNESOTA, MR. BACHUS, MR. BROWN OF SOUTH CAROLINA, MR. ISAKSON, AND MR. BALLENGER

To bar Federal agencies from accepting for any identification-related purpose and State-issued driver's license, or other comparable identification document, unless the State requires licenses or comparable documents issued to nonimmigrant aliens to expire upon the expiration of the aliens' nonimmigrant visas, and for other purposes.

Mar. 20, 2002 Referred to the Committee on Government Reform, and in addition to the Committees on House Administration, the Judiciary, and Armed Services, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

Apr. 8, 2002 Referred to the Government Efficiency, Financial Management and Intergovenmental Relations Subcommittee.

**H.R. 4081** **Mar. 20, 2002**

MR. WYNN

To require contractors with the Federal Government to possess a satisfactory record of integrity and business ethics.

Mar. 20, 2002 Referred to the Committee on Government Reform, and in addition to the Committee on Armed Services, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

**H.R. 4102** **Apr. 9, 2002**

MR. GIBBONS AND MS. BERKLEY

To designate the facility of the United States Postal Service located at 120 North Maine Street in Fallon, Nevada, as the "Rollan D. Melton Post Office Building".

Apr. 10, 2002 Referred to the Full Committee.
Sept. 17, 2002 Mr. Cannon moved to suspend the rules and pass the bill.
Sept. 17, 2002 Considered under suspension of the rules.
Sept. 17, 2002 At the conclusion of debate, the Yeas and Nays were demanded and ordered. Pursuant to the provisions of clause 8, rule XX, the Chair announced that further proceedings on the motion would be postponed.
Sept. 17, 2002 Considered as unfinished business.
Sept. 17, 2002 On motion to suspend the rules and pass the bill Agreed to by the Yeas and Nays: (2/3 required): 398 - 0 (Roll no. 389).
Sept. 17, 2002 Motion to reconsider laid on the table Agreed to without objection.
Sept. 18, 2002 Received in the Senate.
Sept. 18, 2002 Referred to the Senate Committee on Governmental Affairs.
Oct. 15, 2002 Reported to Senate by Senate Committee on Governmental Affairs, no written report filed.
Oct. 15, 2002 Assigned to the Senate Legislative Calendar, Calendar No. 722.
Oct. 17, 2002 Passed Senate by Unanimous Consent.
Oct. 17, 2002 Cleared for White House.
Oct. 28, 2002 Presented to President.
Oct. 30, 2002 Signed by President.
Oct. 30, 2002 Became Public Law No: 107-267.

**H.R. 4155** **Apr. 10, 2002**

MS. NORTON

To amend the District of Columbia Home Rule Act to eliminate Congressional review of newly-passed District laws.

Apr. 10, 2002 Referred to the Committee on Government Reform, and in addition to the Committee on Rules, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.
May 6, 2002 Referred to the District of Columbia Subcommittee.

**H.R. 4187** **Apr. 11, 2002**

MR. HORN, MS. SCHAKOWSKY, MR. BURTON OF INDIANA, MR. WAXMAN, MR. OSE, MR. FRANK, MR. MCDERMOTT, MR. UDALL OF COLORADO, MR. BENTSEN, MR. ALLEN, MR. BLAGOJEVICH, MR. CLAY, MR. CUMMINGS, MR. DAVIS OF ILLINOIS, MR. KUCINICH, MR. LANTOS, MR. LYNCH, MRS. MALONEY OF NEW YORK, MS. NORTON, MR. OWENS, MR. TOWNS, MR. LATOURETTE, MR. BAIRD, MR. BALDACCI, MR. SHAYS (WITHDREW ON MAY 20, 2002), MR. GILMAN, MR. GEORGE MILLER OF CALIFORNIA, MR. VISCLOSKY, MR. DEFAZIO, MR. ROEMER, MR. SANDERS, MR. NADLER, MS. HOOLEY OF OREGON, MR. SNYDER, MS. VELAZQUEZ, MR. BARRETT, MR. PAUL, MR. PRICE OF NORTH CAROLINA, MR. DOGGETT, MR. SPRATT, MR. TIERNEY, MR. INSLEE, MR. ENGEL, MS. WATSON, MRS. MORELLA, AND MS. LOFGREN

To amend chapter 22 of title 44, United States Code, popularly known as the Presidential Records Act, to establish procedures for the consideration of claims of constitutionally based privilege against disclosure of Presidential records.

May 1, 2002 Referred to the Government Efficiency, Financial Management and Intergovenmental Relations Subcommittee.
Nov. 22, 2002 Reported (Amended) by the Committee on Government Reform. H. Rept. 107-790.
Nov. 22, 2002 Placed on the Union Calendar, Calendar No. 491.

**H.R. 4332** **Apr. 16, 2002**

MR. KING

To designate the facility of the United States Postal Service located at 80 Killian Road in Massapequa, New York, as the "Gerard A. Fiorenza Post Office Building".

Apr. 17, 2002 Referred to the Full Committee.

**H.R. 4475** **Apr. 17, 2002**

MS. NORTON

To amend the Internal Revenue Code of 1986 to promote the economic recovery of the District of Columbia.

Apr. 17, 2002 Referred to the Committee on Ways and Means, and in addition to the Committees on the Judiciary, and Government Reform, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.
May 6, 2002 Referred to the District of Columbia Subcommittee.

**H.R. 4486** **Apr. 18, 2002**

MR. BOOZMAN, MR. BERRY, MR. SNYDER, AND MR. ROSS

To designate the facility of the United States Postal Service located at 1590 East Joyce Boulevard in Fayetteville, Arkansas, as the "Clarence B. Craft Post Office Building".

Apr. 19, 2002 Referred to the Full Committee.
May 7, 2002 Mrs. Davis, Jo Ann moved to suspend the rules and pass the bill.
May 7, 2002 Considered under suspension of the rules.
May 7, 2002 DEBATE - The House proceeded with forty minutes of debate on H.R. 4486.
May 7, 2002 On motion to suspend the rules and pass the bill Agreed to by voice vote.
May 7, 2002 Motion to reconsider laid on the table Agreed to without objection.
May 8, 2002 Received in the Senate.
May 9, 2002 Referred to the Senate Committee on Governmental Affairs.
May 23, 2002 Reported to Senate by Senate Committee on Governmental Affairs, no written report filed.
May 23, 2002 Assigned to the Senate Legislative Calendar, Calendar No. 399.
June 3, 2002 Passed Senate by Unanimous Consent.
June 3, 2002 Cleared for White House.
June 7, 2002 Presented to President.
June 18, 2002 Signed by President.
June 18, 2002 Became Public Law No: 107-194.

**H.R. 4580** **Apr. 24, 2002**

MRS. MORELLA

To provide for reform relating to Federal employee career development and benefits, and for other purposes.

May 6, 2002 Referred to the Civil Service, Census and Agency Organization Subcommittee.

**H.R. 4617** **Apr. 29, 2002**

MS. NORTON

To amend title 5, United States Code, to eliminate the discriminatory treatment of the District of Columbia under the provisions of law commonly referred to as the "Hatch Act".

May 14, 2002 Referred to the Civil Service, Census and Agency Organization Subcommittee.

**H.R. 4629** **May 1, 2002**

MR. TOM DAVIS OF VIRGINIA, MS. HARMAN, AND MRS. JO ANN DAVIS OF VIRGINIA

To amend the Office of Federal Procurement Policy Act to establish a program to encourage and support carrying out innovative proposals to enhance homeland security, and for other purposes.

**H.R. 4630** **May 1, 2002**

MR. GEPHARDT, MR. HOEFFEL, MR. RANGEL, MR. FROST, MR. MARKEY, MRS. CLAYTON, MR. LAMPSON, MR. LANGEVIN, MR. TIERNEY, MR. MEEKS OF NEW YORK, MR. SHERMAN, MR. FILNER, MS. SLAUGHTER, MR. FRANK, MR. BONIOR, MS. MCKINNEY, MR. BLUMENAUER, MR. STRICKLAND, MR. UDALL OF COLORADO, MR. BERMAN, MR. SCOTT, MS. DELAURO, MR. SCHIFF, MR. BARRETT, MS. WATERS, MR. PASCRELL, MR. STUPAK, AND MR. WAXMAN

To review, reform, and terminate unnecessary and inequitable Federal subsidies.

May 1, 2002 Referred to the Committee on Government Reform, and in addition to the Committees on Ways and Means, Rules, and the Budget, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

**H.R. 4642** **May 2, 2002**

MR. KERNS, MR. DOOLITTLE, MR. SESSIONS, MR. GOODE, MR. BARTLETT OF MARYLAND, MR. PAUL, MR. OTTER, MR. BARR OF GEORGIA, MS. HART, MR. CUNNINGHAM, MR. SCHAFFER, MR. HANSEN, MR. DUNCAN, MR. KINGSTON, AND MR. WILSON OF SOUTH CAROLINA

To repeal the law banning firearms in the District of Columbia.

May 6, 2002 Referred to the District of Columbia Subcommittee.

**H.R. 4660** **May 2, 2002**

MR. THORNBERRY, MS. HARMAN, MRS. TAUSCHER, MR. GIBBONS, MR. DAVIS OF FLORIDA, MR. SHAYS, MR. ROEMER, MR. HASTINGS OF FLORIDA, MS. HOOLEY OF OREGON, MR. LANGEVIN, MRS. CAPPS, MR. FALEOMAVAEGA, MR. ENGLISH, MR. WELDON OF FLORIDA, MR. FROST, MR. MCGOVERN, MR. DOOLEY OF CALIFORNIA, MR. HONDA, MRS. NAPOLITANO, MS. MILLENDER-MCDONALD, MR. RAMSTAD, MR. PLATTS, MR. MEEHAN, MS. WOOLSEY, MS. ROYBAL-ALLARD, MR. RYUN OF KANSAS, MR. LAHOOD, MS. GRANGER, MR. CASTLE, MR. DICKS, MR. BRADY OF TEXAS, MR. GRAHAM, MS. ESHOO, MR. SESSIONS, MR. REYES, MR. CLEMENT, MR. BALDACCI, MR. CROWLEY, MS. NORTON, MR. SANDLIN, AND MR. PUTNAM

To establish the Department of National Homeland Security and the National Office for Combating Terrorism.

May 14, 2002 Referred to the Civil Service, Census and Agency Organization Subcommittee.
May 14, 2002 Referred to the National Security, Veterans Affairs, and International Relations Subcommittee.

**H.R. 4661** **May 2, 2002**

MR. YOUNG OF ALASKA

To amend title 39, United States Code, to direct the Postal Service to adhere to an equitable tender policy in selecting air carriers of nonpriority bypass mail to certain points in the State of Alaska, and for other purposes.

May 14, 2002 Referred to the Full Committee.

**H.R. 4672** **May 7, 2002**

MR. JEFF MILLER OF FLORIDA, MR. OWENS, MR. PASCRELL, MR. BAKER, AND MR. PLATTS

To provide that, if an individual is expelled from Congress, any Member service previously rendered by that individual shall be noncreditable for purposes of determining eligibility for or the amount of any benefits which might otherwise be payable out of the Civil Service Retirement and Disability Fund based on the service of that individual, and for other purposes.

May 7, 2002 Referred to the Committee on House Administration, and in addition to the Committee on Government Reform, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.
May 14, 2002 Referred to the Civil Service, Census and Agency Organization Subcommittee.

**H.R. 4685** **May 8, 2002**

MR. TOOMEY, MR. KANJORSKI, MR. SOUDER, MR. KERNS, MRS. CUBIN, MR. TANCREDO, MR. SCHAFFER, MR. CANTOR, MR. PUTNAM, MR. HOEKSTRA, MR. BACHUS, AND MR. SULLIVAN

To amend title 31, United States Code, to expand the types of Federal agencies that are required to prepare audited financial statements.

May 14, 2002 Referred to the Government Efficiency, Financial Management and Intergovenmental Relations Subcommittee.
Oct. 7, 2002 Mr. Horn moved to suspend the rules and pass the bill, as amended.
Oct. 7, 2002 Considered under suspension of the rules.
Oct. 7, 2002 On motion to suspend the rules and pass the bill, as amended Agreed to by voice vote.
Oct. 7, 2002 Motion to reconsider laid on the table Agreed to without objection.
Oct. 8, 2002 Received in the Senate.
Oct. 17, 2002 Passed Senate by Unanimous Consent.
Oct. 17, 2002 Cleared for White House.
Oct. 28, 2002 Presented to President.
Nov. 7, 2002 Signed by President.
Nov. 7, 2002 Became Public Law No: 107-289.

**H.R. 4694** **May 9, 2002**

MR. BURTON OF INDIANA AND MR. TOM DAVIS OF VIRGINIA

To provide for flexibility in making emergency Federal procurements, and for other purposes.

Jun. 17, 2002 Referred to the Technology and Procurement Policy Subcommittee.

**H.R. 4710** **May 9, 2002**

MS. VELAZQUEZ, MRS. CHRISTENSEN, MR. ACEVEDO-VILA, MRS. JONES OF OHIO, MR. BAIRD, MR. ROSS, MR. BRADY OF PENNSYLVANIA, MR. UDALL OF COLORADO, MR. DAVIS OF ILLINOIS, AND MR. GONZALEZ

To amend title 44, United States Code, to reduce paperwork burdens for small-business concerns.

May 9, 2002 Referred to the Committee on Government Reform, and in addition to the Committee on Small Business, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.
May 14, 2002 Referred to the Energy Policy, Natural Resources, and Regulatory Affairs Subcommittee.

**H.R. 4717** **May 14, 2002**

MR. BENTSEN, MR. DELAY, MR. GREEN OF TEXAS, MS. GRANGER, MR. LAMPSON, MR. SMITH OF TEXAS, MS. JACKSON-LEE OF TEXAS, MR. SAM JOHNSON OF TEXAS, MR. SANDLIN, MR. ARMEY, MR. PAUL, MR. REYES, MR. STENHOLM, MR. BRADY OF TEXAS, MR. GONZALEZ, MR. BARTON OF TEXAS, MR. RODRIGUEZ, MR. FROST, MR. CULBERSON, MR. DOGGETT, MR. SESSIONS, MR. HINOJOSA, MR. COMBEST, MR. BONILLA, MR. TURNER, MR. HALL OF TEXAS, MS. EDDIE BERNICE JOHNSON OF TEXAS, MR. EDWARDS, MR. ORTIZ, AND MR. THORNBERRY

To designate the facility of the United States Postal Service located at 1199 Pasadena Boulevard in Pasadena, Texas, as the "Jim Fonteno Post Office Building".

Jun. 3, 2002 Referred to the Full Committee.
June 18, 2002 Mr. Ose moved to suspend the rules and pass the bill.
June 18, 2002 Considered under suspension of the rules.
June 18, 2002 At the conclusion of debate, the Yeas and Nays were demanded and ordered. Pursuant to the provisions of clause 8, rule XX, the Chair announced that further proceedings on the motion would be postponed.
June 18, 2002 Considered as unfinished business.
June 18, 2002 On motion to suspend the rules and pass the bill Agreed to by the Yeas and Nays: (2/3 required): 415 - 0 (Roll no. 235).
June 18, 2002 Motion to reconsider laid on the table Agreed to without objection.
June 19, 2002 Received in the Senate.
June 19, 2002 Referred to the Senate Committee on Governmental Affairs.
Oct. 15, 2002 Reported to Senate by Senate Committee on Governmental Affairs, no written report filed.
Oct. 15, 2002 Assigned to the Senate Legislative Calendar, Calendar No. 723.
Oct. 17, 2002 Passed Senate by Unanimous Consent.
Oct. 17, 2002 Cleared for White House.
Oct. 28, 2002 Presented to President.
Oct. 30, 2002 Signed by President.
Oct. 30, 2002 Became Public Law No: 107-268.

**H.R. 4725** **May 14, 2002**

MS. NORTON

To amend the Internal Revenue Code of 1986 to promote the economic recovery of the District of Columbia.

May 14, 2002 Referred to the Committee on Ways and Means, and in addition to the Committees on the Judiciary, and Government Reform, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

**H.R. 4755** **May 16, 2002**

MR. HOBSON, MR. LATOURETTE, MR. PORTMAN, MR. TRAFICANT, MR. HALL OF OHIO, MR. GILLMOR, MS. PRYCE OF OHIO, MR. NEY, MR. SAWYER, MR. BROWN OF OHIO, MR. OXLEY, MR. STRICKLAND, MR. BOEHNER, MRS. JONES OF OHIO, MS. KAPTUR, MR. REGULA, MR. CHABOT, MR. TIBERI, AND MR. KUCINICH

To designate the facility of the United States Postal Service located at 204 South Broad Street in Lancaster, Ohio, as the "Clarence Miller Post Office Building".

Jun. 3, 2002 Referred to the Full Committee.
July 15, 2002 Mr. Shays moved to suspend the rules and pass the bill.
July 15, 2002 Considered under suspension of the rules.
July 15, 2002 At the conclusion of debate, the Yeas and Nays were demanded and ordered. Pursuant to the provisions of clause 8, rule XX, the Chair announced that further proceedings on the motion would be postponed.
July 15, 2002 Considered as unfinished business.
July 15, 2002 On motion to suspend the rules and pass the bill Agreed to by the Yeas and Nays: (2/3 required): 389 - 0 (Roll no. 297).
July 15, 2002 Motion to reconsider laid on the table Agreed to without objection.
July 16, 2002 Received in the Senate.
July 16, 2002 Referred to the Senate Committee on Governmental Affairs.
Oct. 15, 2002 Reported to Senate by Senate Committee on Governmental Affairs, no written report filed.
Oct. 15, 2002 Assigned to the Senate Legislative Calendar, Calendar No. 724.
Oct. 17, 2002 Passed Senate by Unanimous Consent.
Oct. 17, 2002 Cleared for White House.
Oct. 28, 2002 Presented to President.
Oct. 30, 2002 Signed by President.
Oct. 30, 2002 Became Public Law No: 107-269.

**H.R. 4759** **May 16, 2002**

MR. NADLER AND MRS. MALONEY OF NEW YORK

To ratify the Governors Island National Monument and the boundaries thereof, and for other purposes.

May 16, 2002 Referred to the Committee on Resources, and in addition to the Committee on Government Reform, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.
Oct. 15, 2002 Referred to the Technology and Procurement Policy Subcommittee.

**H.R. 4760** **May 16, 2002**

MR. OBERSTAR, MR. GRAVES, MS. KILPATRICK, MR. KILDEE, MS. MCKINNEY, MR. ISRAEL, MR. GORDON, MS. EDDIE BERNICE JOHNSON OF TEXAS, MR. FROST, MR. GREEN OF TEXAS, MR. ROSS, MR. ROTHMAN, MS. DELAURO, MR. WYNN, MR. TOM DAVIS OF VIRGINIA, MR. MORAN OF VIRGINIA, MR. MCHUGH, MR. MICA, MS. NORTON, MR. MCNULTY, MR. HOLDEN, MS. WATSON, MR. RANGEL, MS. MILLENDER-MCDONALD, MR. SANDLIN, MR. MENENDEZ, MR. BLUMENAUER, MR. SHUSTER, MS. ROS-LEHTINEN, MR. CRENSHAW, AND MR. BAIRD

To amend title 5, United States Code, to provide that service performed by an air traffic controller who is transferred or promoted to a supervisory or staff position continue to be treated as controller service for retirement purposes.

**H.R. 4763** **May 16, 2002**

MR. ROGERS OF MICHIGAN, MR. TOWNS, MR. LINDER, MR. TOM DAVIS OF VIRGINIA, MR. OWENS, MR. MICA, MS. VELAZQUEZ, MR. NORWOOD, MR. THORNBERRY, MR. CANTOR, MR. DIAZ-BALART, MR. BROWN OF OHIO, MR. COSTELLO, MR. MCGOVERN, MR. SESSIONS, MS. LOFGREN, MR. THOMPSON OF CALIFORNIA, MR. CALVERT, MR. FOLEY, MR. MARKEY, MR. DEAL OF GEORGIA, MRS. MINK OF HAWAII, MR. MCDERMOTT, MR. FERGUSON, MR. KILDEE, MS. ROYBAL-ALLARD, MRS. MORELLA, MR. WILSON OF SOUTH CAROLINA, MR. GREEN OF WISCONSIN, MR. PHELPS, MRS. EMERSON, MR. LANTOS, MR. FATTAH, MS. WOOLSEY, MR. HALL OF TEXAS, MR. SOUDER, MR. CLAY, MR. WOLF, MR. SIMMONS, MR. DAVIS OF ILLINOIS, MR. GORDON, MS. LEE, MR. GREEN OF TEXAS, MRS. BIGGERT, MR. STUMP, MS. HOOLEY OF OREGON, MR. GOODE, MR. FILNER, MR. SANDLIN, MR. BALDACCI, MR. LAHOOD, MR. PASTOR, MR. GUTIERREZ, MR. GRUCCI, MS. PELOSI, MRS. TAUSCHER, MR. DEFAZIO, MS. HARMAN, MR. CRAMER, MRS. NAPOLITANO, MS. SCHAKOWSKY, MS. ESHOO, AND MR. QUINN

To amend chapter 55 of title 5, United States Code, to exclude availability pay for criminal investigators from the limitation on premium pay; to modify levels of special pay adjustments for Federal law enforcement officers in certain cities, and for other purposes.

May 21, 2002 Referred to the Civil Service, Census and Agency Organization Subcommittee.

**H.R. 4770** **May 20, 2002**

MR. YOUNG OF ALASKA, MR. OBERSTAR, MR. LATOURETTE, AND MR. COSTELLO

To amend the Act of June 1, 1948, to enhance homeland security and the public property protection capabilities of the Federal Government, and for other purposes.

May 20, 2002 Referred to the Committee on Transportation and Infrastructure, and in addition to the Committee on Government Reform, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.
May 21, 2002 Referred to the Civil Service, Census and Agency Organization Subcommittee.

**H.R. 4776** **May 20, 2002**

MRS. MINK OF HAWAII

To prohibit the President and the spouse of the President from accepting certain gifts for personal use.

May 30, 2002 Referred to the Government Efficiency, Financial Management and Intergovenmental Relations Subcommittee.

**H.R. 4785** **May 21, 2002**

MR. FERGUSON, MR. SOUDER, MR. LATOURETTE, MR. SMITH OF NEW JERSEY, MR. SAXTON, MR. HASTINGS OF WASHINGTON, MR. CUNNINGHAM, MRS. MORELLA, MR. WELDON OF PENNSYLVANIA, MR. HAYWORTH, MR. GRAVES, MR. ROGERS OF MICHIGAN, MR. PAYNE, MR. MASCARA, MR. TOWNS, MR. BOSWELL, MR. COOKSEY, MR. CLAY, MS. KILPATRICK, MR. WELLER, MR. PLATTS, MS. DEGETTE, MR. ENGEL, MS. ESHOO, AND MR. HEFLEY

To establish a program to transfer surplus computers of Federal agencies to schools and nonprofit community-based educational organizations, and for other purposes.

Jun. 17, 2002 Referred to the Technology and Procurement Policy Subcommittee.

**H.R. 4794** **May 22, 2002**

MR. ISSA, MR. BACA, MR. BERMAN, MRS. BONO, MR. CALVERT, MRS. CAPPS, MR. CONDIT, MR. COX, MR. CUNNINGHAM, MRS. DAVIS OF CALIFORNIA, MR. DOOLEY OF CALIFORNIA, MR. DOOLITTLE, MR. DREIER, MS. ESHOO, MR. FARR OF CALIFORNIA, MR. FILNER, MR. GALLEGLY, MS. HARMAN, MR. HERGER, MR. HONDA, MR. HORN, MR. HUNTER, MR. LANTOS, MS. LEE, MR. LEWIS OF CALIFORNIA, MS. LOFGREN, MR. MATSUI, MR. MCKEON, MS. MILLENDER-MCDONALD, MR. GARY G. MILLER OF CALIFORNIA, MR. GEORGE MILLER OF CALIFORNIA, MRS. NAPOLITANO, MR. OSE, MS. PELOSI, MR. POMBO, MR. RADANOVICH, MR. ROHRABACHER, MS. ROYBAL-ALLARD, MR. ROYCE, MS. SANCHEZ, MR. SCHIFF, MR. SHERMAN, MRS. TAUSCHER, MR. THOMPSON OF CALIFORNIA, MS. WATERS, MS. WATSON, MR. WAXMAN, MS. WOOLSEY, MR. BECERRA, MS. SOLIS, MR. STARK, AND MR. THOMAS

To designate the facility of the United States Postal Service located at 1895 Avenida Del Oro in Oceanside, California, as the "Ronald C. Packard Post Office Building".

May 30, 2002 Referred to the Full Committee.
June 18, 2002 Mr. Ose moved to suspend the rules and pass the bill.
June 18, 2002 Considered under suspension of the rules.
June 18, 2002 At the conclusion of debate, the Yeas and Nays were demanded and ordered. Pursuant to the provisions of clause 8, rule XX, the Chair announced that further proceedings on the motion would be postponed.
June 18, 2002 Considered as unfinished business.
June 18, 2002 On motion to suspend the rules and pass the bill Agreed to by the Yeas and Nays: (2/3 required): 418 - 0 (Roll no. 234).
June 18, 2002 Motion to reconsider laid on the table Agreed to without objection.
June 19, 2002 Received in the Senate.
June 19, 2002 Referred to the Senate Committee on Governmental Affairs.
Oct. 15, 2002 Reported to Senate by Senate Committee on Governmental Affairs, no written report filed.
Oct. 15, 2002 Assigned to the Senate Legislative Calendar, Calendar No. 725.
Oct. 17, 2002 Passed Senate by Unanimous Consent.
Oct. 17, 2002 Cleared for White House.
Oct. 28, 2002 Presented to President.
Oct. 30, 2002 Signed by President.
Oct. 30, 2002 Became Public Law No: 107-270.

**H.R. 4797** **May 22, 2002**

MR. BECERRA, MR. HASTINGS OF FLORIDA, MS. WATSON, MR. DAVIS OF ILLINOIS, MR. FROST, MR. OWENS, MRS. DAVIS OF CALIFORNIA, MR. BERMAN, MR. MCNULTY, MR. MATSUI, MR. HONDA, MS. SOLIS, MR. STARK, MS. SANCHEZ, MS. LOFGREN, MS. MILLENDER-MCDONALD, MR. BACA, MS. ROYBAL-ALLARD, MR. HINOJOSA, MRS. NAPOLITANO, MRS. CAPPS, MS. LEE, MR. SPRATT, MR. WATT OF NORTH CAROLINA, MS. PELOSI, MR. PASTOR, MS. CARSON OF INDIANA, MR. HORN, MR. HERGER, MR. OSE, MR. POMBO, MR. GALLEGLY, MR. ROYCE, MR. LEWIS OF CALIFORNIA, MR. GARY G. MILLER OF CALIFORNIA, MR. CUNNINGHAM, MS. WOOLSEY, MR. FARR OF CALIFORNIA, MR. SHERMAN, MR. SCHIFF, MR. WAXMAN, MS. WATERS, MS. HARMAN, MRS. MEEK OF FLORIDA, MR. CONYERS, MR. CONDIT, MRS. BONO, MR. ROHRABACHER, MR. THOMPSON OF CALIFORNIA, MS. ESHOO, MR. DOOLITTLE, MR. DREIER, MR. MCKEON, MR. LANTOS, MR. CALVERT, MRS. TAUSCHER, MR. GEORGE MILLER OF CALIFORNIA, MR. THOMAS, MR. COX, MR. ISSA, MR. HUNTER, MR. DOOLEY OF CALIFORNIA, MRS. MINK OF HAWAII, MR. INSLEE, MR. RADANOVICH, AND MR. FILNER

To redesignate the facility of the United States Postal Service located at 265 South Western Avenue, Los Angeles, California, as the "Nat King Cole Post Office".

Jun. 3, 2002 Referred to the Full Committee.
Sept. 9, 2002 Mrs. Davis, Jo Ann moved to suspend the rules and pass the bill.
Sept. 9, 2002 Considered under suspension of the rules.
Sept. 9, 2002 On motion to suspend the rules and pass the bill Agreed to by voice vote.
Sept. 9, 2002 Motion to reconsider laid on the table Agreed to without objection.
Sept. 10, 2002 Received in the Senate.
Sept. 10, 2002 Referred to the Senate Committee on Governmental Affairs.
Oct. 15, 2002 Reported to Senate by Senate Committee on Governmental Affairs, no written report filed.
Oct. 15, 2002 Assigned to the Senate Legislative Calendar, Calendar No. 726.
Oct. 17, 2002 Passed Senate by Unanimous Consent.
Oct. 17, 2002 Cleared for White House.
Oct. 28, 2002 Presented to President.
Oct. 30, 2002 Signed by President.
Oct. 30, 2002 Became Public Law No: 107-271.

**H.R. 4809** **May 22, 2002**

MR. HOYER, MR. TOM DAVIS OF VIRGINIA, AND MR. ENGLISH

To repeal the limitation on locality-based comparability adjustments affecting the United States Secret Service Uniformed Division and the United States Park Police.

May 30, 2002 Referred to the Civil Service, Census and Agency Organization Subcommittee.

**H.R. 4831** **May 23, 2002**

MR. TURNER, MR. MALONEY OF CONNECTICUT, MR. KANJORSKI, MRS. MINK OF HAWAII, MR. PHELPS, MR. MOORE, MR. ROSS, MR. SHOWS, MR. MATHESON, MR. CARSON OF OKLAHOMA, MR. BERRY, MR. WAXMAN, MR. DOGGETT, MR. NEAL OF MASSACHUSETTS, MR. POMEROY, MR. RODRIGUEZ, MR. TAYLOR OF MISSISSIPPI, MRS. TAUSCHER, MR. BOYD, MR. STENHOLM, MR. WU, MR. BAIRD, MR. EDWARDS, MR. GREEN OF TEXAS, MR. HOLDEN, MR. EVANS, MR. ALLEN, MR. BOSWELL, MR. KIND, MS. JACKSON-LEE OF TEXAS, MR. ISRAEL, MR. SHERMAN, MR. LYNCH, MR. GORDON, MR. BENTSEN, MR. BROWN OF OHIO, MS. SCHAKOWSKY, MR. DAVIS OF ILLINOIS, MR. LUTHER, MR. ETHERIDGE, MR. ANDREWS, MR. HINOJOSA, MR. LAMPSON, MR. ROTHMAN, MR. KUCINICH, MR. FILNER, MS. HOOLEY OF OREGON, MS. LEE, MR. DEFAZIO, MR. THOMPSON OF CALIFORNIA, MR. FRANK, MR. MENENDEZ, MR. HOLT, MS. DELAURO, MR. GOODE, MR. FROST, MR. SCOTT, MR. MCNULTY, MR. MCGOVERN, MR. GEORGE MILLER OF CALIFORNIA, MS. PELOSI, AND MR. STRICKLAND

To prohibit certain expatriated corporations from being eligible for the award of Federal contracts.

May 30, 2002 Referred to the Technology and Procurement Policy Subcommittee.

**H.R. 4841** **May 23, 2002**

MR. HINCHEY, MR. MCNULTY, MR. WALSH, MR. ENGEL, MR. GILMAN, AND MR. SANDERS

To establish the Hudson-Fulton-Champlain 400th Commemoration Commission, and for other purposes.

Jun. 18, 2002 Referred to the Civil Service, Census and Agency Organization Subcommittee.

**H.R. 4851** **May 23, 2002**

MR. SULLIVAN, MR. WATTS OF OKLAHOMA, MR. LUCAS OF OKLAHOMA, MR. WATKINS, MR. CARSON OF OKLAHOMA, AND MR. ISTOOK

To redesignate the facility of the United States Postal Service located at 6910 South Yorktown Avenue in Tulsa, Oklahoma, as the "Robert Wayne Jenkins Station".

Jun. 3, 2002 Referred to the Full Committee.
Oct. 1, 2002 Mr. Sullivan moved to suspend the rules and pass the bill.
Oct. 1, 2002 Considered under suspension of the rules.
Oct. 1, 2002 On motion to suspend the rules and pass the bill Agreed to by voice vote.
Oct. 1, 2002 Motion to reconsider laid on the table Agreed to without objection.
Oct. 2, 2002 Received in the Senate.
Oct. 17, 2002 Passed Senate by Unanimous Consent.
Oct. 17, 2002 Cleared for White House.
Oct. 28, 2002 Presented to President.
Oct. 30, 2002 Signed by President.
Oct. 30, 2002 Became Public Law No: 107-272.

**H.R. 4855** **June 4, 2002**

MR. GIBBONS

To restore the traditional day of observance of Memorial Day.

Jun. 18, 2002 Referred to the Civil Service, Census and Agency Organization Subcommittee.

**H.R. 4878** **June 6, 2002**

MR. HORN, MR. BURTON OF INDIANA, MR. OSE, MR. SULLIVAN, MS. SCHAKOWSKY, AND MRS. MALONEY OF NEW YORK

To provide for reduction of improper payments by Federal agencies.

Jun. 17, 2002 Referred to the Government Efficiency, Financial Management and Intergovenmental Relations Subcommittee.
July 9, 2002 Mr. Horn moved to suspend the rules and pass the bill, as amended.
July 9, 2002 Considered under suspension of the rules.
July 9, 2002 On motion to suspend the rules and pass the bill, as amended Agreed to by voice vote.
July 9, 2002 Motion to reconsider laid on the table Agreed to without objection.
July 9, 2002 The title of the measure was amended. Agreed to without objection.
July 11, 2002 Received in the Senate.
July 11, 2002 Referred to the Senate Committee on Governmental Affairs.
Oct. 15, 2002 Reported to Senate by Senate Committee on Governmental Affairs, no written report filed.
Oct. 15, 2002 Assigned to the Senate Legislative Calendar, Calendar No. 727.
Oct. 17, 2002 Passed Senate (amended) by Unanimous Consent.
Nov. 4, 2002 Written report S. Rept. 107-333 filed by the Senate Committee on Governmental Affairs.
Nov. 12, 2002 Mr. Horn moved that the House suspend the rules and agree to the Senate amendment.
Nov. 12, 2002 DEBATE - The House proceeded with forty minutes of debate on the motion to suspend the rules and agree to the Senate amendment to H.R. 4878.
Nov. 12, 2002 On motion that the House suspend the rules and agree to the Senate amendment Agreed to by voice vote.
Nov. 12, 2002 Motion to reconsider laid on the table Agreed to without objection.
Nov. 12, 2002 Cleared for White House.
Nov. 15, 2002 Presented to President.
Nov. 26, 2002 Signed by President.
Nov. 26, 2002 Became Public Law No: 107-300.

**H.R. 4892** **June 6, 2002**

MR. PAUL

To restore to the original owners certain lands that the Federal Government took for military purposes in 1940.

June 6, 2002 Referred to the Committee on Resources, and in addition to the Committee on Government Reform, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.
Jun. 17, 2002 Referred to the Civil Service, Census and Agency Organization Subcommittee.

**H.R. 4907** **June 11, 2002**

MR. DAN MILLER OF FLORIDA, MR. ISTOOK, MR. WELDON OF FLORIDA, MR. CUNNINGHAM, MR. NORWOOD, MR. PAUL, MR. SOUDER, MR. TANCREDO, MR. HILLEARY, MR. SCHAFFER, MR. KINGSTON, MR. BALLENGER, AND MR. SESSIONS

To amend chapter 71 of title 5, United States Code, to provide that the same annual reports which are currently being furnished by the Social Security Administration be required of all Government agencies which are authorized to grant official time to any of their employees, and for other purposes.

Jun. 24, 2002 Referred to the Civil Service, Census and Agency Organization Subcommittee.

**H.R. 4957** **June 18, 2002**

MR. LANTOS, MR. BACA, MR. BERMAN, MR. FILNER, MR. FROST, MR. GILMAN, MR. GORDON, MR. GREEN OF TEXAS, MR. HONDA, MRS. JONES OF OHIO, MR. KANJORSKI, MR. LUTHER, MR. MALONEY OF CONNECTICUT, MR. MATHESON, MRS. MINK OF HAWAII, MR. OBERSTAR, MR. OTTER, MR. OWENS, MR. PETERSON OF MINNESOTA, MS. ROS-LEHTINEN, MR. STRICKLAND, MRS. THURMAN, MR. TURNER, MR. WEINER, MRS. CAPPS, MRS. DAVIS OF CALIFORNIA, MR. LAMPSON, MR. LUCAS OF KENTUCKY, MR. BALDACCI, MR. HINCHEY, MRS. KELLY, MR. SANDLIN, MR. SCHIFF, MS. BERKLEY, MR. COSTELLO, MR. DOOLEY OF CALIFORNIA, MS. ROYBAL-ALLARD, MR. STARK, MR. BLUMENAUER, AND MR. BAIRD

To amend chapter 83 of title 5, United States Code, to provide for the computation of annuities for air traffic controllers in a manner similar to that in which annuities for law enforcement officers and firefighters are computed.

July 15, 2002 Referred to the Civil Service, Census and Agency Organization Subcommittee.

**H.R. 4970** **June 20, 2002**

MR. MCHUGH AND MR. BURTON OF INDIANA

To reform the postal laws of the United States.

**H.R. 4975** **June 20, 2002**

MS. EDDIE BERNICE JOHNSON OF TEXAS, MR. FROST, MR. STENHOLM, MR. TURNER, MR. HALL OF TEXAS, MR. GONZALEZ, MR. RODRIGUEZ, MR. HINOJOSA, MR. REYES, MR. LAMPSON, MS. JACKSON-LEE OF TEXAS, MR. DOGGETT, AND MR. ORTIZ

To designate the facility of the United States Postal Service located at 8624 Ferguson Road in Dallas, Texas, as the "Francisco 'Pancho' Medrano Post Office Building".

Sept. 10, 2002 Referred to the Full Committee.

**H.R. 4997** **June 21, 2002**

MR. FRANK

To amend chapter 89 of title 5, United States Code, to allow the spouse of a Federal employee or annuitant to obtain health benefits coverage for self alone, and for other purposes.

Oct. 15, 2002 Referred to the Civil Service, Census and Agency Organization Subcommittee.

**H.R. 5005** **June 24, 2002**

MR. ARMEY (BY REQUEST), MR. HASTERT, MR. DELAY, MR. WATTS OF OKLAHOMA, MR. COX, MS. PRYCE OF OHIO, MRS. CUBIN, MR. TOM DAVIS OF VIRGINIA, MR. BLUNT, MR. PORTMAN, MR. ADERHOLT, MR. AKIN, MR. BALLENGER, MR. BARR OF GEORGIA, MR. BASS, MR. BEREUTER, MR. BOEHLERT, MR. BONILLA, MRS. BONO, MR. BRADY OF TEXAS, MR. BROWN OF SOUTH CAROLINA, MR. BURTON OF INDIANA, MR. BUYER, MR. CALVERT, MR. CAMP, MR. CANTOR, MRS. CAPITO, MR. CASTLE, MR. CHAMBLISS, MR. COOKSEY, MR. CRENSHAW, MRS. JO ANN DAVIS OF VIRGINIA, MR. DREIER, MR. DEMINT, MS. DUNN, MR. EHRLICH, MR. ENGLISH, MR. FERGUSON, MR. FORBES, MR. FOSSELLA, MR. GANSKE, MR. GEKAS, MR. GIBBONS, MR. GILMAN, MR. GILLMOR, MR. GOODE, MS. GRANGER, MR. GREEN OF WISCONSIN, MR. GREENWOOD, MR. GRUCCI, MR. HANSEN, MS. HARMAN, MS. HART, MR. HASTINGS OF WASHINGTON, MR. HAYES, MR. HAYWORTH, MR. HEFLEY, MR. HERGER, MR. HOEKSTRA, MR. HORN, MR. HOUGHTON, MR. ISSA, MR. JENKINS, MRS. JOHNSON OF CONNECTICUT, MR. KELLER, MRS. KELLY, MR. KING, MR. KOLBE, MR. LAHOOD, MR. LINDER, MR. MCCRERY, MR. MCKEON, MR. MALONEY OF CONNECTICUT, MR. MANZULLO, MR. DAN MILLER OF FLORIDA, MR. GARY G. MILLER OF CALIFORNIA, MRS. MORELLA, MRS. MYRICK, MR. NUSSLE, MR. OSBORNE, MR. OXLEY, MR. PICKERING, MR. PITTS, MR. PUTNAM, MR. REHBERG, MR. ROHRABACHER, MR. ROYCE, MRS. ROUKEMA, MR. RYUN OF KANSAS, MR. SAXTON, MR. SCHROCK, MR. SENSENBRENNER, MR. SESSIONS, MR. SHAW, MR. SHAYS, MR. SHERWOOD, MR. SIMPSON, MR. SKEEN, MR. SOUDER, MR. SWEENEY, MR. TANCREDO, MR. TAUZIN, MR. THORNBERRY, MR. TIBERI, MR. UPTON, MR. SHIMKUS, MR. WALDEN OF OREGON, MR. WAMP, MR. WELDON OF PENNSYLVANIA, MR. WELLER, MR. WHITFIELD, MR. WICKER, MRS. WILSON OF NEW MEXICO, MR. WILSON OF SOUTH CAROLINA, MR. HYDE, MR. SCHIFF, MR. PENCE, MR. BISHOP, AND MR. VITTER

To establish the Department of Homeland Security, and for other purposes.

June 24, 2002 Pursuant to House Resolution 449, referred to the Select Committee on Homeland Security for a period to be subsequently determined by the Speaker, and in addition to the Committees on Agriculture, Appropriations, Armed Services, Energy and Commerce, Financial Services, Government Reform, Intelligence (Permanent Select), International Relations, the Judiciary, Science, Transportation and Infrastructure, and Ways and Means for a period ending not later than July 12, 2002, in each case for consideration of such matters as fall within the jurisdiction of the committee concerned.
July 12, 2002 Committee on Agriculture discharged.
July 12, 2002 Committee on Appropriations discharged.
July 12, 2002 Committee on Armed Services discharged.
July 12, 2002 Committee on Energy and Commerce discharged.
July 12, 2002 Committee on Financial Services discharged.
July 12, 2002 Committee on Government Reform discharged.
July 12, 2002 Committee on Intelligence (Permanent) discharged.
July 12, 2002 Committee on International Relations discharged.
July 12, 2002 Committee on Judiciary discharged.
July 12, 2002 Committee on Science discharged.
July 12, 2002 Committee on Transportation discharged.
July 12, 2002 Committee on Ways and Means discharged.
July 23, 2002 Mr. Armey asked unanimous consent that the Committee on Homeland Security have until 3:00 a.m. on July

24 to file a report on H.R. 5005. Agreed to without objection.
July 24, 2002 Reported (Amended) by the Committee on Homeland Security. H. Rept. 107-609, Part I. Filed late, pursuant to previous special order.
July 24, 2002 Placed on the Union Calendar, Calendar No. 368.
July 25, 2002 Rules Committee Resolution H. Res. 502 Reported to House. Rule provides for consideration of H.R. 5005 with 1 hour and 30 minutes of general debate. Previous question shall be considered as ordered without intervening motions except motion to recommit with or without instructions. It shall be in order to consider as an original bill for the purpose of amendment under the five-minute rule the amendment in the nature of a substitute recommended by the Select Committee on Homeland Security now printed in the bill. Measure will be considered read. Specified amendments are in order.
July 25, 2002 Rule H. Res. 502 passed House.
July 25, 2002 Considered under the provisions of rule H. Res. 502.
July 25, 2002 Rule provides for consideration of H.R. 5005 with 1 hour and 30 minutes of general debate. Previous question shall be considered as ordered without intervening motions except motion to recommit with or without instructions. It shall be in order to consider as an original bill for the purpose of amendment under the five-minute rule the amendment in the nature of a substitute recommended by the Select Committee on Homeland Security now printed in the bill. Measure will be considered read. Specified amendments are in order.
July 25, 2002 House resolved itself into the Committee of the Whole House on the state of the Union pursuant to H. Res. 502 and Rule XXIII.
July 25, 2002 The Speaker designated the Honorable Ray LaHood to act as Chairman of the Committee.
July 25, 2002 GENERAL DEBATE - The Committee of the Whole proceeded with 90 minutes of general debate on H.R. 5005.
July 25, 2002 Amendment (A001) offered by Mr. Oberstar.
July 25, 2002 DEBATE - Pursuant to the provisions of H. Res. 502, the Committee of the Whole proceeded with 20 minutes of debate on the Oberstar amendment.
July 25, 2002 POSTPONED PROCEEDINGS - At the conclusion of debate on the Oberstar amendment, the Chair put the question on adoption of the amendment and by voice vote, announced that the noes had prevailed. Mr. Oberstar demanded a recorded vote and pursuant to H. Res. 502, the Chair postponed further proceedings on the question of adoption of the amendment.
July 25, 2002 Amendment (A002) offered by Mr. Young (AK).
July 25, 2002 DEBATE - Pursuant to the provisions of H. Res. 502, the Committee of the Whole proceeded with 20 minutes of debate on the Young (AK) amendment.
July 25, 2002 On agreeing to the Young (AK) amendment (A002) Agreed to by voice vote.
July 25, 2002 Amendment (A003) offered by Mr. Cox.
July 25, 2002 DEBATE - Pursuant to the provisions of H. Res. 502, the Committee of the Whole proceeded with 10 minutes of debate on the Cox amendment.
July 25, 2002 On agreeing to the Cox amendment (A003) Agreed to by voice vote.
July 25, 2002 Amendment (A004) offered by Mr. Israel.
July 25, 2002 DEBATE - Pursuant to the provisions of H. Res. 502, the Committee of the Whole proceeded with 10 minutes of debate on the Israel amendment.
July 25, 2002 On agreeing to the Israel amendment Agreed to by voice vote.
July 25, 2002 Amendment (A005) offered by Ms. Rivers.
July 25, 2002 DEBATE - Pursuant to the provisions of H. Res. 502, the Committee of the Whole proceeded with 10 minutes of debate on the Rivers amendment.
July 25, 2002 By unanimous consent, the Rivers amendment was withdrawn.
July 25, 2002 Amendment (A006) offered by Ms. Woolsey.
July 25, 2002 DEBATE - Pursuant to the provisions of H. Res. 502, the Committee of the Whole proceeded with 10 minutes of debate on the Woolsey amendment.
July 25, 2002 On agreeing to the Woolsey amendment (A006) Agreed to by voice vote.
July 25, 2002 Amendment (A007) offered by Mr. Cardin.
July 25, 2002 DEBATE - Pursuant to the provisions of H. Res. 502, the Committee of the Whole proceeded with 10 minutes of debate on the Cardin amendment.
July 25, 2002 POSTPONED PROCEEDINGS - At the conclusion of debate on the Cardin amendment, the Chair put the question on adoption of the amendment and by voice vote, announced that the noes had prevailed. Mr. Cardin demanded a recorded vote and pursuant to H. Res. 502, the Chair postponed further proceedings on the question of adoption of the amendment.
July 25, 2002 Amendment (A008) offered by Mr. Hunter.
July 25, 2002 DEBATE - Pursuant to the provisions of H. Res. 502, the Committee of the Whole proceeded with 10 minutes of debate on the Hunter amendment.
July 25, 2002 On agreeing to the Hunter amendment (A008) Agreed to by voice vote.
July 25, 2002 Amendment (A009) offered by Mr. Ose.
July 25, 2002 DEBATE - Pursuant to the provisions of H. Res. 502, the Committee of the Whole proceeded with 10 minutes of debate on the Ose amendment.
July 25, 2002 On agreeing to the Ose amendment (A009) Agreed to by voice vote.
July 26, 2002 Amendment (A010) offered by Ms. Velazquez.
July 26, 2002 DEBATE - Pursuant to the provisions of H. Res. 502, the Committee of the Whole proceeded with 10 minutes of debate on the Velazquez amendment.
July 26, 2002 On agreeing to the Velazquez amendment (A010) Agreed to by voice vote.
July 26, 2002 Amendment (A011) offered by Mr. Hastings (FL).
July 26, 2002 DEBATE - Pursuant to the provisions of H. Res. 502, the Committee of the Whole proceeded with 10 minutes of debate on the Hastings (FL) amendment.
July 26, 2002 On agreeing to the Hastings (FL) amendment (A011) Agreed to by voice vote.
July 26, 2002 Amendment (A012) offered by Mr. Kingston.
July 26, 2002 DEBATE - Pursuant to the provisions of H. Res. 502, the Committee of the Whole proceeded with 10 minutes of debate on the Kingston amendment.
July 26, 2002 On agreeing to the Kingston amendment (A012) Agreed to by voice vote.
July 26, 2002 Amendment (A013) offered by Mr. Rogers (KY).
July 26, 2002 DEBATE - Pursuant to the provisions of H. Res. 502, the Committee of the Whole proceeded with 10 minutes of debate on the Rogers (KY) amendment.
July 26, 2002 POSTPONED PROCEEDINGS - At the conclusion of debate on the Rogers (KY) amendment, the Chair put the question on adoption of the amendment and by voice vote, announced that the ayes had prevailed. Mr. Sandlin demanded a recorded vote and pursuant to H. Res. 502, the Chair postponed further proceedings on the question of adoption of the amendment.
July 26, 2002 Amendment (A014) offered by Mr. Rush.
July 26, 2002 DEBATE - Pursuant to the provisions of H. Res. 502, the Committee of the Whole proceeded with 10 minutes of debate on the Rush amendment.

July 26, 2002 On agreeing to the Rush amendment (A014) Agreed to by voice vote.
July 26, 2002 Amendment (A015) offered by Mr. Shays.
July 26, 2002 DEBATE - Pursuant to the provisions of H. Res. 502, the Committee of the Whole proceeded with 10 minutes of debate on the Shays amendment.
July 26, 2002 On agreeing to the Shays amendment (A015) Agreed to by voice vote.
July 26, 2002 Committee of the Whole House on the state of the Union rises leaving H.R. 5005 as unfinished business.
July 26, 2002 Considered as unfinished business.
July 26, 2002 The House resolved into Committee of the Whole House on the state of the Union for further consideration.
July 26, 2002 Amendment (A016) offered by Mr. Waxman.
July 26, 2002 DEBATE - Pursuant to the provisions of H. Res. 502, the Committee of the Whole proceeded with 40 minutes of debate on the Waxman amendment.
July 26, 2002 On agreeing to the Waxman amendment (A016) Failed by recorded vote: 175 - 248 (Roll no. 352).
July 26, 2002 On agreeing to the Oberstar amendment (A001) Failed by recorded vote: 165 - 261 (Roll no. 353).
July 26, 2002 On agreeing to the Cardin amendment (A007) Failed by recorded vote: 177 - 245 (Roll no. 354).
July 26, 2002 On agreeing to the Rogers (KY) amendment (A013) Agreed to by recorded vote: 240 - 188 (Roll no. 355).
July 26, 2002 Amendment (A017) offered by Mr. Shays.
July 26, 2002 DEBATE - Pursuant to the provisions of H. Res. 502, the Committee of the Whole proceeded with 20 minutes of debate on the Shays amendment.
July 26, 2002 On agreeing to the Shays amendment (A017) Agreed to by recorded vote: 229 - 201 (Roll no. 356).
July 26, 2002 Amendment (A018) offered by Mrs. Morella.
July 26, 2002 DEBATE - Pursuant to the provisions of H. Res. 502, the Committee of the Whole proceeded with 20 minutes of debate on the Morella amendment.
July 26, 2002 On agreeing to the Morella amendment (A018) Failed by recorded vote: 208 - 222 (Roll no. 357).
July 26, 2002 Amendment (A019) offered by Mr. Quinn.
July 26, 2002 DEBATE - Pursuant to the provisions of H. Res. 502, the Committee of the Whole proceeded with 20 minutes of debate on the Quinn amendment.
July 26, 2002 On agreeing to the Quinn amendment (A019) Agreed to by recorded vote: 227 - 202 (Roll no. 358).
July 26, 2002 Amendment (A020) offered by Mr. Waxman.
July 26, 2002 DEBATE - Pursuant to the provisions of H. Res. 502, the Committee of the Whole proceeded with 20 minutes of debate on the Waxman amendment.
July 26, 2002 POSTPONED PROCEEDINGS - At the conclusion of debate on the Waxman amendment, the Chair put the question on adoption of the amendment and by voice vote, announced that the noes had prevailed. Mr. Waxman demanded a recorded vote and pursuant to H. Res. 502, the Chair postponed further proceedings on the question of adoption of the amendment.
July 26, 2002 Amendment (A021) offered by Mr. Armey.
July 26, 2002 DEBATE - Pursuant to the provisions of H. Res. 502, the Committee of the Whole proceeded with 40 minutes of debate on the Armey amendment.
July 26, 2002 POSTPONED VOTE - At the conclusion of debate on the Armey amendment, the Chair put the question on adoption of the amendment and by voice vote, announced that the ayes had prevailed. Ms. Pelosi demanded a recorded vote and pursuant to H. Res. 502, the Chair postponed further proceedings on the question of adoption of the amendment.
July 26, 2002 Amendment (A022) offered by Mr. Turner.
July 26, 2002 DEBATE - Pursuant to the provisions of H. Res. 502, the Committee of the Whole proceeded with 40 minutes of debate on the Turner amendment.
July 26, 2002 On agreeing to the Turner amendment (A022) Failed by recorded vote: 214 - 215 (Roll no. 359).
July 26, 2002 On agreeing to the Waxman amendment (A020) Failed by recorded vote: 208 - 220 (Roll no. 360).
July 26, 2002 On agreeing to the Armey amendment (A021) Agreed to by recorded vote: 222 - 204 (Roll no. 361).
July 26, 2002 Amendment (A023) offered by Mr. Oberstar.
July 26, 2002 DEBATE - Pursuant to the provisions of H. Res. 502, the Committee of the Whole proceeded with 45 minutes of debate on the Oberstar amendment.
July 26, 2002 POSTPONED PROCEEDINGS - At the conclusion of debate on the Oberstar amendment, the Chair put the question on adoption of the amendment and by voice vote, announced that the noes had prevailed. Mr. Oberstar demanded a recorded vote and pursuant to H. Res. 502, the Chair postponed further proceedings on the question of adoption of the amendment.
July 26, 2002 Amendment (A024) offered by Ms. Schakowsky.
July 26, 2002 DEBATE - Pursuant to the provisions of H. Res. 502, the Committee of the Whole proceeded with 30 minutes of debate on the Schakowsky amendment.
July 26, 2002 POSTPONED PROCEEDINGS - At the conclusion of debate on the Schakowsky amendment, the Chair put the question on adoption of the amendment and by voice vote, announced that the noes had prevailed. Ms. Schakowsky demanded a recorded vote and pursuant to H. Res. 502, the Chair postponed further proceedings on the question of adoption of the amendment.
July 26, 2002 Amendment (A025) offered by Mr. Davis, Tom.
July 26, 2002 DEBATE - Pursuant to the provisions of H. Res. 502, the Committee of the Whole proceeded with 20 minutes of debate on the Tom Davis (VA) amendment.
July 26, 2002 POSTPONED PROCEEDINGS - At the conclusion of debate on the Tom Davis (VA) amendment, the Chair put the question on adoption of the amendment and by voice vote, announced that the ayes had prevailed. Ms. DeLauro demanded a recorded vote and pursuant to H. Res. 502, the Chair postponed further proceedings on the question of adoption of the amendment.
July 26, 2002 Amendment (A026) offered by Mr. Chambliss.
July 26, 2002 Chambliss amendment (A026) modified by unanimous consent.
July 26, 2002 DEBATE - Pursuant to the provisions of H. Res. 502, the Committee of the Whole proceeded with 20 minutes of debate on the Chambliss amendment as modified.
July 26, 2002 On agreeing to the Chambliss amendment (A026) as modified Agreed to by voice vote.
July 26, 2002 Amendment (A027) offered by Mr. Weldon (FL).
July 26, 2002 DEBATE - Pursuant to the provisions of H. Res. 502, the Committee of the Whole proceeded with 20 minutes of debate on the Weldon (FL).
July 26, 2002 POSTPONED PROCEEDINGS - At the conclusion of debate on the Weldon (FL) amendment, the Chair put the question on adoption of the amendment and by voice vote, announced that the noes had prevailed. Mr. Weldon (FL) demanded a recorded vote and pursuant to H. Res. 502, the Chair postponed further proceedings on the question of adoption of the amendment.
July 26, 2002 Pursuant to a previous unanimous consent agreement, the managers of the bill will each be recognized for pro forma amendments.
July 26, 2002 UNFINISHED BUSINESS - The Chair announced that the unfinished business was the question of

adoption of amendments which had been debated earlier and on which further proceedings had been postponed.
July 26, 2002 On agreeing to the Oberstar amendment (A023) Failed by recorded vote: 211 - 217 (Roll no. 362).
July 26, 2002 On agreeing to the Schakowsky amendment (A024) Failed by recorded vote: 188 - 240 (Roll no. 363).
July 26, 2002 On agreeing to the Davis, Tom amendment (A025) Failed by recorded vote: 195 - 233 (Roll no. 364).
July 26, 2002 On agreeing to the Weldon (FL) amendment (A027) Failed by recorded vote: 118 - 309 (Roll no. 365).
July 26, 2002 Mr. Murtha moved to strike the enacting clause.
July 26, 2002 Floor summary: DEBATE - The Committee of the Whole proceeded with 10 minutes of debate on the Murtha motion to strike the enacting clause.
July 26, 2002 On motion to strike the enacting clause Failed by voice vote.
July 26, 2002 The House rose from the Committee of the Whole House on the state of the Union to report H.R. 5005.
July 26, 2002 The previous question was ordered pursuant to the rule.
July 26, 2002 The House adopted the amendment in the nature of a substitute as agreed to by the Committee of the Whole House on the state of the Union.
July 26, 2002 Ms. DeLauro moved to recommit with instructions to Homeland Security.
July 26, 2002 Floor summary: DEBATE - The House proceeded with 10 minutes of debate on the DeLauro motion to recommit with instructions.
July 26, 2002 The previous question on the motion to recommit with instructions was ordered without objection.
July 26, 2002 On motion to recommit with instructions Agreed to by recorded vote: 318 - 110 (Roll No. 366).
July 26, 2002 Amendment (A028) offered by Mr. Armey.
July 26, 2002 On agreeing to the Armey amendment (A028) Agreed to by voice vote.
July 26, 2002 On passage Passed by recorded vote: 295 - 132 (Roll no. 367).
July 26, 2002 Motion to reconsider laid on the table Agreed to without objection.
July 26, 2002 The Clerk was authorized to correct section numbers, punctuation, and cross references, and to make other necessary technical and conforming corrections in the engrossment of H.R. 5005.
July 30, 2002 Received in the Senate.
July 30, 2002 Ordered placed on the Senate Legislative Calendar, Calendar No. 529.
July 31, 2002 Motion to proceed to consideration of measure made in Senate.
July 31, 2002 Cloture motion on the motion to proceed presented in Senate.
July 31, 2002 Motion to proceed to consideration of measure withdrawn in Senate.
Aug. 1, 2002 Cloture motion on the motion to proceed withdrawn by unanimous consent in Senate.
Sept. 3, 2002 Motion to proceed to measure considered in Senate by Unanimous Consent.
Sept. 3, 2002 Motion to proceed to consideration of measure agreed to in Senate by Yea-Nay Vote: 94 - 0 (Roll No. 209).
Sept. 3, 2002 Measure laid before Senate by motion.
Sept. 4, 2002 Considered by Senate.
Sept. 5, 2002 Considered by Senate.
Sept. 5, 2002 Considered by Senate.
Sept. 5, 2002 Considered by Senate.
Sept. 5, 2002 Considered by Senate.
Sept. 5, 2002 Considered by Senate.
Sept. 5, 2002 Considered by Senate.
Sept. 5, 2002 Amendment SA 4490 as modified agreed to in Senate by Unanimous Consent.
Sept. 5, 2002 Amendment SA 4486 agreed to in Senate by Unanimous Consent.
Sept. 5, 2002 Amendment SA 4492 as modified agreed to in Senate by Yea-Nay Vote. 87 - 6. Record Vote Number: 210.
Sept. 5, 2002 Amendment SA 4491 agreed to in Senate by Unanimous Consent.
Sept. 9, 2002 Considered by Senate.
Sept. 9, 2002 Considered by Senate.
Sept. 10, 2002 Considered by Senate.
Sept. 10, 2002 Considered by Senate.
Sept. 10, 2002 Considered by Senate.
Sept. 12, 2002 Considered by Senate.
Sept. 12, 2002 Considered by Senate.
Sept. 12, 2002 Considered by Senate.
Sept. 12, 2002 Motion to table amendment SA 4513 rejected in Senate by Yea-Nay Vote. 41 - 55. Record Vote Number: 214.
Sept. 12, 2002 Amendment SA 4533 not agreed to in Senate by Yea-Nay Vote. 48 - 49. Record Vote Number: 215.
Sept. 13, 2002 Considered by Senate.
Sept. 13, 2002 Considered by Senate.
Sept. 13, 2002 Considered by Senate.
Sept. 13, 2002 Considered by Senate.
Sept. 17, 2002 Considered by Senate.
Sept. 17, 2002 Considered by Senate.
Sept. 17, 2002 Considered by Senate.
Sept. 17, 2002 Considered by Senate.
Sept. 17, 2002 Cloture motion on Amendment SA 4471 presented in Senate.
Sept. 17, 2002 Proposed amendment SA 4534 withdrawn in Senate.
Sept. 17, 2002 Amendment SA 4513 agreed to in Senate by Voice Vote.
Sept. 18, 2002 Considered by Senate.
Sept. 18, 2002 Considered by Senate.
Sept. 18, 2002 Amendment SA 4554 agreed to in Senate by Unanimous Consent.
Sept. 18, 2002 Amendment SA 4599 agreed to in Senate by Unanimous Consent.
Sept. 18, 2002 Amendment SA 4623 agreed to in Senate by Unanimous Consent.
Sept. 18, 2002 Amendment SA 4552 agreed to in Senate by Unanimous Consent.
Sept. 18, 2002 Amendment SA 4588 agreed to in Senate by Unanimous Consent.
Sept. 18, 2002 Amendment SA 4563 agreed to in Senate by Unanimous Consent.
Sept. 19, 2002 Considered by Senate.
Sept. 19, 2002 Considered by Senate.
Sept. 19, 2002 Considered by Senate.
Sept. 19, 2002 Considered by Senate.
Sept. 19, 2002 Cloture on Amendment SA 4471 not invoked in Senate by Yea-Nay Vote. 50 - 49. Record Vote Number: 218.
Sept. 19, 2002 Amendment SA 4693 agreed to in Senate by Voice Vote.
Sept. 19, 2002 Proposed amendment SA 4673 withdrawn in Senate.
Sept. 23, 2002 Considered by Senate.
Sept. 23, 2002 Considered by Senate.
Sept. 23, 2002 Considered by Senate.
Sept. 23, 2002 Considered by Senate.
Sept. 23, 2002 Second cloture motion on Amendment SA 4471 presented in Senate.
Sept. 24, 2002 Considered by Senate.
Sept. 24, 2002 Considered by Senate.
Sept. 24, 2002 Considered by Senate.

Sept. 24, 2002 Considered by Senate.
Sept. 24, 2002 Amendment SA 4644 not agreed to in Senate by Yea-Nay Vote. 28 - 70. Record Vote Number: 222.
Sept. 24, 2002 Amendment SA 4694 agreed to in Senate by Yea-Nay Vote. 90 - 8. Record Vote Number: 223.
Sept. 24, 2002 Amendment SA 4515 agreed to in Senate by Unanimous Consent.
Sept. 24, 2002 Amendment SA 4568 agreed to in Senate by Unanimous Consent.
Sept. 24, 2002 Amendment SA 4565 agreed to in Senate by Unanimous Consent.
Sept. 25, 2002 Considered by Senate.
Sept. 25, 2002 Considered by Senate.
Sept. 25, 2002 Second cloture on amendment SA 4471 not invoked in Senate by Yea-Nay Vote. 49 - 49. Record Vote Number: 225.
Sept. 25, 2002 Motion by Senator Daschle to reconsider the vote (Roll Call Vote #225) by which cloture was not invoked on amendment SA 4471 entered in Senate.
Sept. 25, 2002 Motion to commit with instructions to Senate Committee on Governmental Affairs made in Senate.
Sept. 25, 2002 Cloture motion on the amendment SA 4738 presented in Senate.
Sept. 26, 2002 Considered by Senate.
Sept. 26, 2002 Considered by Senate.
Sept. 26, 2002 Considered by Senate.
Sept. 26, 2002 Considered by Senate.
Sept. 26, 2002 Considered by Senate.
Sept. 26, 2002 Considered by Senate.
Sept. 26, 2002 Cloture on Amendment SA 4471, upon reconsideration, not invoked in Senate by Yea-Nay Vote. 50 - 49. Record Vote Number: 226.
Sept. 26, 2002 Cloture on Amendment SA 4738 not invoked in Senate by Yea-Nay Vote. 44 - 53. Record Vote Number: 227.
Sept. 26, 2002 Motion by Senator Daschle to reconsider the vote (Roll Call Vote #227) by which cloture was not invoked on amendment SA 4738 entered in Senate.
Sept. 26, 2002 Second cloture motion on Amendment SA 4738 presented in Senate.
Sept. 30, 2002 Considered by Senate.
Sept. 30, 2002 Considered by Senate.
Sept. 30, 2002 Considered by Senate.
Sept. 30, 2002 Considered by Senate.
Sept. 30, 2002 Considered by Senate.
Sept. 30, 2002 Considered by Senate.
Oct. 1, 2002 Considered by Senate.
Oct. 1, 2002 Considered by Senate.
Oct. 1, 2002 Considered by Senate.
Oct. 1, 2002 Considered by Senate.
Oct. 1, 2002 Considered by Senate.
Oct. 1, 2002 Considered by Senate.
Oct. 1, 2002 Cloture on Amdt. SA 4738 not invoked in Senate by Yea-Nay Vote. 45 - 52. Record Vote Number: 228.
Nov. 13, 2002 Motion by Senator Daschle to reconsider the vote by which the motion to invoke cloture on amendment SA 4738 (Roll Call Vote No. 227) was not agreed to agreed to in Senate by Unanimous Consent.
Nov. 13, 2002 Cloture on amendment SA 4738, upon reconsideration, invoked in Senate by Yea-Nay Vote. 89 - 8. Record Vote Number: 240.
Nov. 13, 2002 Considered by Senate.
Nov. 13, 2002 Considered by Senate.
Nov. 13, 2002 Considered by Senate.
Nov. 13, 2002 Considered by Senate.
Nov. 13, 2002 Considered by Senate.
Nov. 13, 2002 Considered by Senate.
Nov. 13, 2002 Motion to commit to Senate Committee on Governmental Affairs withdrawn in Senate.
Nov. 13, 2002 SA 4742 fell when the motion to commit was withdrawn.
Nov. 13, 2002 SA 4743 fell when the motion to commit was withdrawn.
Nov. 13, 2002 Motion to table amendment SA 4471 agreed to in Senate by Yea-Nay Vote. 50 - 47. Record Vote Number: 241.
Nov. 13, 2002 SA 4738 fell when SA 4471 tabled.
Nov. 13, 2002 SA 4740 fell when SA 4471 tabled.
Nov. 13, 2002 Motion to table amendment SA 4900 agreed to in Senate by Yea-Nay Vote. 58 - 36. Record Vote Number: 242.
Nov. 13, 2002 Cloture motion on amendment SA 4901 presented in Senate.
Nov. 13, 2002 Cloture motion on the measure presented in Senate.
Nov. 14, 2002 Considered by Senate.
Nov. 14, 2002 Considered by Senate.
Nov. 14, 2002 Considered by Senate.
Nov. 14, 2002 Proposed amendment SA 4906 withdrawn in Senate.
Nov. 15, 2002 Considered by Senate.
Nov. 15, 2002 Considered by Senate.
Nov. 15, 2002 Cloture on amendment SA 4901 invoked in Senate by Yea-Nay Vote. 65 - 29. Record Vote Number: 244.
Nov. 15, 2002 Amendment SA 4902 ruled non-germane by the chair.
Nov. 15, 2002 SA 4951 fell when amendment SA 4902 was ruled non-germane.
Nov. 15, 2002 Considered by Senate.
Nov. 15, 2002 Considered by Senate.
Nov. 18, 2002 Considered by Senate.
Nov. 19, 2002 Considered by Senate.
Nov. 19, 2002 Considered by Senate.
Nov. 19, 2002 Considered by Senate.
Nov. 19, 2002 Considered by Senate.
Nov. 19, 2002 Amendment SA 4953 not agreed to in Senate by Yea-Nay Vote. 47 - 52. Record Vote Number: 245.
Nov. 19, 2002 Amendment SA 4911 not agreed to in Senate by Voice Vote.
Nov. 19, 2002 Amendment SA 4901 agreed to in Senate by Yea-Nay Vote. 73 - 26. Record Vote Number: 247.
Nov. 19, 2002 Cloture on the bill invoked in Senate by Yea-Nay Vote: 83 - 16 (Roll No. 248).
Nov. 19, 2002 Passed Senate (amended) by Yea-Nay Vote: 90 - 9 (Roll No. 249).
Nov. 22, 2002 Mr. Armey asked unanimous consent that the House agree to the Senate amendment.
Nov. 22, 2002 RESERVATION OF OBJECTION - The House is proceeding with discussion under reservations of objection to the Armey request to agree to the Senate amendment to H.R. 5005.
Nov. 22, 2002 On motion that the House agree to the Senate amendment Agreed to without objection.
Nov. 22, 2002 Motion to reconsider laid on the table Agreed to without objection.
Nov. 22, 2002 Cleared for White House.
Nov. 22, 2002 Presented to President.
Nov. 25, 2002 Signed by President.
Nov. 25, 2002 Became Public Law No: 107-296.

**H.R. 5033** **June 27, 2002**

MR. ARMEY, MR. LIPINSKI, MR. BOEHNER, MR. WATTS OF OKLAHOMA, MR. HOEKSTRA, MR. SAM JOHNSON OF TEXAS, MR. SCHAFFER, MR. COX, MR. BURTON OF INDIANA, MR. CRANE, MR. FLAKE, MR. MANZULLO, MR. DAN MILLER OF FLORIDA, MR. PITTS, MR. SHADEGG, MR. SHAYS, MR. TIBERI, MR. WALSH, MR. WELLER, MR. WICKER, MR. PETRI, MR. HASTERT, MRS. BONO, MR. HASTINGS OF WASHINGTON, MR. ISSA, MR. TIAHRT, MR. WELDON OF FLORIDA, MR. SESSIONS, MR. PORTMAN, MR. CANNON, MR. SUNUNU, MR. GANSKE, MR. LATHAM, MR. FOSSELLA, MR. WOLF, MR. CULBERSON, MR. DIAZ-BALART, MR. GOSS, MR. LATOURETTE, MR. MCKEON, MR. COOKSEY, MR. SMITH OF TEXAS, MR. GREEN OF WISCONSIN, MR. CALVERT, MRS. NORTHUP, MR. YOUNG OF FLORIDA, MR. HEFLEY, MR. PENCE, MR. BARR OF GEORGIA, MR. BROWN OF SOUTH CAROLINA, MR. YOUNG OF ALASKA, MR. GARY G. MILLER OF CALIFORNIA, MR. WILSON OF SOUTH CAROLINA, MR. SOUDER, MR. KERNS, MR. TAYLOR OF NORTH CAROLINA, MR. JONES OF NORTH CAROLINA, MR. KOLBE, MR. SCHROCK, MR. KELLER, MR. GALLEGLY, MR. PETERSON OF PENNSYLVANIA, MR. DELAY, MR. KINGSTON, MR. CAMP, MRS. MYRICK, MS. PRYCE OF OHIO, AND MRS. JO ANN DAVIS OF VIRGINIA

To provide scholarships for District of Columbia elementary and secondary students, and for other purposes.

Aug. 15, 2002 Referred to the District of Columbia Subcommittee.

**H.R. 5090** **July 10, 2002**

MR. TIAHRT, MR. RYUN OF KANSAS, MR. OTTER, MRS. MYRICK, AND MRS. JO ANN DAVIS OF VIRGINIA

To establish a commission to conduct a comprehensive review of Federal agencies and programs and to recommend the elimination or realignment of duplicative, wasteful, or outdated functions, and for other purposes.

July 10, 2002 Referred to the Committee on Government Reform, and in addition to the Committee on Rules, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

Aug. 13, 2002 Referred to the Civil Service, Census and Agency Organization Subcommittee.

**H.R. 5094** **July 11, 2002**

MR. KIRK, MR. BEREUTER, MR. HYDE, MRS. MCCARTHY OF NEW YORK, MRS. MINK OF HAWAII, MR. NUSSLE, MR. PETRI, MRS. TAUSCHER, AND MR. WILSON OF SOUTH CAROLINA

To establish the Federal Accounting Standards Advisory Board.

Aug. 13, 2002 Referred to the Civil Service, Census and Agency Organization Subcommittee.

**H.R. 5102** **July 11, 2002**

MR. HEFLEY, MR. UDALL OF COLORADO, MR. MCINNIS, MR. HAYWORTH, MR. TANCREDO, AND MR. PETERSON OF PENNSYLVANIA

To expedite the process by which the Secretary of the Interior and the Secretary of Agriculture may utilize military aircraft to fight wildfires, and for other purposes.

July 11, 2002 Referred to the Committee on Agriculture, and in addition to the Committees on Resources, Government Reform, and Armed Services, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

Aug. 13, 2002 Referred to the Technology and Procurement Policy Subcommittee.

**H.R. 5106** **July 11, 2002**

MS. RIVERS

To provide for coverage of scalp hair prosthesis for individuals who have scalp hair loss as a result of alopecia areata under the Medicare and Medicaid Programs, State children's health insurance program (SCHIP), Federal employees health benefits program (FEHBP), veterans health care programs, TRICARE, and Indian Health Service (IHS).

July 11, 2002 Referred to the Committee on Energy and Commerce, and in addition to the Committees on Ways and Means, Government Reform, Veterans' Affairs, Armed Services, and Resources, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

Aug. 13, 2002 Referred to the Civil Service, Census and Agency Organization Subcommittee.

**H.R. 5116** **July 15, 2002**

MR. HASTINGS OF WASHINGTON, MR. BAIRD, MR. DICKS, MS. DUNN, MR. INSLEE, MR. LARSEN OF WASHINGTON, MR. MCDERMOTT, MR. NETHERCUTT, MR. SMITH OF WASHINGTON, AND MR. WALDEN OF OREGON

To designate the facility of the United States Postal Service located at 608 2nd Avenue in Zillah, Washington, as the "Sid Morrison Post Office Building".

Aug. 13, 2002 Referred to the Full Committee.

**H.R. 5145** **July 16, 2002**

MR. YOUNG OF FLORIDA, MR. SHAW, MR. BILIRAKIS, MR. STEARNS, MR. GOSS, MS. ROS-LEHTINEN, MS. BROWN OF FLORIDA, MRS. THURMAN, MR. MICA, MR. DAN MILLER OF FLORIDA, MRS. MEEK OF FLORIDA, MR. DEUTSCH, MR. DIAZ-BALART, MR. HASTINGS OF FLORIDA, MR. WELDON OF FLORIDA, MR. FOLEY, MR. BOYD, MR. DAVIS OF FLORIDA, MR. WEXLER, MR. PUTNAM, MR. CRENSHAW, MR. KELLER, AND MR. JEFF MILLER OF FLORIDA

To designate the facility of the United States Postal Service located at 3135 First Avenue North in St. Petersburg, Florida, as the "William C. Cramer Post Office Building".

July 17, 2002 Referred to the Full Committee.
July 22, 2002 Mr. Putnam moved to suspend the rules and pass the bill.
July 22, 2002 Considered under suspension of the rules.
July 22, 2002 DEBATE - The House proceeded with forty minutes of debate on H.R. 5145.
July 22, 2002 On motion to suspend the rules and pass the bill Agreed to by voice vote.
July 22, 2002 Motion to reconsider laid on the table Agreed to without objection.
July 23, 2002 Received in the Senate.
July 23, 2002 Referred to the Senate Committee on Governmental Affairs.

**H.R. 5153** **July 17, 2002**

MRS. ROUKEMA, MR. PALLONE, MR. FERGUSON, MR. MCGOVERN, MR. LOBIONDO, MR. HOLT, MR. PAYNE, AND MR. MENENDEZ

To designate the facility of the United States Postal Service located on Kinderkamack Road in Emerson, New Jersey, as the "Gary Albero Post Office Building".

Aug. 13, 2002 Referred to the Full Committee.

**H.R. 5161** **July 18, 2002**

MR. DEUTSCH AND MS. ROS-LEHTINEN

To provide for the transfer of certain real property by the Secretary of Housing and Urban Development.

Aug. 13, 2002 Referred to the Technology and Procurement Policy Subcommittee.

**H.R. 5175** **July 22, 2002**

MR. FATTAH, MR. BRADY OF PENNSYLVANIA, MR. BORSKI, MR. HOEFFEL, MR. WELDON OF PENNSYLVANIA, MR. MURTHA, MR. MASCARA, MR. HOLDEN, AND MR. GREENWOOD

To designate the facility of the United States Postal Service located at 2001 East Willard Street in Philadelphia, Pennsylvania, as the "Robert A. Borski Post Office Building".

Aug. 13, 2002 Referred to the Full Committee.

**H.R. 5185** **July 23, 2002**

MR. GALLEGLY, MR. WELDON OF PENNSYLVANIA, MR. LEWIS OF CALIFORNIA, MR. GIBBONS, MR. CALVERT, MR. CANNON, MR. SOUDER, MR. HORN, MR. HUNTER, MR. REHBERG, MR. TANCREDO, MR. PETERSON OF PENNSYLVANIA, MR. STUMP, AND MR. CARSON OF OKLAHOMA

To remove a restriction on the authority of the Secretary of Agriculture and the Secretary of the Interior to enter into agreements with any Federal agency to acquire goods and services directly related to improving or using the wildfire fighting capability of those agencies.

July 23, 2002 Referred to the Committee on Agriculture, and in addition to the Committees on Resources, and Government Reform, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.
Aug. 13, 2002 Referred to the Technology and Procurement Policy Subcommittee.

**H.R. 5204** **July 24, 2002**

MS. LEE, MS. MILLENDER-MCDONALD, MS. MCCARTHY OF MISSOURI, MRS. NAPOLITANO, AND MS. KILPATRICK

To provide for coverage of hormone replacement therapy and alternative treatments for hormone replacement therapy (HRT) under the Medicare and Medicaid programs, group health plans and individual health insurance coverage, and other Federal health insurance programs.

July 24, 2002 Referred to the Committee on Energy and Commerce, and in addition to the Committees on Ways and Means, Education and the Workforce, Government Reform, Veterans' Affairs, and Armed Services, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.
Aug. 15, 2002 Referred to the Civil Service, Census and Agency Organization Subcommittee.

**H.R. 5205** **July 24, 2002**

MRS. MORELLA

To amend the District of Columbia Retirement Protection Act of 1997 to permit the Secretary of the Treasury to use estimated amounts in determining the service longevity component of the Federal benefit payment required to be paid under such Act to certain retirees of the Metropolitan Police Department of the District of Columbia.

Aug. 15, 2002 Referred to the District of Columbia Subcommittee.
Oct. 10, 2002 Committee on Government Reform discharged.
Oct. 10, 2002 Mr. Armey asked unanimous consent to discharge from committee and consider.
Oct. 10, 2002 Considered by unanimous consent.
Oct. 10, 2002 On passage Passed without objection.
Oct. 10, 2002 Motion to reconsider laid on the table Agreed to without objection.
Oct. 15, 2002 Received in the Senate.
Oct. 17, 2002 Passed Senate by Unanimous Consent.
Oct. 17, 2002 Cleared for White House.
Oct. 29, 2002 Presented to President.
Nov. 7, 2002 Signed by President.
Nov. 7, 2002 Became Public Law No: 107-290.

**H.R. 5207** **July 24, 2002**

MR. RAMSTAD, MR. GUTKNECHT, MR. KENNEDY OF MINNESOTA, MS. MCCOLLUM, MR. SABO, MR. LUTHER, MR. PETERSON OF PENNSYLVANIA, AND MR. OBERSTAR

To designate the facility of the United States Postal Service located at 6101 West Old Shakopee Road in Bloomington, Minnesota, as the "Thomas E. Burnett, Jr. Post Office Building".

Jul. 25, 2002 Referred to the Full Committee.
Sept. 4, 2002 Mrs. Morella moved to suspend the rules and pass the bill.
Sept. 4, 2002 Considered under suspension of the rules.
Sept. 4, 2002 On motion to suspend the rules and pass the bill Agreed to by voice vote.
Sept. 4, 2002 Motion to reconsider laid on the table Agreed to without objection.
Sept. 5, 2002 Received in the Senate.
Sept. 5, 2002 Passed Senate by Unanimous Consent.
Sept. 5, 2002 Cleared for White House.
Sept. 12, 2002 Presented to President.
Sept. 24, 2002 Signed by President.
Sept. 24, 2002 Became Public Law No: 107-227.

**H.R. 5215** **July 25, 2002**

MR. HORN, MR. SAWYER, AND MRS. MALONEY OF NEW YORK

To protect the confidentiality of information acquired from the public for statistical purposes, and to permit the exchange of business data among designated statistical agencies for statistical purposes only.

Aug. 15, 2002 Referred to the Government Efficiency, Financial Management and Intergovenmental Relations Subcommittee.
Nov. 13, 2002 Reported (Amended) by the Committee on Government Reform. H. Rept. 107-778.
Nov. 13, 2002 Placed on the Union Calendar, Calendar No. 486.

**H.R. 5251** **July 26, 2002**

MR. MANZULLO, MR. TOM DAVIS OF VIRGINIA, MR. MORAN OF VIRGINIA, MR. SMITH OF WASHINGTON, MR. SUNUNU, AND MR. PAYNE

To provide equitable pay to air traffic managers, supervisors, and specialists of the Federal Aviation Administration at regional and headquarters locations, and for other purposes.

Aug. 13, 2002 Referred to the Civil Service, Census and Agency Organization Subcommittee.

**H.R. 5256** **July 26, 2002**

MR. FILNER, MS. SANCHEZ, MR. DOOLEY OF CALIFORNIA, MS. PELOSI, MR. SHERMAN, MR. WAXMAN, MR. BACA, MRS. CAPPS, MS. ROYBAL-ALLARD, MRS. NAPOLITANO, MS. MILLENDER-MCDONALD, AND MR. GEORGE MILLER OF CALIFORNIA

To redesignate the facility of the United States Postal Service located at 2777 Logan Avenue in San Diego, California, as the "Cesar E. Chavez Post Office".

Jul. 28, 2002 Referred to the Full Committee.

**H.R. 5259** **July 26, 2002**

MR. RYAN OF WISCONSIN, MR. FLAKE, MR. SESSIONS, MR. ROYCE, MR. AKIN, MR. TANCREDO, MR. SHADEGG, MR. TOOMEY, AND MR. BRADY OF TEXAS

To reform Federal budget procedures to restrain congressional spending, foster greater oversight of the budget, account for accurate Government agency costs, and for other purposes.

July 26, 2002 Referred to the Committee on the Budget, for a period ending not later than August 31, 2002, and in addition to the Committees on Ways and Means, Rules, and Government Reform, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.
Aug. 31, 2002 House Committee on The Budget Granted an extension for further consideration ending not later than Sept. 13, 2002.
Sept. 17, 2002 Committee on The Budget discharged.
Sept. 17, 2002 House Committee on Ways and Means Granted an extension for further consideration ending not later than Oct. 4, 2002.
Sept. 17, 2002 House Committee on Rules Granted an extension for further consideration ending not later than Oct. 4, 2002.
Sept. 17, 2002 House Committee on Government Reform Granted an extension for further consideration ending not later than Oct. 4, 2002.
Oct. 10, 2002 Referred to the Civil Service, Census and Agency Organization Subcommittee.

**H.R. 5280** **July 26, 2002**

MR. FATTAH, MR. HOEFFEL, MR. BRADY OF PENNSYLVANIA, MR. BORSKI, MR. GREENWOOD, MR. HOLDEN, MR. MASCARA, MR. MURTHA, MR. WELDON OF PENNSYLVANIA, MR. COYNE, MR. DOYLE, MR. SHERWOOD, MR. SHUSTER, MR. ENGLISH, MR. PETERSON OF PENNSYLVANIA, MR. KANJORSKI, MR. PITTS, MR. PLATTS, MR. GEKAS, MS. HART, AND MR. TOOMEY

To designate the facility of the United States Postal Service located at 2001 East Willard Street in Philadelphia, Pennsylvania, as the "Robert A. Borski Post Office Building".

Jul. 29, 2002 Referred to the Full Committee.
Nov. 15, 2002 Committee on Government Reform discharged.
Nov. 15, 2002 Mr. Armey asked unanimous consent to discharge from committee and consider.
Nov. 15, 2002 Considered by unanimous consent.
Nov. 15, 2002 On passage Passed without objection.
Nov. 15, 2002 Motion to reconsider laid on the table Agreed to without objection.
Nov. 15, 2002 Received in the Senate.

**H.R. 5292** **July 26, 2002**

MRS. MALONEY OF NEW YORK, MR. HORN, AND MR. TURNER

To improve Federal agency oversight of contracts and assistance and to strengthen accountability of the governmentwide debarment and suspension system.

Aug. 15, 2002 Referred to the Technology and Procurement Policy Subcommittee.

**H.R. 5298** **July 26, 2002**

MRS. MORELLA

To provide for reform relating to Federal employee career development and benefits, and for other purposes.

Aug. 15, 2002 Referred to the Civil Service, Census and Agency Organization Subcommittee.

**H.R. 5308** **July 26, 2002**

MR. SCHAFFER, MR. UDALL OF COLORADO, MR. TANCREDO, MR. HEFLEY, MS. DEGETTE, AND MR. MCINNIS

To designate the facility of the United States Postal Service located at 301 South Howes Street in Fort Collins, Colorado, as the "Barney Apodaca Post Office".

Aug. 13, 2002 Referred to the Full Committee.
Sept. 4, 2002 Mrs. Morella moved to suspend the rules and pass the bill.
Sept. 4, 2002 Considered under suspension of the rules.
Sept. 4, 2002 On motion to suspend the rules and pass the bill Agreed to by voice vote.
Sept. 4, 2002 Motion to reconsider laid on the table Agreed to without objection.
Sept. 5, 2002 Received in the Senate.
Sept. 19, 2002 Referred to the Senate Committee on Governmental Affairs.
Oct. 15, 2002 Reported to Senate by Senate Committee on Governmental Affairs, no written report filed.
Oct. 15, 2002 Assigned to the Senate Legislative Calendar, Calendar No. 728.
Oct. 17, 2002 Passed Senate by Unanimous Consent.
Oct. 17, 2002 Cleared for White House.
Oct. 29, 2002 Presented to President.
Nov. 6, 2002 Signed by President.
Nov. 6, 2002 Became Public Law No: 107-283.

**H.R. 5324** **Sept. 4, 2002**

MR. CUNNINGHAM

To amend title 39, United States Code, relating to rural mail service in the State of Alaska.

**H.R. 5333** **Sept. 4, 2002**

MR. MCGOVERN, MR. MARKEY, MR. FRANK, MR. NEAL OF MASSACHUSETTS, MR. OLVER, MR. MEEHAN, MR. DELAHUNT, MR. TIERNEY, MR. CAPUANO, AND MR. LYNCH

To designate the facility of the United States Postal Service located at 4 East Central Street in Worcester, Massachusetts, as the "Joseph D. Early Post Office Building".

Sept. 10, 2002 Referred to the Full Committee.
Sept. 17, 2002 Mr. Cannon moved to suspend the rules and pass the bill.
Sept. 17, 2002 Considered under suspension of the rules.
Sept. 17, 2002 DEBATE - The House proceeded with forty minutes of debate on H.R. 5333.
Sept. 17, 2002 At the conclusion of debate, the Yeas and Nays were demanded and ordered. Pursuant to the provisions of clause 8, rule XX, the Chair announced that further proceedings on the motion would be postponed.
Sept. 17, 2002 Considered as unfinished business.
Sept. 17, 2002 On motion to suspend the rules and pass the bill Agreed to by the Yeas and Nays: (2/3 required): 397 - 0 (Roll no. 390).
Sept. 17, 2002 Motion to reconsider laid on the table Agreed to without objection.
Sept. 18, 2002 Received in the Senate.
Sept. 18, 2002 Referred to the Senate Committee on Governmental Affairs.
Oct. 15, 2002 Reported to Senate by Senate Committee on Governmental Affairs, no written report filed.
Oct. 15, 2002 Assigned to the Senate Legislative Calendar, Calendar No. 729.
Oct. 17, 2002 Passed Senate by Unanimous Consent.
Oct. 17, 2002 Cleared for White House.
Oct. 29, 2002 Presented to President.
Nov. 6, 2002 Signed by President.
Nov. 6, 2002 Became Public Law No: 107-284.

**H.R. 5336** **Sept. 5, 2002**

MR. KING, MR. GRUCCI, MR. ISRAEL, MRS. MCCARTHY OF NEW YORK, MR. ACKERMAN, MR. MEEKS OF NEW YORK, MR. CROWLEY, MR. WEINER, MR. TOWNS, MR. FOSSELLA, MRS. MALONEY OF NEW YORK, MR. GILMAN, MR. BOEHLERT, MR. WALSH, MR. HOUGHTON, MR. SWEENEY, MR. QUINN, MRS. KELLY, MR. ENGEL, MR. MCHUGH, MR. LAFALCE, MR. OWENS, MR. HINCHEY, MR. SERRANO, MRS. LOWEY, MR. NADLER, MR. MCNULTY, MR. RANGEL, MR. REYNOLDS, MS. SLAUGHTER, AND MS. VELAZQUEZ

To designate the facility of the United States Postal Service located at 380 Main Street in Farmingdale, New York, as the "Peter J. Ganci, Jr. Post Office Building".

Sept. 6, 2002 Referred to the Full Committee.
Sept. 9, 2002 Mrs. Davis, Jo Ann moved to suspend the rules and pass the bill.
Sept. 9, 2002 Considered under suspension of the rules.
Sept. 9, 2002 On motion to suspend the rules and pass the bill Agreed to by voice vote.
Sept. 9, 2002 Motion to reconsider laid on the table Agreed to without objection.
Sept. 10, 2002 Received in the Senate.
Sept. 10, 2002 Referred to the Senate Committee on Governmental Affairs.
Oct. 15, 2002 Reported to Senate by Senate Committee on Governmental Affairs, no written report filed.
Oct. 15, 2002 Assigned to the Senate Legislative Calendar, Calendar No. 730.
Oct. 17, 2002 Passed Senate by Unanimous Consent.
Oct. 17, 2002 Cleared for White House.
Oct. 29, 2002 Presented to President.
Nov. 6, 2002 Signed by President.
Nov. 6, 2002 Became Public Law No: 107-285.

**H.R. 5337** **Sept. 5, 2002**

MRS. MORELLA AND MS. ESHOO

To amend title 5, United States Code, to allow periods of certain service performed as an employee under certain Cooperative Federal-State programs to be creditable for purposes of civil service retirement.

Oct. 15, 2002 Referred to the Civil Service, Census and Agency Organization Subcommittee.

**H.R. 5340** **Sept. 5, 2002**

MR. SHERMAN, MR. ISSA, MR. WAXMAN, MR. LANTOS, MS. ROYBAL-ALLARD, MR. CALVERT, MR. CONDIT, MR. CUNNINGHAM, MR. FARR OF CALIFORNIA, MS. LOFGREN, MR. BECERRA, MR. ROYCE, MRS. BONO, MS. PELOSI, MR. THOMPSON OF CALIFORNIA, MR. BERMAN, MR. OSE, MR. SCHIFF, MRS. DAVIS OF CALIFORNIA, MR. MCKEON, MR. HONDA, MR. POMBO, MR. GALLEGLY, MS. WATSON, MS. MILLENDER-MCDONALD, MR. FROST, MR. DAVIS OF ILLINOIS, MS. SOLIS, MR. LEWIS OF CALIFORNIA, MS. SANCHEZ, MR. MATSUI, MS. WOOLSEY, MR. STARK, MS. ESHOO, MRS. NAPOLITANO, MR. BACA, MR. ROHRABACHER, MRS. CAPPS, MR. FILNER, MS. HARMAN, MS. LEE, MRS. TAUSCHER, MR. THOMAS, MR. GARY G. MILLER OF CALIFORNIA, MR. GEORGE MILLER OF CALIFORNIA, MR. HORN, MR. HUNTER, MR. DOOLEY OF CALIFORNIA, MR. DOOLITTLE, MS. BERKLEY, MR. DREIER, MR. COX, MR. HERGER, MR. RADANOVICH, AND MS. WATERS

To designate the facility of the United States Postal Service located at 5805 White Oak Avenue in Encino, California, as the "Francis Dayle 'Chick' Hearn Post Office".

Sept. 10, 2002 Referred to the Full Committee.
Oct. 7, 2002 Mr. Miller, Dan moved to suspend the rules and pass the bill.
Oct. 7, 2002 Considered under suspension of the rules.
Oct. 7, 2002 On motion to suspend the rules and pass the bill Agreed to by voice vote.
Oct. 7, 2002 Motion to reconsider laid on the table Agreed to without objection.
Oct. 8, 2002 Received in the Senate.
Oct. 17, 2002 Passed Senate by Unanimous Consent.
Oct. 17, 2002 Cleared for White House.
Oct. 29, 2002 Presented to President.
Nov. 6, 2002 Signed by President.
Nov. 6, 2002 Became Public Law No: 107-286.

**H.R. 5349** **Sept. 9, 2002**

MR. BLUNT

To facilitate the use of a portion of the former O'Reilly General Hospital in Springfield, Missouri, by the local Boys and Girls Club through the release of the reversionary interest and other interests retained by the United States in 1955 when the land was conveyed to the State of Missouri.

Oct. 10, 2002 Committee on Government Reform discharged.
Oct. 10, 2002 Mr. Armey asked unanimous consent to discharge from committee and consider.
Oct. 10, 2002 Considered by unanimous consent.
Oct. 10, 2002 On passage Passed without objection.
Oct. 10, 2002 Motion to reconsider laid on the table Agreed to without objection.
Oct. 15, 2002 Referred to the Technology and Procurement Policy Subcommittee.
Oct. 15, 2002 Received in the Senate.
Nov. 13, 2002 Passed Senate by Unanimous Consent.
Nov. 13, 2002 Cleared for White House.
Nov. 15, 2002 Presented to President.
Nov. 26, 2002 Signed by President.
Nov. 26, 2002 Became Public Law No: 107-301.

**H.R. 5361** **Sept. 10, 2002**

MR. WILSON OF SOUTH CAROLINA, MR. BROWN OF SOUTH CAROLINA, MR. GRAHAM, MR. DEMINT, MR. SPRATT, AND MR. CLYBURN

To designate the facility of the United States Postal Service located at 1830 South Lake Drive in Lexington, South Carolina, as the "Floyd Spence Post Office Building".

Sept. 10, 2002 Referred to the Full Committee.
Oct. 10, 2002 Committee on Government Reform discharged.
Oct. 10, 2002 Mr. Armey asked unanimous consent to discharge from committee and consider.
Oct. 10, 2002 Considered by unanimous consent.
Oct. 10, 2002 On passage Passed without objection.
Oct. 10, 2002 Motion to reconsider laid on the table Agreed to without objection.
Oct. 15, 2002 Received in the Senate.

**H.R. 5387** **Sept. 17, 2002**

MR. CONYERS, MR. FRANK, MR. BERMAN, MS. JACKSON-LEE OF TEXAS, MR. MEEHAN, MR. DELAHUNT, MR. KUCINICH, MR. BLUMENAUER, MR. DAVIS OF ILLINOIS, MR. EVANS, MS. SCHAKOWSKY, MS. WOOLSEY, MR. WAXMAN, MR. FARR OF CALIFORNIA, AND MS. LOFGREN

To make needed reforms in the Federal Bureau of Investigation, and for other purposes.

Sept. 17, 2002 Referred to the Committee on the Judiciary, and in addition to the Committee on Government Reform, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.
Oct. 10, 2002 Referred to the Government Efficiency, Financial Management and Intergovenmental Relations Subcommittee.

**H.R. 5391** **Sept. 17, 2002**

MRS. MORELLA, MR. EHRLICH, MR. GILCHREST, AND MS. NORTON

To provide for the establishment of the National Institutes of Health Police, and for other purposes.

Sept. 17, 2002 Referred to the Committee on Energy and Commerce, and in addition to the Committee on Government Reform, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.
Oct. 10, 2002 Referred to the Civil Service, Census and Agency Organization Subcommittee.

**H.R. 5418** **Sept. 19, 2002**

MR. MCCRERY

To reform the administrative funding of the unemployment compensation and employment service programs; to improve State administration and flexibility with respect to such programs, and for other purposes.

Sept. 19, 2002 Referred to the Committee on Ways and Means, and in addition to the Committees on Education and the Workforce, and Government Reform, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.
Oct. 10, 2002 Referred to the Civil Service, Census and Agency Organization Subcommittee.

**H.R. 5419** **Sept. 19, 2002**

MR. MCNULTY AND MR. GILMAN

To redesignate the facility of the United States Postal Service located at 747 Broadway in Albany, New York, as the "United States Postal Service Henry Johnson Annex".

Oct. 1, 2002 Referred to the Full Committee.

**H.R. 5439** **Sept. 24, 2002**

MR. GILLMOR, MR. REGULA, MR. SAWYER, MR. HOBSON, MR. TIBERI, MR. LATOURETTE, MR. BROWN OF OHIO, MRS. JONES OF OHIO, MR. OXLEY, MR. BOEHNER, MR. CHABOT, MS. PRYCE OF OHIO, MR. PORTMAN, MR. NEY, MR. KUCINICH, MS. KAPTUR, AND MR. STRICKLAND

To designate the facility of the United States Postal Service located at 111 West Washington Street in Bowling Green, Ohio, as the "Delbert L. Latta Post Office Building".

Oct. 1, 2002 Referred to the Full Committee.
Oct. 10, 2002 Committee on Government Reform discharged.
Oct. 10, 2002 Mr. Armey asked unanimous consent to discharge from committee and consider.
Oct. 10, 2002 Considered by unanimous consent.
Oct. 10, 2002 On passage Passed without objection.
Oct. 10, 2002 Motion to reconsider laid on the table Agreed to without objection.
Oct. 15, 2002 Received in the Senate.

**H.R. 5465** **Sept. 25, 2002**

MR. POMBO, MS. ESHOO, MR. SHERMAN, MR. DOOLEY OF CALIFORNIA, MR. COX, MR. ROHRABACHER, MR. ISSA, MR. DREIER, MS. WATSON, MR. OSE, MR. HUNTER, MR. ROYCE, MRS. TAUSCHER, MR. CONDIT, MR. GARY G. MILLER OF CALIFORNIA, MR. RADANOVICH, MR. WAXMAN, MR. BERMAN, MR. MCKEON, MS. HARMAN, MR. LEWIS OF CALIFORNIA, MR. DOOLITTLE, MR. CALVERT, MS. SANCHEZ, MS. ROYBAL-ALLARD, MS. WOOLSEY, MRS. BONO, MR. CUNNINGHAM, MR. MATSUI, MR. FARR OF CALIFORNIA, MR. HORN, MR. LANTOS, MR. HERGER, MR. BECERRA, AND MRS. CAPPS

To designate the facility of the United States Postal Service located at 3131 Arch Airport Road in Stockton, California, as the "Norman Shumway Post Office Building".

Oct. 1, 2002 Referred to the Full Committee.

**H.R. 5481** **Sept. 26, 2002**

MRS. JO ANN DAVIS OF VIRGINIA, MR. TOM DAVIS OF VIRGINIA, MR. MORAN OF VIRGINIA, MR. WOLF, MR. GREENWOOD, AND MRS. MORELLA

To amend chapter 84 of title 5, United States Code, to provide that certain Federal annuity computations are adjusted by 1 percent relating to periods of receiving disability payments, and for other purposes.

Oct. 10, 2002 Referred to the Civil Service, Census and Agency Organization Subcommittee.

**H.R. 5492** **Sept. 26, 2002**

MS. SLAUGHTER, MS. ROYBAL-ALLARD, MS. NORTON, MR. CROWLEY, MS. MILLENDER-MCDONALD, MR. LIPINSKI, MR. RUSH, MR. RANGEL, MS. LEE, MR. TOWNS, MR. HASTINGS OF FLORIDA, MR. PAYNE, MRS. CLAYTON, AND MR. OWENS

To require the Federal Government to give a preference in awarding any contract for a construction project to entities participating in qualified apprenticeship programs.

Oct. 10, 2002 Referred to the Technology and Procurement Policy Subcommittee.

**H.R. 5495** **Sept. 26, 2002**

MR. TAYLOR OF MISSISSIPPI, MR. THOMPSON OF MISSISSIPPI, MR. WICKER, MR. PICKERING, AND MR. SHOWS

To designate the facility of the United States Postal Service located at 115 West Pine Street in Hattiesburg, Mississippi, as the "Major Henry A. Commiskey, Sr. Post Office Building".

Oct. 1, 2002 Referred to the Full Committee.
Nov. 15, 2002 Committee on Government Reform discharged.
Nov. 15, 2002 Mr. Armey asked unanimous consent to discharge from committee and consider.
Nov. 15, 2002 Considered by unanimous consent.
Nov. 15, 2002 On passage Passed without objection.
Nov. 15, 2002 Motion to reconsider laid on the table Agreed to without objection.
Nov. 15, 2002 Received in the Senate.

**H.R. 5500** **Sept. 30, 2002**

MR. ISRAEL

To provide that Members of Congress be made ineligible for coverage under the Federal employees health benefits program, and instead be made eligible for coverage under the Medicare Program.

Sept. 30, 2002 Referred to the Committee on House Administration, and in addition to the Committees on Government Reform, Ways and Means, and Energy and Commerce, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.
Oct. 10, 2002 Referred to the Civil Service, Census and Agency Organization Subcommittee.

**H.R. 5515** **Oct. 1, 2002**

MRS. MORELLA AND MS. NORTON

To authorize the Court Services and Offender Supervision Agency of the District of Columbia to provide for the interstate supervision of offenders on parole, probation, and supervised release.

Oct. 7, 2002 Referred to the District of Columbia Subcommittee.

**H.R. 5517** **Oct. 1, 2002**

MR. REYES

To provide for the conveyance of the reversionary interest of the United States in certain lands to the Clint Independent School District, El Paso County, Texas.

Oct. 15, 2002 Referred to the Technology and Procurement Policy Subcommittee.

**H.R. 5553** **Oct. 3, 2002**

MR. PORTMAN, MR. CARDIN, MR. RAMSTAD, AND MR. SHAW

To amend the Internal Revenue Code of 1986 to preserve retirement security by accelerating increases in retirement plan contribution limits and by eliminating rules that force depletion of retirement savings, and for other purposes.

Oct. 3, 2002 Referred to the Committee on Ways and Means, and in addition to the Committee on Government Reform, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.
Oct. 10, 2002 Referred to the Civil Service, Census and Agency Organization Subcommittee.

**H.R. 5560** **Oct. 7, 2002**

MR. MCHUGH, MR. DAVIS OF ILLINOIS, AND MR. BURTON OF INDIANA

To amend certain provisions of title 39, United States Code, relating to transportation of mail.

Oct. 8, 2002 Referred to the Full Committee.

**H.R. 5574** **Oct. 8, 2002**

MR. KINGSTON, MR. CHAMBLISS, MR. ISAKSON, MR. COLLINS, MR. LINDER, MR. DEAL OF GEORGIA, MR. NORWOOD, MR. BARR OF GEORGIA, MR. BISHOP, MR. LEWIS OF GEORGIA, AND MS. MCKINNEY

To designate the facility of the United States Postal Service located at 206 South Main Street in Glennville, Georgia, as the "Michael Lee Woodcock Post Office".

Oct. 9, 2002 Referred to the Full Committee.
Oct. 10, 2002 Committee on Government Reform discharged.
Oct. 10, 2002 Mr. Armey asked unanimous consent to discharge from committee and consider.
Oct. 10, 2002 Considered by unanimous consent.
Oct. 10, 2002 On passage Passed without objection.
Oct. 10, 2002 Motion to reconsider laid on the table Agreed to without objection.
Oct. 15, 2002 Received in the Senate.
Oct. 17, 2002 Passed Senate by Unanimous Consent.
Oct. 17, 2002 Cleared for White House.
Oct. 29, 2002 Presented to President.
Nov. 7, 2002 Signed by President.
Nov. 7, 2002 Became Public Law No: 107-291.

**H.R. 5577** **Oct. 8, 2002**

MR. PAUL

To disqualify certain persons from receiving Federal funds.

Oct. 15, 2002 Referred to the Government Efficiency, Financial Management and Intergovenmental Relations Subcommittee.

**H.R. 5586** **Oct. 9, 2002**

MR. ENGLISH, MS. HART, MR. GEKAS, MR. SHUSTER, MR. PETERSON OF PENNSYLVANIA, MR. SHERWOOD, MR. FATTAH, MR. DOYLE, MR. COYNE, MR. BRADY OF PENNSYLVANIA, MR. BORSKI, MR. PLATTS, MR. HOEFFEL, MR. HOLDEN, MR. MASCARA, MR. WELDON OF PENNSYLVANIA, MR. GREENWOOD, MR. TOOMEY, MR. PITTS, MR. KANJORSKI, AND MR. MURTHA

To designate the facility of the United States Postal Service located at 141 Erie Street in Linesville, Pennsylvania, as the "James R. Merry Post Office Building".

Nov. 15, 2002 Committee on Government Reform discharged.
Nov. 15, 2002 Mr. Armey asked unanimous consent to discharge from committee and consider.
Nov. 15, 2002 Considered by unanimous consent.
Nov. 15, 2002 On passage Passed without objection.
Nov. 15, 2002 Motion to reconsider laid on the table Agreed to without objection.
Nov. 15, 2002 Received in the Senate.

**H.R. 5609** **Oct. 10, 2002**

MR. BARR OF GEORGIA, MR. BISHOP, MR. CHAMBLISS, MR. COLLINS, MR. DEAL OF GEORGIA, MR. ISAKSON, MR. KINGSTON, MR. LEWIS OF GEORGIA, MR. LINDER, MS. MCKINNEY, AND MR. NORWOOD

To designate the facility of the United States Postal Service located at 600 East 1st Street in Rome, Georgia, as the "Martha Berry Post Office".

Oct. 10, 2002 Referred to the House Committee on Government Reform.
Nov. 15, 2002 Committee on Government Reform discharged.
Nov. 15, 2002 Mr. Armey asked unanimous consent to discharge from committee and consider.
Nov. 15, 2002 Considered by unanimous consent.
Nov. 15, 2002 On passage Passed without objection.
Nov. 15, 2002 Motion to reconsider laid on the table Agreed to without objection.
Nov. 15, 2002 Received in the Senate.

**H.R. 5635** **Oct. 10, 2002**

MR. STRICKLAND, MR. DEUTSCH, MS. SLAUGHTER, MS. LOFGREN, MR. LIPINSKI, MRS. JONES OF OHIO, MS. CARSON OF INDIANA, AND MR. FILNER

To prohibit the Federal Government from entering into contracts with companies that do not include certifications for certain financial reports required under the Securities Exchange Act of 1934.

Oct. 10, 2002 Referred to the Committee on Government Reform, and in addition to the Committee on Financial Services, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.
Oct. 31, 2002 Referred to the Technology and Procurement Policy Subcommittee.

**H.R. 5640** **Oct. 10, 2002**

MR. WELDON OF FLORIDA AND MR. HALL OF TEXAS

To amend title 5, United States Code, to ensure that the right of Federal employees to display the flag of the United States not be abridged.

Oct. 10, 2002 Referred to the House Committee on Government Reform.
Oct. 16, 2002 Mr. Armey asked unanimous consent to discharge from committee and consider.
Oct. 16, 2002 Committee on Government Reform discharged.
Oct. 16, 2002 Considered by unanimous consent.
Oct. 16, 2002 On passage Passed without objection.
Oct. 16, 2002 Motion to reconsider laid on the table Agreed to without objection.
Oct. 17, 2002 Received in the Senate.

**H.R. 5652** **Oct. 16, 2002**

MR. BACA, MR. CARSON OF OKLAHOMA, AND MR. KILDEE

To designate a paid legal public holiday in honor of Native Americans.

Oct. 28, 2002 Referred to the Civil Service, Census and Agency Organization Subcommittee.

**H.R. 5671** **Oct. 16, 2002**

MR. JOHN

To promote the secure sharing of information and communications within the Department of Homeland Security.

Oct. 28, 2002 Referred to the Government Efficiency, Financial Management and Intergovenmental Relations Subcommittee.

**H.R. 5700** **Oct. 24, 2002**

MRS. MORELLA

To amend titles 5 and 37, United States Code, and the Foreign Service Act of 1980 to authorize the payment of certain travel expenses for Federal employees, members of the uniformed services, and members of the Foreign Service involved in disasters or other catastrophic events, as well as the travel of their family representatives and agency representatives.

Oct. 24, 2002 Referred to the Committee on Government Reform, and in addition to the Committees on Armed Services, and International Relations, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.
Oct. 28, 2002 Referred to the Civil Service, Census and Agency Organization Subcommittee.

**H.R. 5702** **Oct. 28, 2002**

MR. CRANE AND MR. ROHRABACHER

To provide for the privatization of the United States Postal Service.

Dec. 19, 2002 Referred to the Full Committee.

**H.R. 5707** **Nov. 12, 2002**

MR. ENGLISH, MR. BORSKI, MR. BRADY OF PENNSYLVANIA, MR. COYNE, MR. FATTAH, MR. DOYLE, MR. GREENWOOD, MS. HART, MR. HOEFFEL, MR. HOLDEN, MR. GEKAS, MR. KANJORSKI, MR. PETERSON OF PENNSYLVANIA, MR. MURTHA, MR. MASCARA, MR. PITTS, MR. PLATTS, MR. SHERWOOD, MR. SHUSTER, MR. WELDON OF PENNSYLVANIA, AND MR. TOOMEY

To designate the facility of the United States Postal Service located at 141 Erie Street in Linesville, Pennsylvania, as the "James R. Merry Post Office".

Dec. 19, 2002 Referred to the Full Committee.

**H.R. 5726** **Nov. 13, 2002**

MR. PALLONE

To provide health benefits for workers and their families.

Nov. 13, 2002 Referred to the Committee on Education and the Workforce, and in addition to the Committees on Energy and Commerce, Ways and Means, Government Reform, and Armed Services, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.
Dec. 13, 2002 Referred to the Civil Service, Census and Agency Organization Subcommittee.

**H.R. 5730** **Nov. 14, 2002**

MR. YOUNG OF ALASKA

To relocate the drydock vessel EX-COMPETENT.

Nov. 14, 2002 Referred to the Committee on Armed Services, and in addition to the Committee on Government Reform, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.
Dec. 13, 2002 Referred to the Technology and Procurement Policy Subcommittee.

**H.R. 5736** **Nov. 14, 2002**

MS. ROS-LEHTINEN AND MR. DEUTSCH

To provide for the conveyance of certain real property by the Administrator of General Services.

Dec. 13, 2002 Referred to the Technology and Procurement Policy Subcommittee.

**H.R. 5762** **Nov. 19, 2002**

MS. MCKINNEY

To provide for the expeditious disclosure of records relevant to the life and assassination of Reverend Doctor Martin Luther King, Jr..

Dec. 18, 2002 Referred to the Government Efficiency, Financial Management and Intergovenmental Relations Subcommittee.

**H.R. 5766** **Nov. 22, 2002**

MS. KILPATRICK

To create Federal advertising procurement opportunities for minority business concerns, and for other purposes.

Nov. 22, 2002 Referred to the Committee on Government Reform, and in addition to the Committee on Small Business, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.
Dec. 18, 2002 Referred to the Technology and Procurement Policy Subcommittee.

# HOUSE RESOLUTIONS

**H. Res. 47** **Feb. 14, 2001**

MR. GREEN OF WISCONSIN, MS. HOOLEY OF OREGON, MR. BUYER, MR. BARRETT, MS. DELAURO, MR. KLECZKA, MR. NETHERCUTT, MR. PETRI, MR. RANGEL, AND MRS. THURMAN

Expressing the sense of the House of Representatives that a postage stamp should be issued honorng American farm women.

Feb. 21, 2001 Referred to the Full Committee.

**H. Res. 49** **Feb. 14, 2001**

MR. LEWIS OF GEORGIA, MR. BISHOP, MR. ISAKSON, MS. MCKINNEY, MR. OWENS, MR. JACKSON OF ILLINOIS, MR. CLAY, MS. KILPATRICK, MRS. CHRISTENSEN, MR. THOMPSON OF MISSISSIPPI, MR. MEEKS OF NEW YORK, MR. HASTINGS OF FLORIDA, MS. NORTON, MR. HILLIARD, MRS. MEEK OF FLORIDA, MS. JACKSON-LEE OF TEXAS, MS. MILLENDER-MCDONALD, MRS. CLAYTON, MS. WATERS, MR. CUMMINGS, MS. EDDIE BERNICE JOHNSON OF TEXAS, MR. FATTAH, AND MR. RANGEL

Expressing the sense of the House of Representatives that the President should award the Presidential Medal of Freedom posthumously to Dr. Benjamin Elijah Mays in honor of his distinguished career as an educator, civil and human rights leader, and public theologian.

Feb. 21, 2001 Referred to the Civil Service and Agency Organization Subcommittee.

**H. Res. 52** **Feb. 14, 2001**

MR. WATTS OF OKLAHOMA, MR. ENGEL, MR. ROHRABACHER, MR. CALVERT, MR. FOLEY, MR. GEKAS, MR. RILEY, MS. GRANGER, MR. FRELINGHUYSEN, MR. GREENWOOD, MRS. BONO, MR. BEREUTER, MS. JACKSON-LEE OF TEXAS, MR. WEINER, MR. DAVIS OF ILLINOIS, MR. MILLER OF FLORIDA, MR. GOODLATTE, MR. HASTINGS OF FLORIDA, MR. TOM DAVIS OF VIRGINIA, MR. ENGLISH, MR. WELDON OF PENNSYLVANIA, MR. MCNULTY, MR. SHOWS, MR. VITTER, MR. SMITH OF MICHIGAN, MR. KING, MR. SUNUNU, MR. MORAN OF VIRGINIA, MR. MCGOVERN, MRS. MYRICK, MR. FALEOMAVAEGA, MR. HALL OF TEXAS, AND MR. CLEMENT

Expressing the sense of the House of Representatives regarding the grave danger of domestic terrorism and the need for improved organization in the executive branch and Congress to deter, prevent, prepare for, and respond to the impending threat of domestic terrorism.

Feb. 14, 2001 Referred to the Committee on Government Reform, and in addition to the Committee on Rules, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.
Feb. 21, 2001 Referred to the National Security, Veterans Affairs, and International Relations Subcommittee.

**H. Res. 55** **Feb. 26, 2001**

MS. MILLENDER-MCDONALD

Expressing the sense of the House of Representatives that there should be established a day of celebration in honor of Dr. Dorothy Irene Height.

Feb. 27, 2001 Mr. Mica moved to suspend the rules and agree to the resolution.
Feb. 27, 2001 Considered under suspension of the rules.
Feb. 27, 2001 On motion to suspend the rules and agree to the resolution Agreed to by voice vote.
Feb. 27, 2001 Motion to reconsider laid on the table Agreed to without objection.

**H. Res. 57** **Feb. 27, 2001**

MR. HAYES, MR. WATT OF NORTH CAROLINA, MR. COBLE, MR. BALLENGER, MR. PRICE OF NORTH CAROLINA, MR. TAYLOR OF NORTH CAROLINA, MRS. CLAYTON, MR. BURR OF NORTH CAROLINA, MR. JONES OF NORTH CAROLINA, MRS. MYRICK, MR. ETHERIDGE, MR. MCINTYRE, MR. MURTHA, MR. CASTLE, MS. GRANGER, MR. RILEY, MR. GIBBONS, MR. BOUCHER, MR. COLLINS, MR. MICA, MR. HOYER, MS. CARSON OF INDIANA, MRS. JONES OF OHIO, MR. CANTOR, MR. CRENSHAW, MR. FOLEY, MS. NORTON, MR. THOMAS, AND MR. GOODLATTE

Recognizing and honoring Dale Earnhardt and expressing the condolences of the House of Representatives to his family on his death.

Feb. 27, 2001 Referred to the House Committee on Government Reform.
Feb. 27, 2001 Mr. Mica moved to suspend the rules and agree to the resolution.
Feb. 27, 2001 Considered under suspension of the rules.
Feb. 27, 2001 At the conclusion of debate, the chair put the question on the motion to suspend the rules. Mr. Mica objected to the vote on the grounds that a quorum was not present. Further proceedings on the motion were postponed. The point of no quorum was withdrawn.
Feb. 27, 2001 Considered as unfinished business.
Feb. 27, 2001 On motion to suspend the rules and agree to the resolution Agreed to by voice vote.
Feb. 27, 2001 Motion to reconsider laid on the table Agreed to without objection.

**H. Res. 94** **Mar. 20, 2001**

MS. MILLENDER-MCDONALD, MR. FARR OF CALIFORNIA, MRS. EMERSON, MS. WATERS, MRS. NORTHUP, MRS. CLAYTON, MR. BISHOP, MR. RUSH, MS. EDDIE BERNICE JOHNSON OF TEXAS, MRS. NAPOLITANO, MR. UNDERWOOD, MR. WALSH, MR. MOLLOHAN, MS. ROYBAL-ALLARD, MS. WATSON, MR. BERMAN, MS. LEE, MRS. MALONEY OF NEW YORK, MS. VELAZQUEZ, MRS. DAVIS OF CALIFORNIA, MR. DEFAZIO, MS. KAPTUR, MR. KUCINICH, MR. SCOTT, MR. WATT OF NORTH CAROLINA, MR. CLYBURN, MR. LEWIS OF GEORGIA, MR. HILLIARD, MS. MCKINNEY, MS. SOLIS, MS. MCCARTHY OF MISSOURI, MR. FRANK, MS. BERKLEY, MR. LANGEVIN, MR. GARY G. MILLER OF CALIFORNIA, MR. SHERMAN, MR. DREIER, MS. SLAUGHTER, MR. MARKEY, MR. DOGGETT, MRS. MCCARTHY OF NEW YORK, MR. OWENS, MR. PORTMAN, MR. COX, MR. GOSS, MR. ADERHOLT, MR. MANZULLO, MR. DOOLITTLE, MR. ISSA, MR. HORN, MR. REYNOLDS, MR. JACKSON OF ILLINOIS, MR. WICKER, MS. HART, MR. KINGSTON, MR. SHOWS, MR. TURNER, MS. SCHAKOWSKY, MS. DELAURO, MR. RANGEL, MRS. LOWEY, MR. DINGELL, MR. WEINER, MR. FORD, MS. JACKSON-LEE OF TEXAS, MR. THOMPSON OF CALIFORNIA, MRS. CHRISTENSEN, MR. KENNEDY OF RHODE ISLAND, MR. FILNER, MR. BARRETT, MR. BACA, MR. BAIRD, MR. GIBBONS, MRS. CUBIN, MR. LEWIS OF CALIFORNIA, MR. FALEOMAVAEGA, MR. TOM DAVIS OF VIRGINIA, MR. REYES, MR. UDALL OF COLORADO, MR. UDALL OF NEW MEXICO, MR. INSLEE, MR. SERRANO, MR. CROWLEY, MR. HILL, MS. PELOSI, MRS. JONES OF OHIO, MS. SANCHEZ, MS. DUNN, MR. HINOJOSA, MS. KILPATRICK, MRS. MEEK OF FLORIDA, MS. BROWN OF FLORIDA, MR. DELAHUNT, MS. ROS-LEHTINEN, MS. MCCOLLUM, MR. MCNULTY, MRS. MINK OF HAWAII, MRS. CAPPS, MR. LARSON OF CONNECTICUT, MR. BERRY, MR. SCHIFF, MR. MATHESON, MR. CARSON OF OKLAHOMA, MR. WU, MR. HINCHEY, MS. RIVERS, MR. CUMMINGS, MR. RAHALL, MR. DICKS, MR. CLAY, MR. DAVIS OF ILLINOIS, MS. HARMAN, MRS. CAPITO, MS. ESHOO, AND MS. CARSON OF INDIANA

Honoring the contributions of Venus and Serena Williams.

Mar. 23, 2001 Referred to the Civil Service and Agency Organization Subcommittee.
Sept. 4, 2002 Mrs. Morella moved to suspend the rules and agree to the resolution.
Sept. 4, 2002 Considered under suspension of the rules.
Sept. 4, 2002 At the conclusion of debate, the Yeas and Nays were demanded and ordered. Pursuant to the provisions of clause 8, rule XX, the Chair announced that further proceedings on the motion would be postponed.
Sept. 5, 2002 Considered as unfinished business.
Sept. 5, 2002 On motion to suspend the rules and agree to the resolution Agreed to by the Yeas and Nays: (2/3 required): 398 - 0 (Roll no. 374).
Sept. 5, 2002 Motion to reconsider laid on the table Agreed to without objection.

**H. Res. 95** **Mar. 20, 2001**

MR. RANGEL

Expressing the support for a National Week of Reflection and Tolerance.

Mar. 23, 2001 Referred to the Civil Service and Agency Organization Subcommittee.

**H. Res. 96** **Mar. 21, 2001**

MR. BARRETT

Recognizing National Poison Prevention Week, and encouraging parents, educators, and caregivers to teach children the dangers of ingesting household substances.

Mar. 21, 2001 Referred to the Committee on Government Reform, and in addition to the Committees on Education and the Workforce, and Energy and Commerce, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.
Mar. 23, 2001 Referred to the Civil Service and Agency Organization Subcommittee.

**H. Res. 97** **Mar. 21, 2001**

MS. LEE, MR. BLAGOJEVICH, MS. BALDWIN, MR. CUMMINGS, MR. TOWNS, MS. MILLENDER-MCDONALD, MS. BROWN OF FLORIDA, MRS. MALONEY OF NEW YORK, MR. HASTINGS OF FLORIDA, MS. KILPATRICK, MRS. JONES OF OHIO, MR. THOMPSON OF MISSISSIPPI, MRS. CLAYTON, MR. WATT OF NORTH CAROLINA, MS. NORTON, MS. MCKINNEY, MR. JEFFERSON, MS. JACKSON-LEE OF TEXAS, MR. HILLIARD, MR. CONYERS, MS. WATERS, MRS. MINK OF HAWAII, MS. HARMAN, MS. MCCOLLUM, MRS. CAPPS, MR. SERRANO, MR. WYNN, MR. LEWIS OF GEORGIA, MR. ROSS, MR. PAYNE, MR. CROWLEY, MS. RIVERS, MR. FROST, MR. ACKERMAN, MR. HINCHEY, MR. OWENS, MR. PETERSON OF MINNESOTA, MR. MCNULTY, MRS. CHRISTENSEN, MR. LANGEVIN, MS. WOOLSEY, MR. BORSKI, MR. GEORGE MILLER OF CALIFORNIA, MS. KAPTUR, MR. OLVER, MRS. NAPOLITANO, MR. MEEKS OF NEW YORK, MRS. BIGGERT, MS. CARSON OF INDIANA, MR. KLECZKA, MS. EDDIE BERNICE JOHNSON OF TEXAS, MR. BARRETT, MR. FOLEY, MR. SCOTT, MR. KUCINICH, MR. SANDERS, MR. FILNER, MS. VELAZQUEZ, MS. DELAURO, MS. MCCARTHY OF MISSOURI, MR. CLAY, MR. GUTIERREZ, MS. SLAUGHTER, MR. HONDA, MR. JACKSON OF ILLINOIS, MR. LEVIN, MR. LANTOS, MS. SCHAKOWSKY, MR. WAXMAN, MR. KILDEE, MR. NADLER, AND MR. DAVIS OF ILLINOIS

Recognizing the enduring contributions, heroic achievements, and dedicated work of Shirley Anita Chisholm.

Mar. 23, 2001 Referred to the Civil Service and Agency Organization Subcommittee.
June 12, 2001 Mrs. Morella moved to suspend the rules and agree to the resolution.
June 12, 2001 Considered under suspension of the rules.
June 12, 2001 At the conclusion of debate, the Yeas and Nays were demanded and ordered. Pursuant to the provisions of clause 8, rule XX, the Chair announced that further proceedings on the motion would be postponed.
June 12, 2001 Considered as unfinished business.
June 12, 2001 On motion to suspend the rules and agree to the resolution Agreed to by the Yeas and Nays: (2/3 required): 415 - 0 (Roll no. 157).
June 12, 2001 Motion to reconsider laid on the table Agreed to without objection.

**H. Res. 105** **Mar. 28, 2001**

MR. BACA, MR. ABERCROMBIE, MR. ACEVEDO-VILA, MR. BARRETT, MR. BECERRA, MR. BERMAN, MR. BONIOR, MR. BRADY OF PENNSYLVANIA, MR. CLAY, MS. DELAURO, MR. EVANS, MR. FILNER, MR. FROST, MR. GONZALEZ, MR. GUTIERREZ, MR. HILLIARD, MR. HINOJOSA, MR. HONDA, MS. HOOLEY OF OREGON, MR. INSLEE, MS. KAPTUR, MR. KENNEDY OF RHODE ISLAND, MR. KUCINICH, MR. MENENDEZ, MS. MCCARTHY OF MISSOURI, MS. MILLENDER-MCDONALD, MS. MCKINNEY, MRS. NAPOLITANO, MR. ORTIZ, MR. PASTOR, MR. RANGEL, MR. REYES, MR. RODRIGUEZ, MS. ROYBAL-ALLARD, MS. SANCHEZ, MR. SANDERS, MS. SCHAKOWSKY, MR. SERRANO, MR. SCHIFF, MS. SOLIS, MR. UDALL OF COLORADO, MR. UDALL OF NEW MEXICO, MR. UNDERWOOD, MS. VELAZQUEZ, MR. WAXMAN, MR. WEXLER, MR. FRANK, MS. BALDWIN, MR. NADLER, MR. ENGEL, MR. MCGOVERN, MR. OLVER, MR. LANTOS, MRS. CAPPS, MR. OWENS, MR. STARK, MR. GREEN OF TEXAS, MR. SABO, MS. NORTON, MS. LOFGREN, MR. TOWNS, MS. EDDIE BERNICE JOHNSON OF TEXAS, AND MR. WYNN

Expressing the sense of the House of Representatives regarding Cesar E. Chavez.

Apr. 16, 2001 Referred to the Civil Service and Agency Organization Subcommittee.

**H. Res. 108** **Mar. 29, 2001**

MR. BAKER, MRS. MORELLA, MR. KING, MR. BALDACCI, MS. ROS-LEHTINEN, MR. SMITH OF NEW JERSEY, MR. BLAGOJEVICH, MR. HINCHEY, MR. VITTER, MR. JACKSON OF ILLINOIS, MR. SPRATT, MR. MASCARA, MR. RAHALL, MR. HOSTETTLER, MR. GONZALEZ, MR. GOODE, MR. WOLF, MRS. BIGGERT, MRS. JO ANN DAVIS OF VIRGINIA, MS. BALDWIN, MS. HART, MR. LEVIN, MRS. NORTHUP, MR. WELDON OF FLORIDA, MR. BILIRAKIS, MR. SCHAFFER, MR. BOEHLERT, AND MR. WYNN

Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued on the subject of autism awareness.

Apr. 16, 2001 Referred to the Full Committee.

**H. Res. 109** **Mar. 29, 2001**

MRS. THURMAN, MR. ABERCROMBIE, MR. BALLENGER, MR. BLAGOJEVICH, MR. FROST, MR. MCINTYRE, MR. OSE, MR. EVANS, MR. RANGEL, AND MR. SPRATT

Recognizing the anniversary of the signing of the Declaration of Arbroath and supporting the establishment of a National Tartan Day to recognize the outstanding achievements and contributions made by Scottish Americans to the United States.

Apr. 16, 2001 Referred to the Civil Service and Agency Organization Subcommittee.

**H. Res. 116** **Apr. 4, 2001**

MR. HEFLEY, MS. BALDWIN, MR. BARR OF GEORGIA, MR. BARTLETT OF MARYLAND, MR. BERMAN, MR. BONIOR, MR. BORSKI, MR. BROWN OF OHIO, MR. CASTLE, MR. CLEMENT, MR. COOKSEY, MR. COSTELLO, MR. CRAMER, MR. EHRLICH, MR. FERGUSON, MR. FILNER, MR. FRANK, MR. FROST, MR. GILMAN, MR. GONZALEZ, MR. HOLDEN, MR. HORN, MR. HYDE, MR. INSLEE, MR. ISSA, MRS. JONES OF OHIO, MR. KENNEDY OF RHODE ISLAND, MS. KILPATRICK, MR. KING, MR. KNOLLENBERG, MR. KUCINICH, MR. LANGEVIN, MR. LANTOS, MS. LOFGREN, MR. MCGOVERN, MR. MCHUGH, MR. MCINNIS, MS. MCKINNEY, MR. MCNULTY, MR. MOORE, MR. NETHERCUTT, MR. PASCRELL, MR. PASTOR, MR. RODRIGUEZ, MR. ROYCE, MR. SAXTON, MR. SESSIONS, MR. SIMMONS, MR. SOUDER, MR. STUPAK, MR. SUNUNU, MR. UDALL OF COLORADO, MR. UDALL OF NEW MEXICO, MR. WALSH, MR. WOLF, MR. WYNN, MR. CALVERT, MS. GRANGER, MR. LAHOOD, MR. NEY, MR. SABO, MS. SANCHEZ, MS. SCHAKOWSKY, MS. SOLIS, MR. TANCREDO, MRS. THURMAN, MR. WATT OF NORTH CAROLINA, MR. BRADY OF TEXAS, MR. ENGLISH, MR. FOSSELLA, MR. ISAKSON, MS. KAPTUR, MR. KINGSTON, MRS. MCCARTHY OF NEW YORK, MS. MCCOLLUM, MRS. MINK OF HAWAII, MR. NEAL OF MASSACHUSETTS, MR. PLATTS, MR. RAMSTAD, MR. REYES, MR. ROGERS OF MICHIGAN, AND MR. SHIMKUS

Commemorating the dedication and sacrifices of the men and women of the United States who were killed or disabled while serving as law enforcement officers.

Apr. 17, 2001 Referred to the Civil Service and Agency Organization Subcommittee.
May 15, 2001 Mr. Otter moved to suspend the rules and agree to the resolution, as amended.
May 15, 2001 Considered under suspension of the rules.
May 15, 2001 At the conclusion of debate, the Yeas and Nays were demanded and ordered. Pursuant to the provisions of clause 8, rule XX, the Chair announced that further proceedings on the motion would be postponed.
May 15, 2001 Considered as unfinished business.
May 15, 2001 On motion to suspend the rules and agree to the resolution, as amended Agreed to by the Yeas and Nays: (2/3 required): 416 - 0 (Roll no. 110).
May 15, 2001 Motion to reconsider laid on the table Agreed to without objection.
May 15, 2001 The title of the measure was amended. Agreed to without objection.

**H. Res. 125** **Apr. 26, 2001**

MRS. MORELLA, MR. TOM DAVIS OF VIRGINIA, MS. NORTON, MR. KNOLLENBERG, MR. PETRI, MR. MORAN OF VIRGINIA, MR. DOOLITTLE, MR. FRANK, MR. CLAY, MR. MCGOVERN, MR. WYNN, MR. CUMMINGS, MR. BLUMENAUER, AND MR. ISSA

Expressing the sense of the House of Representatives that the National Capital Planning Commission should adopt a plan that permanently returns Pennsylvania Avenue to the use of residents, commuters, and visitors to the Nation's capital and that protects the security of the people who live and work in the White House, and that the President should adopt and implement such a plan.

May 30, 2001 Referred to the District of Columbia Subcommittee.

**H. Res. 126** **Apr. 26, 2001**

MR. RANGEL, MR. ENGEL, MR. TOWNS, MR. CLAY, MS. CARSON OF INDIANA, MR. FROST, MRS. CHRISTENSEN, MS. WATSON, MR. KING, MS. BROWN OF FLORIDA, MR. SABO, MR. OWENS, MR. MCGOVERN, MS. BERKLEY, AND MR. BACA

Expressing the sense of the House of Representatives that Sugar Ray Robinson should be recognized for his athletic achievements and commitment to young people.

Apr. 30, 2001 Referred to the Civil Service and Agency Organization Subcommittee.

**H. Res. 140** **May 10, 2001**

MR. GRAVES

Expressing the sense of the House of Representatives that the United States Postal Service should take all appropriate measures to ensure the continuation of its 6-day mail delivery service.

May 21, 2001 Referred to the Full Committee.

**H. Res. 144** **May 17, 2001**

MR. JONES OF NORTH CAROLINA, MR. RODRIGUEZ, MR. BEREUTER, MR. DUNCAN, MR. OTTER, MR. STARK, MR. TRAFICANT, MR. SCHROCK, AND MR. PAUL

Expressing the sense of the House of Representatives that bonuses for managerial personnel of the United States Postal Service should not be awarded in any year in which the Postal Service anticipates that it will operate at a deficit or in which a general increase in postal rates has been requested, has gone into effect, or is likely to become effective.

May 21, 2001 Referred to the Full Committee.

**H. Res. 154** **May 26, 2001**

MR. DAVIS OF ILLINOIS, MR. MCHUGH, MR. BURTON OF INDIANA, MR. WAXMAN, MR. RUSH, MR. THOMPSON OF MISSISSIPPI, MR. KANJORSKI, MR. DAVIS OF FLORIDA, MR. BLAGOJEVICH, MR. BROWN OF OHIO, MR. GEORGE MILLER OF CALIFORNIA, MR. ACKERMAN, MR. ALLEN, MR. BLUMENAUER, MR. MCGOVERN, MR. MCNULTY, MR. PETERSON OF MINNESOTA, MR. STRICKLAND, MR. GREEN OF WISCONSIN, MR. PHELPS, MR. GILMAN, MR. BORSKI, MR. DEFAZIO, MR. BACA, MRS. MEEK OF FLORIDA, MR. HOLDEN, MR. COYNE, MR. CUMMINGS, MR. CLAY, MR. EVANS, MR. CLYBURN, MR. HINCHEY, MR. COSTELLO, MR. MEEKS OF NEW YORK, MR. FROST, MR. GANSKE, MR. KUCINICH, MR. MANZULLO, MR. FRANK, MS. DEGETTE, MR. BALDACCI, MR. FILNER, MR. BONIOR, MR. HOLT, MR. HALL OF OHIO, MR. BENTSEN, MR. ABERCROMBIE, MS. LOFGREN, MS. BROWN OF FLORIDA, MR. SANDERS, MR. HILLIARD, MR. RODRIGUEZ, MS. JACKSON-LEE OF TEXAS, MS. HARMAN, MR. LEVIN, MR. NEAL OF MASSACHUSETTS, MS. ESHOO, MR. STARK, MS. KILPATRICK, MRS. MALONEY OF NEW YORK, MR. UDALL OF NEW MEXICO, MS. BALDWIN, MR. BARR OF GEORGIA, MR. UDALL OF COLORADO, MR. REYES, MS. ROYBAL-ALLARD, MR. HONDA, MR. LATHAM, MS. SOLIS, MR. PLATTS, MR. DEUTSCH, MR. PALLONE, MR. NEY, AND MS. CARSON OF INDIANA

Expressing the sense of the House of Representatives that the United States Postal Service should take all appropriate measures to ensure the continuation of its 6-day mail delivery service.

Jun. 6, 2001 Referred to the Full Committee.

**H. Res. 159** **June 7, 2001**

MR. SMITH OF WASHINGTON, MR. DOOLEY OF CALIFORNIA, MR. MORAN OF VIRGINIA, MRS. TAUSCHER, MR. LARSEN OF WASHINGTON, MS. HARMAN, AND MR. TURNER

Expressing the sense of the House of Representatives that machine-readable privacy policies and the Platform for Privacy Preferences Project specification, commonly known as the P3P specification, are important tools in protecting the privacy of Internet users, and for other purposes.

June 7, 2001 Referred to the Committee on Energy and Commerce, and in addition to the Committees on House Administration, and Government Reform, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

Jul. 9, 2001 Referred to the Technology and Procurement Policy Subcommittee.

**H. Res. 172** **June 19, 2001**

MR. GRUCCI, MRS. MALONEY OF NEW YORK, MR. KING, MR. CROWLEY, MR. MEEKS OF NEW YORK, MR. HINCHEY, MR. ISRAEL, MR. GILMAN, MR. PASCRELL, MR. MCHUGH, MRS. MCCARTHY OF NEW YORK, MR. SWEENEY, MR. WALSH, MR. FOSSELLA, MR. ACKERMAN, MRS. KELLY, MR. RANGEL, MR. NADLER, MR. MCNULTY, MR. ENGEL, MR. BOEHLERT, MR. REYNOLDS, MS. SLAUGHTER, MR. CAPUANO, MR. SERRANO, MR. HOUGHTON, MRS. LOWEY, MR. TIERNEY, MR. QUINN, MR. LAFALCE, MR. WEINER, MR. OWENS, MR. TOWNS, MR. BLUMENAUER, MR. HOYER, MR. MCGOVERN, MR. TERRY, MS. VELAZQUEZ, MR. WELDON OF PENNSYLVANIA, MR. FROST, MR. PASTOR, AND MR. HASTERT

Honoring John J. Downing, Brian Fahey, and Harry Ford, who lost their lives in the course of duty as firefighters.

June 27, 2001 Mrs. Davis, Jo Ann moved to suspend the rules and agree to the resolution.
June 27, 2001 Considered under suspension of the rules.
June 27, 2001 At the conclusion of debate, the Yeas and Nays were demanded and ordered. Pursuant to the provisions of clause 8, rule XX, the Chair announced that further proceedings on the motion would be postponed.
June 27, 2001 Considered as unfinished business.
June 27, 2001 On motion to suspend the rules and agree to the resolution Agreed to by the Yeas and Nays: (2/3 required): 424 - 0 (Roll no. 197).
June 27, 2001 Motion to reconsider laid on the table Agreed to without objection.

**H. Res. 186** **June 28, 2001**

MR. GREEN OF TEXAS, MR. FROST, MR. GONZALEZ, MR. HALL OF TEXAS, MR. RODRIGUEZ, MR. LAMPSON, MR. HINOJOSA, MR. BENTSEN, MR. EDWARDS, MR. ORTIZ, MR. REYES, MR. TURNER, MR. STENHOLM, MR. SANDLIN, MS. JACKSON-LEE OF TEXAS, MS. EDDIE BERNICE JOHNSON OF TEXAS, MR. BACA, MS. SOLIS, MR. MENENDEZ, MR. DOGGETT, MR. BONILLA, MR. BRADY OF TEXAS, AND MR. SMITH OF TEXAS

Expressing the sense of the House of Representatives that the United States Postal Service should issue a postage stamp commemorating Juan Nepomuceno Seguin.

Jul. 10, 2001 Referred to the Full Committee.

**H. Res. 198** **July 17, 2001**

MRS. DAVIS OF CALIFORNIA, MS. CARSON OF INDIANA, AND MR. BEREUTER

Congratulating Tony Gwynn on the announcement of his retirement from the San Diego Padres and from Major League Baseball.

Jul. 20, 2001 Referred to the Civil Service and Agency Organization Subcommittee.
Oct. 2, 2001 Mrs. Morella moved to suspend the rules and agree to the resolution.
Oct. 2, 2001 Considered under suspension of the rules.
Oct. 2, 2001 On motion to suspend the rules and agree to the resolution Agreed to by voice vote.
Oct. 2, 2001 Motion to reconsider laid on the table Agreed to without objection.

**H. Res. 201** **July 18, 2001**

MR. HASTINGS OF WASHINGTON, MR. MCDERMOTT, MR. NETHERCUTT, MR. DICKS, MS. DUNN, MR. LARSEN OF WASHINGTON, MR. SMITH OF WASHINGTON, MR. INSLEE, AND MR. BAIRD

Honoring four firefighters who lost their lives fighting the Thirtymile Fire in the Cascade Mountains of Washington State.

Jul. 20, 2001 Referred to the Civil Service and Agency Organization Subcommittee.
July 23, 2001 Mrs. Davis, Jo Ann moved to suspend the rules and agree to the resolution, as amended.
July 23, 2001 Considered under suspension of the rules.
July 23, 2001 On motion to suspend the rules and agree to the resolution, as amended Agreed to by voice vote.
July 23, 2001 Motion to reconsider laid on the table Agreed to without objection.

**H. Res. 202** **July 18, 2001**

MRS. MCCARTHY OF NEW YORK, MR. KING, MR. HOLDEN, MR. SPRATT, MR. OBEY, MR. NUSSLE, MR. CUNNINGHAM, MR. BROWN OF OHIO, MR. MARKEY, MR. WU, MR. ROHRABACHER, MR. DINGELL, MR. MURTHA, MR. GREENWOOD, MR. RANGEL, MR. ISRAEL, MR. CLEMENT, AND MR. WATT OF NORTH CAROLINA

Expressing the sense of the House of Representatives regarding the establishment of a Summer Emergency Blood Donor Month to encourage eligible donors in the United States to donate blood.

Jul. 20, 2001 Referred to the Civil Service and Agency Organization Subcommittee.
Sept. 5, 2001 Mr. Souder moved to suspend the rules and agree to the resolution, as amended.
Sept. 5, 2001 Considered under suspension of the rules.
Sept. 5, 2001 On motion to suspend the rules and agree to the resolution, as amended Agreed to by voice vote.
Sept. 5, 2001 Motion to reconsider laid on the table Agreed to without objection.
Sept. 5, 2001 The title of the measure was amended. Agreed to without objection.

**H. Res. 208** **July 25, 2001**

MS. BROWN OF FLORIDA

Expressing the sense of the House of Representatives that a postage stamp should be issued in honor of Zora Neale Hurston.

Jul. 30, 2001 Referred to the Full Committee.

**H. Res. 225** **Aug. 2, 2001**

MR. HASTINGS OF FLORIDA, MR. JACKSON OF ILLINOIS, MR. WYNN, MR. HILLIARD, MR. PAYNE, MR. RUSH, MR. TOWNS, MR. LEWIS OF GEORGIA, MR. CLEMENT, MS. KILPATRICK, MRS. CHRISTENSEN, MR. CUMMINGS, MR. DAVIS OF ILLINOIS, MS. BROWN OF FLORIDA, MR. JEFFERSON, MS. ROS-LEHTINEN, MR. SCOTT, MS. CARSON OF INDIANA, MR. WEXLER, MRS. KELLY, MR. FROST, MR. WATT OF NORTH CAROLINA, MRS. CLAYTON, MR. FORD, MS. JACKSON-LEE OF TEXAS, MS. EDDIE BERNICE JOHNSON OF TEXAS, MR. THOMPSON OF MISSISSIPPI, MR. OWENS, MS. MCKINNEY, MS. WATERS, MR. PASTOR, MS. SCHAKOWSKY, MR. BISHOP, MRS. MEEK OF FLORIDA, MR. CLYBURN, MR. GORDON, MR. FATTAH, MR. CLAY, MRS. THURMAN, MR. ROSS, MS. NORTON, MR. WAMP, MR. CONYERS, MR. ROEMER, MR. DAVIS OF FLORIDA, MR. EDWARDS, MS. LEE, MR. RANGEL, MS. MILLENDER-MCDONALD, MR. BRYANT, MR. MEEKS OF NEW YORK, MRS. JONES OF OHIO, MR. TANNER, MS. LOFGREN, MR. BOYD, MR. CROWLEY, MS. WATSON, MR. ENGEL, AND MR. FOLEY

Expressing the sense of the House of Representatives that the United States Postal Service should issue a postage stamp commemorating the Fisk Jubilee Singers.

Aug. 13, 2001 Referred to the Full Committee.

**H. Res. 226** **Aug. 2, 2001**

MR. MATSUI, MS. NORTON, MS. CARSON OF INDIANA, MR. CAPUANO, MR. MATHESON, MR. LANGEVIN, MR. SKELTON, MR. SHIMKUS, MR. PASTOR, MR. SMITH OF NEW JERSEY, MR. PRICE OF NORTH CAROLINA, MR. REYES, MR. TIBERI, MS. BROWN OF FLORIDA, MR. RANGEL, MR. WAXMAN, MR. STARK, MS. ESHOO, MR. BOYD, MR. BORSKI, MR. WATT OF NORTH CAROLINA, MR. FROST, MR. GILLMOR, MR. HILLIARD, MR. TIERNEY, MR. KLECZKA, MR. SESSIONS, MR. FILNER, MS. PRYCE OF OHIO, MR. WYNN, AND MR. BACA

Expressing the sense of the House of Representatives that there should be established a Children's Vision Awareness Day.

Aug. 13, 2001 Referred to the Civil Service and Agency Organization Subcommittee.

**H. Res. 227** **Aug. 2, 2001**

MS. MILLENDER-MCDONALD

Expressing the sense of the House of Representatives regarding the 80th Anniversary of the city of Lynwood, California, and its role as a flourishing, multi-cultural city in Los Angeles County.

Aug. 13, 2001 Referred to the Civil Service and Agency Organization Subcommittee.

**H. Res. 228** **Aug. 2, 2001**

MS. MILLENDER-MCDONALD

Expressing the sense of the House of Representatives regarding the 55th anniversary of the Lynwood Chamber of Commerce, California, and its outstanding leadership for Lynwood business owners.

Aug. 13, 2001 Referred to the Civil Service and Agency Organization Subcommittee.

**H. Res. 231** **Aug. 2, 2001**

MR. SHAW AND MR. WYNN

Expressing the sense of the House of Representatives that a National Child's Day ought to be established.

Aug. 13, 2001 Referred to the Civil Service and Agency Organization Subcommittee.

**H. Res. 235** **Sept. 10, 2001**

MS. ROS-LEHTINEN, MR. RANGEL, MR. GILMAN, MR. SHERMAN, MRS. CLAYTON, MR. LEWIS OF GEORGIA, MR. DEUTSCH, MR. WYNN, MR. MCNULTY, MR. FILNER, MR. MCGOVERN, MR. BACA, MR. KUCINICH, MS. KILPATRICK, MR. CRANE, MR. FROST, MR. NADLER, MR. ENGEL, MR. OWENS, MR. WALSH, MS. BERKLEY, MR. GRUCCI, MR. DIAZ-BALART, AND MR. ENGLISH

Expressing the sense of the House of Representatives regarding the establishment of a National Words Can Heal Day.

Sept. 13, 2001 Referred to the Civil Service and Agency Organization Subcommittee.
Nov. 13, 2001 Ms. Ros-Lehtinen moved to suspend the rules and agree to the resolution, as amended.
Nov. 13, 2001 Considered under suspension of the rules.
Nov. 13, 2001 On motion to suspend the rules and agree to the resolution, as amended Agreed to by voice vote.
Nov. 13, 2001 Motion to reconsider laid on the table Agreed to without objection.
Nov. 13, 2001 The title of the measure was amended. Agreed to without objection.

**H. Res. 243** **Sept. 21, 2001**

MRS. MALONEY OF NEW YORK, MR. FOSSELLA, MR. RANGEL, MR. KING, MR. TOWNS, MR. GILMAN, MRS. MCCARTHY OF NEW YORK, MR. HOUGHTON, MR. ENGEL, MR. BOEHLERT, MR. ISRAEL, MR. MCNULTY, MR. GRUCCI, MR. SERRANO, MR. WALSH, MR. LAFALCE, MR. CONYERS, MR. GUTKNECHT, MR. DOOLITTLE, MR. PETERSON OF MINNESOTA, MR. KIND, MR. ABERCROMBIE, MR. DIAZ-BALART, MR. FATTAH, MR. SHAYS, MR. SIMMONS, MR. SKEEN, MS. SLAUGHTER, MS. HART, MR. GREENWOOD, MR. HOEFFEL, MRS. MINK OF HAWAII, MR. CROWLEY, MR. WEINER, MR. DAVIS OF ILLINOIS, MR. LAHOOD, MR. ACKERMAN, MR. STUPAK, MR. GEKAS, MR. TAYLOR OF MISSISSIPPI, MR. BONIOR, MR. FROST, MS. ROS-LEHTINEN, MS. MCKINNEY, MR. PRICE OF NORTH CAROLINA, MR. PASTOR, MR. TIBERI, MR. CALVERT, MR. KENNEDY OF MINNESOTA, MR. SABO, MRS. LOWEY, AND MR. SOUDER

Honoring Mayor Rudolph Giuliani, the rescue workers, and the residents of New York, New York, for their valiant efforts in responding to the terrorist attack.

Sept. 26, 2001 Referred to the Civil Service and Agency Organization Subcommittee.

**H. Res. 247** **Oct. 2, 2001**

MR. EHRLICH, MRS. MORELLA, MR. HOYER, MR. CARDIN, MR. GILCHREST, MR. BARTLETT OF MARYLAND, MR. WYNN, MR. CUMMINGS, MR. RADANOVICH, MR. COBLE, MR. LARGENT, MR. WATTS OF OKLAHOMA, MS. PELOSI, MR. BEREUTER, MR. TOM DAVIS OF VIRGINIA, MR. ARMEY, AND MR. DELAY

Honoring Cal Ripken, Jr., for an outstanding career, congratulating him on his retirement, and thanking him for his contributions to baseball, to the State of Maryland, and to the Nation.

Oct. 2, 2001 Mrs. Morella moved to suspend the rules and agree to the resolution.
Oct. 2, 2001 Considered under suspension of the rules.
Oct. 2, 2001 On motion to suspend the rules and agree to the resolution Agreed to by voice vote.
Oct. 2, 2001 Motion to reconsider laid on the table Agreed to without objection.

**H. Res. 251** **Oct. 2, 2001**

MS. ROYBAL-ALLARD

Recognizing the League of United Latin American Citizens for sponsoring LULAC Senior Citizens Week in California, and commending the League for providing more than 70 years of service to Hispanic Americans of all ages.

Nov. 28, 2001 Referred to the Civil Service and Agency Organization Subcommittee.

**H. Res. 254** **Oct. 4, 2001**

MR. ARMEY

Supporting the goals of Pregnancy and Infant Loss Remembrance Day.

Oct. 9, 2001 Mrs. Davis, Jo Ann moved to suspend the rules and agree to the resolution.
Oct. 9, 2001 Considered under suspension of the rules.
Oct. 9, 2001 On motion to suspend the rules and agree to the resolution Agreed to by voice vote.
Oct. 9, 2001 Motion to reconsider laid on the table Agreed to without objection.

**H. Res. 259** **Oct. 10, 2001**

MR. CRANE, MR. RANGEL, MS. MCKINNEY, MR. MCGOVERN, MR. KING, MR. WALSH, MR. LIPINSKI, MR. SCHAFFER, MR. MCNULTY, MR. THUNE, MR. FRANK, MR. ISRAEL, MR. HEFLEY, MS. WATSON, MR. FROST, MR. GONZALEZ, MR. WAXMAN, MR. SWEENEY, MR. PASCRELL, MR. BONIOR, MR. PAYNE, MR. STENHOLM, MR. DUNCAN, MR. TURNER, MS. HOOLEY OF OREGON, MR. MCINTYRE, MRS. JO ANN DAVIS OF VIRGINIA, AND MR. TAYLOR OF NORTH CAROLINA

Expressing the sense of the House of Representatives regarding the establishment of a National Day of Appreciation for Emergency Response and Rescue Workers.

Oct. 15, 2001 Referred to the Civil Service and Agency Organization Subcommittee.

**H. Res. 262** **Oct. 11, 2001**

MR. OSE, MR. GEORGE MILLER OF CALIFORNIA, AND MRS. TAUSCHER

Congratulating Barry Bonds for setting the record of 73 home runs in a single season.

Oct. 31, 2001 Referred to the Civil Service and Agency Organization Subcommittee.

**H. Res. 266** **Oct. 16, 2001**

MS. PELOSI, MR. OSE, MS. WOOLSEY, MR. HONDA, MR. LANTOS, AND MR. GEORGE MILLER OF CALIFORNIA

Congratulating Barry Bonds on his spectacular, record-breaking season for the San Francisco Giants and Major League Baseball.

Oct. 30, 2001 Mrs. Davis, Jo Ann moved to suspend the rules and agree to the resolution.
Oct. 30, 2001 Considered under suspension of the rules.
Oct. 30, 2001 On motion to suspend the rules and agree to the resolution Agreed to by voice vote.
Oct. 30, 2001 Motion to reconsider laid on the table Agreed to without objection.

**H. Res. 269** **Oct. 17, 2001**

MR. FOSSELLA, MR. ISRAEL, MR. ROHRABACHER, MR. PASCRELL, MR. MASCARA, MR. TIBERI, MR. MARKEY, MR. PALLONE, MR. CAPUANO, MR. ENGEL, MR. GRUCCI, MR. DOYLE, AND MR. FERGUSON

Expressing the sense of the House of Representatives to honor the life and achievements of 19th Century Italian-American inventor Antonio Meucci, and his work in the invention of the telephone.

Oct. 31, 2001 Referred to the Civil Service and Agency Organization Subcommittee.
June 11, 2002 Mrs. Davis, Jo Ann moved to suspend the rules and agree to the resolution.
June 11, 2002 Considered under suspension of the rules.
June 11, 2002 On motion to suspend the rules and agree to the resolution Agreed to by voice vote.
June 11, 2002 Motion to reconsider laid on the table Agreed to without objection.

**H. Res. 293** **Nov. 19, 2001**

MR. TERRY AND MR. SMITH OF NEW JERSEY

Expressing the sense of the House of Representatives that Veterans Day should be observed on November 11 and separate from any other Federal holiday.

**H. Res. 298** **Nov. 29, 2001**

MR. TERRY, MR. FRELINGHUYSEN, MR. ADERHOLT, MR. BONILLA, MR. CUNNINGHAM, MR. FERGUSON, MR. GILMAN, MR. GOODLATTE, MR. HOBSON, MR. JONES OF NORTH CAROLINA, MRS. KELLY, MR. KING, MR. KNOLLENBERG, MR. LEVIN, MR. PASCRELL, MR. QUINN, MR. SHOWS, MR. SMITH OF NEW JERSEY, MR. TIAHRT, MR. WALSH, MR. PLATTS, MRS. ROUKEMA, MR. KERNS, MR. JEFF MILLER OF FLORIDA, MR. SAXTON, MR. SESSIONS, MR. GOODE, MR. LAHOOD, AND MR. MCGOVERN

Expressing the sense of the House of Representatives that Veterans Day should continue to be observed on November 11 and separate from any other Federal holiday or day for Federal elections or national observances.

Dec. 4, 2001 Mrs. Morella moved to suspend the rules and agree to the resolution.
Dec. 4, 2001 Considered under suspension of the rules.
Dec. 4, 2001 At the conclusion of debate, the Yeas and Nays were demanded and ordered. Pursuant to the provisions of clause 8, rule XX, the Chair announced that further proceedings on the motion would be postponed.
Dec. 5, 2001 Considered as unfinished business.
Dec. 5, 2001 On motion to suspend the rules and agree to the resolution Agreed to by the Yeas and Nays: (2/3 required): 415 - 0 (Roll no. 472).
Dec. 5, 2001 Motion to reconsider laid on the table Agreed to without objection.

**H. Res. 308** **Dec. 6, 2001**

MR. GRUCCI, MR. KING, AND MR. ISRAEL

Expressing the sense of the House of Representatives regarding the establishment of a National Motivation and Inspiration Day.

Dec. 18, 2001 Referred to the Civil Service and Agency Organization Subcommittee.
Dec. 18, 2001 Mrs. Davis, Jo Ann moved to suspend the rules and agree to the resolution, as amended.
Dec. 18, 2001 Considered under suspension of the rules.
Dec. 18, 2001 On motion to suspend the rules and agree to the resolution, as amended Agreed to by voice vote.
Dec. 18, 2001 Motion to reconsider laid on the table Agreed to without objection.
Dec. 18, 2001 The title of the measure was amended. Agreed to without objection.

**H. Res. 336** **Jan. 29, 2002**

MS. PRYCE OF OHIO, MRS. NORTHUP, MR. TIBERI, MR. BURTON OF INDIANA, MR. SHAW, MR. OBERSTAR, MR. OXLEY, MR. SMITH OF NEW JERSEY, MR. BROWN OF OHIO, MR. CRAMER, MR. KING, MR. DELAHUNT, MR. DEMINT, MR. SOUDER, MR. COSTELLO, MR. HALL OF OHIO, MR. LATOURETTE, MR. BOEHNER, MS. KAPTUR, MR. CHABOT, MR. TRAFICANT, MR. GILLMOR, MR. PORTMAN, MR. PICKERING, MR. PHELPS, MR. SAWYER, MR. HOBSON, MR. CAMP, MR. SKEEN, MR. STRICKLAND, MR. MATHESON, MR. MATSUI, MR. KUCINICH, MRS. MORELLA, MR. NEY, AND MR. WELDON OF FLORIDA

Honoring the life of Rex David "Dave" Thomas and expressing the deepest condolences of the House of Representatives to his family on his death.

Jan. 29, 2002 Mr. Weldon (FL) moved to suspend the rules and agree to the resolution.
Jan. 29, 2002 Considered under suspension of the rules.
Jan. 29, 2002 On motion to suspend the rules and agree to the resolution Agreed to by voice vote.
Jan. 29, 2002 Motion to reconsider laid on the table Agreed to without objection.

**H. Res. 340** **Jan. 29, 2002**

MR. SWEENEY

Recognizing and honoring Jack Shea, Olympic gold medalist in speed skating, for his many contributions to the Nation and to his community throughout his life.

Feb. 1, 2002 Referred to the Civil Service, Census and Agency Organization Subcommittee.
Feb. 6, 2002 Mr. Weldon (FL) moved to suspend the rules and agree to the resolution.
Feb. 6, 2002 Considered under suspension of the rules.
Feb. 6, 2002 On motion to suspend the rules and agree to the resolution Agreed to by voice vote.
Feb. 6, 2002 Motion to reconsider laid on the table Agreed to without objection.

**H. Res. 371** **Mar. 19, 2002**

MRS. CAPITO

Expressing the sense of the House of Representatives regarding Women's History Month.

Mar. 19, 2002 Referred to the House Committee on Government Reform.
Mar. 19, 2002 Mrs. Morella moved to suspend the rules and agree to the resolution.
Mar. 19, 2002 Considered under suspension of the rules.
Mar. 19, 2002 At the conclusion of debate, the Yeas and Nays were demanded and ordered. Pursuant to the provisions of clause 8, rule XX, the Chair announced that further proceedings on the motion would be postponed.
Mar. 20, 2002 Referred to the Civil Service, Census and Agency Organization Subcommittee.
Mar. 20, 2002 Considered as unfinished business.
Mar. 20, 2002 On motion to suspend the rules and agree to the resolution Agreed to by the Yeas and Nays: (2/3 required): 423 - 0 (Roll no. 72).
Mar. 20, 2002 Motion to reconsider laid on the table Agreed to without objection.

**H. Res. 377** **Apr. 9, 2002**

MR. BURTON OF INDIANA AND MR. RANGEL

Recognizing the Ellis Island Medal of Honor and commending the National Ethnic Coalition of Organizations.

Apr. 9, 2002 Referred to the House Committee on Government Reform.
Apr. 9, 2002 Mr. Davis, Tom moved to suspend the rules and agree to the resolution.
Apr. 9, 2002 Considered under suspension of the rules.
Apr. 9, 2002 At the conclusion of debate, the Yeas and Nays were demanded and ordered. Pursuant to the provisions of clause 8, rule XX, the Chair announced that further proceedings on the motion would be postponed.
Apr. 9, 2002 Considered as unfinished business.
Apr. 9, 2002 On motion to suspend the rules and agree to the resolution Agreed to by the Yeas and Nays: (2/3 required): 403 - 0 (Roll no. 81).
Apr. 9, 2002 Motion to reconsider laid on the table Agreed to without objection.

**H. Res. 381** **Apr. 9, 2002**

MR. SWEENEY

Expressing the sense of the House of Representatives that a day ought to be established to bring awareness to the issue of missing persons.

May. 1, 2002 Referred to the Civil Service, Census and Agency Organization Subcommittee.

**H. Res. 384** **Apr. 10, 2002**

MR. ISTOOK, MR. HOYER, MR. YOUNG OF FLORIDA, MR. OBEY, MR. WOLF, MR. VISCLOSKY, MRS. MEEK OF FLORIDA, MR. TIAHRT, MR. PRICE OF NORTH CAROLINA, MRS. NORTHUP, MR. PETERSON OF PENNSYLVANIA, MR. ROTHMAN, MR. SUNUNU, MR. SHERWOOD, AND MR. SWEENEY

Honoring the men and women of the United States Secret Service New York field office for their extraordinary performance and commitment to service during and immediately following the terrorist attacks on the World Trade Center on September 11, 2001.

Apr. 23, 2002 Mr. Otter moved to suspend the rules and agree to the resolution.
Apr. 23, 2002 Considered under suspension of the rules.
Apr. 23, 2002 On motion to suspend the rules and agree to the resolution Agreed to by voice vote.
Apr. 23, 2002 Motion to reconsider laid on the table Agreed to without objection.

**H. Res. 406** **May 1, 2002**

MR. HEFLEY, MR. RAMSTAD, MR. STUPAK, MR. CONYERS, MR. SENSENBRENNER, MR. WAXMAN, MR. DAVIS OF ILLINOIS, MR. WELDON OF FLORIDA, AND MRS. MORELLA

Commemorating and acknowledging the dedication and sacrifice made by the men and women killed or disabled while serving as peace officers.

May 7, 2002 Referred to the Civil Service, Census and Agency Organization Subcommittee.
June 11, 2002 Mrs. Davis, Jo Ann moved to suspend the rules and agree to the resolution, as amended.
June 11, 2002 Considered under suspension of the rules.
June 11, 2002 On motion to suspend the rules and agree to the resolution, as amended Agreed to by voice vote.
June 11, 2002 Motion to reconsider laid on the table Agreed to without objection.

**H. Res. 408** **May 1, 2002**

MR. WU, MS. PELOSI, MR. FALEOMAVAEGA, MR. LARSON OF CONNECTICUT, MR. HINCHEY, MR. SANDLIN, MR. HONDA, MR. ABERCROMBIE, MR. UNDERWOOD, MR. CUMMINGS, MR. MATSUI, MS. EDDIE BERNICE JOHNSON OF TEXAS, MS. WATSON, MR. BECERRA, MS. LEE, MS. SOLIS, MS. BALDWIN, MS. MILLENDER-MCDONALD, MRS. MINK OF HAWAII, AND MR. SCHIFF

Recognizing the contributions of Asian Pacific Americans to our Nation.

May 6, 2002 Referred to the Civil Service, Census and Agency Organization Subcommittee.

**H. Res. 409** **May 2, 2002**

MR. DAVIS OF ILLINOIS, MR. CUMMINGS, MR. WYNN, MS. NORTON, MR. HOYER, MRS. MORELLA, MR. WAXMAN, MR. MORAN OF VIRGINIA, MRS. KELLY, AND MS. SCHAKOWSKY

Commending public servants and members of the uniformed services for their dedication and continued service to the Nation.

May 2, 2002 Referred to the Committee on Government Reform, and in addition to the Committee on Armed Services, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.
May 6, 2002 Referred to the Civil Service, Census and Agency Organization Subcommittee.

**H. Res. 424** **May 21, 2002**

MR. FOSSELLA

Paying tribute to the workers in New York City for their rescue, recovery, and clean-up efforts at the site of the World Trade Center.

May 21, 2002 Mr. Ose moved to suspend the rules and agree to the resolution.
May 21, 2002 Considered under suspension of the rules.
May 21, 2002 DEBATE - The House proceeded with forty minutes of debate on H. Res. 424.
May 21, 2002 At the conclusion of debate, the Yeas and Nays were demanded and ordered. Pursuant to the provisions of clause 8, rule XX, the Chair announced that further proceedings on the motion would be postponed until May 22.
May 22, 2002 Considered as unfinished business.
May 22, 2002 On motion to suspend the rules and agree to the resolution Agreed to by the Yeas and Nays: (2/3 required): 416 - 0 (Roll no. 191).
May 22, 2002 Motion to reconsider laid on the table Agreed to without objection.

**H. Res. 429** **May 22, 2002**

MR. BONILLA, MR. STENHOLM, MRS. CAPITO, MR. CHAMBLISS, MR. EDWARDS, MR. GEKAS, MR. HAYES, MR. KENNEDY OF MINNESOTA, MR. MURTHA, MR. ORTIZ, MR. PICKERING, MR. THUNE, MR. WATTS OF OKLAHOMA, MR. SMITH OF TEXAS, MR. ISRAEL, MR. ENGLISH, MR. FORBES, MR. PETERSON OF MINNESOTA, MR. FRANK, MRS. MYRICK, MR. STUMP, MR. WEXLER, MR. CARSON OF OKLAHOMA, MR. GREEN OF TEXAS, MS. HART, MR. DIAZ-BALART, MR. HEFLEY, MR. BAKER, MR. FOSSELLA, MR. BALDACCI, MR. ACEVEDO-VILA, MR. VITTER, MR. MORAN OF VIRGINIA, MR. RAHALL, MRS. MINK OF HAWAII, MR. WOLF, MR. MCGOVERN, MR. FROST, MR. LEVIN, MR. GOODE, MR. WYNN, MR. BARTLETT OF MARYLAND, MR. BRADY OF TEXAS, MR. KERNS, MR. TURNER, MR. TAYLOR OF MISSISSIPPI, MS. BALDWIN, MR. GREEN OF WISCONSIN, MR. BONIOR, MR. SIMPSON, MR. BERRY, MR. SKEEN, MR. CALVERT, MR. BARR OF GEORGIA, MR. SESSIONS, MR. SANDLIN, MR. JONES OF NORTH CAROLINA, MR. CRANE, MR. ROHRABACHER, MR. TIAHRT, MR. GILMAN, MR. GILCHREST, MS. GRANGER, MR. RODRIGUEZ, MR. HOYER, MS. HOOLEY OF OREGON, MR. TANNER, MR. DINGELL, MR. BROWN OF OHIO, MS. BROWN OF FLORIDA, MR. DOYLE, MR. FLETCHER, MR. CUNNINGHAM, MR. UNDERWOOD, MR. BUYER, MR. WILSON OF SOUTH CAROLINA, MR. HOLDEN, MR. FALEOMAVAEGA, MR. DELAHUNT, MR. COSTELLO, MS. SLAUGHTER, MS. MCKINNEY, MR. STRICKLAND, MR. COOKSEY, MR. GIBBONS, MR. SULLIVAN, MR. SHERMAN, MR. GOODLATTE, MR. YOUNG OF FLORIDA, MR. WATT OF NORTH CAROLINA, MR. KINGSTON, MR. RANGEL, MS. SCHAKOWSKY, MR. CUMMINGS, MR. ISAKSON, MR. LYNCH, MR. GONZALEZ, MR. PHELPS, MRS. THURMAN, MR. LIPINSKI, MRS. MORELLA, MS. EDDIE BERNICE JOHNSON OF TEXAS, MR. BENTSEN, MRS. MALONEY OF NEW YORK, MR. COMBEST, MRS. BONO, MR. TOM DAVIS OF VIRGINIA, MR. BOOZMAN, MR. HASTINGS OF FLORIDA, MR. TOOMEY, MR. LEACH, MR. HORN, MR. SCHROCK, MR. FILNER, MR. KILDEE, MR. POMBO, MS. HARMAN, MR. ETHERIDGE, MRS. MCCARTHY OF NEW YORK, MR. VISCLOSKY, MR. MCNULTY, MRS. JONES OF OHIO, MR. HAYWORTH, MR. BROWN OF SOUTH CAROLINA, MR. HALL OF TEXAS, MR. COYNE, MS. ROS-LEHTINEN, MR. WALSH, MR. GARY G. MILLER OF CALIFORNIA, MR. PASTOR, MR. PLATTS, MS. CARSON OF INDIANA, MR. SCOTT, MR. GRAHAM, MR. OLVER, MR. SHOWS, MR. PALLONE, MR. CASTLE, MR. FERGUSON, MR. WU, MR. CRENSHAW, MR. KELLER, MRS. KELLY, MR. EHRLICH, MS. MILLENDER-MCDONALD, MS. NORTON, MR. UDALL OF NEW MEXICO, MR. STUPAK, MR. ROYCE, MR. CAPUANO, MR. NEY, MR. UDALL OF COLORADO, MR. SOUDER, MR. PITTS, AND MR. BILIRAKIS

Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.

May 30, 2002 Referred to the Full Committee.

**H. Res. 445** **June 17, 2002**

MR. WATTS OF OKLAHOMA, MR. TOM DAVIS OF VIRGINIA, MR. DOYLE, MR. BOEHLERT, MR. UDALL OF COLORADO, MRS. BONO, AND MR. WALSH

Expressing the sense of the House of Representatives with regard to the United States National Soccer Team and its historic performance in the 2002 FIFA World Cup tournament.

Jun. 24, 2002 Referred to the Civil Service, Census and Agency Organization Subcommittee.
June 26, 2002 Committee on Government Reform discharged.
June 26, 2002 Mr. Watts (OK) asked unanimous consent to discharge from committee and consider.
June 26, 2002 Considered by unanimous consent.
June 26, 2002 Amendment (A001) offered by Mr. Sullivan.
June 26, 2002 On agreeing to the Sullivan amendment (A001) Agreed to without objection.
June 26, 2002 On agreeing to the resolution Agreed to without objection.
June 26, 2002 Motion to reconsider laid on the table Agreed to without objection.

**H. Res. 452** **June 20, 2002**

MS. KILPATRICK, MR. CONYERS, MR. BONIOR, MR. BARCIA, MR. CAMP, MR. DINGELL, MR. EHLERS, MR. HOEKSTRA, MR. KILDEE, MR. KNOLLENBERG, MR. LEVIN, MS. RIVERS, MR. ROGERS OF MICHIGAN, MR. SMITH OF MICHIGAN, MR. STUPAK, AND MR. UPTON

Congratulating the Detroit Red Wings for winning the 2002 Stanley Cup Championship.

Jul. 15, 2002 Referred to the Civil Service, Census and Agency Organization Subcommittee.
July 15, 2002 Mr. Shays moved to suspend the rules and agree to the resolution.
July 15, 2002 Considered under suspension of the rules.
July 15, 2002 At the conclusion of debate, the Yeas and Nays were demanded and ordered. Pursuant to the provisions of clause 8, rule XX, the Chair announced that further proceedings on the motion would be postponed.
July 16, 2002 On motion to suspend the rules and agree to the resolution Agreed to by the Yeas and Nays: (2/3 required): 410 - 0, 4 Present (Roll no. 301).
July 16, 2002 Motion to reconsider laid on the table Agreed to without objection.

**H. Res. 455** **June 24, 2002**

MR. CLAY, MR. SHIMKUS, MR. GEPHARDT, MRS. EMERSON, MR. SKELTON, MS. MCCARTHY OF MISSOURI, MR. GRAVES, MR. BLUNT, MR. AKIN, MR. HULSHOF, MR. JOHNSON OF ILLINOIS, MR. BOSWELL, MR. BOOZMAN, MR. COSTELLO, MR. PHELPS, MR. ROSS, MR. SNYDER, MR. EVANS, MR. LAHOOD, MR. BERRY, MR. LEACH, AND MR. NUSSLE

Honoring the life of John Francis "Jack" Buck.

June 26, 2002 Committee on Government Reform discharged.
June 26, 2002 Mr. Sullivan asked unanimous consent to discharge from committee and consider.
June 26, 2002 Considered by unanimous consent.
June 26, 2002 On agreeing to the resolution Agreed to without objection.
June 26, 2002 Motion to reconsider laid on the table Agreed to without objection.

**H. Res. 471** **July 8, 2002**

MR. CUNNINGHAM, MR. ISSA, MR. HUNTER, MR. FILNER, MRS. DAVIS OF CALIFORNIA, AND MR. OSE

To recognize the significant contributions of Paul Ecke, Jr. to the poinsettia industry, and for other purposes.

July 15, 2002 Referred to the Civil Service, Census and Agency Organization Subcommittee.
July 22, 2002 Mr. Putnam moved to suspend the rules and agree to the resolution.
July 22, 2002 Considered under suspension of the rules.
July 22, 2002 On motion to suspend the rules and agree to the resolution Agreed to by voice vote.
July 22, 2002 Motion to reconsider laid on the table Agreed to without objection.

**H. Res. 482** **July 12, 2002**

MR. MARKEY, MR. FRANK, MR. NEAL OF MASSACHUSETTS, MR. OLVER, MR. MEEHAN, MR. DELAHUNT, MR. TIERNEY, MR. MCGOVERN, MR. CAPUANO, MR. LYNCH, MR. GEKAS, AND MR. STEARNS

Honoring Ted Williams and extending the condolences of the House of Representatives on his death.

July 15, 2002 Referred to the Civil Service, Census and Agency Organization Subcommittee.
July 15, 2002 Mr. Shays moved to suspend the rules and agree to the resolution.
J ıly 15, 2002 Considered under suspension of the rules.
July 15, 2002 At the conclusion of debate, the Yeas and Nays were demanded and ordered. Pursuant to the provisions of clause 8, rule XX, the Chair announced that further proceedings on the motion would be postponed.
July 16, 2002 On motion to suspend the rules and agree to the resolution Agreed to by the Yeas and Nays: (2/3 required): 418 - 0 (Roll no. 300).
July 16, 2002 Motion to reconsider laid on the table Agreed to without objection.

**H. Res. 484** **July 15, 2002**

MR. ABERCROMBIE, MS. BALDWIN, MR. BLAGOJEVICH, MR. BOEHLERT, MRS. CAPPS, MR. CAPUANO, MS. CARSON OF INDIANA, MR. FROST, MR. HINCHEY, MR. HINOJOSA, MR. HOLT, MR. HYDE, MR. ISRAEL, MR. JACKSON OF ILLINOIS, MR. KENNEDY OF RHODE ISLAND, MR. KILDEE, MS. KILPATRICK, MR. KLECZKA, MR. LAMPSON, MRS. MCCARTHY OF NEW YORK, MR. MCDERMOTT, MS. MCKINNEY, MRS. MEEK OF FLORIDA, MR. MEEKS OF NEW YORK, MS. MILLENDER-MCDONALD, MRS. MORELLA, MR. MURTHA, MRS. NAPOLITANO, MR. OWENS, MR. PAYNE, MS. ROS-LEHTINEN, MRS. ROUKEMA, MR. RUSH, MR. TANNER, MR. TOWNS, MR. TRAFICANT, MR. WATT OF NORTH CAROLINA, MR. WAXMAN, MS. WOOLSEY, MR. BISHOP, MR. BOYD, MR. DAVIS OF ILLINOIS, MRS. MINK OF HAWAII, MR. ETHERIDGE, MR. WEXLER, MS. EDDIE BERNICE JOHNSON OF TEXAS, MR. LYNCH, MR. GREEN OF TEXAS, MR. LEVIN, MR. PRICE OF NORTH CAROLINA, MR. GORDON, MR. CRAMER, MR. CARSON OF OKLAHOMA, MR. FRANK, MR. STARK, MS. BERKLEY, MR. WAMP, MR. WILSON OF SOUTH CAROLINA, MS. LOFGREN, MR. LUCAS OF KENTUCKY, MS. LEE, MR. GEORGE MILLER OF CALIFORNIA, MR. GUTIERREZ, MRS. CLAYTON, MR. HOYER, MR. BENTSEN, MR. TURNER, MR. PASTOR, MR. PHELPS, MR. SABO, MR. ANDREWS, MS. MCCOLLUM, MR. MORAN OF VIRGINIA, MR. ISAKSON,

The title of this measure is not available.

Aug. 13, 2002 Referred to the Civil Service, Census and Agency Organization Subcommittee.

**H. Res. 485** **July 15, 2002**

MS. DELAURO, MRS. BIGGERT, MS. MILLENDER-MCDONALD, MS. EDDIE BERNICE JOHNSON OF TEXAS, MS. BROWN OF FLORIDA, MS. MCCARTHY OF MISSOURI, MRS. CLAYTON, MRS. CAPPS, MRS. MINK OF HAWAII, MR. FROST, MS. WATERS, MR. LARSON OF CONNECTICUT, MS. WOOLSEY, MRS. CHRISTENSEN, MS. SANCHEZ, MS. MCCOLLUM, MRS. MALONEY OF NEW YORK, MS. PELOSI, MR. BACA, MS. KILPATRICK, MR. GONZALEZ, MR. ROTHMAN, MS. DUNN, MS. BALDWIN, MS. CARSON OF INDIANA, MR. FILNER, MS. NORTON, MR. PAYNE, MR. KENNEDY OF RHODE ISLAND, MS. WATSON, MRS. JONES OF OHIO, MR. FOLEY, MR. GRUCCI, MRS. MEEK OF FLORIDA, MRS. LOWEY, MR. KILDEE, MS. ROYBAL-ALLARD, MS. SCHAKOWSKY, MR. LEVIN, MR. SABO, MRS. MCCARTHY OF NEW YORK, MS. SLAUGHTER, MS. ESHOO, AND MS. BERKLEY

Recognizing the importance of sports in fostering the leadership ability and success of women.

Aug. 13, 2002 Referred to the Civil Service, Census and Agency Organization Subcommittee.

**H. Res. 491** **July 17, 2002**

MR. STARK, MR. GEORGE MILLER OF CALIFORNIA, MR. BROWN OF OHIO, MS. EDDIE BERNICE JOHNSON OF TEXAS, MS. MCKINNEY, MS. LEE, MS. MILLENDER-MCDONALD, MS. WOOLSEY, MR. DOGGETT, MR. MCGOVERN, MR. FARR OF CALIFORNIA, MR. KUCINICH, MR. RANGEL, MS. LOFGREN, AND MR. PRICE OF NORTH CAROLINA

Supporting the use of fair trade certified coffee.

July 17, 2002 Referred to the Committee on Government Reform, and in addition to the Committees on House Administration, and the Judiciary, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.
Aug. 13, 2002 Referred to the Technology and Procurement Policy Subcommittee.

**H. Res. 492** **July 18, 2002**

MR. FOSSELLA, MRS. MCCARTHY OF NEW YORK, MR. HINCHEY, MR. GRUCCI, MR. GILMAN, MR. RANGEL, MRS. MALONEY OF NEW YORK, MR. TOWNS, MR. NADLER, MR. KING, MR. QUINN, MRS. KELLY, MR. ACKERMAN, MR. WEINER, MR. HOUGHTON, MR. ISRAEL, MR. ENGEL, MR. BOEHLERT, MR. WALSH, MRS. LOWEY, MR. SWEENEY, MR. MEEKS OF NEW YORK, AND MR. MCNULTY

Expressing gratitude for the 10-month-long World Trade Center cleanup and recovery efforts at the Fresh Kills Landfill on Staten Island, New York, following the terrorist attacks of September 11, 2001.

July 19, 2002 Referred to the Civil Service, Census and Agency Organization Subcommittee.
July 22, 2002 Mr. Putnam moved to suspend the rules and agree to the resolution.
July 22, 2002 Considered under suspension of the rules.
July 22, 2002 At the conclusion of debate, the Yeas and Nays were demanded and ordered. Pursuant to the provisions of clause 8, rule XX, the Chair announced that further proceedings on the motion would be postponed.
July 22, 2002 Considered as unfinished business.
July 22, 2002 On motion to suspend the rules and agree to the resolution Agreed to by the Yeas and Nays: (2/3 required): 375 - 0 (Roll no. 325).
July 22, 2002 Motion to reconsider laid on the table Agreed to without objection.

**H. Res. 494** **July 18, 2002**

MRS. MORELLA, MR. EHRLICH, MR. GILCHREST, MR. TOM DAVIS OF VIRGINIA, MR. WOLF, MR. BOEHLERT, MR. MORAN OF VIRGINIA, MR. WYNN, AND MR. UDALL OF COLORADO

Honoring the United States Youth Soccer National Championships at the Maryland SoccerPlex in Germantown, Maryland.

Aug. 13, 2002 Referred to the Civil Service, Census and Agency Organization Subcommittee.

**H. Res. 516** **Sept. 4, 2002**

MRS. NORTHUP

Congratulating the Valley Sports American Little League baseball team from Louisville, Kentucky, for their outstanding performance in the Little League World Series.

Sept. 4, 2002 Referred to the House Committee on Government Reform.
Sept. 9, 2002 Mrs. Davis, Jo Ann moved to suspend the rules and agree to the resolution.
Sept. 9, 2002 Considered under suspension of the rules.
Sept. 9, 2002 At the conclusion of debate, the Yeas and Nays were demanded and ordered. Pursuant to the provisions of clause 8, rule XX, the Chair announced that further proceedings on the motion would be postponed.
Sept. 9, 2002 Considered as unfinished business.
Sept. 9, 2002 On motion to suspend the rules and agree to the resolution Agreed to by the Yeas and Nays: (2/3 required): 344 - 0 (Roll no. 377).
Sept. 9, 2002 Motion to reconsider laid on the table Agreed to without objection.

**H. Res. 530** **Sept. 17, 2002**

MR. OSE, MS. LEE, MR. POMBO, MRS. TAUSCHER, MR. MATSUI, MR. STARK, MRS. NAPOLITANO, MR. HERGER, MR. SHERMAN, MR. THOMPSON OF CALIFORNIA, MR. THOMAS, MR. CALVERT, MR. RADANOVICH, MR. BACA, AND MR. MCKEON

Congratulating the players, management, staff, and fans of the Oakland Athletics organization for setting the Major League Baseball record for the longest winning streak by an American League baseball team.

Sept. 17, 2002 Referred to the House Committee on Government Reform.
Oct. 1, 2002 Mr. Sullivan moved to suspend the rules and agree to the resolution.
Oct. 1, 2002 Considered under suspension of the rules.
Oct. 1, 2002 On motion to suspend the rules and agree to the resolution Agreed to by voice vote.
Oct. 1, 2002 Motion to reconsider laid on the table Agreed to without objection.

**H. Res. 532** **Sept. 17, 2002**

MS. WATERS, MS. CARSON OF INDIANA, MR. WAMP, AND MR. FARR OF CALIFORNIA

Commending the Los Angeles Sparks basketball team for winning the 2002 Women's National Basketball Association championship.

Sept. 17, 2002 Referred to the House Committee on Government Reform.
Oct. 10, 2002 Committee on Government Reform discharged.
Oct. 10, 2002 Mr. Armey asked unanimous consent to discharge from committee and consider.
Oct. 10, 2002 Considered by unanimous consent.
Oct. 10, 2002 On agreeing to the resolution Agreed to without objection.
Oct. 10, 2002 Motion to reconsider laid on the table Agreed to without objection.

**H. Res. 534** **Sept. 18, 2002**

MR. BACA AND MR. BROWN OF SOUTH CAROLINA

Congratulating Arnold Palmer for his service to the Nation in promoting excellence and good sportsmanship in golf.

Oct. 10, 2002 Referred to the Civil Service, Census and Agency Organization Subcommittee.

**H. Res. 535** **Sept. 18, 2002**

MR. BACA AND MR. BROWN OF SOUTH CAROLINA

Recognizing Tiger Woods for his service to the Nation in promoting excellence and good sportsmanship, and in breaking barriers with grace and dignity by showing that golf is a sport for all people.

Oct. 10, 2002 Referred to the Civil Service, Census and Agency Organization Subcommittee.

**H. Res. 537** **Sept. 18, 2002**

MR. SHAYS AND MRS. MCCARTHY OF NEW YORK

Expressing the sense of the House of Representatives that the President of the United States should establish a nonpartisan Presidential Commission on Terrorist Attacks Upon the United States.

Oct. 10, 2002 Referred to the Civil Service, Census and Agency Organization Subcommittee.

**H. Res. 538** **Sept. 19, 2002**

MR. EHRLICH, MR. CARDIN, MRS. MORELLA, MR. CUMMINGS, MR. GILCHREST, MR. BARTLETT OF MARYLAND, MR. OSBORNE, MR. WATTS OF OKLAHOMA, MRS. NORTHUP, MR. COYNE, MR. DOYLE, MR. HOYER, AND MR. COBLE

Honoring Johnny Unitas and extending condolences to his family on his passing.

Sept. 19, 2002 Referred to the House Committee on Government Reform.
Oct. 1, 2002 Mr. Sullivan moved to suspend the rules and agree to the resolution.
Oct. 1, 2002 Considered under suspension of the rules.
Oct. 1, 2002 At the conclusion of debate, the Yeas and Nays were demanded and ordered. Pursuant to the provisions of clause 8, rule XX, the Chair announced that further proceedings on the motion would be postponed.
Oct. 1, 2002 Considered as unfinished business.
Oct. 1, 2002 On motion to suspend the rules and agree to the resolution Agreed to by the Yeas and Nays: (2/3 required): 389 - 0 (Roll no. 426).
Oct. 1, 2002 Motion to reconsider laid on the table Agreed to without objection.

**H. Res. 542** **Sept. 19, 2002**

MR. WICKER, MR. THOMPSON OF MISSISSIPPI, MR. SHOWS, MR. PICKERING, AND MR. TAYLOR OF MISSISSIPPI

Congratulating the Bryan Packers American Legion baseball team from West Point, Mississippi, for their outstanding performance in winning the 2002 American Legion World Series.

Sept. 19, 2002 Referred to the House Committee on Government Reform.
Oct. 10, 2002 Referred to the Civil Service, Census and Agency Organization Subcommittee.
Oct. 10, 2002 Committee on Government Reform discharged.
Oct. 10, 2002 Mr. Armey asked unanimous consent to discharge from committee and consider.
Oct. 10, 2002 Considered by unanimous consent.
Oct. 10, 2002 On agreeing to the resolution Agreed to without objection.
Oct. 10, 2002 Motion to reconsider laid on the table Agreed to without objection.

**H. Res. 548** **Sept. 24, 2002**

MR. BLUMENAUER, MR. SHAYS, MRS. MYRICK, MR. DOGGETT, MS. KILPATRICK, MR. HOLT, MRS. TAUSCHER, MR. MORAN OF VIRGINIA, MR. BENTSEN, MR. WAMP, MS. DELAURO, MRS. JOHNSON OF CONNECTICUT, MS. PRYCE OF OHIO, MR. WICKER, MR. MCNULTY, MR. FROST, MR. ETHERIDGE, MR. OBERSTAR, MR. WAXMAN, MS. BROWN OF FLORIDA, MR. HOYER, MS. LEE, MR. TANCREDO, MR. SWEENEY, MR. GEORGE MILLER OF CALIFORNIA, MR. LEWIS OF GEORGIA, MR. DINGELL, MR. DOYLE, AND MR. SAM JOHNSON OF TEXAS

Congratulating Lance Armstrong for winning the 2002 Tour de France.

Oct. 10, 2002 Referred to the Civil Service, Census and Agency Organization Subcommittee.

**H. Res. 554** **Sept. 25, 2002**

MRS. DAVIS OF CALIFORNIA, MR. FILNER, MR. FROST, AND MR. REYES

Honoring Paul Espinosa for an exceptional career in film and for contributing to a greater appreciation of Hispanic-Americans both past and present.

Oct. 10, 2002 Referred to the Civil Service, Census and Agency Organization Subcommittee.

**H. Res. 562** **Sept. 26, 2002**

MR. PALLONE

Expressing the sense of the House of Representatives that a postage stamp should be issued in commemoration of Diwali, a festival celebrated by people of Indian origin.

Oct. 10, 2002 Referred to the Full Committee.

**H. Res. 565** **Oct. 1, 2002**

MR. KNOLLENBERG, MR. EHLERS, MR. HOEKSTRA, MR. UPTON, MR. ROGERS OF MICHIGAN, MR. KILDEE, MR. DINGELL, MS. KILPATRICK, MR. CONYERS, MR. BONIOR, MR. CAMP, MR. LEVIN, AND MR. STUPAK

Honoring Ernie Harwell.

Oct. 10, 2002 Referred to the Civil Service, Census and Agency Organization Subcommittee.

**H. Res. 569** **Oct. 2, 2002**

MR. SOUDER AND MR. CUMMINGS

Expressing support for the President's 2002 National Drug Control Strategy to reduce illegal drug use in the United States.

Oct. 2, 2002 Referred to the Committee on Government Reform, and in addition to the Committee on Energy and Commerce, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.
Oct. 7, 2002 Mr. Souder moved to suspend the rules and agree to the resolution.
Oct. 7, 2002 Considered under suspension of the rules.
Oct. 7, 2002 On motion to suspend the rules and agree to the resolution Agreed to by voice vote.
Oct. 7, 2002 Motion to reconsider laid on the table Agreed to without objection.

**H. Res. 571** **Oct. 3, 2002**

MR. DAVIS OF ILLINOIS AND MR. TOWNS

Honoring the life of David O. "Doc" Cooke, the "Mayor of the Pentagon".

Oct. 3, 2002 Referred to the House Committee on Government Reform.
Oct. 10, 2002 Referred to the Civil Service, Census and Agency Organization Subcommittee.
Oct. 10, 2002 Committee on Government Reform discharged.
Oct. 10, 2002 Mr. Armey asked unanimous consent to discharge from committee and consider.
Oct. 10, 2002 Considered by unanimous consent.
Oct. 10, 2002 On agreeing to the resolution Agreed to without objection.
Oct. 10, 2002 Motion to reconsider laid on the table Agreed to without objection.

**H. Res. 572** **Oct. 3, 2002**

MR. PLATTS

Honoring the 225th anniversary of the signing of the Articles of Confederation.

Oct. 3, 2002 Referred to the House Committee on Government Reform.
Oct. 10, 2002 Referred to the Civil Service, Census and Agency Organization Subcommittee.
Oct. 10, 2002 Committee on Government Reform discharged.
Oct. 10, 2002 Mr. Armey asked unanimous consent to discharge from committee and consider.
Oct. 10, 2002 Considered by unanimous consent.
Oct. 10, 2002 On agreeing to the resolution Agreed to without objection.
Oct. 10, 2002 Motion to reconsider laid on the table Agreed to without objection.

**H. Res. 575** **Oct. 8, 2002**

MR. JOHNSON OF ILLINOIS, MR. KIRK, MR. WELLER, MR. SHIMKUS, MRS. BIGGERT, MR. DAVIS OF ILLINOIS, MR. CRANE, MR. HYDE, MS. SCHAKOWSKY, MR. LAHOOD, MR. GUTIERREZ, MR. RUSH, MR. JACKSON OF ILLINOIS, MR. PHELPS, MR. COSTELLO, MR. EVANS, MR. MANZULLO, MR. BLAGOJEVICH, MR. LIPINSKI, AND MR. HASTERT

Honoring Erika Harold, Miss America 2003.

Oct. 15, 2002 Referred to the Civil Service, Census and Agency Organization Subcommittee.

**H. Res. 582** **Oct. 10, 2002**

MR. ISRAEL, MRS. BIGGERT, MR. MOORE, AND MR. WALSH

Recognizing and supporting the goals and ideals of "National Runaway Prevention Month".

Oct. 21, 2002 Referred to the Civil Service, Census and Agency Organization Subcommittee.
Nov. 15, 2002 Committee on Government Reform discharged.
Nov. 15, 2002 Mr. Armey asked unanimous consent to discharge from committee and consider.
Nov. 15, 2002 Considered by unanimous consent.
Nov. 15, 2002 On agreeing to the resolution Agreed to without objection.
Nov. 15, 2002 Motion to reconsider laid on the table Agreed to without objection.

**H. Res. 583** **Oct. 10, 2002**

MR. ISRAEL, MR. LANTOS, AND MR. CANTOR

Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued in remembrance of the victims of the Holocaust.

Oct. 11, 2002 Referred to the Full Committee.

**H. Res. 593** **Oct. 16, 2002**

MR. SMITH OF TEXAS

Commemorating the 90th birthday of former First Lady Lady Bird Johnson.

Oct. 31, 2002 Referred to the Civil Service, Census and Agency Organization Subcommittee.

**H. Res. 595** **Oct. 24, 2002**

MR. VITTER, MR. COOKSEY, AND MR. JEFFERSON

Mourning the death of Dr. Stephen E. Ambrose.

Oct. 28, 2002 Referred to the Civil Service, Census and Agency Organization Subcommittee.

**H. Res. 597** **Nov. 12, 2002**

MR. ROYCE

Congratulating the Anaheim Angels for winning the 2002 World Series championship.

Dec. 18, 2002 Referred to the Civil Service, Census and Agency Organization Subcommittee.

**H. Res. 599** **Nov. 12, 2002**

MR. COX, MS. SANCHEZ, MR. ROHRABACHER, MR. ROYCE, MR. GARY G. MILLER OF CALIFORNIA, MR. CALVERT, AND MR. ISSA

Congratulating the Anaheim Angels for winning the 2002 World Series.

Nov. 12, 2002 Referred to the House Committee on Government Reform.
Nov. 15, 2002 Committee on Government Reform discharged.
Nov. 15, 2002 Mr. Armey asked unanimous consent to discharge from committee and consider.
Nov. 15, 2002 Considered by unanimous consent.
Nov. 15, 2002 On agreeing to the resolution Agreed to without objection.
Nov. 15, 2002 Motion to reconsider laid on the table Agreed to without objection.

**H. Res. 610** **Nov. 13, 2002**

MR. HASTINGS OF FLORIDA AND MR. WYNN

Honoring Chief Charles Moose of the Montgomery County, Maryland, Police Department, and the local and Federal law enforcement officers who worked tirelessly to bring an end to the sniper shootings.

Dec. 18, 2002 Referred to the Civil Service, Census and Agency Organization Subcommittee.

**H. Res. 613** **Nov. 14, 2002**

MR. HONDA, MR. SHERMAN, MR. MATSUI, MR. WU, MR. SCHIFF, MS. LEE, MS. LOFGREN, MR. STARK, MR. FILNER, MR. WAXMAN, MRS. NAPOLITANO, AND MR. DAVIS OF ILLINOIS

Honoring the life of Dr. Chang-Lin Tien, model educator, diplomat, and mentor.

Dec. 13, 2002 Referred to the Civil Service, Census and Agency Organization Subcommittee.

# HOUSE JOINT RESOLUTIONS

**H.J. Res. 7** **Jan. 31, 2001**

MR. COX, MR. ARMEY, MR. DELAY, MR. WATTS OF OKLAHOMA, MS. PRYCE OF OHIO, MRS. CUBIN, MR. ADERHOLT, MR. AKIN, MR. BACHUS, MR. BAKER, MR. BALLENGER, MR. BARR OF GEORGIA, MR. BARTLETT OF MARYLAND, MR. BARTON OF TEXAS, MR. BASS, MR. BEREUTER, MRS. BIGGERT, MR. BILIRAKIS, MR. BLUNT, MR. BOEHLERT, MR. BOEHNER, MR. BONILLA, MRS. BONO, MR. BRADY OF TEXAS, MR. BROWN OF SOUTH CAROLINA, MR. BRYANT, MR. BURR OF NORTH CAROLINA, MR. BURTON OF INDIANA, MR. BUYER, MR. CALLAHAN, MR. CALVERT, MR. CAMP, MR. CANNON, MR. CANTOR, MS. CAPITO, MR. CASTLE, MR. CHABOT, MR. CHAMBLISS, MR. COBLE, MR. COLLINS, MR. COMBEST, MR. COOKSEY, MR. CRANE, MR. CRENSHAW, MR. CULBERSON, MR. CUNNINGHAM, MRS. JO ANN DAVIS OF VIRGINIA, MR. THOMAS M. DAVIS OF VIRGINIA, MR. DEAL OF GEORGIA, MR. DEMINT, MR. DIAZ-BALART, MR. DOOLITTLE, MR. DREIER, MR. DUNCAN, MS. DUNN, MR. EHLERS, MR. EHRLICH, MRS. EMERSON, MR. ENGLISH, MR. EVERETT, MR. FARR OF CALIFORNIA, MR. FERGUSON, MR. FLAKE, MR. FLETCHER, MR. FOLEY, MR. FOSSELLA, MR. FRELINGHUYSEN, MR. GALLEGLY, MR. GANSKE, MR. GEKAS, MR. GIBBONS, MR. GILCHREST, MR. GILLMOR, MR. GILMAN, MR. GOODE, MR. GOODLATTE, MR. GOSS, MR. GRAHAM, MS. GRANGER, MR. GRAVES, MR. GREEN OF WISCONSIN, MR. GREENWOOD, MR. GRUCCI, MR. GUTKNECHT, MR. HANSEN, MS. HART, MR. HASTERT, MR. HASTINGS OF WASHINGTON, MR. HAYES, MR. HAYWORTH, MR. HEFLEY, MR. HERGER, MR. HILLEARY, MR. HOBSON, MR. HOEKSTRA, MR. HORN, MR. HOSTETTLER, MR. HOUGHTON, MR. HULSHOF, MR. HUNTER, MR. HUTCHINSON, MR. HYDE, MR. ISAKSON, MR. ISSA, MR. ISTOOK, MR. JENKINS, MRS. JOHNSON OF CONNECTICUT, MR. JOHNSON OF ILLINOIS, MR. SAM JOHNSON OF TEXAS, MRS. JONES OF OHIO, MR. KELLER, MRS. KELLY, MR. KENNEDY OF MINNESOTA, MR. KERNS, MR. KING, MR. KINGSTON, MR. KIRK, MR. KNOLLENBERG, MR. KOLBE, MR. LAHOOD, MR. LARGENT, MR. LATHAM, MR. LATOURETTE, MR. LEACH, MR. LEWIS OF CALIFORNIA, MR. LEWIS OF KENTUCKY, MR. LINDER, MR. LOBIONDO, MR. LUCAS OF OKLAHOMA, MR. MANZULLO, MR. MCCRERY, MR. MCHUGH, MR. MCINNIS, MR. MCKEON, MR. MICA, MR. MILLER OF FLORIDA, MR. MORAN OF KANSAS, MRS. MORELLA, MRS. MYRICK, MR. NETHERCUTT, MR. NEY, MRS. NORTHUP, MR. GARY MILLER OF CALIFORNIA, MR. NORWOOD, MR. NUSSLE, MR. OSBORNE, MR. OSE, MR. OTTER, MR. OXLEY, MR. PAUL, MR. PENCE, MR. PETERSON OF PENNSYLVANIA, MR. PETRI, MR. PICKERING, MR. PITTS, MR. PLATTS, MR. POMBO, MR. PORTMAN, MR. PUTNAM, MR. QUINN, MR. RADANOVICH, MR. RAMSTAD, MR. REGULA, MR. REHBERG, MR. REYNOLDS, MR. RILEY, MR. ROGERS OF KENTUCKY, MR. ROGERS OF MICHIGAN, MR. ROHRABACHER, MS. ROS-LEHTINEN, MRS. ROUKEMA, MR. ROYCE, MR. RYAN OF WISCONSIN, MR. RYUN OF KANSAS, MR. SAXTON, MR. SCARBOROUGH, MR. SCHAFFER, MR. SCHROCK, MR. SENSENBRENNER, MR. SESSIONS, MR. SHADEGG, MR. SHAW, MR. SHAYS, MR. SHERWOOD, MR. SHIMKUS, MR. SHUSTER, MR. SIMMONS, MR. SIMPSON, MR. SKEEN, MR. SMITH OF MICHIGAN, MR. SMITH OF NEW JERSEY, MR. SMITH OF TEXAS, MR. SOUDER, MR. SPENCE, MR. STEARNS, MR. STUMP, MR. SUNUNU, MR. SWEENEY, MR. TANCREDO, MR. TAUZIN, MR. TAYLOR OF NORTH CAROLINA, MR. TERRY, MR. THOMAS, MR. THORNBERRY, MR. THUNE, MR. TIAHRT, MR. TIBERI, MR. TOOMEY, MR. UPTON, MR. VITTER, MR. WALDEN OF OREGON, MR. WALSH, MR. WAMP, MR. WATKINS, MR. WELDON OF FLORIDA, MR. WELDON OF PENNSYLVANIA, MR. WELLER, MR. WHITFIELD, MR. WICKER, MRS. WILSON, MR. WOLF, MR. YOUNG OF ALASKA, MR. YOUNG OF FLORIDA, MR. HOYER, AND MS. SANCHEZ

Recognizing the 90th birthday of Ronald Reagan.

Jan. 31, 2001 Referred to the House Committee on Government Reform.
Feb. 6, 2001 Mr. Platts moved to suspend the rules and pass the resolution.
Feb. 6, 2001 Considered under suspension of the rules.
Feb. 6, 2001 At the conclusion of debate, the Yeas and Nays were demanded and ordered. Pursuant to the provisions of clause 8, rule XX, the Chair announced that further proceedings on the motion would be postponed.
Feb. 6, 2001 Considered as unfinished business.
Feb. 6, 2001 On motion to suspend the rules and pass the resolution Agreed to by the Yeas and Nays: (2/3 required): 410 - 0, 7 Present (Roll no. 9).
Feb. 6, 2001 Motion to reconsider laid on the table Agreed to without objection.
Feb. 6, 2001 Received in the Senate.
Feb. 6, 2001 Passed Senate.
Feb. 6, 2001 Cleared for White House.
Feb. 7, 2001 Presented to President.
Feb. 15, 2001 Signed by President.
Feb. 15, 2001 Became Public Law No: 107-1.

**H.J. Res. 15** **Feb. 8, 2001**

MR. SAXTON, MR. RAHALL, MR. LEACH, MRS. CAPITO, MR. GEORGE MILLER OF CALIFORNIA, MR. WAXMAN, MR. FROST, MR. SMITH OF NEW JERSEY, MR. MOLLOHAN, MR. CHAMBLISS, MS. ROYBAL-ALLARD, MR. GILMAN, MR. BONIOR, MRS. ROUKEMA, MR. SIMMONS, MR. PASCRELL, MR. DUNCAN, MR. SHAW, MR. YOUNG OF ALASKA, MR. STENHOLM, MR. GOODE, MR. STARK, MR. BOEHLERT, AND MR. FRELINGHUYSEN

Designating the square dance as the national folk dance of the United States.

Feb. 13, 2001 Referred to the Civil Service and Agency Organization Subcommittee.

**H.J. Res. 71** **Oct. 25, 2001**

MR. FOSSELLA, MR. LAHOOD, MR. GILMAN, MR. HINCHEY, MR. ACKERMAN, MR. REYNOLDS, MR. GRUCCI, MRS. MALONEY OF NEW YORK, MR. ENGEL, MR. KING, MR. NADLER, MR. TOWNS, MRS. LOWEY, MR. MCNULTY, MR. WALSH, MR. ISRAEL, MR. PETERSON OF PENNSYLVANIA, MR. FORBES, MR. ENGLISH, MR. SCHROCK, MR. SHERWOOD, MR. BOUCHER, AND MR. MORAN OF VIRGINIA

Amending title 36, United States Code, to designate September 11 as Patriot Day.

Oct. 25, 2001 Consideration initiated by previous order of the House.
Oct. 25, 2001 Considered by previous order of the House.
Oct. 25, 2001 The previous question was ordered pursuant to a previous order of the House.
Oct. 25, 2001 On passage Passed by the Yeas and Nays: 407 - 0 (Roll no. 407).
Oct. 25, 2001 Motion to reconsider laid on the table Agreed to without objection.
Oct. 25, 2001 Received in the Senate.
Oct. 31, 2001 Referred to the Civil Service and Agency Organization Subcommittee.
Oct. 31, 2001 Referred to the Senate Committee on the Judiciary.
Nov. 30, 2001 Senate Committee on the Judiciary discharged by Unanimous Consent.
Nov. 30, 2001 Resolution agreed to in Senate by Unanimous Consent.
Nov. 30, 2001 Cleared for White House.
Dec. 6, 2001 Presented to President.
Dec. 18, 2001 Signed by President.
Dec. 18, 2001 Became Public Law No: 107-89.

**H.J. Res. 82** **Feb. 5, 2002**

MR. COX, MR. ARMEY, MR. BURTON OF INDIANA, MR. SHADEGG, MR. SESSIONS, MR. VITTER, MR. FLAKE, MR. BARTLETT OF MARYLAND, MR. GARY G. MILLER OF CALIFORNIA, MR. PENCE, MR. STEARNS, MR. OTTER, MR. GRAHAM, MR. KELLER, MR. SAM JOHNSON OF TEXAS, MR. TANCREDO, MR. SMITH OF NEW JERSEY, MR. SCHAFFER, MR. SKEEN, MR. TIAHRT, MR. CRANE, MR. DELAY, MR. JONES OF NORTH CAROLINA, MR. BUYER, MS. HART, MR. AKIN, MR. CHABOT, MR. RYUN OF KANSAS, MR. ROHRABACHER, MR. HOEKSTRA, MR. BARR OF GEORGIA, MR. GREEN OF WISCONSIN, MR. HAYWORTH, MR. DEMINT, MR. FOLEY, MR. SAXTON, MR. BROWN OF SOUTH CAROLINA, MRS. CUBIN, MR. CANTOR, MR. JEFF MILLER OF FLORIDA, MR. HUNTER, MR. FOSSELLA, MR. SOUDER, MR. BOOZMAN, MR. ISSA, MRS. JO ANN DAVIS OF VIRGINIA, MR. KING, MR. TIBERI, MR. CULBERSON, MR. KERNS, MR. CAMP, MR. PETERSON OF MINNESOTA, MR. SWEENEY, MR. HOSTETTLER, MR. GUTKNECHT, MR. FARR OF CALIFORNIA, MR. THOMAS, MRS. BIGGERT, AND MR. ROYCE

Recognizing the 91st birthday of Ronald Reagan.

Feb. 5, 2002 Referred to the House Committee on Government Reform.
Feb. 6, 2002 Mr. Weldon (FL) moved to suspend the rules and pass the resolution.
Feb. 6, 2002 Considered under suspension of the rules.
Feb. 6, 2002 At the conclusion of debate, the Yeas and Nays were demanded and ordered. Pursuant to the provisions of clause 8, rule XX, the Chair announced that further proceedings on the motion would be postponed.
Feb. 6, 2002 Considered as unfinished business.
Feb. 6, 2002 On motion to suspend the rules and pass the resolution Agreed to by the Yeas and Nays: (2/3 required): 408 - 0, 4 Present (Roll no. 11).
Feb. 6, 2002 Motion to reconsider laid on the table Agreed to without objection.
Feb. 6, 2002 Received in the Senate.
Feb. 6, 2002 Passed Senate by Unanimous Consent.
Feb. 6, 2002 Cleared for White House.
Feb. 13, 2002 Presented to President.
Feb. 14, 2002 Signed by President.
Feb. 14, 2002 Became Public Law No: 107-143.

**H.J. Res. 98** **June 17, 2002**

MR. SANDERS, MR. GOODE, MR. PETERSON OF MINNESOTA, MR. KUCINICH, MS. LEE, MR. HILLIARD, MR. DEFAZIO, MR. LIPINSKI, MR. PASTOR, MRS. MINK OF HAWAII, AND MR. FILNER

Providing for a 3-year moratorium on postage rate increases for nonprofit organizations and certain other mailers.

June 20, 2002 Referred to the Full Committee.

# HOUSE CONCURRENT RESOLUTIONS

**H. Con. Res. 2** **Jan. 3, 2001**

MR. ENGLISH

Expressing the sense of the Congress that a postage stamp should be issued in honor of the United States Masters Swimming program.

Feb. 15, 2001 Referred to the Full Committee.

**H. Con. Res. 3** **Jan. 3, 2001**

MR. FILNER, MR. MCGOVERN, MS. KILPATRICK, MRS. NAPOLITANO, MR. FALEOMAVAEGA, MS. DELAURO, MR. UNDERWOOD, MRS. MINK OF HAWAII, MR. MCDERMOTT, MR. KUCINICH, MRS. DAVIS OF CALIFORNIA, MR. PASTOR, MS. BERKLEY, MR. HILLIARD, MRS. MEEK OF FLORIDA, MR. STARK, MR. UDALL OF NEW MEXICO, MS. LOFGREN, MR. RUSH, MR. RODRIGUEZ, MR. BERMAN, MS. WOOLSEY, MR. UDALL OF COLORADO, MR. GUTIERREZ, MS. SANCHEZ, MR. GONZALEZ, MS. MCKINNEY, MS. LEE, MR. SERRANO, MS. ROYBAL-ALLARD, MR. BACA, MR. BONIOR, MRS. CAPPS, MS. DEGETTE, MR. KENNEDY OF RHODE ISLAND, MS. JACKSON-LEE OF TEXAS, MS. SOLIS, MS. PELOSI, AND MR. MOORE

Expressing the sense of the Congress regarding a Federal holiday to commemorate the birthday of Cesar E. Chavez.

Feb. 13, 2001 Referred to the Civil Service and Agency Organization Subcommittee.

**H. Con. Res. 4** **Jan. 3, 2001**

MR. PASCRELL, MRS. ROUKEMA, MR. PALLONE, MR. QUINN, MR. MCGOVERN, MR. FILNER, MR. LATOURETTE, MR. MARKEY, MR. KING, MS. JACKSON-LEE OF TEXAS, MS. HART, MR. KUCINICH, MR. LOBIONDO, MRS. CHRISTENSEN, MR. UDALL OF COLORADO, MR. ETHERIDGE, MR. PICKERING, MR. NEAL OF MASSACHUSETTS, MR. SMITH OF NEW JERSEY, MR. FROST, MR. WEXLER, MR. FOSSELLA, MR. TAYLOR OF MISSISSIPPI, MS. MCKINNEY, MR. ENGLISH, MR. HOLDEN, MR. LANGEVIN, MR. ISSA, MR. FRELINGHUYSEN, MR. ROTHMAN, MS. ROS-LEHTINEN, MR. TIBERI, MR. DAVIS OF ILLINOIS, MS. CARSON OF INDIANA, MR. LIPINSKI, MR. ROHRABACHER, MR. TANCREDO, MR. FERGUSON, MR. SAXTON, MR. MORAN OF VIRGINIA, AND MR. MALONEY OF CONNECTICUT

Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Gunnery Sergeant John Basilone, a great American hero.

Feb. 15, 2001 Referred to the Full Committee.

**H. Con. Res. 7** **Jan. 3, 2001**

MS. JACKSON-LEE OF TEXAS

Expressing the sense of the Congress that a commemorative postage stamp should be issued in honor of the late George Thomas "Mickey" Leland.

Feb. 15, 2001 Referred to the Full Committee.

**H. Con. Res. 21** **Feb. 6, 2001**

MR. MCNULTY

Expressing the sense of Congress regarding the primary author and the official home of "Yankee Doodle".

Feb. 13, 2001 Referred to the Civil Service and Agency Organization Subcommittee.

**H. Con. Res. 24** **Feb. 8, 2001**

MR. GILCHREST

Supporting a National Foster Parents Day.

Feb. 13, 2001 Referred to the Civil Service and Agency Organization Subcommittee.

**H. Con. Res. 34** **Feb. 14, 2001**

MR. ETHERIDGE, MR. MCINTYRE, MR. FROST, MR. PASCRELL, MRS. MYRICK, MR. PRICE OF NORTH CAROLINA, MR. HOYER, MR. KIND, MR. WATT OF NORTH CAROLINA, AND MR. LAMPSON

Expressing the sense of the Congress that a commemorative postage stamp should be issued in honor of Ava Gardner.

Feb. 21, 2001 Referred to the Full Committee.

**H. Con. Res. 38** **Feb. 14, 2001**

MS. SLAUGHTER, MS. NORTON, MR. HILLIARD, MRS. MALONEY OF NEW YORK, MS. MCCARTHY OF MISSOURI, MRS. MEEK OF FLORIDA, MS. BALDWIN, MR. MCNULTY, MR. BERMAN, MR. MCGOVERN, MRS. CLAYTON, MRS. MORELLA, MRS. MCCARTHY OF NEW YORK, MR. KUCINICH, MRS. MINK OF HAWAII, MR. FROST, MRS. JOHNSON OF CONNECTICUT, MRS. BIGGERT, MR. GUTIERREZ, MRS. NAPOLITANO, MR. UDALL OF COLORADO, MS. KILPATRICK, MRS. JONES OF OHIO, MS. JACKSON-LEE OF TEXAS, MS. MILLENDER-MCDONALD, MRS. THURMAN, MS. DELAURO, MRS. LOWEY, MS. MCKINNEY, MR. DAVIS OF ILLINOIS, MR. BACA, MRS. CHRISTENSEN, MS. SCHAKOWSKY, MS. CARSON OF INDIANA, MR. LAFALCE, MR. WALSH, MR. OWENS, MR. JACKSON OF ILLINOIS, MR. CROWLEY, MR. BOEHLERT, MRS. KELLY, MR. PAYNE, MS. WOOLSEY, AND MS. BROWN OF FLORIDA

Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Martha Matilda Harper, and that the Citizens' Stamp Advisory Committee should recommend to the Postmaster General that such a stamp be issued.

Feb. 21, 2001 Referred to the Full Committee.

**H. Con. Res. 42** **Feb. 27, 2001**

MR. HOYER, MR. THOMAS M. DAVIS OF VIRGINIA, MR. WOLF, MR. MORAN OF VIRGINIA, MR. WYNN, MRS. MORELLA, MR. CUMMINGS, MR. CARDIN, MS. NORTON, MR. FRANK, MR. LANTOS, MR. BALDACCI, MR. SISISKY, MR. PRICE OF NORTH CAROLINA, MR. KILDEE, MS. MCKINNEY, MR. DAVIS OF ILLINOIS, MR. MCGOVERN, MS. BROWN OF FLORIDA, MR. TOWNS, MR. BRADY OF PENNSYLVANIA, MS. MCCARTHY OF MISSOURI, MS. DELAURO, MR. FROST, MR. WEXLER, MR. BONIOR, MR. MENENDEZ, MR. BORSKI, MS. ROYBAL-ALLARD, MS. LEE, MR. SIMMONS, MR. ALLEN, MR. ANDREWS, MR. STUPAK, MR. ISSA, MR. KENNEDY OF RHODE ISLAND, MS. MCCOLLUM, MR. PASCRELL, MR. LEVIN, MR. TIERNEY, MRS. MALONEY OF NEW YORK, MR. CONYERS, MR. DICKS, MR. MALONEY OF CONNECTICUT, MR. PASTOR, MR. FILNER, MR. ETHERIDGE, MR. COSTELLO, MS. KILPATRICK, MS. CARSON OF INDIANA, MS. RIVERS, MR. MOORE, MR. HOLT, MR. LUCAS OF KENTUCKY, MR. BENTSEN, MR. WATT OF NORTH CAROLINA, MR. ENGEL, MR. ROTHMAN, MR. CLEMENT, MR. BARCIA, MR. ISRAEL, MR. MATHESON, MR. LANGEVIN, MR. PAYNE, MR. FATTAH, MR. LAHOOD, MRS. MCCARTHY OF NEW YORK, MRS. MINK OF HAWAII, MR. GEORGE MILLER OF CALIFORNIA, MRS. CAPPS, MR. UDALL OF COLORADO, MR. GREEN OF TEXAS, MR. BURR OF NORTH CAROLINA, MR. EVANS, MS. SOLIS, MS. PELOSI, MR. MASCARA, MR. RUSH, MR. CROWLEY, MR. OWENS, MR. ACKERMAN, MR. WAXMAN, MR. FARR OF CALIFORNIA, MS. ROS-LEHTINEN, MR. HOEFFEL, MR. COYNE, MRS. MEEK OF FLORIDA, MR. UNDERWOOD, MRS. THURMAN, MR. FOLEY, MS. SCHAKOWSKY, MR. GORDON, MR. CLAY, MRS. NAPOLITANO, MR. BISHOP, MR. DINGELL, MR. STRICKLAND, AND MR. SANDERS

Expressing the sense of the Congress that rates of compensation for civilian employees of the United States should be adjusted at the same time, and in the same proportion, as are rates of compensation for members of the uniformed services.

Mar. 6, 2001 Referred to the Civil Service and Agency Organization Subcommittee.

**H. Con. Res. 46** **Mar. 1, 2001**

MR. MANZULLO, MR. FILNER, MR. CRANE, MR. EVANS, MR. RYUN OF KANSAS, MR. SCHROCK, MR. MALONEY OF CONNECTICUT, MR. COSTELLO, MR. DOOLITTLE, MR. KANJORSKI, MR. GOODLATTE, MR. PLATTS, MR. SMITH OF NEW JERSEY, MR. ABERCROMBIE, MR. ISAKSON, MR. CANTOR, MS. VELAZQUEZ, MR. INSLEE, MR. GREEN OF TEXAS, MR. BONIOR, MR. TERRY, MRS. MINK OF HAWAII, MS. CARSON OF INDIANA, MR. ENGLISH, MR. ISRAEL, MR. GOODE, MR. CARSON OF OKLAHOMA, MS. WOOLSEY, MR. LINDER, AND MR. GUTIERREZ

Expressing the sense of the Congress regarding chiropractic health care benefits.

Mar. 6, 2001 Referred to the Civil Service and Agency Organization Subcommittee.

**H. Con. Res. 50** **Mar. 6, 2001**

MR. SESSIONS

Expressing the sense of the Congress that there should be established a National Athletic Training Month.

Mar. 8, 2001 Referred to the Civil Service and Agency Organization Subcommittee.

**H. Con. Res. 51** **Mar. 6, 2001**

MR. WU

Expressing the sense of the Congress that a postage stamp should be issued to honor the Jewish War Veterans of the United States of America.

Mar. 8, 2001 Referred to the Full Committee.

**H. Con. Res. 56** **Mar. 7, 2001**

MR. WELLER, MR. TRAFICANT, MRS. MINK OF HAWAII, MR. GIBBONS, MRS. THURMAN, MRS. TAUSCHER, MRS. MEEK OF FLORIDA, MR. FILNER, MR. FROST, MR. BALDACCI, MR. JOHNSON OF ILLINOIS, MR. BRYANT, MR. HOSTETTLER, MR. SCHAFFER, MR. ROHRABACHER, MRS. MYRICK, MR. CANTOR, MR. DINGELL, MR. YOUNG OF FLORIDA, MS. WATERS, MR. MCHUGH, MR. NEY, MR. KUCINICH, MR. PLATTS, MS. HART, MR. REYES, MR. RYUN OF KANSAS, MR. NETHERCUTT, MR. CLEMENT, MR. GOODLATTE, AND MS. CARSON OF INDIANA

Expressing the sense of the Congress regarding National Pearl Harbor Remembrance Day.

Mar. 12, 2001 Referred to the Civil Service and Agency Organization Subcommittee.
May 21, 2001 Mr. LaTourette moved to suspend the rules and agree to the resolution.
May 21, 2001 Considered under suspension of the rules.
May 21, 2001 At the conclusion of debate, the Yeas and Nays were demanded and ordered. Pursuant to the provisions of clause 8, rule XX, the Chair announced that further proceedings on the motion would be postponed.
May 21, 2001 Considered as unfinished business.
May 21, 2001 On motion to suspend the rules and agree to the resolution Agreed to by the Yeas and Nays: (2/3 required): 368 - 0 (Roll no. 126).
May 21, 2001 Motion to reconsider laid on the table Agreed to without objection.
May 22, 2001 Received in the Senate.
June 7, 2001 Referred to the Senate Committee on the Judiciary.

**H. Con. Res. 59** **Mar. 8, 2001**

MR. MCKEON, MR. DELAY, MRS. KELLY, MR. HINCHEY, MRS. ROUKEMA, AND MR. BILIRAKIS

Expressing the sense of Congress regarding the establishment of National Shaken Baby Syndrome Awareness Week.

Mar. 12, 2001 Referred to the Civil Service and Agency Organization Subcommittee.
Apr. 3, 2001 Mr. Platts moved to suspend the rules and agree to the resolution, as amended.
Apr. 3, 2001 Considered under suspension of the rules.
Apr. 3, 2001 On motion to suspend the rules and agree to the resolution, as amended Agreed to by voice vote.
Apr. 3, 2001 Motion to reconsider laid on the table Agreed to without objection.
Apr. 3, 2001 The title of the measure was amended. Agreed to without objection.
Apr. 4, 2001 Received in the Senate.
Apr. 4, 2001 Referred to the Senate Committee on Labor and Human Resources.

**H. Con. Res. 75** **Mar. 21, 2001**

MR. SIMMONS, MR. LATOURETTE, MS. BALDWIN, MR. FERGUSON, MR. WOLF, AND MR. HOLDEN

Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Hiram Bingham IV, and that the Citizens' Stamp Advisory Committee should recommend to the Postmaster General that such a stamp be issued.

Mar. 23, 2001 Referred to the Full Committee.

**H. Con. Res. 80** **Mar. 22, 2001**

MS. KILPATRICK, MR. CONYERS, MR. DINGELL, MR. KNOLLENBERG, MR. LEVIN, MR. BONIOR, MS. RIVERS, MR. STUPAK, MR. BARCIA, MR. HOEKSTRA, MR. EHLERS, MR. ROGERS OF MICHIGAN, MR. SMITH OF MICHIGAN, MR. CAMP, MR. UPTON, AND MR. KILDEE

Congratulating the city of Detroit and its residents on the occasion of the tricentennial of the city's founding.

Apr. 16, 2001 Referred to the Civil Service and Agency Organization Subcommittee.
May 22, 2001 Committee on Government Reform discharged.
May 22, 2001 Mr. LaTourette asked unanimous consent to discharge from committee and consider.
May 22, 2001 RESERVATION OF OBJECTION - Mr. Davis of Illinois reserved the right to object to the motion and proceeded with a statement under his reservation to be followed by yielding time to other Members, also under his reservation. At the conclusion of Member statements, the reservation will be removed.
May 22, 2001 Considered by unanimous consent.
May 22, 2001 On agreeing to the resolution Agreed to without objection.
May 22, 2001 Motion to reconsider laid on the table Agreed to without objection.
May 24, 2001 Received in the Senate.
May 24, 2001 Referred to the Senate Committee on the Judiciary.
June 6, 2001 Senate Committee on the Judiciary discharged by Unanimous Consent.
June 6, 2001 Resolution agreed to in Senate by Unanimous Consent.

**H. Con. Res. 88** **Mar. 27, 2001**

MR. TANCREDO

Expressing the sense of the Congress that the President should issue a proclamation recognizing a National Lao-Hmong Recognition Day.

Apr. 16, 2001 Referred to the Civil Service and Agency Organization Subcommittee.
Nov. 13, 2001 Ms. Ros-Lehtinen moved to suspend the rules and agree to the resolution, as amended.
Nov. 13, 2001 Considered under suspension of the rules.
Nov. 13, 2001 On motion to suspend the rules and agree to the resolution, as amended Agreed to by voice vote.
Nov. 13, 2001 Motion to reconsider laid on the table Agreed to without objection.
Nov. 13, 2001 The title of the measure was amended. Agreed to without objection.
Nov. 14, 2001 Received in the Senate.
Nov. 14, 2001 Referred to the Senate Committee on the Judiciary.
Nov. 29, 2001 Reported to Senate by Senate Committee on the Judiciary, no written report filed.
Nov. 29, 2001 Assigned to the Senate Legislative Calendar, Calendar No. 243.
Dec. 10, 2001 Resolution agreed to in Senate by Unanimous Consent.

**H. Con. Res. 94** **Apr. 3, 2001**

MR. ABERCROMBIE, MRS. MORELLA, MS. BALDWIN, MR. BLUMENAUER, MR. BALDACCI, MS. BROWN OF FLORIDA, MR. CONYERS, MS. DELAURO, MR. ENGEL, MR. FILNER, MR. HONDA, MS. MCCARTHY OF MISSOURI, MR. MCNULTY, MRS. MINK OF HAWAII, MS. NORTON, MR. RODRIGUEZ, MR. SANDERS, MS. SCHAKOWSKY, MR. SERRANO, MS. SLAUGHTER, MS. SOLIS, MRS. TAUSCHER, MR. WYNN, MR. PASTOR, MR. BACA, MS. CARSON OF INDIANA, MR. LANTOS, MR. GUTIERREZ, MR. GONZALEZ, MRS. NAPOLITANO, MS. SANCHEZ, MR. WATT OF NORTH CAROLINA, MR. REYES, MR. BROWN OF OHIO, MS. VELAZQUEZ, MS. MILLENDER-MCDONALD, MR. SCHIFF, MR. WAXMAN, AND MR. PASCRELL

Recognizing the significance of Equal Pay Day to demonstrate the disparity between wages paid to men and women.

Apr. 17, 2001 Referred to the Civil Service and Agency Organization Subcommittee.

**H. Con. Res. 104** **Apr. 4, 2001**

MR. SHOWS, MR. SMITH OF NEW JERSEY, MR. EVANS, MR. ANDREWS, MR. BACA, MR. BACHUS, MR. BALDACCI, MS. BALDWIN, MR. BARCIA, MR. BARR OF GEORGIA, MR. BARTLETT OF MARYLAND, MR. BERMAN, MR. BILIRAKIS, MR. BOEHLERT, MS. BROWN OF FLORIDA, MR. BROWN OF SOUTH CAROLINA, MR. BROWN OF OHIO, MR. BUYER, MR. CLEMENT, MR. CONDIT, MR. COSTELLO, MR. CUMMINGS, MR. DAVIS OF FLORIDA, MRS. DAVIS OF CALIFORNIA, MR. DINGELL, MRS. EMERSON, MR. FILNER, MR. FOLEY, MR. FOSSELLA, MR. FROST, MR. GIBBONS, MR. GILCHREST, MR. GRAVES, MR. GREEN OF TEXAS, MR. GRUCCI, MR. HALL OF TEXAS, MS. HART, MR. HASTINGS OF FLORIDA, MR. HAYWORTH, MR. HILL, MR. HINCHEY, MR. HOLDEN, MR. HUTCHINSON, MRS. JONES OF OHIO, MR. JONES OF NORTH CAROLINA, MRS. KELLY, MR. KENNEDY OF RHODE ISLAND, MR. KING, MR. KIRK, MR. KUCINICH, MR. LAHOOD, MR. LAMPSON, MR. LANGEVIN, MR. MALONEY OF CONNECTICUT, MR. MCINTYRE, MS. MCKINNEY, MR. MCNULTY, MR. MOORE, MRS. NORTHUP, MR. OSE, MR. PALLONE, MR. QUINN, MR. REYES, MR. RODRIGUEZ, MR. ROHRABACHER, MS. ROS-LEHTINEN, MR. SAXTON, MR. SIMMONS, MR. SNYDER, MR. SPENCE, MR. STUPAK, MR. TIERNEY, MR. TURNER, MR. UDALL OF NEW MEXICO, MRS. CLAYTON, MS. SCHAKOWSKY, MR. KILDEE, MR. FALEOMAVAEGA, MRS. LOWEY, MR. MCKEON, MR. LEVIN, MS. WATERS, MS. SANCHEZ, MR. BAKER, MR. PASCRELL, MR. THOMPSON OF MISSISSIPPI, MR. FRANK, MR. MCGOVERN, MR. MASCARA, MR. WOLF, MS. SOLIS, MS. NORTON, MRS. CAPPS, MR. RANGEL, MR. ALLEN, MR. HYDE, MR. CRENSHAW, MR. ENGEL, MR. ISRAEL, MR. TANCREDO, MR. WALSH, MR. VISCLOSKY, MR. GOODE, MR. HOLT, MR. EDWARDS, MR. STUMP, MRS. MINK OF HAWAII, MR. SIMPSON, MR. PICKERING, MR. TRAFICANT, MR. LARSEN OF WASHINGTON, MR. DEUTSCH, MRS. MALONEY OF NEW YORK, MR. UNDERWOOD, MR. SCHROCK, MR. WAMP, MR. FORBES, MRS. MCCARTHY OF NEW YORK, MS. DELAURO, MR. ORTIZ, MR. BONIOR, MR. MORAN OF VIRGINIA, MR. KOLBE, MS. MCCOLLUM, MR. OWENS, MR. STEARNS, MR. CRAMER, MRS. THURMAN, MS. CARSON OF INDIANA, MR. WILSON OF SOUTH CAROLINA, MR. UDALL OF COLORADO, MR. MENENDEZ, AND MR. WEXLER

Expressing the sense of Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring the members of the Armed Forces who have been awarded the Purple Heart.

Apr. 30, 2001 Referred to the Full Committee.

**H. Con. Res. 114** **Apr. 26, 2001**

MR. RANGEL, MR. LYNCH, MR. SNYDER, MR. KUCINICH, MR. DAVIS OF ILLINOIS, MR. OWENS, MR. FATTAH, MS. LEE, MR. ENGEL, MR. TOWNS, MS. KAPTUR, MS. WATSON, MR. HASTINGS OF FLORIDA, MR. FRANK, MR. CLAY, MS. BROWN OF FLORIDA, MS. CARSON OF INDIANA, MR. RUSH, AND MS. BERKLEY

Expressing the Sense of the Congress with respect Paul Leroy Robeson.

May 1, 2001 Referred to the Civil Service and Agency Organization Subcommittee.

**H. Con. Res. 124** **May 3, 2001**

MR. DAVIS OF ILLINOIS, MR. DELAY, MR. ARMEY, MR. RUSH, MR. SHAW, MR. TERRY, MR. SMITH OF TEXAS, MR. RYUN OF KANSAS, MR. WATTS OF OKLAHOMA, MR. CRANE, AND MR. GOODLATTE

Promoting national unity and family renewal.

May 18, 2001 Referred to the Civil Service and Agency Organization Subcommittee.

**H. Con. Res. 127** **May 3, 2001**

MR. RANGEL, MR. GILMAN, MR. ENGEL, MR. TOWNS, MS. WATSON, MR. SABO, MR. CLAY, MR. FROST, MS. BROWN OF FLORIDA, MR. FOSSELLA, MS. NORTON, MR. OWENS, MR. KING, MR. NEAL OF MASSACHUSETTS, MR. WEXLER, MR. MCNULTY, MR. DAVIS OF ILLINOIS, MRS. CHRISTENSEN, MR. MCGOVERN, MR. HONDA, MS. BERKLEY, AND MR. BONIOR

Expressing the sense of the Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring Roy Campanella, and that the Citizens' Stamp Advisory Committee should recommend to the Postmaster General that such a stamp be issued.

May 18, 2001 Referred to the Full Committee.

**H. Con. Res. 129** **May 8, 2001**

MRS. MCCARTHY OF NEW YORK AND MS. NORTON

Expressing the sense of Congress regarding the establishment of Million Mom March Day.

May 18, 2001 Referred to the Civil Service and Agency Organization Subcommittee.

**H. Con. Res. 138** **May 17, 2001**

MR. OSE

Supporting the goals and ideas of National Community Residential Care Month.

May 21, 2001 Referred to the Civil Service and Agency Organization Subcommittee.

**H. Con. Res. 143** **May 24, 2001**

MR. RUSH, MR. HILLIARD, MR. SANDERS, MS. CARSON OF INDIANA, MS. MCKINNEY, MR. GONZALEZ, MR. RANGEL, MS. KILPATRICK, MR. ROSS, MR. FILNER, MRS. CLAYTON, MR. CUMMINGS, MS. NORTON, MR. CLYBURN, MS. SCHAKOWSKY, MR. CLAY, MR. HOLT, MR. MCGOVERN, MS. EDDIE BERNICE JOHNSON OF TEXAS, MR. BONIOR, MR. TOWNS, MRS. JONES OF OHIO, MS. BROWN OF FLORIDA, MR. THOMPSON OF MISSISSIPPI, MR. WYNN, MR. FATTAH, MR. HINCHEY, MR. BLAGOJEVICH, MR. JOHNSON OF ILLINOIS, MR. ENGEL, MR. DAVIS OF ILLINOIS, MR. FROST, MR. FORD, MR. JEFFERSON, MR. OWENS, MR. PALLONE, MR. SHIMKUS, MS. LEE, MR. UDALL OF COLORADO, MS. JACKSON-LEE OF TEXAS, MR. MEEKS OF NEW YORK, MR. COSTELLO, MR. LIPINSKI, MR. JACKSON OF ILLINOIS, MR. CONYERS, MR. BRADY OF PENNSYLVANIA, MR. PAYNE, MR. KUCINICH, MR. BARRETT, MR. SERRANO, MS. SOLIS, MS. DELAURO, MRS. MINK OF HAWAII, MR. STARK, MR. LAMPSON, MR. GUTIERREZ, MRS. MORELLA, MR. MCNULTY, MR. HONDA, MR. ANDREWS, MRS. CHRISTENSEN, MR. BORSKI, MR. LEWIS OF GEORGIA, MR. NADLER, MR. WATT OF NORTH CAROLINA, MS. WATERS, MR. WAXMAN, MR. BROWN OF OHIO, AND MR. HASTINGS OF FLORIDA

Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Paul Leroy Robeson.

May 30, 2001 Referred to the Full Committee.

**H. Con. Res. 147** **May 26, 2001**

MR. DAVIS OF ILLINOIS AND MS. CARSON OF INDIANA

Supporting the efforts and activities of individuals, organizations, institutions, and other entities to honor fatherhood on Father's Day.

Jun. 6, 2001 Referred to the Civil Service and Agency Organization Subcommittee.

**H. Con. Res. 158** **June 12, 2001**

MS. RIVERS

Recognizing the city of Ann Arbor, Michigan, and its residents for their dedication to building a community that respects ecological integrity, promotes social well-being, and creates economic vitality.

Jun. 19, 2001 Referred to the Civil Service and Agency Organization Subcommittee.

**H. Con. Res. 163** **June 14, 2001**

MR. WATTS OF OKLAHOMA, MR. DAVIS OF ILLINOIS, AND MS. NORTON

Recognizing the historical significance of Juneteenth Independence Day and expressing the sense of Congress that history be regarded as a means of understanding the past and solving the challenges of the future.

Jun. 19, 2001 Referred to the Civil Service and Agency Organization Subcommittee.
June 19, 2001 Mr. Shays moved to suspend the rules and agree to the resolution, as amended.
June 19, 2001 Considered under suspension of the rules.
June 19, 2001 At the conclusion of debate, the Yeas and Nays were demanded and ordered. Pursuant to the provisions of clause 8, rule XX, the Chair announced that further proceedings on the motion would be postponed.
June 19, 2001 Considered as unfinished business.
June 19, 2001 On motion to suspend the rules and agree to the resolution, as amended Agreed to by the Yeas and Nays: (2/3 required): 415 - 0 (Roll no. 168).
June 19, 2001 Motion to reconsider laid on the table Agreed to without objection.
June 20, 2001 Received in the Senate.
June 20, 2001 Referred to the Senate Committee on the Judiciary.

**H. Con. Res. 179** **June 28, 2001**

MR. DAVIS OF ILLINOIS, MR. BILIRAKIS, MR. CAPUANO, MR. BONILLA, MRS. JONES OF OHIO, MR. SHIMKUS, MR. RAHALL, MR. SERRANO, MR. TOWNS, MS. BALDWIN, MR. LAFALCE, MR. SCOTT, MS. MCKINNEY, MR. PETERSON OF PENNSYLVANIA, MR. CUMMINGS, MR. PAYNE, MR. BLAGOJEVICH, MR. FROST, MR. LIPINSKI, MR. WAXMAN, MR. FILNER, MS. ROYBAL-ALLARD, MR. WATT OF NORTH CAROLINA, MS. JACKSON-LEE OF TEXAS, MR. GOSS, MR. MCNULTY, MS. PRYCE OF OHIO, MR. WYNN, MR. RUSH, MRS. MEEK OF FLORIDA, MR. FARR OF CALIFORNIA, MS. NORTON, MR. DINGELL, MR. OWENS, MR. HOEFFEL, MR. REYES, MR. JEFFERSON, MRS. CHRISTENSEN, MR. DEFAZIO, MR. CRAMER, MR. CLYBURN, MR. PASTOR, MR. DOOLEY OF CALIFORNIA, MR. NORWOOD, MR. RANGEL, MR. GONZALEZ, MS. BROWN OF FLORIDA, MR. MENENDEZ, MR. CONYERS, MR. PICKERING, MR. MCINTYRE, MR. MEEKS OF NEW YORK, MR. BALDACCI, MR. WHITFIELD, MR. SANDLIN, MS. SLAUGHTER, MR. MASCARA, MR. WALSH, MR. MALONEY OF CONNECTICUT, MR. BROWN OF OHIO, MR. PASCRELL, MR. BASS, MR. MCHUGH, MR. WICKER, MR. DICKS, MR. BOYD, MR. NADLER, MR. RODRIGUEZ, MR. WATTS OF OKLAHOMA, MR. STRICKLAND, MR. OLVER, MR. JACKSON OF ILLINOIS, MR. MARKEY, MR. BAIRD, MR. PRICE OF NORTH CAROLINA, MRS. MALONEY OF NEW YORK, MR. TIERNEY, MR. LANGEVIN, MS. SANCHEZ, MR. SMITH OF NEW JERSEY, MR. ROGERS OF MICHIGAN, MR. BRADY OF PENNSYLVANIA, MR. UNDERWOOD, MR. HALL OF TEXAS, MRS. CLAYTON, MS. WATSON, MR. HILLIARD, MR. PALLONE, MR. PITTS, MS. ROS-LEHTINEN, MRS. NORTHUP, AND MR. PLATTS

Expressing the sense of Congress regarding the establishment of a National Health Center Week to raise awareness of health services provided by community, migrant, public housing, and homeless health centers.

Jul. 10, 2001 Referred to the Civil Service and Agency Organization Subcommittee.
Aug. 2, 2001 Committee on Government Reform discharged.
Aug. 2, 2001 Mr. LaTourette asked unanimous consent to discharge from committee and consider.
Aug. 2, 2001 Considered by unanimous consent.
Aug. 2, 2001 On agreeing to the resolution Agreed to without objection.
Aug. 2, 2001 Motion to reconsider laid on the table Agreed to without objection.
Aug. 3, 2001 Received in the Senate.
Aug. 3, 2001 Referred to the Senate Committee on the Judiciary.

**H. Con. Res. 181** **June 28, 2001**

MRS. EMERSON, MRS. CLAYTON, MR. SHOWS, MR. MURTHA, MR. FALEOMAVAEGA, MS. JACKSON-LEE OF TEXAS, MR. MCDERMOTT, MR. GREEN OF WISCONSIN, MR. GRAVES, MR. HOLDEN, MR. SKELTON, MR. TOWNS, MR. POMEROY, MR. PASTOR, MR. ENGLISH, MR. PETERSON OF MINNESOTA, MRS. CHRISTENSEN, MR. MCGOVERN, MR. BEREUTER, MR. STRICKLAND, MR. HULSHOF, MR. GIBBONS, MR. UDALL OF NEW MEXICO, MR. LUCAS OF OKLAHOMA, MR. BALDACCI, MR. EVANS, MR. BLUNT, MR. RILEY, MR. SANDERS, MR. SHIMKUS, MR. JENKINS, MR. MORAN OF KANSAS, MR. ETHERIDGE, MR. KUCINICH, MR. HONDA, MR. HINCHEY, MR. PETERSON OF PENNSYLVANIA, MR. UNDERWOOD, MS. MCKINNEY, MR. WELDON OF PENNSYLVANIA, MR. RUSH, MR. RAHALL, MR. CROWLEY, MR. LUCAS OF KENTUCKY, MR. BONIOR, MR. SCHIFF, MR. CLAY, MR. GOODE, MR. SNYDER, MR. ROGERS OF KENTUCKY, MR. WAMP, MR. GORDON, MR. MCNULTY, MR. LOBIONDO, MR. COOKSEY, MR. SENSENBRENNER, MS. BALDWIN, MR. KILDEE, MR. STUPAK, MR. GRUCCI, MR. ROSS, MR. NEY, MS. DELAURO, MR. SAXTON, MR. KIND, MR. LEACH, MR. COMBEST, MS. KAPTUR, MR. DAVIS OF ILLINOIS, MR. LARSEN OF WASHINGTON, MS. CARSON OF INDIANA, MR. BAIRD, MR. WALDEN OF OREGON, MR. NUSSLE, MR. MASCARA, MR. COSTELLO, MR. DOOLITTLE, MR. DAVIS OF FLORIDA, MRS. MCCARTHY OF NEW YORK, MS. BERKLEY, AND MR. CARSON OF OKLAHOMA

Expressing the sense of the Congress regarding the need to protect post offices.

Jul. 10, 2001 Referred to the Full Committee.

**H. Con. Res. 182** **June 28, 2001**

MR. RANGEL, MR. FROST, MR. OWENS, MR. KLECZKA, MS. NORTON, MR. TOWNS, MS. LEE, MR. HASTINGS OF FLORIDA, MR. CLAY, MR. DAVIS OF ILLINOIS, MR. FALEOMAVAEGA, MR. PAYNE, MR. ENGLISH, MRS. CHRISTENSEN, AND MRS. JONES OF OHIO

Expressing the sense of Congress that the United States Postal Service should issue a postage stamp commemorating Congressman Adam Clayton Powell, Jr.

Jul. 10, 2001 Referred to the Full Committee.

**H. Con. Res. 186** **July 16, 2001**

MS. KAPTUR

Expressing the sense of Congress regarding the establishment of a Parents Week to recognize and support parents who actively participate in the lives of their children.

Jul. 23, 2001 Referred to the Civil Service and Agency Organization Subcommittee.

**H. Con. Res. 187** **July 18, 2001**

MR. BLAGOJEVICH

Expressing the sense of the Congress that a commemorative postage stamp should be issued in honor of Harold Washington, the 42d mayor of Chicago.

Jul. 23, 2001 Referred to the Full Committee.

**H. Con. Res. 190** **July 23, 2001**

MR. RAMSTAD

Supporting the goals and ideals of National Alcohol and Drug Addiction Recovery Month.

Jul. 30, 2001 Referred to the Civil Service and Agency Organization Subcommittee.
July 30, 2001 Mrs. Morella moved to suspend the rules and agree to the resolution.
July 30, 2001 Considered under suspension of the rules.
July 30, 2001 At the conclusion of debate, the Yeas and Nays were demanded and ordered. Pursuant to the provisions of clause 8, rule XX, the Chair announced that further proceedings on the motion would be postponed.
July 30, 2001 Considered as unfinished business.
July 30, 2001 On motion to suspend the rules and agree to the resolution Agreed to by the Yeas and Nays: (2/3 required): 418 - 0 (Roll no. 292).
July 30, 2001 Motion to reconsider laid on the table Agreed to without objection.
July 31, 2001 Received in the Senate.
July 31, 2001 Referred to the Senate Committee on Labor and Human Resources.

**H. Con. Res. 192** **July 23, 2001**

MRS. TAUSCHER, MR. STARK, AND MR. GEORGE MILLER OF CALIFORNIA

Recognizing the many contributions of Timothy John Lynch, Sr., to the East Bay, California, community.

Jul. 30, 2001 Referred to the Civil Service and Agency Organization Subcommittee.

**H. Con. Res. 197** **July 25, 2001**

MR. STEARNS, MR. LEWIS OF GEORGIA, MR. GRAVES, MR. SMITH OF NEW JERSEY, MR. TERRY, MS. BALDWIN, MR. ISAKSON, MR. KILDEE, MR. BARR OF GEORGIA, MR. WAXMAN, MR. INSLEE, MR. KENNEDY OF RHODE ISLAND, MS. LOFGREN, MR. PUTNAM, MR. HINCHEY, MR. RANGEL, MR. BOEHLERT, MR. LANGEVIN, MR. STUPAK, MR. SNYDER, MR. GRAHAM, MR. WAMP, MR. OWENS, MR. DEFAZIO, MR. TURNER, MR. PLATTS, MR. WILSON OF SOUTH CAROLINA, MR. ETHERIDGE, MR. LEVIN, MR. LATOURETTE, MR. BALDACCI, MR. BARRETT, MS. MCKINNEY, MR. BONIOR, MR. DAVIS OF ILLINOIS, MR. ROSS, MR. JEFF MILLER OF FLORIDA, MR. UDALL OF NEW MEXICO, MR. ALLEN, MRS. MORELLA, MR. JENKINS, MR. FORBES, AND MR. FLETCHER

Expressing the sense of Congress regarding the establishment of Chronic Obstructive Pulmonary Disease Awareness Month.

Jul. 30, 2001 Referred to the Civil Service and Agency Organization Subcommittee.

**H. Con. Res. 205** **July 30, 2001**

MR. BLUNT, MR. CLAY, MR. SKELTON, MRS. EMERSON, MRS. CLAYTON, MR. HASTINGS OF FLORIDA, MR. TOWNS, MS. CARSON OF INDIANA, MS. KILPATRICK, MRS. JONES OF OHIO, MR. OWENS, MR. HILLIARD, MRS. CHRISTENSEN, AND MS. MCKINNEY

Expressing the sense of Congress that the United States Postal Service should issue a postage stamp commemorating Langston Hughes, a great American literary figure.

Aug. 7, 2001 Referred to the Full Committee.

**H. Con. Res. 210** **Aug. 2, 2001**

MR. FROST

Expressing the sense of Congress regarding the establishment of a Disability Arts Month.

Aug. 13, 2001 Referred to the Civil Service and Agency Organization Subcommittee.

**H. Con. Res. 212** **Aug. 2, 2001**

MR. RODRIGUEZ, MR. GREEN OF TEXAS, MR. TIERNEY, MR. FILNER, MS. MCKINNEY, MR. KLECZKA, MR. MCGOVERN, MR. OWENS, MS. WATSON, MR. RANGEL, MS. SOLIS, MRS. NAPOLITANO, MS. PELOSI, MS. ROYBAL-ALLARD, MS. SANCHEZ, AND MR. PASTOR

Expressing the sense of the Congress that a commemorative postage stamp should be issued in honor of William C. Velasquez, the national Hispanic civic leader.

Aug. 13, 2001 Referred to the Full Committee.

**H. Con. Res. 215** **Aug. 2, 2001**

MR. UNDERWOOD

Expressing the sense of Congress that a series of postage stamps should be issued to commemorate each of the 50 States, the District of Columbia, and the territories of Guam, the Virgin Islands, American Samoa, the Commonwealth of the Northern Mariana Islands, and the Commonwealth of Puerto Rico.

Aug. 13, 2001 Referred to the Full Committee.

**H. Con. Res. 216** **Sept. 5, 2001**

MR. CASTLE, MR. MCGOVERN, MS. MILLENDER-MCDONALD, MR. PASTOR, MR. FROST, AND MR. CLAY

Expressing the sense of the Congress that a commemorative stamp should be issued honoring Felix Octavius Carr Darley.

Sept. 13, 2001 Referred to the Full Committee.

**H. Con. Res. 226** **Sept. 13, 2001**

MR. FROST, MRS. BIGGERT, AND MR. KOLBE

Expressing the sense of the Congress that a postage stamp should be issued in honor of Melvin Jones.

Sept. 17, 2001 Referred to the Full Committee.

**H. Con. Res. 230** **Sept. 14, 2001**

MR. WYNN, MR. TOM DAVIS OF VIRGINIA, MR. RUSH, MR. SMITH OF WASHINGTON, MS. NORTON, MR. HOLDEN, MR. BOYD, MRS. MCCARTHY OF NEW YORK, MR. LANGEVIN, MR. CROWLEY, MR. JACKSON OF ILLINOIS, MR. PALLONE, MR. VISCLOSKY, MR. SHOWS, MR. GEORGE MILLER OF CALIFORNIA, MRS. THURMAN, MR. MARKEY, MR. PETERSON OF MINNESOTA, MR. BOUCHER, MR. SERRANO, MR. SANDLIN, MR. LAMPSON, MS. ROYBAL-ALLARD, MR. CLYBURN, MS. KILPATRICK, MR. JEFFERSON, MR. HALL OF TEXAS, MR. ACEVEDO-VILA, MR. DOGGETT, MS. SOLIS, MS. LEE, MR. HINCHEY, MR. BACA, MR. BISHOP, MR. BECERRA, MRS. NAPOLITANO, MRS. MALONEY OF NEW YORK, MR. MOORE, MR. FRANK, MR. OWENS, MR. BLUMENAUER, MRS. MEEK OF FLORIDA, MRS. MINK OF HAWAII, MR. LAFALCE, MR. CUMMINGS, MR. DOYLE, MR. GONZALEZ, MR. STRICKLAND, MR. GORDON, MS. MCKINNEY, MR. LANTOS, MR. UNDERWOOD, MR. SHERMAN, MR. TURNER, MR. ISRAEL, MR. ROEMER, MR. UDALL OF NEW MEXICO, MR. PASCRELL, MRS. CHRISTENSEN, MRS. JONES OF OHIO, MR. TOWNS, MR. DAVIS OF ILLINOIS, MR. DICKS, MR. PHELPS, MR. LUTHER, MRS. CAPPS, MR. DAVIS OF FLORIDA, MS. VELAZQUEZ, MS. SCHAKOWSKY, MR. FROST, MR. MCGOVERN, MS. JACKSON-LEE OF TEXAS, MR. SCOTT, MS. MCCARTHY OF MISSOURI, MR. DEFAZIO, MR. UDALL OF COLORADO, MR. PRICE OF NORTH CAROLINA, MR. KILDEE, MR. RODRIGUEZ, MR. BALDACCI, MR. MCDERMOTT, MR. BERMAN, MR. CASTLE, MR. DEUTSCH, MR. REYES, MR. WELLER, MR. STUMP, MR. HOEKSTRA, MRS. ROUKEMA, MRS. MORELLA, MR. FORBES, MR. KINGSTON, MR. BILIRAKIS, MR. PICKERING, MR. GRAVES, MR. ADERHOLT, MR. LATOURETTE, MR. HUNTER, MR. SHERWOOD, MR. LAHOOD, MR. ROGERS OF KENTUCKY, MR. COLLINS, MR. WAMP, MR. PORTMAN, MR. SESSIONS, MR. CALLAHAN, MR. SHADEGG, MR. SCHROCK, MRS. JO ANN DAVIS OF VIRGINIA, MR. MCHUGH, MR. SAXTON, MR. BURTON OF INDIANA, MR. LOBIONDO, MR. ENGLISH, MR. ROYCE, MR. RADANOVICH, MR. SIMMONS, MR. OXLEY, MR. DIAZ-BALART, MR. WALDEN OF OREGON, MR. KENNEDY OF MINNESOTA, MR. KERNS, MR. HAYES, MR. CUNNINGHAM, MR. GILMAN, MR. SIMPSON, MR. WATTS OF OKLAHOMA, MR. THUNE, MR. JOHNSON OF ILLINOIS, MR. GREENWOOD, MR. SKEEN, MR. GEKAS, MRS. EMERSON, MR. DOOLITTLE, MR. GOODE, MR. ISSA, MR. KOLBE, MR. HORN, MS. ROS-LEHTINEN, MR. SMITH OF NEW JERSEY, MR. CHAMBLISS, MR. WELDON OF PENNSYLVANIA, MR. WOLF, MR. GRUCCI, MR. GANSKE, MS. GRANGER, MR. WALSH, MR. BACHUS, MR. BALLENGER, MR. GARY G. MILLER OF CALIFORNIA, MR. FALEOMAVAEGA, MR. FARR OF CALIFORNIA, MS. BERKLEY, MR. COSTELLO, MR. MORAN OF VIRGINIA, MR. WU, MR. TANCREDO, MR. TRAFICANT, MR. RANGEL, MR. SABO, MS. MCCOLLUM, MS. DELAURO, MR. GUTIERREZ, MR. OLVER, AND MR. CHABOT

Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.

Sept. 24, 2001 Referred to the Civil Service and Agency Organization Subcommittee.

**H. Con. Res. 235** **Sept. 21, 2001**

MR. CLAY, MR. TOWNS, MR. TOM DAVIS OF VIRGINIA, AND MR. OWENS

Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.

Sept. 26, 2001 Referred to the Civil Service and Agency Organization Subcommittee.

**H. Con. Res. 241** **Oct. 3, 2001**

MR. GILMAN

Expressing the sense of the Congress that trained service dogs should be recognized for their service in the rescue and recovery efforts in the aftermath of the terrorist attacks on the United States on September 11, 2001.

Oct. 15, 2001 Referred to the Civil Service and Agency Organization Subcommittee.

**H. Con. Res. 245** **Oct. 9, 2001**

MRS. CAPITO, MR. KANJORSKI, MR. SHIMKUS, MR. NEY, MR. STRICKLAND, MR. HILLIARD, MR. DOYLE, MR. MURTHA, MR. MASCARA, MR. HOLDEN, MR. OBERSTAR, MR. WELLER, MR. MCGOVERN, MR. ENGLISH, MR. WOLF, MR. MCNULTY, MR. BONIOR, MR. LIPINSKI, MR. FROST, MR. FORD, MS. SLAUGHTER, MR. ROGERS OF KENTUCKY, MR. WALSH, MR. LUCAS OF KENTUCKY, MR. SHUSTER, MS. HART, MR. GEKAS, MR. MOORE, AND MR. BOEHLERT

Expressing the sense of the Congress that a postage stamp should be issued to honor coal miners.

Oct. 15, 2001 Referred to the Full Committee.

**H. Con. Res. 252** **Oct. 23, 2001**

MR. OBEY AND MR. GEKAS

Expressing the sense of the Congress that a series of postage stamps should be issued in recognition of the recipients of the Congressional Medal of Honor.

Oct. 31, 2001 Referred to the Full Committee.

**H. Con. Res. 254** **Oct. 25, 2001**

MR. PITTS, MR. GREENWOOD, MR. HOLDEN, MR. WELDON OF PENNSYLVANIA, MR. MURTHA, MR. MASCARA, MR. GEKAS, MR. DOYLE, MR. PETERSON OF PENNSYLVANIA, MS. HART, MR. ENGLISH, MR. SHUSTER, MR. SHERWOOD, MR. PLATTS, MR. HOEFFEL, MR. TOOMEY, MR. BRADY OF PENNSYLVANIA, MR. FATTAH, MR. BORSKI, AND MR. KANJORSKI

Encouraging the people of the United States to celebrate the 300th anniversary of William Penn's Charter of Privileges, the 250th anniversary of the Liberty Bell, and the 225th anniversary of the first public reading of the Declaration of Independence.

Oct. 31, 2001 Referred to the Civil Service and Agency Organization Subcommittee.
Nov. 13, 2001 Ms. Ros-Lehtinen moved to suspend the rules and agree to the resolution.
Nov. 13, 2001 Considered under suspension of the rules.
Nov. 13, 2001 On motion to suspend the rules and agree to the resolution Agreed to by voice vote.
Nov. 13, 2001 Motion to reconsider laid on the table Agreed to without objection.
Nov. 14, 2001 Received in the Senate.
Nov. 14, 2001 Referred to the Senate Committee on the Judiciary.

**H. Con. Res. 257** **Oct. 31, 2001**

MR. DAVIS OF ILLINOIS, MR. MCHUGH, MR. BURTON OF INDIANA, MR. RUSH, MR. GEPHARDT, MR. MORAN OF VIRGINIA, MR. BROWN OF OHIO, MRS. MALONEY OF NEW YORK, MR. HASTINGS OF FLORIDA, MR. CUMMINGS, MR. CRAMER, MRS. THURMAN, MR. CARDIN, MR. MCGOVERN, MR. OWENS, MR. WAXMAN, MR. SHIMKUS, MS. NORTON, MS. WATSON, MR. HOEFFEL, MS. CARSON OF INDIANA, MR. SABO, MR. SERRANO, MR. PETERSON OF MINNESOTA, MR. FARR OF CALIFORNIA, MS. LEE, MR. PAYNE, MR. SHOWS, MR. CAPUANO, MR. MEEKS OF NEW YORK, MS. MCKINNEY, MR. NEAL OF MASSACHUSETTS, MR. THOMPSON OF MISSISSIPPI, MR. KIND, MR. MALONEY OF CONNECTICUT, MR. HILLIARD, MR. POMEROY, MS. PELOSI, MRS. CHRISTENSEN, MRS. CLAYTON, MR. TOWNS, MR. CLAY, MRS. MEEK OF FLORIDA, MS. BERKLEY, MR. DEUTSCH, MR. BISHOP, MR. TIERNEY, MR. WATT OF NORTH CAROLINA, MR. WYNN, MR. GEORGE MILLER OF CALIFORNIA, MR. PALLONE, MR. BLUMENAUER, AND MRS. MCCARTHY OF NEW YORK

Expressing the sense of the Congress that the men and women of the United States Postal Service have done an outstanding job of delivering the mail during this time of national emergency.

Nov. 12, 2001 Referred to the Full Committee.
Nov. 13, 2001 Mr. McHugh moved to suspend the rules and agree to the resolution, as amended.
Nov. 13, 2001 Considered under suspension of the rules.
Nov. 13, 2001 At the conclusion of debate, the Yeas and Nays were demanded and ordered. Pursuant to the provisions of clause 8, rule XX, the Chair announced that further proceedings on the motion would be postponed.
Nov. 14, 2001 Considered as unfinished business.
Nov. 14, 2001 On motion to suspend the rules and agree to the resolution, as amended Agreed to by the Yeas and Nays: (2/3 required): 418 - 0 (Roll no. 440).
Nov. 14, 2001 Motion to reconsider laid on the table Agreed to without objection.
Nov. 14, 2001 The title of the measure was amended. Agreed to without objection.
Nov. 15, 2001 Received in the Senate.
Nov. 15, 2001 Referred to the Senate Committee on Governmental Affairs.

**H. Con. Res. 274** **Nov. 16, 2001**

MR. DAVIS OF ILLINOIS, MS. JACKSON-LEE OF TEXAS, MR. WYNN, MS. MCKINNEY, MRS. CHRISTENSEN, MR. FATTAH, MR. OWENS, MR. CAPUANO, MR. TOWNS, MR. HASTINGS OF FLORIDA, MRS. MEEK OF FLORIDA, MR. CLAY, MR. BISHOP, MR. PAYNE, MS. KILPATRICK, MR. RUSH, MS. WATSON, MR. SCOTT, MR. CLYBURN, MS. LEE, MR. MEEKS OF NEW YORK, MR. THOMPSON OF MISSISSIPPI, MR. HILLIARD, MS. NORTON, MR. CUMMINGS, MR. JACKSON OF ILLINOIS, MS. BROWN OF FLORIDA, MR. FORD, MR. JEFFERSON, MR. CONYERS, MRS. JONES OF OHIO, MR. WATT OF NORTH CAROLINA, MS. EDDIE BERNICE JOHNSON OF TEXAS, AND MR. BLAGOJEVICH

Congratulating JET Magazine on its 50th anniversary and honoring its founder, John H. Johnson, for his outstanding contribution to journalism.

Nov. 28, 2001 Referred to the Civil Service and Agency Organization Subcommittee.

**H. Con. Res. 292** **Dec. 19, 2001**

MR. MCCRERY

Supporting the goals of the Year of the Rose.

Dec. 19, 2001 Mrs. Davis, Jo Ann moved to suspend the rules and agree to the resolution.
Dec. 19, 2001 Considered under suspension of the rules.
Dec. 19, 2001 At the conclusion of debate, the chair put the question on the motion to suspend the rules. Mr. Davis (IL) objected to the vote on the grounds that a quorum was not present. Further proceedings on the motion were postponed. The point of no quorum was withdrawn.
Dec. 20, 2001 Considered as unfinished business.
Dec. 20, 2001 On motion to suspend the rules and agree to the resolution Agreed to by voice vote.
Dec. 20, 2001 Motion to reconsider laid on the table Agreed to without objection.
Dec. 20, 2001 Received in the Senate.
Dec. 20, 2001 Resolution agreed to in Senate by Unanimous Consent.

**H. Con. Res. 297** **Dec. 20, 2001**

MR. HOEKSTRA, MR. TOM DAVIS OF VIRGINIA, MR. ROYCE, MR. LARSON OF CONNECTICUT, MRS. MORELLA, MR. FROST, MRS. MINK OF HAWAII, MR. ROHRABACHER, MR. BARR OF GEORGIA, MR. FOSSELLA, MR. UNDERWOOD, MS. MCKINNEY, MR. SCHIFF, MR. CROWLEY, MR. WEXLER, MR. SOUDER, MR. HALL OF OHIO, MR. LANTOS, MR. ABERCROMBIE, MS. SANCHEZ, MS. ROYBAL-ALLARD, MR. BECERRA, MR. PASTOR, MR. EHRLICH, MR. HONDA, MR. SHERMAN, MR. ENGLISH, MR. TOWNS, MS. LOFGREN, MR. ACKERMAN, MS. SCHAKOWSKY, MR. EHLERS, AND MS. HARMAN

Recognizing the historical significance of 100 years of Korean immigration to the United States.

Jan. 15, 2002 Referred to the Civil Service and Agency Organization Subcommittee.
Sept. 24, 2002 Mr. Davis, Tom moved to suspend the rules and agree to the resolution.
Sept. 24, 2002 Considered under suspension of the rules.
Sept. 24, 2002 At the conclusion of debate, the Yeas and Nays were demanded and ordered. Pursuant to the provisions of clause 8, rule XX, the Chair announced that further proceedings on the motion would be postponed.
Sept. 25, 2002 Considered as unfinished business.
Sept. 25, 2002 On motion to suspend the rules and agree to the resolution Agreed to by the Yeas and Nays: (2/3 required): 417 - 0 (Roll no. 409).
Sept. 25, 2002 Motion to reconsider laid on the table Agreed to without objection.
Sept. 26, 2002 Received in the Senate.
Sept. 26, 2002 Referred to the Senate Committee on the Judiciary.

**H. Con. Res. 330** **Feb. 13, 2002**

MR. VITTER

Honoring the State of Louisiana's oil and gas industry on the occasion of its 101st anniversary.

Feb. 21, 2002 Referred to the Civil Service, Census and Agency Organization Subcommittee.

**H. Con. Res. 335** **Feb. 27, 2002**

MR. WATTS OF OKLAHOMA

Recognizing the significance of Black History Month and the contributions of Black Americans as a significant part of the history, progress, and heritage of the United States.

Feb. 27, 2002 Referred to the House Committee on Government Reform.
Feb. 28, 2002 Committee on Government Reform discharged.
Feb. 28, 2002 Mrs. Davis, Jo Ann asked unanimous consent to discharge from committee and consider.
Feb. 28, 2002 Considered by unanimous consent. reservation was removed.
Feb. 28, 2002 On agreeing to the resolution Agreed to without objection.
Feb. 28, 2002 Motion to reconsider laid on the table Agreed to without objection.
Feb. 28, 2002 Received in the Senate.
Feb. 28, 2002 Referred to the Senate Committee on the Judiciary.

**H. Con. Res. 336** **Feb. 27, 2002**

MR. FARR OF CALIFORNIA, MR. BACA, MR. DOOLITTLE, MS. SANCHEZ, MS. LEE, MS. KAPTUR, MS. DELAURO, MR. FROST, MR. HONDA, MS. WATSON, MRS. DAVIS OF CALIFORNIA, MR. CONDIT, MR. BERMAN, MR. THOMPSON OF CALIFORNIA, MRS. CAPPS, MR. STARK, MS. HARMAN, MR. SHERMAN, MS. ESHOO, MR. LANTOS, MR. PASTOR, MR. UNDERWOOD, MR. JACKSON OF ILLINOIS, MS. PELOSI, MR. LEWIS OF CALIFORNIA, MR. FILNER, MR. GEORGE MILLER OF CALIFORNIA, AND MS. LOFGREN

Expressing the sense of Congress regarding the life and works of John Steinbeck.

Mar. 8, 2002 Referred to the Civil Service, Census and Agency Organization Subcommittee.

**H. Con. Res. 337** **Feb. 27, 2002**

MR. WATTS OF OKLAHOMA AND MR. DAVIS OF ILLINOIS

Recognizing the teams and players of the Negro Baseball Leagues for their achievements, dedication, sacrifices, and contributions to baseball and the Nation.

Mar. 8, 2002 Referred to the Civil Service, Census and Agency Organization Subcommittee.
Sept. 18, 2002 Mr. LaTourette moved to suspend the rules and agree to the resolution.
Sept. 18, 2002 Considered under suspension of the rules.
Sept. 18, 2002 At the conclusion of debate, the Yeas and Nays were demanded and ordered. Pursuant to the provisions of clause 8, rule XX, the Chair announced that further proceedings on the motion would be postponed.
Sept. 19, 2002 Considered as unfinished business.
Sept. 19, 2002 On motion to suspend the rules and agree to the resolution Agreed to by the Yeas and Nays: (2/3 required): 394 - 0 (Roll no. 402).
Sept. 19, 2002 Motion to reconsider laid on the table Agreed to without objection.
Sept. 20, 2002 Received in the Senate.
Sept. 20, 2002 Referred to the Senate Committee on the Judiciary.

**H. Con. Res. 339** **Mar. 6, 2002**

MR. DAN MILLER OF FLORIDA, MR. DAVIS OF ILLINOIS, MR. CLAY, AND MRS. MALONEY OF NEW YORK

Expressing the sense of the Congress regarding the Bureau of the Census on the 100th anniversary of its establishment.

Mar. 8, 2002 Referred to the Civil Service, Census and Agency Organization Subcommittee.
Mar. 12, 2002 Mr. LaTourette moved to suspend the rules and agree to the resolution.
Mar. 12, 2002 Considered under suspension of the rules.
Mar. 12, 2002 On motion to suspend the rules and agree to the resolution Agreed to by voice vote.
Mar. 12, 2002 Motion to reconsider laid on the table Agreed to without objection.
Mar. 13, 2002 Received in the Senate.
Mar. 13, 2002 Referred to the Senate Committee on Governmental Affairs.
Mar. 21, 2002 Reported to Senate by Senate Committee on Governmental Affairs, no written report filed.
Mar. 21, 2002 Assigned to the Senate Legislative Calendar, Calendar No. 333.
Mar. 22, 2002 Resolution agreed to in Senate by Unanimous Consent.

**H. Con. Res. 340** **Mar. 6, 2002**

MR. DOOLITTLE, MR. ISAKSON, MRS. JONES OF OHIO, MR. BISHOP, MR. OWENS, MR. FROST, AND MS. MCKINNEY

Supporting the goals and ideals of Meningitis Awareness Month.

Mar. 8, 2002 Referred to the Civil Service, Census and Agency Organization Subcommittee.
June 17, 2002 Mr. Mica moved to suspend the rules and agree to the resolution.
June 17, 2002 Considered under suspension of the rules.
June 17, 2002 At the conclusion of debate, the Yeas and Nays were demanded and ordered. Pursuant to the provisions of clause 8, rule XX, the Chair announced that further proceedings on the motion would be postponed.
June 17, 2002 Considered as unfinished business.
June 17, 2002 On motion to suspend the rules and agree to the resolution Agreed to by the Yeas and Nays: (2/3 required): 360 - 0 (Roll no. 232).
June 17, 2002 Motion to reconsider laid on the table Agreed to without objection.
June 18, 2002 Received in the Senate.
June 18, 2002 Referred to the Senate Committee on Labor and Human Resources.

**H. Con. Res. 355** **Mar. 18, 2002**

MR. FERGUSON, MR. LANTOS, MR. GILMAN, MR. ROTHMAN, MR. MENENDEZ, MR. BRADY OF PENNSYLVANIA, MR. PALLONE, MR. BERMAN, MR. ACKERMAN, MR. MCNULTY, MR. CLEMENT, MR. CANTOR, MS. ROS-LEHTINEN, MR. MALONEY OF CONNECTICUT, MR. FORD, MRS. LOWEY, MR. SCHAFFER, MR. SHERMAN, MR. WAXMAN, MR. MCGOVERN, MR. DEUTSCH, MR. FILNER, MR. ISRAEL, MR. NADLER, MRS. MORELLA, MR. ENGEL, MR. BLAGOJEVICH, MR. ROSS, MR. FLETCHER, MR. SCHIFF, MR. BARRETT, MR. BACA, MR. SHAYS, MR. WEXLER, MR. LEVIN, MR. WEINER, MS. BERKLEY, MS. SCHAKOWSKY, MR. WU, MR. FRELINGHUYSEN, MR. DOYLE, MR. PASCRELL, AND MR. LOBIONDO

Congratulating Hadassah, the Women's Zionist Organization of America, on its 90th anniversary and wishing the organization continued success in its efforts on behalf of all people.

Mar. 20, 2002 Referred to the Civil Service, Census and Agency Organization Subcommittee.

**H. Con. Res. 363** **Mar. 20, 2002**

MR. CONYERS, MR. RANGEL, MS. MCCARTHY OF MISSOURI, MR. ABERCROMBIE, MR. HYDE, MR. OTTER, MR. BISHOP, MR. OWENS, MR. HASTINGS OF FLORIDA, AND MR. ENGLISH

Extending birthday greetings and best wishes to Lionel Hampton on the occasion of his 94th birthday.

Mar. 22, 2002 Referred to the Civil Service, Census and Agency Organization Subcommittee.

**H. Con. Res. 367** **Mar. 20, 2002**

MRS. MYRICK, MRS. CUBIN, MRS. JO ANN DAVIS OF VIRGINIA, MR. HILLIARD, MR. FILNER, MR. FROST, MR. LANGEVIN, MR. PITTS, MR. SOUDER, MR. SCHAFFER, MS. ROS-LEHTINEN, MR. WILSON OF SOUTH CAROLINA, MS. BROWN OF FLORIDA, MR. TERRY, MR. SESSIONS, MR. BARR OF GEORGIA, MR. RYUN OF KANSAS, MR. SMITH OF NEW JERSEY, MR. PETRI, MR. HAYES, MR. HUNTER, MR. WALSH, MR. STEARNS, MR. JONES OF NORTH CAROLINA, MR. ROGERS OF MICHIGAN, MR. TANCREDO, MR. TIBERI, MR. BARCIA, AND MR. WAMP

Honoring the life and work of Susan B. Anthony.

Mar. 22, 2002 Referred to the Civil Service, Census and Agency Organization Subcommittee.

**H. Con. Res. 373** **Apr. 10, 2002**

MRS. MORELLA AND MS. NORTON

Recognizing the Morris and Gwendolyn Cafritz Foundation for its contributions to the arts and humanities, education, and community and health services in the Washington, D.C., metropolitan area.

May 1, 2002 Referred to the Civil Service, Census and Agency Organization Subcommittee.

**H. Con. Res. 376** **Apr. 15, 2002**

MR. LYNCH

Recognizing ironworkers for their service in the rescue and recovery efforts in the aftermath of the terrorist attacks against the United States on September 11, 2001.

May 1, 2002 Referred to the Civil Service, Census and Agency Organization Subcommittee.

**H. Con. Res. 390** **Apr. 29, 2002**

MR. SWEENEY, MR. HOLDEN, MR. STRICKLAND, MR. HORN, MR. ISRAEL, MR. GILMAN, MR. WALSH, MR. MCGOVERN, MR. MEEHAN, MR. BONIOR, MR. MCNULTY, MR. LOBIONDO, MR. MCHUGH, MR. TOM DAVIS OF VIRGINIA, MR. STUPAK, MR. BOYD, MR. FROST, MR. HINCHEY, MR. ENGLISH, MS. NORTON, MR. KIND, MR. CAPUANO, MR. DAVIS OF ILLINOIS, MR. SHIMKUS, MR. GUTKNECHT, MR. PAUL, MR. SMITH OF WASHINGTON, MS. LOFGREN, MR. MURTHA, MR. BRADY OF PENNSYLVANIA, MRS. MEEK OF FLORIDA, MR. WILSON OF SOUTH CAROLINA, MR. OBERSTAR, MR. BERRY, MR. CLEMENT, MRS. MALONEY OF NEW YORK, MR. MCDERMOTT, MR. LYNCH, MR. SHERWOOD, MR. SANDLIN, MR. HOYER, MR. BOEHLERT, MR. ANDREWS, MR. HEFLEY, MR. DOOLEY OF CALIFORNIA, MR. LAMPSON, AND MR. GEKAS

Expressing the sense of Congress regarding the establishment of a National Correctional Officers and Employees Week.

May 6, 2002 Referred to the Civil Service, Census and Agency Organization Subcommittee.

**H. Con. Res. 396** **May 2, 2002**

MR. RANGEL, MS. KAPTUR, MR. PAYNE, MR. ACEVEDO-VILA, MR. BRADY OF PENNSYLVANIA, MR. DAVIS OF ILLINOIS, AND MR. BACA

Expressing the sense of Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring Tito Puente.

Jun. 3, 2002 Referred to the Full Committee.

**H. Con. Res. 397** **May 7, 2002**

MR. FOLEY AND MR. FARR OF CALIFORNIA

Supporting National Tourism Week.

May 14, 2002 Referred to the Civil Service, Census and Agency Organization Subcommittee.

**H. Con. Res. 409** **May 23, 2002**

MR. KNOLLENBERG, MR. CONYERS, MRS. MORELLA, MR. OSBORNE, MR. HOEKSTRA, MR. EHLERS, MR. SMITH OF MICHIGAN, MR. ROGERS OF MICHIGAN, MR. CAMP, AND MR. DAN MILLER OF FLORIDA

Supporting the goals and ideals of National Community Role Models Week, and for other purposes.

May 30, 2002 Referred to the Civil Service, Census and Agency Organization Subcommittee.
Oct. 7, 2002 Mr. Miller, Dan moved to suspend the rules and agree to the resolution.
Oct. 7, 2002 Considered under suspension of the rules.
Oct. 7, 2002 On motion to suspend the rules and agree to the resolution Agreed to by voice vote.
Oct. 7, 2002 Motion to reconsider laid on the table Agreed to without objection.
Oct. 8, 2002 Received in the Senate.

**H. Con. Res. 413** **June 5, 2002**

MR. WALSH, MR. SESSIONS, MR. CUNNINGHAM, MR. GREEN OF TEXAS, MR. HALL OF TEXAS, MS. CARSON OF INDIANA, MR. CRAMER, MR. PASTOR, MR. MCHUGH, MR. BOEHLERT, MR. KELLER, MR. HOUGHTON, MR. REYNOLDS, AND MR. GRUCCI

Honoring the invention of modern air-conditioning by Dr. Willis H. Carrier on the occasion of its 100th anniversary.

Jun. 18, 2002 Referred to the Civil Service, Census and Agency Organization Subcommittee.
July 15, 2002 Mr. Shays moved to suspend the rules and agree to the resolution.
July 15, 2002 Considered under suspension of the rules.
July 15, 2002 On motion to suspend the rules and agree to the resolution Agreed to by voice vote.
July 15, 2002 Motion to reconsider laid on the table Agreed to without objection.
July 16, 2002 Received in the Senate.
July 16, 2002 Referred to the Senate Committee on the Judiciary.
July 19, 2002 Senate Committee on the Judiciary discharged by Unanimous Consent.
July 19, 2002 Resolution agreed to in Senate by Unanimous Consent.

**H. Con. Res. 418** **June 13, 2002**

MR. DAVIS OF ILLINOIS, MR. BILIRAKIS, MR. CAPUANO, MR. BONILLA, MR. MCNULTY, MR. HALL OF TEXAS, MR. WAXMAN, MS. ROS-LEHTINEN, MR. DOOLEY OF CALIFORNIA, MR. HILLIARD, MR. CONYERS, MRS. CHRISTENSEN, MR. FILNER, MR. ROSS, MR. DOYLE, MR. ANDREWS, MR. UDALL OF NEW MEXICO, MR. RANGEL, MR. RODRIGUEZ, MR. THOMPSON OF CALIFORNIA, MR. JEFFERSON, MS. BALDWIN, MRS. JONES OF OHIO, MR. BROWN OF OHIO, MRS. MALONEY OF NEW YORK, MR. TOWNS, MR. SHIMKUS, MR. SERRANO, MR. PRICE OF NORTH CAROLINA, MR. WATTS OF OKLAHOMA, MR. ETHERIDGE, MR. HAYWORTH, MR. BORSKI, MS. PRYCE OF OHIO, MS. SLAUGHTER, MRS. CLAYTON, MR. LAHOOD, MR. FATTAH, MR. BALDACCI, MR. HOEFFEL, AND MS. MCCOLLUM

Expressing the sense of the Congress that there should be established a National Community Health Center Week to raise awareness of health services provided by community, migrant, public housing, and homeless health centers, and for other purposes.

Jun. 24, 2002 Referred to the Civil Service, Census and Agency Organization Subcommittee.

**H. Con. Res. 423** **June 21, 2002**

MR. TOOMEY, MR. BALDACCI, MR. HOLDEN, MS. BALDWIN, MR. OWENS, MR. HOEKSTRA, MR. OTTER, MR. SCHIFF, AND MR. PENCE

Recognizing the inherent worth of children in the United States and expressing support for the goals and ideals of National Kids Day.

July 15, 2002 Referred to the Civil Service, Census and Agency Organization Subcommittee.

**H. Con. Res. 424** **June 24, 2002**

MS. VELAZQUEZ, MR. MANZULLO, MR. TOOMEY, MS. MILLENDER-MCDONALD, MR. DEMINT, MR. PASCRELL, MR. THUNE, MR. BRADY OF PENNSYLVANIA, MR. PENCE, MR. UDALL OF NEW MEXICO, MR. COMBEST, MR. HEFLEY, MR. DAVIS OF ILLINOIS, MR. BARTLETT OF MARYLAND, MRS. CHRISTENSEN, MR. LOBIONDO, MRS. JONES OF OHIO, MRS. KELLY, MR. GONZALEZ, MR. CHABOT, MR. PHELPS, MR. FERGUSON, MR. LANGEVIN, MR. ISSA, MR. BAIRD, MR. GRAVES, MRS. NAPOLITANO, MR. SCHROCK, MR. UDALL OF COLORADO, MR. GRUCCI, MR. ACEVEDO-VILA, MR. AKIN, MR. CARSON OF OKLAHOMA, MRS. CAPITO, MR. ROSS, MR. SHUSTER, AND MR. NUSSLE

Commending the patriotic contributions of the roofing professionals who replaced, at no cost to the Federal Government, the section of the Pentagon's slate roof that was destroyed as a result of the terrorist attacks against the United States that occurred on September 11, 2001.

June 24, 2002 Referred to the House Committee on Government Reform.
June 25, 2002 Mr. Sullivan moved to suspend the rules and agree to the resolution.
June 25, 2002 Considered under suspension of the rules.
June 25, 2002 At the conclusion of debate, the Yeas and Nays were demanded and ordered. Pursuant to the provisions of clause 8, rule XX, the Chair announced that further proceedings on the motion would be postponed.
June 27, 2002 Considered as unfinished business.
June 27, 2002 On motion to suspend the rules and agree to the resolution Agreed to by the Yeas and Nays: (2/3 required): 428 - 0 (Roll no. 271).
June 27, 2002 Motion to reconsider laid on the table Agreed to without objection.
June 28, 2002 Received in the Senate.
June 28, 2002 Referred to the Senate Committee on Armed Services.

**H. Con. Res. 438** **July 11, 2002**

MS. BALDWIN, MR. MEEKS OF NEW YORK, MRS. JONES OF OHIO, MR. LEWIS OF GEORGIA, MR. FRANK, MR. MEEHAN, MS. NORTON, MR. FROST, MR. DAVIS OF ILLINOIS, MR. CAPUANO, MR. BROWN OF OHIO, MR. FATTAH, MR. THOMPSON OF MISSISSIPPI, MR. JEFFERSON, MR. HILLIARD, MR. WATT OF NORTH CAROLINA, MS. EDDIE BERNICE JOHNSON OF TEXAS, MS. JACKSON-LEE OF TEXAS, MS. CARSON OF INDIANA, MR. SCHIFF, AND MR. KILDEE

Expressing the sense of the Congress that a commemorative postage stamp should be issued in honor of Charles Hamilton Houston.

Aug. 13, 2002 Referred to the Full Committee.

**H. Con. Res. 446** **July 24, 2002**

MR. ROGERS OF MICHIGAN

Expressing the sense of Congress regarding the establishment of a College Savings Month.

Aug. 13, 2002 Referred to the Civil Service, Census and Agency Organization Subcommittee.

**H. Con. Res. 450** **July 25, 2002**

MR. SKELTON, MR. STUMP, MR. LARSON OF CONNECTICUT, MR. HUNTER, MR. ANDREWS, MR. WILSON OF SOUTH CAROLINA, MR. FORBES, MR. RODRIGUEZ, MR. LUTHER, AND MS. MCCOLLUM

Encouraging the people of the United States to honor Patriot Day, September 11, by writing to the men and women serving in the Armed Forces.

Aug. 13, 2002 Referred to the Civil Service, Census and Agency Organization Subcommittee.

**H. Con. Res. 452** **July 26, 2002**

MR. DAVIS OF ILLINOIS

Supporting the efforts and activities of individuals, organizations, and other entities to honor the lives of enslaved Africans in the United States and to make reparations to their descendants for slavery and its lingering effects.

Aug. 13, 2002 Referred to the Civil Service, Census and Agency Organization Subcommittee.

**H. Con. Res. 455** **July 26, 2002**

MR. LEACH, MR. KIND, MS. MCCOLLUM, MR. RAMSTAD, MR. OBERSTAR, MR. SABO, MR. NUSSLE, MR. LUTHER, MR. EVANS, MR. BOSWELL, MR. MANZULLO, MR. GUTKNECHT, AND MR. LATHAM

To express support for the celebration in 2004 of the 150th anniversary of the Grand Excursion of 1854.

Aug. 13, 2002 Referred to the Civil Service, Census and Agency Organization Subcommittee.

**H. Con. Res. 457** **July 26, 2002**

MR. SCHAFFER

Honoring Rick Lee Schwartz and Milt Stollak, who died in a plane crash on July 18, 2002, while fighting the Big Elk fires near Estes Park, Colorado.

Aug. 13, 2002 Referred to the Civil Service, Census and Agency Organization Subcommittee.

**H. Con. Res. 458** **July 26, 2002**

MR. SMITH OF TEXAS, MR. CAPUANO, MR. LEACH, MRS. LOWEY, MR. ANDREWS, MR. GOODLATTE, MR. TOM DAVIS OF VIRGINIA, MR. DREIER, MR. SHAYS, MR. MARKEY, MR. MCNULTY, MR. OLVER, AND MR. FROST

Recognizing and commending Mary Baker Eddy's achievements and the Mary Baker Eddy Library for the Betterment of Humanity.

Aug. 13, 2002 Referred to the Civil Service, Census and Agency Organization Subcommittee.
Sept. 24, 2002 Mr. Davis, Tom moved to suspend the rules and agree to the resolution.
Sept. 24, 2002 Considered under suspension of the rules.
Sept. 24, 2002 On motion to suspend the rules and agree to the resolution Agreed to by voice vote.
Sept. 24, 2002 Motion to reconsider laid on the table Agreed to without objection.
Sept. 25, 2002 Received in the Senate.
Sept. 25, 2002 Resolution agreed to in Senate by Unanimous Consent.

**H. Con. Res. 461** **Sept. 4, 2002**

MR. RYUN OF KANSAS, MR. EVANS, MR. REYES, MR. SMITH OF NEW JERSEY, MR. SIMPSON, MR. MORAN OF KANSAS, AND MR. TIAHRT

Expressing the sense of Congress that the President should posthumously award the Presidential Medal of Freedom to Harry W. Colmery.

Oct. 15, 2002 Referred to the Civil Service, Census and Agency Organization Subcommittee.

**H. Con. Res. 463** **Sept. 10, 2002**

MR. WILSON OF SOUTH CAROLINA

Expressing the sense of the Congress that on September 11, 2002, the people of the United States should reaffirm the principles for which the Nation was founded so that freedom may ring from every community in the Nation and be heard around the world.

Oct. 15, 2002 Referred to the Civil Service, Census and Agency Organization Subcommittee.

**H. Con. Res. 466** **Sept. 11, 2002**

MR. MORAN OF KANSAS, MR. MOORE, MR. FROST, MR. GREEN OF WISCONSIN, MR. TURNER, MR. GRAVES, MR. NETHERCUTT, MR. STENHOLM, MR. GUTKNECHT, MR. SCHAFFER, MR. WYNN, MR. MORAN OF VIRGINIA, MR. KOLBE, MR. SOUDER, MR. PETRI, MR. CARSON OF OKLAHOMA, MR. SIMPSON, MR. BLUNT, MR. POMEROY, MRS. CUBIN, MR. DOOLITTLE, MR. PRICE OF NORTH CAROLINA, MR. THUNE, AND MR. UDALL OF COLORADO

Recognizing the significance of bread in American history, culture, and daily diet.

Oct. 15, 2002 Referred to the Civil Service, Census and Agency Organization Subcommittee.
Nov. 15, 2002 Committee on Government Reform discharged.
Nov. 15, 2002 Mr. Armey asked unanimous consent to discharge from committee and consider.
Nov. 15, 2002 Considered by unanimous consent.
Nov. 15, 2002 Amendment (A001) offered by Mr. Armey.
Nov. 15, 2002 On agreeing to the Armey amendment (A001) Agreed to without objection.
Nov. 15, 2002 On agreeing to the resolution Agreed to without objection.
Nov. 15, 2002 Motion to reconsider laid on the table Agreed to without objection.
Nov. 15, 2002 Received in the Senate.

**H. Con. Res. 468** **Sept. 13, 2002**

MR. RANGEL, MR. FROST, MR. NADLER, MR. LEWIS OF GEORGIA, MR. BISHOP, MRS. MALONEY OF NEW YORK, MR. COYNE, AND MR. BONIOR

Honoring the Harlem Little League All-Stars for their performance in the 2002 Little League World Series baseball tournament.

Oct. 10, 2002 Referred to the Civil Service, Census and Agency Organization Subcommittee.

**H. Con. Res. 470** **Sept. 17, 2002**

MR. ROGERS OF MICHIGAN

Supporting the goals and ideals of College Savings Month.

Oct. 10, 2002 Referred to the Civil Service, Census and Agency Organization Subcommittee.

**H. Con. Res. 480** **Sept. 24, 2002**

MR. LANGEVIN, MR. ACEVEDO-VILA, MR. AKIN, MR. BAIRD, MR. BALDACCI, MR. BARTLETT OF MARYLAND, MS. BERKLEY, MR. BROWN OF OHIO, MR. CARSON OF OKLAHOMA, MRS. CHRISTENSEN, MRS. CLAYTON, MR. CRAMER, MR. DAVIS OF ILLINOIS, MR. DOOLITTLE, MR. FROST, MR. GRUCCI, MR. HEFLEY, MRS. JONES OF OHIO, MRS. KELLY, MR. KENNEDY OF RHODE ISLAND, MR. MCNULTY, MR. MANZULLO, MS. MILLENDER-MCDONALD, MRS. NAPOLITANO, MR. PASCRELL, MR. PETERSON OF PENNSYLVANIA, MR. PHELPS, MS. ROS-LEHTINEN, MR. ROSS, MS. SCHAKOWSKY, MR. SKELTON, MR. SMITH OF WASHINGTON, MR. TANCREDO, MR. UDALL OF COLORADO, MR. UDALL OF NEW MEXICO, MS. VELAZQUEZ, MR. GONZALEZ, MS. SLAUGHTER, AND MS. LOFGREN

Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring our Nation's small business concerns.

Oct. 1, 2002 Referred to the Full Committee.

**H. Con. Res. 481** **Sept. 24, 2002**

MR. MARKEY

Expressing the sense of the Congress that there should be established a National Visiting Nurse Associations Week.

Oct. 10, 2002 Referred to the Civil Service, Census and Agency Organization Subcommittee.

**H. Con. Res. 486** **Sept. 25, 2002**

MR. PLATTS, MR. MCNULTY, MR. FROST, MR. BAKER, MR. KILDEE, MR. WILSON OF SOUTH CAROLINA, MR. WOLF, MR. BALDACCI, MR. POMEROY, MR. NORWOOD, MR. SMITH OF WASHINGTON, MR. INSLEE, MR. HOEKSTRA, AND MR. WAMP

Expressing the sense of the Congress that there should be established a Pancreatic Cancer Awareness Month.

Sept. 25, 2002 Referred to the House Committee on Government Reform.
Oct. 10, 2002 Committee on Government Reform discharged.
Oct. 10, 2002 Mr. Armey asked unanimous consent to discharge from committee and consider.
Oct. 10, 2002 Considered by unanimous consent.
Oct. 10, 2002 Amendment (A001) offered by Mr. Armey.
Oct. 10, 2002 On agreeing to the Armey amendment (A001) Agreed to without objection.
Oct. 10, 2002 On agreeing to the resolution Agreed to without objection.
Oct. 10, 2002 Motion to reconsider laid on the table Agreed to without objection.
Oct. 15, 2002 Received in the Senate.

**H. Con. Res. 491** **Sept. 26, 2002**

MR. LATOURETTE

Supporting the goals and ideals of National Safety Forces Appreciation Week.

Oct. 10, 2002 Referred to the Civil Service, Census and Agency Organization Subcommittee.

**H. Con. Res. 493** **Oct. 1, 2002**

MRS. JONES OF OHIO, MR. OWENS, MR. LIPINSKI, AND MR. FROST

Expressing the sense of the Congress that the United States Postal Service should issue a commemorative stamp on the subject of school safety awareness.

Oct. 2, 2002 Referred to the Full Committee.

**H. Con. Res. 495** **Oct. 2, 2002**

MR. LATOURETTE, MR. CROWLEY, MS. LOFGREN, MR. MCNULTY, MR. FROST, MR. RYUN OF KANSAS, MR. COSTELLO, MR. KIND, MR. HONDA, MS. NORTON, AND MRS. MCCARTHY OF NEW YORK

Supporting the goals and ideals of National Safety Forces Appreciation Week.

**H. Con. Res. 497** **Oct. 2, 2002**

MR. SCHAFFER, MRS. CLAYTON, MR. WALSH, MR. DEUTSCH, MR. WATTS OF OKLAHOMA, MR. NETHERCUTT, MS. KAPTUR, AND MR. DAVIS OF ILLINOIS

Supporting the goals and ideas of National Take Your Kids to Vote Day.

**H. Con. Res. 499** **Oct. 3, 2002**

MR. HOSTETTLER

Honoring George Rogers Clark.

Oct. 10, 2002 Referred to the Civil Service, Census and Agency Organization Subcommittee.
Nov. 15, 2002 Committee on Government Reform discharged.
Nov. 15, 2002 Mr. Armey asked unanimous consent to discharge from committee and consider.
Nov. 15, 2002 Considered by unanimous consent.
Nov. 15, 2002 On agreeing to the resolution Agreed to without objection.
Nov. 15, 2002 Motion to reconsider laid on the table Agreed to without objection.
Nov. 15, 2002 Received in the Senate.

**H. Con. Res. 501** **Oct. 7, 2002**

MRS. BIGGERT, MS. MILLENDER-MCDONALD, MR. VITTER, MS. ROYBAL-ALLARD, MS. CARSON OF INDIANA, AND MS. KAPTUR

Expressing the sense of Congress that Congress should raise awareness of domestic violence in the Nation by supporting the goals and ideals of National Domestic Violence Awareness Month.

Oct. 15, 2002 Referred to the Civil Service, Census and Agency Organization Subcommittee.

**H. Con. Res. 504** **Oct. 8, 2002**

MRS. NAPOLITANO

Congratulating the PONY League baseball team of Norwalk, California, for winning the 2002 PONY League World Championship.

Oct. 8, 2002 Referred to the House Committee on Government Reform.
Oct. 10, 2002 Committee on Government Reform discharged.
Oct. 10, 2002 Mr. Armey asked unanimous consent to discharge from committee and consider.
Oct. 10, 2002 Considered by unanimous consent.
Oct. 10, 2002 On agreeing to the resolution Agreed to without objection.
Oct. 10, 2002 Motion to reconsider laid on the table Agreed to without objection.
Oct. 15, 2002 Received in the Senate.

**H. Con. Res. 505** **Oct. 8, 2002**

MR. HOEKSTRA

Expressing the sense of the Congress that there should be established a National Safety in Numbers Month.

Oct. 15, 2002 Referred to the Civil Service, Census and Agency Organization Subcommittee.

**H. Con. Res. 509** **Oct. 10, 2002**

MR. MARKEY AND MR. PETERSON OF PENNSYLVANIA

Expressing the sense of the Congress that there should be established an annual National Visiting Nurse Associations Week.

Oct. 21, 2002 Referred to the Civil Service, Census and Agency Organization Subcommittee.

**H. Con. Res. 513** **Oct. 17, 2002**

MS. MILLENDER-MCDONALD

Supporting the goals and ideals of National Mammography Day.

Oct. 21, 2002 Referred to the Civil Service, Census and Agency Organization Subcommittee.

**H. Con. Res. 515** **Nov. 12, 2002**

MRS. MORELLA, MR. WOLF, MR. TOM DAVIS OF VIRGINIA, MR. MORAN OF VIRGINIA, MR. BARTLETT OF MARYLAND, MS. NORTON, MR. CANTOR, MRS. JO ANN DAVIS OF VIRGINIA, AND MR. WYNN

Expressing the sense of Congress with respect to the recent sniper attacks in the Washington, D.C., area.

Dec. 18, 2002 Referred to the Civil Service, Census and Agency Organization Subcommittee.

**H. Con. Res. 519** **Nov. 14, 2002**

MR. CHABOT AND MR. PORTMAN

Recognizing and honoring America's Jewish community on the occasion of its 350th anniversary, supporting the designation of an "American Jewish History Month", and for other purposes.

Dec. 13, 2002 Referred to the Civil Service, Census and Agency Organization Subcommittee.

# SENATE BILLS

S. 166 Jan. 24, 2001

MRS. FEINSTEIN, MR. SESSIONS, MR. DURBIN, AND MRS. CARNAHAN

To limit access to body armor by violent felons and to facilitate the donation of Federal surplus body armor to State and local law enforcement agencies.

May 10, 2001 Reported (Amended) to Senate by Senate Committee on the Judiciary, no written report filed.
May 10, 2001 Assigned to the Senate Legislative Calendar, Calendar No. 38.
May 14, 2001 Passed Senate (amended) by Unanimous Consent.
May 15, 2001 Received in the House.
May 15, 2001 Referred to the Committee on the Judiciary, and in addition to the Committee on Government Reform, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.
May. 21, 2001 Referred to the Technology and Procurement Policy Subcommittee.
Oct. 3, 2002 For Further Action See H.R.2215.

S. 737 Apr. 6, 2001

MR. REID AND MR. ENSIGN

To designate the facility of the United States Postal Service located at 811 South Main Street in Yerington, Nevada, as the "Joseph E. Dini, Jr. Post Office".

Apr. 6, 2001 Referred to the Senate Committee on Governmental Affairs.
Aug. 2, 2001 Reported to Senate by Senate Committee on Governmental Affairs, no written report filed.
Aug. 2, 2001 Assigned to the Senate Legislative Calendar, Calendar No. 125.
Aug. 3, 2001 Passed Senate by Unanimous Consent.
Sept. 5, 2001 Received in the House.
Sept. 5, 2001 Referred to the House Committee on Government Reform.
Sept. 13, 2001 Referred to the Full Committee.
Feb. 5, 2002 Mr. Horn moved to suspend the rules and pass the bill.
Feb. 5, 2002 Considered under suspension of the rules.
Feb. 5, 2002 On motion to suspend the rules and pass the bill Agreed to by voice vote.
Feb. 5, 2002 Motion to reconsider laid on the table Agreed to without objection.
Feb. 5, 2002 Cleared for White House.
Feb. 12, 2002 Presented to President.
Feb. 14, 2002 Signed by President.
Feb. 14, 2002 Became Public Law No: 107-144.

**S. 803** **May 1, 2001**

MR. LIEBERMAN, MR. BURNS, MR. BINGAMAN, MR. FITZGERALD, MR. DASCHLE, MR. MCCAIN, MR. CARPER, MR. DURBIN, MR. JOHNSON, MR. KERRY, MR. LEAHY, MR. LEVIN, MS. STABENOW, MR. CLELAND, AND MR. DAYTON

To enhance the management and promotion of electronic Government services and processes by establishing a Federal Chief Information Officer within the Office of Management and Budget, and by establishing a broad framework of measures that require using Internet-based information technology to enhance citizen access to Government information and services, and for other purposes.

May 1, 2001 Referred to the Senate Committee on Governmental Affairs.
June 24, 2002 Reported (Amended) to Senate by Senate Committee on Governmental Affairs, S. Rept. 107-174.
June 24, 2002 Assigned to the Senate Legislative Calendar, Calendar No. 439.
June 27, 2002 Measure laid before Senate by Unanimous Consent.
June 27, 2002 Amendment SA 4172 agreed to in Senate by Unanimous Consent.
June 27, 2002 Passed Senate (amended) by Unanimous Consent.
July 8, 2002 Received in the House.
July 8, 2002 Referred to the House Committee on Government Reform.
July 17, 2002 Referred to the Technology and Procurement Policy Subcommittee.

**S. 970** **May 25, 2001**

MS. COLLINS AND MS. SNOWE

To designate the facility of the United States Postal Service located at 39 Tremont Street, Paris Hill, Maine, as the Horatio King Post Office Building.

May 25, 2001 Referred to the Senate Committee on Governmental Affairs.
Aug. 2, 2001 Reported to Senate by Senate Committee on Governmental Affairs, no written report filed.
Aug. 2, 2001 Assigned to the Senate Legislative Calendar, Calendar No. 126.
Aug. 3, 2001 Passed Senate by Unanimous Consent.
Sept. 5, 2001 Received in the House.
Sept. 5, 2001 Referred to the House Committee on Government Reform.
Sept. 13, 2001 Referred to the Full Committee.
Feb. 5, 2002 Mr. Horn moved to suspend the rules and pass the bill.
Feb. 5, 2002 Considered under suspension of the rules.
Feb. 5, 2002 At the conclusion of debate, the Yeas and Nays were demanded and ordered. Pursuant to the provisions of clause 8, rule XX, the Chair announced that further proceedings on the motion would be postponed.
Feb. 5, 2002 Considered as unfinished business.
Feb. 5, 2002 On motion to suspend the rules and pass the bill Agreed to by the Yeas and Nays: (2/3 required): 394 - 0 (Roll no. 7).
Feb. 5, 2002 Motion to reconsider laid on the table Agreed to without objection.
Feb. 5, 2002 Cleared for White House.
Feb. 12, 2002 Presented to President.
Feb. 14, 2002 Signed by President.
Feb. 14, 2002 Became Public Law No: 107-145.

**S. 1026** **June 13, 2001**

MR. TORRICELLI

To designate the United States Post Office located at 60 Third Avenue in Long Branch, New Jersey, as the "Pat King Post Office Building".

June 13, 2001 Referred to the Senate Committee on Governmental Affairs.
Aug. 2, 2001 Reported to Senate by Senate Committee on Governmental Affairs, no written report filed.
Aug. 2, 2001 Assigned to the Senate Legislative Calendar, Calendar No. 128.
Aug. 3, 2001 Passed Senate by Unanimous Consent.
Sept. 5, 2001 Received in the House.
Sept. 5, 2001 Referred to the House Committee on Government Reform.
Sept. 13, 2001 Referred to the Full Committee.
Feb. 6, 2002 Committee on Government Reform discharged.
Feb. 6, 2002 Mr. Weldon (FL) asked unanimous consent to discharge from committee and consider.
Feb. 6, 2002 Considered by unanimous consent.
Feb. 6, 2002 On passage Passed without objection.
Feb. 6, 2002 Motion to reconsider laid on the table Agreed to without objection.
Feb. 6, 2002 Cleared for White House.
Feb. 12, 2002 Presented to President.
Feb. 14, 2002 Signed by President.
Feb. 14, 2002 Became Public Law No: 107-146.

**S. 1198** **July 19, 2001**

MR. LIEBERMAN AND MR. THOMPSON

To reauthorize Franchise Fund Pilot Programs.

July 19, 2001 Referred to the Senate Committee on Governmental Affairs.
Aug. 2, 2001 Reported to Senate by Senate Committee on Governmental Affairs, no written report filed.
Aug. 2, 2001 Assigned to the Senate Legislative Calendar, Calendar No. 137.
Aug. 3, 2001 Passed Senate by Unanimous Consent.
Sept. 5, 2001 Received in the House.
Sept. 5, 2001 Referred to the House Committee on Government Reform.
Sept. 13, 2001 &GI Financial Management and Intergovenmental Relations Subcommittee.

**S. 1202** **July 19, 2001**

MR. LIEBERMAN AND MR. THOMPSON

To amend the Ethics in Government Act of 1978 (5 U.S.C. App.) to extend the authorization of appropriations for the Office of Government Ethics through fiscal year 2006.

July 19, 2001 Referred to the Senate Committee on Governmental Affairs.
Oct. 30, 2001 Reported to Senate by Senate Committee on Governmental Affairs, S. Rept. 107-88.
Oct. 30, 2001 Assigned to the Senate Legislative Calendar, Calendar No. 207.
Nov. 15, 2001 Passed Senate by Unanimous Consent.
Nov. 16, 2001 Received in the House.
Nov. 16, 2001 Referred to the Committee on Government Reform, and in addition to the Committee on the Judiciary, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.
Nov. 16, 2001 Referred to the Committee on Government Reform, and in addition to the Committee on the Judiciary, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.
Dec. 19, 2001 Mrs. Morella moved to suspend the rules and pass the bill.
Dec. 19, 2001 Considered under suspension of the rules.
Dec. 19, 2001 DEBATE - The House proceeded with forty minutes of debate on S. 1202.
Dec. 19, 2001 At the conclusion of debate, the chair put the question on the motion to suspend the rules. Mr. Davis (IL) objected to the vote on the grounds that a quorum was not present. Further proceedings on the motion were postponed. The point of no quorum was withdrawn.
Dec. 20, 2001 Considered as unfinished business.
Dec. 20, 2001 On motion to suspend the rules and pass the bill Agreed to by voice vote.
Dec. 20, 2001 Motion to reconsider laid on the table Agreed to without objection.
Dec. 20, 2001 Cleared for White House.
Jan. 3, 2002 Presented to President.
Jan. 15, 2002 Signed by President.
Jan. 15, 2002 Became Public Law No: 107-119.

**S. 1222** **July 24, 2001**

MR. TORRICELLI

To redesignate the facility of the United States Postal Service located at 89 River Street in Hoboken, New Jersey, as the "Frank Sinatra Post Office Building".

July 24, 2001 Referred to the Senate Committee on Governmental Affairs.
Mar. 21, 2002 Reported to Senate by Senate Committee on Governmental Affairs, no written report filed.
Mar. 21, 2002 Assigned to the Senate Legislative Calendar, Calendar No. 332.
Mar. 22, 2002 Passed Senate by Unanimous Consent.
Apr. 9, 2002 Received in the House.
Apr. 9, 2002 Referred to the House Committee on Government Reform.
Apr. 10, 2002 Referred to the Full Committee.

**S. 1714** **Nov. 15, 2001**

MR. MCCONNELL

To provide for the installation of a plaque to honor Dr. James Harvey Early in the Williamsburg, Kentucky Post Office Building.

Nov. 15, 2001 Referred to the Senate Committee on Governmental Affairs.
Dec. 6, 2001 Senate Committee on Governmental Affairs discharged by Unanimous Consent.
Dec. 6, 2001 Passed Senate by Unanimous Consent.
Dec. 10, 2001 Received in the House.
Dec. 10, 2001 Referred to the House Committee on Government Reform.
Dec. 18, 2001 Referred to the Full Committee.
Dec. 19, 2001 Mrs. Davis, Jo Ann moved to suspend the rules and pass the bill.
Dec. 19, 2001 Considered under suspension of the rules.
Dec. 19, 2001 At the conclusion of debate, the chair put the question on the motion to suspend the rules. Mr. Davis (IL) objected to the vote on the grounds that a quorum was not present. Further proceedings on the motion were postponed. The point of no quorum was withdrawn.
Dec. 20, 2001 Considered as unfinished business.
Dec. 20, 2001 On motion to suspend the rules and pass the bill Agreed to by voice vote.
Dec. 20, 2001 Motion to reconsider laid on the table Agreed to without objection.
Dec. 20, 2001 Cleared for White House.
Jan. 3, 2002 Presented to President.
Jan. 15, 2002 Signed by President.
Jan. 15, 2002 Became Public Law No: 107-120.

**S. 1983** **Mar. 4, 2002**

MRS. CLINTON

To designate the facility of the United States Postal Service located at 201 Main Street, Lake Placid, New York, as the "John A. "Jack" Shea Post Office Building".

**S. 2527** **May 16, 2002**

MR. AKAKA AND MR. COCHRAN

To provide for health benefits coverage under chapter 89 of title 5, United States Code, for individuals enrolled in a plan administered by the Overseas Private Investment Corporation, and for other purposes.

May 16, 2002 Referred to the Senate Committee on Governmental Affairs.
Oct. 15, 2002 Reported to Senate by Senate Committee on Governmental Affairs, no written report filed.
Oct. 15, 2002 Assigned to the Senate Legislative Calendar, Calendar No. 710.
Oct. 17, 2002 Passed Senate by Unanimous Consent.
Oct. 21, 2002 Received in the House.
Oct. 21, 2002 Referred to the House Committee on Government Reform.
Oct. 28, 2002 Referred to the Civil Service, Census and Agency Organization Subcommittee.

**S. 2530** **May 16, 2002**

MR. THOMPSON AND MR. LIEBERMAN

To amend the Inspector General Act of 1978 (5 U.S.C. App.) to establish police powers for certain Inspector General agents engaged in official duties and provide an oversight mechanism for the exercise of those powers.

May 16, 2002 Referred to the Senate Committee on Governmental Affairs.
June 25, 2002 Reported to Senate by Senate Committee on Governmental Affairs, S. Rept. 107-176.
June 25, 2002 Assigned to the Senate Legislative Calendar, Calendar No. 443.
Oct. 17, 2002 Measure laid before Senate by Unanimous Consent.
Oct. 17, 2002 Amendment SA 4893 agreed to in Senate by Unanimous Consent.
Oct. 17, 2002 Passed Senate (amended) by Unanimous Consent.
Oct. 21, 2002 Received in the House.
Oct. 21, 2002 Referred to the Committee on Government Reform, and in addition to the Committee on the Judiciary, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.
Oct. 28, 2002 Referred to the Government Efficiency, Financial Management and Intergovenmental Relations Subcommittee.

**S. 2936** **Sept. 13, 2002**

MR. ALLEN, MR. WARNER, AND MRS. CLINTON

To amend chapter 84 of title 5, United States Code, to provide that certain Federal annuity computations are adjusted by 1 percent relating to periods of receiving disability payments, and for other purposes.

Sept. 13, 2002 Referred to the Senate Committee on Governmental Affairs.
Oct. 15, 2002 Reported (Amended) to Senate by Senate Committee on Governmental Affairs, no written report filed.
Oct. 15, 2002 Assigned to the Senate Legislative Calendar, Calendar No. 716.
Oct. 17, 2002 Passed Senate (amended) by Unanimous Consent.
Oct. 21, 2002 Received in the House.
Oct. 21, 2002 Referred to the House Committee on Government Reform.
Oct. 28, 2002 Referred to the Civil Service, Census and Agency Organization Subcommittee.

**S. 3067** **Oct. 7, 2002**

MR. THOMPSON

To amend title 44, United States Code, to make Government information security reform permanent, and for other purposes.

Oct. 7, 2002 Referred to the Senate Committee on Governmental Affairs.
Nov. 13, 2002 Senate Committee on Governmental Affairs discharged by Unanimous Consent.
Nov. 13, 2002 Measure laid before Senate by Unanimous Consent.
Nov. 13, 2002 Amendment SA 4905 agreed to in Senate by Unanimous Consent.
Nov. 13, 2002 Passed Senate (amended) by Unanimous Consent.
Nov. 14, 2002 Received in the House.
Nov. 14, 2002 Referred to the House Committee on Government Reform.
Dec. 18, 2002 Referred to the Government Efficiency, Financial Management and Intergovenmental Relations Subcommittee.

**S. 3149** **Oct. 17, 2002**

MR. FRIST, MR. LEAHY, AND MR. COCHRAN

To provide authority for the Smithsonian Institution to use voluntary separation incentives for personnel flexibility, and for other purposes.

Oct. 17, 2002 Passed Senate by Unanimous Consent.
Oct. 21, 2002 Received in the House.
Oct. 21, 2002 Referred to the Committee on House Administration, and in addition to the Committees on Government Reform, and Transportation and Infrastructure, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.
Oct. 28, 2002 Referred to the Civil Service, Census and Agency Organization Subcommittee.

# SENATE JOINT RESOLUTIONS

# SENATE CONCURRENT RESOLUTIONS

**S. Con. Res. 44** **May 25, 2001**

MR. FITZGERALD, MR. SMITH OF NEW HAMPSHIRE, MR. CRAIG, MR. DURBIN, AND MR. INOUYE

Expressing the sense of the Congress regarding National Pearl Harbor Remembrance Day.

May 25, 2001 Referred to the Senate Committee on the Judiciary.
Nov. 15, 2001 Senate Committee on the Judiciary discharged by Unanimous Consent.
Nov. 15, 2001 Measure laid before Senate by Unanimous Consent.
Nov. 15, 2001 Amendment SA 2159 agreed to in Senate by Unanimous Consent.
Nov. 15, 2001 Resolution agreed to in Senate (amended) by Unanimous Consent.
Nov. 16, 2001 Received in the House.
Nov. 16, 2001 Referred to the House Committee on Government Reform.
Nov. 27, 2001 Mr. Barr moved to suspend the rules and agree to the resolution.
Nov. 27, 2001 Considered under suspension of the rules.
Nov. 27, 2001 DEBATE - The House proceeded with forty minutes of debate on S. Con. Res. 44.
Nov. 27, 2001 At the conclusion of debate, the Yeas and Nays were demanded and ordered. Pursuant to the provisions of clause 8, rule XX, the Chair announced that further proceedings on the motion would be postponed.
Nov. 27, 2001 Considered as unfinished business.
Nov. 27, 2001 On motion to suspend the rules and agree to the resolution Agreed to by the Yeas and Nays: (2/3 required): 393 - 0 (Roll no. 450).
Nov. 27, 2001 Motion to reconsider laid on the table Agreed to without objection.
Nov. 28, 2001 Referred to the Civil Service and Agency Organization Subcommittee.

**S. Con. Res. 76** **Oct. 4, 2001**

MR. FEINGOLD, MR. ALLEN, MR. WARNER, MRS. CLINTON, AND MR. SCHUMER

Honoring the law enforcement officers, firefighters, emergency rescue personnel, and health care professionals who have worked tirelessly to search for and rescue the victims of the horrific attacks on the United States on September 11, 2001.

Oct. 4, 2001 Referred to the Senate Committee on the Judiciary.
Oct. 9, 2001 Senate Committee on the Judiciary discharged by Unanimous Consent.
Oct. 9, 2001 Resolution agreed to in Senate by Unanimous Consent.
Oct. 10, 2001 Received in the House.
Oct. 10, 2001 Referred to the House Committee on Government Reform.
Oct. 15, 2001 Referred to the Civil Service and Agency Organization Subcommittee.

# EXECUTIVE COMMUNICATIONS

**No. 63** **Jan. 6, 2001**

Letter from the Secretary, Department of Education, transmitting the semiannual report to Congress on Audit Follow-up for the period April 1, 2000, to September 30, 2000, pursuant to 5 U.S.C. app. (Insp. Gen. Act) Section 5(b).

**No. 64** **Jan. 6, 2001**

Letter from the Secretary, Department of Health and Human Services, transmitting the semiannual report of the Inspector General for the period April 1, 2000, through September 30, 2000, pursuant to 5 U.S.C. app. (Insp. Gen. Act) Section 5(d).

**No. 65** **Jan. 6, 2001**

Letter from the Auditor, District of Columbia, transmitting a copy of a report entitled "Cost of Care for the District's Mentally Retarded and Developmentally Disabled Exceeded $300 Million Over a Three-Year Period", pursuant to D.C. Code Section 47-117(d).

**No. 66** **Jan. 6, 2001**

Letter from the Comptroller General, General Accounting Office, transmitting a list of all reports issued or released in October 2000, pursuant to 31 U.S.C. 719(h).

**No. 67** **Jan. 6, 2001**

Letter from the Executive Director, Committee For Purchase From People Who Are Blind Or Severely Disabled, transmitting the Committee's final rule - Procurement List Additions and Deletions - Received January 3, 2001, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 68** **Jan. 6, 2001**

Letter from the Chairman, Consumer Product Safety Commission, transmitting the semiannual report on the activities of the Office of Inspector General for the period April 1, through September 30, 2000, pursuant to 5 U.S.C. app. (Insp. Gen. Act) Section 5(b).

**No. 69** **Jan. 6, 2001**

Letter from the Management Analyst, Department of Justice, transmitting the semiannual report on activities of the Inspector General for the period April 1, 2000, through September 30, 2000, pursuant to 5 U.S.C. app. (Insp. Gen. Act) Section 8G(h)(2).

**No. 70** **Jan. 6, 2001**

Letter from the Chairwoman, Equal Employment Opportunity Commission, transmitting the semiannual report on activities of the Inspector General for the period April 1, 2000, through September 30, 2000 and the semiannual management report for the same period, pursuant to 5 U.S.C. app. (Insp. Gen. Act) Section 5(b).

**No. 71** **Jan. 6, 2001**

Letter from the Director, Office of Personnel Management, transmitting the semiannual report on activities of the Inspector General for the period of April 1, 2000 through September 30, 2000 and the Management Response for the same period, pursuant to 5 U.S.C. app. (Insp. Gen. Act) Section 5(b).

**No. 88** **Jan. 6, 2001**

Letter from the the President of the United States, transmitting his report on the apportionment population for each State as of April 1, 2000, and the number of Representatives to which each State would be entitled, pursuant to 2 U.S.C. 2a(a) and 13 U.S.C. 141(b).

**No. 183** **Jan. 20, 2001**

Letter from the Executive Director, Committee For Purchase From People Who Are Blind Or Severely Disabled, transmitting the Committee's final rule - Additions to and Deletion from the Procurement list - Received January 2, 2001, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 184** **Jan. 20, 2001**

Letter from the Director, Office of Personnel Policy, Department of the Treasury, transmitting the Department's final rule - Federal Benefit Payments Under Certain District of Columbia Retirement Plans - Received December 22, 2000, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 185** **Jan. 20, 2001**

Letter from the Director, Office of Personnel Policy, Department of the Treasury, transmitting the Department's final rule - Federal Benefit Payments Under Certain District of Columbia Retirement Plans - Received December 28, 2000, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 186** **Jan. 20, 2001**

Letter from the Assistant Secretary for Congressional and Intergovernmental Affairs, Department of Energy, transmitting a report on the Strategic Plan entitled, "Strength Through Science Powering the 21st Century".

**No. 187** **Jan. 20, 2001**

Letter from the Secretary, Department of Health and Human Services, transmitting a report on the Federal Activities Inventory Reform Act Inventory.

**No. 188** **Jan. 20, 2001**

Letter from the Secretary, Department of Transportation, transmitting the FY 2000 report pursuant to the Federal Managers' Financial Integrity Act, pursuant to 31 U.S.C. 3512(c)(3).

**No. 189** **Jan. 20, 2001**

Letter from the Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule - Acquisition Regulation ⅛FRL-6920-7' Received December 18, 2000, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 190** **Jan. 20, 2001**

Letter from the General Counsel, National Credit Union Administration, transmitting the Administration's final rule - The Production of Nonpublic Records and Testimony of NCUA Employees in Legal Proceedings and the Privacy Act - Received December 21, 2000, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 191** **Jan. 20, 2001**

Letter from the Office of Independent Counsel, transmitting a Consolidated Annual Report on Audit and Investigative Activities and Management Control Systems.

**No. 192** **Jan. 20, 2001**

Letter from the Director, Office of Personnel Management, transmitting the FY 2000 report pursuant to the Federal Managers' Financial Integrity Act, pursuant to 31 U.S.C. 3512(c)(3).

**No. 193** **Jan. 20, 2001**

Letter from the Deputy Special Counsel, Planning and Advice Division, Office of Special Counsel, transmitting the Counsel's final rule - Technical Amendments to 5 CFR Parts 1800, 1820, 1830, and 1850 - Received January 2, 2001, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 194** **Jan. 20, 2001**

Letter from the Regulations Officer, Social Security Administration, transmitting the Administration's final rule - Testimony By Employees and the Production of Records and Information in Legal Proceedings (RIN: 0960-AE95) Received January 8, 2001, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 195** **Jan. 20, 2001**

Letter from the President, United States Institute of Peace, transmitting a report in compliance with the Inspector General Act and the Federal Managers' Financial Integrity Act, pursuant to 31 U.S.C. 3512(c)(3).

**No. 372** **Jan. 30, 2001**

Letter from the Secretary, Department of Agriculture, transmitting the semiannual report of the Inspector General for the 6-month period ending September 30, 2000, pursuant to 5 U.S.C. app. (Insp. Gen. Act) Section 5(b).

**No. 373** **Jan. 30, 2001**

Letter from the Secretary, Department of Transportation, transmitting the semiannual report of the Office of Inspector General for the period ended September 30, 2000, pursuant to 5 U.S.C. app. (Insp. Gen. Act) Section 5(b).

**No. 374** **Jan. 30, 2001**

Letter from the Assistant Attorney General for Administration, Justice Management Division, Department of Justice, transmitting the Department's final rule - Privacy Act of 1974; Implementation - Received January 18, 2001, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 375** **Jan. 30, 2001**

Letter from the Director, Office of Personnel Management, transmitting OPM's Fiscal Year 1999 Annual Report to Congress on the Federal Equal Opportunity Recruitment Program (FEORP), pursuant to 5 U.S.C. 7201(e).

**No. 376** **Jan. 30, 2001**

Letter from the Director, Employment Service, Staffing Policy Division, Office of Personnel Management, transmitting the Office's final rule - Repayment of Student Loans (RIN: 3206-AJ12) Received January 17, 2001, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 377** **Jan. 30, 2001**

Letter from the Director, Office of Personnel Management, transmitting the Office's final rule - Federal Employment Priority Consideration Program for Displaced Employees of the District of Columbia Department of Corrections (RIN: 3206-AI28) Received January 19, 2001, pursuant to 5 U.S.C. 801(a)(1)(A).

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**No. 378** **Jan. 30, 2001**

Letter from the Chairman, Securities and Exchange Commission, transmitting the FY 2000 report pursuant to the Federal Managers' Financial Integrity Act of 1982, pursuant to 31 U.S.C. 3512(c)(3).

**No. 379** **Jan. 30, 2001**

Letter from the Chairman, United States Postal Service, transmitting a copy of the annual report in compliance with the Government in the Sunshine Act during the calendar year 2000, pursuant to 5 U.S.C. 552b(j).

**No. 470** **Jan. 31, 2001**

Letter from the Secretary, Department of Commerce, transmitting the semiannual report on the activities of the Office of the Inspector General and the Secretary's semiannual report on final action taken on Inspector General audits for the period from April 1, 2000 through September 30, 2000, pursuant to 5 U.S.C. app. (Insp. Gen. Act) Section 5(b).

**No. 471** **Jan. 31, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 13-465, "Capitol Hill Business Improvement District Procedure Amendment Act of 2000" Received January 31, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 472** **Jan. 31, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 13-464, "College Savings Act of 2000" Received January 31, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 473** **Jan. 31, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 13-463, "Approval of the Application for Transfer of Control of District Cablevision, Inc., to AT&T Corporation Act of 2000" Received January 31, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 474** **Jan. 31, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 13-406, "Sentencing Reform Amendment Act of 2000" Received January 31, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 475** **Jan. 31, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 13-418, "Freedom From Cruelty to Animals Protection Amendment Act of 2000" Received January 31, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 476** **Jan. 31, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 13-447, "Retirement Reform Temporary Amendment Act of 2000" Received January 31, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 477** **Jan. 31, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 13-448, "Residential Permit Parking Area Temporary Amendment Act of 2000" Received January 31, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 478** **Jan. 31, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 13-449, "Child Support and Welfare Reform Compliance Temporary Amendment Act of 2000" Received January 31, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 479** **Jan. 31, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 13-457, "Foster Children's Guardianship Temporary Act of 2000" Received January 31, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 480** **Jan. 31, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 13-459, "Motor Vehicle Residential Parking Regulation Amendment Act of 2000" Received January 31, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 481** **Jan. 31, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 13-395, "Distribution of Marijuana Amendment Act of 2000" Received January 31, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 482** **Jan. 31, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 13-460, "Safe Teenage Driving and Merit Personnel Technical Amendment Act of 2000" Received January 31, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 483** **Jan. 31, 2001**

Letter from the Staff Director, Commission on Civil Rights, transmitting the FY 2000 Federal Managers Financial Integrity Act report, pursuant to 31 U.S.C. 3512(c)(3).

**No. 484** **Jan. 31, 2001**

Letter from the Executive Director, Committee For Purchase From People Who Are Blind Or Severely Disabled, transmitting the Committee's final rule - Additions to and Deletions from the Procurement List - Received January 19, 2001, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 485** **Jan. 31, 2001**

Letter from the Executive Director, Committee For Purchase From People Who Are Blind Or Severely Disabled, transmitting the Committee's final rule - Additions to and Deletions from the Procurement List - Received January 10, 2001, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 486** **Jan. 31, 2001**

Letter from the Chief Financial Officer and Assistant Secretary for Administration, Department of Commerce, transmitting a report on the Strategic Plan for FY 2000- FY 2005.

**No. 487** **Jan. 31, 2001**

Letter from the Secretary, Department of Education, transmitting the FY 2000 Federal Managers' Financial Integrity Act Report, pursuant to 31 U.S.C. 3512(c)(3).

**No. 488** **Jan. 31, 2001**

Letter from the Secretary, Department of Education, transmitting a report concerning surplus Federal real property disposed of to educational institutions, pursuant to 40 U.S.C. 484(o)(1).

**No. 489** **Jan. 31, 2001**

Letter from the Secretary, Department of Transportation, transmitting a report on Revisions to Final Department of Transportation FY 2001 Performance Plan.

**No. 490** **Jan. 31, 2001**

Letter from the Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule - Acquisition Regulation: Type of Contracts ⅛FRL-6932-7' Received January 9, 2001, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 491** **Jan. 31, 2001**

Letter from the Acting Chairman, National Transportation Safety Board, transmitting a copy of the annual report in compliance with the Government in the Sunshine Act, pursuant to 5 U.S.C. 552b(j).

**No. 492** **Jan. 31, 2001**

Letter from the Director, Office of General Counsel and Legal Policy, Office of Government Ethics, transmitting the Office's final rule - Technical Amendments to Office of Government Ethics Freedom of Information Act Regulation: Change in Decisional Officials - Received January 10, 2001, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 493** **Jan. 31, 2001**

Letter from the Deputy Director for Management, Office of Management and Budget, transmitting a report entitled, "Electronic Purchasing and Payment in the Federal Government--Update 2000".

**No. 494** **Jan. 31, 2001**

Letter from the Director, Office of Personnel Management, transmitting the Office's final rule - Excepted Service; Career and Career-Conditional Employment (RIN: 3206-AJ28) Received December 19, 2000, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 495** **Jan. 31, 2001**

Letter from the Chief Operating Officer, U.S. Chemical Safety and Hazard Investigation Board, transmitting a report on the Annual Performance Plan for FY 2001.

**No. 526** **Jan. 31, 2001**

Letter from the Deputy Secretary, Department of Housing and Urban Development, transmitting an update regarding the Department of Housing and Urban Development's 2020 Management Reform efforts that have changed HUD for the better and the semi-annual report of the Inspector General for the period ending September 30, 2000, pursuant to 5 U.S.C. app. (Insp. Gen. Act) Section 5(b).

**No. 572** **Feb. 6, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 13-396, "Seniors Protection Amendment Act of 2000" Received February 2, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 573** **Feb. 6, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 13-552, "Protections from Predatory Lending and Mortgage Foreclosure Improvement Act of 2000" Received February 2, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 574** **Feb. 6, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 13-501, "Tax Clarity Act of 2000" Received February 2, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 575** **Feb. 6, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 13-547, "Washington Convention Center Marketing Amendment Act of 2000" Received February 2, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 576** **Feb. 6, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 13-543, "New E-Conomy Transformation Act of 2000" Received February 2, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 577** **Feb. 6, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 13-559, "Child Support and Welfare Reform Compliance Amendment Act of 2000" Received February 2, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 578** **Feb. 6, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 13-518, "Closing of a Public Alley in Square 4335, S.O. 98-245 Act of 2000" Received February 2, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 579** **Feb. 6, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 13-469, "Board of Education Campaign Contribution Clarification Temporary Amendment Act of 2000" Received February 2, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 580** **Feb. 6, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 13-549, "Liquor Sales Temporary Amendment Act of 2000" Received February 2, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 581** **Feb. 6, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 13-558, "International Banking Act of 2000" Received February 2, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 582** **Feb. 6, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 13-468, "Equal Opportunity for Local, Small, or Disadvantaged Business Enterprises Temporary Amendment Act of 2000" Received February 2, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 583** **Feb. 6, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 13-482, "Bishop Samuel Kelsey Way Clarification Temporary Amendment Act of 2000" Received February 2, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 584** **Feb. 6, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 13-505, "Sales Tax Holiday Act of 2000" Received February 2, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 585** **Feb. 6, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 13-506, "Workers' Compensation Administrative Law Judges Amendment Act of 2000" Received February 2, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 586** **Feb. 6, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 13-507, "Make a Difference Temporary Amendment Act of 2000" Received February 2, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 587** **Feb. 6, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 13-508, "Uniform Unicorporated Nonprofit Association Act of 2000" Received February 2, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 588** **Feb. 6, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 13-510, "Banner Amendment Act of 2000" Received February 2, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 589** **Feb. 6, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 13-481, "Snow and Ice Control Program Temporary Act of 2000" Received February 2, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 590** **Feb. 6, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 13-470, "Moratorium on the Construction of Certain Telecommunications Towers Temporary Amendment Act of 2000" Received February 2, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 591** **Feb. 6, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 13-478, "Lovejoy School New Housing and Economic Development Temporary Act of 2000" Received February 2, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 592** **Feb. 6, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 13-477, "Funeral Services Temporary Amendment Act of 2000" Received February 2, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 593** **Feb. 6, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 13-479, "Health and Hospitals Public Benefit Corporation Temporary Amendment Act of 2000" Received February 2, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 594** **Feb. 6, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 13-511, "Estate Tax Technical Amendment Act of 2000" Received February 2, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 595** **Feb. 6, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 13-512, "Soil and Water Conservation Amendment Act of 2000" Received February 2, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 596** **Feb. 6, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 13-554, "Motor Vehicle Excessive Idling Exemption Temporary Amendment Act of 2000" Received February 2, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 597** **Feb. 6, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 13-544, "Information Technology Apprenticeship Amendment Act of 2000" Received February 2, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 598** **Feb. 6, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 13-545, "Street Festival One Day Public Space Rental Amendment Act of 2000" Received February 2, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 599** **Feb. 6, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 13-541, "Women's Health and Cancer Rights Federal Law Conformity Act of 2000" Received February 2, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 600** **Feb. 6, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 13-542, "Convention Center Authority Shaw Community Development Fund Amendment Act of 2000" Received February 2, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 601** **Feb. 6, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 13-551, "Uniform Per Student Funding Formula Temporary Amendment Act of 2000" Received February 2, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 602** **Feb. 6, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 13-550, "Off-Premises Wall Sign Moratorium Temporary Act of 2000" Received February 2, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 603** **Feb. 6, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 13-540, "Comprehensive Annual Financial Report Scheduling and Notice Requirement Act 2000" Received February 2, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 604** **Feb. 6, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 13-539, "Interim Disability Assistance Amendment Act of 2000" Received February 2, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 605** **Feb. 6, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 13-514, "District of Columbia Emancipation Day Amendment Act of 2000" Received February 2, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 606** **Feb. 6, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 13-487, "Gray Market Cigarette Prohibition Act of 2000" Received February 2, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 607** **Feb. 6, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 13-533, "Retirement Reform Amendment Act of 2000" Received February 2, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 608** **Feb. 6, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 13-486, "Emergency Medical Services Non-Resuscitation Procedures Act of 2000" Received February 2, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 609** **Feb. 6, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 13-538, "Election Day Challenge Procedures Amendment Act of 2000" Received February 2, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 610** **Feb. 6, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 13-509, "District of Columbia Municipal Regulations Publication Improvement Amendment Act of 2000" Received February 2, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 611** **Feb. 6, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 13-515, "Taxicab Drivers Protection Act of 2000" Received February 2, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 612** **Feb. 6, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 13-532, "Closing of Public Alleys in Square 236, S.O. 00-36 Act of 2000" Received February 2, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 613** **Feb. 6, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 13-466, "Insurance Demutualization Amendment Act of 2000" Received February 2, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 614** **Feb. 6, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 13-537, "Nonprofit Corporation Voting Amendment Act of 2000" Received February 2, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 615** **Feb. 6, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 13-536, "Administrative Procedure Amendment Act of 2000" Received February 2, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 616** **Feb. 6, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 13-522, "Mandatory Autopsy for Deceased Wards of the District of Columbia and Mandatory Unusual Incident Report Temporary Act of 2000" Received February 2, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 617** **Feb. 6, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 13-531, "Closing of O Street, N.E., S.O. 98-124, and Closing of Public Alleys in Square 670, S.O. 90-235, Act of 2000" Received February 2, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 618** **Feb. 6, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 13-530, "Wage-Hour Enforcement Amendment Act of 2000" Received February 2, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 619** **Feb. 6, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 13-520, "Disposal of District Owned Surplus Real Property Temporary Act of 2000" Received February 2, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 620** **Feb. 6, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 13-521, "Noise Control Temporary Amendment Act of 2000" Received February 2, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 621** **Feb. 6, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 13-519, "Gallery Place Economic Development Amendment Act of 2000" Received February 2, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 622** **Feb. 6, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 13-516, "Driving Under the Influence Repeat Offenders Amendment Act of 2000" Received February 2, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 623** **Feb. 6, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 13-504, "ANC Procurement Exclusion Amendment Act of 2000" Received February 2, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 624** **Feb. 6, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 13-502, "Service Improvement and Fiscal Year 2000 Budget Support Special Education Student Funding Increase Non-service Nonprofit Provider Clarifying and Technical Temporary Amendment Act of 2000" Received February 2, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 625** **Feb. 6, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 13-467, "Public Disclosure of Findings and Information in Cases of Child Fatality or Near Fatality Temporary Amendment Act of 2000" Received February 2, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 626** **Feb. 6, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 13-480, "Citizens with Mental Retardation Substituted Consent for Health Care Decisions Temporary Amendment Act of 2000" Received February 2, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 627** **Feb. 6, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 13-498, "Redevelopment Land Agency Disposition Review Amendment Act of 2000" Received February 2, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 628** **Feb. 6, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 13-517, "Mortgage Lender and Broker License Renewal Amendment Act of 2000" Received February 2, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 629** **Feb. 6, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 13-555, "Insurance Trade and Economic Development Amendment Act of 2000" Received February 2, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 630** **Feb. 6, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 13-513, "Government Employer-Assisted Housing Program Teacher, Police Officer, and Firefighter Hiring Incentive Amendment Act of 2000" Received February 2, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 631** **Feb. 6, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 13-557, "Prohibition on Abandoned Vehicles Amendment Act of 2000" Received February 2, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 632** **Feb. 6, 2001**

Letter from the Comptroller General, General Accounting Office, transmitting a list of all reports issued by GAO during December 2000, pursuant to 31 U.S.C. 719(h).

**No. 633** **Feb. 6, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 13-556, "Opportunity Accounts Act of 2000" Received February 2, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 634** **Feb. 6, 2001**

Letter from the Associate General Counsel for Legislation and Regulations, Department of Housing and Urban Development, transmitting the Department's final rule - Revision of Freedom of Information Act Regulations; Delay of Effective Date ½Docket No. FR-4292-F-03' (RIN: 2501-AC51) Received February 2, 2001, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 635** **Feb. 6, 2001**

Letter from the Administrator, Environmental Protection Agency, transmitting notification that the Environmental Protection Agency (EPA) plans to submit an Annual Report for FY 2000 that consolidates a number of statutorily required financial and performance management reports.

**No. 636** **Feb. 6, 2001**

Letter from the Chairman, Federal Election Commission, transmitting a report pursuant to the Federal Managers' Financial Integrity Act, pursuant to 31 U.S.C. 3512(c)(3).

**No. 637** **Feb. 6, 2001**

Letter from the Chairman, Federal Energy Regulatory Commission, transmitting an annual report on commercial activities inventory list.

**No. 638** **Feb. 6, 2001**

Letter from the Director, Financial Management, General Accounting Office, transmitting the FY 2000 annual report of the Comptroller General's Retirement System, pursuant to 31 U.S.C. 9503(a)(1)(B).

**No. 639** **Feb. 6, 2001**

Letter from the Chairman, Merit Systems Protection Board, transmitting a copy of the annual report in compliance with the Government in the Sunshine Act during the calendar year 2000, pursuant to 5 U.S.C. 552b(j).

**No. 640** **Feb. 6, 2001**

Letter from the Inspector General, National Aeronautics and Space Administration, transmitting a report on the list of commercial activities for 2000.

**No. 641** **Feb. 6, 2001**

Letter from the Director, Office of Management and Budget, transmitting the FY 2000 Annual Performance Report.

**No. 642** **Feb. 6, 2001**

Letter from the Director, Office of National Drug Control Policy, transmitting a report on the "FY 2000 Accounting of Drug Control Funds".

**No. 643** **Feb. 6, 2001**

Letter from the Director, Office of Personnel Management, transmitting the Office's final rule - Prevailing Rate Systems; Redefinition of the Los Angeles, CA, Appropriated Fund Wage Area (RIN: 3206-AJ23) Received December 19, 2000, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 644** **Feb. 6, 2001**

Letter from the Director, Office of Personnel Management, transmitting the Office's final rule - Prevailing Rate Systems; Abolishment of the St. Louis, MO, Special Wage Schedule for Printing Positions (RIN: 3206-AJ24) Received December 19, 2000, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 645** **Feb. 6, 2001**

Letter from the Director, Office of Personnel Management, transmitting the Office's final rule - Prevailing Rate Systems; Abolishment of the Philadelphia, PA, Special Wage Schedule for Printing Positions (RIN: 3206-AJ22) Received December 19, 2000, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 646** **Feb. 6, 2001**

Letter from the Acting Director, Peace Corps, transmitting the Strategic Plan under the Government Performance and Results Act for FY 2000-2005.

**No. 685** **Feb. 7, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 13-570, "Commemorative Works on Public Space Amendment Act of 2000" Received February 7, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 686** **Feb. 7, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 13-568, "Equity in Contracting Amendment Act of 2000" Received February 7, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 687** **Feb. 7, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 13-572, "Newborn Hearing Screening Act of 2000" Received February 7, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 688** **Feb. 7, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 13-590, "Child and Family Services Agency Establishment Amendment Act of 2000" Received February 7, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 689** **Feb. 7, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 13-560, "Anti-Graffiti Amendment Act of 2000" Received February 7, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 690** **Feb. 7, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 13-567, "Bail Reform Act of 2000" Received February 7, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 691** **Feb. 7, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 13-566, "Foster Children's Guardianship Act of 2000" Received February 7, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 692** **Feb. 7, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 13-565, "Safe Needle Act of 2000" Received February 7, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 693** **Feb. 7, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 13-562, "Health Care and Community Residence Facility, Hospice and Home Care Licensure Penalties Temporary Amendment Act of 2000" Received February 7, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 694** **Feb. 7, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 13-561, "Unemployment Compensation Administration Enhancement Amendment Act of 2000" Received February 7, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 695** **Feb. 7, 2001**

Letter from the Comptroller General, General Accounting Office, transmitting a list of reports issued or released by GAO during the month of November 2000.

**No. 696** **Feb. 7, 2001**

Letter from the President, James Madison Memorial Fellowship Foundation, transmitting the 2000 annual report of the Foundation, pursuant to 20 U.S.C. 4513.

**No. 697** **Feb. 7, 2001**

Letter from the Director, Office of Management and Budget, transmitting the 2000 Federal Financial Management Report.

**No. 720** **Feb. 8, 2001**

Letter from the Acting General Counsel, General Accounting Office, transmitting a report pursuant to the Competition in Contracting Act.

**No. 721** **Feb. 8, 2001**

Letter from the Acting Administrator, General Services Administration, transmitting notification of the new mileage reimbursement rates for Federal employees who use privately owned vehicles while on official travel.

**No. 744** **Feb. 8, 2001**

Letter from the Director, Office of Management and Budget, transmitting a report on Military Recruitment Programs, Government Performance and Results Act Performance Pilot.

**No. 772** **Feb. 12, 2001**

Letter from the Chief Financial Officer and Assistant Secretary for Administration, Department of Commerce, transmitting the Department's Federal Activities Inventory Reform Act Inventory and annual report.

**No. 816** **Feb. 13, 2001**

Letter from the Attorney-Advisor, Financial Management Service, Department of the Treasury, transmitting the Department's final rule - Federal Government Participation in the Automated Clearing House (RIN: 1510-AA81) Received February 9, 2001, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 817** **Feb. 13, 2001**

Letter from the Federal Register Liaison, Office of Thrift Supervision, Department of the Treasury, transmitting the Department's final rule - Supplemental Standards of Ethical Conduct for Employees of the Department of the Treasury (RINs: 1550-AB43, 3209-AA15) Received February 2, 2001, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 818** **Feb. 13, 2001**

Letter from the Acting Director, Office of Personnel Management, transmitting the Office's final rule - Repayment of Student Loans: Delay of Effective Date (RIN: 3206-AJ12) Received February 8, 2001, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 836** **Feb. 14, 2001**

Letter from the Executive Director, Committee For Purchase From People Who Are Blind Or Severely Disabled, transmitting the Committee's final rule - Additions to the Procurement List - Received February 6, 2001, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 837** **Feb. 14, 2001**

Letter from the Acting Director, Office of Personnel Management, transmitting the Office's final rule - Suitability (RIN: 3206-AC19) Received February 8, 2001, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 883** **Feb. 26, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 13-602, "Galen Tait Memorial Park Designation Act of 2000" Received February 16, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 884** **Feb. 26, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 13-582, "Waverly Alley Designation Act of 2000" Received February 16, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 885** **Feb. 26, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 13-581, "Freedom of Information Amendment Act of 2000" Received February 16, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 886** **Feb. 26, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 13-573, "Public Access to Automated External Defibrillator Act of 2000" Received February 16, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 887** **Feb. 26, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 13-574, "Technical Amendment Act of 2000" Received February 16, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 888** **Feb. 26, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 13-575, "Individuals with Disabilities Parking Reform Amendment Act of 2000" Received February 16, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 889** **Feb. 26, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 13-599, "Omnibus Trusts and Estates Amendment Act of 2000" Received February 16, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 890** **Feb. 26, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 13-588, "John T. 'Big John' Williams Building Designation Temporary Act of 2000" Received February 16, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 891** **Feb. 26, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 13-592, "Motor Vehicle and Safe Driving Amendment Act of 2000" Received February 16, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 892** **Feb. 26, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 13-594, "Tree Protection Amendment Act of 2000" Received February 16, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 893** **Feb. 26, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 13-598, "Closing of a Public Alley in Square 209, S.O. 2000-37, Temporary Act of 2001" Received February 16, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 894** **Feb. 26, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 13-596, "Fire/EMS Excepted Service Designation Temporary Act of 2001" Received February 16, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 895** **Feb. 26, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 13-601, "Closing of a Public Alley in Square 741, S.O. 00-82, Act of 2000" Received February 16, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 896** **Feb. 26, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 13-600, "Uniform Child-Custody Jurisdiction and Enforcement Act of 2000" Received February 16, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 897** **Feb. 26, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 13-577, "Fair Phone Charges for Prisoners Act of 2000" Received February 16, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 898** **Feb. 26, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 13-578, "Abatement and Condemnation of Nuisance Properties Omnibus Amendment Act of 2000" Received February 16, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 899** **Feb. 26, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 13-579, "Anthony W. Simms Tunnel Designation Act of 2000" Received February 16, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 900** **Feb. 26, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 13-583, "Closing of a Public Alley in Square 209, S.O. 2000-37, Act of 2000" Received February 16, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 901** **Feb. 26, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting copy of D.C. ACT 13-589, "Necessity for Council Review and Approval of Standards for Public Art on Special Signs in the District of Columbia Temporary Act of 2001" Received February 16, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 902** **Feb. 26, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 13-591, "Harry L. Thomas, Sr., Recreation Center Designation Act of 2000" Received February 16, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 903** **Feb. 26, 2001**

Letter from the Executive Director, District of Columbia Financial Responsibility and Management Assistance Authority, transmitting a report on General Purpose Financial Statements and the Independent Auditor's Report for the fiscal year ended September 30, 2000.

**No. 904** **Feb. 26, 2001**

Letter from the Assistant Director for Legislative Affairs, Equal Employment Opportunity Commission, transmitting a copy of the Commission's report in compliance with the Government in the Sunshine Act during the calendar year 2000, pursuant to 5 U.S.C. 552b(j).

**No. 905** **Feb. 26, 2001**

Letter from the United States Trade Representative, Executive Office of the President, transmitting a report entitled, "2000 Annual Inventory of Commercial Activities Under the Federal Activities Inventory Reform Act P.L. 105-270".

**No. 906** **Feb. 26, 2001**

Letter from the Chairman, Federal Deposit Insurance Corporation, transmitting a copy of the annual report in compliance with the Government in the Sunshine Act during the calendar year 2000, pursuant to 5 U.S.C. 552b(j).

**No. 995** **Feb. 27, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 13-593, "District Government Personnel Exchange Agreement Amendment Act of 2000" Received February 27, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 996** **Feb. 27, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 13-587, "Nurse's Rehabilitation Program Act of 2000" Received February 27, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 1028** **Feb. 28, 2001**

Letter from the Auditor, District of Columbia, transmitting a report entitled, "Fiscal Year 1999 Annual Report on Advisory Neighborhood Commissions", pursuant to D.C. Code Section 47-117(d).

**No. 1029** **Feb. 28, 2001**

Letter from the Secretary, Mississippi River Commission, Department of the Army, Department of Defense, transmitting a copy of the annual report in compliance with the Government in the Sunshine Act covering the calendar year 2000, pursuant to 5 U.S.C. 552b(j).

**No. 1078** **Mar. 5, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 13-603, "Title 25, D.C. Code Enactment and Related Amendments Act of 2001" Received March 2, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 1079** **Mar. 5, 2001**

Letter from the Assistant to the Board, Board of Governors of the Federal Reserve System, transmitting the Board's final rule - Credit by Brokers and Dealers; List of Foreign Margin Stocks ⅛Regulation T' Received February 22, 2001, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 1080** **Mar. 5, 2001**

Letter from the Executive Director, Committee For Purchase From People Who Are Blind Or Severely Disabled, transmitting the Committee's final rule - Additions to and Deletions from the Procurement List - Received February 22, 2001, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 1081** **Mar. 5, 2001**

Letter from the Acting Assistant Secretary for Policy, Management and Budget, Department of the Interior, transmitting the fiscal year 2000 inventory of commercial activities prepared in accordance with the Federal Activities Inventory Reform Act of 1998.

**No. 1082** **Mar. 5, 2001**

Letter from the Acting General Counsel, Bureau of the Census, Department of Commerce, transmitting the Department's final rule - Report of Tabulations of Population to States and Localities Pursuant to 13 U.S.C. 141(c) and Availability of Other Population Information; Revocation of Delegation Authority ⅛Docket No. 000609172-1040-03' (RIN: 0607-AA33) Received February 26, 2001, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 1109** **Mar. 6, 2001**

Letter from the Acting Director, Office of Personnel Management, transmitting a report on the actions needed to correct the Consumer Price Index error in the Civil Service Retirement System and the Federal Employees Retirement System.

**No. 1133** **Mar. 7, 2001**

Letter from the Chairman, Board of Governors of the Federal Reserve System, transmitting a copy of the annual report in compliance with the Government in the Sunshine Act during the calendar year 2000, pursuant to 5 U.S.C. 552b(j).

**No. 1134** **Mar. 7, 2001**

Letter from the Administrator, Environmental Protection Agency, transmitting the Fiscal Year 2000 Annual Report.

**No. 1135** **Mar. 7, 2001**

Letter from the Executive Director for Operations, Nuclear Regulatory Commission, transmitting a report on Year 2000 Commercial Activities Inventory.

**No. 1153** **Mar. 8, 2001**

Letter from the Comptroller General, General Accounting Office, transmitting a list of all reports issued or released in January 2001, pursuant to 31 U.S.C. 719(h).

**No. 1154** **Mar. 8, 2001**

Letter from the Chairman, Federal Maritime Commission, transmitting a report on the Annual Inventory of Commercial Activities for 2000.

**No. 1155** **Mar. 8, 2001**

Letter from the Administrator, National Aeronautics and Space Administration, transmitting a report on FY 2000 Accountability.

**No. 1156** **Mar. 8, 2001**

Letter from the Inspector General, Nuclear Regulatory Commission, transmitting a report on the Federal Activities Inventory Reform Act Inventory of Potential Commercial Activities.

**No. 1210** **Mar. 14, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 13-408, "Insurance Economic Development Amendment Act of 2000" Received March 14, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 1211** **Mar. 14, 2001**

Letter from the Acting Assistant Secretary for Management and Chief Information Officer, Department of the Treasury, transmitting the Department of Treasury's Commercial Activities Inventory in accordance with the Federal Activities Inventory Reform Act.

**No. 1212** **Mar. 14, 2001**

Letter from the Managing Director, Federal Communications Commission, transmitting a copy of the FY 2000 commercial inventory submission.

**No. 1213** **Mar. 14, 2001**

Letter from the Executive Officer, National Science Board, transmitting a copy of the annual report in compliance with the Government in the Sunshine Act during the calendar year 2000, pursuant to 5 U.S.C. 552b(j).

**No. 1214** **Mar. 14, 2001**

Letter from the Chair, Railroad Retirement Board, transmitting the Annual Report of the Railroad Retirement Board for Fiscal Year 2000, pursuant to 45 U.S.C. 231f(b)(6).

**No. 1230** **Mar. 15, 2001**

Letter from the Acting Assistant Secretary for Administration and Management, Department of Labor, transmitting the Department's 2000 FAIR Act Inventory Of Commercial Activities.

**No. 1253** **Mar. 19, 2001**

Letter from the Deputy Chief Financial Officer, Department of Defense, transmitting reports on FY 2000 audited financial statements.

**No. 1254** **Mar. 19, 2001**

Letter from the General Counsel, Federal Retirement Thrift Investment Board, transmitting the Board's final rule - Correction of Administrative Errors - Received March 13, 2001, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 1282** **Mar. 20, 2001**

Letter from the Executive Director, Committee For Purchase From People Who Are Blind Or Severely Disabled, transmitting the Committee's final rule - Additions to and Deletions from the Procurement List - Received March 13, 2001, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 1294** **Mar. 21, 2001**

Letter from the Comptroller General, General Accounting Office, transmitting a report on the failure of the Department of Defense to provide access to certain records to the General Accounting Office, pursuant to 31 U.S.C. 716(b)(1).

**No. 1295** **Mar. 21, 2001**

Letter from the Chairman, Federal Maritime Commission, transmitting the Annual Program Performance Report for FY 2000.

**No. 1296** **Mar. 21, 2001**

Letter from the Comptroller General, General Accounting Office, transmitting a report entitled, "Framework for Considering Budgetary Implications of Selected GAO Work".

**No. 1297** **Mar. 21, 2001**

Letter from the Managing Director, National Transportation Safety Board, transmitting the Board's Inventory of Commercial Activities as required under the Federal Activities Reform Act of 1998.

**No. 1298** **Mar. 21, 2001**

Letter from the Chairman, Board of Directors, Tennessee Valley Authority, transmitting the report in compliance with the Government in the Sunshine Act for Calendar Year 2000, pursuant to 5 U.S.C. 552b(j).

**No. 1332** **Mar. 26, 2001**

Letter from the Acting Administrator and CEO, Bonneville Power Administration, transmitting the 2000 Annual Report of the Bonneville Power Administration, pursuant to 31 U.S.C. 9106.

**No. 1333** **Mar. 26, 2001**

Letter from the Auditor, District of Columbia, transmitting a report entitled, "Analysis of the 1st Quarter Cash Collections Against the Revised FY 2001 Revenue Estimate".

**No. 1369** **Mar. 27, 2001**

Letter from the Chairman, National Mediation Board, transmitting the 2000 Annual Performance Report.

**No. 1379** **Mar. 28, 2001**

Letter from the Acting Director, Office of Personnel Management, transmitting the Office's final rule - Corrections of Retirement Coverage Errors under the Federal Erroneous Retirement Coverage Corrections Act (RIN: 3206-AJ38) Received March 23, 2001, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 1403** **Mar. 29, 2001**

Letter from the Chief Financial Officer, Export-Import Bank, transmitting the 2000 annual report in compliance with the Inspector General Act Amendments of 1988, pursuant to 5 app.

**No. 1404** **Mar. 29, 2001**

Letter from the Vice President for Legal Affairs, General Counsel and Corporate Secretary, Legal Services Corporation, transmitting a copy of the annual report in compliance with the Government in the Sunshine Act during the calendar year 2000, pursuant to 5 U.S.C. 552b(j).

**No. 1412** **Mar. 30, 2001**

Letter from the Deputy Archivist, National Archives and Records Administration, transmitting the Administration's final rule - NARA Freedom of Information Act Regulations (RIN: 3095-AA72) Received March 26, 2001, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 1433** **Apr. 3, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 13-597, "21st Century Financial Modernization Act of 2000" Received April 03, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 1434** **Apr. 3, 2001**

Letter from the Chairman, Consumer Product Safety Commission, transmitting the Fiscal Year 2000 Annual Program Performance Report.

**No. 1435** **Apr. 3, 2001**

Letter from the Acting Assistant Secretary, Policy, Management and Budget and Chief Financial Officer, Department of the Interior, transmitting the Department's Annual Accountability Report for Fiscal Year 2000.

**No. 1436** **Apr. 3, 2001**

Letter from the Secretary, Department of Labor, transmitting an Annual Report on Performance and Accountability for FY 2000.

**No. 1437** **Apr. 3, 2001**

Letter from the Chairman, Federal Energy Regulatory Commission, transmitting the Commission's FY 2000 Performance Report.

**No. 1438** **Apr. 3, 2001**

Letter from the Executive Director, Neighborhood Reinvestment Corporation, transmitting the Corporation's Fiscal Year 2000 Annual Program Performance Report and the Fiscal Year 2002 Performance Plan.

**No. 1439** **Apr. 3, 2001**

Letter from the Director, Office of Government Ethics, transmitting the Annual Program Performance Report for FY 2000.

**No. 1440** **Apr. 3, 2001**

Letter from the Chair, Railroad Retirement Board, transmitting an Annual Program Performance Report for Fiscal Year 2000.

**No. 1441** **Apr. 3, 2001**

Letter from the Acting Administrator, U.S. Agency for International Development, transmitting a report on FY 2000 Accountability.

**No. 1482** **Apr. 4, 2001**

Letter from the Senior Vice President, CFO, Potomac Electric Power Company, transmitting a copy of the Balance Sheet of Potomac Electric Power Company as of December 31, 2000, pursuant to D.C. Code Section 43-513.

**No. 1483** **Apr. 4, 2001**

Letter from the Comptroller General, General Accounting Office, transmitting List of all reports issued or released by the GAO in February 2001, pursuant to 31 U.S.C. 719(h).

**No. 1484** **Apr. 4, 2001**

Letter from the President, African Development Foundation, transmitting a Report on African Development Foundation's Financial Statements, Internal Controls, and Compliance For Fiscal Year 2000.

**No. 1485** **Apr. 4, 2001**

Letter from the Executive Director, Committee For Purchase From People Who Are Blind Or Severely Disabled, transmitting the Commttee's final rule - Additions to and Deletions from the Procurement List - Received April 3, 2001, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 1486** **Apr. 4, 2001**

Letter from the Acting Chief Executive Officer, Corporation For National Service, transmitting the Corporation's Performance Report for FY 2000.

**No. 1487** **Apr. 4, 2001**

Letter from the Secretary, Department of the Treasury, transmitting the Financial Report of the United States Government for Fiscal Year 2000.

**No. 1488** **Apr. 4, 2001**

Letter from the Secretary, Department of the Treasury, transmitting a Program Performance Report for FY 2000.

**No. 1489** **Apr. 4, 2001**

Letter from the Secretary, Department of Commerce, transmitting the Department's Accountability Report for FY 2000.

**No. 1490** **Apr. 4, 2001**

Letter from the Secretary, Department of Housing and Urban Development, transmitting a copy of the Government National Mortgage Association management report for the fiscal year ended September 30, 2000, pursuant to 31 U.S.C. 9106.

**No. 1491** **Apr. 4, 2001**

Letter from the Secretary, Department of State, transmitting an Annual Program Performance Report of FY 2000.

**No. 1492** **Apr. 4, 2001**

Letter from the Secretary, Department of Veterans' Affairs, transmitting an Annual Performance Report for FY 2000.

**No. 1493** **Apr. 4, 2001**

Letter from the Secretary, Department of Veterans' Affairs, transmitting the Department's Annual Accountability Report for FY 2000.

**No. 1494** **Apr. 4, 2001**

Letter from the President and Chairman, Export-Import Bank of the United States, transmitting the Bank's Annual Performance Report for FY 2000, pursuant to 12 U.S.C. 635g(a).

**No. 1495** **Apr. 4, 2001**

Letter from the Director, Federal Emergency Management Agency, transmitting the Agency's Annual Performance Report for FY 2000.

**No. 1496** **Apr. 4, 2001**

Letter from the Acting Congressional Liaison, Federal Labor Relations Authority, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 1497** **Apr. 4, 2001**

Letter from the Director and Inspector General, National Science Foundation, transmitting the Foundation's Accountability Report for FY 2000.

**No. 1498** **Apr. 4, 2001**

Letter from the Director, National Science Foundation, transmitting the Foundation's Performance Report for FY 2000.

**No. 1499** **Apr. 4, 2001**

Letter from the Chairman, Nuclear Regulatory Commission, transmitting a Performance and Accountability Report of FY 2000 and our Inspector General FY2000 Performance Report, pursuant to 31 U.S.C. 3512(c)(3).

**No. 1500** **Apr. 4, 2001**

Letter from the Chairman, Occupational Safety and Health Review Commission, transmitting a report on the Fiscal Year 2001 Revised Final Annual Performance Plan.

**No. 1501** **Apr. 4, 2001**

Letter from the Chairman, Occupational Safety And Health Review Commission, transmitting the Commission's Annual Program Performance Report for Fiscal Year 2000.

**No. 1502** **Apr. 4, 2001**

Letter from the Director, Office of Federal Housing Enterprise Oversight, transmitting an Program Performance Report for FY 2000.

**No. 1503** **Apr. 4, 2001**

Letter from the Deputy Director, Peace Corps, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 1504** **Apr. 4, 2001**

Letter from the Acting Director, Trade and Development Agency, transmitting the Agency's Performance Report for FY 2000.

**No. 1505** **Apr. 4, 2001**

Letter from the Acting Executive Secretary, U.S. Agency For International Development, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 1506** **Apr. 4, 2001**

Letter from the Chairman, United States International Trade Commission, transmitting a Program Performance Report for FY 2000.

**No. 1523** **Apr. 4, 2001**

Letter from the Chairman, Federal Prison Industries, Inc., Department of Justice, transmitting the 2000 Annual Report of the Federal Prison Industries, Inc. (FPI), pursuant to 18 U.S.C. 4127.

**No. 1525** **Apr. 4, 2001**

Letter from the Chairman of the Board and the Acting Executive Director, Pension Benefit Guaranty Corporation, transmitting the Corporation's 2000 Annual Report, pursuant to 29 U.S.C. 1308.

**No. 1526** **Apr. 4, 2001**

Letter from the Chairman, Federal Election Commission, transmitting the Comission's FY 2002 Budget Request, pursuant to 2 U.S.C. 437d(d)(1).

**No. 1558** **Apr. 24, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 13-580, "Storm Water Permit Compliance Amendment Act of 2000" Received April 19, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 1559** **Apr. 24, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-26, "Motor Vehicle Excessive Idling Exemption Temporary Amendment Act of 2001" Received April 19, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 1560** **Apr. 24, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-27, "Eastern Avenue Tour Bus Parking Prohibition Temporary Amendment Act of 2001" Received April 19, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 1561** **Apr. 24, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-28, "Medicaid Provider Fraud Prevention Temporary Amendment Act of 2001" Received April 19, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 1562** **Apr. 24, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-29, "Homestead and Senior Citizen Real Property Tax Temporary Act of 2001" Received April 19, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 1563** **Apr. 24, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-35, "Closing of a Public Alley in Square 873, S.O. 99-68 Act of 2001" Received April 19, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 1564** **Apr. 24, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-36, "Uniform Per Student Funding Formula For Public Schools and Public Charter Schools Temporary Amendment Act of 2001" Received April 19, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 1565** **Apr. 24, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-37, "Attendance and School Safety Temporary Act of 2001" Received April 19, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 1566** **Apr. 24, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-38, "Real Property Tax Clarity and Litter Control Administration Temporary Amendment Act of 2001" Received April 19, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 1567** **Apr. 24, 2001**

Letter from the Comptroller General, General Accounting Office, transmitting a report on the failure of the Department of Defense to provide access to certain records to the General Accounting Office, pursuant to 31 U.S.C. 716(b)(1).

**No. 1568** **Apr. 24, 2001**

Letter from the Secretary, Department of Agriculture, transmitting the FY 2000 report pursuant to the Federal Managers' Financial Integrity Act, pursuant to 31 U.S.C. 3512(c)(3).

**No. 1569** **Apr. 24, 2001**

Letter from the Secretary, Department of Commerce, transmitting the Department's FY 2000 Annual Program Performance Report and FY 2002 Annual Performance Plan.

**No. 1570** **Apr. 24, 2001**

Letter from the Associate General Counsel for General Law, Federal Emergency Management Agency, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 1571** **Apr. 24, 2001**

Letter from the Chairman, U.S. Merit Systems Protection Board, transmitting the Board's FY 2000 performance report.

**No. 1601** **Apr. 25, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-43, "Closing of a Portion of South Avenue, N.E., S.O. 00-91 Act of 2001" Received April 24, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 1602** **Apr. 25, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 13-576, "Brownfield Revitalization Amendment Act of 2000" Received April 24, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 1603** **Apr. 25, 2001**

Letter from the Assistant Attorney General for Administration, Department of Justice, transmitting the Department's final rule - Privacy Act of 1974; Implementation - Received April 9, 2001, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 1636** **Apr. 27, 2001**

Letter from the Acting Deputy Attorney General, Office of the Deputy Attorney General, transmitting a copy of the 2000 Annual Report on activities pertaining to the Freedom of Information Act.

**No. 1651** **Apr. 27, 2001**

Letter from the Director, Financial Services, The Library of Congress, transmitting a report on the Capitol Preservation Commission's Financial Statements For September 30, 2000.

**No. 1652** **May 1, 2001**

Letter from the Secretary, American Battle Monuments Commission, transmitting the Commission's FY 2000 Annual Program Performance Report.

**No. 1653** **May 1, 2001**

Letter from the Secretary, American Battle Monuments Commission, transmitting the Commission's revised Annual Performance Plan for FY 2002.

**No. 1654** **May 1, 2001**

Letter from the Chairman, Broadcasting Board Of Governors, transmitting the Annual Program Performance Report on the FY 2000 Performance Plan.

**No. 1655** **May 1, 2001**

Letter from the Staff Director, Commission On Civil Rights, transmitting the Commission's FY 2000 Government Performance and Results Act Report.

**No. 1656** **May 1, 2001**

Letter from the Acting Chairman, Commodity Futures Trading Commission, transmitting the Commission's FY 2000 Performance Report.

**No. 1657** **May 1, 2001**

Letter from the Chairman, Defense Nuclear Facilities Safety Board, transmitting the Board's Performance Report for FY 2000.

**No. 1658** **May 1, 2001**

Letter from the Secretary, Department of Transportation, transmitting the 6-month report in compliance with the Inspector General Act of 1988, pursuant to 5 app.

**No. 1659** **May 1, 2001**

Letter from the Secretary, Department of Transportation, transmitting the Department's FY 2002 Performance Plan and FY 2000 Performance Report.

**No. 1660** **May 1, 2001**

Letter from the Inspector General, Department of Veterans' Affairs, transmitting the Office of Inspector General's Strategic Plan for 2001-2006.

**No. 1661** **May 1, 2001**

Letter from the United States Trade Representative, Executive Office of the President, transmitting the FY 2002 Performance Plan and FY 2000 Annual Performance Report.

**No. 1662** **May 1, 2001**

Letter from the Chairman, Federal Communications Commission, transmitting the Commission's FY 2000 Annual Program Performance Report.

**No. 1663** **May 1, 2001**

Letter from the Chairman, Federal Labor Relations Authority, transmitting the FY 2000 Annual Program Performance Report.

**No. 1664** **May 1, 2001**

Letter from the Chairman, Federal Maritime Commission, transmitting the Commission's FY 2002 Final Annual Performance Plan.

**No. 1665** **May 1, 2001**

Letter from the Chairman, Federal Trade Commission, transmitting the Commission's FY 2000 Performance Report.

**No. 1666** **May 1, 2001**

Letter from the Comptroller General, General Accounting Office, transmitting the Office's Performance and Accountability report for FY 2000 and Performance Plan for FY 2002.

**No. 1667** **May 1, 2001**

Letter from the Acting Administrator, General Services Administration, transmitting the Administration's FY 2000 Annual Performance Report.

**No. 1668** **May 1, 2001**

Letter from the Director, Holocaust Memorial Museum, transmitting the FY 2000 Annual Performance Report.

**No. 1669** **May 1, 2001**

Letter from the Chairman, Merit Systems Protection Board, transmitting the Board's FY 2001 - FY 2006 Strategic Plan and FY 2002 Performance Plan.

**No. 1670** **May 1, 2001**

Letter from the Administrator, National Aeronautics and Space Administration, transmitting the Administration's FY 2000 Performance Report.

**No. 1671** **May 1, 2001**

Letter from the Chairman and the Acting General Counsel, National Labor Relations Board, transmitting the Board's FY 2000 Annual Program Performance Report and the FY 2002 Annual Performance Plan.

**No. 1672** **May 1, 2001**

Letter from the Chairman, Nuclear Regulatory Commission, transmitting the Commission's FY 2002 Budget Estimates and Performance Plan.

**No. 1673** **May 1, 2001**

Letter from the Attorney General, Office of the Attorney General, transmitting the FY 2000 Performance Report and FY 2002 Performance Plan.

**No. 1674** **May 1, 2001**

Letter from the Special Counsel, Office of Special Counsel, transmitting the Counsel's FY 2000 Annual Performance Report.

**No. 1675** **May 1, 2001**

Letter from the Chairman, Tennessee Valley Authority, transmitting the FY 2000 Annual Program Performance Report.

**No. 1676** **May 1, 2001**

Letter from the Acting Administrator, U.S. Agency for International Development, transmitting the Agency's FY 2000 Performance Overview Report.

**No. 1683** **May 2, 2001**

Letter from the Acting Director, Office of Personnel Management, President's Pay Agent, transmitting a report justifying the reasons for the extension of General Schedule (GS) locality-based comparability payments to non-GS categories of positions that are in more than one executive agency, pursuant to 5 U.S.C. 5304(h)(2)(C).

**No. 1684** **May 2, 2001**

Letter from the Director, Federal Emergency Management Agency, transmitting the Agency's Final Annual Performance Plan for FY 2002.

**No. 1703** **May 3, 2001**

Letter from the General Counsel, Central Intelligence Agency, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 1704** **May 3, 2001**

Letter from the Executive Director, Committee For Purchase From People Who Are Blind Or Severely Disabled, transmitting the Committee's final rule - Addition to the Procurement List - Received April 18, 2001, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 1705** **May 3, 2001**

Letter from the Assistant Director for Executive and Political Personnel, Department of Defense, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 1706** **May 3, 2001**

Letter from the Assistant Director for Executive and Political Personnel, Department of Defense, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 1707** **May 3, 2001**

Letter from the Assistant Director for Executive and Political Personnel, Department of Defense, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 1708** **May 3, 2001**

Letter from the Assistant Director for Executive and Political Personnel, Department of Defense, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 1709** **May 3, 2001**

Letter from the Assistant Director for Executive and Political Personnel, Department of Defense, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 1710** **May 3, 2001**

Letter from the Assistant Director for Executive and Political Personnel, Department of Defense, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 1711** **May 3, 2001**

Letter from the Assistant Director for Executive and Political Personnel, Department of Defense, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 1712** **May 3, 2001**

Letter from the Assistant Director for Executive and Political Personnel, Department of Defense, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 1713** **May 3, 2001**

Letter from the Assistant Director for Executive and Political Personnel, Department of Defense, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 1714** **May 3, 2001**

Letter from the Assistant Director for Executive and Political Personnel, Department of Defense, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 1715** **May 3, 2001**

Letter from the Assistant Director for Executive and Political Personnel, Department of Defense, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 1716** **May 3, 2001**

Letter from the Attorney, Department of Transportation, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 1717** **May 3, 2001**

Letter from the Attorney, Department of Transportation, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 1718** **May 3, 2001**

Letter from the Deputy General Counsel, Department of Transportation, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 1719** **May 3, 2001**

Letter from the Acting Director, Office of Personnel Management, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 1720** **May 3, 2001**

Letter from the Acting Director, Office of Personnel Management, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 1746** **May 7, 2001**

Letter from the President, African Development Foundation, transmitting the Annual Performance Report for FY 2000.

**No. 1747** **May 7, 2001**

Letter from the Deputy Assistant Secretary of the Army, Department of the Army, transmitting a report on the Army's Annual Financial Statement for FY 2000.

**No. 1748** **May 7, 2001**

Letter from the Chairman, U.S. Equal Employment Opportunity Commission, transmitting a set of documents to meet requirements under the Government Performance and Results Act for Fiscal Years 2000-2002.

**No. 1768** **May 8, 2001**

Letter from the Deputy Associate Administrator, Office of Acquisition Policy, GSA, Department of Defense, transmitting the Department's final rule - Federal Acquisition Regulation; Contractor Responsibility, Labor Relations Costs, and Costs Relating to Legal and Other Proceedings (RIN: 9000-AI40) Received April 12, 2001, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 1769** **May 8, 2001**

Letter from the Assistant Secretary for Budget and Programs, Department of Transportation, transmitting copies of the inventories of commercial positions in the Department of Transportation.

**No. 1770** **May 8, 2001**

Letter from the General Counsel, Federal Retirement Thrift Investment Board, transmitting the Board's final rule - Participants' Choices of Investment Funds - Received April 30, 2001, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 1771** **May 8, 2001**

Letter from the General Counsel, Federal Retirement Thrift Investment Board, transmitting the Board's final rule - Employee Elections to Contribute to the Thrift Savings Plan - Received April 30, 2001, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 1793** **May 8, 2001**

Letter from the Chairman and Chief Executive Officer, Farm Credit Administration, transmitting a report on the proposed fiscal year 2002 budget.

**No. 1810** **May 9, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-48, "Prevention of Unauthorized Switching of Customer Natural Gas Accounts Temporary Act of 2001" Received May 9, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 1811** **May 9, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-46, "Dedication and Designation of Tremont Street, S.E., Act of 2001" Received May 9, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 1812** **May 9, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-49, "Arena Fee Rate Adjustment and Elimination Temporary Act of 2001" Received May 9, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 1813** **May 9, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-47, "Approval of the Extension of the Term of Comcast Cablevision of the District, LLC's Franchise Temporary Act of 2001" Received May 9, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 1814** **May 9, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-54, "Moratorium on the Construction of Certain Telecommunications Towers Temporary Act of 2001" Received May 9, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 1815** **May 9, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-45, "Closing of Public Alleys in Square 697, S.O. 98-270, Act of 2001" Received May 9, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 1816** **May 9, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-50, "Master Facility Plan Requirement Temporary Amendment Act of 2001" Received May 9, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 1817** **May 9, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-52, "Brownfield Revitalization Temporary Amendment Act of 2001" Received May 9, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 1818** **May 9, 2001**

Letter from the Executive Director, Committee For Purchase From People Who Are Blind Or Severely Disabled, transmitting the Committee's final rule - Additions to and Deletions from the Procurement List - Received April 30, 2001, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 1819** **May 9, 2001**

Letter from the White House Liaison, Department of Justice, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 1820** **May 9, 2001**

Letter from the White House Liaison, Department of Justice, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 1821** **May 9, 2001**

Letter from the Executive Resources and Special Programs Division, Environmental Protection Agency, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 1822** **May 9, 2001**

Letter from the Chairman, National Labor Relations Board, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 1823** **May 9, 2001**

Letter from the Executive Services Staff, Social Security Administration, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 1824** **May 9, 2001**

Letter from the Congressional Liaison, U.S. Trade and Development Agency, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 1860** **May 10, 2001**

Letter from the Executive Director, Committee For Purchase From People Who Are Blind Or Severely Disabled, transmitting the Committee's final rule - Additions to and Deletions from the Procurement List - Received May 3, 2001, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 1861** **May 10, 2001**

Letter from the Deputy Secretary, Department of Defense, transmitting the Department's second annual performance report for FY 2000.

**No. 1862** **May 10, 2001**

Letter from the Regulatory Contact, National Archives and Records Administration, transmitting the Administration's final rule - John F. Kennedy Assassination Records Collection Rules, Correction (RIN: 3095-AB00) Received April 20, 2001, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 1896** **May 14, 2001**

Letter from the Executive Director, District of Columbia Retirement Board, transmitting the Board's annual report for fiscal year 2000, pursuant to D.C. Code Section 1-732 and 1-734(a)(1)(A).

**No. 1897** **May 14, 2001**

Letter from the Interim Director, Court Services and Offender Supervision Agency for the District of Columbia, transmitting the Agency's FY 2002 Budget Request and Annual Performance Plan.

**No. 1898** **May 14, 2001**

Letter from the Secretary, Department of Agriculture, transmitting the Department's Annual Program Performance Report for FY 2000.

**No. 1899** **May 14, 2001**

Letter from the Assistant Director for Executive and Political Personnel, Department of Defense, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 1900** **May 14, 2001**

Letter from the Assistant Director for Executive and Political Personnel, Department of Defense, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 1901** **May 14, 2001**

Letter from the Assistant Director for Executive and Political Personnel, Department of Defense, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 1902** **May 14, 2001**

Letter from the Assistant Director for Budget and Administration, Executive Office of the President, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 1913** **May 14, 2001**

Letter from the Managing Director, Financial Management and Assurance, General Accounting Office, transmitting a report entitled, "FINANCIAL AUDIT: Capitol Preservation Fund's Fiscal Years 2000 and 1999 Financial Statements", pursuant to 31 U.S.C. Section 9105(a)(4).

**No. 1924** **May 15, 2001**

Letter from the Deputy Director, Institute of Museum and Library Services, transmitting the FY 2000 Annual Program Performance Report.

**No. 1925** **May 15, 2001**

Letter from the Inspector General, International Trade Commission, transmitting the Semiannual report of the Inspector General of the International Trade Commission for the period of October 1, 2000, through March 31, 2001, pursuant to 5 U.S.C. app. (Insp. Gen. Act) Section 5(b).

**No. 1926** **May 15, 2001**

Letter from the Acting Chairman, Securities and Exchange Commission, transmitting the Commission's Government Performance and Results Act Annual Performance Plan for FY 2002 and the Annual Performance Report for FY 2000.

**No. 1943** **May 16, 2001**

Letter from the Assistant Director for Executive and Political Personnel, Department of Defense, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 1944** **May 16, 2001**

Letter from the Assistant Director for Executive and Political Personnel, Department of Defense, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 1945** **May 16, 2001**

Letter from the Assistant Director for Executive and Political Personnel, Department of Defense, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 1946** **May 16, 2001**

Letter from the Assistant Director for Executive and Political Personnel, Department of Defense, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 1947** **May 16, 2001**

Letter from the Assistant Director for Executive and Political Personnel, Department of Defense, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 1948** **May 16, 2001**

Letter from the Director, Office of Budget, Department of Housing and Urban Development, transmitting the Department's FY 2002 Annual Performance Plan.

**No. 1949** **May 16, 2001**

Letter from the Attorney/Advisor, Department of Transportation, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 1950** **May 16, 2001**

Letter from the Chair, District of Columbia Financial Responsibility and Management Assistance Authority, transmitting a copy of the Authority's Acts and fiscal impact statement.

**No. 1951** **May 16, 2001**

Letter from the Chair, District of Columbia Financial Responsibility and Management Assistance Authority, transmitting a copy of the Authority's resolutions and orders.

**No. 1952** **May 16, 2001**

Letter from the General Counsel, Executive Office of the President, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 1964** **May 16, 2001**

Letter from the Comptroller General, General Accounting Office, transmitting the financial audit of the Federal Deposit Insurance Corporation's 2000 and 1999 Financial Statements, pursuant to 31 U.S.C. Section 9105(a)(4).

**No. 1978** **May 17, 2001**

Letter from the Deputy Associate Administrator, Office of Acquisition Policy, General Services Administration, transmitting the Administration's final rule - Federal Acquisition Regulation; Electronic and Information Technology Accessibility ⅛FAC 97-27; FAR Case 1999-607' (RIN: 9000-AI69) Received May 1, 2001, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 1979** **May 17, 2001**

Letter from the Director, Selective Service System, transmitting the Performance Measurement Plan for FY 2002.

**No. 1980** **May 17, 2001**

Letter from the Director, Selective Service System, transmitting the FY 2000 Performance Report.

**No. 2017** **May 21, 2001**

Letter from the Acting Chief Executive Officer, Corporation for National and Community Service, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 2018** **May 21, 2001**

Letter from the Acting Chief Executive Officer, Corporation for National and Community Service, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 2019** **May 21, 2001**

Letter from the Assistant Director for Executive and Political Personnel, Department of Defense, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 2020** **May 21, 2001**

Letter from the Assistant Director for Executive and Political Personnel, Department of Defense, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 2021** **May 21, 2001**

Letter from the Assistant Director for Executive and Political Personnel, Department of Defense, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 2022** **May 21, 2001**

Letter from the Assistant Director for Executive and Political Personnel, Department of Defense, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 2023** **May 21, 2001**

Letter from the Assistant Director for Executive and Political Personnel, Department of Defense, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 2024** **May 21, 2001**

Letter from the Assistant Director for Executive and Political Personnel, Department of Defense, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 2025** **May 21, 2001**

Letter from the Executive Director, Interstate Commission on the Potomac River Basin, transmitting a copy of the Sixtieth Financial Statements and Independent Auditor's Report for the period October 1, 1999 to September 30, 2000, pursuant to 31 U.S.C. 3512(c)(3).

**No. 2026** **May 21, 2001**

Letter from the Deputy Archivist, National Archives and Records Administration, transmitting the Administration's final rule - Records Disposition; Technical Amendments (RIN: 3095-AB02) Received May 18, 2001, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 2027** **May 21, 2001**

Letter from the Acting Executive Secretary, U.S. Agency for International Development, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 2069** **May 22, 2001**

Letter from the White House Liaison, Department of Justice, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 2070** **May 22, 2001**

Letter from the Deputy Associate Administrator, Office of Acquisition Policy, General Services Administration, transmitting the Administration's final rule - Federal Acquisition Circular 97-25; Introduction - Received May 16, 2001, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 2071** **May 22, 2001**

Letter from the Chairman, Merit Systems Protection Board, transmitting the Board's 2001 draft legislation to reauthorize the Board for an additional five years.

**No. 2081** **May 22, 2001**

Letter from the Acting Assistant Secretary for Legislative Affairs, Department of State, transmitting the Department's Federal Equal Opportunity Recruitment Program (FEORP) Accomplishments Report for Fiscal Year 2000.

**No. 2095** **May 23, 2001**

Letter from the District of Columbia Retirement Board, transmitting the personal financial disclosure statements of Board members, pursuant to D.C. Code Section 1-732 and 1-734(a)(1)(A).

**No. 2096** **May 23, 2001**

Letter from the Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule - Acquisition Regulation; Administrative Amendments ⅛FRL-6955-3' Received May 16, 2001, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 2145** **May 24, 2001**

Letter from the Secretary, Department of Health and Human Services, transmitting the Semiannual Report to Congress for the period October 1, 2000 through March 31, 2001, pursuant to 5 U.S.C. app. (Insp. Gen. Act) Section 5(b).

**No. 2146** **May 24, 2001**

Letter from the Assistant Director for Executive and Political Personnel, Department of Defense, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 2147** **May 24, 2001**

Letter from the Assistant Director for Executive and Political Personnel, Department of Defense, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 2148** **May 24, 2001**

Letter from the Assistant Director for Executive and Political Personnel, Department of Defense, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 2149** **May 24, 2001**

Letter from the White House Liaison, Department of Justice, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 2150** **May 24, 2001**

Letter from the Chair, District of Columbia Financial Responsibility and Management Assistance Authority, transmitting a report on Resolution and Order Concerning the Fiscal Year 2001 Supplemental Budget Request Act of 2001.

**No. 2151** **May 24, 2001**

Letter from the Executive Resources and Special Programs Division, Environmental Protection Agency, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 2152** **May 24, 2001**

Letter from the Deputy Associate Administrator, Office of Acquisition Policy, General Services Administration, transmitting the Administration's final rule - Federal Acquisition Circular 97-25; Introduction - Received May 21, 2001, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 2153** **May 24, 2001**

Letter from the Director of Legislative Affairs, Railroad Retirement Board, transmitting a copy of the annual report in compliance with the Government in the Sunshine Act during the calendar year 2001, pursuant to 5 U.S.C. 552b(j).

**No. 2215** **May 24, 2001**

Letter from the Secretary, Judicial Conference of the United States, transmitting a draft of proposed legislation entitled, "Federal Courts Improvement Act of 2001".

**No. 2234** **May 25, 2001**

Letter from the Executive Director, District of Columbia Retirement Board, transmitting the personal financial disclosure statements of Board members, pursuant to D.C. Code Section 1-732 and 1-734(a)(1)(A).

**No. 2235** **May 25, 2001**

Letter from the Attorney/Advisor, Department of Defense, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 2236** **May 25, 2001**

Letter from the Chairman, Federal Maritime Commission, transmitting a copy of the Federal Maritime Commission's Inspector General's Semiannual Report for the period October 1, 2000, through March 31, 2001, pursuant to 5 U.S.C. app. (Insp. Gen. Act) Section 5(b).

**No. 2261** **June 5, 2001**

Letter from the Executive Director, District of Columbia Retirement Board, transmitting the personal financial disclosure statements of Board members, pursuant to D.C. Code Section 1-732 and 1-734(a)(1)(A).

**No. 2262** **June 5, 2001**

Letter from the Chairman, Board of Governors of the Federal Reserve System, transmitting the semiannual report on the activities of the Office of Inspector General for the period October 1, 2000 through March 31, 2001, pursuant to 5 U.S.C. app. (Insp. Gen. Act) Section 5(b).

**No. 2263** **June 5, 2001**

Letter from the Assistant Director for Executive and Political Personnel, Department of Defense, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 2264** **June 5, 2001**

Letter from the Chairman, National Endowment for the Arts, transmitting the semiannual report on the activities of the Office of Inspector General for the period October 1, 2000 through March 31, 2001, pursuant to 5 U.S.C. app. (Insp. Gen. Act) Section 5(b).

**No. 2265** **June 5, 2001**

Letter from the Director, Peace Corps, transmitting the semiannual report on the activities of the Office of Inspector General for the period October 1, 2000 through March 31, 2001, pursuant to 5 U.S.C. app. (Insp. Gen. Act) Section 5(b).

**No. 2322** **June 6, 2001**

Letter from the Assistant Director for Executive and Political Personnel, Department of Defense, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 2323** **June 6, 2001**

Letter from the Assistant Director for Executive and Political Personnel, Department of Defense, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 2324** **June 6, 2001**

Letter from the Assistant Director for Executive and Political Personnel, Department of Defense, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 2325** **June 6, 2001**

Letter from the White House Liaison, Department of Justice, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 2326** **June 6, 2001**

Letter from the White House Liaison, Department of Justice, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 2327** **June 6, 2001**

Letter from the Deputy Assistant Inspector General for Management and Planning, Department of Justice, transmitting the semiannual report of the Office of Inspector General for the period October 1, 2000 through March 31, 2001, pursuant to 5 U.S.C. app. (Insp. Gen. Act) Section 5(b).

**No. 2328** **June 6, 2001**

Letter from the Chairman, National Science Board, transmitting the semiannual report on the activities of the Office of Inspector General for the period October 1, 2000 through March 31, 2001, pursuant to 5 U.S.C. app. (Insp. Gen. Act) Section 5(b).

**No. 2329** **June 6, 2001**

Letter from the Acting Chairman, Securities and Exchange Commission, transmitting the semiannual report on the activities of the Office of Inspector General for the period October 1, 2000 through March 31, 2001, pursuant to 5 U.S.C. app. (Insp. Gen. Act) Section 5(b).

**No. 2366** **June 7, 2001**

Letter from the Secretary, Department of Energy, transmitting the semiannual report on activities of the Office of Inspector General for the period October 1, 2000, through March 31, 2001, pursuant to 5 U.S.C. app. (Insp. Gen. Act) Section 5(d).

**No. 2367** **June 7, 2001**

Letter from the Secretary, Department of Labor, transmitting the semiannual report of the Department of Labor's Inspector General covering the period October 1, 2000 through March 31, 2001, pursuant to 5 U.S.C. app. (Insp. Gen. Act) Section 5(b).

**No. 2368** **June 7, 2001**

Letter from the Executive Director, Committee For Purchase From People Who Are Blind Or Severely Disabled, transmitting the Committee's final rule - Additions to and Deletions from the Procurement List - Received June 4, 2001, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 2369** **June 7, 2001**

Letter from the White House Liaison, Department of the Treasury, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 2370** **June 7, 2001**

Letter from the Assistant Director for Executive and Political Personnel, Department of Defense, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 2371** **June 7, 2001**

Letter from the Attorney General, Department of Justice, transmitting the semiannual report on activities of the Office of Inspector General for the period October 1, 2000, through March 31, 2001, pursuant to 5 U.S.C. app. (Insp. Gen. Act) Section 5(b).

**No. 2372** **June 7, 2001**

Letter from the White House Liaison, Department of Justice, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 2373** **June 7, 2001**

Letter from the Attorney/Advisor, Department of Transportation, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 2374** **June 7, 2001**

Letter from the Chairwoman, Equal Employment Opportunity Commission, transmitting the semiannual report on activities of the Office of Inspector General for the period October 1, 2000 through March 31, 2001, pursuant to 5 U.S.C. app. (Insp. Gen. Act) Section 5(b).

**No. 2375** **June 7, 2001**

Letter from the Chairman, Federal Deposit Insurance Corporation, transmitting the Corporation's 2000 CFOA Report, pursuant to 5 U.S.C. app. (Insp. Gen. Act) Section 5(b).

**No. 2376** **June 7, 2001**

Letter from the Acting Administrator, General Services Administration, transmitting the semiannual report on activities of the Office of Inspector General for the period October 1, 2000 through March 31, 2001, pursuant to 5 app..

**No. 2377** **June 7, 2001**

Letter from the Counsel to the Inspector General, General Services Administration, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 2378** **June 7, 2001**

Letter from the Counsel to the Inspector General, General Services Administration, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 2379** **June 7, 2001**

Letter from the Chairman and the Acting General Counsel, National Labor Relations Board, transmitting the semiannual report on the activities of the Office of Inspector General for the period October 1, 2000 through March 31, 2001, pursuant to 5 U.S.C. app. (Insp. Gen. Act) Section 5(b).

**No. 2380** **June 7, 2001**

Letter from the Inspector General, Railroad Retirement Board, transmitting the semiannual report on activities of the Office of Inspector General for the period October 1, 2000, through March 31, 2001, pursuant to 5 U.S.C. app. (Insp. Gen. Act) Section 5(d).

**No. 2401** **June 8, 2001**

Letter from the Attorney/Advisor, Department of Transportation, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 2402** **June 8, 2001**

Letter from the Attorney/Advisor, Department of Transportation, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 2403** **June 8, 2001**

Letter from the Acting Director, Office of Personnel Management, transmitting OPM's Fiscal Year 2000 Annual Report to Congress on the Federal Equal Opportunity Recruitment Program (FEORP), pursuant to 5 U.S.C. 7201(e).

**No. 2404** **June 8, 2001**

Letter from the Chief Operating Officer/President, Resolution Funding Corporation, transmitting a copy of the Resolution Funding Corporation's Statement on Internal Controls and the 2000 Audited Financial Statements, pursuant to Public Law 101-73, Section 511(a) (103 Stat. 404).

**No. 2405** **June 8, 2001**

Letter from the Administrator, U.S. Agency for International Development, transmitting the semiannual report on the activities of the Office of Inspector General for the period October 1, 2000 through March 31, 2001, pursuant to 5 U.S.C. app. (Insp. Gen. Act) Section 5(b).

**No. 2406** **June 8, 2001**

Letter from the Chairman, U.S. Postal Service, transmitting the Semiannual Report of the Inspector General and the Postal Service management response to the report for the period ending March 31, 2001, pursuant to 5 U.S.C. app. (Insp. Gen. Act) Section 8G(h)(2).

**No. 2436** **June 12, 2001**

Letter from the Secretary, Department of Agriculture, transmitting the semiannual report of the Inspector General for the period October 1, 2000 through March 31, 2001, pursuant to 5 U.S.C. app. (Insp. Gen. Act) Section 5(b).

**No. 2437** **June 12, 2001**

Letter from the Chairman, Consumer Product Safety Commission, transmitting the semiannual report on the activities of the Office of Inspector General for the period October 1, 2000 through March 31, 2001, pursuant to 5 U.S.C. app. (Insp. Gen. Act) Section 5(b).

**No. 2438** **June 12, 2001**

Letter from the Secretary, Department of the Treasury, transmitting the semiannual report on activities of the Inspector General for the period October 1, 2000, through March 31, 2001, and the Secretary's semiannual report for the same period, pursuant to 5 U.S.C. app. (Insp. Gen. Act) Section 5(b).

**No. 2439** **June 12, 2001**

Letter from the Chairman, Federal Housing Finance Board, transmitting the semiannual report on the activities of the Office of Inspector General for the period October 1, 2000 through March 31, 2001, pursuant to 5 U.S.C. app. (Insp. Gen. Act) Section 5(b).

**No. 2440** **June 12, 2001**

Letter from the Acting Director, Office of Personnel Management, transmitting the Office's final rule - Career Transition Assistance for Surplus and Displaced Federal Employees (RIN: 3206-AJ32) Received June 7, 2001, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 2457** **June 12, 2001**

Letter from the Assistant Director for Legislative Affairs, Equal Employment Opportunity Commission, transmitting a copy of the Commission's report entitled, "Federal Sector Report on EEO Complaints and Appeals for FY 1999", pursuant to 42 U.S.C. 2000e-4(e).

**No. 2470** **June 13, 2001**

Letter from the Secretary, Department of Education, transmitting the semiannual report of the activities of the Inspector General during the six-month period ending March 31, 2001, pursuant to 5 U.S.C. app. (Insp. Gen. Act) Section 5(b).

**No. 2471** **June 13, 2001**

Letter from the Director, Office of Personnel Policy, Department of the Interior, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 2472** **June 13, 2001**

Letter from the Director, Office of Personnel Policy, Department of the Interior, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 2473** **June 13, 2001**

Letter from the Director, Office of Personnel Policy, Department of the Interior, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 2474** **June 13, 2001**

Letter from the Director, Office of Personnel Policy, Department of the Interior, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 2475** **June 13, 2001**

Letter from the Director, Office of Personnel Policy, Department of the Interior, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 2476** **June 13, 2001**

Letter from the Director, Office of Personnel Policy, Department of the Interior, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 2477** **June 13, 2001**

Letter from the Director, Office of Personnel Policy, Department of the Interior, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 2478** **June 13, 2001**

Letter from the Director, Office of Personnel Policy, Department of the Interior, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 2479** **June 13, 2001**

Letter from the Director, Office of Personnel Policy, Department of the Interior, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 2480** **June 13, 2001**

Letter from the Director, Office of Personnel Policy, Department of the Interior, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 2481** **June 13, 2001**

Letter from the Director, Office of Personnel Policy, Department of the Interior, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 2482** **June 13, 2001**

Letter from the Director, Office of Personnel Policy, Department of the Interior, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 2483** **June 13, 2001**

Letter from the Director, Office of Personnel Policy, Department of the Interior, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 2484** **June 13, 2001**

Letter from the Assistant Director for Executive and Political Personnel, Department of Defense, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 2502** **June 14, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-69, "Advisory Neighborhood Commission Temporary Amendment Act of 2001" Received June 14, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 2503** **June 14, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-71, "Real Property Tax Assessment Transition Temporary Act of 2001" Received June 14, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 2504** **June 14, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-70, "Earned Income Tax Credit Act of 2001" Received June 14, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 2505** **June 14, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-72, "Department of Mental Health Establishment Temporary Amendment Act of 2001" Received June 14, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 2506** **June 14, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-67, "Arena Fee Rate Adjustment and Elimination Act of 2001" Received June 14, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 2507** **June 14, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-74, "51 Percent District Residents New Hires Amendment Act of 2001" Received June 14, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 2508** **June 14, 2001**

Letter from the Comptroller General, General Accounting Office, transmitting a list of all reports issued or released in April 2001, pursuant to 31 U.S.C. 719(h).

**No. 2509** **June 14, 2001**

Letter from the Comptroller General, General Accounting Office, transmitting a list of all reports issued or released in March 2001, pursuant to 31 U.S.C. 719(h).

**No. 2510** **June 14, 2001**

Letter from the Chair, Corporation for Public Broadcasting, transmitting the semiannual report on the activities of the Office of Inspector General for the period October 1, 2000 through March 31, 2001, pursuant to 5 U.S.C. app. (Insp. Gen. Act) Section 5(b).

**No. 2511** **June 14, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-68, "Child Fatality Review Committee Establishment Temporary Act of 2001" Received June 14, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 2512** **June 14, 2001**

Letter from the Assistant Attorney General, Department of Justice, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 2513** **June 14, 2001**

Letter from the Acting Director, Office of Personnel Management, transmitting the semiannual report on activities of the Inspector General for the period of October 1, 2000, through March 31, 2001, and the Management Response for the same period, pursuant to 5 U.S.C. app. (Insp. Gen. Act) Section 5(b).

**No. 2514** **June 14, 2001**

Letter from the Acting Commissioner, Social Security Administration, transmitting the semiannual report on the activities of the Office of Inspector General for the period October 1, 2000 through March 31, 2001, pursuant to 5 U.S.C. app. (Insp. Gen. Act) Section 5(b).

**No. 2553** **June 18, 2001**

Letter from the Executive Director, Committee For Purchase From People Who Are Blind Or Severely Disabled, transmitting the Committee's final rule - Additions to and Deletions from the Procurement List - Received June 12, 2001, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 2554** **June 18, 2001**

Letter from the Acting Assistant Secretary, Policy, Management and Budget, Department of the Interior, transmitting the Annual Program Performance Report on the FY 2000 and Performance Plan for FY 2002.

**No. 2555** **June 18, 2001**

Letter from the Acting Assistant Administrator, Environmental Protection Agency, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 2556** **June 18, 2001**

Letter from the General Counsel, Office of Management and Budget, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 2557** **June 18, 2001**

Letter from the Deputy Director, Selective Service System, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 2590** **June 20, 2001**

Letter from the White House Liaison, Department of Justice, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 2591** **June 20, 2001**

Letter from the Attorney/Advisor, Department of Transportation, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 2592** **June 20, 2001**

Letter from the Administrator, Environmental Protection Agency, transmitting the semiannual report on the activities of the Inspector General covering the period from October 1, 2000, to March 31, 2001, pursuant to 5 U.S.C. app. (Insp. Gen. Act) Section 5(b).

**No. 2593** **June 20, 2001**

Letter from the Acting Chairman, National Credit Union Administration, transmitting the semiannual report on the activities of the Office of Inspector General for the period October 1, 2000 through March 31, 2001, pursuant to 5 U.S.C. app. (Insp. Gen. Act) Section 5(b).

**No. 2622** **June 21, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-76, "DNA Sample Collection Act of 2001" Received June 21, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 2623** **June 21, 2001**

Letter from the Assistant Director for Executive and Political Personnel, Department of Defense, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 2624** **June 21, 2001**

Letter from the Personnel Management Specialist, Department of Labor, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 2651** **June 25, 2001**

Letter from the Assistant Director for Executive and Political Personnel, Department of Defense, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 2652** **June 25, 2001**

Letter from the Assistant Director for Executive and Political Personnel, Department of Defense, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 2653** **June 25, 2001**

Letter from the Assistant Director for Executive and Political Personnel, Department of Defense, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 2654** **June 25, 2001**

Letter from the Assistant Director for Executive and Political Personnel, Department of Defense, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 2655** **June 25, 2001**

Letter from the Assistant Director for Executive and Political Personnel, Department of Defense, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 2656** **June 25, 2001**

Letter from the Assistant Director for Executive and Political Personnel, Department of Defense, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 2657** **June 25, 2001**

Letter from the Assistant Director for Executive and Political Personnel, Department of Defense, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 2658** **June 25, 2001**

Letter from the Acting General Counsel and Designated Reporting Official, Executive Office of the President, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 2680** **June 26, 2001**

Letter from the Director, Office of Personnel Policy, Department of the Interior, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 2681** **June 26, 2001**

Letter from the Director, Office of Personnel Policy, Department of the Interior, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 2682** **June 26, 2001**

Letter from the White House Liaison, Department of Education, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 2683** **June 26, 2001**

Letter from the White House Liaison, Department of Justice, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 2684** **June 26, 2001**

Letter from the Personnel Management Specialist, Department of Labor, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 2699** **June 27, 2001**

Letter from the Executive Director, Committee For Purchase From People Who Are Blind Or Severely Disabled, transmitting the Committee's final rule - Additions to the Procurement List - Received June 22, 2001, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 2700** **June 27, 2001**

Letter from the Assistant Director for Executive and Political Personnel, Department of Defense, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 2701** **June 27, 2001**

Letter from the Assistant Director for Executive and Political Personnel, Department of Defense, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 2702** **June 27, 2001**

Letter from the Assistant Director for Executive and Political Personnel, Department of Defense, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 2703** **June 27, 2001**

Letter from the Assistant Director for Executive and Political Personnel, Department of Defense, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 2704** **June 27, 2001**

Letter from the Assistant Director for Executive and Political Personnel, Department of Defense, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 2705** **June 27, 2001**

Letter from the Assistant Director for Executive and Political Personnel, Department of Defense, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 2706** **June 27, 2001**

Letter from the Assistant Director for Executive and Political Personnel, Department of Defense, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 2707** **June 27, 2001**

Letter from the Assistant Director for Executive and Political Personnel, Department of Defense, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 2708** **June 27, 2001**

Letter from the Assistant Director for Executive and Political Personnel, Department of Defense, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 2709** **June 27, 2001**

Letter from the Assistant Director for Executive and Political Personnel, Department of Defense, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 2710** **June 27, 2001**

Letter from the Assistant Director for Executive and Political Personnel, Department of Defense, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 2711** **June 27, 2001**

Letter from the Assistant Director for Executive and Political Personnel, Department of Defense, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 2712** **June 27, 2001**

Letter from the Assistant Director for Executive and Political Personnel, Department of Defense, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 2713** **June 27, 2001**

Letter from the Assistant Director for Executive and Political Personnel, Department of Defense, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 2714** **June 27, 2001**

Letter from the Assistant Director for Executive and Political Personnel, Department of Defense, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 2715** **June 27, 2001**

Letter from the Assistant Director for Executive and Political Personnel, Department of Defense, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 2716** **June 27, 2001**

Letter from the Chief Operating Officer/President, Financing Corporation, transmitting the Financing Corporation's Statement of Internal Controls and the 2000 Audited Financial Statements.

**No. 2727** **June 28, 2001**

Letter from the Assistant Director for Executive and Political Personnel, Department of Defense, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 2728** **June 28, 2001**

Letter from the Assistant Director for Executive and Political Personnel, Department of Defense, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 2729** **June 28, 2001**

Letter from the White House Liaison, Department of Education, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 2730** **June 28, 2001**

Letter from the Inspector General, Federal Housing Finance Board, transmitting the semiannual report on the activities of the Office of Inspector General for the period October 1, 2000 through March 31, 2001, pursuant to 5 U.S.C. app. (Insp. Gen. Act) Section 5(b).

**No. 2731** **June 28, 2001**

Letter from the Inspector General, National Science Board, transmitting the semiannual report on the activities of the Office of Inspector General for the period October 1, 2000 through March 31, 2001, pursuant to 5 U.S.C. app. (Insp. Gen. Act) Section 5(b).

**No. 2732** **June 28, 2001**

Letter from the Acting Director, Office of Personnel Management, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 2733** **June 28, 2001**

Letter from the Acting Director, Office of Personnel Management, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 2734** **June 28, 2001**

Letter from the Director, Corporate Policy and Research Department, Pension Benefit Guaranty Corporation, transmitting the Corporation's final rule - Disclosure and Amendment of Records Pertaining to Individuals Under the Privacy Act - Received June 27, 2001, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 2781** **July 10, 2001**

Letter from the Secretary, Department of Education, transmitting the twenty-fourth Semiannual Report to Congress on Audit Follow-Up, covering the period from October 1, 2000 to March 31, 2001 in compliance with the Inspector General Act Amendments of 1988, pursuant to 5 app.

**No. 2782** **July 10, 2001**

Letter from the White House Liaison, Department of Education, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 2783** **July 10, 2001**

Letter from the White House Liaison, Department of Education, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 2784** **July 10, 2001**

Letter from the Attorney/Advisor, Department of Transportation, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 2785** **July 10, 2001**

Letter from the Counsel to the Inspector General, General Services Administration, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 2786** **July 10, 2001**

Letter from the Counsel to the Inspector General, General Services Administration, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 2787** **July 10, 2001**

Letter from the Administrator, National Aeronautics and Space Administration, transmitting the semiannual report on activities of the Inspector General for the period ending March 31, 2001, pursuant to 5 U.S.C. app. (Insp. Gen. Act) Section 5(b).

**No. 2788** **July 10, 2001**

Letter from the Acting Chairman, Postal Rate Commission, transmitting the FY 2000 annual report on International Mail Volumes, Costs, and Revenues.

**No. 2789** **July 10, 2001**

Letter from the Acting Associate Deputy Administrator for Management and Administration, Small Business Administration, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 2790** **July 10, 2001**

Letter from the General Counsel, U.S. Trade and Development Agency, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 2811** **July 10, 2001**

Letter from the Assistant Secretary, Department of Defense, transmitting notification that the proposed plan for the U.S. Army Communications - Electronics Command (CECOM) Research, Development, and Engineering Community (RDEC), have been approved under authority of the National Defense Authority Acts for Fiscal Years 1995 and 2001.

**No. 2816** **July 10, 2001**

Letter from the General Counsel, Department of Defense, transmitting a draft of proposed legislation to authorize appropriations for fiscal year 2002 for military activities of the Department of Defense, to prescribe military personnel strengths for fiscal year 2001, and for other purposes.

**No. 2835** **July 11, 2001**

Letter from the Assistant Director for Executive and Political Personnel, Department of Defense, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 2836** **July 11, 2001**

Letter from the White House Liaison, Department of Justice, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 2837** **July 11, 2001**

Letter from the Assistant Director for Budget and Administration, Executive Office of the President, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 2838** **July 11, 2001**

Letter from the Assistant Director for Budget and Administration, Executive Office of the President, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 2839** **July 11, 2001**

Letter from the Assistant Director for Budget and Administration, Executive Office of the President, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 2840** **July 11, 2001**

Letter from the Assistant Director for Budget and Administration, Executive Office of the President, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 2841** **July 11, 2001**

Letter from the Assistant Director for Budget and Administration, Executive Office of the President, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 2842** **July 11, 2001**

Letter from the Acting Secretary & CAO, Postal Rate Commission, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 2867** **July 12, 2001**

Letter from the Federal Co-Chairman, Appalachian Regional Commission, transmitting the semiannual report on the activities of the Office of Inspector General for the period October 1, 2000 through March 31, 2001, pursuant to 5 U.S.C. app. (Insp. Gen. Act) Section 5(b).

**No. 2868** **July 12, 2001**

Letter from the Executive Director, Committee For Purchase From People Who Are Blind Or Severely Disabled, transmitting the Committee's final rule - Additions to the Procurement List - Received July 9, 2001, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 2869** **July 12, 2001**

Letter from the Secretary, Department of Housing and Urban Development, transmitting the Department's FY 2000 Performance and Accountability Report.

**No. 2870** **July 12, 2001**

Letter from the Acting Assistant Attorney General for Administration, Department of Justice, transmitting the Department's final rule - Privacy Act of 1974; Implementation - Received July 3, 2001, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 2911** **July 16, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-78, "New York Avenue Metro Special Assessment Authorization Temporary Act of 2001" Received July 13, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 2912** **July 16, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-79, "Consecutive Term Limitation Amendment Act of 2001" Received July 13, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 2913** **July 16, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-87, "Ward Redistricting Amendment Act of 2001" Received July 13, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 2914** **July 16, 2001**

Letter from the Auditor, District of Columbia, transmitting a report entitled, "Comparative Analysis of Actual Cash Collections to Revenue Estimates for the 2nd Quarter of Fiscal Year 2001".

**No. 2915** **July 16, 2001**

Letter from the Director, Office of Personnel Policy, Department of the Interior, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 2930** **July 17, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-85, "Fiscal Year 2002 Budget Support Act of 2001" Received July 17, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 2931** **July 17, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-89, "Independence of the Chief Financial Officer Establishment Act of 2001" Received July 17, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 2982** **July 20, 2001**

Letter from the White House Liaison, Department of Education, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 2983** **July 20, 2001**

Letter from the White House Liaison, Department of Education, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 2984** **July 20, 2001**

Letter from the White House Liaison, Department of Education, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 2985** **July 20, 2001**

Letter from the White House Liaison, Department of Education, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 2986** **July 20, 2001**

Letter from the Attorney/Advisor, Department of Transportation, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 2987** **July 20, 2001**

Letter from the Auditor, District of Columbia, transmitting a report entitled, "Health and Safety of the District's Mentally Ill Jeopardized by Program Deficiencies and Inadequate Oversight".

**No. 2988** **July 20, 2001**

Letter from the Administrator, General Services Administration, transmitting a report on FY 2002 Annual Performance Plan.

**No. 2989** **July 20, 2001**

Letter from the Acting Director, Office of Personnel Management, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 3003** **July 23, 2001**

Letter from the Deputy Secretary, Department of Defense, transmitting a report on the Initial Plan pursuant to section 5 of the Federal Financial Assistance Management Improvement Act of 1999.

**No. 3004** **July 23, 2001**

Letter from the Personnel Management Specialist, Department of Labor, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 3005** **July 23, 2001**

Letter from the Executive Resources and Special Programs Division, Environmental Protection Agency, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 3006** **July 23, 2001**

Letter from the Acting Inspector General, General Services Administration, transmitting an Audit Report Register, including all financial recommendations, for the period ending March 31, 2001.

**No. 3007** **July 23, 2001**

Letter from the Executive Services Staff, Social Security Administration, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 3019** **July 23, 2001**

Letter from the Acting General Counsel, Department of Defense, transmitting proposed legislation relating to civilian personnel, property disposal or transfer, and contractor claims.

**No. 3028** **July 24, 2001**

Letter from the Secretary, Department of Commerce, transmitting the semiannual report on the activities of the Inspector General for the period October 1, 2000 through March 31, 2001, pursuant to 5 U.S.C. app. (Insp. Gen. Act) Section 5(b).

**No. 3029** **July 24, 2001**

Letter from the Comptroller General, General Accounting Office, transmitting a list of all reports issued or released in May 2001, pursuant to 31 U.S.C. 719(h).

**No. 3030** **July 24, 2001**

Letter from the White House Liaison, Department of Justice, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 3031** **July 24, 2001**

Letter from the Personnel Management Specialist, Department of Labor, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 3071** **July 25, 2001**

Letter from the Chair, District of Columbia Financial Responsibility and Management Assistance Authority, transmitting a report on the District of Columbia Fiscal Year 2002 Budget and Fiscal Year 2002-2005 Financial Plan Review.

**No. 3105** **July 26, 2001**

Letter from the Acting Director, Office of Personnel Management, transmitting a report on the Physicians' Comparability Allowance Program, pursuant to 5 U.S.C. 5948(j)(1).

**No. 3106** **July 26, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-105, "Health-Care Facility Unlicensed Personnel Criminal Background Check Temporary Amendment Act of 2001" Received July 26, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 3107** **July 26, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-103, "Carter G. Woodson Memorial Park Designation Act of 2001" Received July 26, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 3108** **July 26, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-96, "Corrections Information Council Temporary Amendment Act of 2001" Received July 26, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 3109** **July 26, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-99, "Closing of a Public Alley in Square 192, S.O. 93-89, Act of 2001" Received July 26, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 3110** **July 26, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-98, "Campaign Finance Amendment Act of 2001" Received July 26, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 3111** **July 26, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-93, "Lorenzo Larry Allen Memorial Park Designation Act of 2001" Received July 26, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 3112** **July 26, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-97, "Closing of a Public Alley in Square 622, S.O. 99-24, Act of 2001" Received July 26, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 3113** **July 26, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-91, "Election Petition Penalty Amendment Act of 2001" Received July 26,2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 3114** **July 26, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-94, "Fort Stanton Civic Association Real Property Tax Exemption and Equitable Real Property Tax Relief Temporary Act of 2001" Received July 26, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 3115** **July 26, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-90, "Corrections Information Council Amendment Act of 2001" Received July 26, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 3116** **July 26, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-92, "Chesapeake Regional Olympic Games Authority Temporary Act of 2001" Received July 26, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 3117** **July 26, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-106, "Closing of Portions of 2nd and N Streets, N.E. and the Alley System in Square 710, S.O. 00-97, Act of 2001" Received July 26, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 3118** **July 26, 2001**

Letter from the Executive Director, Committee For Purchase From People Who Are Blind Or Severely Disabled, transmitting the Committee's final rule - Additions to the Procurement List - Received July 19, 2001, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 3119** **July 26, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-100, "Public School Enrollment Integrity Temporary Amendment Act of 2001" Received July 26, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 3120** **July 26, 2001**

Letter from the Chairman, Merit Systems Protection Board, transmitting the Board's annual report for FY 2000.

**No. 3121** **July 26, 2001**

Letter from the Acting Director, Office of National Drug Control Policy, transmitting the Office's FY 2001-FY 2007 Strategic Plan.

**No. 3122** **July 26, 2001**

Letter from the Acting Director, Office of Personnel Management, transmitting the Office's final rule - Recruitment and Relocation Bonuses and Retention Allowances (RIN: 3206-AJ08) Received July 19, 2001, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 3147** **July 27, 2001**

Letter from the Assistant Director for Executive and Political Personnel, Department of Defense, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 3148** **July 27, 2001**

Letter from the Assistant Director for Executive and Political Personnel, Department of Defense, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 3149** **July 27, 2001**

Letter from the Assistant Director for Executive and Political Personnel, Department of Defense, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 3150** **July 27, 2001**

Letter from the Assistant Director for Executive and Political Personnel, Department of Defense, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 3151** **July 27, 2001**

Letter from the Assistant Director for Executive and Political Personnel, Department of Defense, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 3152** **July 27, 2001**

Letter from the Assistant Director for Executive and Political Personnel, Department of Defense, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 3153** **July 27, 2001**

Letter from the Assistant Director for Executive and Political Personnel, Department of Defense, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 3154** **July 27, 2001**

Letter from the Assistant Director for Executive and Political Personnel, Department of Defense, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 3155** **July 27, 2001**

Letter from the Assistant Director for Executive and Political Personnel, Department of Defense, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 3156** **July 27, 2001**

Letter from the Assistant Director for Executive and Political Personnel, Department of Defense, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 3157** **July 27, 2001**

Letter from the Assistant Director for Executive and Political Personnel, Department of Defense, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 3158** **July 27, 2001**

Letter from the Assistant Director for Executive and Political Personnel, Department of Defense, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 3159** **July 27, 2001**

Letter from the Assistant Director for Executive and Political Personnel, Department of Defense, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 3160** **July 27, 2001**

Letter from the Assistant Director for Executive and Political Personnel, Department of Defense, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 3161** **July 27, 2001**

Letter from the Assistant Director for Executive and Political Personnel, Department of Defense, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 3162** **July 27, 2001**

Letter from the Assistant Director for Executive and Political Personnel, Department of Defense, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 3163** **July 27, 2001**

Letter from the Assistant Director for Executive and Political Personnel, Department of Defense, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 3164** **July 27, 2001**

Letter from the Assistant Director for Executive and Political Personnel, Department of Defense, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 3165** **July 27, 2001**

Letter from the Assistant Director for Executive and Political Personnel, Department of Defense, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 3166** **July 27, 2001**

Letter from the Assistant Director for Executive and Political Personnel, Department of Defense, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 3167** **July 27, 2001**

Letter from the White House Liaison, Department of Education, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 3168** **July 27, 2001**

Letter from the White House Liaison, Department of Education, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 3169** **July 27, 2001**

Letter from the White House Liaison, Department of Education, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 3170** **July 27, 2001**

Letter from the White House Liaison, Department of Education, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 3171** **July 27, 2001**

Letter from the Office of Headquarters and Executive Personnel Services, Department of Energy, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 3181** **July 30, 2001**

Letter from the President, Federal Financing Bank, transmitting the Annual Management Report of the Federal Financing Bank for FY 2000, pursuant to 31 U.S.C. 9106.

**No. 3192** **July 30, 2001**

Letter from the Secretary, United States Senate, transmitting the Advisory Committee's Third Report to Congress, dated December 31, 2000, established under authority of Public Law 101-509.

**No. 3207** **July 31, 2001**

Letter from the Employee Benefits Manager, AgFirst, transmitting the annual reports of Federal Pension Plans Required by Public Law 95-595 for the plan year January 1, 2000, through December 31, 2000, pursuant to 31 U.S.C. 9503(a)(1)(B).

**No. 3208** **July 31, 2001**

Letter from the Vice Chairman, Board of Directors, Amtrak, transmitting the semiannual report on the activities of the Office of Inspector General for the period ending March 31, 2001, pursuant to 5 U.S.C. app. (Insp. Gen. Act) Section 5(b).

**No. 3209** **July 31, 2001**

Letter from the Office of Headquarters and Executive Personnel Services, Department of Energy, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 3210** **July 31, 2001**

Letter from the General Counsel, Department of Housing and Urban Development, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 3211** **July 31, 2001**

Letter from the Attorney/Advisor, Department of Transportation, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 3212** **July 31, 2001**

Letter from the Auditor, District of Columbia, transmitting a report entitled, "Certification Review of the Sufficiency of the Washington Convention Center Authority's Projected Revenues and Excess Reserve to Meet Projected Operating and Debt Service Expenditures and Reserve Requirements for Fiscal Year 2002".

**No. 3213** **July 31, 2001**

Letter from the Chairman, Federal Election Commission, transmitting a copy of the annual report in compliance with the Government in the Sunshine Act during the calendar year 2000, pursuant to 5 U.S.C. 552b(j).

**No. 3214** **July 31, 2001**

Letter from the Acting Director, Retirement and Insurance Service, Office of Personnel Management, transmitting the Office's final rule - Law Enforcement Officer and Firefighter Retirement (RIN: 3206-AJ39) Received July 25, 2001, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 3215** **July 31, 2001**

Letter from the Executive Secretary and Chief of Staff, U.S. Agency for International Development, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 3277** **Aug. 1, 2001**

Letter from the Attorney, Office of General Counsel, Department of Transportation, transmitting the Department's final rule - Privacy Act of 1974; Implementation ⅛Docket No. OST-96-1437' (RIN: 2105-AC99) Received July 26, 2001, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 3278** **Aug. 1, 2001**

Letter from the Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule - Acquisition Regulation: Type of Contracts ⅛FRL-7020-5' Received July 25, 2001, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 3279** **Aug. 1, 2001**

Letter from the Acting Deputy Associate Administrator for Acquistion Policy, General Services Administration, transmitting the Administration's final rule - Federal Advisory Committee Management (RIN: 3090-AG49) Received July 30, 2001, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 3280** **Aug. 1, 2001**

Letter from the Director, Office of Personnel Management, transmitting the Office's final rule - Repayment of Student Loans (RIN: 3206-AJ33) Received July 30, 2001, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 3300** **Aug. 1, 2001**

Letter from the General Counsel, Office of Government Ethics, transmitting the Office's draft bill, "to amend the Ethics in Government Act of 1978, as amended, to streamline the financial disclosure requirements for Executive Branch employees".

**No. 3320** **Aug. 2, 2001**

Letter from the Personnel Management Specialist, Department of Labor, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 3321** **Aug. 2, 2001**

Letter from the Chairman, Federal Trade Commission, transmitting the semiannual report on the activities of the Office of Inspector General for the period ending March 31, 2001, pursuant to 5 U.S.C. app. (Insp. Gen. Act) Section 5(b).

**No. 3332** **Aug. 2, 2001**

Letter from the Vice President of the United States, transmitting notification of certain actions undertaken by an agent of the Congress, Comptroller General David M. Walker, which exceed his lawful authority and which, if given effect, would unconstitutionally interfere with the functioning of the Executive Branch.

**No. 3404** **Sept. 5, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-107, "Technical Amendments Act of 2001" Received September 5, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 3405** **Sept. 5, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-120, "Ed Murphy Way, N.W., Act of 2001" Received Septemeber 5, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 3406** **Sept. 5, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-121, "Closing and Dedication of Streets and Alleys in Squares 5920 and 5928, S.E., S.O. 00-86, Act of 2001" Received September 5, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 3407** **Sept. 5, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-118, "Special Signs Temporary Amendment Act of 2001" Received September 5, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 3408** **Sept. 5, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-122, "Closing of a Public Alley in Square 529, S.O. 01-1183, Act of 2001" Received September 5, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 3409** **Sept. 5, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-127, "Approval of the Extension of the Term of the Franchise of Comcast Cablevision Act of 2001" Received September 5, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 3410** **Sept. 5, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-129, "American Sign Language Recognition Act of 2001" Received September 5, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 3411** **Sept. 5, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-117, "New York Avenue Metro Special Assessment Authorization Act of 2001" Received September 5, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 3412** **Sept. 5, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-109, "Nominating Petitions Signature Amendment Act of 2001" Received September 5, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 3413** **Sept. 5, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-119, "Mental Health Service Delivery Reform Act of 2001" Received September 5, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 3414** **Sept. 5, 2001**

Letter from the Executive Secretary and Chief of Staff, Agency for International Development, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 3415** **Sept. 5, 2001**

Letter from the Director, Employee Benefits/Payroll/HRIS, AgriBank, transmitting transmitting the annual report disclosing the financial condition of the Retirement Plan for the Employees of the Seventh Farm Credit District as required by Public Law 95-595, pursuant to 31 U.S.C. 9503(a)(1)(B).

**No. 3416** **Sept. 5, 2001**

Letter from the Executive Director, Committee for Purchase From People Who Are Blind or Severely Disabled, transmitting the Committee's final rule - Additions to the Procurement List - Received August 6, 2001, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 3417** **Sept. 5, 2001**

Letter from the Acting Chief Executive Officer, Corporation for National and Community Service, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 3418** **Sept. 5, 2001**

Letter from the Assistant Director for Executive and Political Personnel, Department of Defense, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 3419** **Sept. 5, 2001**

Letter from the Assistant Director for Executive and Political Personnel, Department of Defense, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 3420** **Sept. 5, 2001**

Letter from the Assistant Director for Executive and Political Personnel, Department of Defense, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 3421** **Sept. 5, 2001**

Letter from the Assistant Director for Executive and Political Personnel, Department of Defense, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 3422** **Sept. 5, 2001**

Letter from the Assistant Director for Executive and Political Personnel, Department of Defense, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 3423** **Sept. 5, 2001**

Letter from the Assistant Director for Executive and Political Personnel, Department of Defense, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 3424** **Sept. 5, 2001**

Letter from the Assistant Director for Executive and Political Personnel, Department of Defense, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 3425** **Sept. 5, 2001**

Letter from the Assistant Director for Executive and Political Personnel, Department of Defense, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 3426** **Sept. 5, 2001**

Letter from the Assistant Director for Executive and Political Personnel, Department of Defense, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 3427** **Sept. 5, 2001**

Letter from the Assistant Director for Executive and Political Personnel, Department of Defense, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 3428** **Sept. 5, 2001**

Letter from the Assistant Director for Executive and Political Personnel, Department of Defense, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 3429** **Sept. 5, 2001**

Letter from the Assistant Director for Executive and Political Personnel, Department of Defense, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 3430** **Sept. 5, 2001**

Letter from the Assistant Director for Executive and Political Personnel, Department of Defense, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 3431** **Sept. 5, 2001**

Letter from the Assistant Director for Executive and Political Personnel, Department of Defense, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 3432** **Sept. 5, 2001**

Letter from the Director, Office of Headquarters and Executive Personnel Services, Department of Energy, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 3433** **Sept. 5, 2001**

Letter from the White House Liaison, Department of Justice, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 3434** **Sept. 5, 2001**

Letter from the Attorney/Advisor, Department of Transportation, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 3435** **Sept. 5, 2001**

Letter from the Attorney/Advisor, Department of Transportation, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 3436** **Sept. 5, 2001**

Letter from the Attorney/Advisor, Department of Transportation, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 3437** **Sept. 5, 2001**

Letter from the Attorney/Advisor, Department of Transportation, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 3438** **Sept. 5, 2001**

Letter from the Attorney/Advisor, Department of Transportation, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 3439** **Sept. 5, 2001**

Letter from the Attorney/Advisor, Department of Transportation, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 3440** **Sept. 5, 2001**

Letter from the Attorney/Advisor, Department of Transportation, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 3441** **Sept. 5, 2001**

Letter from the General Counsel, Executive Office of the President, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 3442** **Sept. 5, 2001**

Letter from the Chairman, Federal Trade Commission, transmitting a copy of the annual report in compliance with the Government in the Sunshine Act during the calendar year 2000, pursuant to 5 U.S.C. 552b(j).

**No. 3443** **Sept. 5, 2001**

Letter from the Administrator, General Services Administration, transmitting a report on agency programs undertaken in support of the Federal Employees Clean Air Incentives Act.

**No. 3444** **Sept. 5, 2001**

Letter from the Counsel to the Inspector General, General Services Administration, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 3445** **Sept. 5, 2001**

Letter from the Administrative Officer, Institute of Museum and Library Services, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 3446** **Sept. 5, 2001**

Letter from the President and Chief Executive Officer, Overseas Private Investment Corporation, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 3447** **Sept. 5, 2001**

Letter from the Executive Secretary and Chief of Staff, U.S. Agency for International Development, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 3497** **Sept. 6, 2001**

Letter from the Acting Executive Director, Commodity Futures Trading Commission, transmitting the Commission's final rule - Privacy Act of 1974; Systems of Records; Biennial Publication - Received August 15, 2001, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 3498** **Sept. 6, 2001**

Letter from the General Counsel, Federal Retirement Thrift Investment Board, transmitting the Board's final rule - Methods of Withdrawing Funds from the Thrift Savings Plan - Received August 17, 2001, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 3552** **Sept. 10, 2001**

Letter from the Acting Assistant Attorney General for Administration, Justice Management Division, Department of Justice, transmitting the Department's final rule - Privacy Act of 1974; Implementation ¼AAG/A Order No. 241-2001' Received August 13, 2001, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 3553** **Sept. 10, 2001**

Letter from the Acting Assistant Attorney General for Administration, Justice Management Division, Department of Justice, transmitting the Department's final rule - Privacy Act of 1974; Implementation ¼AAG/A Order No. 242-2001' Received August 13, 2001, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 3554** **Sept. 10, 2001**

Letter from the General Counsel, Federal Retirement Thrift Investment Board, transmitting the Board's final rule - Correction of Administrative Errors; Lost Earnings Attributable to Employing Agency Errors - Received August 21, 2001, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 3579** **Sept. 11, 2001**

Letter from the Executive Director, Committee For Purchase From People Who Are Blind Or Severely Disabled, transmitting the Committee's final rule - Additions to the Procurement List - Received August 14, 2001, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 3604** **Sept. 13, 2001**

Letter from the Office of the District of Columbia Auditor, transmitting a report entitled, "Audit of the Public Service Commission Agency Fund for Fiscal Year 1999", pursuant to D.C. Code Section 1-233(c)(1).

**No. 3605** **Sept. 13, 2001**

Letter from the Office of Headquarters and Executive Personnel Services, Department of Energy, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 3606** **Sept. 13, 2001**

Letter from the Personnel Management Specialist, Department of Labor, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 3607** **Sept. 13, 2001**

Letter from the Executive Resources and Special Programs Division, Environmental Protection Agency, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 3608** **Sept. 13, 2001**

Letter from the Secretary, Administrative Committee of the Federal Register, National Archives and Records Administration, transmitting the Administration's final rule - Prices and Availability of Federal Register Publications (RIN: 3095-ZA03) Received September 6, 2001, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 3761** **Sept. 21, 2001**

Letter from the Chairman, Broadcasting Board of Governors, transmitting the Fair Act of 1998 Commercial Activities Inventory, in accordance with Public Law 105-270.

**No. 3762** **Sept. 21, 2001**

Letter from the Deputy Secretary, Department of Defense, transmitting the Department's FY 2000 Annual Statement of Assurance, pursuant to 31 U.S.C. 3512(c)(3).

**No. 4006** **Oct. 2, 2001**

Letter from the Secretary, Department of Transportation, transmitting the semiannual report of the Inspector General for the period October 1, 2000 through March 31, 2001, pursuant to 5 U.S.C. app. (Insp. Gen. Act) Section 5(b).

**No. 4007** **Oct. 2, 2001**

Letter from the Comptroller General, General Accounting Office, transmitting list of all reports issued or released by the GAO in July 2001, pursuant to 31 U.S.C. 719(h).

**No. 4008** **Oct. 2, 2001**

Letter from the Investment Manager, Treasury Division, Army & Air Force Exchange Service, transmitting the Annuity Plan for Employees of the Army and Air Force Exchange Service; the Supplemental Deferred Compensation Plan for Members of the Executive Management Program; and Retirement Savings Plan and Trust for Employees of the Army and Air Force Exchange Service, pursuant to 31 U.S.C. 9503(a)(1)(B).

**No. 4009** **Oct. 2, 2001**

Letter from the Chairman, Commission for the Preservation of America's Heritage Abroad, transmitting a consolidated report covering both the Annual Report on Audit and Investigative Coverage and the Federal Managers' Integrity Act, pursuant to 5 U.S.C. app. (Insp. Gen. Act) Section 5(b).

**No. 4010** **Oct. 2, 2001**

Letter from the Chairman, Defense Nuclear Facilities Safety Board, transmitting an annual report on commercial activities.

**No. 4011** **Oct. 2, 2001**

Letter from the Secretary, Department of Agriculture, transmitting the semiannual report on activities of the Office of Inspector General for the period ending March 31, 2001, pursuant to 5 app.

**No. 4012** **Oct. 2, 2001**

Letter from the Inspector General, Department of Defense, transmitting a report on the Department of Defense Superfund Financial Transactions FY 2000.

**No. 4013** **Oct. 2, 2001**

Letter from the Inspector General, Environmental Protection Agency, transmitting the EPA's Annual Superfund Report for FY 2000, pursuant to 31 U.S.C. 7501 nt.

**No. 4014** **Oct. 2, 2001**

Letter from the Acting Director, Office of Resource Management, Federal Housing Finance Board, transmitting a report on Commerical Activities Inventory.

**No. 4015** **Oct. 2, 2001**

Letter from the Chairman, Merit Systems Protection Board, transmitting a report entitled, "Growing Leaders: The Presidential Management Intern Program".

**No. 4016** **Oct. 2, 2001**

Letter from the Acting Chairman, National Credit Union Administration, transmitting a report on Commerical Activities.

**No. 4017** **Oct. 2, 2001**

Letter from the Office of Special Counsel, transmitting a report on Commercial Activities Inventory.

**No. 4018** **Oct. 2, 2001**

Letter from the Inspector General, Railroad Retirement Board, transmitting a report on the budget request fiscal year 2003.

**No. 4060** **Oct. 3, 2001**

Letter from the Executive Secretary and Chief of Staff, Agency for International Development, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 4061** **Oct. 3, 2001**

Letter from the Executive Secretary and Chief of Staff, Agency for International Development, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 4062** **Oct. 3, 2001**

Letter from the Executive Director, Committee for Purchase from People Who Are Blind or Severely Disabled, transmitting the Committee's final rule - Additions to and Deletions from the Procurement List - Received September 4, 2001, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 4063** **Oct. 3, 2001**

Letter from the General Counsel, Department of Housing and Urban Development, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 4064** **Oct. 3, 2001**

Letter from the White House Liaison, Department of Justice, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 4065** **Oct. 3, 2001**

Letter from the Attorney/Advisor, Department of Transportation, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 4066** **Oct. 3, 2001**

Letter from the Attorney/Advisor, Department of Transportation, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 4067** **Oct. 3, 2001**

Letter from the Attorney/Advisor, Department of Transportation, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 4068** **Oct. 3, 2001**

Letter from the Attorney/Advisor, Department of Transportation, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 4069** **Oct. 3, 2001**

Letter from the Special Assistant, White House Liaison, Department of Transportation, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 4191** **Oct. 10, 2001**

Letter from the Deputy Executive Secretary, Agency for International Development, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 4192** **Oct. 10, 2001**

Letter from the Secretary, Department of Transportation, transmitting the Secretary's Management Report on Management Decisions and Final Actions on Office of Inspector General Audit Recommendations for the period ending March, 31, 2001, pursuant to 31 U.S.C. 9106.

**No. 4193** **Oct. 10, 2001**

Letter from the Inspector General, Federal Communications Commission, transmitting a copy of the commercial inventory submission of the Inspector General of the Federal Communications Commission.

**No. 4223** **Oct. 11, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 135, "Food Regulation Temporary Amendment Act of 2001" Received October 11, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 4224** **Oct. 11, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-133, "Free Clinic Assistance Program Extension Temporary Amendment Act of 2001" Received October 11, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 4225** **Oct. 11, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 132, "National Capital Revitalization Corporation Temporary Amendment Act of 2001" Received October 11, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 4226** **Oct. 11, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 134, "Parental Kidnapping Extradition Amendment Act of 2001" Received October 11, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 4295** **Oct. 16, 2001**

Letter from the Auditor, District of Columbia, transmitting a copy of a report entitled, "Audit of the Public Service Commission Agency Fund for Fiscal Year 2000", pursuant to D.C. Code Section 47-117(d).

**No. 4296** **Oct. 16, 2001**

Letter from the Auditor, District of Columbia, transmitting a copy of a report entitled, "Audit of the People's Counsel Agency Fund for Fiscal Year 2000", pursuant to D.C. Code Section 47-117(d).

**No. 4297** **Oct. 16, 2001**

Letter from the Auditor, District of Columbia, transmitting a copy of a report entitled, "Audit of Advisory Neighborhood Commission 1B for Fiscal Years 1999 and 2000 (10/1/1998 through 9/30/2000).", pursuant to D.C. Code Section 47-117(d).

**No. 4298** **Oct. 16, 2001**

Letter from the Comptroller General, General Accounting Office, transmitting list of all reports issued or released by the GAO in August 2001, pursuant to 31 U.S.C. 719(h).

**No. 4299** **Oct. 16, 2001**

Letter from the Executive Director, Committee For Purchase From People Who Are Blind Or Severely Disabled, transmitting the Committee's final rule - Additions from the Procurement List - Received October 3, 2001, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 4300** **Oct. 16, 2001**

Letter from the Special Assistant, White House Liaison, Department of Education, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 4301** **Oct. 16, 2001**

Letter from the Personnel Management Specialist, Department of Labor, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 4302** **Oct. 16, 2001**

Letter from the Attorney/Advisor, Department of Transportation, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 4303** **Oct. 16, 2001**

Letter from the Attorney/Advisor, Department of Transportation, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 4304** **Oct. 16, 2001**

Letter from the Attorney/Advisor, Department of Transportation, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 4305** **Oct. 16, 2001**

Letter from the Attorney/Advisor, Department of Transportation, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 4306** **Oct. 16, 2001**

Letter from the Attorney/Advisor, Department of Transportation, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 4307** **Oct. 16, 2001**

Letter from the Attorney/Advisor, Department of Transportation, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 4308** **Oct. 16, 2001**

Letter from the United States Trade Representative, Executive Office of the President, transmitting 2001 Annual Inventory of Commercial Activities Under the Federal Activities Inventory Reform Act P.L. 105-270.

**No. 4309** **Oct. 16, 2001**

Letter from the Director, National Gallery of Art, transmitting the Year 2001 Inventory Annual Report On Agency Management of Commercial Activities.

**No. 4310** **Oct. 16, 2001**

Letter from the Administrator, U.S. Agency for International Development, transmitting a report on Year 2001 A-76 Inventory for FY00.

**No. 4351** **Oct. 17, 2001**

Letter from the Director, Office of Personnel Management, transmitting the Office's final rule - Suspension of TRICARE-Eligible's Enrollment in the Federal Employees Health Benefits (FEHB) Program (RIN: 3206-AJ36) Received September 26, 2001, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 4352** **Oct. 17, 2001**

Letter from the Director, Office of Personnel Management, transmitting the Office's final rule - Pretax Allotments for Health Insurance Premiums (RIN: 3206-AJ16) Received September 26, 2001, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 4376** **Oct. 23, 2001**

Letter from the Director for Executive Budgeting and Assistance Management, Department of Commerce, transmitting the Department's final rule - Department of Commerce Pre-Award Notification Requirements for Grants and Cooperative Agreements ⅛Docket No. 010925133-1233-01' Received October 3, 2001, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 4377** **Oct. 23, 2001**

Letter from the General Counsel, Federal Retirement Thrift Investment Board, transmitting the Board's final rule - Uniformed Services Accounts - Received October 3, 2001, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 4382** **Oct. 24, 2001**

Letter from the Director for Executive Budgeting and Assistance Management, Department of Commerce, transmitting the Department's final rule - Uniform Administrative Requirements for Grants and Agreements With Institutions of Higher Education, Hospitals, Other Non-Profit, and Commercial Organizations ⅛Docket No. 980422101-1224-03' (RIN: 0605-AA09) Received October 3, 2001, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 4416** **Oct. 29, 2001**

Letter from the White House Liaison, Department of the Treasury, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 4417** **Oct. 29, 2001**

Letter from the Acting General Counsel, Department of Agriculture, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 4418** **Oct. 29, 2001**

Letter from the Executive Director, District of Columbia Financial Responsibility and Management Assistance Authority, transmitting a copy of the Authority's resolutions and orders.

**No. 4419** **Oct. 29, 2001**

Letter from the Chairman, United States International Trade Commission, transmitting a report on the Strategic Plan for FY 2001 through FY 2006.

**No. 4443** **Oct. 30, 2001**

Letter from the Auditor, District of Columbia, transmitting a copy of a report entitled, "Fiscal Year 2000 Annual Report on Advisory Neighborhood Commissions", pursuant to D.C. Code Section 47-117(d).

**No. 4444** **Oct. 30, 2001**

Letter from the Director, Office of Procurement and Property Management, Department of Agriculture, transmitting the Department's final rule - Agriculture Acquisition Regulation; Part 442 Amendment; Designation and Mandatory Use of Contractor Performance System ⅛AGAR Case 99-02' (RIN: 0599-AA08) Received October 4, 2001, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 4445** **Oct. 30, 2001**

Letter from the Director, Office of Procurement and Property Management, Department of Agriculture, transmitting the Department's final rule - Agriculture Acquisition Regulation; Part 419 Amendment; North American Industrial Classification System ⅛AGAR Case 2000-01' (RIN: 0599-AA09) Received October 4, 2001, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 4446** **Oct. 30, 2001**

Letter from the Deputy Independent Counsel, Office of the Independent Counsel, transmitting a report under the Federal Managers' Financial Integrity Act for the period ending September 30, 2001, pursuant to 31 U.S.C. 3512(c)(3).

**No. 4447** **Oct. 30, 2001**

Letter from the Director, Office of Management and Budget, transmitting a report on the Federal Activities Inventory Reform Act.

**No. 4448** **Oct. 30, 2001**

Letter from the Chairman, Securities and Exchange Commission, transmitting a copy of the annual report in compliance with the Government in the Sunshine Act during the calendar year 2000, pursuant to 5 U.S.C. 552b(j).

**No. 4468** **Oct. 31, 2001**

Letter from the Secretary, Department of Transportation, transmitting a draft of proposed legislation, "To authorize appropriations for hazardous material transportation safety, and for other purposes ".

**No. 4482** **Nov. 1, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-155, "Advisory Neighborhood Commissions Annual Contribution Temporary Amendment Act of 2001" Received November 1, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 4483** **Nov. 1, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-156, "Insurance Economic Development Temporary Amendment Act of 2001" Received November 1, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 4484** **Nov. 1, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-154, "Cooperative Purchasing Agreement Temporary Amendment Act of 2001" Received November 1, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 4485** **Nov. 1, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-152, "Closing of a Public Alley in Square 2140, S.O. 99-228, Act of 2001" Received November 1, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 4486** **Nov. 1, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-153, "Closing of a Portion of a Public Alley in Square 209, S.O. 2000-48, Act of 2001" Received November 1, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 4487** **Nov. 1, 2001**

Letter from the Director, Office of Procurement and Assistance Management, Department of Energy, transmitting a report on the Federal Activities Inventory Reform Act.

**No. 4507** **Nov. 5, 2001**

Letter from the Principal Deputy General Counsel, Department of Defense, transmitting a draft of proposed legislation entitled, "Personnel Pay and Qualifications Authority for Department of Defense National Capital Region Civilian Law Enforcement and Security Force".

**No. 4509** **Nov. 5, 2001**

Letter from the Commissioner, Bureau of Reclamation, Department of the Interior, transmitting a draft of proposed legislation entitled, "To amend Title XXVIII of the Act of October 30, 1992, in order to provide for the security of dams, facilities, and resources under the jurisdiction of the Bureau of Reclamation".

**No. 4553** **Nov. 8, 2001**

Letter from the Director of Legislative Affairs, Railroad Retirement Board, transmitting the Board's annual report on the Program Fraud Civil Remedies Act for fiscal year 2001, pursuant to 31 U.S.C. 3810.

**No. 4562** **Nov. 9, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-164, "Securities Temporary Amendment Act of 2001" Received November 9, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 4569** **Nov. 13, 2001**

Letter from the Director, Office of Management and Budget, transmitting a draft of proposed legislation entitled the, "Managerial Flexibility Act of 2001".

**No. 4584** **Nov. 15, 2001**

Letter from the Deputy Associate Administrator, Office of Acquisition Policy, General Services Administration, transmitting the Administration's final rule - Federal Acquisition Regulation; Veterans' Employment ⅛FAC 2001-01; FAR Case 1998-614; Item IV' (RIN: 9000-AI46) Received November 13, 2001, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 4585** **Nov. 15, 2001**

Letter from the Deputy Associate Administrator, Office of Acquisition Policy, General Services Administration, transmitting the Administration's final rule - Federal Acquisition Regulation; Very Small Business Pilot Program ⅛FAC 2001-01, FAR Case 2001-001; Item VI' (RIN: 9000-AJ16) Received November 13, 2001, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 4586** **Nov. 15, 2001**

Letter from the Deputy Associate Administrator, Office of Acquisition Policy, General Services Administration, transmitting the Administration's final rule - Federal Acquisition Regulation; Small Entity Compliance Guide - Received November 13, 2001, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 4587** **Nov. 15, 2001**

Letter from the Deputy Associate Administrator, Office of Acquisition Policy, General Services Administration, transmitting the Administration's final rule - Federal Acquisition Circular 2001-01; Introduction - Received November 13, 2001, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 4588** **Nov. 15, 2001**

Letter from the Deputy Associate Administrator, Office of Acquisition Policy, General Services Administration, transmitting the Administration's final rule - Federal Acquisition Regulation; Application of the Davis-Bacon Act to Construction Contracts with Options to Extend the Term of the Contract ⅛FAC 2001-01; FAR Case 1997-613; Item I' (RIN: 9000-AI47) Received November 13, 2001, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 4589** **Nov. 15, 2001**

Letter from the Deputy Associate Administrator, Office of Acquisition Policy, General Services Administration, transmitting the Administration's final rule - Federal Acquisition Regulation; Acquisition of Commercial Items ⅛FAC 2001-01; FAR Case 2000-303; Item II' (RIN: 9000-AI88) Received November 13, 2001, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 4590** **Nov. 15, 2001**

Letter from the Deputy Associate Administrator, Office of Acquisition Policy, General Services Administration, transmitting the Administration's final rule - Federal Acquisition Regulation; Prompt Payment Under Cost-Reimbursement Contracts for Services ⅛FAC 2001-01; FAR Case 2000-308; Item III' (RIN: 9000-AJ17) Received November 13, 2001, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 4591** **Nov. 15, 2001**

Letter from the Deputy Associate Administrator, Office of Acquisition Policy, General Services Administration, transmitting the Administration's final rule - Federal Acquisition Regulation; Veterans' Entrepreneurship and Small Business Development Act of 1999 ¼FAC 2001-01; FAR Case 2000-302; Item V' (RIN: 9000-AI93) Received November 13, 2001, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 4611** **Nov. 27, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-167, "Chesapeake Regional Olympic Games Authority Act of 2001" Received November 20, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 4612** **Nov. 27, 2001**

Letter from the Acting Director, Office of National Drug Control Policy, transmitting a report on the "Fiscal Year 2000 Accounting of Drug Control Funds".

**No. 4656** **Nov. 29, 2001**

Letter from the Chairman, Board of Governors of the Federal Reserve System, transmitting the semiannual report of the Office of Inspector General covering the period April 1 through September 30, 2001, pursuant to 5 U.S.C. app. (Insp. Gen. Act) Section 5(b).

**No. 4690** **Dec. 4, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-187, "Impacted Resident Economic Assistance Temporary Act of 2001" Received December 3, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 4691** **Dec. 4, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-184, "Disposal of District Owned Surplus Real Property Temporary Amendment Act of 2001" Received December 3, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 4692** **Dec. 4, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-183, "Mandatory Autopsy for Deceased Wards of the District of Columbia and Mandatory Unusual Incident Report Temporary Act of 2001" Received December 3, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 4693** **Dec. 4, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-182, "Public Disclosure of Findings and Information in Cases of Child Fatality or Near Fatality Amendment Act of 2001" Received December 3, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 4694** **Dec. 4, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-177, "Parking Meter Fee Moratorium Temporary Act of 2001" Received December 3, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 4695** **Dec. 4, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-174, "Chief Financial Officer Establishment Reprogramming During Non-Control Years Technical Temporary Amendment Act of 2001" Received December 3, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 4696** **Dec. 4, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-173, "Sentencing Reform Technical Amendment Temporary Act of 2001" Received December 3, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 4697** **Dec. 4, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-172, "Redevelopment Land Agency-RLA Revitalization Corporation Transfer Temporary Act of 2001" Received December 3, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 4698** **Dec. 4, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-169, "Citizens with Mental Retardation Substituted Consent for Health Care Decisions Temporary Amendment Act of 2001" Received December 3, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 4699** **Dec. 4, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-170, "Closing of a Portion of F Street, N.W., S.O. 99-70, Act of 2001" Received December 3, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 4749** **Dec. 10, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-195, "Unemployment Compensation Terrorist Response Temporary Amendment Act of 2001" Received December 10, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 4750** **Dec. 10, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-194, "Emergency Economic Assistance Temporary Act of 2001" Received December 10, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 4751** **Dec. 10, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-197, "Medicaid Provider Fraud Prevention Amendment Act of 2001" Received December 10, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 4752** **Dec. 10, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-201, "Child Support Enforcement Amendment Act of 2001" Received December 10, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 4753** **Dec. 10, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-200, "Advisory Neighborhood Commissions Amendment Act of 2001" Received December 10, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 4754** **Dec. 10, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-199, "Advisory Neighborhood Commissions Annual Contribution Amendment Act of 2001" Received December 10, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 4755** **Dec. 10, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-198, "Litter Control Administration Amendment Act of 2001" Received December 10, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 4756** **Dec. 10, 2001**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-196, "Office of Administrative Hearings Establishment Act of 2001" Received December 10, 2001, pursuant to D.C. Code Section 1-233(c)(1).

**No. 4757** **Dec. 10, 2001**

Letter from the Attorney General, Department of Justice, transmitting a report on the Strategic Plan for fiscal years 2001-2006.

**No. 4820** **Dec. 12, 2001**

Letter from the General Counsel, Department of the Treasury, transmitting a draft bill which would modify the current process by which Federal agencies are billed, and make payment, for water and sewer services provided by the District of Columbia.

**No. 4837** **Dec. 13, 2001**

Letter from the Secretary, Department of Labor, transmitting the semiannual report of the Department of Labor's Inspector General covering the period April 1, 2001 through September 30, 2001, pursuant to 5 U.S.C. app. (Insp. Gen. Act) Section 5(b).

**No. 4838** **Dec. 13, 2001**

Letter from the Secretary, Department of Veterans' Affairs, transmitting the semiannual report on activities of the Inspector General for the period April 1, 2001, through September 30, 2001, pursuant to 5 U.S.C. app. (Insp. Gen. Act) Section 5(b).

**No. 4839** **Dec. 13, 2001**

Letter from the Director, Office of Personnel Management, transmitting the semiannual report on activities of the Inspector General for the period of April 1, 2001 through September 30, 2001 and the Management Response for the same period, pursuant to 5 U.S.C. app. (Insp. Gen. Act) Section 5(b).

**No. 4840** **Dec. 13, 2001**

Letter from the Chairman, Securities and Exchange Commission, transmitting the semiannual report on activities of the Inspector General for the period of April 1, 2001 through September 30, 2001 and the Management Response for the same period, pursuant to 5 U.S.C. app. (Insp. Gen. Act) Section 5(b).

**No. 4841** **Dec. 13, 2001**

Letter from the Chairman, U.S. Postal Service, transmitting the semiannual report on activities of the Inspector General for the period of April 1, 2001 through September 30, 2001 and the Management Response for the same period, pursuant to 5 U.S.C. app. (Insp. Gen. Act) Section 8G(h)(2).

**No. 4867** **Dec. 17, 2001**

Letter from the Secretary, Department of the Interior, transmitting the semiannual report on the activities of the Office of Inspector General for the period April 1, 2001, through September 30, 2001, pursuant to 5 U.S.C. app. (Insp. Gen. Act) Section 5(b).

**No. 4868** **Dec. 17, 2001**

Letter from the Administrator, Agency for International Development, transmitting the semiannual report on the activities of the Office of Inspector General for the period April 1, 2001, through September 30, 2001, pursuant to 5 U.S.C. app. (Insp. Gen. Act) Section 5(b).

**No. 4869** **Dec. 17, 2001**

Letter from the Director of Congressional Affairs, Central Intelligence Agency, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 4870** **Dec. 17, 2001**

Letter from the Writer-Editor, Management and Planning Division, Department of Justice, transmitting the semiannual report on the activities of the Office of Inspector General for the period April 1, 2001, through September 30, 2001, pursuant to 5 U.S.C. app. (Insp. Gen. Act) Section 5(b).

**No. 4871** **Dec. 17, 2001**

Letter from the Administrator, Environmental Protection Agency, transmitting the semiannual report on the activities of the Office of Inspector General for the period April 1, 2001, through September 30, 2001, pursuant to 5 U.S.C. app. (Insp. Gen. Act) Section 5(b).

**No. 4872** **Dec. 17, 2001**

Letter from the Administrator, General Services Administration, transmitting the semiannual report on the activities of the Office of Inspector General for the period April 1, 2001, through September 30, 2001, pursuant to 5 U.S.C. app. (Insp. Gen. Act) Section 5(b).

**No. 4910** **Dec. 18, 2001**

Letter from the Commissioner, Social Security Administration, transmitting the semiannual report on the activities of the Office of Inspector General for the period April 1, 2001 through September 30, 2001, pursuant to 5 U.S.C. app. (Insp. Gen. Act) Section 5(b).

**No. 4911** **Dec. 18, 2001**

Letter from the Inspector General, Social Security Administration, transmitting the Administration's FY 2002 Annual Audit Plan.

**No. 4984** **Dec. 20, 2001**

Letter from the Special Assistant to the President and Director, Office of Administration, Executive Office of the President, transmitting the White House personnel report for the fiscal year 2001, pursuant to 3 U.S.C. 113.

**No. 4985** **Dec. 20, 2001**

Letter from the Deputy Administrator, Environmental Protection Agency, transmitting a report on the Federal Activities Inventory Reform Act.

**No. 4986** **Dec. 20, 2001**

Letter from the Chief Financial Officer, Export-Import Bank, transmitting the 2001 annual report in compliance with the Inspector General Act Amendments of 1988, pursuant to 5 app..

**No. 4987** **Dec. 20, 2001**

Letter from the Deputy Associate Administrator, Office of Acquisition Policy, General Services Administration, transmitting the Administration's final rule - Federal Acquisition Circular 2001-02; Introduction - Received December 19, 2001, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 4988** **Dec. 20, 2001**

Letter from the Deputy Associate Administrator, Office of Acquisition Policy, General Services Administration, transmitting the Administration's final rule - Federal Acquisition Regulation; Definitions of "Component" and "End Product" ⅛FAC 2001-02; FAR Case 2000-015; Item I' (RIN: 9000-AJ24) Received December 19, 2001, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 4989** **Dec. 20, 2001**

Letter from the Deputy Associate Administrator, Office of Acquisition Policy, General Services Administration, transmitting the Administration's final rule - Federal Acquisition Regulation; Energy-Efficiency of Supplies and Services ⅛FAC 2001-02; FAR Case 1999-011; Item II' (RIN: 9000-AI71) Received December 19, 2001, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 4990** **Dec. 20, 2001**

Letter from the Deputy Associate Administrator, Office of Acquisition Policy, General Services Administration, transmitting the Administration's final rule - Federal Acquisition Regulation; Prompt Payment and the Recovery of Overpayment ⅛FAC 2001-02; FAR Case 1999-023; Item III' (RIN: 9000-AI89) Received December 19, 2001, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 4991** **Dec. 20, 2001**

Letter from the Deputy Associate Administrator, Office of Acquisition Policy, General Services Administration, transmitting the Administration's final rule - Federal Acquisition Regulation; Javits-Wagner-O'Day Act Subcontract Preference Under Service Contracts ⅛FAC 2001-02; FAR Case 1999-017; Item IV' (RIN: 9000-AI82) Received December 19, 2001, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 4992** **Dec. 20, 2001**

Letter from the Deputy Associate Administrator, Office of Acquisition Policy, General Services Administration, transmitting the Administration's final rule - Federal Acquisition Regulation; Definition of Subcontract in FAR Subpart 15.4 ⅛FAC 2001-02; FAR Case 2000-017; Item VI' (RIN: 9000-AJ25) Received December 19, 2001, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 4993** **Dec. 20, 2001**

Letter from the Deputy Associate Administrator, Office of Acquisition Policy, General Services Administration, transmitting the Administration's final rule - Federal Acquisition Regulation; North American Industry Classification System ⅛FAC 2001-02; FAR Case 2000-604; Item VII' (RIN: 9000-AI75) Received December 19, 2001, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 4994** **Dec. 20, 2001**

Letter from the Deputy Associate Administrator, Office of Acquisition Policy, General Services Administration, transmitting the Administration's final rule - Federal Acquisition Regulation; Iceland-Newly Designated Country Under the Trade Agreements Act ⅛FAC 2001-02; FAR Case 2001-025; Item VIII' (RIN: 9000-AJ26) Received December 19, 2001, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 4995** **Dec. 20, 2001**

Letter from the Deputy Associate Administrator, Office of Acquisition Policy, General Services Administration, transmitting the Administration's final rule - Federal Acquisition Regulation; Contractor Personnel in the Procurement of Information Technology Services ⅛FAC 2001-02; FAR Case 2000-609; Item IX' (RIN: 9000-AJ11) Received December 19, 2001, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 4996** **Dec. 20, 2001**

Letter from the Deputy Associate Administrator, Office of Acquisition Policy, General Services Administration, transmitting the Administration's final rule - Federal Acquisition Regulation; Small Entity Compliance Guide - Received December 19, 2001, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 4997** **Dec. 20, 2001**

Letter from the General Counsel, Office of Management and Budget, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 4998** **Dec. 20, 2001**

Letter from the Director, Office of Personnel Management, transmitting a report on the Federal Activities Inventory Reform Act.

**No. 5037** **Dec. 20, 2001**

Letter from the Executive Director, Federal Retirement Thrift Investment Board, transmitting a proposed bill to amend the Federal Employees' Retirement System Act of 1986.

**No. 5097** **Jan. 23, 2002**

Letter from the Director, OPM, The President's Pay Agent, transmitting a report justifying the reasons for the extension of locality-based comparability payments to categories of positions that are in more than one executive agency, pursuant to 5 U.S.C. 5304(h)(2)(C).

**No. 5098** **Jan. 23, 2002**

Letter from the Administrator, National Aeronautics and Space Administration, transmitting a report entitled, "Year 2001 Commercial Activities Inventory".

**No. 5099** **Jan. 23, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-224, "Special Signs Amendment Act of 2001" Received January 23, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 5100** **Jan. 23, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-202, "Greater Southeast Community Hospital Corporation and Hadley Memorial Hospital Tax Abatement Act of 2001" Received January 23, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 5101** **Jan. 23, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-203, "Procurement Practices Negotiated Pricing Amendment Act of 2001" Received January 23, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 5102** **Jan. 23, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-204, "Mechanic's Lien Amendment Act of 2001" Received January 23, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 5103** **Jan. 23, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-205, "Health Care and Community Residence Facility, Hospice and Home Care Licensure Penalties Temporary Amendment Act of 2001" Received January 23, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 5104** **Jan. 23, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-206, "Protections from Predatory Lending and Mortgage Foreclosure Improvements Temporary Amendment Act of 2001" Received January 23, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 5105** **Jan. 23, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-207, "Procurement Practices Small Purchase Temporary Amendment Act of 2001" Received January 23, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 5106** **Jan. 23, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-208, "Noise Control Temporary Amendment Act of 2001" Received January 23, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 5107** **Jan. 23, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-209, "Taxicab Driver Security Revolving Fund Temporary Act of 2001" Received January 23, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 5108** **Jan. 23, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-210, "Washington Convention Center Authority Oversight and Management Continuity Temporary Amendment Act of 2001" Received January 23, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 5109** **Jan. 23, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-212, "Homestead and Senior Citizen Real Property Tax Temporary Act of 2001" Received January 23, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 5110** **Jan. 23, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-211, "Residential Permit Parking Area Temporary Amendment Act of 2001" Received January 23, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 5111** **Jan. 23, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-222, "Innocence Protection Act of 2001" Received January 23, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 5112** **Jan. 23, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-223, "Child and Family Services Agency Licensure Exemption of Certain Court Personnel Amendment Act of 2001" Received January 23, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 5113** **Jan. 23, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-213, "Make a Difference Temporary Amendment Act of 2001" Received January 23, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 5114** **Jan. 23, 2002**

Letter from the Comptroller General, General Accounting Office, transmitting a list of all reports issued or released in November 2001, pursuant to 31 U.S.C. 719(h).

**No. 5115** **Jan. 23, 2002**

Letter from the Executive Secretary and Chief of Staff, Agency for International Development, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 5116** **Jan. 23, 2002**

Letter from the Federal Co-Chairman, Appalachian Regional Commission, transmitting the semiannual report on the activities of the Office of Inspector General for the period April 1 through September 30, 2001, pursuant to 5 U.S.C. app. (Insp. Gen. Act) Section 5(b).

**No. 5117** **Jan. 23, 2002**

Letter from the Chair, Architectural and Transportation Barriers Compliance Board, transmitting the report in compliance with the Inspector General Act and the Federal Managers' Financial Integrity Act, pursuant to 5 app. and 31 U.S.C. 3512(c)(3).

**No. 5118** **Jan. 23, 2002**

Letter from the Executive Director, Committee For Purchase From People Who Are Blind Or Severely Disabled, transmitting the Committee's final rule - Addition to the Procurement List - Received January 4, 2002, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 5119** **Jan. 23, 2002**

Letter from the Assistant Director for Executive and Political Personnel, Department of Defense, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 5120** **Jan. 23, 2002**

Letter from the Assistant Director for Executive and Political Personnel, Department of Defense, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 5121** **Jan. 23, 2002**

Letter from the Assistant Director for Executive and Political Personnel, Department of Defense, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 5122** **Jan. 23, 2002**

Letter from the Assistant Director for Executive and Political Personnel, Department of Defense, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 5123** **Jan. 23, 2002**

Letter from the Assistant Director for Executive and Political Personnel, Department of Defense, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 5124** **Jan. 23, 2002**

Letter from the Assistant Director for Executive and Political Personnel, Department of Defense, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 5125** **Jan. 23, 2002**

Letter from the White House Liaison, Department of Education, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 5126** **Jan. 23, 2002**

Letter from the Attorney/Advisor, Department of Transportation, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 5127** **Jan. 23, 2002**

Letter from the Assistant Secretary for Administration, Department of Transportation, transmitting copies of the inventories of commercial positions in the Department of Transportation.

**No. 5128** **Jan. 23, 2002**

Letter from the Chairman and CEO, Farm Credit Administration, transmitting the semiannual report prepared by the Office of Inspector General for the period of April 1, 2001, through September 30, 2001, pursuant to 5 U.S.C. app. (Insp. Gen. Act) Section 8G(h)(2).

**No. 5129** **Jan. 23, 2002**

Letter from the Executive Director, Federal Retirement Thrift Investment Board, transmitting the Board's report under the Inspector General Act of 1978, pursuant to 5 U.S.C. app. (Insp. Gen. Act) Section 5(b).

**No. 5130** **Jan. 23, 2002**

Letter from the Deputy Associate Administrator, Office of Acquisition Policy, General Services Administration, transmitting the Administration's final rule - Federal Acquisition Regulation; Discussion Requirements ⅛FAC 2001-02; FAR Case 1999-022; Item V' (RIN: 9000-AI68) Received December 19, 2001, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 5131** **Jan. 23, 2002**

Letter from the Deputy Archivist, National Archives and Records Administration, transmitting the Administration's final rule - Privacy Act; Implementation (RIN: 3095-AA99) Received January 2, 2002, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 5132** **Jan. 23, 2002**

Letter from the General Counsel, Office of Management and Budget, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 5133** **Jan. 23, 2002**

Letter from the Director, Office of Personnel Management, transmitting the FY 2001 report pursuant to the Federal Managers' Financial Integrity Act, pursuant to 31 U.S.C. 3512(c)(3).

**No. 5134** **Jan. 23, 2002**

Letter from the Chairman, Securities and Exchange Commission, transmitting a report on the management controls of the Commission for the fiscal year ending September 30, 2001, pursuant to 31 U.S.C. 3512(c)(3).

**No. 5135** **Jan. 23, 2002**

Letter from the Administrator, Small Business Administration, transmitting the semiannual report of the Office of Inspector General for the period April 1 to September 30, 2001, pursuant to 5 U.S.C. app. (Insp. Gen. Act) Section 5(b).

**No. 5136** **Jan. 23, 2002**

Letter from the Commissioner, Social Security Administration, transmitting the Fiscal Year 2001 Performance and Accountability Report.

**No. 5255** **Jan. 29, 2002**

Letter from the Director, Office of Government Ethics, transmitting the Office's final rule - Standards of Ethical Conduct for Employees of the Executive Branch; Definition of Compensation for Purposes of Prohibition on Acceptance of Compensation in Connection with Certain Teaching, Speaking and Writing Activities (RIN: 3209-AA04) Received January 23, 2002, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 5256** **Jan. 29, 2002**

Letter from the Administrator, Office of Management and Budget, transmitting a copy of the report, "Making Sense of Regulation: 2001 Report to Congress on the Costs and Benefits of Regulations and Unfunded Mandates on State, Local and Tribal Entities", pursuant to 2 U.S.C. 1538.

**No. 5306** **Feb. 4, 2002**

Letter from the Secretary, Department of Health and Human Services, transmitting a report of surplus real property transferred in FY 2001 for public health purposes, pursuant to 40 U.S.C. 484(o).

**No. 5307** **Feb. 4, 2002**

Letter from the Assistant Director for Executive and Political Personnel, Department of Defense, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 5308** **Feb. 4, 2002**

Letter from the Assistant Director for Executive and Political Personnel, Department of Defense, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 5309** **Feb. 4, 2002**

Letter from the Attorney/Advisor, Department of Transportation, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 5310** **Feb. 4, 2002**

Letter from the Director of Communications and Legislative Affairs, Equal Employment Opportunity Commission, transmitting the Commission's annual report on the Government in the Sunshine Act for Calendar Year 2001, pursuant to 5 U.S.C. 552b(j).

**No. 5311** **Feb. 4, 2002**

Letter from the Chairman, Federal Maritime Commission, transmitting a report on the Annual Inventory of Commercial Activities for 2001.

**No. 5312** **Feb. 4, 2002**

Letter from the Acting Chairman, National Endowment for the Arts, transmitting the FY 2001 Commercial Activities Inventory as required by the Federal Activities Inventory Reform Act of 1998.

**No. 5313** **Feb. 4, 2002**

Letter from the Chairman and General Counsel, National Labor Relations Board, transmitting the semiannual report on the activities of the Office of Inspector General of the National Labor Relations Board for the period April 1, 2001 through September 30, 2001, pursuant to 5 U.S.C. app. (Insp. Gen. Act) Section 5(b).

**No. 5314** **Feb. 4, 2002**

Letter from the Acting Deputy Director, Peace Corps, transmitting the semiannual report on the activities of the Office of Inspector General for the period April 1, 2001 through September 30, 2001, pursuant to 5 U.S.C. app. (Insp. Gen. Act) Section 5(b).

**No. 5315** **Feb. 4, 2002**

Letter from the Chairman, United States Merit Systems Protection Board, transmitting the FY 2001 combined report pursuant to the Federal Managers' Financial Integrity Act and the 1988 Amendments to the Inspector General Act, pursuant to 31 U.S.C. 3512(c)(3).

**No. 5365** **Feb. 6, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-229, "Health Insurers and Credentialing Intermediaries Uniform Credentialing Form Act of 2002" Received February 6, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 5366** **Feb. 6, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-236, "Closing of a Portion of South Avenue N.E., and Designation of Washington Place, NE., S.O. 01-312, Act of 2002" Received February 6, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 5367** **Feb. 6, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-237, "Closing of a Public Alley in Square 5851, S.O. 00-94, Act of 2002" Received February 6, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 5368** **Feb. 6, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-230, "Uniform Consultation Referral Forms Act of 2002" Received February 6, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 5369** **Feb. 6, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-232, "Lease-Purchase Agreement Act of 2002" Received February 6, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 5370** **Feb. 6, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-231, "Health-Care Facility Unlicensed Personnel Criminal Background Check Amendment Act of 2002" Received February 6, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 5371** **Feb. 6, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-252, "Unemployment Compensation Services Temporary Amendment of 2002" Received February 6, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 5372** **Feb. 6, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-251, "Continuation of Health Coverage Temporary Act of 2002" Received February 6, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 5373** **Feb. 6, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-250, "Uniform Athlete Agents Act of 2002" Received February 6, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 5374** **Feb. 6, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-241, "Closing, Dedication and Designation of Certain Public Streets and Alleys in Squares 5880, 5881, 5882, 5883, 5885, 5890, and S.O. and 01-2384 Act of 2002" Received February 6, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 5375** **Feb. 6, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-234, "Closing of a Public Alley in Square 2837, S.O. 92-195 Act of 2002" Received February 6, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 5376** **Feb. 6, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-235, "Closing of a Public Alley in Square 220, S.O. 01-2388 Act of 2002" Received February 6, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 5377** **Feb. 6, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-233, "Colorectal Cancer Screening Insurance Coverage Requirement Act of 2002" Received February 6, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 5378** **Feb. 6, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-238, "Chief Financial Officer Establishment Reprogramming During Non-Control Years Technical Amendment Act of 2002" Received February 6, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 5379** **Feb. 6, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-255, "Safety Net Temporary Act of 2002" Received February 6, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 5380** **Feb. 6, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-254, "Educational Stepladder Temporary Act of 2002" Received February 6, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 5381** **Feb. 6, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-253, "Ward Redistricting Residential Permit Parking Temporary Amendment Act of 2002" Received February 6, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 5382** **Feb. 6, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-257, "Operation Enduring Freedom Active Duty Pay Differential Temporary Amendment Act of 2002" Received February 6, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 5383** **Feb. 6, 2002**

Letter from the Chairman, Nuclear Regulatory Commission, transmitting the Commission's FY 2003 Budget Estimates and Performance Plan.

**No. 5384** **Feb. 6, 2002**

Letter from the Director, Office of Personnel Management, transmitting OPM's Fiscal Year 2001 Annual Report to Congress on the Federal Equal Opportunity Recruitment Program (FEORP), pursuant to 5 U.S.C. 7201(e).

**No. 5415** **Feb. 7, 2002**

Letter from the White House Liaison, Department of Justice, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 5416** **Feb. 7, 2002**

Letter from the Attorney/Advisor, Department of Transportation, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 5417** **Feb. 7, 2002**

Letter from the Associate Administrator for Human Resources and Education, National Aeronautics and Space Administration, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 5418** **Feb. 7, 2002**

Letter from the Associate Administrator for Human Resources and Education, National Aeronautics and Space Administration, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 5419** **Feb. 7, 2002**

Letter from the Acting General Counsel, Office of National Drug Control Policy, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 5442** **Feb. 8, 2002**

Letter from the General Counsel, General Accounting Office, transmitting a copy of the report on each instance a Federal agency did not fully implement recommendations made by the GAO in connection with a bid protest decided during the fiscal year, pursuant to 31 U.S.C. 3554(e)(2).

**No. 5443** **Feb. 8, 2002**

Letter from the Director, Office of Personnel Policy, Department of the Interior, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 5444** **Feb. 8, 2002**

Letter from the Director, Office of Personnel Policy, Department of the Interior, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 5445** **Feb. 8, 2002**

Letter from the Director, Office of Personnel Policy, Department of the Interior, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 5446** **Feb. 8, 2002**

Letter from the Director, Office of Personnel Policy, Department of the Interior, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 5447** **Feb. 8, 2002**

Letter from the Director, Office of Personnel Policy, Department of the Interior, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 5448** **Feb. 8, 2002**

Letter from the Assistant Director for Executive and Political Personnel, Department of Defense, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 5449** **Feb. 8, 2002**

Letter from the Director, Financial Management, General Accounting Office, transmitting the FY 2001 annual report of the Comptroller General's Retirement System, pursuant to 31 U.S.C. 9503(a)(1)(B).

**No. 5450** **Feb. 8, 2002**

Letter from the Chairman, Nuclear Regulatory Commission, transmitting a copy of the Commission's report in compliance with the Government in the Sunshine Act during the calendar year 2001, pursuant to 5 U.S.C. 552b(j).

**No. 5451** **Feb. 8, 2002**

Letter from the Executive Director, Office of Navajo and Hopi Indian Relocation, transmitting the FY 2001 annual report under the Federal Managers' Fiscal Integrity Act (FMFIA) of 1982, and the Inspector General Act of 1988.

**No. 5476** **Feb. 12, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-267, "Housing Act of 2002" Received February 12, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 5477** **Feb. 12, 2002**

Letter from the Secretary, Department of the Treasury, transmitting two Semiannual Reports which were prepared separately by Treasury's Office of Inspector General (OIG) and the Treasury Inspector General for Tax Administration (TIGTA) for the period through September 30, 2001, pursuant to 5 U.S.C. app. (Insp. Gen. Act) Section 5(b).

**No. 5478** **Feb. 12, 2002**

Letter from the Assistant General Counsel for Regulatory Law, Department of Energy, transmitting the Department's final rule - Privacy Act; Implementation (RIN: 1901-AA69) Received February 1, 2002.

**No. 5479** **Feb. 12, 2002**

Letter from the Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule - Acquisition Regulation: Empower Procurement Officials and Miscellaneous Technical Amendments ¼FRL 7128-7' Received January 30, 2002, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 5503** **Feb. 12, 2002**

Letter from the Director, Office of Management and Budget, transmitting a report that identifies accounts containing unvouchered expenditures that are potentially subject to audit by the Comptroller General, pursuant to 31 U.S.C. 3524(b).

**No. 5525** **Feb. 14, 2002**

Letter from the Mayor, District of Columbia, transmitting a copy of the report entitled, "The Comprehensive Annual Financial Report Fiscal Year 2001", pursuant to D.C. Code Section 47-119(c).

**No. 5526** **Feb. 14, 2002**

Letter from the Executive Director, Committee For Purchase From People Who Are Blind Or Severely Disabled, transmitting the Committee's final rule - Additions to and Deletions from the Procurement List - Received February 12, 2002, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 5527** **Feb. 14, 2002**

Letter from the Managing Director, Federal Communications Commission, transmitting a copy of the FY 2001 commercial inventory submission.

**No. 5528** **Feb. 14, 2002**

Letter from the Executive Director for Operations, Nuclear Regulatory Commission, transmitting a report on Year 2001 Commercial Activities Inventory.

**No. 5529** **Feb. 14, 2002**

Letter from the Director, Office of Personnel Management, transmitting the Office's report entitled, "The Pay of Bureau of Prisons Federal Wage System Employees" prepared in response to House Report 107-152, which accompanied H.R. 2590 (enacted as Public Law 107-67, November 12, 2001).

**No. 5572** **Feb. 26, 2002**

Letter from the Director, Office of Personnel Policy, Department of the Interior, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 5573** **Feb. 26, 2002**

Letter from the Director, Office of Personnel Policy, Department of the Interior, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 5574** **Feb. 26, 2002**

Letter from the Director, Office of Personnel Policy, Department of the Interior, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 5575** **Feb. 26, 2002**

Letter from the Director, Office of Personnel Policy, Department of the Interior, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 5576** **Feb. 26, 2002**

Letter from the Director, Office of Personnel Policy, Department of the Interior, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 5577** **Feb. 26, 2002**

Letter from the Director, Office of Personnel Policy, Department of the Interior, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 5578** **Feb. 26, 2002**

Letter from the Director, Office of Personnel Policy, Department of the Interior, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 5579** **Feb. 26, 2002**

Letter from the Assistant Director for Executive and Political Personnel, Department of Defense, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 5580** **Feb. 26, 2002**

Letter from the Assistant Director for Executive and Political Personnel, Department of Defense, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 5581** **Feb. 26, 2002**

Letter from the Assistant Director for Executive and Political Personnel, Department of Defense, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 5582** **Feb. 26, 2002**

Letter from the Acting Assistant Administrator, Environmental Protection Agency, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 5583** **Feb. 26, 2002**

Letter from the Comptroller General, General Accounting Office, transmitting the report on General Accounting Office employees detailed to congressional committees as of January 25, 2002.

**No. 5584** **Feb. 26, 2002**

Letter from the Acting General Counsel and Designated Reporting Official, Office of National Drug Control Policy, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 5656** **Feb. 27, 2002**

Letter from the Chairman, Consumer Product Safety Commission, transmitting the report from the Inspector General covering the activities of the Office for the period April 1 through September 30, 2001, pursuant to 5 U.S.C. app. (Insp. Gen. Act) Section 5(b).

**No. 5657** **Feb. 27, 2002**

Letter from the Chairman, Federal Housing Finance Board, transmitting the semiannual report on the activities of the Office of Inspector General ending September 30, 2001, pursuant to 5 U.S.C. app. (Insp. Gen. Act) Section 5(b).

**No. 5658** **Feb. 27, 2002**

Letter from the President, James Madison Memorial Fellowship Foundation, transmitting the annual report under the Federal Managers' Financial Integrity Act of 1982, pursuant to 31 U.S.C. 3512(c)(3).

**No. 5659** **Feb. 27, 2002**

Letter from the Inspector General, Railroad Retirement Board, transmitting the budget request for the Office of Inspector General, Railroad Retirement Board, for fiscal year 2003, pursuant to 45 U.S.C. 231f(f).

**No. 5660** **Feb. 27, 2002**

Letter from the Chair, Railroad Retirement Board, transmitting the semiannual report on activities of the Office of Inspector General for the period April 1, 2001, through September 30, 2001, pursuant to 5 U.S.C. app. (Insp. Gen. Act) Section 5(b).

**No. 5682** **Feb. 28, 2002**

Letter from the Secretary, Department of Agriculture, transmitting the semiannual report of the Inspector General for the 6-month period ending September 30, 2001, pursuant to 5 U.S.C. app. (Insp. Gen. Act) Section 5(b).

**No. 5683** **Feb. 28, 2002**

Letter from the Deputy Archivist of the United States, National Archives and Records Administration, transmitting the Administration's final rule - Research Room Procedures (RIN: 3095-AB01) Received February 25, 2002, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 5699** **Mar. 4, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-292, "Mental Health Commitment Temporary Act of 2002" Received March 4, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 5700** **Mar. 4, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-291, "Vendor Payment Authorization Temporary Amendment Act of 2002" Received March 4, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 5701** **Mar. 4, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-290, "Square 456 Payment in Lieu of Taxes Act of 2002" Received March 4, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 5702** **Mar. 4, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-289, "Woolly Mammoth Theatre Tax Abatement Act of 2002" Received March 4, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 5703** **Mar. 4, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-288, "Edward 'Duke' Ellington Plaza Designation Act of 2002" Received March 4, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 5704** **Mar. 4, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-279, "Towing Vehicles Rulemaking Authority Temporary Act of 2002" Received March 4, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 5705** **Mar. 4, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-278, "District of Columbia Emancipation Day Fund Temporary Act of 2002" Received March 4, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 5706** **Mar. 4, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-277, "Residential Permit Parking Area Temporary Amendment Act of 2002" Received March 4, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 5707** **Mar. 4, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-276, "John T. 'Big John' Williams Building Designation Act of 2002" Received March 4, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 5708** **Mar. 4, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-275, "Closing of a Public Alley in Square 628, S.O. 00-96 Act of 2002" Received March 4, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 5709** **Mar. 4, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-274, "Closing of a Portion of a Public Alley in Square 236, S.O. 01-2919 Act of 2002" Received March 4, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 5710** **Mar. 4, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-269, "Closing of a Public Alley in Square 528, S.O. 01-173 Act of 2002" Received March 4, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 5711** **Mar. 4, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-272, "Eastern Avenue Tour Bus Parking Prohibition Temporary Amendment Act of 2002" Received March 4, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 5712** **Mar. 4, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-271, "Washington Convention Center Authority Oversight and Management Continuity Temporary Amendment Act of 2002" Received March 4, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 5713** **Mar. 4, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-270, "North Capitol Expansion and Expansion of Business Improvement Districts Temporary Amendment Act of 2002" Received March 4, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 5714** **Mar. 4, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-268, "Food Regulation Amendment Act of 2002" Received March 4, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 5715** **Mar. 4, 2002**

Letter from the President, African Development Foundation, transmitting the annual report in compliance with the Inspector General Act Amendments of 1978, as amended, pursuant to 5 app..

**No. 5716** **Mar. 4, 2002**

Letter from the Comptroller, Department of Defense, transmitting reports on FY 2001 audited financial statements.

**No. 5717** **Mar. 4, 2002**

Letter from the Secretary, Department of Health and Human Services, transmitting the FY 2001 Accountability Report.

**No. 5718** **Mar. 4, 2002**

Letter from the Attorney General, Department of Justice, transmitting the semiannual report on activities of the Inspector General for the period April 1, 2001 to September 30, 2001, pursuant to 5 U.S.C. app. (Insp. Gen. Act) Section 5(b).

**No. 5719** **Mar. 4, 2002**

Letter from the Attorney General, Department of Justice, transmitting the FY 2001 Accountability Report.

**No. 5720** **Mar. 4, 2002**

Letter from the Secretary, Department of Labor, transmitting the FY 2001 Annual Report on Performance and Accountability.

**No. 5721** **Mar. 4, 2002**

Letter from the Chair, Farm Credit System Insurance Corporation, transmitting the Corporation's consolidated report addressing the Federal Managers' Financial Integrity Act and the Inspector General Act Amendments of 1978, pursuant to 5 U.S.C. app. (Insp. Gen. Act) Section 5(b).

**No. 5722** **Mar. 4, 2002**

Letter from the Administrator, General Services Administration, transmitting the FY 2001 Accountability Report.

**No. 5723** **Mar. 4, 2002**

Letter from the Chairman, Nuclear Regulatory Commission, transmitting the Commission's 2001 Performance and Accountability Report and our Inspector General's FY 2001 Performance Report.

**No. 5772** **Mar. 6, 2002**

Letter from the Executive Secretary and Chief of Staff, Agency For International Development, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 5773** **Mar. 6, 2002**

Letter from the Acting General Counsel, Office of Management and Budget, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 5774** **Mar. 6, 2002**

Letter from the Acting Secretary, Postal Rate Commission, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 5789** **Mar. 7, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-296, "Home Loan Protection Act of 2002" Received March 7, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 5790** **Mar. 7, 2002**

Letter from the General Counsel, Corporation For National Service, transmitting the report in compliance with the Government in the Sunshine Act for 2001, pursuant to 5 U.S.C. 552b(j).

**No. 5808** **Mar. 11, 2002**

Letter from the Assistant Administrator, Bureau for Legislative and Public Affairs, Agency for International Development, transmitting the Agency's Accountability Report for FY 2001.

**No. 5809** **Mar. 11, 2002**

Letter from the Executive Secretary and Chief of Staff, Agency For International Developement, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 5810** **Mar. 11, 2002**

Letter from the Acting Chief Executive Officer, Corporation for National and Community Service, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 5811** **Mar. 11, 2002**

Letter from the Secretary, Department of the Treasury, transmitting the Department's Accountability Report for FY 2001.

**No. 5813** **Mar. 11, 2002**

Letter from the Secretary, Department of Commerce, transmitting the Department's Accountability Report for FY 2001.

**No. 5814** **Mar. 11, 2002**

Letter from the Assistant Director for Executive and Political Personnel, Department of Defense, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 5815** **Mar. 11, 2002**

Letter from the Secretary, Department of Energy, transmitting the Department's Performance and Accountability Report for FY 2001.

**No. 5816** **Mar. 11, 2002**

Letter from the Secretary, Department of State, transmitting the Department's Accountability Report for FY 2001.

**No. 5817** **Mar. 11, 2002**

Letter from the Secretary, Department of Veterans' Affairs, transmitting the Department's Accountability Report for FY 2001.

**No. 5818** **Mar. 11, 2002**

Letter from the Comptroller General, General Accounting Office, transmitting the Office's Performance and Accountability Report for FY 2001.

**No. 5819** **Mar. 11, 2002**

Letter from the Administrator, National Aeronautics and Space Administration, transmitting the Administration's Accountability Report for FY 2001.

**No. 5820** **Mar. 11, 2002**

Letter from the Deputy General Counsel and Designated Reporting Official, National Drug Control Policy, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 5821** **Mar. 11, 2002**

Letter from the Secretary, Secretary of Labor, transmitting the Fiscal Year 2001 Annual Report on Performance and Accountablity.

**No. 5822** **Mar. 11, 2002**

Letter from the Acting Associate Deputy Administrator for Management and Administration, Small Business Administration, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 5840** **Mar. 12, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-297, "Advisory Neighborhood Commissions Boundaries Act of 2002" Received March 12, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 5841** **Mar. 12, 2002**

Letter from the Chairman, Federal Election Commission, transmitting the report in compliance with the Federal Managers Financial Integrity Act, pursuant to 31 U.S.C. 3512(c)(3).

**No. 5842** **Mar. 12, 2002**

Letter from the Board Members, Railroad Retirement Board, transmitting a copy of the annual report in compliance with the Government in the Sunshine Act during the Calendar Year 2001, pursuant to 5 U.S.C. 552b(j).

**No. 5865** **Mar. 13, 2002**

Letter from the Deputy Associate Administrator, Office of Acquisition Policy, GSA, Department of Defense, transmitting the Department's final rule - Federal Acquisition Regulation; Contractor Responsibility, Labor Relations Costs, and Costs Relating to Legal and Other Proceedings ⅛FAC 2001-03; FAR Case 1999-010 (stay); Item I' (RIN: 9000-AI40) Received February 12, 2002, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 5866** **Mar. 13, 2002**

Letter from the Director, OPM, Office of Personnel Management, transmitting the Office's final rule - Locality-Based Comparability Payments (RIN: 3206-AI81) Received February 26, 2002, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 5867** **Mar. 13, 2002**

Letter from the Director, Office of Personnel Management, transmitting the Office's final rule - Miscellaneous Changes in Office of Personnel Management's Regulations (RIN: 3206-AJ54) Received February 26, 2002, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 5888** **Mar. 13, 2002**

Letter from the Board Members, Railroad Retirement Board, transmitting the Board's Congressional Justification of Budget Estimates for Fiscal Year 2003, pursuant to 45 U.S.C. 231f(f).

**No. 5908** **Mar. 14, 2002**

Letter from the Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule - Acquisition Regulation: Administrative Changes and Technical Amendments ⅛FRL-7155-7' Received March 8, 2002, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 5909** **Mar. 14, 2002**

Letter from the Director, Office of Government Ethics, transmitting the Office's final rule - Executive Branch Financial Disclosure, Qualified Trusts, and Certificates of Divestiture; Extensions of Filing Dates for Certain Confidential Financial Disclosure Report Filers (RIN: 3209-AA00) Received March 5, 2002, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 5938** **Mar. 18, 2002**

Letter from the Director, Congressional Budget Office, transmitting the report to waive deduction of pay requirement for a reemployed annuitant.

**No. 5951** **Mar. 19, 2002**

Letter from the White House Liaison, Department of Education, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 5952** **Mar. 19, 2002**

Letter from the Assistant General Counsel for Regulatory Law, Department of Energy, transmitting the Department's final rule - Guide to Preventing Computer Software Piracy - Received January 14, 2002, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 5953** **Mar. 19, 2002**

Letter from the Director, Office of Personnel Management, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 5954** **Mar. 19, 2002**

Letter from the Director, United States Trade and Development Agency, transmitting a consolidated report on audit and internal management activities in accordance with the provisions of the Inspector General Act and the Federal Managers' Financial Integrity Act, pursuant to 5 U.S.C. app. (Insp. Gen. Act) Section 5(b).

**No. 5967** **Mar. 19, 2002**

Letter from the Secretary, Department of Health and Human Services, transmitting a report on Agency Drug-Free Workplace Plans, pursuant to Public Law 100-71, Section 503(a)(1)(A) (101 Stat. 468).

**No. 6002** **Mar. 20, 2002**

Letter from the Executive Director, Broadcasting Board of Governors, transmitting the semiannual report of the Office of Inspector General covering the period April 1 through September 30, 2001, pursuant to 5 U.S.C. app. (Insp. Gen. Act) Section 5(b).

**No. 6003** **Mar. 20, 2002**

Letter from the Director, Office of White House Liaison, Department of Commerce, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 6004** **Mar. 20, 2002**

Letter from the Director, Office of White House Liaison, Department of Commerce, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 6005** **Mar. 20, 2002**

Letter from the Director, Office of White House Liaison, Department of Commerce, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 6006** **Mar. 20, 2002**

Letter from the Special Assistant, White House Liaison, Department of Education, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 6007** **Mar. 20, 2002**

Letter from the White House Liaison, Department of Justice, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 6008** **Mar. 20, 2002**

Letter from the Acting Inspector General, Selective Service System, transmitting a report in accordance with the Inspector General Act of 1978, as amended, pursuant to 5 U.S.C. app. (Insp. Gen. Act) Section 5(b).

**No. 6009** **Mar. 20, 2002**

Letter from the Acting Associate Deputy Administrator for Management and Administration, Small Business Administration, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 6052** **Apr. 9, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-312, "Sidewalk and Curbing Assessment Amendment Act of 2002" Received April 8, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 6053** **Apr. 9, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-320, "Mandarin Oriental Hotel Project Tax Deferral Temporary Act of 2002" Received April 8, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 6054** **Apr. 9, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-319, "Education and Examination Exemption for Respiratory Care Practitioners Temporary Amendment Act of 2002" Received April 8, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 6055** **Apr. 9, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-318, "Interim Disability Assistance Temporary Amendment Act of 2002" Received April 8, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 6056** **Apr. 9, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-317, "Emergency Management Assistance Compact Temporary Act of 2002" Received April 8, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 6057** **Apr. 9, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-316, "Tax Increment Financing Temporary Amendment Act of 2002" Received April 8, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 6058** **Apr. 9, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-315, "Rehabilitation Services Program Establishment Temporary Act of 2002" Received April 8, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 6059** **Apr. 9, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-313, "Department of Transportation Establishment Act of 2002" Received April 8, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 6060** **Apr. 9, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-311, "Misdemeanor Jury Trial Act of 2002" Received April 8, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 6061** **Apr. 9, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-321, "Tax Increment Financing Amendment Act of 2002" Received April 9, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 6062** **Apr. 9, 2002**

Letter from the Under Secretary, Research, Education, and Economics, Department of Agriculture, transmitting the Department's final rule - Availability of Information - Received March 18, 2002, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 6063** **Apr. 9, 2002**

Letter from the White House Liaison, Department of Education, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 6064** **Apr. 9, 2002**

Letter from the White House Liaison, Department of Education, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 6065** **Apr. 9, 2002**

Letter from the Director, Office of Personnel Management, transmitting the Office's final rule - Pay for Administrative Appeals Judge Positions (RIN: 3206-AJ44) Received March 18, 2002, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 6066** **Apr. 9, 2002**

Letter from the Director, Office of Personnel Management, transmitting the Office's final rule - Reasonable Accommodation Requirements in Vacancy Announcements (RIN: 3206-AJ11) Received March 18, 2002, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 6067** **Apr. 9, 2002**

Letter from the Director, Office of Personnel Management, transmitting the Office's final rule - Cost-of-Living Allowances (Nonforeign Areas); Commissary/Exchange Rates; Survey Frequency; Gradual Reductions (RIN: 3206-AJ40) Received March 18, 2002, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 6068** **Apr. 9, 2002**

Letter from the Chief Judge, Superior Court of the District of Columbia, transmitting the Family Court Transition Plan.

**No. 6126** **Apr. 10, 2002**

Letter from the Executive Secretary and Chief of Staff, Agency For International Development, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 6127** **Apr. 10, 2002**

Letter from the Chairman, Board of Governors of the Federal Reserve System, transmitting a copy of the annual report in compliance with the Government in the Sunshine Act during the calendar year 2001, pursuant to 5 U.S.C. 552b(j).

**No. 6128** **Apr. 10, 2002**

Letter from the Secretary, Department of the Treasury, transmitting a Program Performance Report for FY 2001.

**No. 6129** **Apr. 10, 2002**

Letter from the Secretary, Department of Agriculture, transmitting the Department's Annual Program Performance Report for FY 2001.

**No. 6130** **Apr. 10, 2002**

Letter from the General Counsel, Department of Housing and Urban Development, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 6131** **Apr. 10, 2002**

Letter from the Secretary, Department of Housing and Urban Development, transmitting the Department's FY 2001 Performance and Accountability Report.

**No. 6132** **Apr. 10, 2002**

Letter from the Secretary, Department of Veterans' Affairs, transmitting the Department's Annual Program Performance Report for FY 2001.

**No. 6133** **Apr. 10, 2002**

Letter from the Chairman, Federal Trade Commission, transmitting the semiannual report on the activities of the Office of Inspector General for the period ending September 30, 2001, pursuant to 5 U.S.C. app. (Insp. Gen. Act) Section 5(b).

**No. 6134** **Apr. 10, 2002**

Letter from the General Counsel, Office of Management and Budget, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 6135** **Apr. 10, 2002**

Letter from the Director, Office of Congressional Relations, Office of Personnel Management, transmitting the Fiscal Year 2001 Performance and Accountability Report.

**No. 6136** **Apr. 10, 2002**

Letter from the Acting General Counsel, Peace Corps, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 6148** **Apr. 11, 2002**

Letter from the Chairman, Broadcasting Board Of Governors, transmitting the Annual Program Performance Report on the FY 2001 Performance Plan.

**No. 6149** **Apr. 11, 2002**

Letter from the Acting Chairman, Consumer Product Safety Commission, transmitting the Fiscal Year 2001 Annual Program Performance Report.

**No. 6150** **Apr. 11, 2002**

Letter from the Director, Holocaust Memorial Museum, transmitting the Annual Performance Report for Fiscal Year 2001.

**No. 6151** **Apr. 11, 2002**

Letter from the Director, Institute of Museum and Library Services, transmitting the FY 2001 Annual Program Performance Report.

**No. 6152** **Apr. 11, 2002**

Letter from the Administrator, National Aeronautics and Space Administration, transmitting the Administration's FY 2001 Performance Report.

**No. 6185** **Apr. 15, 2002**

Letter from the White House Liaison, Department of Education, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 6200** **Apr. 16, 2002**

Letter from the Inspector General, Railroad Retirement Board, transmitting the semiannual report on activities of the Office of Inspector General for the period April 1, 2001, through September 30, 2001, pursuant to 5 U.S.C. app. (Insp. Gen. Act) Section 5(b).

**No. 6224** **Apr. 17, 2002**

Letter from the The Special Counsel, Office of Special Counsel, transmitting the Annual Report of the Office of Special Counsel (OSC) for Fiscal Year (FY) 2000, pursuant to 5 U.S.C. 1211.

**No. 6225** **Apr. 17, 2002**

Letter from the Chairman, United States Postal Service, transmitting a copy of the annual report in compliance with the Government in the Sunshine Act during the calendar year 2001, pursuant to 5 U.S.C. 552b(j).

**No. 6300** **Apr. 22, 2002**

Letter from the Secretary, Department of Health and Human Services, transmitting the semiannual report of the Inspector General for the period April 1, 2001, through September 30, 2001, pursuant to 5 U.S.C. app. (Insp. Gen. Act) Section 5(b).

**No. 6301** **Apr. 22, 2002**

Letter from the White House Liaison, Department of the Treasury, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 6302** **Apr. 22, 2002**

Letter from the Chairman, Federal Energy Regulatory Commission, transmitting the Commission's FY 2001 Performance Report.

**No. 6303** **Apr. 22, 2002**

Letter from the Chairman, Federal Maritime Commission, transmitting the Final Annual Performance Plan For Fiscal Year 2003.

**No. 6304** **Apr. 22, 2002**

Letter from the Deputy General Counsel and Designated Reporting Official, Office of National Drug Control Policy, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 6305** **Apr. 22, 2002**

Letter from the Chairman, Securities and Exchange Commission, transmitting the Commission's Government Performance and Results Act Annual Performance Report for FY 2001 and the Annual Performance Plan for FY 2003.

**No. 6306** **Apr. 22, 2002**

Letter from the Deputy to the Associate Deputy Administrator for Management and Administration, Small Business Administration, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 6341** **Apr. 23, 2002**

Letter from the Director, Office of Personnel Policy, Department of the Interior, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 6342** **Apr. 23, 2002**

Letter from the Director, Office of Personnel Policy, Department of the Interior, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 6343** **Apr. 23, 2002**

Letter from the Director, Office of Personnel Policy, Department of the Interior, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 6344** **Apr. 23, 2002**

Letter from the Director, Office of Personnel Policy, Department of the Interior, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 6345** **Apr. 23, 2002**

Letter from the Director, Office of Personnel Policy, Department of the Interior, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 6346** **Apr. 23, 2002**

Letter from the Chairman, Federal Deposit Insurance Corporation, transmitting the 2002 Annual Performance Plan.

**No. 6347** **Apr. 23, 2002**

Letter from the Chairman, Federal Election Commission, transmitting the Commission's FY 1999-2001 Performance Report.

**No. 6348** **Apr. 23, 2002**

Letter from the Acting Chairman, National Endowment For The Arts, transmitting the FY 2003 Performance Plan and the FY 1999, FY 2000, and FY 2001 Performance Reports.

**No. 6349** **Apr. 23, 2002**

Letter from the Chairman and the General Counsel, National Labor Relations Board, transmitting the Board's FY 2001 Program Performance Report and the FY 2003 Performance Plan.

**No. 6390** **Apr. 25, 2002**

Letter from the Secretary, Department of Agriculture, transmitting the semiannual report of the Inspector General for the 6-month period ending September 30, 2001, pursuant to 5 U.S.C. app. (Insp. Gen. Act) Section 5(b).

**No. 6391** **Apr. 25, 2002**

Letter from the Secretary, Department of Energy, transmitting the semiannual report on activities of the Office of Inspector General for the period April 1, 2001, through September 30, 2001, pursuant to 5 U.S.C. app. (Insp. Gen. Act) Section 5(d).

**No. 6392** **Apr. 25, 2002**

Letter from the Secretary, Deoartment of the Treasury, transmitting the Financial Report of the United States Government for Fiscal Year 2001 (Financial Report).

**No. 6393** **Apr. 25, 2002**

Letter from the White House Liaison, Department of the Treasury, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 6394** **Apr. 25, 2002**

Letter from the Secretary, Department of Education, transmitting the twenty-fifth Semiannual Report to Congress on Audit Follow-Up, covering the period from April 1, 2001 to September 30, 2001 in compliance with the Inspector General Act Amendments of 1988, pursuant to 5 U.S.C. app..

**No. 6395** **Apr. 25, 2002**

Letter from the Administrator and Chief Executive Officer, Bonneville Power Administration, Department of Energy, transmitting the 2001 Annual Report of the Bonneville Power Administration, pursuant to 31 U.S.C. 9106.

**No. 6396** **Apr. 25, 2002**

Letter from the Assistant Secretary for Administration and Management, Department of Health and Human Services, transmitting the Department's Commercial Activities Inventory for Fiscal Year 2001.

**No. 6397** **Apr. 25, 2002**

Letter from the Assistant Secretary for Administration and Management, Department of Labor, transmitting the Department's Commercial Activities Inventory for Fiscal Year 2001.

**No. 6398** **Apr. 25, 2002**

Letter from the Chairman, Federal Energy Regulatory Commission, transmitting a copy of the annual report in compliance with the Government in the Sunshine Act during the calendar year 2001, pursuant to 5 U.S.C. 552b(j).

**No. 6399** **Apr. 25, 2002**

Letter from the Chairman, International Trade Commission, transmitting the semiannual report of the Office of the Inspector General for the period April 1, 2001 through September 30, 2001, pursuant to 5 U.S.C. app. (Insp. Gen. Act) Section 5(b).

**No. 6400** **Apr. 25, 2002**

Letter from the Assistant Administration for Human Resources and Education, National Aeronautics and Space Administration, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 6401** **Apr. 25, 2002**

Letter from the Assistant Administration for Human Resources and Education, National Aeronautics and Space Administration, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 6402** **Apr. 25, 2002**

Letter from the Acting General Counsel, National Endowment for the Humanities, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 6403** **Apr. 25, 2002**

Letter from the Director, National Science Foundation, transmitting the Foundation's Performance Report for FY 2001.

**No. 6428** **Apr. 25, 2002**

Letter from the Secretary, Department of Veterans' Affairs, transmitting a draft bill, "To amend Title 38, United States Code, to establish a new Assistant Secretary to perform operations, preparedness, security, and law enforcement functions, and for other purposes".

**No. 6429** **Apr. 25, 2002**

Letter from the General Counsel, Department of Defense, transmitting the Department's proposed legislation entitled, "Military Construction Authorizations".

**No. 6465** **Apr. 29, 2002**

Letter from the Executive Secretary and Chief of Staff, Agency For International Development, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 6466** **Apr. 29, 2002**

Letter from the Executive Secretary and Chief of Staff, Agency For International Development, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 6467** **Apr. 29, 2002**

Letter from the Chief Executive Officer, Corporation for National and Community Service, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 6468** **Apr. 29, 2002**

Letter from the White House Liaison, Department of Education, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 6469** **Apr. 29, 2002**

Letter from the Executive Resources and Special Programs Divison, Environmental Protection Agency, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 6470** **Apr. 29, 2002**

Letter from the Special Counsel, Office of Special Counsel, transmitting the Counsel's FY 2001 Annual Performance Report.

**No. 6507** **Apr. 30, 2002**

Letter from the Director, Office of Personnel Management, transmitting the Office's final rule - Absence and Leave; Use of Restored Annual Leave (RIN: 3206-AJ51) Received April 16, 2002, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 6508** **Apr. 30, 2002**

Letter from the Director, Office of Personnel Management, transmitting the Office's final rule - Basic Pay for Employees of Temporary Organizations (RIN: 3206-AJ47) Received April 15, 2002, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 6509** **Apr. 30, 2002**

Letter from the Director, Office of Personnel Management, transmitting the Office's final rule - Placement Assistance and Reduction in Force Notices (RIN: 3206-AJ18) Received April 18, 2002, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 6510** **Apr. 30, 2002**

Letter from the Director, Office of Personnel Management, transmitting the Office's final rule - Federal Employment Priority Consideration Program for Displaced Employees of the District of Columbia Department of Corrections (RIN: 3206-AI28) Received April 18, 2002, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 6534** **May 1, 2002**

Letter from the Chief Executive Officer, Corporation for National and Community Service, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 6535** **May 1, 2002**

Letter from the Senior Attorney, Financial Management Service, Department of the Treasury, transmitting the Department's final rule - Federal Government Participation in the Automated Clearing House (RIN: 1510-AA84) Received April 11, 2002, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 6536** **May 1, 2002**

Letter from the Secretary, Department of State, transmitting an Annual Program Performance Report for FY 2001.

**No. 6537** **May 1, 2002**

Letter from the Director, Office of Personnel Management, transmitting the Office's final rule - Cost-of-Living Allowances (Nonforeign Areas); Allowance Rate Adjustments (RIN: 3206-AJ26 and 3206-AJ15) Received April 26, 2002, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 6568** **May 1, 2002**

Letter from the General Counsel, Department of Defense, transmitting the Department's proposed legislation relating to civilian personnel, home-to-work transportation of employees, small business matters, reporting requirements in the Office of Federal Procurement Policy Act, and contractor claims.

**No. 6569** **May 1, 2002**

Letter from the General Counsel, Department of Defense, transmitting the Department's proposed legislation entitled the "National Defense Authorization Act for Fiscal Year 2003".

**No. 6586** **May 2, 2002**

Letter from the President, African Development Foundation, transmitting the annual report on audit of the Foundation's Financial Statements for FY 2001, pursuant to 5 app..

**No. 6587** **May 2, 2002**

Letter from the Board Members, Merit Systems Protection Board, transmitting the Board's report entitled "Achievement and Challenges After Two Decades", pursuant to 5 U.S.C. 1204(a)(3).

**No. 6588** **May 2, 2002**

Letter from the Chairman, Merit Systems Protection Board, transmitting the Board's report entitled "Assessing Federal Job-Seekers in a Delegated Examining Environment", pursuant to 5 U.S.C. 1204(a)(3).

**No. 6598** **May 3, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-329, "Kings Court Community Garden Equitable Real Property Tax Relief Act of 2002" Received May 3, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 6599** **May 3, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-323, "District of Columbia Youth Advisory Council Establishment Act of 2002" Received May 3, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 6600** **May 3, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-324, "Florida Avenue Baptist Church Equitable Real Property Tax Relief Act of 2002" Received May 3, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 6601** **May 3, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-325, "Homestead and Senior Citizen Real Property Tax Relief Act of 2002" Received May 3, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 6602** **May 3, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-353, "Tax Parity Rates and Unicorporated Business Franchise Tax Rate Clarification Temporary Act of 2002" Received May 3, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 6603** **May 3, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-352, "HomeStart Regulatory Improvement Amendment Act of 2002" Received May 3, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 6604** **May 3, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-326, "Organ and Bone Marrow Donor Leave Amendment Act of 2002" Received May 3, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 6605** **May 3, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-340, "Comcast Cable Franchise Extension Temporary Act of 2002" Received May 3, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 6606** **May 3, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-339, "Owner-Occupant Residential Tax Credit Temporary Act of 2002" Received May 3, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 6607** **May 3, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-338, "Department of Insurance and Securities Regulation Procurement Temporary Act of 2002" Received May 3, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 6608** **May 3, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-336, "Compensating Use Tax Clarification Act of 2002" Received May 3, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 6609** **May 3, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-337, "Metropolitan Police Department Video Surveillance Regulations Temporary Act of 2002" Received May 3, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 6610** **May 3, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-327, "Continuation of Health Coverage Act of 2002" Received May 3, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 6611** **May 3, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-335, "Simplified Sales and Use Tax Participation Act of 2002" Received May 3, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 6612** **May 3, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-334, "Health Care and Community Residence Facility, Hospice and Home Care Licensure Penalties Amendment Act of 2002" May 3, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 6613** **May 3, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-333, "International House of Prayer for All People Equitable Real Property Tax Relief Act of 2002" May 3, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 6614** **May 3, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-354, "Child and Youth, Safety and Health Omnibus Temporary Amendment Act of 2002" May 3, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 6615** **May 3, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-338, "Department of Insurance and Securities Regulation Procurement Temporary Act of 2002" May 3, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 6616** **May 3, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-332, "Civil Rights Tax Fairness Act of 2002" May 3, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 6617** **May 3, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-331, "Insurance Economic Development Amendment Act of 2002" May 3, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 6618** **May 3, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-328, "Securities Amendment Act of 2002" May 3, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 6619** **May 3, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-330, "Standby Guardianship Act of 2002" May 3, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 6620** **May 3, 2002**

Letter from the Under Secretary, Acquisition and Technology, Department of Defense, transmitting the Department's inventory of activities that are not inherently governmental functions as required by Section 2 of the Federal Activities Inventory Reform (FAIR) Act of 1998, Public Law 105-270.

**No. 6628** **May 6, 2002**

Letter from the Director, White House Liaison, Department of Commerce, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 6629** **May 6, 2002**

Letter from the White House Liaison, Department of Justice, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 6630** **May 6, 2002**

Letter from the Administrator, General Services Administration, transmitting notification of the new mileage reimbursement rates for Federal employees who use privately owned vehicles while on official travel.

**No. 6631** **May 6, 2002**

Letter from the Administrator, Office of Management and Budget, transmitting a copy of the report, "Making Sense of Regulation: 2001 Report to Congress on the Costs and Benefits of Regulations and Unfunded Mandates on State, Local, and Tribal Entities", pursuant to 2 U.S.C. 1538.

**No. 6687** **May 8, 2002**

Letter from the Comptroller General, General Accounting Office, transmitting the Month in Review: January 2002 Reports, Testimony, Correspondance, and Other Publications.

**No. 6688** **May 8, 2002**

Letter from the Executive Secretary and Chief of Staff, Agency For International Development, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 6689** **May 8, 2002**

Letter from the Director, Office of White House Liaison, Department of Commerce, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 6690** **May 8, 2002**

Letter from the Assistant Director, Executive and Political Personnel, Department of Defense, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 6691** **May 8, 2002**

Letter from the Chair, Equal Employment Opportunity Commission, transmitting the Fiscal Year 2001 Annual Program Performance Report.

**No. 6692** **May 8, 2002**

Letter from the Chairman, Federal Communications Commission, transmitting the Commission's FY 2001 Annual Program Performance Report.

**No. 6693** **May 8, 2002**

Letter from the Comptroller General, General Accounting Office, transmitting the Month in Review: October 2001 Reports, Testimony, Correspondence, and Other Publications.

**No. 6694** **May 8, 2002**

Letter from the Director, Office of Personnel Management, transmitting the Office's final rule - Prevailing Rate Systems; Definition of San Joaquin County, California, as a Nonappropriated Fund Wage Area (RIN: 3206-AJ35) Received April 9, 2002, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 6695** **May 8, 2002**

Letter from the General Counsel, Peace Corps, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 6696** **May 8, 2002**

Letter from the General Counsel, Peace Corps, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 6716** **May 9, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-357, "Election Recount and Judicial Review Amendment Act of 2002" Received May 9, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 6717** **May 9, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-358, "Youth Pollworker Temporary Amendment Act of 2002" Received May 9, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 6718** **May 9, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-361, "District of Columbia Public Schools Free Textbook Amendment Act of 2002" Received May 9, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 6719** **May 9, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-355, "Office of Employee Appeals Attorney Fees Clarification Amendment Act of 2002" Received May 9, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 6720** **May 9, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-356, "Residential Permit Parking Area Amendment Act of 2002" Received May 9, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 6721** **May 9, 2002**

Letter from the Deputy Secretary, Department of Housing and Urban Development, transmitting the Department's FY 2003 Annual Performance Plan.

**No. 6722** **May 9, 2002**

Letter from the Personnel Management Specialist, Department of Labor, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 6723** **May 9, 2002**

Letter from the Personnel Management Specialist, Department of Labor, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 6724** **May 9, 2002**

Letter from the Comptroller General, General Accounting Office, transmitting the Month in Review: December 2001 Reports, Testimony, Correspondence, and Other Publications.

**No. 6748** **May 10, 2002**

Letter from the Administrator, Agency For International Development, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 6749** **May 10, 2002**

Letter from the Administrator, Agency For International Development, transmitting the Agency's FY 2001 Annual Performance Plan.

**No. 6750** **May 10, 2002**

Letter from the Under Secretary, Research, Education, and Economics, Department of Agriculture, transmitting the Department's final rule - Availability of Information - Received May 7, 2002, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 6751** **May 10, 2002**

Letter from the Director, White House Liaison, Department of Commerce, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 6752** **May 10, 2002**

Letter from the Director, White House Liaison, Department of Commerce, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 6753** **May 10, 2002**

Letter from the Secretary, Department of Housing and Urban Developmen, transmitting a copy of the Government National Mortgage Association management report for the fiscal year ended September 30, 2001, pursuant to 31 U.S.C. 9106.

**No. 6754** **May 10, 2002**

Letter from the Associate Attorney General, Department of Justice, transmitting the annual report of activities under the Freedom of Information Act for calendar year 2001, pursuant to 5 U.S.C. 552(d).

**No. 6755** **May 10, 2002**

Letter from the Personnel Management Specialist, Department of Labor, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 6756** **May 10, 2002**

Letter from the Chief Financial Officer, Export-Import Bank of the United States, transmitting the Bank's Annual Management Report for the year ended September 30, 2001, pursuant to 31 U.S.C. 9106.

**No. 6757** **May 10, 2002**

Letter from the Deputy Associate Administrator, Office of Acquisition Policy, General Services Administration, transmitting the Administration's final rule - Federal Acquisition Circular 2001-04; Introduction - Received May 9, 2002, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 6758** **May 10, 2002**

Letter from the Deputy Associate Administrator, Office of Acquisition Policy, General Services Administration, transmitting the Administration's final rule - Federal Acquisition Circular 2001-06; Introduction - Received May 9, 2002, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 6759** **May 10, 2002**

Letter from the Board Members, Merit Systems Protection Board, transmitting a copy of the annual report in compliance with the Government in the Sunshine Act during the calendar year 2001, pursuant to 5 U.S.C. 552b(j).

**No. 6760** **May 10, 2002**

Letter from the Office of Government Ethics, transmitting an Annual Program Performance Report for FY 2001.

**No. 6761** **May 10, 2002**

Letter from the Director, Office of Personnel Management, transmitting the Office's report entitled, "A White Paper, A Fresh Start For Federal Pay: The Case For Modernization".

**No. 6762** **May 10, 2002**

Letter from the Commissioner, Social Security Administration, transmitting the Administration's inventory of commercial activities.

**No. 6763** **May 10, 2002**

Letter from the Chairman, United States International Trade Commission, transmitting a Program Performance Report for FY 2000.

**No. 6795** **May 14, 2002**

Letter from the Secretary of Labor, Pension Benefit Guaranty Corporation, transmitting the Pension Benefit Guaranty Corporation's semiannual report in compliance with the Office of Inspector General for the period April 1, 2001 through September 30, 2001, pursuant to 5 U.S.C. app. (Insp. Gen. Act) Section 8G(h)(2).

**No. 6796** **May 14, 2002**

Letter from the Secretary, Department of Agriculture, transmitting the FY 2001 report pursuant to the Federal Managers' Financial Integrity Act, pursuant to 31 U.S.C. 3512(c)(3).

**No. 6797** **May 14, 2002**

Letter from the Secretary, Department of Education, transmitting the Department's Accountability Report for FY 2001.

**No. 6798** **May 14, 2002**

Letter from the United States Trade Representative, Executive Office of the President, transmitting the FY 2003 Performance Plan and FY 2001 Annual Performance Report.

**No. 6799** **May 14, 2002**

Letter from the Chairman, Federal Maritime Commission, transmitting the Annual Program Performance Report for FY 2001.

**No. 6800** **May 14, 2002**

Letter from the Office of White House Liaison, National Oceanic and Atmospheric Administration, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 6801** **May 14, 2002**

Letter from the Deputy General Counsel and Designated Reporting Official, Office of National Drug Control Policy, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 6828** **May 14, 2002**

Letter from the Chief Executive Officer, Washington Metropolitan Area Transit Authority, transmitting the Comprehensive Annual Financial Report (CAFR) for the fiscal year ended June 30, 2001, pursuant to 31 U.S.C. 3512(c)(3).

**No. 6846** **May 15, 2002**

Letter from the Acting Assistant Attorney General for Administration, Department of Justice, transmitting the Department's final rule - Privacy Act of 1974; Implementation - Received April 30, 2002, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 6885** **May 16, 2002**

Letter from the Executive Secretary and Chief of Staff, Agency For International Development, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 6900** **May 16, 2002**

Letter from the Assistant Secretary for Legislative Affairs, Department of State, transmitting additional legislative proposals for inclusion in the Foreign Relations Authorization Act for Fiscal Years 2002 and 2003.

**No. 6914** **May 20, 2002**

Letter from the Chairman, National Endowment for the Humanities, transmitting the Performance Report of the National Endowment for the Humanities for Fiscal Year 2001.

**No. 6915** **May 20, 2002**

Letter from the General Counsel, Office of Management and Budget, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 6916** **May 20, 2002**

Letter from the Chairman, Tennessee Valley Authority, transmitting the FY 2001 Annual Program Performance Report.

**No. 6940** **May 21, 2002**

Letter from the Executive Director, District of Columbia Retirement Board, transmitting the personal financial disclosure statements of Board members, pursuant to D.C. Code Section 1-732 and 1-734(a)(1)(A).

**No. 6941** **May 21, 2002**

Letter from the Chief Executive Officer, Corporation for National and Community Service, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 6942** **May 21, 2002**

Letter from the Chair, Board of Directors, Corporation for Public Broadcasting, transmitting the Corporation's Semiannual Report for the period ending September 30, 2001, pursuant to 5 U.S.C. app. (Insp. Gen. Act) Section 5(b).

**No. 6943** **May 21, 2002**

Letter from the Senior Attorney Federal Register Certifying Officer, Department of the Treasury, transmitting the Department's final rule - Rules and Procedures for Efficient Federal-State Funds Transfers (RIN: 1510-AA38) Received May 10, 2002, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 6944** **May 21, 2002**

Letter from the Secretary, Department of Agriculture, transmitting the Department's Consolidated Financial Statements for Fiscal Year 2001.

**No. 6945** **May 21, 2002**

Letter from the General Counsel, Federal Retirement Thrift Investment Board, transmitting the Board's final rule - Employee Elections to Contribute to the Thrift Savings Plan and Methods of Withdrawing Funds from the Thrift Savings Plan - Received April 30, 2002, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 6946** **May 21, 2002**

Letter from the District of Columbia Auditor, Office of the District of Columbia Auditor, transmitting a report entitled, "City Charges DCPS Nearly $1 Million in Utility Expenses That Should Have Been Charged To Other Entities".

**No. 6947** **May 21, 2002**

Letter from the Dircetor, Office of Personnel Management, transmitting the Office's final rule - Firefighter Pay (RIN: 3206-AI50) Received May 7, 2002, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 7009** **May 22, 2002**

Letter from the Chairman, Board of Governors of the Federal Reserve System, transmitting the semiannual report on the activities of the Office of Inspector General, pursuant to 5 U.S.C. app. (Insp. Gen. Act) Section 5(b).

**No. 7010** **May 22, 2002**

Letter from the Vice Chairman, Export-Import Bank of the United States, transmitting the Bank's Annual Performance Report for FY 2001.

**No. 7011** **May 22, 2002**

Letter from the Board Members, Merit Systems Protection Board, transmitting the Board's annual report for FY 2001.

**No. 7012** **May 22, 2002**

Letter from the Director, Office of White House Liaison, National Oceanic and Atmospheric Administration, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 7013** **May 22, 2002**

Letter from the Director, Employment Service, Office of Employment Policy, Office of Personnel Management, transmitting the Office's final rule - Recruitment and Selection through Competitive Examination (RIN: 3206-AJ52) Received May 7, 2002, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 7014** **May 22, 2002**

Letter from the Inspector General Liaison, Selective Service System, transmitting a report in accordance with the Inspector General Act of 1978, as amended, pursuant to 5 U.S.C. app. (Insp. Gen. Act) Section 5(b).

**No. 7036** **May 22, 2002**

Letter from the Acting General Counsel, Department of Defense, transmitting the Department's proposed legislation relating to the management and operations of the Department.

**No. 7053** **May 23, 2002**

Letter from the Director, Office of Management, Budget and Evaluation/CFO, Department of Energy, transmitting the Department's Competitive Sourcing Studies, 2002-2003.

**No. 7054** **May 23, 2002**

Letter from the Deputy Associate Administrator, Office of Acquisition Policy, General Services Administration, transmitting the Administration's final rule - Federal Acquisition Regulation; Executive Order 13202, Preservation of Open Competition and Government Neutrality Towards Government Contractors' Labor Relations on Federal and Federally Funded Construction Projects ⅛FAC 2001-05; FAR Case 2000-016 (stay)' (RIN: 9000-AJ14) Received May 9, 2002, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 7157** **June 4, 2002**

Letter from the Secretary, Department of Health and Human Services, transmitting the semiannual report of the Inspector General for the period October 1, 2001, through March 31, 2002, pursuant to 5 U.S.C. app. (Insp. Gen. Act) Section 5(b).

**No. 7158** **June 4, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-375, "Housing Notice Temporary Amendment Act of 2002" Received June 3, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 7159** **June 4, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-373, "Procurement Practices Small Purchase Amendment Act of 2002" Received June 3, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 7160** **June 4, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-372, "Closing of Edson Place, N.E. adjacent to Square 5080, S.O. 01-808 Act of 2002" Received June 3, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 7161** **June 4, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-371, "Closing of a Portion of a Public Alley in Square 5228, S.O. 98-195 Act of 2002" Received June 3, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 7162** **June 4, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-370, "Uniform Custodial Trust Act of 2002" Received June 3, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 7163** **June 4, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-369, "Prompt Pay Act of 2002" Received June 3, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 7164** **June 4, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-368, "Bonus Depreciation De-coupling from the Internal Revenue Code Temporary Act of 2002" Received June 3, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 7165** **June 4, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-367, "Georgetown Project Temporary Amendment Act of 2002" Received June 3, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 7166** **June 4, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-366, "Bond Requirement for New Residential Property Construction on Unstable Soil Temporary Act of 2002" Received June 3, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 7167** **June 4, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-365, "Service Improvement and Fiscal Year 2000 Budget Support Temporary Amendment Act of 2002" Received June 3, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 7168** **June 4, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-364, "Unemployment Compensation Terrorist Response Temporary Amendment Act of 2002" Received June 3, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 7169** **June 4, 2002**

Letter from the Chairman, Federal Labor Relations Authority, transmitting the Fiscal Year 2001 Annual Program Performance Report.

**No. 7198** **June 5, 2002**

Letter from the Secretary, Department of Education, transmitting the semiannual report of the activities of the Office of Inspector General during the six month period ending March 31, 2002, pursuant to 5 U.S.C. app. (Insp. Gen. Act) Section 5(b).

**No. 7199** **June 5, 2002**

Letter from the Secretary, Department of Labor, transmitting the semiannual report of the Department of Labor's Inspector General covering the period October 1, 2001 through March 31, 2002, pursuant to 5 U.S.C. app. (Insp. Gen. Act) Section 5(b).

**No. 7200** **June 5, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-377, "Government Attorney Certificate of Good Standing Filing Requirement Amendment Act of 2002" Received June 5, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 7201** **June 5, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-380, "Omnibus Anti-Terrorism Act of 2002" Received June 5, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 7202** **June 5, 2002**

Letter from the Director, White House Liaison, Department of Commerce, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 7203** **June 5, 2002**

Letter from the Director, White House Liaison, Department of Commerce, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 7204** **June 5, 2002**

Letter from the Director, White House Liaison, Department of Commerce, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 7205** **June 5, 2002**

Letter from the Assistant Director for Executive and PoliticalPersonnel, Department of Defense, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 7206** **June 5, 2002**

Letter from the Director, Executives Resources and Special Programs Division, Environmental Protection Agency, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 7207** **June 5, 2002**

Letter from the Secretary/CAO, Postal Rate Commission, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 7208** **June 5, 2002**

Letter from the Chairman, Securities and Exchange Commission, transmitting the semiannual report on activities of the Inspector General for the period October 1, 2001 through March 31, 2002 and the Management Response for the same period, pursuant to 5 U.S.C. app. (Insp. Gen. Act) Section 5(b).

**No. 7215** **June 5, 2002**

Letter from the Comptroller General of the United States, Commercial Activities Panel, transmitting the final report of the Commercial Activities Panel prepared in accordance with Section 832 of the Floyd D. Spence National Defense Authorization Act of 2001.

**No. 7225** **June 6, 2002**

Letter from the Secretary, Department of the Interior, transmitting the semiannual report on the activities of the Office of Inspector General for the period October 1, 2001, through March 31, 2002, pursuant to 5 U.S.C. app. (Insp. Gen. Act) Section 5(b).

**No. 7226** **June 6, 2002**

Letter from the Secretary, Department of Transportation, transmitting the semiannual report on the activities of the Office of Inspector General for the period April 1, 2001 through September 30, 2001, pursuant to 5 U.S.C. app. (Insp. Gen. Act) Section 5(b).

**No. 7227** **June 6, 2002**

Letter from the Senior Vice President, CFO, Potomac Electric Power Company, transmitting a copy of the Balance Sheet of Potomac Electric Power Company as of December 31, 2001, pursuant to D.C. Code Section 43-513.

**No. 7228** **June 6, 2002**

Letter from the Chief Executive Officer, Corporation for National Service, transmitting the semiannual report on the activities of the Office of Inspector General for the period October 1, 2001 through March 31, 2002, pursuant to 5 U.S.C. app. (Insp. Gen. Act) Section 5(b).

**No. 7229** **June 6, 2002**

Letter from the Director, White House Liaison, Department of Commerce, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 7230** **June 6, 2002**

Letter from the General Counsel, Department of Housing and Urban Development, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 7231** **June 6, 2002**

Letter from the Writer-Editor, Management and Planning Division, Department of Justice, transmitting the semiannual report on the activities of the Office of Inspector General for the period October 1, 2001 through March 31, 2002, pursuant to 5 U.S.C. app. (Insp. Gen. Act) Section 5(b).

**No. 7232** **June 6, 2002**

Letter from the Secretary, Department of Transportation, transmitting the Secretary's Management Report on Management Decisions and Final Actions on Office of Inspector General Audit Recommendations for the period ending September 30, 2001, pursuant to 31 U.S.C. 9106.

**No. 7233** **June 6, 2002**

Letter from the Secretary, Department of Veterans' Affairs, transmitting the semiannual report on activities of the Inspector General for the period October 1, 2001, through March 31, 2002, pursuant to 5 U.S.C. app. (Insp. Gen. Act) Section 5(b).

**No. 7234** **June 6, 2002**

Letter from the Chairman, International Trade Commission, transmitting the semiannual report on the activities of the Office of Inspector General for the period October 1, 2001 through March 31, 2002, pursuant to 5 U.S.C. app. (Insp. Gen. Act) Section 5(b).

**No. 7235** **June 6, 2002**

Letter from the Acting Chairman, National Endowment for the Arts, transmitting the semiannual report on the activities of the Office of Inspector General for the period October 1, 2001 through March 31, 2002, pursuant to 5 U.S.C. app. (Insp. Gen. Act) Section 5(b).

**No. 7236** **June 6, 2002**

Letter from the Chairman, U.S. Postal Service, transmitting the semiannual report on activities of the Inspector General for the period ending March 31, 2002, pursuant to 5 U.S.C. app. (Insp. Gen. Act) Section 8G(h)(2).

**No. 7252** **June 10, 2002**

Letter from the Director, White House Liaison, Department of Commerce, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 7253** **June 10, 2002**

Letter from the Director, White House Liaison, Department of Commerce, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 7254** **June 10, 2002**

Letter from the Director, White House Liaison, Department of Commerce, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 7255** **June 10, 2002**

Letter from the Director, White House Liaison, Department of Commerce, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 7256** **June 10, 2002**

Letter from the Director, White House Liaison, Department of Commerce, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 7257** **June 10, 2002**

Letter from the Director, White House Liaison, Department of Commerce, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 7258** **June 10, 2002**

Letter from the Director, White House Liaison, Department of Commerce, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 7259** **June 10, 2002**

Letter from the Deputy Secretary, Department of Defense, transmitting notification to delay submission of the Department's performance report for FY 2001.

**No. 7260** **June 10, 2002**

Letter from the Head, Human Resources Support Branch Personal and Family Readines Division By direction of Commandant of Marine Corps, Department of Defense, transmitting the annual report for 2000 of the Retirement Plan for Civilian Employees of the United States Marine Corps Personal and Family Readiness Divison, Miscellaneous Non-appropriated Fund Instrumentalities, pursuant to 31 U.S.C. 9503(a)(1)(B).

**No. 7261** **June 10, 2002**

Letter from the Director, Office of Personnel Management, transmitting the Office's final rule - Administratively Uncontrollable Overtime Pay (RIN: 3206-AJ57) Received May 28, 2002, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 7306** **June 11, 2002**

Letter from the Director, White House Liaison, Department of Commerce, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 7307** **June 11, 2002**

Letter from the Director, White House Liaison, Department of Commerce, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 7308** **June 11, 2002**

Letter from the Director, White House Liaison, Department of Commerce, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 7309** **June 11, 2002**

Letter from the Director, White House Liaison, Department of Commerce, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 7310** **June 11, 2002**

Letter from the Director, White House Liaison, Department of Commerce, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 7311** **June 11, 2002**

Letter from the Director, White House Liaison, Department of Commerce, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 7312** **June 11, 2002**

Letter from the Director, White House Liaison, Department of Commerce, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 7313** **June 11, 2002**

Letter from the Director, White House Liaison, Department of Commerce, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 7314** **June 11, 2002**

Letter from the Attorney/Advisor, Department of Transportation, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 7337** **June 11, 2002**

Letter from the Comptroller General, General Accounting Office, transmitting information concerning GAO employees who were assigned to congressional committees during fiscal year 2001.

**No. 7338** **June 11, 2002**

Letter from the Secretary, Department of the Treasury, transmitting notification that recent revenues have enabled the Treasury to fully restore the G-Fund as required by law, pursuant to 5 U.S.C. 8348l(1).

**No. 7354** **June 12, 2002**

Letter from the Chair, Railroad Retirement Board, transmitting the semiannual report on activities of the Office of Inspector General for the period October 1, 2001, through March 31, 2002, pursuant to 5 U.S.C. app. (Insp. Gen. Act) Section 5(b).

**No. 7355** **June 12, 2002**

Letter from the Secretary, Department of the Treasury, transmitting two Semiannual Reports which were prepared separately by Treasury's Office of Inspector General (OIG) and the Treasury Inspector General for Tax Administration (TIGTA) for the period ended March 31, 2002, pursuant to 5 U.S.C. app. (Insp. Gen. Act) Section 5(b).

**No. 7356** **June 12, 2002**

Letter from the Assistant Secretary of the Army, Department of Defense, transmitting a report on the Army's Annual Financial Statement for FY 2001.

**No. 7357** **June 12, 2002**

Letter from the General Counsel, Department of Housing and Urban Development, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 7358** **June 12, 2002**

Letter from the Attorney General, Department of Justice, transmitting the Semiannual Management Report to Congress: October 1, 2001 to March 31, 2002, and the Inspector General's Semiannual Report for the same period, pursuant to 5 U.S.C. app. (Insp. Gen. Act) Section 5(b).

**No. 7359** **June 12, 2002**

Letter from the Acting Chairman, National Endowment For The Arts, transmitting the FY 2003 Performance Plan and the FY 1999, FY 2000, and FY 2001 Performance Reports.

**No. 7383** **June 13, 2002**

Letter from the Inspector General, General Services Administration, transmitting the Audit Report Register, including all financial recommendations, for the period ending September 30, 2001, pursuant to 5 U.S.C. app. (Insp. Gen. Act) Section 5(d).

**No. 7384** **June 13, 2002**

Letter from the Deputy Archivist of the United States, National Archives and Records Administration, transmitting the Administration's final rule - Micrographic Records Management (RIN: 3095-AB06) Received May 16, 2002, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 7385** **June 13, 2002**

Letter from the Deputy Archivist of the United States, National Archives and Records Administration, transmitting the Administration's final rule - Records Disposition (RIN: 3095-AB02) Received May 16, 2002, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 7386** **June 13, 2002**

Letter from the Director, Office of Personnel Management, transmitting the semiannual report on activities of the Inspector General for the period of October 1, 2001 through March 31, 2002 and the Management Response for the same period, pursuant to 5 U.S.C. app. (Insp. Gen. Act) Section 5(b).

**No. 7387** **June 13, 2002**

Letter from the Director, Office of Personnel Management, transmitting the Office's final rule - Prevailing Rate Systems; Change in the Survey Cycle for the Portland, Oregon, Appropriated Fund Wage Area (RIN: 3206-AJ60) Received May 16, 2002, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 7388** **June 13, 2002**

Letter from the Director, Office of Personnel Management, transmitting the Office's final rule - Premium Pay Limitations (RIN: 3206-AJ56) Received May 16, 2002, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 7410** **June 17, 2002**

Letter from the Auditor, District of Columbia, transmitting a copy of a report entitled "Sufficiency Review of the Water and Sewer Authority's Fiscal Year 2002 Revenue Estimate in Support of $100,000,000 in Commercial Paper Notes", pursuant to D.C. Code Section 47-117(d).

**No. 7442** **June 18, 2002**

Letter from the Secretary, Department of Agriculture, transmitting the semiannual Management Report for the period October 1, 2001 through March 31, 2002, pursuant to 5 U.S.C. app. (Insp. Gen. Act) Section 5(b).

**No. 7443** **June 18, 2002**

Letter from the Assistant Director, Executive and Political Personnel, Department of Defense, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 7444** **June 18, 2002**

Letter from the Assistant Director for Executive and Political Personnel, Department of Defense, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 7445** **June 18, 2002**

Letter from the Assistant Director for Executive and Political Personnel, Department of Defense, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 7446** **June 18, 2002**

Letter from the Assistant Director for Executive and Political Personnel, Department of Defense, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 7447** **June 18, 2002**

Letter from the Assistant Director for Executive and Political Personnel, Department of Defense, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 7448** **June 18, 2002**

Letter from the Inspector General, Farm Credit Administration, transmitting the semiannual report prepared by the Office of Inspector General for the period of October 1, 2001, through March 31, 2002, pursuant to 5 U.S.C. app. (Insp. Gen. Act) Section 8G(h)(2).

**No. 7449** **June 18, 2002**

Letter from the Director, Office of Personnel Management, transmitting the semiannual report on activities of the Inspector General for the period of October 1, 2001 through March 31, 2002 and the Management Response for the same period, pursuant to 5 U.S.C. app. (Insp. Gen. Act) Section 5(b).

**No. 7475** **June 19, 2002**

Letter from the White House Liaison, Department of the Treasury, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 7476** **June 19, 2002**

Letter from the Chairman, National Mediation Board, transmitting the FY 2001 report pursuant to the Federal Managers' Financial Integrity Act, pursuant to 31 U.S.C. 3512(c)(3).

**No. 7491** **June 19, 2002**

Letter from the Assistant Secretary, Department of Defense, transmitting notification that the proposed plan for the U.S. Army Communications - Electronics Command (CECOM) Research, Development, and Engineering Community (RDEC), have been approved under authority of the National Defense Authority Acts for Fiscal Years 1995 and 2001.

**No. 7492** **June 19, 2002**

Letter from the Assistant Secretary, Department of Defense, transmitting notification of an approved proposal for the U.S. Army Tank-automotive and Armaments Command (TACOM), under authority of the National Defense Authorization Acts for Fiscal Years 1995 and 2001, pursuant to 5 U.S.C. 4703(b)(4)(B).

**No. 7493** **June 19, 2002**

Letter from the Controller, Office of Management and Budget, transmitting recommendations for Statutory and Administrative Changes Under the Federal Financial Assistance Management Improvement Act of 1999.

**No. 7515** **June 20, 2002**

Letter from the Director, Office of Personnel Management, transmitting the Office's final rule - Cost-of-Living Allowances (Nonforeign Areas); Methodology Changes (RIN: 3206-AJ40 and 3206-AJ41) Received 21, 2002, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 7558** **June 21, 2002**

Letter from the Auditor, District of Columbia, transmitting a copy of a report entitled, "Audit of Advisory Neighborhood Commission 6C for Fiscal Years 1999, 2000, and 2001 (10/1/1998 through 9/30/2001)", pursuant to D.C. Code Section 47-117(d).

**No. 7559** **June 21, 2002**

Letter from the Auditor, District of Columbia, transmitting a copy of a report entitled, "Audit of Advisory Neighborhood Commission 8A for Fiscal Years 2000, 2001, and 2002 through December 31, 2001 (10/1/1999 through 12/31/2001)", pursuant to D.C. Code Section 47-117(d).

**No. 7560** **June 21, 2002**

Letter from the Auditor, District of Columbia, transmitting a copy of a report entitled, "Audit of Advisory Neighborhood Commission 7C for Fiscal Years 1999, 2000, 2001, and 2002 through December 31, 2001 (10/1/1998 through 12/31/2001)", pursuant to D.C. Code Section 47-117(d).

**No. 7599** **June 24, 2002**

Letter from the Deputy Associate Administrator, Office of Acquisition Policy, General Services Administration, transmitting the Administration's final rule - Federal Acquisition Circular 2001-07; Introduction - Received June 4, 2002, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 7629** **June 25, 2002**

Letter from the Director, Office of Government Ethics, transmitting the Office's final rule - Testimony by OGE Employees Relating to Official Information and Production of Official Records in Legal Proceedings (RIN: 3209-AA23) Received June 4, 2002, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 7661** **June 26, 2002**

Letter from the Assistant Administration for Human Resources and Education, National Aeronautics and Space Administration, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 7662** **June 26, 2002**

Letter from the Assistant Director, Executive and Political Personnel, Department of Defense, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 7663** **June 26, 2002**

Letter from the Human Resources Specialist, Department of Labor, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 7664** **June 26, 2002**

Letter from the Attorney/Advisor, Department of Transportation, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 7688** **June 26, 2002**

Letter from the General Counsel, Department of Defense, transmitting the Department's proposed legislation to strengthen the management structure of the Office of the Secretary of Defense.

**No. 7706** **June 27, 2002**

Letter from the Secretary, Department of Energy, transmitting the semiannual report on the activities of the Office of Inspector General for the period October 1, 2001 through March 31, 2002, pursuant to 5 U.S.C. app. (Insp. Gen. Act) Section 5(d).

**No. 7707** **June 27, 2002**

Letter from the Comptroller General, General Accounting Office, transmitting a list of all reports issued or released in April 2002, pursuant to 31 U.S.C. 719(h).

**No. 7708** **June 27, 2002**

Letter from the Chair, Equal Employment Opportunity Commission, transmitting the semiannual report on the activities of the Office of Inspector General for the period October 1, 2001 through March 31, 2002, pursuant to 5 U.S.C. app. (Insp. Gen. Act) Section 5(b).

**No. 7709** **June 27, 2002**

Letter from the Acting Chairman, Consumer Product Safety Commission, transmitting the semiannual report on the activities of the Office of Inspector General for the period October 1, 2001 through March 31, 2002, pursuant to 5 U.S.C. app. (Insp. Gen. Act) Section 5(b).

**No. 7710** **June 27, 2002**

Letter from the Executive Director, Federal Labor Relations Authority, transmitting a copy of the annual report in compliance with the Government in the Sunshine Act during the calendar year 2001, pursuant to 5 U.S.C. 552b(j).

**No. 7711** **June 27, 2002**

Letter from the Chairman, Federal Trade Commission, transmitting a copy of the annual report in compliance with the Government in the Sunshine Act during the calendar year 2001, pursuant to 5 U.S.C. 552b(j).

**No. 7712** **June 27, 2002**

Letter from the Chairman, National Science Board, transmitting the semiannual report on the activities of the Office of Inspector General for the period October 1, 2001 through March 31, 2002, pursuant to 5 U.S.C. app. (Insp. Gen. Act) Section 5(b).

**No. 7748** **July 8, 2002**

Letter from the Attorney/Advisor, Department of Transportation, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 7749** **July 8, 2002**

Letter from the Attorney/Advisor, Department of Transportation, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 7750** **July 8, 2002**

Letter from the The Special Counsel, Office of Special Counsel, transmitting a proposed bill to extend the authorization of appropriations for fiscal years 2003 through 2007.

**No. 7763** **July 8, 2002**

Letter from the General Counsel, Department of Commerce, transmitting a draft bill to provide voluntary separation payment authority to the Secretary of Commerce in connection with reorganization of the Economic Development Administration.

**No. 7780** **July 9, 2002**

Letter from the Chief Counsel (Foreign Assets Control), Department of the Treasury, transmitting the Department's final rule - Rules Governing Availability of Information - Received June 17, 2002, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 7781** **July 9, 2002**

Letter from the Secretary, Department of Education, transmitting the twenty-sixth Semiannual Report to Congress on Audit Follow-Up in compliance with the Inspector General Act Amendments of 1988, pursuant to 5 app..

**No. 7782** **July 9, 2002**

Letter from the Administrator, General Services Administration, transmitting a semiannual report on Office of Inspector General auditing activity, together with a report providing management's perspective on the implementation status of audit recommendations, pursuant to 5 app..

**No. 7783** **July 9, 2002**

Letter from the Secretary/Chief Administrative Officer, Postal Rate Commission, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 7796** **July 9, 2002**

Letter from the Chairman, Federal Election Commission, transmitting the Commission's FY 2003 budget request, pursuant to 2 U.S.C. 437d(d)(1).

**No. 7801** **July 10, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-384, "Capitol Hill North Expansion and Expansion of Business Improvement Districts Amendment Act of 2002" Received July 10, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 7802** **July 10, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-385, "Washington Convention Center Authority Oversight and Management Continuity Amendment Act of 2002" Received July 10, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 7803** **July 10, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-387, "Excepted and Executive Service Domicile Requirement Amendment Act of 2002" Received July 10, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 7804** **July 10, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-388, "College Savings Program Temporary Act of 2002" Received July 10, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 7805** **July 10, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-389, "Mental Health Commitment Clarification Temporary Act of 2002" Received July 10, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 7806** **July 10, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-398, "RLA Revitalization Corporation Amendment Act of 2002" Received July 10, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 7807** **July 10, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-399, "Human Rights Amendment Act of 2002" Received July 10, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 7808** **July 10, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-403, "Fiscal Year 2003 Budget Support Act of 2002" Received July 10, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 7809** **July 10, 2002**

Letter from the Director, Office of Government Ethics, transmitting the Office's final rule - Executive Branch Financial Disclosure, Qualified Trusts, and Certificates of Divestiture; Financial Disclosure Requirements for Interests in Revocable Inter Vivos Trusts (RIN: 3209-AA00) Received June 19, 2002, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 7826** **July 10, 2002**

Letter from the Administrator, National Aeronautics and Space Administration, transmitting the Administration's proposed legislation entitled, "To authorize appropriations to the National Aeronautics and Space Administration for human space flight; science, aeronautics and technology; and Inspector General, and for other purposes".

**No. 7841** **July 11, 2002**

Letter from the Chairman, Federal Deposit Insurance Corporation, transmitting the 2001 Program Performance Report.

**No. 7842** **July 11, 2002**

Letter from the Acting Chairman, Merit Systems Protection Board, transmitting the Board's revised Reauthorization Act of 2002 and Justification for Legislative Initiative.

**No. 7843** **July 11, 2002**

Letter from the Chairman and General Counsel, National Labor Relations Board, transmitting the semiannual report on the activities of the Office of Inspector General of the National Labor Relations Board for the period October 1, 2001 through March 31, 2002, pursuant to 5 U.S.C. app. (Insp. Gen. Act) Section 5(b).

**No. 7926** **July 15, 2002**

Letter from the Chief Financial Officer and Assistant Secretary for Administration, Department of Commerce, transmitting the Department's inventory of functions pursuant to the Federal Activities Inventory Reform Act of 1998.

**No. 7927** **July 15, 2002**

Letter from the Inspector General, Environmental Protection Agency, transmitting a report on the "EPA's Inventory of Commercial Activities".

**No. 7928** **July 15, 2002**

Letter from the Chairman, Federal Housing Finance Board, transmitting the semiannual report on the activities of the Office of Inspector General ending March 31, 2002, pursuant to 5 U.S.C. app. (Insp. Gen. Act) Section 5(b).

**No. 7929** **July 15, 2002**

Letter from the Chairman, Federal Mine Safety and Health Review Commission, transmitting a copy of the annual report in compliance with the Government in the Sunshine Act during the calendar year 2001, pursuant to 5 U.S.C. 552b(j).

**No. 7930** **July 15, 2002**

Letter from the Director, Office of Personnel Management, transmitting the Office's final rule - Pay for Administrative Appeals Judge Positions (RIN: 3206-AJ44) Received June 21, 2002, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 8003** **July 16, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-402, "Tax Clarity and Recorder of Deeds Temporary Act of 2002" Received July 16, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 8081** **July 18, 2002**

Letter from the Secretary, Department of Education, transmitting a report concerning surplus Federal real property disposed of to educational institutions, pursuant to 40 U.S.C. 484(o).

**No. 8087** **July 18, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-412, "Cable Television Reform Amendment Act of 2002" Received July 18, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 8088** **July 18, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-411, "Approval of the Franchise of Comcast Cablevision of the District to Provide Cable Service in the District of Columbia Act of 2002" Received July 18, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 8089** **July 18, 2002**

Letter from the Executive Director, District of Columbia Retirement Board, transmitting the personal financial disclosure statements of Board members, pursuant to D.C. Code Section 1-732 and 1-734(a)(1)(A).

**No. 8090** **July 18, 2002**

Letter from the Executive Director, Federal Labor Relations Authority, transmitting a copy of Fiscal Year 2001 inventory of commercial activities performed by Federal employees pursuant to the provisions of the Federal Activities Inventory Reform Act.

**No. 8091** **July 18, 2002**

Letter from the Deputy Director, Federal Mediation and Conciliation Service, transmitting the FY 2001 report pursuant to the Federal Managers' Financial Integrity Act, pursuant to 31 U.S.C. 3512(c)(3).

**No. 8092** **July 18, 2002**

Letter from the Deputy Archivist, National Archives and Records Administration, transmitting the Administration's final rule - NARA Regulations; Technical Amendments (RIN: 3095-AB15) Received June 27, 2002, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 8093** **July 18, 2002**

Letter from the Deputy Archivist, National Archives and Records Administration, transmitting the Administration's final rule - National Historical Publications and Records Commission Grant Regulations (RIN: 3095-AA93) Received June 27, 2002, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 8094** **July 18, 2002**

Letter from the Deputy Archivist, National Archives and Records Administration, transmitting the Administration's final rule - NARA Facilities; Addresses and Hours (RIN: 3095-AB08) Received June 27, 2002, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 8134** **July 22, 2002**

Letter from the Chief Executive Officer, Corporation for National and Community Service, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 8135** **July 22, 2002**

Letter from the Administrator, Environmental Protection Agency, transmitting the semiannual report on activities of the Inspector General for the period October 1, 2001, through March 31, 2002, pursuant to 5 U.S.C. app. (Insp. Gen. Act) Section 5(b).

**No. 8136** **July 22, 2002**

Letter from the Deputy Archivist, National Archives and Records Administration, transmitting the Administration's final rule - Debt Collection (RIN: 3095-AA77) Received July 9, 2002, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 8137** **July 22, 2002**

Letter from the Deputy Archivist, National Archives and Records Administration, transmitting the Administration's final rule - Nixion Presidential Materials; Reproduction (RIN: 3095-AB07) Received July 9, 2002, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 8148** **July 22, 2002**

Letter from the Acting Director, Financial Management and Assurance, General Accounting Office, transmitting a report entitled, "Congressional Award Foundation's Fiscal Years 2001 and 2000 Financial Statements", pursuant to 2 U.S.C. Section 807(a).

**No. 8149** **July 22, 2002**

Letter from the Comptroller General, General Accounting Office, transmitting the financial audit of the Federal Deposit Insurance Corporation Funds' 2001 and 2000 Financial Statements, pursuant to 12 U.S.C. 1827.

**No. 8150** **July 22, 2002**

Letter from the Director of Communications and Legislative Affairs, Equal Employment Opportunity Commission, transmitting the Commission's report entitled "Annual Report on the Federal Work Force FY 2000", pursuant to 42 U.S.C. 2000e-4(e).

**No. 8151** **July 22, 2002**

Letter from the Acting Director, Financial Management and Assurance, General Accounting Office, transmitting a report entitled, "Financial Audit: Capitol Preservation Fund's Fiscal Years 2001 and 2000 Financial Statements", pursuant to 40 U.S.C. 188a-3.

**No. 8168** **July 23, 2002**

Letter from the Assistant Secretary, Policy, Management and Budget and Chief Financial Officer, Department of the Interior, transmitting the Department's Annual Accountability Report for Fiscal Year 2001.

**No. 8169** **July 23, 2002**

Letter from the Secretary, Department of Commerce, transmitting the Department's FY 2001 Annual Program Performance Report and FY 2003 Annual Performance Plan.

**No. 8170** **July 23, 2002**

Letter from the Assistant Director for Executive and Political Personnel, Department of Defense, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 8171** **July 23, 2002**

Letter from the Secretary, Department of Housing and Urban Development, transmitting the Department's FY 2001 Annual Report on Performance and Accountability.

**No. 8172** **July 23, 2002**

Letter from the Chairman, Federal Maritime Commission, transmitting semiannual report on the activities of the Office of Inspector General for the period October 1, 2001 through March 31, 2002, pursuant to 5 U.S.C. app. (Insp. Gen. Act) Section 8G(h)(2).

**No. 8173** **July 23, 2002**

Letter from the Chief Judge, Superior Court of the District of Columbia, transmitting the Court's report entitled "A Supplement to the Family Court Transition Plan" submitted in response to a request.

**No. 8174** **July 23, 2002**

Letter from the Chief Judge, Superior Court of the District of Columbia, transmitting the Court's report entitled "Supplement to the Family Court Transition Plan".

**No. 8188** **July 23, 2002**

Letter from the President, Federal Bar Association, transmitting the Association's Resolution entitled, "A Resolution urging that certain employees of the Securities and Exchange Commission be removed from the general pay schedule established by Title 5, United States Code".

**No. 8223** **July 24, 2002**

Letter from the Director of Congressional Affairs, Central Intelligence Agency, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 8224** **July 24, 2002**

Letter from the General Counsel, Department of Housing and Urban Development, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 8225** **July 24, 2002**

Letter from the Deputy Associate Administrator, Office of Acquisition Policy, GSA, General Services Administration, transmitting the Administration's final rule - Federal Acquisition Circular 2001-08 - Received July 15, 2002, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 8247** **July 25, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-429, "Free Clinic Assistance Program Extension Amendment Act of 2002" Received July 25, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 8248** **July 25, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-428, "Government Reports Electronic Publication Requirement Amendment Act of 2002" Received July 25, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 8249** **July 25, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-431, "Business Improvement Districts Amendment Act of 2002" Received July 25, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 8250** **July 25, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-432, "Civil Commitment of Citizens with Mental Retardation Amendment Act of 2002" Received July 25, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 8251** **July 25, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-434, "Contract No. DCFRA 00-C-030B (Capital Improvements and Renovations to Various Metropolitan Police Department Facilities) Exemption Temporary Amendment Act of 2002" Received July 25, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 8252** **July 25, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-435, "Square 456 Payment in Lieu of Taxes Extension Temporary Act of 2002" Received July 25, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 8253** **July 25, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-436, "Disability Compensation Program Transfer Temporary Amendment Act of 2002" Received July 25, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 8254** **July 25, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-439, "Department of Human Services Mental Retardation and Developmental Disabilities Administration Funding Authorization Temporary Act of 2002" Received July 25,2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 8255** **July 25, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-438, "Lead-Based Paint Abatement and Control Temporary Amendment Act of 2002" Received July 25,2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 8256** **July 25, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-437, "Abandoned and Vacant Properties Community Development Disposition, and Disapproval of Disposition of Certain Scattered Vacant and Abandoned Properties Temporary Act of 2002" Received July 25,2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 8257** **July 25, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-430, "Education and Examination Exemption for Respiratory Care Practitioners Amendment Act of 2002" Received July 25, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 8258** **July 25, 2002**

Letter from the Commissioner, Department of the Treasury, transmitting notification on the Department's progress in eliminating "the appearance of Social Security account numbers on or through unopened mailings of checks or other drafts issued on public money in the Treasury".

**No. 8259** **July 25, 2002**

Letter from the Solicitor, Federal Labor Relations Authority, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 8260** **July 25, 2002**

Letter from the Chairman, Postal Rate Commission, transmitting the FY 2001 annual report on International Mail Volumes, Costs, and Revenues.

**No. 8336** **July 26, 2002**

Letter from the Chair, Equal Employment Opportunity Commission, transmitting the Final Fiscal Year 2002 Annual Performance Plan and Fiscal Year 2003 Annual Performance Plan.

**No. 8337** **July 26, 2002**

Letter from the Assistant Attorney General, Department of Justice, transmitting the Department's draft legislation entitled, "To Clarify the Authority of the Executive Director of the Board to Bring Suit on Behalf on the Thrift Savings Fund in the District Courts of the United States".

**No. 8338** **July 26, 2002**

Letter from the Director, Office of Personnel Management, transmitting the Office's final rule - Prevailing Rate Systems; Definition of Santa Clara, CA, Nonappropriated Fund Wage Area (RIN: 3206-AJ61) Received July 23, 2002, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 8339** **July 26, 2002**

Letter from the Director, Office of Personnel Management, transmitting the Department's final rule - Suspension of CHAMPVA or TRICARE or TRICARE-for-Life Eligibles' Enrollment in the Federal Employees Health Benefits (FEHB) Program (RIN: 3206-AJ36) Received July 12, 2002, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 8609** **Sept. 4,, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-458, "Child Restraint Amendment Act of 2002" Received August 21, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 8610** **Sept. 4, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-446, "Honoraria Amendment Temporary Act of 2002" Received August 21, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 8611** **Sept. 4, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-445, "Special Education Task Force Temporary Act of 2002" Received August 21, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 8612** **Sept. 4, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-444, "Back-to-School Sales Tax Holiday Temporary Act of 2002" Received August 21, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 8613** **Sept. 4, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-443, "Public Health Laboratory Fee Temporary Amendment Act of 2002" Received August 21, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 8614** **Sept. 4, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-441, "Domestic Relations Laws Clarification Act of 2002" Received August 21, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 8615** **Sept. 4, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-459, "Technical Amendment Act of 2002" Received August 21, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 8616** **Sept. 4, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-440, "Improved Child Abuse Investigations Amendment Act of 2002" Received August 21, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 8617** **Sept. 4, 2002**

Letter from the Auditor, District of Columbia, transmitting a copy of a report entitled, "Audit of Advisory Neighborhood Commission 7D for Fiscal Years 2000, 2001, and 2002 Through March 31, 2002", pursuant to D.C. Code Section 47-117(d).

**No. 8618** **Sept. 4, 2002**

Letter from the Comptroller General, General Accounting Office, transmitting a list of all reports issued or released in May 2002, pursuant to 31 U.S.C. 719(h).

**No. 8619** **Sept. 4, 2002**

Letter from the Assistant General Counsel for Regulations, Department of Housing and Urban Development, transmitting the Department's final rule - Implementation of the Electronic Freedom of Information Act ¼Docket No. FR-4716-F-02' (RIN: 2508-AA12) Received July 30, 2002, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 8620** **Sept. 4, 2002**

Letter from the Attorney/Advisor, Department of Transportation, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 8621** **Sept. 4, 2002**

Letter from the Attorney/Advisor, Department of Transportation, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 8622** **Sept. 4, 2002**

Letter from the General Counsel, Federal Retirement Thrift Investment Board, transmitting the Board's final rule - Correction of Administrative Errors; Expanded and Continuing Eligibility; Death Benefits; Loan Program - Received August 13, 2002, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 8623** **Sept. 4, 2002**

Letter from the Inspector General, General Services Administration, transmitting the Office's Audit Report Register for the period ending March 31, 2002, pursuant to 5 U.S.C. app. (Insp. Gen. Act) Section 5(b).

**No. 8624** **Sept. 4, 2002**

Letter from the Acting Chairman, Merit Systems Protection Board, transmitting the Board's draft legislation that would exempt case related predecisional documents that have been prepared by Board attorneys from disclosure under the Privacy Act.

**No. 8625** **Sept. 4, 2002**

Letter from the Assistant Administrator for Human Resources and Education, National Aeronautics and Space Administration, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 8626** **Sept. 4, 2002**

Letter from the Chairman, Nuclear Regulatory Commission, transmitting the Commission's letter regarding the certification of a Final Rule entitled, "Medical Use of Byproduct Material (RIN: 3150-AF74)".

**No. 8627** **Sept. 4, 2002**

Letter from the Director, Office of Management and Budget, transmitting the Office's Fiscal Year 2002 Inventory of Commercial Activities.

**No. 8628** **Sept. 4, 2002**

Letter from the Director, Office of Personnel Management, transmitting the Office's final rule - Awards (RIN: 3206-AJ65) Received August 23, 2002, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 8629** **Sept. 4, 2002**

Letter from the Director, Office of Personnel Management, transmitting the Office's final rule - Prevailing Rate Systems; Definition of San Joaquin County, California, as a Nonappropriated Fund Wage Area (RIN: 3205-AJ35) Received August 13, 2002, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 8630** **Sept. 4, 2002**

Letter from the Director, Office of Personnel Management, transmitting the Department's final rule - Prevailing Rate Systems; Change in the Survey Cycle for the Portland, Oregon, Appropriated Fund Wage Area (RIN: 3206-AJ60) Received August 13, 2002, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 8631** **Sept. 4, 2002**

Letter from the Special Counsel, Office of Special Counsel, transmitting the Annual Report of the Office of Special Counsel (OSC) for Fiscal Year (FY) 2001, pursuant to 5 U.S.C. 1211.

**No. 8962** **Sept. 9, 2002**

Letter from the Auditor, District of Columbia, transmitting a report entitled, "D.C. Public Schools' Medicaid Revenue Recovery Operations Require Substantial Improvements".

**No. 8963** **Sept. 9, 2002**

Letter from the Administrator, Agency For International Development, transmitting the Agency's FY 2003 Annual Performance Plan.

**No. 8964** **Sept. 9, 2002**

Letter from the Agency For International Development, transmitting report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 8965** **Sept. 9, 2002**

Letter from the Director, Program Services Division, Office of Agency Programs, Office of Government Ethics, transmitting the Office's final rule - Technical Amendments to Regulations Governing Filing Extensions and Late Filing Fee Waivers (RIN: 3209-AA00) Received August 6, 2002, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 8966** **Sept. 9, 2002**

Letter from the General Counsel, Office of Management and Budget, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 8967** **Sept. 9, 2002**

Letter from the Special Counsel, Office of Special Counsel, transmitting the Annual Report of the Office of Special Counsel (OSC) for Fiscal Year (FY) 2001, pursuant to 5 U.S.C. 1211.

**No. 9018** **Sept. 10, 2002**

Letter from the Director, Court Services and Offender Supervision Agency for the District of Columbia, transmitting proposed legislation to authorize the Court Services and Offender Supervision Agency to appoint staff without regard to the provisions of title 5, U.S.C..

**No. 9028** **Sept. 10, 2002**

Letter from the General Counsel, Department of Defense, transmitting proposed legislation to strengthen the management structure of the Office of the Secretary of Defense.

**No. 9044** **Sept. 11, 2002**

Letter from the Secretary, Department of Agriculture, transmitting the semiannual report of the Inspector General for the 6-month period ending March 31, 2002, pursuant to 5 U.S.C. app. (Insp. Gen. Act) Section 5(b).

**No. 9045** **Sept. 11, 2002**

Letter from the Secretary, Department of Transportation, transmitting the semiannual report on the activities of the Office of Inspector General for the period October 1, 2001 through March 31, 2002, pursuant to 5 U.S.C. app. (Insp. Gen. Act) Section 5(b).

**No. 9046** **Sept. 11, 2002**

Letter from the Director, Court Services and Offender Supervision Agency, transmitting proposed legislation to authorize the Court Services and Offender Supervision Agency to provide for the interstate supervision of offenders on parole, probation, and supervised release, and for other purposes.

**No. 9047** **Sept. 11, 2002**

Letter from the Acting Director, Office of Human Resources Management, Department of Energy, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 9048** **Sept. 11, 2002**

Letter from the Vice Chairman, Federal Election Commission, transmitting copy of the annual report in compliance with the Government in the Sunshine Act during the calendar year 2001, pursuant to 5 U.S.C. 552b(j).

**No. 9049** **Sept. 11, 2002**

Letter from the Comptroller General, General Accounting Office, transmitting the Month in Review: June 2002 Reports, Testimony, Correspondence, and Other Publications.

**No. 9097** **Sept. 12, 2002**

Letter from the Director, Bureau of the Census, Department of Commerce, transmitting the Department's final rule - Bureau of the Census Certification Process ⅛Docket No. 020509117-2195-02' (RIN: 0607-AA36) Received September 6, 2002, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 9098** **Sept. 12, 2002**

Letter from the Employee Benefits Porgram Manager, Department of Defense, transmitting the annual report of the Retirement Plan for Civilian Employees of United States Marine Corps Community Service Activities, The Personal and Family Readiness Division and Miscellaneous Nonappropriated Fund Instrumentalities, pursuant to 31 U.S.C. 9503(a)(1)(B).

**No. 9099** **Sept. 12, 2002**

Letter from the Assistant Administrator for Human Resources and Education, National Aeronautics and Space Administration, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 9100** **Sept. 12, 2002**

Letter from the Secretary, Postal Rate Commission, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 9134** **Sept. 13, 2002**

Letter from the White House Liaison, Department of Education, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 9135** **Sept. 13, 2002**

Letter from the Secretary, Department of the Treasury, transmitting the Department's draft legislation entitled, "To improve the administration of Federal pension benefit payments for District of Columbia teachers, police, firefighters, and judges, and for other purposes".

**No. 9136** **Sept. 13, 2002**

Letter from the Under Secretary, Department of Defense, transmitting the Department's FY 2001 Annual Statement of Assurance, pursuant to 31 U.S.C. 3512(c)(3).

**No. 9137** **Sept. 13, 2002**

Letter from the White House Liaison, Department of Education, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 9138** **Sept. 13, 2002**

Letter from the Human Resources Specialist, Department of Labor, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 9139** **Sept. 13, 2002**

Letter from the General Counsel, Office of Management and Budget, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 9140** **Sept. 13, 2002**

Letter from the Secretary, Postal Rate Commission, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 9141** **Sept. 13, 2002**

Letter from the Secretary, Postal Rate Commission, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 9232** **Sept. 18, 2002**

Letter from the Secretary, Department of Commerce, transmitting the semiannual report on the activities of the Inspector General for the period October 1, 2001 through March 31, 2002, pursuant to 5 U.S.C. app. (Insp. Gen. Act) Section 5(b).

**No. 9233** **Sept. 18, 2002**

Letter from the Assistant Secretary for Policy, Management and Budget, Department of the Interior, transmitting the Department's Annual Report on grants streamlining and standardization, pursuant to Public Law 106-107, Sec. 5 (113 Stat. 1488).

**No. 9234** **Sept. 18, 2002**

Letter from the Chief Financial Officer, Department of Education, transmitting the Department's Annual Report on Grants Streamlining, pursuant to Public Law 106-107, Sec. 5 (113 Stat. 1488).

**No. 9235** **Sept. 18, 2002**

Letter from the Assistant Secretary for Legislative Affairs, Department of State, transmitting the Department's Annual Report on the Implementation of the Federal Financial Assistance Management Improvement Act of 1999, pursuant to Public Law 106-107, Sec. 5 (113 Stat. 1488).

**No. 9236** **Sept. 18, 2002**

Letter from the General Counsel, Federal Retirement Thrift Investment Board, transmitting the Board's final rule - Employee Elections to Contribute to the Thrift Savings Plan, Participants' Choices of Investment Funds, Vesting, Uniformed Services Accounts, Correction of Administrative Errors, Lost Earnings Attributable to Employing Agency Errors, Participant Statements, Calculation of Share Prices, Methods of Withdrawing Funds from the Thrift Savings Plan, Death Benefits, Domestic Relations Orders Affecting Thrift Savings Plan Accounts, Loans, Miscellaneous - Received August 29, 2002, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 9252** **Sept. 19, 2002**

Letter from the Acting White House Liaison, Department of Treasury, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 9253** **Sept. 19, 2002**

Letter from the Deputy Associate Administrator, Office of Acquisition Policy, GSA, General Services Administration, transmitting the Administration's final rule - Federal Acquisition Circular 2001-09; Introduction - Received September 17, 2002, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 9282** **Sept. 23, 2002**

Letter from the Chairman, Federal Accounting Standards Advisory Board, transmitting the Board's report entitled, "Eliminating the Category National Defense Property, Plant and Equipment".

**No. 9283** **Sept. 23, 2002**

Letter from the Director, Office of Personnel Management, transmitting the Office's final rule - Excepted Service-Schedule A Authority For Nontemporary Part-Time or Intermittent Positions (RIN: 3206-AJ06) Received September 11, 2002, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 9334** **Sept. 24, 2002**

Letter from the Director, Office of Personnel Policy, Department of the Interior, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 9335** **Sept. 24, 2002**

Letter from the Director, Office of Personnel Policy, Department of the Interior, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 9351** **Sept. 25, 2002**

Letter from the Investment Manager, Treasury Division, Army and Air Force Exchange Service, transmitting a report on the Annual Federal Pension Plans, pursuant to 31 U.S.C. 9503(a)(1)(B).

**No. 9352** **Sept. 25, 2002**

Letter from the Secretary, Department of Transportation, transmitting the Secretary's Management Report on Management Decisions and Final Actions on Office of Inspector General Audit Recommendations for the period ending March 31, 2002, pursuant to 31 U.S.C. 9106.

**No. 9390** **Sept. 26, 2002**

Letter from the Acting White House Liaison, Department of the Treasury, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 9391** **Sept. 26, 2002**

Letter from the Chairman, Postal Rate Commission, transmitting a report submitted in accordance with the Inspector General Act of 1978, as amended, pursuant to 5 U.S.C. app. (Insp. Gen. Act) Section 5(b).

**No. 9410** **Sept. 26, 2002**

Letter from the Director of Communications and Legislative Affairs, Equal Employment Opportunity Commission, transmitting the Commission's Annual Report on the Federal Work Force for Fiscal Year 2001, pursuant to 42 U.S.C. 2000e-4(e).

**No. 9428** **Sept. 30, 2002**

Letter from the Attorney/Advisor, Department of Transportation, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 9429** **Sept. 30, 2002**

Letter from the Administrator, Environmental Protection Agency, transmitting the Agency's annual report entitled, "Implementation of the Federal Financial Assistance Management Improvement Act of 1999".

**No. 9430** **Sept. 30, 2002**

Letter from the Director, Office of Government Ethics, transmitting the Office's final rule - Technical Amendment to Executive Branch Regulation Governing the Reporting Period for Incumbent Public Financial Disclosure Reports (RIN: 3209-AA00) Received September 23, 2002, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 9458** **Oct. 1, 2002**

Letter from the Auditor, District of Columbia, transmitting a copy of a report entitled, "Audit of Advisory Neighborhood Commission 2B for Fiscal Years 2000, 2001, and 2002 Through March 31, 2002", pursuant to D.C. Code Section 47-117(d).

**No. 9459** **Oct. 1, 2002**

Letter from the Comptroller General, General Accounting Office, transmitting the Month in Review: July 2002 Reports, Testimony, Correspondence, and Other Publications.

**No. 9474** **Oct. 2, 2002**

Letter from the White House Liaison, Department of Education, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 9502** **Oct. 3, 2002**

Letter from the Chairman, Federal Communications Commission, transmitting the Commission's revised strategic plan for FY 2003 through FY 2008.

**No. 9503** **Oct. 3, 2002**

Letter from the Comptroller General, General Accounting Office, transmitting information concerning GAO employees who were assigned to congressional committees as of July 22, 2002.

**No. 9587** **Oct. 9, 2002**

Letter from the Auditor, District of Columbia, transmitting a copy of a report entitled, "Mismanaged Special Education Payment System Vulnerable to Fraud, Waste and Abuse", pursuant to D.C. Code Section 47-117(d).

**No. 9588** **Oct. 9, 2002**

Letter from the Auditor, District of Columbia, transmitting a copy of a report entitled, "Certification of the Fiscal Year 2002 Revenue Projection in Support of the District's $283,870,000 Multimodal General Obligation Bonds and Refunding Bonds", pursuant to D.C. Code Section 47-117(d).

**No. 9589** **Oct. 9, 2002**

Letter from the Executives Resources and Special Programs Division, Environmental Protection Agency, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 9620** **Oct. 10, 2002**

Letter from the Director, Office of Government Ethics, transmitting the Office's final rule - Technical Updating Amendments to Executive Branch Financial Disclosure and Standards of Ethical Conduct Regulations (RINs: 3209-AA00 and 3209-AA04) Received October 7, 2002, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 9621** **Oct. 10, 2002**

Letter from the Chief Judge, Superior Court of the District of Columbia, transmitting the Superior Court's Family Court Transition Plan.

**No. 9632** **Oct. 10, 2002**

Letter from the Secretary, Department of Labor, transmitting the Department's bill entitled, "Employment Security Reform Act of 2002".

**No. 9645** **Oct. 15, 2002**

Letter from the Acting Assistant Secretary for Legislative Affairs, Department of State, transmitting the Department's Affirmative Employment Program for Minorities and Women Annual Affirmative Employment Program Accomplishments Report for the period of October 1, 2000 to October 1, 2001, pursuant to 22 U.S.C. 3905(d)(2).

**No. 9661** **Oct. 16, 2002**

Letter from the Deputy Archivist of the United States, National Archives and Records Administration, transmitting the Administration's final rule - Debt Collection (RIN: 3095-AA77) Received October 15, 2002, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 9685** **Oct. 17, 2002**

Letter from the Deputy Archivist of the United States, National Archives and Records Administration, transmitting the Administration's final rule - Researcher Identifcation Cards (RIN: 3095-AB14) Received October 15, 2002, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 9720** **Oct. 24, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-462, "General Obligations Bonds and Bond Anticipation Notes for Fiscal Years 2002-2007 Authorization Act of 2002" Received October 24, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 9721** **Oct. 24, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-463, "Mobile Telecommunications Sourcing Conformity Act of 2002" Received October 24, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 9722** **Oct. 24, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-464, "Religious Organization Exemption Amendment Temporary Act of 2002" Received October 24, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 9723** **Oct. 24, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-465, "Department of Insurance and Securities Regulations Merger Review Temporary Amendment Act of 2002" Received October 24, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 9724** **Oct. 24, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-466, "Ward Redistricting Residential Permit Parking Extension Temporary Amendment Act of 2002" Received October 24, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 9725** **Oct. 24, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-467, "Other-Type Funds Temporary Act of 2002" Received October 24, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 9726** **Oct. 24, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-468, "Washington Metropolitan Area Transit Authority Property Dedication Transfer Tax Exemption Temporary Act of 2002" Received October 24, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 9727** **Oct. 24, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-469, "Motor Vehicle Registration and Operator's Permit Issuance Enhancement Temporary Amendment Act of 2002" Received October 24, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 9728** **Oct. 24, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-470, "Freedom Forum Real Property Tax Exemption and Equitable Real Property Tax Relief Temporary Act of 2002" Received October 24, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 9729** **Oct. 24, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-471, "Transfer of Jurisdiction of Reservation 19 and 124 Temporary Act of 2002" Received October 24, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 9730** **Oct. 24, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-472, "Council Review of Existing Convention Center Site Redevelopment Temporary Amendment Act of 2002" Received October 24, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 9731** **Oct. 24, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-473, "Capitol Hill Business Improvement District Temporary Amendment Act of 2002" Received October 24, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 9732** **Oct. 24, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-474, "Automated Traffic Enforcement Fund Temporary Amendment Act of 2002" Received October 24, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 9733** **Oct. 24, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-482, "Inheritance and Estate Tax Temporary Act of 2002" Received October 24, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 9734** **Oct. 24, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-483, "Tax Clarity and Related Amendments Temporary Act of 2002" Received October 24, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 9735** **Oct. 24, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-486, "Solid Waste Transfer Station Service and Settlement Agreements Temporary Amendment Act of 2002" Received October 24, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 9736** **Oct. 24, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-487, "Solid Waste Facility Permit Phase-Out Extension Temporary Amendment Act of 2002" Received October 24, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 9804** **Oct. 31, 2002**

Letter from the Auditor, District of Columbia, transmitting a copy of a report entitled, "Audit of Advisory Neighborhood Commission 6B for Fiscal Years 1999 Through 2002, as of June 30th", pursuant to D.C. Code Section 47-117(d).

**No. 9805** **Oct. 31, 2002**

Letter from the Assistant Director for Executive and Political Personnel, Department of Defense, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 9806** **Oct. 31, 2002**

Letter from the Assistant Secretary for Administration and Management, Department of Health and Human Services, transmitting the Department's Commercial Activities Inventory for Fiscal Year 2002.

**No. 9807** **Oct. 31, 2002**

Letter from the Regulations Coordinator, Department of Health and Human Services, transmitting the Department's final rule - Acquisition Regulation Revision - Received October 21, 2002, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 9808** **Oct. 31, 2002**

Letter from the Chairman, Federal Trade Commission, transmitting the semiannual report on the activities of the Office of Inspector General for the period ending March 31, 2002, pursuant to 5 U.S.C. app. (Insp. Gen. Act) Section 5(b).

**No. 9809** **Oct. 31, 2002**

Letter from the Director, Office of Management and Budget, transmitting a report entitled "Statistical Programs of the United States Government: Fiscal Year 2003", pursuant to 44 U.S.C. 3504(e)(2).

**No. 9810** **Oct. 31, 2002**

Letter from the Director, Office of Compensation Administration, Office of Personnel Management, transmitting the Office's final rule - Basic Pay for Employees of Temporary Organizations (RIN: 3206-AJ47) Received October 17, 2002, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 9869** **Nov. 7, 2002**

Letter from the White House Liaison, Department of the Treasury, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 9889** **Nov. 8, 2002**

Letter from the Comptroller General, General Accounting Office, transmitting the Month in Review: September 2002 Reports, Testimony, Correspondence, and Other Publications, pursuant to 31 U.S.C. 719(h).

**No. 9890** **Nov. 8, 2002**

Letter from the White House Liaison, Department of Education, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 9895** **Nov. 8, 2002**

Letter from the General Counsel, Department of Commerce, transmitting the Department's legislative proposal to authorize appropriations for the programs of the Department of Commerce's Technology Administration, to amend the National Institute of Standards and Technology Act.

**No. 9904** **Nov. 12, 2002**

Letter from the Assistant Secretary for Management and Chief Information Officer, Department of the Treasury, transmitting the Department of Treasury's Commercial and Government Activities Inventory in accordance with the Federal Activities Inventory Reform (FAIR) Act of 1998.

**No. 9905** **Nov. 12, 2002**

Letter from the Acting Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule - Acquisition Regulation: Contractor Performance Evaluations ⅛FRL 7402-8' Received October 29, 2002, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 9938** **Nov. 13, 2002**

Letter from the Secretary, American Battle Monuments Commission, transmitting the FY 2002 annual report, pursuant to 31 U.S.C. 3512(c)(3) and Public Law 100-504.

**No. 9939** **Nov. 13, 2002**

Letter from the Chairman and Chief Executive Officer, Chemical Safety and Hazard Investigation Board, transmitting the consolidated report on audit and investigative coverage required by the Inspector General Act of 1978 as amended, and the Federal Managers' Financial Integrity Act, pursuant to 31 U.S.C. 3512(c)(3).

**No. 9940** **Nov. 13, 2002**

Letter from the Vice Chairman, Defense Nuclear Facilities Safety Board, transmitting the consolidated report for the year ending September 30, 2002, on the Federal Managers' Financial Integrity Act and the status of our internal audit and investigative activities, pursuant to 31 U.S.C. 3512(c)(3).

**No. 9941** **Nov. 13, 2002**

Letter from the Under Secretary, Department of Defense, transmitting the Department's annual implementation report required by the Federal Financial Assistance Management Improvement Act of 1999, pursuant to Public Law 106-107, Sec. 5 (113 Stat. 1488).

**No. 10003** **Nov. 14, 2002**

Letter from the Chairman, Appraisal Subcommittee, Federal Financial Institutions Examination Council, transmitting the combined report for the Inspector General Act and the Federal Fiancial Manager's Integrity Act, pursuant to 31 U.S.C. 3512(c)(3).

**No. 10004** **Nov. 14, 2002**

Letter from the Chairman, Consumer Product Safety Commission, transmitting the Commission's 2002 Fair Act Inventory Report.

**No. 10005** **Nov. 14, 2002**

Letter from the Acting Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule - Revised Freedom of Information Act Regulations ⅛OEI-2002-0005; FRL-7404-4' (RIN: 2025-AA04) Received November 5, 2002, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 10006** **Nov. 14, 2002**

Letter from the Executive Director, Office of Navajo and Hopi Indian Relocation, transmitting the FY 2002 report pursuant to the Federal Managers' Financial Integrity Act and the 1988 Amendments to the Inspector General Act, pursuant to 31 U.S.C. 3512(c)(3).

**No. 10007** **Nov. 14, 2002**

Letter from the Chair, United States Access Board, transmitting the Board's consolidated report for the Inspector General Act and the Federal Fiancial Manager's Integrity Act, pursuant to 31 U.S.C. 3512(c)(3).

**No. 10008** **Nov. 14, 2002**

Letter from the Chairman, United States Merit Systems Protection Board, transmitting the FY 2002 combined report pursuant to the Federal Managers' Financial Integrity Act and the 1988 Amendments to the Inspector General Act, pursuant to 31 U.S.C. 3512(c)(3)and Public Law 100-504.

**No. 10110** **Nov. 19, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-488, "Government Sport Utility Vehicle Purchasing Amendment Act of 2002" Received November 14, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 10111** **Nov. 19, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-489, "Mandarin Oriental Hotel Project Tax Deferral Act of 2002" Received November 14, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 10112** **Nov. 19, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-517 "Medical Support Establishment and Enforcement Temporary Amendment Act of 2002" Received November 14, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 10113** **Nov. 19, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-516, "District of Columbia Flag Adoption and Design Act of 2002" Received November 14, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 10114** **Nov. 19, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-515, "Department of Insurance and Securities Regulation Procurement Amendment Act of 2002" Received November 14, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 10115** **Nov. 19, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-497, "Motor Definition Electric Personal Assistive Mobility Device Exemption Amendment Act of 2002" Received November 14, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 10116** **Nov. 19, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-492, "Square 456 Payment in Lieu of Taxes Act of 2002" Received November 14, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 10117** **Nov. 19, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-491, "Prostate Cancer Screening Insurance Coverage Requirement Act of 2002" Received November 14, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 10118** **Nov. 19, 2002**

Letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-490, "Carl Wilson Basketball Court Designation Act of 2002" Received November 14, 2002, pursuant to D.C. Code Section 1-233(c)(1).

**No. 10119** **Nov. 19, 2002**

Letter from the President, African Development Foundation, transmitting a report in compliance with the Inspector General Act, pursuant to 5 U.S.C. app. (Insp. Gen. Act) Section 5(b).

**No. 10120** **Nov. 19, 2002**

Letter from the Director of Engineering, Maintenance and Operations, American Battle Monuments Commission, transmitting a report required by the Freedom of Information Act for FY 2002.

**No. 10121** **Nov. 19, 2002**

Letter from the Attorney/Advisor, Bureau of Transportation Statistics, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 10122** **Nov. 19, 2002**

Letter from the Attorney/Advisor, Bureau of Transportation Statistics, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 10123** **Nov. 19, 2002**

Letter from the Executive Director, Federal Retirement Thrift Investment Board, transmitting a report in compliance with the Inspector General Act and the Federal Managers' Financial Integrity Act, pursuant to 5 U.S.C. app. (Insp. Gen. Act) Section 5(b).

**No. 10124** **Nov. 19, 2002**

Letter from the Administrator, National Aeronautics and Space Administration, transmitting a report on the Annual Inventory of Commercial Activities.

**No. 10125** **Nov. 19, 2002**

Letter from the Director, Office of Personnel Management, transmitting the Office's legislative proposal, "Postal Civil Service Retirement System Funding Reform Act of 2002".

**No. 10192** **Nov. 22, 2002**

Letter from the Chairman, Board of Governors of the Federal Reserve System, transmitting the semiannual report on the activities of the Office of Inspector General, pursuant to 5 U.S.C. app. (Insp. Gen. Act) Section 5(b).

**No. 10193** **Nov. 22, 2002**

Letter from the Director of Congressional Affairs, Central Intelligence Agency, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998.

**No. 10194** **Nov. 22, 2002**

Letter from the Secretary, Department of the Treasury, transmitting the Department's Performance and Accountability Report for FY 2002.

**No. 10195** **Nov. 22, 2002**

Letter from the Chief, Regulations Unit, Internal Revenue Service, transmitting the Service's final rule - Statement of Procedural Rules ⅛REG-251003-96' (RIN: 1545-AR99) Received November 21, 2002, pursuant to 5 U.S.C. 801(a)(1)(A).

**No. 10196** **Nov. 22, 2002**

Letter from the Senior Deputy Chairman, National Endowment for the Arts, transmitting 2002 FAIR Act Inventory of Activities.

**No. 10197** **Nov. 22, 2002**

Letter from the Senior Deputy Chairman, National Endowment for the Arts, transmitting the semiannual report of the Inspector General for the period April 1 through September 30, 2002 and the semiannual report on Final Action for the National Endowment for the Arts, pursuant to 5 U.S.C. app. (Insp. Gen. Act) Section 5(b).

**No. 10198** **Nov. 22, 2002**

Letter from the Acting Special Counsel, Office of Special Counsel, transmitting the FY 2002 Annual Report on the Agency Management of Commercial Activities.

# PRESIDENTIAL MESSAGES

**No. 4** **Jan. 31, 2001**

Communication from the President of the United States, transmitting a report to support the heroic works of faith-based and community groups across America.

**No. 11** **Mar. 1, 2001**

Communication from the President of the United States, transmitting a report on the Status of Federal Critical Infrastructure Protection Activities, pursuant to section 1053 of the Defense Authorization Act of 2001.

**No. 32** **June 28, 2001**

Communication from the President of the United States, transmitting the Twenty-second Annual Report of the Federal Labor Relations Authority for Fiscal Year 2000, pursuant to 5 U.S.C. 7104(e).

**No. 50** **Oct. 17, 2001**

Communication from the President of the United States, transmitting a legislative proposal entitled, "Freedom to Manage Act of 2001".

**No. 72** **Feb. 13, 2002**

Communication from the President of the United States, transmitting the Administration's 2002 National Drug Control Strategy, pursuant to 21 U.S.C. 1705.

# MEMORIALS

**No. 90** **May 24, 2001**

Memorial of the Legislature of the State of Montana, relative to House Joint Resolution 18 memorializing the United States Congress and the President to formally recognize the bicentennial anniversary of the Lewis and Clark Expedition and actively plan for and support appropriate celebrations of events commemorating the Expedition, an adventure that is unprecedented in America's history.

**No. 96** **June 5, 2001**

Memorial of the House of Representatives of the State of Illinois, relative to House Resolution No. 126 memorializing the United States Postal Service to issue a postage stamp honoring coal mining and coal miners, commemorating their contributions to our nation and its citizens.

**No. 97** **June 5, 2001**

Memorial of the House of Representatives of the State of Illinois, relative to House Resolution No. 187 memorializing that they have declared April 15, 2001, as Harold Washington United States Commemorative Stamp Day, and urge all citizens of Illinois to be aware of the contributions of Mayor Harold Washington and to write to the United States Postal Service Citizens' Stamp Advisory Committee urging them to issue a commemorative stamp in honor of Mayor Harold Washington.

**No. 190** **Sept. 10, 2001**

Memorial of the General Assembly of the State of Illinois, relative to House Joint Resolution No. 13 memorializing the United States Congress to urge the United States Postal Service to reconsider the issuance of a Purple Heart Stamp to honor those veterans who received the Order of the Purple Heart for Military Merit defending their country during times of conflict.

**No. 200** **Oct. 31, 2001**

Memorial of the House of Representatives of the State of Ohio, relative to House Resolution No. 118 memorializing the United States Congress that the State of Ohio expresses admiration and support for the President and the United States Congress, for the Governor of New York, the Mayor of the City of New York, and for the law enforcement, firefighters, and other emergency workers of the City of New York, Washington, D.C., and other parts of our nation, all of whom decisively responded to the terrorist attacks in the City of New York and Washington, D.C..

**No. 206** **Nov. 7, 2001**

Memorial of the Senate of the Commonwealth of Pennsylvania, relative to Senate Resolution No. 107 memorializing the United States Congress to commemorate every September 11 as a day of mourning and remembrance.

**No. 228** **Apr. 24, 2002**

Memorial of the Legislature of the State of Minnesota, relative to Resolution No. 6 memorializing the President of the United States and the United States Congress to extend its deepest sympathies to the people of New York City, Washington, D.C., and Northern Virginia, and to the many families in Minnesota and all across the country whose loved ones lost their lives on September 11, 2001.

**No. 243** **May 15, 2002**

Memorial of the House of Representatives of the Commonwealth of Pennsylvania, relative to House Resolution No. 411 memorializing the United States Congress to designate February 6, 2002, as "Ronald Reagan Day" in this Commonwealth.

**No. 258** **May 20, 2002**

Memorial of the Legislature of the State of Maine, relative to H.P. 1701 Joint Resolution memorializing the Congress of the United States to encourage all of the United States of America to observe Patriots' Day on April 15, 2002 in remembrance of the founding of this nation and the patriotism shown by Americans after September 11, 2001.

**No. 292** **June 17, 2002**

Memorial of the House of Representatives of the State of Indiana, relative to House Resolution No. 1 memorializing the United States Congress that the Indiana House of Representatives is urged to proclaim September 11 as "911 Heroes Day", a day of recognition to express the gratitude of the citizens of Indiana for all the sacrifices made by public safety personnel in the performance of their duties.

**No. 307** **July 10, 2002**

Memorial of the Senate of the State of New Jersey, relative to Senate Resolution No. 48 memorializing the United States Congress and the President of the United States to enact legislation honoring all the senior citizens of the United States by designating May 15th as National Senior Citizen's Day.

**No. 328** **July 15, 2002**

Memorial of the Legislature of the State of Kansas, relative to Senate Concurrent Resolution No. 1620 memorializing the United States Congress to adopt United States House of Representatives Concurrent Resolution No. 3 providing for a national holiday honoring Cesar Chavez and that this holiday be celebrated on Cesar Chavez's birthday, March 31.

**No. 394** **Oct. 31, 2002**

Memorial of the Legislature of the State of Utah, relative to Senate Joint Resolution No. 7 memorializing the United States Congress that this act fixes the compensation for legislative in-session employees for 2002.

**No. 395** **Oct. 31, 2002**

Memorial of the Legislature of the State of Utah, relative to Senate Resolution No. 3 memorializing the United States Congress that this act designates February 14, 2002, as Discover Navajo - People of the Fourth World Day during the 2002 Olympic Winter Games in Salt Lake City, Utah.

**No. 396** **Oct. 31, 2002**

Memorial of the Legislature of the State of Utah, relative to House Joint Resolution No. 1 memorializing the United States Congress that this act approves the reappointment of Mr. Wayne L. Welsh as legislative auditor general and providing an effective date.

**No. 397** **Oct. 31, 2002**

Memorial of the Legislature of the State of Utah, relative to House Joint Resolution No. 9 memorializing the United States Congress that this act rejects the salary recommendations of the Legislative Compensation Commission that would, except for this joint resolution, take effect on January 1, 2003.

**No. 398** **Oct. 31, 2002**

Memorial of the Legislature of the State of Utah, relative to House Joint Resolution No. 5 memorializing the United States Congress that this act urges an increase in respect and understanding of differences among Utahns and a greater determination to cross boundaries of culture, religion, and ethnicity to better understand and befriend one another.

**No. 399** **Oct. 31, 2002**

Memorial of the Legislature of the State of Utah, relative to House Concurrent Resolution No. 3 memorializing the United States Congress that this act follows approval to operate the landfill granted by the Department of Environmental Quality.

**No. 400** **Oct. 31, 2002**

Memorial of the Legislature of the State of Utah, relative to House Concurrent Resolution No. 10 memorializing the United States Congress that this act recognizes the Utah Shakespearean Festival for receiving the National Governors Association Award for Distinguished Service to the Arts for 2001and expresses gratitude to those whose efforts bring quality and professionalism to the festival.

**No. 414** **Nov. 13, 2002**

Memorial of the Legislature of the State of Alaska, relative to Legislative Resolve No. 66 memorializing the United States Congress to grant a two-year moratorium on state maintenance of effort requirements for federally funded programs so that states may have more flexibility to address priorities and to react to the fiscal situation.

**No. 426** **Nov. 14, 2002**

Memorial of the Legislature of the State of California, relative to Assembly Joint Resolution No. 44 memorializing the Congress of the United States that the Legislature of the State of California hereby designates April 24, 2002, as "California Day of Remembrance for the Armenian Genocide of 1915-1923".

**No. 427** **Nov. 14, 2002**

Memorial of the Senate of the State of Michigan, relative to Senate Resolution No. 244 memorializing the Congress of the United States that the legislature commemorate October 2002 as Respect Month and October 30, 2002, as Respect Your Neighborhood Day on a permanent basis in the state of Michigan.

**No. 428** **Nov. 14, 2002**

Memorial of the House of Representatives of the Commonwealth of Pennsylvania, relative to House Resolution No. 685 memorializing the Congress of the United States to declare September 11 as "National Day of Life Appreciation and Freedom".

**No. 448** **Nov. 14, 2002**

Memorial of the Legislature of the State of California, relative to Assembly Joint Resolution No. 6 memorializing the President of the United States and the Congress of the United States to enact legislation containing provisions similar to the Retirement Security and Savings Act of 2000.

# PETITIONS

**No. 5** **Feb. 26, 2001**

Petition of a Citizen of Pryer, Oklahoma, relative to enacting legislation to make micro-chip implants illegal.

**No. 13** **May 2, 2001**

Petition of the Legislature of Rockland County, New York, relative to Resolution No. 118 petitioning the United States Congress and the New York State Legislature to enact legislation requiring health insurance companies to cover the purchase of hearing aids and providing similar coverage to government employees and to participants of the medicare programs.

**No. 22** **June 5, 2001**

Petition of the Council on Administrative Rights, relative to a Resolution petitioning the United States Congress to seek redress from the arcane voting procedures and barriers to ballot access.

**No. 44** **Oct. 31, 2001**

Petition of Gaston County Board of Commissioners, North Carolina, relative to a Resolution petitioning the United States Congress that they unanimously thrust all of its support to the President of the United States and Congress as they endeavor to seek out the perpetrators of this heinous crime and bring them to justice.

**No. 47** **Jan. 23, 2002**

Petition of the City Council, Coconut Creek, Florida, relative to Resolution No. 2001-165 petitioning the United States Congress to express the City's condolences to the families of the victims of the September 11th tragedy, support of the City of New York in its rebuilding efforts, and confidence in the Administration and the Government of the United States in its war on terrorism.

**No. 49** **Feb. 8, 2002**

Petition of the Office of the Vice Mayor, Municipality of San Rafael, Republic of the Philippines, relative to Municipal Resolution No. 2001-103 petitioning the United States Congress that the Sangguniang Bayan members express sympathy and offer prayers to the innocent victims of the September 11, 2001 terrorist attacks of the World Trade Center and the Pentagon while at the same time condemning in its strongest terms the dastardly acts against humanity causing untold misery, anguish and trauma to the soul and spirit.

**No. 55** **Apr. 17, 2002**

Petition of the City of Tamarac, Florida, relative to Resolution No. R-2001-333 petitioning the United States Congress to express condolences on behalf of all Tamarac residents to the families of victims of the September 11th terrorist attacks; expresses support to the citizens of New York in their rebuilding efforts; expresses confidence in the Nation, President Bush, the administration and the United States Congress in their war against terrorism; and encourages the citizenry to bind together in the promises for the future of this Nation.

**No. 89** **Nov. 14, 2002**

Petition of the City Commission of the City of Hollywood, Florida, relative to Resolution No. R-2002-366 petitioning the United States Congress to finalize immediately 2003 funding for homeland security.

# LEGISLATIVE REPORTS

*DENOTES REPORT ACCOMPANIED BY ADDITIONAL, DISSENTING, MINORITY, SEPARATE, OR SUPPLEMENTAL VIEWS.

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**107-175 Part I** **July 30, 2001**

To Extend the Authorization of the Drug-Free Communities Support Program for an Additional 5 Years, to Authorize a National Community Antidrug Coalition Institiute, and for other purposes, to accompany H.R. 2291 (Criminal Justice, Drug Policy, and Human Resource Subcommittee) 107th Congress - 1st Session.

**107-686** **Sept. 25, 2002**

To Amend title 5, United States Code, to allow certain catch-up contributions to the Thrift Savings Plan to be made by participants age 50 and over, to accompany H.R. 3340 (Criminal Justice, Drug Policy, and Human Resource Subcommittee) 107th Congress - 2nd Session.

**107-787 Part I** **Nov. 14, 2002**

E-Government Act of 2002, to accompany H.R. 2458 (Technology and Procurement Policy Subcommittee) 107th Congress - 2nd Session.

**107-790** **Nov. 22, 2002**

Presidential Records Act Amendments of 2002, to accompany H.R. 4187 (Governemnt Efficiency, Financial Management, and Intergovernmental Relations Subcommittee) 107th Congress - 2nd Session.

# INVESTIGATIVE REPORTS

*DENOTES REPORT ACCOMPANIED BY ADDITIONAL, DISSENTING, MINORITY, SEPARATE, OR SUPPLEMENTAL VIEWS.

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FIRST REPORT

**107-371** **Mar. 12, 2002**

A Citizen's Guide on Using the Freedom of Information Act and the Privacy Act of 1974 to Request Government Records (Government Efficiency, Financial Management, and Intergovernmental Relations Subcommittee)

SECOND REPORT

**107-454** **May 14, 2002**

Justice Undone: Clemency Decisions in the Clinton White House (Full Committee)

THIRD REPORT

**107-764** **Oct. 24, 2002**

Making Federal Computers Secure: Overseeing EFfictive Information Security Management (Government Efficiency, Financial Management, and Intergovernmental Relations Subcommittee)

FOURTH REPORT

**107-765** **Oct. 24, 2002**

The Federal Government's Continuing Efforts to Improve Financial Management (Government Efficiency, Financial Management, and Intergovernmental Relations Subcommittee)

FIFTH REPORT

**107-766** **Oct. 24, 2002**

How Can the Federal Government Better Assist State and Local Agencies Prepare for a Potential Biological, Chemical, or Nuclear Attack" (Government Efficiency, Financial Management, and Intergovernmental Relations Subcommittee)

SIXTH REPORT

**107-767** **Oct. 24, 2002**

Defense Security Service: The Personnel Security Investigations (PSI) Backlog Poses a Threat to National Security (National Security, Veterans Affairs, and International Relations Subcommittee)

SEVENTH REPORT

**107-768** **Oct. 28, 2002**

Problems with the Presidential Gifts System (Energy Policy, Natural Resources, and Regulatory Affairs Subcommittee)

EIGHTH REPORT

**107-794** **Jan. 1, 2003**

Federal Law Enforcement at the Borders and Ports of Entry (Criminal Justice, Drug Policy, and Human Resources Subcommittee)

# INVESTIGATIVE HEARINGS

| COMMITTEE REPORT NO. | HOUSE REPORT NO. | TITLE | DATE OF HEARING |
|---|---|---|---|
| | | The Controversial Pardon of International Fugitive Mark Rich (Full Committee) | Feb. 8, 2001, Mar. 1, 2001 |
| | | The Success of the 2000 Census (Census Subcommittee) | Feb. 14, 2001 |
| | | Special Education - Is IDEA Working as Congress Intended? (Full Committee) | Feb. 28, 2001 |
| | | Defense Security Service: Mission Degradation? (National Security, Veterans Affairs, and International Relations Subcommittee) | Mar. 2, 2001 |
| | | The Status of Plan Columbia (Criminal Justice, Drug Policy, and Human Resources Subcommittee) | Mar. 2, 2001 |
| | | Vulnerabilities to Waste, Fraud, and Abuse: GAO Views on National Defesne and International Relations Programs (National Security, Veterans Affairs, and International Relations Subcommittee) | Mar. 7, 2001 |
| | | Vulnerabilities to Waste, Fraud, and Abuse: Inspectors General Views on National Security, International Relations, and Trade Programs (National Security, Veterans Affairs, and International Relations Subcommittee) | Mar. 15, 2001 |
| | | Six Years After the Enactment of DSHEA: The Status of National and International Dietary Supplement Regulation and Research (Full Committee) | Mar. 20, 2001 |
| | | America's Main Street: The Future of Pennsylvania Avenue (District of Columbia Subcommittee) | Mar. 21, 2001 |
| | | Telework Policies (Technology and Procurement Policy Subcommittee) | Mar. 22, 2001 |
| | | Combating Terrorism: In Search of a National Strategy (National Security, Veterans Affairs, and International Relations Subcommittee) | Mar. 27, 2001 |
| | | A Rush to Regulate - The Congressional Review Act and Recent Federal Regulations (Energy Policy, Natural Resources, and Regulatory Affairs Subcommittee) | Mar. 27, 2001 |
| | | "Medical" Marijuana, Federal Drug Law and the Constitution's Supremacy Clause (Criminal Justice, Drug Policy, and Human Resources Subcommittee) | Mar. 27, 2001 |
| | | The National Security Implications of the Human Capital Crisis (Civil Service Subcommittee Joint Hearing with Senate Subcommittee on Government Management) | Mar. 29, 2001 |
| | | Are the Financial Records of the Federal Government Reliable (Government Efficiency, Financial Management, and Intergovernmental Relations n Subcommittee) | Mar. 30, 2001 |

| COMMITTEE REPORT NO. | HOUSE REPORT NO. | TITLE | DATE OF HEARING |
|---|---|---|---|
| | | IRS Progress in Addressing Management Issues (Government Efficiency, Financial Management, and Intergovernmental Relations n Subcommittee) | Apr. 2, 2001 |
| | | Enterprise-Wide Strategies For Managing Information Resources and Technology: Learning From State and Local Governments (Technology and Procurement Policy Subcommittee) | Apr. 3, 2001 |
| | | Protecting American Interests Abroad: U.S. Citizens, Businesses and Non- Governmental Organizations (National Security, Veterans Affairs, and International Relations Subcommittee) | Apr. 3, 2001 |
| | | The U.S. Postal Service's Uncertain Financial Outlook (Full Committee) | Apr. 4, 2001, May 16, 2001 |
| | | BEA: Is the GDP Accurately Measuring the U.S. Economy? (Census Subcommittee) | Apr. 5, 2001 |
| | | Regional Offices: Are They Vital in Accomplishing the Federal Government's Mission? (Government Efficiency, Financial Management, and Intergovernmental Affairs Subcommittee) | Apr. 9, 2001 (Hearing held San Francisco, CA) |
| | | Assessing the California Energy Crisis: How Did we Get to This Point, and Where do we go From Here? - Part I, Part II and Part III (Energy Policy, Natural Resources, and Regulatory Affairs Subcommittee Joint Hearings with the Full Committee) | Apr. 10, 2001 (Hearing held Sacramento, CA), Apr. 11, 2001 (hearing held San Jose, Ca), Apr. 12, 2001 (hearing held San Diego, CA) |
| | | What are the Barriers to Effective Intergovernmental Efforts to Stop the Flow of Illegal Drugs? (Government Efficiency, Financial Management, and Intergovernmental Affairs Subcommittee) | Apr. 13, 2001 (Hearing held San Francisco, CA) |
| | | The Alameda Corridor Project: Its Successes and Challenges (Government Efficiency, Financial Management, and Intergovernmental Affairs Subcommittee) | Apr. 16, 2001 (Hearing held Long Beach, CA) |
| | | Paperwork Inflation - Past Failures and Future Plans (Energy Policy, Natural Resources and Regulatory Affairs Subcommittee) | Apr. 24, 2001 |
| | | Combating Terrorism: Options to Improve Federal Response National Security, Veterans Affairs, and International Relations Joint Subcommittee Hearing with Subcommittee on Economic Development, Public Buildings, and Emergency Management) | Apr. 24, 2001 |
| | | Autism - Why the Increased Rates? - A One Year Update (Full Committee) | Apr. 25, 2001, Apr. 26, 2001 |
| | | FTS 2001: How and Why Transition Delays Have Decreased Competition and Increased Prices (Technology and Procurement Policy Subcommittee) | Apr. 26, 2001 |
| | | The Role of Community and Faith-Based Organizations in Providing Effective Social Services (Criminal Justice, Drug Policy, and Human Resources Subcommittee) | Apr. 26, 2001 |
| | | Implementation of the Travel and Transportation Reform Act of 1998: Why Haven't Federal Employees Been Held Accountable for Millions of Dollars of Federal Travel Expenditures? (Government Efficiency, Financial Management, and Intergovernmental Relations Subcommittee) | May 1, 2001 |

| COMMITTEE REPORT NO. | HOUSE REPORT NO. | TITLE | DATE OF HEARING |
|---|---|---|---|
| | | U.S. Air Interdiction Efforts in South America After the Peru Incident (Criminal Justice, Drug Policy, and Human Resources Subcommittee) | May 1, 2001 |
| | | Combating Terrorism: Management of Medical Supplies (National Security, Veterans Affairs, and International Relations Subcommittee) | May 1, 2001 |
| | | The FBI's Controversial Handling of Organized Crime Investigations in Boston: The Case of Joseph Salvati (Full Committee) | May 3, 2001 |
| | | Investigation Into Allegations of Justice Deaprtment Misconduct in New England - Volumes I, II, and III (Full Committee) | May 3, 2001; Dec. 13; 2001; Feb. 6, 2002; Feb. 13, 2002; Feb. 14, 2002; Feb. 27, 2002; May 11, 2002; Dec. 5, 2002; and Dec. 6, 2002 |
| | | The Department of Defense: What Must be Done to Resolve DOD's Longstanding Financial Management Problems? (Government Efficiency, Financial Management, and Intergovernmental Relations Subcommittee) | May 8, 2001 |
| | | The Department of Agriculture: What Must be Done to Resolve USDA's Longstanding Financial Management Problems? (Government Efficiency, Financial Management, and Intergovernmental Relations Subcommittee) | May 8, 2001 |
| | | The U.S. Agency for International Development: What Must be Done to Resolve USAID's Longstanding Financial Management Problems? (Government Efficiency, Financial Management, and Intergovernmental Relations Subcommittee) | May 8, 2001 |
| | | Challenges to National Security - Constraints on Military Training (Full Committeee) | May 9, 2001 |
| | | Coordination of Criminal Justice Activities in the District of Columbia (District of Columbia Subcommittee) | May 11, 2001 |
| | | Rule of Law Assistance Programs (National Security, Veterans Affairs, and International Relations Subcommittee) | May 17, 2001 |
| | | The Next Steps in Services Acquisition Reform: Learning From the Past, Preparing for the Future (Technology and Procurement Policy Subcommittee) | May 22, 2001 |
| | | Aircraft Cannibalization: An Expensive Appetite? (National Security, Veterans Affairs, and International Relations Subcommittee) | May 22, 2001 |
| | | Effective Faith-Based Treatment Programs (Criminal Justice, Drug Policy, and Human Resources Subcommittee) | May 23, 2001 |
| | | Unfunded Mandates - A Five-Year Review and Recommendations for Change (Energy Policy, Natural Resources, and Regulatory Affairs Subcommittee) | May 24, 2001 |
| | | Biological Weapons Convention Protocol: Status and Implications (National Security, Veterans Affairs, and International Relations Subcommittee) | Jun. 5, 2001 |
| | | The Outlook for the District of Columbia Government: The Post-Control Board Period (District of Columbia Subcommittee Joint Hearing with the Senate Committee on Government Affairs, Subcommittee on Oversight of Government Management, Restructuring, and the District of Columbia) | Jun. 8, 2001 |

| COMMITTEE REPORT NO. | HOUSE REPORT NO. | TITLE | DATE OF HEARING |
|---|---|---|---|
| | | How Effective are State and Federal Agencies Working Together to Implement the Use of New DNA Technologies? (Government Efficiency, Financial Management, and Intergovernmental Relations Subcommittee) | Jun. 12, 2001 |
| | | Ensuring Program Goals are Met: A Review of the Metropolitan Area Acquisition Program (Technology and Procurement Policy Subcommittee) | Jun. 13, 2001 |
| | | Oversight of the Census Bureau's Proposed American Community Survey (ACS) (Census Subcommittee) | Jun. 13, 2001 |
| | | Gasoline Supply - Another Energy Crisi? (Energy Policy, Natural Resources, and Regulatory Affairs Subcommittee) | Jun. 14, 2001 |
| | | Hepatitis C: Screening in the VA Health Care System (National Security, Veterans Affairs, and International Relations Subcommittee) | Jun. 14, 2001 |
| | | The Use of Prosecutorial Powers in the Investigation of Joseph M. Gersten (Full Committee) | Jun. 15, 2001 |
| | | The Results Act: Has it Met Congressional Expectations? (Government Efficiency, Financial Management, and Intergovernmental Relations Subcommittee) | Jun. 19, 2001 |
| | | Compassionate Use INDs - Is the Current System Effective ? (Full Committee) | Jun. 20, 2001 |
| | | Federal Information Technology Modernization: Assessing Compliance with the Government Paperwork Elimination Act (Full Committee) | Jun. 21, 2001 |
| | | The Reform of the Family Division of the District of Columbia Superior Court - Improving Services to Families and Children (District of Columbia Subcommittee) | Jun. 26, 2001 |
| | | The Best Services at the Lowest Price: Moving Beyond a Black-and-White Discussion of Outsourcing (Technology and Procurement Policy Subcommittee) | Jun. 28, 2001 |
| | | Biological Weapons Conventional Protocol: Status and Implications (National Security, Veterans Affairs, and International Relations Subcommittee) | Jul. 10, 2001 |
| | | Emerging Threats: Methamphetamines (Criminal Justice, Drug Policy, and Human Resources Subcommittee) | Jul. 12, 2001 |
| | | Toward Greater Public-Private Collaboration in Research and Development: How the Treatment of Intellectual Property Rigts is Minimizing Innovation in the Federal Government (Technology and Procurement Policy Subcommittee) | Jul. 17, 2001 |
| | | Opportunities and Advacements in Stem Cell Research (Criminal Justice, Drug Policy, and Human Resources Subcommittee) | Jul. 17, 2001 |
| | | Is the CIA's Refusal to Cooperate with Congressional Inquiries a Threat to Effective Oversight of the Operations of the Federal Government? (Government Efficiency, Financial Management, and Intergovernmental Affairs Joint Subcommittee with the National Security, International Relations, and Veterans Affairs Subcommittee) | Jul. 18, 2001 |

| COMMITTEE REPORT NO. | HOUSE REPORT NO. | TITLE | DATE OF HEARING |
|---|---|---|---|
| | | The Benefits of Audio-Visual Technology in Addressing Racial Profiling (Full Committee) | Jul. 19, 2001 |
| | | Prisoner Release in the District of Columbia - The Role of Halfway Houses and Community Supervison in Prisoner Rehabilitation (District of Columbia Subcommittee) | Jul. 20, 2001 |
| | | Combating Terrorism: Federal Response to a Biological Weapons Attack (National Security, Veterans Affairs, and International Relations Subcommittee) | Jul. 23, 2001 |
| | | Federal Interagency Data-Sharing and National Security (National Security, Veterans Affairs, and International Relations Subcommittee) | Jul. 24, 2001 |
| | | Oversight Hearing on the Deapartment of Defense's Illegal Manipulation of Appropriated Funds (Government Efficiency, Financial Management, and Intergovernmental Relations Subcommittee) | Jul. 26, 2001 |
| | | Americans Abroad, How Can We Count Them? (Census Subcommittee) | Jul. 26, 2001 |
| | | Spring Valley - Toxic Waste Contamination in the Nation's Capitol (District of Columbia Subcommittee) | Jul. 27, 2001 |
| | | The Use and Abuse of Government Purchase Cards: Is Anyone Watching? (Government Efficiency, Financial Management, and International Relations Subcommittee) | Jul. 30, 2001 |
| | | Public Service for the 21st Century: Innovative Solutions to the Federal Government's Technology Workforce Crisis (Technology and Procurement Policy Subcommittee) | Jul. 31, 2001 |
| | | Air Transportation - Customer Problems and Solutions (Energy Policy, Natural Resources, and Regulatory Affairs Subcommittee) | Jul. 31, 2001 |
| | | National Youth Anti-Drug Media Campaign Program: How to Ensure the Program Operates Efficiently and Effectively (Criminal Justice, Drug Policy, and Human Resources Subcommittee) | Aug. 1, 2001 |
| | | F-22 Cost Controls: How Realistic are Production Cost Reduction Plan Estimates? (National Security, Veterans Affairs, and International Relations Subcommittee) | Aug. 2, 2001 |
| | | FERC: Regulators in Deregulated Electricity Markets (Energy Policy, Natural Resources, and Regulatory Affairs Subcommittee) | Aug. 2, 2001 |
| | | Sustaining Critical Military Training Facilities: Avon Park Air Force Range (National Security, Veterans Affairs, and International Relations Subcommittee) | Aug. 4, 2001 (Hearing held Avon Park, FL) |
| | | Local Economy, Environment, and Intergovernmental Cooperation: What Can Be Learned From Fort Ord (Government Efficiency, Financial Management, and Intergovernmental Affairs Subcommittee) | Aug. 28, 2001 (Hearing held Monterey, CA) |
| | | What Can Be Done to Reduce the Threats Posed by Computer Viruses and Worms to the Workings of the Government? (Government Efficiency, Financial Management, and Intergovernmental Affairs Subcommittee) | Aug. 29, 2001 (Hearing held San Jose, CA) |

| COMMITTEE REPORT NO. | HOUSE REPORT NO. | TITLE | DATE OF HEARING |
|---|---|---|---|
| | | Public Service for the 21st Century: Innovative Solutions to the Federal Government's Technology Workforce Crisis (Technology and Procurement Policy Subcommittee) | Sept. 6, 2001 |
| | | Preparing for the War on Terrorism (Full Committee) | Sept. 20, 2001 |
| | | EPA Cabinet Elevation (Energy Policy, Natural Resources, and Regulatory Affairs Subcommittee | Sept. 21, 2001; Mar. 21, 2002; July 16, 2002 |
| | | Mass Transit in the National Capital Region: Meeting Future Capital Needs (District of Columbia Subcommittee) | Sept. 21, 2001 |
| | | Information Technology - Essential Yet Vulnerable: How Prepared are we for Attack? (Government Efficiency, Financial Management, and Intergovernmental Affairs Subcommittee) | Sept. 26, 2001 |
| | | The Use of Public-Private Partnerships as a Management Tool for Federal Real Property (Technology and Procurement Policy Subcommittee) | Oct. 1, 2001 |
| | | Drug Trade and the Terror Network (Criminal Justice, Drug Policy, and Human Resources Subcommittee) | Oct. 3, 2001 |
| | | Transforming the IT and Acquisition Workforces: Using Market-Based Pay, Recruiting Strategies to Make the Federal Government an Employer of Choice for IT and Acquisition Employees (Technology and Procurement Policy Subcommittee) | Oct. 4, 2001 |
| | | A Silent War: Are Federal, State, and Local Governments Prepared for Biological and Chemical Attacks? (Government Efficiency, Financial Management, and Intergovernmental Affairs Subcommittee) | Oct. 5, 2001 |
| | | The Debt Collection Improvement Act: How Well is it Working? (Government Efficiency, Financial Management, and Intergovernmental Affairs Subcommittee) | Oct. 10, 2001 |
| | | Combating Terorism: Assessing the Threat of Biological Terrorism (National Security, Veterans Affairs, and International Relations Subcommittee) | Oct. 12, 2001 |
| | | Natural Gas Infrastructure and Capacity Constraints (Energy Policy, Natural Resources, and Regulatory Affairs Subcommittee) | Oct. 16, 2001 |
| | | Health Care Inflation and its Impact on the FEHBP (Civil Service and Agency Organization Subcommittee) | Oct. 16, 2001 |
| | | Keeping a Strong Federal Law Enforcement Work Force (Criminal Justice, Drug Policy, and Human Resources Subcommittee) | Oct. 17, 2001 |
| | | Biomedical Warfare Defense Vaccine Research and Development Program (National Security, Veterans Affairs, and International Relations Subcommittee) | Oct. 23, 2001 |
| | | Issues at the Northern Border (Criminal Justice, Drug Policy, and Human Resources Subcommittee) | Oct. 28, 2001 (Hearing held Highgate Springs, VT) |
| | | Issues at the Northern Border (Criminal Justice, Drug Policy, and Human Resources Subcommittee) | Oct. 29, 2001 (Hearing held Champlain, NY) |
| | | Oversight of the U.S. Postal Service: The Safety of Postal Employees and the Mail (Full Committee) | Oct. 30, 2001 |

| COMMITTEE REPORT NO. | HOUSE REPORT NO. | TITLE | DATE OF HEARING |
|---|---|---|---|
| | | The National Vaccine Injury Compensation Program: Is It Working as Congress Intended? (Full Committee) | Nov. 1, 2001, Dec. 12, 2001 |
| | | Moving Forward with Services Acquisition Reform: A Legislative Approach to Utilizing Commercial Best Practices (Technology and Procurement Policy Subcommittee) | Nov. 1, 2001 |
| | | Emergency Preparedness in the Nation's Capital (District of Columbia Subcommittee) | Nov. 2, 2001 |
| | | Hearings Regarding Executive Order 13233 and the Presidentail Records Act (Government Efficiency, Financial Management, and Intergovernmental Affairs subcommittee Joint Hearings with the Full Committee) | Nov. 6, 2001; Apr. 11, 2002; April 24, 2002 |
| | | Chemical and Biological Defense: DoD Medical Readiness (National Security, Veterans Affairs, and International Relations Subcommittee) | Nov. 7, 2001 |
| | | The Status of Insurance Restitution for Holocaust Victims and Their Heirs (Full Committee) | Nov. 8, 2001 |
| | | Have Federal Agencies Failed to Protect Their Computer Systems? (Government Efficiency, Financial Management, and Intergovernmental Affairs Subcommittee) | Nov. 9, 2001 |
| | | Law Enforcement: Are Federal, State, and Local Agencies Working Together Effectively? (Criminal Justice, Drug Policy, and Human Resources Joint Subcommittee Hearing with Government Efficency, Financial Management, and Intergovernment Affairs Subcommittee and National Security, Veterans Affairs and International Relations Subcommittee) | Nov. 13, 2001 |
| | | Comprehensive Medical Care for Bioterrorism Exposure - Are We Making Evidence-Based Decisions? What are the Research Needs? (Full Committee) | Nov. 14, 2001 |
| | | Emergency Preparedness in the Nation's Capital: Economic Impact of Terroist Attacks (District of Columbia Subcommittee) | Nov. 15, 2001 |
| | | Does America Need a National Identifier? (Government Efficiency, Financial Management, and Intergovernmental Affairs Subcommittee) | Nov. 16, 2001 |
| | | What Regulations are Needed to Ensure Air Security? (Energy Policy, Natural Resources, and Regulatory Affairs Subcommittee) | Nov. 27, 2001 |
| | | Risk Communication: National Security and Public Health (National Security, Veterans Affairs, and International Relations Subcommittee) | Nov. 29, 2001 |
| | | Federal Law Enforcement: Long Term Implications of Homeland Security Needs (Criminal Justice, Drug Policy, and Human Resources Subcommittee) | Dec. 5, 2001 |
| | | The Debt Collection Improvement Act of 1996: How Well is it Working? (Government Efficiency, Financial Management, and Intergovernmental Relations Subcommittee) | Dec. 5, 2001 |
| | | District of Columbia School Reform Act of 1995 (District of Columbia Subcommittee) | Dec. 7, 2001 |

| COMMITTEE REPORT NO. | HOUSE REPORT NO. | TITLE | DATE OF HEARING |
|---|---|---|---|
| | | Improving Security and Facilitating Commerce at the Northern Border (Criminal Justice, Drug Policy, and Human Resources Subcommittee) | Dec. 10, 2001 (Hearing held Blaine, WA) |
| | | The National Vaccine Injury Program: Is It Working as Congress Intended? (Full Committee) | Dec. 12, 2001 (Hearing held Blaine, WA) |
| | | Battling Bioterrorism: Why Timely Information-Sharing Between Local, State, and Federal Governments is the Key to Protecting Public Health (Technology and Procurement Policy Subcommittee) | Dec. 14, 2001 |
| | | Status of Construction on the New Convention Center (District of Columbia Subcommittee) | Jan. 18, 2002 |
| | | Gulf War Veterans' Illnesses: Health of Coalition Forces (National Security, Veterans Affairs, and International Relations Subcommittee) | Jan. 24, 2002 |
| | | Improving Security and Facilitating Commerce at the Southern Border (Criminal Justice, Drug Policy, and Human Resources Subcommittee) | Jan. 31, 2002 (Hearing held San Diego, CA) |
| | | Improving Security and Facilitating Commerce at the Southern Border (Criminal Justice, Drug Policy, and Human Resources Subcommittee) | Feb. 1, 2002 (Hearing held Long Beach, CA) |
| | | The Standard Procurement System (SPS): Can the DoD Procurement Process be Standardized? (National Security, Veterans Affairs, and International Relations Subcommittee) | Feb. 7, 2002 |
| | | Problems with the Bureau of Indian Affairs' Tribal Recognition Process (Energy Policy, Natural Resources, and Regulatory Affairs Subcommittee) | Feb. 7, 2002 |
| | | Accountability for Presidential Gifts (Energy Policy, Natural Resources, and Regulatory Affairs Subcommittee) | Feb. 12, 2002 |
| | | The President's Management Agenda: Getting Agencies from Red to Green (Government Efficiency, Financial Management, and Intergovernmental Relations Subcommittee) | Feb. 15, 2002 |
| | | Improving Security and Facilitating Commerce at the Southern Border (Criminal Justice, Drug Policy, and Human Resources Subcommittee) | Feb. 22, 2002 (Hearing held Sierra Vista, AZ) |
| | | California's Electricity Market: Where Do We Go From Here? (Energy Policy, Natural Resources, and Regulatory Affairs Subcommittee) | Feb. 22, 2002 (Hearing held Sacramento, CA) |
| | | Helping Federal Agencies Meet Their Homeland Security Missions: How Private Sector Solutions Can Be Applied to Public Sector Problems (Technology and Procurement Policy Subcommittee) | Feb. 26, 2002 |
| | | National Drug Control Strategy for 2002 (Criminal Justice, Drug Policy, and Human Resources Subcommittee) | Feb. 26, 2002 |
| | | Quickening the Pace of Research in Protecting Against Anthrax and Other Biological Terrorist Agents - A Look at Toxin Interference (Full Committee) | Feb. 28, 2002 |

| COMMITTEE REPORT NO. | HOUSE REPORT NO. | TITLE | DATE OF HEARING |
|---|---|---|---|
| | | How Effectively are Federal, State, and Local Governments Working Together to Prepare for Another Terrorist Attack? (Government Efficiency, Financial Management, and Intergovernmental Relations Subcommittee) | Mar. 1, 2002 (Hearing held Nashville, TN) |
| | | Benefits of an Integrated Drug-Demand-Reduction Strategy: Effects of Treatment Funding on Public Health and Public Safety in Baltimore (Criminal Justice, Drug Policy, and Human Resources Subcommittee) | Mar. 5, 2002 (Hearing held Baltimore, MD) |
| | | Lessons Learned From the Government Information Security Reform Act of 2000 (Government Efficiency, Financial Management, and Intergovernmental Relations Subcommittee) | Mar. 6, 2002 |
| | | The Services Acquisition Reform Act (Technology and Procurement Policy Subcommittee) | Mar. 7, 2002 |
| | | Economic Development in the District of Columbia: The Role of National Capital Revitalization Corporation (District of Columbia Subcommittee) | Mar. 8, 2002 |
| | | Combating Terrorism: Protecting the United States - Part I (National Security, Veterans Affairs, and International Relations Subcommittee) | Mar. 12, 2002 |
| | | Regulatory Accounting: Costs and Benefits of Federal Regulations (Energy Policy, Natural Resources, and Regulatory Affairs Subcommittee) | Mar. 12, 2002 |
| | | The Use and Abuse of Government Purchase Cards (Government Efficiency, Financial Management, and Intergovernmental Relations Subcommittee) | Mar. 13, 2002 |
| | | Financial Management of the National Aeronautics and Space Administration: What Went Wrong? (Government Efficiency, Financial Management, and Intergovernmental Relations Subcommittee) | Mar. 20, 2002 |
| | | Oversight of the Department of Defense: What is Being Done to Resolve Longstanding Financial Management Problems? (Government Efficiency, Financial Management, and Intergovernmental Relations Subcommittee) | Mar. 20, 2002 |
| | | Combating Terrorism: Protecting the United States - Part II (National Security, Veterans Affairs, and International Relations Subcommittee) | Mar. 21, 2002 |
| | | Turing the Tortoise Into the Hare: How the Federal Government Can Transition From Old Economy Speed to Become a Model for Electronic Government (Technology and Procurement Policy Subcommittee) | Mar. 21, 2002 |
| | | Privacy vs. Security: Electronic Serveillance in the Nation's Capital (District of Columbia Subcommittee) | Mar. 22, 2002 |
| | | How Effectively are Federal, State and Local Governments Working Together to Prepare for Another Terrorist Attack? (Government Efficiency, Financial Management, and Intergovernmental Relations Subcommittee) | Mar. 22, 2002 (Hearing held Phoenix, AZ) |
| | | Local and Federal Justice Programs: Innovative Approaches to Preventing Crime and Rehabilitating Youth and Adult Offenders (Criminal Justice, Drug Policy, and Human Resources Subcommittee) | Mar. 22, 2002 (Hearing held Fort Wayne, IN) |

| COMMITTEE REPORT NO. | HOUSE REPORT NO. | TITLE | DATE OF HEARING |
|---|---|---|---|
| | | How Effectively are Federal, State and Local Governments Working Together to Prepare for Another Terrorist Attack? (Government Efficiency, Financial Management, and Intergovernmental Relations Subcommittee) | Mar. 25, 2002 (Hearing held Albuquerque, NM) |
| | | How Effectively are Federal, State and Local Governments Working Together to Prepare for Another Terrorist Attack? (Government Efficiency, Financial Management, and Intergovernmental Relations Subcommittee) | Mar. 28, 2002 (Hearing held Los Angeles, CA) |
| | | How Effectively are Federal, State and Local Governments Working Together to Prepare for a Biological, Chemical, or Nuclear Attack? (Government Efficiency, Financial Management, and Intergovernmental Relations Subcommittee) | Apr. 2, 2002 (Hearing held San Francisco, CA) |
| | | The Federal Government's Consolidated Financial Statments: Are They Reliable (Government Efficiency, Financial Management, and Integovernmental Relations Subcommittee) | Apr. 9, 2002 |
| | | Enhancing Border Security and Law Enforcement (Criminal Justice, Drug Policy, and Human Resources Subcommittee) | Apr. 10, 2002 |
| | | Paperwork Inflation - The Growing Burden on America (Energy Policy, Natural Resources, and Regulatory Affairs Subcommittee) | Apr. 11, 2002 |
| | | Making Sense of Procurement's Alphabet Soup: How Purchasing Agencies Choose Between FSS and FTS (Technology and Procurement Policy Subcommittee) | Apr. 11, 2002 |
| | | Oversight of the Internal Revenue Service: The Commissioner's Final Report (Government Efficiency, Financial Management, and Intergovernmental Relations Subcommittee) | Apr. 15, 2002 |
| | | Combating Terrorism: Axis of Evil, Multilateral Containment or Unilateral Confrontation (National Security, Veterans Affairs, and International Relations Subcommittee) | Apr. 16, 2002 |
| | | The Autism Epidemic - Is the NIH and CDC Response Adequate? (Full Committee) | Apr. 18, 2002 |
| | | Women in Management: Are They Breaking the Glass Ceiling? (Government Efficiency, Financial Management, and Intergovernmental Relations Subcommittee) | Apr. 22, 2002 (Hearing held New York City, NY) |
| | | Management Radio Frequency Spectrum: Military Readiness and National Security (National Security, Veterans Affairs, and International Relations Subcommittee) | Apr. 23, 2002 |
| | | Fuel Markets - Unstable at Any Price? (Energy Policy, Natural Resources, and Regulatory Affairs Subcommittee) | Apr. 23, 2002 |
| | | Reforming Government: The Federal Sunset Act of 2001 (Civil Service, Census, and Agency Organization Subcommittee) | Apr. 23, 2002 |
| | | Ensuring the Safety of our Federal Workforce: GSA's Use of Technology to Secure Federal Building (Technology and Procurement Policy Subcommittee) | Apr. 25, 2002 |
| | | Examining Security at Federal Facilities: Are Atlanta's Federal Employees at Risk? (Full Committee) (Executive Session) | Apr. 30, 2002 (Hearing held Atlanta, GA) |
| | | Examining Security at Federal Facilities: Are Atlanta's Federal Employees at Risk? (Full Committee) | Apr. 30, 2002 (Hearing held Atlanta, GA) |

# INVESTIGATIVE HEARINGS

| COMMITTEE REPORT NO. | HOUSE REPORT NO. | TITLE | DATE OF HEARING |
|---|---|---|---|
| | | Kids and Cafeterias: How Safe are Federal School Lunches (Government Efficiency, Financial Management, and Intergovernmental Relations Joint Subcommittee Hearing with the Senate Subcommittee on Oversight of Government Management, Restructuring, and the District of Columbia) | Apr. 30, 2002 |
| | | Right Sizing U.S. Presence Abroad (National Security, Veterans Affairs, and International Relations Subcommittee) | May 1, 2002 |
| | | The Metropolitan Washington Airports Authority - The Impact of September 11th Terrorists Attacks on the Security and Operations of Airports Serving the Nation's Capital (District of Columbia Subcommittee) | May 8, 2002 |
| | | Oversight of the Management Practices of the Office of Workers' Compensation: Are the Complaints Justified? (Government Efficiency, Financial Management, and Intergovernmental Relations Subcommittee) | May 9, 2002 |
| | | Intellectual Property and Government R&D for Homeland Security (Technology and Procurement Policy Subcommittee) | May 10, 2002 |
| | | VA Health Care: Structural Problems, Superficial Solutions? (National Security, Veterans Affairs, and International Relations Subcommittee) | May 14, 2002 |
| | | Medical Science and Bioethics: Attack of the Clones? (Criminal Justice, Drug Policy, and Human Resources Subcommittee) | May 15, 2002 |
| | | Critical Challenges Confronting National Security - Continuing Encroachment Threatens Force Readiness (Full Committee) | May 16, 2002 |
| | | Racial Diparities in Healthcare: Confronting Unequal Treatment (Criminal Justice, Drug Policy, and Human Resources Subcommittee) | May 21, 2002 |
| | | More Value for Federal Employees: Cafeteria Benefit Plans (Civil Service, Census, and Agency Organization) | May 21, 2002 |
| | | New Concepts in Environmental Policy (Energy Policy, Natural Resources, and Regulatory Affairs Subcommittee) | May 28, 2002 (Hearing held Orange, CA) |
| | | Transforming Department of Defense Financial Management: A Strategy for Change (National Security, Veterans Affaris, and International Relations Subcommittee) | June 4, 2002 |
| | | Oversight Hearing on the Performance of the Court of Appeals and the Superior Court of the District of Columbia (District of Columbia Subcommittee) | June 5, 2002 |
| | | The Federal Financial Improvement Act of 1996: Are Agencies Meeting the Challenges? (Government Efficiency, Financial Management, and Intergovernmental Relations Subcommittee) | June 6, 2002 |
| | | Coordinated Information Sharing and Homeland Security Technology (Technology and Procurement Policy Subcommittee) | June 7, 2002 |
| | | Combating Terrorism: Improving Federal Response (National Security, Veterans Affaris, and International Relations Subcommittee) | June 11, 2002 |
| | | Should the United States Do More to Help U.S. Citizens Held Against Their Will in Saudi Arabia (Full Committee) | June 12, 2002; Oct. 2, 2002; Oct. 3, 2002, Dec. 4, 2002; Dec. 11, 2002 |

| COMMITTEE REPORT NO. | HOUSE REPORT NO. | TITLE | DATE OF HEARING |
|---|---|---|---|
| | | Medicaid Claims: Who's Watching The Money? (Government Efficiency, Financial Management, and Intergovernmental Relations Subcommittee) | June 13, 2002 |
| | | Energy: Maximizing Resources, Meeting Needs, Retaining Jobs (Energy Policy, Natural Resources, and Regulatory Affaris Subcommittee) | June 17, 2002 |
| | | Homeland Security Reorganization: What Impact on Federal Law Enforcement and Drug Interdiction (Criminal Justice, Drug Policy, and Human Resources Subcommittee) | June 17, 2002 |
| | | The Status of Reserach Into Vaccine Safety and Autism (Full Committee) | June 19, 2002 |
| | | The Department of Homeland Security: An Overview of the President's Proposal (Full Committee) | June 20, 2002 |
| | | DoD Financial Management: Following One Item Through the Maze (National Security, Veterans Affairs, and International Relations Subcommittee) | June 25, 2002 |
| | | Do We Need an Anti-Drug Media Campaign? (Crimianl Justice, Drug Policy, and Human Resources Subcommittee) | June 25, 2002 |
| | | Spring Valley Revisited- The Status of Cleanup of Contaminated Sites in Spring Valley (District of Columbia Subcommittee) | June 26, 2002 |
| | | The Single Audit Act: Is It Working? (Government Efficiency, Financial Management, and Intergovernmental Relations Subcommittee) | June 26, 2002 |
| | | Homeland Security: Should Consular Affairs Be Transfered to the New Department of Homeland Security? (Civil Service, Census, and Agency Organization Subcommittee0 | June 26, 2002 |
| | | How Effectively Are Federal, State, and Local Governments Working Together to Prepare for a Biological, Chemical, or Nuclear Attack? (Government Efficiency, Financial Management, and Intergovernmental Relations Subcommittee) | July 1, 2002 (Hearing held Milwaukee, WI) |
| | | How Effectively Are Federal, State, and Local Governments Working Together to Prepare for a Biological, Chemical, or Nuclear Attack? (Government Efficiency, Financial Management, and Intergovernmental Relations Subcommittee) | July 2, 2002 (Hearing held Chicago, IL) |
| | | How Effectively Are Federal, State, and Local Governments Working Together to Prepare for a Biological, Chemical, or Nuclear Attack? (Government Efficiency, Financial Management, and Intergovernmental Relations Subcommittee) | July 3, 2002 (Hearing held Omaha, Nebraska) |
| | | Helping State and Local Governments Move at New Economy Speed: Adding Flexibility tot he Federal IT Grant Process (Technology and Procurement Policy Subcommittee) | July 9, 2002 |
| | | Stengthening America's Borders: Transferring the Visa Function from the Department of State to the Department of Homeland Security (Civil Service, Census, and Agency Organization Subcommittee) | July 15, 2002 |
| | | Missile Defense: A New Organization, Evolutionary Technologies and Unrestricted Testing (National Security, Veterans Affairs, and International Relations Subcommittee) | July 16, 2002 |

| COMMITTEE REPORT NO. | HOUSE REPORT NO. | TITLE | DATE OF HEARING |
|---|---|---|---|
| | | Government Travel and Purchase Card Programs at the Department of the Army (Travel Cards) (Government Efficiency, Financial Management, and Intergovernmental Relations Subcommittee) | July 17, 2002 |
| | | Voting Representation in Congress (District of Columbia Subcommittee) | July 19, 2002 |
| | | Lessons Learned: The Department of Veterans Affairs Prescription Drug Purchasing Program (National Security, Veterans Affairs, and International Relations Subcommittee) | July 22, 2002 (Hearing held Boston, MA) |
| | | California's Energy Market: The Case of Enron and Perot Systems (Energy Policy, Natural Resources, and Regulatory Affairs Subcommittee) | July 22, 2002 |
| | | Homeland Security: Protecting Strategic Ports (National Security, Veterans Affairs, and International Relations Subcommittee) | July 23, 2002 |
| | | Cyber-terrorism: Is the Nation's Critical Infrastructure Adequately Protected? (Government Efficiency, Financial Management, and Intergovernmental Relations Subcommittee) | July 24, 2002 |
| | | Diet, Physical Activity, and Dietary Supplements - the Scientific Basis for Improving Health, Saving Money, and Preserving Personal Choice (Full Committee) | July 25, 2002 |
| | | Cleanup of the U.S. Postal Service's Brentwood Processing and Distribution Center (District of Columbia Subcommittee) | July 26, 2002 (Hearing held Galluadet, University, Washgington, DC) |
| | | Impact of Potential Restrictions on Anti-Drug Media Campaign Contractors (Criminal Justice, Drug Policy, and Human Resources Subcommittee) | July 26, 2002 |
| | | The Effectiveness of Substance Abuse Education and Treatment Programs in Preventing Crime (Criminal Justice, Drug Policy, and Human Resources Subcommittee) | July 29, 2002 (Hearing held Chicago, IL) |
| | | Homeland Security: Keeping First Responders First (National Security, Veterans Affairs, and International Relations Subcommittee) | July 30, 2002 (Hearing held Norwalk Community College, CT) |
| | | Homeland Security: Keeping First Responders First (National Security, Veterans Affairs, and International Relations Subcommittee) | Aug. 5, 2002 (Hearing held Tampa, FL) |
| | | Airport Baggage Screening: Meeting Goals and Ensuring Safety. Are We On Target? (Full Committee) | Aug. 7, 2002 (Hearing held Atlanta, GA) |
| | | How Effectively is the Federal Government Assisting State and Local Governments in Preparing for a Biological, Chemical, or Nuclear Attack? (Government Efficiency, Financial Management and Intergovernmental Relations Subcommittee) | Aug. 20, 2002 (Hearing held Abilene, KS) |
| | | How Effectively is the Federal Government Assisting State and Local Governments in Preparing for a Biological, Chemical, or Nuclear Attack? (Government Efficiency, Financial Management and Intergovernmental Relations Subcommittee) | Aug. 22, 2002 (Hearing held Iowa City, IA) |
| | | How Effectively is the Federal Government Assisting State and Local Governments in Preparing for a Biological, Chemical, or Nuclear Attack? (Government Efficiency, Financial Management and Intergovernmental Relations Subcommittee) | Aug. 23, 2002 (Hearing held Golden, CO) |

# INVESTIGATIVE HEARINGS

| COMMITTEE REPORT NO. | HOUSE REPORT NO. | TITLE | DATE OF HEARING |
|---|---|---|---|
| | | Conflict With Iraq: An Israeli Perspective (Full Committee) | Sept. 12, 2002 |
| | | Continuing Oversight of the National Vaccine Injury Compensation Program (Full Committee) | Sept. 18, 2002 |
| | | Agency Implementation of the SWANCC Decision (Energy Policy, Natural Resources and Regulatory Affairs Subcommittee) | Sept. 19, 2002 |
| | | Ecstasy and Club Drugs: A Growing Threat to the Nation's Youth (Criminal Justice, Drug Policy, and Human Resources Subcommittee) | Sept. 19, 2002 |
| | | Linking Program Funding to Performance Results (Government Efficiency, Financial Management, and Intergovernmental Relations Subcommittee) | Sept. 19, 2002 |
| | | Emergency Preparedness in the Nation's Capital (District of Columbia Subcommittee) | Sept. 20, 2002 |
| | | Combating Terrorism: Preventing Nuclear Terrorism (National Security, Veterans Affairs, and International Relations Subcommittee) | Sept. 24, 2002 |
| | | Attention Deficit/Hyperactivity Disorders - Are Children Being Overmedicated? (Full Committee) | Sept. 26, 2002 |
| | | An Oversight Hearing to Review the Findings of the Commercial Activities Panel (Technology and Procurement Policy Subcommittee) | Sept. 27, 2002 |
| | | Ensuring Coordination, Reducing Redundancy: A Review of OMB's Freeze on IT Spending at Homeland Security Agencies (Technology and Procurement Policy Subcommittee) | Oct. 1, 2002 |
| | | Chemical and Biological Protective Equipment: Preparing for a Toxic Battlefield (National Security, Veterans Affairs, and International Relations Subcommittee) | Oct. 1, 2002 (Open Session) |
| | | Chemical and Biological Protective Equipment: Preparing for a Toxic Battlefield (National Security, Veterans Affairs, and International Relations Subcommittee) | Oct. 1, 2002 (Closed Session) |
| | | Responding to the West Nile Virus: Public Health Implications and Federal Response (Criminal Justice, Drug Policy, and Human Resources Subcommittee) | Oct. 3, 2002 |
| | | Disappearing Tax Dollars: What Changes are Needed (Government Efficiency, Financial Management, and Intergovernmental Relations Subcommittee) | Oct. 3, 2002 |
| | | Are We Listening to the Arab Street? (National Security, Veterans Affairs, and International Relations Subcommmittee) | Oct. 8, 2002 |
| | | The Use and Abuse of Government Credit Cards at the Department of the Navy (Government Efficiency, Financial Management, and Intergovernmental Relations Subcommittee) | Oct. 8, 2002 |
| | | Research into Persian Gulf War Illnesses (National Security, Veterans Affairs, and International Relations Subcommittee) Relations Subcommittee) | Oct. 10, 2002 |
| | | The Collapse of Executive Life Insurance Company and its Impact on Policyholders (Full Committee) Relations Subcommittee) | Oct. 10, 2002 |

| COMMITTEE REPORT NO. | HOUSE REPORT NO. | TITLE | DATE OF HEARING |
|---|---|---|---|
| | | VA Health Care: Access Delayed, Access Denied (National Security, Veterans Affairs, and International Relations Subcommittee) Relations Subcommittee) | Oct. 15, 2002 (Hearing held Garden City, ID) |
| | | Federal Debt Collection: Is the Government Making Progress? (Government Efficiency, Financial Management, and Intergovernmental Relations Subcommittee) | Nov. 13, 2002 |
| | | Mercury in Dental Amalgams: An Examination of the Science (Full Committee) | Nov. 14, 2002 |
| | | Homeland Security, Finding the Nuclear Needle in the Cargo Container Haystack (National Security, Veterans Affairs, and International Relations Subcommittee) | Nov. 18, 2002 (Hearing held New York City, NY) |
| | | Computer Security in the Federal Governemnt: How do the Agencies Rate? (Government Efficiency, Financial Management, and Intergovernmental Relations Subcommittee) | Nov. 19, 2002 |
| | | Vaccines and the Autism Epidemic: Reviewing the Federal Government's Track Record and Charting a Course for the Future (Full Committee) | Dec. 10, 2002 |
| | | Recent Developments in the Federal Employees Health Benefits Program (Civil Service, Census and Agency Organization Subcommittee) | Dec. 11, 2002 |
| | | America's Heroin Crisis, Columbian Heroin and How we can Improve Plan Columbia (Full Committee) | Dec. 12, 2002 |

# LEGISLATIVE HEARINGS

| BILL NO. | HOUSE REPT. NO. | TITLE | DATE |
|---|---|---|---|
| H.R. 577 | | H.R. 577, A Bill to Require any Organization that is Established for the Purpose of Raising Funds for the Creation of a Presidential Archival Depository to Disclose the Sources and Amounts of any Funds Raised (Government Efficiency, Financial Management, and Intergovernmental Relations Subcommittee) | Apr. 5, 2001 |
| H.R. 866 | | H.R. 866, a Bill to Prohibit the Provision of Financial Assistance by the Federal Government to any Person who is More than 60 Days Delinquent in the Payment of any Child Support Obligation (Government Efficiency, Financial Management, and Intergovernmental Relations Subcommittee) | Jun. 6, 2001 |
| H.R. 2291 | | H.R. 2291, reauthorization of the Drug Free Communities Act | Jun. 28, 2001 |
| H.R. 3844 | | H.R. 3844, the Federal Information Security Reform Act of 2002 Government Efficiency, Financial Management, and Intergovernmental Relations Subcommittee) | May 2, 2002 |
| H.R. 4685 | | H.R. 4685, to amend title 31, United States Code, to expand the types of Federal agencies that are required to prepare audited financial statements. (Government Efficiency, Financial Management, and Intergovernmental Relations Subcommittee) | May 14, 2002 |
| H.R. 1081 | | H.R. 1081, to amend title 44, United States Code, to direct the Archivist of the United States to maintain an inventory of all gifts received from domestic sources for the President, the Executive Residence at the White House, or a Presidential archival depository. (Government Efficiency, Financial Management, and Intergovernmental Relations Subcommittee) | June 18, 2002 |
| H.R. 5215 | | H.R. 5215, the Confidential Information Protection and Statistical Efficiency Act of 2002 (Government Efficiency, Financial Management, and Intergovernmental Relations Subcommittee) | Sept. 17, 2002 |
| H.R. 2458<br>S. 803 | | Legislative Hearing on H.R. 2458 and S. 803, the E-Government Act of 2002 (Technology and Procurement Policy Subcommittee) | Sept. 18, 2002 |
| H.R. 2693 | | H.R. 2693, the Holocaust Victims Insurance Relief Act (Government Efficiency, Financial Management, and Intergovernmental Relations Subcommittee) | Sept. 24, 2002 |

# COMMITTEE MEETINGS

Feb. 8, 2001 Full Committee organizational Meeting (Approved Committee Rules by voice vote). (Approved the establishment of the eight subcommittees and their jurisdictions, Approved the appointment of the majority members to the subcommittees, and Approved the appointment of the minority members to the subcommittees en bloc and passed by voice vote). (Approved the committee's oversight plan by voice vote).

May 8, 2001 Government Efficiency, Financial Management, and Intergovernmental Relations Subcommittee (Approved H.R. 583, the Privacy Commission Act," by voice vote). (Approved H.R. 577, as amended, by voice vote).

May 17, 2001 Full Committee (Approved H.R. 577, as amended, by voice vote).

June 26, 2001 District of Columbia Subcommittee (Approved H. Res. 125, H.R. 1725, H.R. 2061, H.R. 1499, and H.R. 2199 by voice vote).

July 25, 2001 Full Committee (Approved H. Res. 125 by voice vote). (Approved H.R. 1499, H.R. 2061, and H.R. 2199 en bloc by voice vote). (Approved H.R. 2291, as amended, by voice vote). (Approved H.R. 2456 by voice vote). (Approved H.R. 2259 by voice vote).

July 27, 2001 District of Columbia Subcommittee (Approved H.R. 2657 by voice vote).

Sept. 21, 2001 District of Columbia Subcommittee (Approved H.R. 2305 by voice vote).

Nov. 15, 2001 District of Columbia Subcommittee (Approved H.R. 2995 by voice vote).

Mar. 7, 2002 Full Committee (Approved "A Citizen's Guide on Using the Freedom of Information Act and the Privacy Act of 1974 to Request Government Records," as amended (Waxman Amendment), by voice vote. Approved Committee Views and Estimates on the President's Budget for Fiscal Year 2003 (* Both Amendment Offered by Mr. Kucinich and Mr. Tierney Withdrawn)

Mar. 14, 2002 Full Committee (Approved H.R. 3340, H.R. 3921, and H.R. 3924 by voice vote). Approved H.R. 3947, as amended (Mr. Burton), by voice vote. Approved H.R. 3925, as amended (Mr. Burton), by voice vote. Approved "Justice Undone: Clemency Decisions in the Clinton White House" by voice vote.

June 18, 2002 Government Efficiency, Financial Management, and Intergovernmental Relations Subcommittee (Approved H.R. 4685, the "Accountability of Tax Dollars Act of 2002," by voice vote). (Approved H.R. 4878, the "Improper Payments Reduction Act of 2002," by voice vote).

June 20, 2002 Full Committee (H.R. 4970 Failed by Roll Call Vote. (Roll was six ayes, twenty noes, and nine present).

July 11, 2002 Full Committee (Approved H.R. 5005, the "Homeland Security Act of 2002," as amended, by voice vote.)

1). Manager's Amendment, offered by Mr. Burton (to be considered as base
text), agreed to without onjection.

2). Amendment offered by Mr. Horn and Ms. Schakowsky to the amendment in the nature of a substitute(manager's amendment) to H.R. 5005 *Passed by Voice Vote. *Mrs. Davis, Mr. Platts, and Mr. Otter asked to be recorded as No. (Intergovernmental Coordinating Council Amendment)

3). Amendment to the Burton Substitute of H.R. 5005, offered by Mr. Lantos and Ms. Ros-Lehtinen. Agreed to by Voice Vote (Visa Issuance/Processing Amendment)

4). Amendment offered by Mrs. Morella to the amendment in the nature of a substitute to H.R. 5005. (Management Relations/Exempting Employee Groups Amendment) *Passed by Roll Call Vote (21Y, 19N).

5). Amendment offered by Mr. Owens to the amendment in the nature of a substitute to H.R. 5005 (Eligibility for Screeners Amendment) *Failed by Roll Call Vote (17Y, 20N).

6). Amendment offered by Mr. Shays and Mr. Kucinich to the amendment in the nature of a substitute to H.R. 5005 (Threat Strategy Amendment). *Passed by Voice Vote

7). Amendment offered by Mrs. Mink to the amendment in the nature of a substitute to H.R. 5005 (INS Issue). *Failed by Voice Vote .

8). Amendment to the amendment in the nature of a substitute to H.R. 5005 offered by Mr. Horn and Ms. Schakowsky. Additional Deputy Secretaries for Management and Policy Amendment *Passed by Voice Vote.

9). Amendment offered by Mr. Shays and Mrs. Maloney to the amendment in the nature of a substitute to H.R. 5005 (Information Sharing Amendment) *Passed by Voice Vote.

10). Mr. Waxman, Mr Davis of Illionis, and Ms. Norton en bloc amendments to the amendment in the nature of a substitute to H.R. 5005. Mr. Waxman's amendment deals with Privacy, Ms. Norton's deals with
nonreduction in pay and Mr. Davis's deals with personal services.
*Passed by Voice Vote.

11). Amendment offered by Mr. Putnam to the amendment in the nature of a substitute to H.R. 5005 *Withdrawn and later reintroduced and passed in the 13 en bloc vote.

12). Amendment by Mrs. Maloney to the amendment in the nature of a substitute to H.R. 5005 (Environmental Risks) *Passed by voice vote.

13). Amendment offered by Mr. Shays and Ms. Watson to the amendment in the nature of a substitute ot H.R. 5005 (Report to Congress). *Passed by Voice Vote.

14). Amendment offered by Mr. Kucinich to the amendment in the nature of a substitute to H.R. 5005 (for himself and Ms. Schakowsky). *Whistleblower Protection Amendment *Passed by Voice Vote.

15). Amendment offered by Mr. Souder to the amendment in the nature of a substitute to H.R. 5005 (Souder Drug Control Agency Amendment) *Withdrawn

16). Amendment offered by Mr. Souder to the amendment in the nautre of a substitute to H.R. 5005 (Souder Narcotis Interdiction Amendment) *Amendment passed by Voice Vote.

17). Amendment offered by Mr. Tierney to the amendment in the nature of a substitute to H.R. 5005 (Coast Guard Amendment) *(Mica asked to be added to amendment to become Tierney/Mica Amendment) *Failed by Roll Call Vote (16Y, 19N).

18). Amendment offered by Mr. Ose to the amendment in the nature of a substitute to H.R. 5005 (United States Secret Service). *Amendment failed by Roll Call Vote (16Y, 17N).

19). Amendment offered by Mr. LaTourette to the amendment in the nature of a substitute to H.R. 5005 (Propert Amendment) *Amendment Failed by Roll Call Vote (13Y, 18N).

20). Amendment offered by Mr. Waxman to the amendment in the nature of a substitute to H.R. 5005 (Real Property Management Amendment). *Passed by Voice Vote.

21). Amendment offered by Mr. Ose to the amendment in the nature of a substitute to H.R. 5005 (Interagency Common Rules Amendment) *Passed by Voice Vote.

22). Amendment offered by Ms. Schakowsky to the amendment in the nature of a substitute to H.R. 5005 (as well as Mrs. Mink and Mr. Kucinich) *Freedom of Information Language *Failed by Roll Call Vote (11Y, 22N)

23). Amendment offered by Mr. Turner to the amendment in the nature of a substitute to H.R. 5005. *Failed by Roll Call Vote (13Y, 20N)

24). Amendment offered by Mr. Davis of Virginia to the amendment in the nature of a substitute to H.R. 5005 (Freedom of Information Amendment). *Mr. Waxman offered an amendment to Mr. Davis's Amendment *Mr. Waxman/Mr. Davis of Virginia amendments passed by voice vote.

25). Amendment offered by Mrs. Mink to the amendment in the nature of a substitute to H.R. 5005 (FEMA). *Amendment Failed by Voice Vote.

26). Amendment offered by Mr. Kucinich to the amendment in the nature of a substitute to H.R. 5005 (Risk Analysis Office Amendment). *Amendment Withdrawn by Mr. Kucinich.

27). Amendment offered by Dr. Weldon to the amendment in the nature of a substitute to H.R. 5005 (Visa Xpress). *Passed by Roll Call Vote (17Y, 16N).

28). Amendment offered by Ms. Watson to the amendment in the nature of a substitute to H.R. 5005. *Amendment Withdrawn by Ms. Watson.

29). Amendment offered by Mr. Ose to the amendment in the nature of a substitute to H.R. 5005 (Lawrence Livermore Facility Amendment). *Amendment Withdrawn by Mr. Ose.

30). Amendment offered by Mr. Tierney to the amendment in the nature of a substitute to H.R. 5005 (Nuclear Incident Response Amendment). *Passed as Amended (with change in language) by Voice Vote.

31). 13 Amendments to the amendment in the nature of a substitute offered by various members to H.R. 5005. *Ms. Schakowksy: Immigration, IG, Office of Civil Rights and Citizenship and Immigration (Four Amendments).
*Mr. Davis of Virginia: Special Streamline Acquisition Authority and Research and Development Projects (Two Amendments).
*Mr. Tierney: (page 77, line 12, strike and insert following)
*Mr. Burton: page 10, line 19, strike, Authorization of Appropriations, page 7, after line 19, strike and insert, and Reorganization Plan (Four Amendments).
*Mr. Putnam: Seaport Security Functions.
(offered earlier, withdrawn, and resubmitted)
*Mr. Davis of Illinois: Procurements for small businesses.
*Mr. Turner's amendment was not included in the en bloc vote. It was withdrawn for a later time to be resubmitted.
**All (except Turner's) passed, en bloc, by Voice Vote.

32). Amendment offered by Mr. Davis of Virginia to the amendment in the nature of a substitute to H.R. 5005 (FISMA Amendment). *Amendment passed by Voice Vote.

33). Amendment offered by Mr. Tierney to the amendment in the nature of a substitute to H.R. 5005 (First Responders/Cops Program Amendment). *Passed by Voice Vote.

34). Amendment offered by Mr. Turner to the Amendment in the nature of a substitute to H.R. 5005. *Passed by Voice Vote.

35). Amendment offered by Mr. Kucinich to the amendment in the nature of a substitute to H.R. 5005 (Minimum requirements for private security officers Amendment) *Amendment offered by Mr. Barr to Mr. Kucinich's Amendment. *Kucinich/Barr Amendment passed by Voice Vote.

36). Amendment offered by Mr. Waxman to the amendment in the nature of a substitute to H.R. 5005. *Amendment Withdrawn

37). MANAGER'S AMENDMENT TO H.R. 5005 *PASSES, AS AMENDED, BY ROLL CALL VOTE (30Y, 2N)

38). H.R 5005, AS AMENDED *PASSED BY VOICE VOTE

39). ON REFERRING H.R. 5005 TO THE SELECT COMMITTEE *PASSED BY ROLL CALL VOTE (30Y, 1N)

July 26, 2002 Criminal Justice, Drug Policy, and Human Resources Subcommittee (Border Report)

Sept. 17, 2002 Government Efficiency, Financial Management, and Intergovernmental Relations Subcommittee (Approved H.R. 5215, the "Confidential Information Protection and Statistical Efficiency Act of 2002," by voice vote).

Sept. 20, 2002 District of Columbia Subcommittee (Approved H.R. 5205 by voice vote).

Oct. 1, 2002 Technology and Procurement Policy Subcommittee (Approved H.R. 2458 by voice vote).

Oct. 9, 2002 Full Committee (Approved H.R. 5215, as amended, (Waxman and Burton amendments), by voice vote). (Approved H.R. 4187, as amended (Mr. Burton) by voice vote). (Approved H.R. 5205 by voice vote). (Approved Committee Reports: "Making Federal ComputersSecure: Overseeing Effective Information Security Management," "How Can the Federal Government Better Assist State and Local Governments Prepare for a Biological, Chemical, or Nuclear Attack," and "The Federal Governments Continuing Efforts to Improve Financial Management," en bloc, by voice vote). (Approved Committee Report, "Defense Security Service: The Personnel Security Investigations (PSI) Backlog Pose a Threat to National Security," by voice vote). (Approved the Committee Report, "Federal Law Enforcement at the Borders and Ports of Entry, Challenges and Solutions," by voice vote). (Approved the Committee Report, "Problems with the Presidential Gift System," by voice vote). (Approved H.R. 2458, as amended (Mr. Burton), by voice vote).

# COMMITTEE PRINTS

**Feb. 2001**

Rules of the Committee on Government Reform, House of Representatives, Together with Selected Rules of the House of Representatives (Including Clause 2 of House Rule XI) and Selected Statutes of Interest (Full Committee)

**May 2001**

Title 5, United States Code - Government Organization and Employees - 107th Congress, 1st Session (Civil Service Subcommittee)

**Jan. 1, 2003** **107-805**

Activities of the House Committee on Government Reform, One Hundred Seventh Congress, First and Second Sessions, 2001-2002. (Full Committee) (Filed as a House Report, not a Committee Print.)

# AUTHOR INDEX

*(* DENOTES ORIGINAL SPONSOR)*


## ABERCROMBIE, Neil of Hawaii

**H.R. 93** To amend title 5, United States Code, to provide that the mandatory separation age for Federal firefighters be made the same as the age that applies with respect to Federal law enforcement officers.

**H.R. 132** To designate the facility of the United States Postal Service located at 620 Jacaranda Street in Lanai City, Hawaii, as the "Goro Hokama Post Office Building".

**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.

**H.R. 265** To increase the availability and affordability of quality child care and early learning services, to amend the Family and Medical Leave Act of 1993 to expand the scope of the Act, and for other purposes.

**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.

**H.R. 638** To provide benefits to domestic partners of Federal employees.

**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.

**H.R. 747** To amend title XVIII of the Social Security Act to provide for coverage of qualified acupuncturist services under part B of the Medicare Program, and to amend title 5, United States Code, to provide for coverage of such services under the Federal Employees Health Benefits Program.

**H.R. 775** To establish a program to provide funds to State and local governments to replace punch card voting systems, to establish the Election Administration Commission to make grants to State and local governments to assist in the administration of Federal elections, to develop a model election code, and otherwise provide assistance with the administration of certain Federal election laws and programs, and for other purposes.

**H.R. 1007** To limit access to body armor by violent felons and to facilitate the donation of Federal surplus body armor to State and local law enforcement agencies.

**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.

**H.R. 1152** To promote human rights, democracy, and the rule of law by providing a process for executive agencies for declassifying on an expedited basis and disclosing certain documents relating to human rights abuses in countries other than the United States.

**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.

**H.R. 1262** To amend subchapter IV of chapter 53 of title 5, United States Code, relating to prevailing rate systems for Federal employees.

**H.R. 1662** To improve the implementation of the Federal responsibility for the care and education of Indian people by improving the services and facilities of Federal Indian health programs and encouraging maximum participation of Indians in such programs, and for other purposes.

**H.R. 1830** To ensure the energy self-sufficiency of the United States by 2011, and for other purposes.

**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.

**H.R. 1861** To amend title 39, United States Code, to provide that the procedures relating to the closing or consolidation of a post office be extended to the relocation or construction of a post office, and for other purposes.

**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.

**H.R. 2012 *** To amend title 5, United States Code, to eliminate an inequity in the applicability of early retirement eligibility requirements to military reserve technicians.

**H.R. 2291** To extend the authorization of the Drug-Free Communities Support Program for an additional 5 years, to authorize a National Community Antidrug Coalition Institute, and for other purposes.

**H.R. 2459** To establish a Department of Peace.

**H.R. 2578** To redesignate the facility of the United States Postal Service located at 8200 South Vermont Avenue in Los Angeles, California, as the "Augustus F. Hawkins Post Office Building".

**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.

**H.R. 2693** To provide for the establishment of the Holocaust Insurance Registry by the Archivist of the United States and to require certain disclosures by insurers to the Secretary of Commerce.

**H.R. 2782** To require nationals of the United States that employ more than 20 persons in a foreign country to implement a Corporate Code of Conduct with respect to the employment of those persons, and for other purposes.

**H.R. 2868** To amend title 5, United States Code, to provide for appropriate overtime pay for National Weather Service forecasters performing essential services during severe weather events, and to limit Sunday premium pay for employees of the National Weather Service to hours of service actually performed on Sunday.

**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.

**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.

**H.R. 3337** To ensure that a Federal employee who takes leave without pay in order to perform service as a member of the uniformed services or member of the National Guard shall continue to receive pay in an amount which, when taken together with the pay and allowances such individual is receiving for such service, will be no less than the basic pay such individual would then be receiving if no interruption in employment had occurred.

**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.

**H.R. 3915** To amend title 5, United States Code, to provide that, of the total amount of family leave available to a Federal employee based on the birth of a child or the placement of a child with the employee for adoption or foster care, at least one-half of that time shall be leave with pay.

**H.R. 4032** To amend titles V and XIX of the Social Security Act and chapter 89 of title 5, United States Code, to provide coverage for domestic violence screening and treatment under the maternal and child health block grant program, the Medicaid Program, and the Federal employees health benefits program.

### ABERCROMBIE, Neil of Hawaii—Continued

**H.Res. 105** Expressing the sense of the House of Representatives regarding Cesar E. Chavez.
**H.Res. 109** Recognizing the anniversary of the signing of the Declaration of Arbroath and supporting the establishment of a National Tartan Day to recognize the outstanding achievements and contributions made by Scottish Americans to the United States.
**H.Res. 154** Expressing the sense of the House of Representatives that the United States Postal Service should take all appropriate measures to ensure the continuation of its 6-day mail delivery service.
**H.Res. 243** Honoring Mayor Rudolph Giuliani, the rescue workers, and the residents of New York, New York, for their valiant efforts in responding to the terrorist attack.
**H.Res. 408** Recognizing the contributions of Asian Pacific Americans to our Nation.
**H.Res. 484** Expressing the sense of the House of Representatives with respect to epilepsy.
**H.Con.Res. 46** Expressing the sense of the Congress regarding chiropractic health care benefits.
**H.Con.Res. 94** * Recognizing the significance of Equal Pay Day to demonstrate the disparity between wages paid to men and women.
**H.Con.Res. 297** Recognizing the historical significance of 100 years of Korean immigration to the United States.
**H.Con.Res. 363** Extending birthday greetings and best wishes to Lionel Hampton on the occasion of his 94th birthday.

### ACEVEDO-VILA, Anibal of Puerto Rico

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
**H.R. 1324** To require Federal agencies to follow certain procedures with respect to the bundling of procurement contract requirements, and for other purposes.
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 2428** To require that the Director of the Office of Management and Budget explain any omission of any insular area from treatment as part of the United States in statements issued by the Office of Management and Budget.
**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.
**H.R. 3555** To prevent, prepare for, and respond to the threat of terrorism in America, and for other purposes.
**H.R. 3945** To designate the facility of the United States Postal Service located at 167 East 124th Street in New York, New York, as the "Tito Puente Post Office Building".
**H.R. 4710** To amend title 44, United States Code, to reduce paperwork burdens for small-business concerns.
**H.Res. 105** Expressing the sense of the House of Representatives regarding Cesar E. Chavez.
**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.
**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.
**H.Con.Res. 396** Expressing the sense of Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring Tito Puente.
**H.Con.Res. 424** Commending the patriotic contributions of the roofing professionals who replaced, at no cost to the Federal Government, the section of the Pentagon's slate roof that was destroyed as a result of the terrorist attacks against the United States that occurred on September 11, 2001.
**H.Con.Res. 480** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring our Nation's small business concerns.

### ACKERMAN, Gary L. of New York

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.
**H.R. 389** To amend the Public Health Service Act, the Employee Retirement Income Security Act of 1974, and chapter 89 of title 5, United States Code, to require coverage for the treatment of infertility.
**H.R. 572** To amend title 5, United States Code, to provide that the Civil Service Retirement and Disability Fund be excluded from the budget of the United States Government.
**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
**H.R. 1088** To amend the Securities Exchange Act of 1934 to reduce fees collected by the Securities and Exchange Commission, and for other purposes.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1334** To convey certain Federal properties on Governors Island, New York.
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2012** To amend title 5, United States Code, to eliminate an inequity in the applicability of early retirement eligibility requirements to military reserve technicians.
**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.
**H.R. 2693** To provide for the establishment of the Holocaust Insurance Registry by the Archivist of the United States and to require certain disclosures by insurers to the Secretary of Commerce.
**H.R. 2905** * To require that the United States Postal Service issue a special commemorative postage stamp under section 416 of title 39, United States Code, in order to provide assistance in the case of emergency relief personnel who were killed or who suffer permanent disability as a result of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.
**H.R. 3379** To designate the facility of the United States Postal Service located at 375 Carlls Path in Deer Park, New York, as the "Raymond M. Downey Post Office Building".
**H.R. 3521** To amend chapters 83 and 84 of title 5, United States Code, to provide for the indexation of deferred annuities; to provide that a survivor annuity be provided to the widow or widower of a former employee who dies after separating from Government service with title to a deferred annuity under the Civil Service Retirement System but before establishing a valid claim therefor, and for other purposes.

### ACKERMAN, Gary L. of New York—Continued

**H.R. 3555** To prevent, prepare for, and respond to the threat of terrorism in America, and for other purposes.
**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.
**H.R. 3797** To designate the facility of the United States Postal Service located at 201 Main Street, Lake Placid, New York, as the "John A. 'Jack' Shea Post Office Building".
**H.R. 3915** To amend title 5, United States Code, to provide that, of the total amount of family leave available to a Federal employee based on the birth of a child or the placement of a child with the employee for adoption or foster care, at least one-half of that time shall be leave with pay.
**H.R. 4032** To amend titles V and XIX of the Social Security Act and chapter 89 of title 5, United States Code, to provide coverage for domestic violence screening and treatment under the maternal and child health block grant program, the Medicaid Program, and the Federal employees health benefits program.
**H.R. 5336** To designate the facility of the United States Postal Service located at 380 Main Street in Farmingdale, New York, as the "Peter J. Ganci, Jr. Post Office Building".
**H.Res. 97** Recognizing the enduring contributions, heroic achievements, and dedicated work of Shirley Anita Chisholm.
**H.Res. 154** Expressing the sense of the House of Representatives that the United States Postal Service should take all appropriate measures to ensure the continuation of its 6-day mail delivery service.
**H.Res. 172** Honoring John J. Downing, Brian Fahey, and Harry Ford, who lost their lives in the course of duty as firefighters.
**H.Res. 243** Honoring Mayor Rudolph Giuliani, the rescue workers, and the residents of New York, New York, for their valiant efforts in responding to the terrorist attack.
**H.Res. 492** Expressing gratitude for the 10-month-long World Trade Center cleanup and recovery efforts at the Fresh Kills Landfill on Staten Island, New York, following the terrorist attacks of September 11, 2001.
**H.J.Res. 71** Amending title 36, United States Code, to designate September 11 as Patriot Day.
**H.Con.Res. 42** Expressing the sense of the Congress that rates of compensation for civilian employees of the United States should be adjusted at the same time, and in the same proportion, as are rates of compensation for members of the uniformed services.
**H.Con.Res. 297** Recognizing the historical significance of 100 years of Korean immigration to the United States.
**H.Con.Res. 355** Congratulating Hadassah, the Women's Zionist Organization of America, on its 90th anniversary and wishing the organization continued success in its efforts on behalf of all people.

### ADERHOLT, Robert B. of Alabama

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 583** To establish the Commission for the Comprehensive Study of Privacy Protection.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.
**H.R. 3849** To designate the facility of the United States Postal Service located at 306 Pickens Street in Marion, Alabama, as the "Jimmie Lee Jackson Post Office Building".
**H.R. 3850** To designate the facility of the United States Postal Service located at 1313 Alabama Avenue in Selma, Alabama, as the "Reverend James Joseph Reeb Post Office Building".
**H.R. 5005** To establish the Department of Homeland Security, and for other purposes.
**H.Res. 94** Honoring the contributions of Venus and Serena Williams.
**H.Res. 298** Expressing the sense of the House of Representatives that Veterans Day should continue to be observed on November 11 and separate from any other Federal holiday or day for Federal elections or national observances.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.

### AKAKA, Daniel K. of Hawaii

**S. 2527** * To provide for health benefits coverage under chapter 89 of title 5, United States Code, for individuals enrolled in a plan administered by the Overseas Private Investment Corporation, and for other purposes.

### AKIN, W. Todd of Missouri

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 572** To amend title 5, United States Code, to provide that the Civil Service Retirement and Disability Fund be excluded from the budget of the United States Government.
**H.R. 969** To provide that Executive Order 13166 shall have no force or effect, and to prohibit the use of funds for certain purposes.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 2390** To prohibit the District of Columbia from using any funds to issue, implement, administer, or enforce any order invalidating the policy of the Boy Scouts of America regarding the employment or voluntary service of homosexual troop leaders.
**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.
**H.R. 5005** To establish the Department of Homeland Security, and for other purposes.
**H.R. 5259** To reform Federal budget procedures to restrain congressional spending, foster greater oversight of the budget, account for accurate Government agency costs, and for other purposes.
**H.Res. 455** Honoring the life of John Francis "Jack" Buck.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.J.Res. 82** Recognizing the 91st birthday of Ronald Reagan.
**H.Con.Res. 424** Commending the patriotic contributions of the roofing professionals who replaced, at no cost to the Federal Government, the section of the Pentagon's slate roof that was destroyed as a result of the terrorist attacks against the United States that occurred on September 11, 2001.
**H.Con.Res. 480** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring our Nation's small business concerns.

### ALLEN, George of Virginia

**S. 2936** * To amend chapter 84 of title 5, United States Code, to provide that certain Federal annuity computations are adjusted by 1 percent relating to periods of receiving disability payments, and for other purposes.

**S.Con.Res. 76** Honoring the law enforcement officers, firefighters, emergency rescue personnel, and health care professionals who have worked tirelessly to search for and rescue the victims of the horrific attacks on the United States on September 11, 2001.

### ALLEN, Thomas H. of Maine

**H.R. 179** To restore health care coverage to retired members of the uniformed services.

**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.

**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.

**H.R. 418** To designate the facility of the United States Postal Service located at 14 Municipal Way in Cherryfield, Maine, as the "Gardner C. Grant Post Office".

**H.R. 555** To provide for greater access to child care services for Federal employees.

**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.

**H.R. 1152** To promote human rights, democracy, and the rule of law by providing a process for executive agencies for declassifying on an expedited basis and disclosing certain documents relating to human rights abuses in countries other than the United States.

**H.R. 1262** To amend subchapter IV of chapter 53 of title 5, United States Code, relating to prevailing rate systems for Federal employees.

**H.R. 1307** To amend chapter 89 of title 5, United States Code, to increase the Government contribution for Federal employee health insurance.

**H.R. 1662** To improve the implementation of the Federal responsibility for the care and education of Indian people by improving the services and facilities of Federal Indian health programs and encouraging maximum participation of Indians in such programs, and for other purposes.

**H.R. 1809** To amend the Employee Retirement Income Security Act of 1974, Public Health Service Act, and the Internal Revenue Code of 1986 to require that group and individual health insurance coverage and group health plans provide coverage of cancer screening.

**H.R. 1815** To amend title 49, United States Code, to require phased increases in the fuel efficiency standards applicable to light trucks; to required fuel economy standards for automobiles up to 10,000 pounds gross vehicle weight; to raise the fuel economy of the Federal fleet of vehicles, and for other purposes.

**H.R. 1830** To ensure the energy self-sufficiency of the United States by 2011, and for other purposes.

**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.

**H.R. 1861** To amend title 39, United States Code, to provide that the procedures relating to the closing or consolidation of a post office be extended to the relocation or construction of a post office, and for other purposes.

**H.R. 2012** To amend title 5, United States Code, to eliminate an inequity in the applicability of early retirement eligibility requirements to military reserve technicians.

**H.R. 2379** To amend title 5, United States Code, to ensure that the health benefits program for Federal employees covers screening for glaucoma.

**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.

**H.R. 2868** To amend title 5, United States Code, to provide for appropriate overtime pay for National Weather Service forecasters performing essential services during severe weather events, and to limit Sunday premium pay for employees of the National Weather Service to hours of service actually performed on Sunday.

**H.R. 3337** To ensure that a Federal employee who takes leave without pay in order to perform service as a member of the uniformed services or member of the National Guard shall continue to receive pay in an amount which, when taken together with the pay and allowances such individual is receiving for such service, will be no less than the basic pay such individual would then be receiving if no interruption in employment had occurred.

**H.R. 3555** To prevent, prepare for, and respond to the threat of terrorism in America, and for other purposes.

**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.

**H.R. 4187** To amend chapter 22 of title 44, United States Code, popularly known as the Presidential Records Act, to establish procedures for the consideration of claims of constitutionally based privilege against disclosure of Presidential records.

**H.R. 4831** To prohibit certain expatriated corporations from being eligible for the award of Federal contracts.

**H.Res. 154** Expressing the sense of the House of Representatives that the United States Postal Service should take all appropriate measures to ensure the continuation of its 6-day mail delivery service.

**H.Con.Res. 42** Expressing the sense of the Congress that rates of compensation for civilian employees of the United States should be adjusted at the same time, and in the same proportion, as are rates of compensation for members of the uniformed services.

**H.Con.Res. 104** Expressing the sense of Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring the members of the Armed Forces who have been awarded the Purple Heart.

**H.Con.Res. 197** Expressing the sense of Congress regarding the establishment of Chronic Obstructive Pulmonary Disease Awareness Month.

### ANDREWS, Robert E. of New Jersey

**H.R. 116** To establish a program to promote child literacy by making books available through early learning and other child care programs, and for other purposes.

**H.R. 179** To restore health care coverage to retired members of the uniformed services.

**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.

**H.R. 265** To increase the availability and affordability of quality child care and early learning services, to amend the Family and Medical Leave Act of 1993 to expand the scope of the Act, and for other purposes.

**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.

**H.R. 389** To amend the Public Health Service Act, the Employee Retirement Income Security Act of 1974, and chapter 89 of title 5, United States Code, to require coverage for the treatment of infertility.

**H.R. 555** To provide for greater access to child care services for Federal employees.

**H.R. 568** * To assure equitable treatment of fertility and impotence in health care coverage under group health plans, health insurance coverage, and health plans under the Federal employees' health benefits program.

**H.R. 572** To amend title 5, United States Code, to provide that the Civil Service Retirement and Disability Fund be excluded from the budget of the United States Government.

**H.R. 638** To provide benefits to domestic partners of Federal employees.

**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.

### ANDREWS, Robert E. of New Jersey—Continued

**H.R. 1049** * To amend chapter 89 of title 5, United States Code, to make available to Federal employees the option of obtaining health benefits coverage for dependent parents.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1307** To amend chapter 89 of title 5, United States Code, to increase the Government contribution for Federal employee health insurance.
**H.R. 1815** To amend title 49, United States Code, to require phased increases in the fuel efficiency standards applicable to light trucks; to required fuel economy standards for automobiles up to 10,000 pounds gross vehicle weight; to raise the fuel economy of the Federal fleet of vehicles, and for other purposes.
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 1859** To assure quality and best value with respect to Federal construction projects by prohibiting the practice known as bid shopping.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2681** * To amend the Davis-Bacon Act to provide that a contractor under that Act who has repeated violations of the Act shall have its contract with the United States canceled and to require the disclosure under freedom of information provisions of Federal law of certain payroll information under contracts subject to the Davis-Bacon Act.
**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.
**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 2997** To designate the facility of the United States Postal Service located at 60 Third Avenue in Long Branch, New Jersey, as the "Pat King Post Office Building".
**H.R. 3034** To redesignate the facility of the United States Postal Service located at 89 River Street in Hoboken, New Jersey, as the "Frank Sinatra Post Office Building".
**H.R. 3248** To designate the facility of the United States Postal Service located at 65 North Main Street in Cranbury, New Jersey, as the "Todd Beamer Post Office Building".
**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.
**H.R. 3337** To ensure that a Federal employee who takes leave without pay in order to perform service as a member of the uniformed services or member of the National Guard shall continue to receive pay in an amount which, when taken together with the pay and allowances such individual is receiving for such service, will be no less than the basic pay such individual would then be receiving if no interruption in employment had occurred.
**H.R. 3445** * To amend the Employee Retirement Income Security Act of 1974 to improve the retirement security of American families.
**H.R. 3555** To prevent, prepare for, and respond to the threat of terrorism in America, and for other purposes.
**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.
**H.R. 4008** To amend the Family and Medical Leave Act of 1993 and title 5, United States Code, to allow leave for individuals who provide living organ donations.
**H.R. 4831** To prohibit certain expatriated corporations from being eligible for the award of Federal contracts.
**H.Res. 484** Expressing the sense of the House of Representatives with respect to epilepsy.
**H.Con.Res. 42** Expressing the sense of the Congress that rates of compensation for civilian employees of the United States should be adjusted at the same time, and in the same proportion, as are rates of compensation for members of the uniformed services.
**H.Con.Res. 104** Expressing the sense of Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring the members of the Armed Forces who have been awarded the Purple Heart.
**H.Con.Res. 143** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Paul Leroy Robeson.
**H.Con.Res. 390** Expressing the sense of Congress regarding the establishment of a National Correctional Officers and Employees Week.
**H.Con.Res. 418** Expressing the sense of the Congress that there should be established a National Community Health Center Week to raise awareness of health services provided by community, migrant, public housing, and homeless health centers, and for other purposes.
**H.Con.Res. 450** Encouraging the people of the United States to honor Patriot Day, September 11, by writing to the men and women serving in the Armed Forces.
**H.Con.Res. 458** Recognizing and commending Mary Baker Eddy's achievements and the Mary Baker Eddy Library for the Betterment of Humanity.

### ARMEY, Richard K. of Texas

**H.R. 169** To require that Federal agencies be accountable for violations of antidiscrimination and whistleblower protection laws, and for other purposes.
**H.R. 981** To provide a biennial budget for the United States Government.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2055** To preserve open competition and Federal Government neutrality towards the labor relations of Federal Government contractors on Federal and federally funded construction projects.
**H.R. 2454** To redesignate the facility of the United States Postal Service located at 5472 Crenshaw Boulevard in Los Angeles, California, as the ""Congressman Julian C. Dixon Post Office Building".
**H.R. 2547** To require certain executive agencies to carry out a cost-effective program for identifying any errors made in paying contractors and for recovering any amounts erroneously paid to contractors.
**H.R. 3775** To designate the facility of the United States Postal Service located at 1502 East Kiest Boulevard in Dallas, Texas, as the "Dr. Caesar A.W. Clark, Sr. Post Office Building".
**H.R. 4717** To designate the facility of the United States Postal Service located at 1199 Pasadena Boulevard in Pasadena, Texas, as the "Jim Fonteno Post Office Building".
**H.R. 5005** * To establish the Department of Homeland Security, and for other purposes.
**H.R. 5033** * To provide scholarships for District of Columbia elementary and secondary students, and for other purposes.
**H.Res. 247** Honoring Cal Ripken, Jr., for an outstanding career, congratulating him on his retirement, and thanking him for his contributions to baseball, to the State of Maryland, and to the Nation.
**H.Res. 254** * Supporting the goals of Pregnancy and Infant Loss Remembrance Day.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.J.Res. 82** Recognizing the 91st birthday of Ronald Reagan.
**H.Con.Res. 124** Promoting national unity and family renewal.

### BACA, Joe of California

**H.R. 179** To restore health care coverage to retired members of the uniformed services.

**BACA, Joe of California—Continued**

**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 265** To increase the availability and affordability of quality child care and early learning services, to amend the Family and Medical Leave Act of 1993 to expand the scope of the Act, and for other purposes.
**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
**H.R. 747** To amend title XVIII of the Social Security Act to provide for coverage of qualified acupuncturist services under part B of the Medicare Program, and to amend title 5, United States Code, to provide for coverage of such services under the Federal Employees Health Benefits Program.
**H.R. 775** To establish a program to provide funds to State and local governments to replace punch card voting systems, to establish the Election Administration Commission to make grants to State and local governments to assist in the administration of Federal elections, to develop a model election code, and otherwise provide assistance with the administration of certain Federal election laws and programs, and for other purposes.
**H.R. 917** To provide for livable wages for Federal Government workers and workers hired under Federal contracts.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1169** To amend title 39, United States Code, with respect to "cooperative mailings".
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1262** To amend subchapter IV of chapter 53 of title 5, United States Code, relating to prevailing rate systems for Federal employees.
**H.R. 1366** To designate the United States Post Office building located at 3101 West Sunflower Avenue in Santa Ana, California, as the "Hector G. Godinez Post Office Building".
**H.R. 1457** To provide for livable wages for Federal Government workers and workers hired under Federal contracts.
**H.R. 1662** To improve the implementation of the Federal responsibility for the care and education of Indian people by improving the services and facilities of Federal Indian health programs and encouraging maximum participation of Indians in such programs, and for other purposes.
**H.R. 1715** To designate the facility of the United States Postal Service located at 8624 Ferguson Road in Dallas, Texas, as the "Cesar E. Chavez Post Office Building".
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2012** To amend title 5, United States Code, to eliminate an inequity in the applicability of early retirement eligibility requirements to military reserve technicians.
**H.R. 2379** To amend title 5, United States Code, to ensure that the health benefits program for Federal employees covers screening for glaucoma.
**H.R. 2454** To redesignate the facility of the United States Postal Service located at 5472 Crenshaw Boulevard in Los Angeles, California, as the ""Congressman Julian C. Dixon Post Office Building".
**H.R. 2578** To redesignate the facility of the United States Postal Service located at 8200 South Vermont Avenue in Los Angeles, California, as the "Augustus F. Hawkins Post Office Building".
**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 2919** To allow postal patrons to contribute to funding of veterans programs and services offered by the Military Order of the Purple Heart of the United States of America, Incorporated, through the issuance of a semipostal.
**H.R. 3026** To establish an Office of Homeland Security within the Executive Office of the President to lead, oversee, and coordinate a comprehensive national homeland security strategy to safeguard the Nation.
**H.R. 3051** To designate "God Bless America" as the national hymn of the United States.
**H.R. 3115** To allow letters sent to the White House, marked ""America's Fund for Afghan Children", to be mailed free of postage.
**H.R. 3555** To prevent, prepare for, and respond to the threat of terrorism in America, and for other purposes.
**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.
**H.R. 4032** To amend titles V and XIX of the Social Security Act and chapter 89 of title 5, United States Code, to provide coverage for domestic violence screening and treatment under the maternal and child health block grant program, the Medicaid Program, and the Federal employees health benefits program.
**H.R. 4794** To designate the facility of the United States Postal Service located at 1895 Avenida Del Oro in Oceanside, California, as the "Ronald C. Packard Post Office Building".
**H.R. 4797** To redesignate the facility of the United States Postal Service located at 265 South Western Avenue, Los Angeles, California, as the "Nat King Cole Post Office".
**H.R. 4957** To amend chapter 83 of title 5, United States Code, to provide for the computation of annuities for air traffic controllers in a manner similar to that in which annuities for law enforcement officers and firefighters are computed.
**H.R. 5256** To redesignate the facility of the United States Postal Service located at 2777 Logan Avenue in San Diego, California, as the "Cesar E. Chavez Post Office".
**H.R. 5340** To designate the facility of the United States Postal Service located at 5805 White Oak Avenue in Encino, California, as the "Francis Dayle 'Chick' Hearn Post Office".
**H.R. 5652** * To designate a paid legal public holiday in honor of Native Americans.
**H.Res. 94** Honoring the contributions of Venus and Serena Williams.
**H.Res. 105** * Expressing the sense of the House of Representatives regarding Cesar E. Chavez.
**H.Res. 126** Expressing the sense of the House of Representatives that Sugar Ray Robinson should be recognized for his athletic achievements and commitment to young people.
**H.Res. 154** Expressing the sense of the House of Representatives that the United States Postal Service should take all appropriate measures to ensure the continuation of its 6-day mail delivery service.
**H.Res. 186** Expressing the sense of the House of Representatives that the United States Postal Service should issue a postage stamp commemorating Juan Nepomuceno Seguin.
**H.Res. 226** Expressing the sense of the House of Representatives that there should be established a Children's Vision Awareness Day.
**H.Res. 235** Expressing the sense of the House of Representatives regarding the establishment of a National Words Can Heal Day.
**H.Res. 485** Recognizing the importance of sports in fostering the leadership ability and success of women.
**H.Res. 530** Congratulating the players, management, staff, and fans of the Oakland Athletics organization for setting the Major League Baseball record for the longest winning streak by an American League baseball team.
**H.Res. 534** * Congratulating Arnold Palmer for his service to the Nation in promoting excellence and good sportsmanship in golf.
**H.Res. 535** * Recognizing Tiger Woods for his service to the Nation in promoting excellence and good sportsmanship, and in breaking barriers with grace and dignity by showing that golf is a sport for all people.
**H.Con.Res. 3** Expressing the sense of the Congress regarding a Federal holiday to commemorate the birthday of Cesar E. Chavez.

### BACA, Joe of California—Continued

**H.Con.Res. 38** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Martha Matilda Harper, and that the Citizens' Stamp Advisory Committee should recommend to the Postmaster General that such a stamp be issued.
**H.Con.Res. 94** Recognizing the significance of Equal Pay Day to demonstrate the disparity between wages paid to men and women.
**H.Con.Res. 104** Expressing the sense of Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring the members of the Armed Forces who have been awarded the Purple Heart.
**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.
**H.Con.Res. 336** Expressing the sense of Congress regarding the life and works of John Steinbeck.
**H.Con.Res. 355** Congratulating Hadassah, the Women's Zionist Organization of America, on its 90th anniversary and wishing the organization continued success in its efforts on behalf of all people.
**H.Con.Res. 396** Expressing the sense of Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring Tito Puente.

### BACHUS, Spencer T. III of Alabama

**H.R. 572** To amend title 5, United States Code, to provide that the Civil Service Retirement and Disability Fund be excluded from the budget of the United States Government.
**H.R. 969** To provide that Executive Order 13166 shall have no force or effect, and to prohibit the use of funds for certain purposes.
**H.R. 1088** To amend the Securities Exchange Act of 1934 to reduce fees collected by the Securities and Exchange Commission, and for other purposes.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2373** To provide for the periodic review of the efficiency and public need for Federal agencies, to establish a Commission for the purpose of reviewing the efficiency and public need of such agencies, and to provide for the abolishment of agencies for which a public need does not exist.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 2868** To amend title 5, United States Code, to provide for appropriate overtime pay for National Weather Service forecasters performing essential services during severe weather events, and to limit Sunday premium pay for employees of the National Weather Service to hours of service actually performed on Sunday.
**H.R. 3305** To establish the United States Consensus Council to provide for a consensus building process in addressing national public policy issues, and for other purposes.
**H.R. 3849** To designate the facility of the United States Postal Service located at 306 Pickens Street in Marion, Alabama, as the "Jimmie Lee Jackson Post Office Building".
**H.R. 3850** To designate the facility of the United States Postal Service located at 1313 Alabama Avenue in Selma, Alabama, as the "Reverend James Joseph Reeb Post Office Building".
**H.R. 4043** To bar Federal agencies from accepting for any identification-related purpose and State-issued driver's license, or other comparable identification document, unless the State requires licenses or comparable documents issued to nonimmigrant aliens to expire upon the expiration of the aliens' nonimmigrant visas, and for other purposes.
**H.R. 4685** To amend title 31, United States Code, to expand the types of Federal agencies that are required to prepare audited financial statements.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.Con.Res. 104** Expressing the sense of Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring the members of the Armed Forces who have been awarded the Purple Heart.
**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.

### BAIRD, Brian of Washington

**H.R. 116** To establish a program to promote child literacy by making books available through early learning and other child care programs, and for other purposes.
**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.
**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
**H.R. 775** To establish a program to provide funds to State and local governments to replace punch card voting systems, to establish the Election Administration Commission to make grants to State and local governments to assist in the administration of Federal elections, to develop a model election code, and otherwise provide assistance with the administration of certain Federal election laws and programs, and for other purposes.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1246** To amend chapter 89 of title 5, United States Code, to provide that any health benefits plan which provides obstetrical benefits shall be required also to provide coverage for the diagnosis and treatment of infertility.
**H.R. 1262** To amend subchapter IV of chapter 53 of title 5, United States Code, relating to prevailing rate systems for Federal employees.
**H.R. 1324** To require Federal agencies to follow certain procedures with respect to the bundling of procurement contract requirements, and for other purposes.
**H.R. 1815** To amend title 49, United States Code, to require phased increases in the fuel efficiency standards applicable to light trucks; to required fuel economy standards for automobiles up to 10,000 pounds gross vehicle weight; to raise the fuel economy of the Federal fleet of vehicles, and for other purposes.
**H.R. 1830** To ensure the energy self-sufficiency of the United States by 2011, and for other purposes.
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 1859** To assure quality and best value with respect to Federal construction projects by prohibiting the practice known as bid shopping.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2328** To amend the Family and Medical Leave Act of 1993 to eliminate an hours of service requirement for benefits under that Act.
**H.R. 2459** To establish a Department of Peace.
**H.R. 2555** To amend chapter 53 of title 5, United States Code, to include employees of the legislative branch in the program established under such chapter under which Federal agencies may agree to repay student loans of their employees, and for other purposes.
**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.

**BAIRD, Brian of Washington—Continued**

**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.
**H.R. 3555** To prevent, prepare for, and respond to the threat of terrorism in America, and for other purposes.
**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.
**H.R. 4032** To amend titles V and XIX of the Social Security Act and chapter 89 of title 5, United States Code, to provide coverage for domestic violence screening and treatment under the maternal and child health block grant program, the Medicaid Program, and the Federal employees health benefits program.
**H.R. 4187** To amend chapter 22 of title 44, United States Code, popularly known as the Presidential Records Act, to establish procedures for the consideration of claims of constitutionally based privilege against disclosure of Presidential records.
**H.R. 4710** To amend title 44, United States Code, to reduce paperwork burdens for small-business concerns.
**H.R. 4760** To amend title 5, United States Code, to provide that service performed by an air traffic controller who is transferred or promoted to a supervisory or staff position continue to be treated as controller service for retirement purposes.
**H.R. 4831** To prohibit certain expatriated corporations from being eligible for the award of Federal contracts.
**H.R. 4957** To amend chapter 83 of title 5, United States Code, to provide for the computation of annuities for air traffic controllers in a manner similar to that in which annuities for law enforcement officers and firefighters are computed.
**H.R. 5116** To designate the facility of the United States Postal Service located at 608 2nd Avenue in Zillah, Washington, as the "Sid Morrison Post Office Building".
**H.Res. 94** Honoring the contributions of Venus and Serena Williams.
**H.Res. 201** Honoring four firefighters who lost their lives fighting the Thirtymile Fire in the Cascade Mountains of Washington State.
**H.Con.Res. 179** Expressing the sense of Congress regarding the establishment of a National Health Center Week to raise awareness of health services provided by community, migrant, public housing, and homeless health centers.
**H.Con.Res. 181** Expressing the sense of the Congress regarding the need to protect post offices.
**H.Con.Res. 424** Commending the patriotic contributions of the roofing professionals who replaced, at no cost to the Federal Government, the section of the Pentagon's slate roof that was destroyed as a result of the terrorist attacks against the United States that occurred on September 11, 2001.
**H.Con.Res. 480** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring our Nation's small business concerns.

**BAKER, Richard H. of Louisiana**

**H.R. 969** To provide that Executive Order 13166 shall have no force or effect, and to prohibit the use of funds for certain purposes.
**H.R. 1088** To amend the Securities Exchange Act of 1934 to reduce fees collected by the Securities and Exchange Commission, and for other purposes.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1887** To amend the Law Enforcement Pay Equity Act of 2000 to permit certain annuitants of the retirement programs of the United States Park Police and United States Secret Service Uniformed Division to receive the adjustments in pension benefits to which such annuitants would otherwise be entitled as a result of the conversion of members of the United States Park Police and United States Secret Service Uniformed Division to a new salary schedule under the amendments made by such Act.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 4672** To provide that, if an individual is expelled from Congress, any Member service previously rendered by that individual shall be noncreditable for purposes of determining eligibility for or the amount of any benefits which might otherwise be payable out of the Civil Service Retirement and Disability Fund based on the service of that individual, and for other purposes.
**H.Res. 108** * Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued on the subject of autism awareness.
**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.Con.Res. 104** Expressing the sense of Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring the members of the Armed Forces who have been awarded the Purple Heart.
**H.Con.Res. 486** Expressing the sense of the Congress that there should be established a Pancreatic Cancer Awareness Month.

**BALDACCI, John Elias of Maine**

**H.R. 136** To amend section 8339(p) of title 5, United States Code, to clarify the method for computing certain annuities under the Civil Service Retirement System which are based (in whole or in part) on part-time service, and for other purposes.
**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 265** To increase the availability and affordability of quality child care and early learning services, to amend the Family and Medical Leave Act of 1993 to expand the scope of the Act, and for other purposes.
**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.
**H.R. 418** * To designate the facility of the United States Postal Service located at 14 Municipal Way in Cherryfield, Maine, as the "Gardner C. Grant Post Office".
**H.R. 438** To eliminate automatic pay adjustments for Members of Congress.
**H.R. 533** To amend title 39, United States Code, to restrict the use of franked mass mailings by Members of Congress, and for other purposes.
**H.R. 555** To provide for greater access to child care services for Federal employees.
**H.R. 572** To amend title 5, United States Code, to provide that the Civil Service Retirement and Disability Fund be excluded from the budget of the United States Government.
**H.R. 638** To provide benefits to domestic partners of Federal employees.

**BALDACCI, John Elias of Maine—Continued**

**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.

**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.

**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.

**H.R. 1262** To amend subchapter IV of chapter 53 of title 5, United States Code, relating to prevailing rate systems for Federal employees.

**H.R. 1307** To amend chapter 89 of title 5, United States Code, to increase the Government contribution for Federal employee health insurance.

**H.R. 1662** To improve the implementation of the Federal responsibility for the care and education of Indian people by improving the services and facilities of Federal Indian health programs and encouraging maximum participation of Indians in such programs, and for other purposes.

**H.R. 1809** To amend the Employee Retirement Income Security Act of 1974, Public Health Service Act, and the Internal Revenue Code of 1986 to require that group and individual health insurance coverage and group health plans provide coverage of cancer screening.

**H.R. 1815** To amend title 49, United States Code, to require phased increases in the fuel efficiency standards applicable to light trucks; to required fuel economy standards for automobiles up to 10,000 pounds gross vehicle weight; to raise the fuel economy of the Federal fleet of vehicles, and for other purposes.

**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.

**H.R. 1861** To amend title 39, United States Code, to provide that the procedures relating to the closing or consolidation of a post office be extended to the relocation or construction of a post office, and for other purposes.

**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.

**H.R. 2291** To extend the authorization of the Drug-Free Communities Support Program for an additional 5 years, to authorize a National Community Antidrug Coalition Institute, and for other purposes.

**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.

**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.

**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.

**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.

**H.R. 3555** To prevent, prepare for, and respond to the threat of terrorism in America, and for other purposes.

**H.R. 3639** To amend the Internal Revenue Code of 1986 to allow taxpayers to designate $3 of their income tax liability for purposes of homeland security and further to establish an Office of Homeland Security within the Executive Office of the President.

**H.R. 3825** To provide for the sharing of homeland security information by Federal intelligence and law enforcement agencies with State and local entities.

**H.R. 3915** To amend title 5, United States Code, to provide that, of the total amount of family leave available to a Federal employee based on the birth of a child or the placement of a child with the employee for adoption or foster care, at least one-half of that time shall be leave with pay.

**H.R. 4008** To amend the Family and Medical Leave Act of 1993 and title 5, United States Code, to allow leave for individuals who provide living organ donations.

**H.R. 4032** To amend titles V and XIX of the Social Security Act and chapter 89 of title 5, United States Code, to provide coverage for domestic violence screening and treatment under the maternal and child health block grant program, the Medicaid Program, and the Federal employees health benefits program.

**H.R. 4187** To amend chapter 22 of title 44, United States Code, popularly known as the Presidential Records Act, to establish procedures for the consideration of claims of constitutionally based privilege against disclosure of Presidential records.

**H.R. 4660** To establish the Department of National Homeland Security and the National Office for Combating Terrorism.

**H.R. 4763** To amend chapter 55 of title 5, United States Code, to exclude availability pay for criminal investigators from the limitation on premium pay; to modify levels of special pay adjustments for Federal law enforcement officers in certain cities, and for other purposes.

**H.R. 4957** To amend chapter 83 of title 5, United States Code, to provide for the computation of annuities for air traffic controllers in a manner similar to that in which annuities for law enforcement officers and firefighters are computed.

**H.Res. 108** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued on the subject of autism awareness.

**H.Res. 154** Expressing the sense of the House of Representatives that the United States Postal Service should take all appropriate measures to ensure the continuation of its 6-day mail delivery service.

**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.

**H.Con.Res. 42** Expressing the sense of the Congress that rates of compensation for civilian employees of the United States should be adjusted at the same time, and in the same proportion, as are rates of compensation for members of the uniformed services.

**H.Con.Res. 56** Expressing the sense of the Congress regarding National Pearl Harbor Remembrance Day.

**H.Con.Res. 94** Recognizing the significance of Equal Pay Day to demonstrate the disparity between wages paid to men and women.

**H.Con.Res. 104** Expressing the sense of Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring the members of the Armed Forces who have been awarded the Purple Heart.

**H.Con.Res. 179** Expressing the sense of Congress regarding the establishment of a National Health Center Week to raise awareness of health services provided by community, migrant, public housing, and homeless health centers.

**H.Con.Res. 181** Expressing the sense of the Congress regarding the need to protect post offices.

**H.Con.Res. 197** Expressing the sense of Congress regarding the establishment of Chronic Obstructive Pulmonary Disease Awareness Month.

**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.

**H.Con.Res. 418** Expressing the sense of the Congress that there should be established a National Community Health Center Week to raise awareness of health services provided by community, migrant, public housing, and homeless health centers, and for other purposes.

**H.Con.Res. 423** Recognizing the inherent worth of children in the United States and expressing support for the goals and ideals of National Kids Day.

**H.Con.Res. 480** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring our Nation's small business concerns.

**H.Con.Res. 486** Expressing the sense of the Congress that there should be established a Pancreatic Cancer Awareness Month.

**BALDWIN, Tammy of Wisconsin**

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.
**H.R. 555** To provide for greater access to child care services for Federal employees.
**H.R. 638** To provide benefits to domestic partners of Federal employees.
**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
**H.R. 917** To provide for livable wages for Federal Government workers and workers hired under Federal contracts.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1152** To promote human rights, democracy, and the rule of law by providing a process for executive agencies for declassifying on an expedited basis and disclosing certain documents relating to human rights abuses in countries other than the United States.
**H.R. 1200** To provide for health care for every American and to control the cost and enhance the quality of the health care system.
**H.R. 1262** To amend subchapter IV of chapter 53 of title 5, United States Code, relating to prevailing rate systems for Federal employees.
**H.R. 1307** To amend chapter 89 of title 5, United States Code, to increase the Government contribution for Federal employee health insurance.
**H.R. 1457** To provide for livable wages for Federal Government workers and workers hired under Federal contracts.
**H.R. 1637** To reform the financing of Federal elections, and for other purposes.
**H.R. 1830** To ensure the energy self-sufficiency of the United States by 2011, and for other purposes.
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 1861** To amend title 39, United States Code, to provide that the procedures relating to the closing or consolidation of a post office be extended to the relocation or construction of a post office, and for other purposes.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2087** To provide that benefits under chapter 89 of title 5, United States Code, may be afforded for covered services provided by a licensed or certified chiropractor, without supervision or referral by another health practitioner.
**H.R. 2328** * To amend the Family and Medical Leave Act of 1993 to eliminate an hours of service requirement for benefits under that Act.
**H.R. 2458** To enhance the management and promotion of electronic Government services and processes by establishing a Federal Chief Information Officer within the Office of Management and Budget, and by establishing a broad framework of measures that require using Internet-based information technology to enhance citizen access to Government information and services, and for other purposes.
**H.R. 2459** To establish a Department of Peace.
**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 2905** To require that the United States Postal Service issue a special commemorative postage stamp under section 416 of title 39, United States Code, in order to provide assistance in the case of emergency relief personnel who were killed or who suffer permanent disability as a result of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 3337** To ensure that a Federal employee who takes leave without pay in order to perform service as a member of the uniformed services or member of the National Guard shall continue to receive pay in an amount which, when taken together with the pay and allowances such individual is receiving for such service, will be no less than the basic pay such individual would then be receiving if no interruption in employment had occurred.
**H.R. 3915** To amend title 5, United States Code, to provide that, of the total amount of family leave available to a Federal employee based on the birth of a child or the placement of a child with the employee for adoption or foster care, at least one-half of that time shall be leave with pay.
**H.R. 4032** To amend titles V and XIX of the Social Security Act and chapter 89 of title 5, United States Code, to provide coverage for domestic violence screening and treatment under the maternal and child health block grant program, the Medicaid Program, and the Federal employees health benefits program.
**H.Res. 97** Recognizing the enduring contributions, heroic achievements, and dedicated work of Shirley Anita Chisholm.
**H.Res. 105** Expressing the sense of the House of Representatives regarding Cesar E. Chavez.
**H.Res. 108** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued on the subject of autism awareness.
**H.Res. 116** Commemorating the dedication and sacrifices of the men and women of the United States who were killed or disabled while serving as law enforcement officers.
**H.Res. 154** Expressing the sense of the House of Representatives that the United States Postal Service should take all appropriate measures to ensure the continuation of its 6-day mail delivery service.
**H.Res. 408** Recognizing the contributions of Asian Pacific Americans to our Nation.
**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.
**H.Res. 484** Expressing the sense of the House of Representatives with respect to epilepsy.
**H.Res. 485** Recognizing the importance of sports in fostering the leadership ability and success of women.
**H.Con.Res. 38** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Martha Matilda Harper, and that the Citizens' Stamp Advisory Committee should recommend to the Postmaster General that such a stamp be issued.
**H.Con.Res. 75** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Hiram Bingham IV, and that the Citizens' Stamp Advisory Committee should recommend to the Postmaster General that such a stamp be issued.
**H.Con.Res. 94** Recognizing the significance of Equal Pay Day to demonstrate the disparity between wages paid to men and women.
**H.Con.Res. 104** Expressing the sense of Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring the members of the Armed Forces who have been awarded the Purple Heart.
**H.Con.Res. 179** Expressing the sense of Congress regarding the establishment of a National Health Center Week to raise awareness of health services provided by community, migrant, public housing, and homeless health centers.
**H.Con.Res. 181** Expressing the sense of the Congress regarding the need to protect post offices.
**H.Con.Res. 197** Expressing the sense of Congress regarding the establishment of Chronic Obstructive Pulmonary Disease Awareness Month.
**H.Con.Res. 418** Expressing the sense of the Congress that there should be established a National Community Health Center Week to raise awareness of health services provided by community, migrant, public housing, and homeless health centers, and for other purposes.
**H.Con.Res. 423** Recognizing the inherent worth of children in the United States and expressing support for the goals and ideals of National Kids Day.
**H.Con.Res. 438** * Expressing the sense of the Congress that a commemorative postage stamp should be issued in honor of Charles Hamilton Houston.

### BALLENGER, Cass of North Carolina

**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 533** To amend title 39, United States Code, to restrict the use of franked mass mailings by Members of Congress, and for other purposes.
**H.R. 616** To establish an Office of Management in the Executive Office of the President, and to redesignate the Office of Management and Budget as the Office of the Federal Budget.
**H.R. 821** To designate the facility of the United States Postal Service located at 1030 South Church Street in Asheboro, North Carolina, as the "W. Joe Trogdon Post Office Building".
**H.R. 2055** To preserve open competition and Federal Government neutrality towards the labor relations of Federal Government contractors on Federal and federally funded construction projects.
**H.R. 3072** To designate the facility of the United States Postal Service located at 125 Main Street in Forest City, North Carolina, as the "Vernon Tarlton Post Office Building".
**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.
**H.R. 4043** To bar Federal agencies from accepting for any identification-related purpose and State-issued driver's license, or other comparable identification document, unless the State requires licenses or comparable documents issued to nonimmigrant aliens to expire upon the expiration of the aliens' nonimmigrant visas, and for other purposes.
**H.R. 4907** To amend chapter 71 of title 5, United States Code, to provide that the same annual reports which are currently being furnished by the Social Security Administration be required of all Government agencies which are authorized to grant official time to any of their employees, and for other purposes.
**H.R. 5005** To establish the Department of Homeland Security, and for other purposes.
**H.Res. 57** Recognizing and honoring Dale Earnhardt and expressing the condolences of the House of Representatives to his family on his death.
**H.Res. 109** Recognizing the anniversary of the signing of the Declaration of Arbroath and supporting the establishment of a National Tartan Day to recognize the outstanding achievements and contributions made by Scottish Americans to the United States.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.

### BARCIA, James A. of Michigan

**H.R. 93** To amend title 5, United States Code, to provide that the mandatory separation age for Federal firefighters be made the same as the age that applies with respect to Federal law enforcement officers.
**H.R. 116** To establish a program to promote child literacy by making books available through early learning and other child care programs, and for other purposes.
**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
**H.R. 917** To provide for livable wages for Federal Government workers and workers hired under Federal contracts.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1307** To amend chapter 89 of title 5, United States Code, to increase the Government contribution for Federal employee health insurance.
**H.R. 1374** To designate the facility of the United States Postal Service located at 600 Calumet Street in Lake Linden, Michigan, as the "Philip E. Ruppe Post Office Building".
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 2577** To designate the facility of the United States Postal Service located at 310 South State Street in St. Ignace, Michigan, as the "Bob Davis Post Office Building".
**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.
**H.R. 3555** To prevent, prepare for, and respond to the threat of terrorism in America, and for other purposes.
**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.
**H.Res. 452** Congratulating the Detroit Red Wings for winning the 2002 Stanley Cup Championship.
**H.Con.Res. 42** Expressing the sense of the Congress that rates of compensation for civilian employees of the United States should be adjusted at the same time, and in the same proportion, as are rates of compensation for members of the uniformed services.
**H.Con.Res. 80** Congratulating the city of Detroit and its residents on the occasion of the tricentennial of the city's founding.
**H.Con.Res. 104** Expressing the sense of Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring the members of the Armed Forces who have been awarded the Purple Heart.
**H.Con.Res. 367** Honoring the life and work of Susan B. Anthony.

### BARR, Bob of Georgia

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 969** To provide that Executive Order 13166 shall have no force or effect, and to prohibit the use of funds for certain purposes.
**H.R. 981** To provide a biennial budget for the United States Government.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1183** To designate the facility of the United States Postal Service located at 113 South Main Street in Sylvania, Georgia, as the "G. Elliot Hagan Post Office Building".
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1432** To designate the facility of the United States Postal Service located at 3698 Inner Perimeter Road in Valdosta, Georgia, as the "Major Lyn McIntosh Post Office Building".
**H.R. 2261** To designate the facility of the United States Postal Service located at 2853 Candler Road in Decatur, Georgia, as the "Earl T. Shinhoster Post Office".

**BARR, Bob of Georgia—Continued**

**H.R. 2373** To provide for the periodic review of the efficiency and public need for Federal agencies, to establish a Commission for the purpose of reviewing the efficiency and public need of such agencies, and to provide for the abolishment of agencies for which a public need does not exist.
**H.R. 2390** To prohibit the District of Columbia from using any funds to issue, implement, administer, or enforce any order invalidating the policy of the Boy Scouts of America regarding the employment or voluntary service of homosexual troop leaders.
**H.R. 2615** To repeal sections 1173(b) and 1177(a)(1) of the Social Security Act, and for other purposes.
**H.R. 3337** To ensure that a Federal employee who takes leave without pay in order to perform service as a member of the uniformed services or member of the National Guard shall continue to receive pay in an amount which, when taken together with the pay and allowances such individual is receiving for such service, will be no less than the basic pay such individual would then be receiving if no interruption in employment had occurred.
**H.R. 3605** To amend title 44, United States Code, to provide for the suspension of fines under certain circumstances for first-time paperwork violations by small-business concerns.
**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.
**H.R. 3825** To provide for the sharing of homeland security information by Federal intelligence and law enforcement agencies with State and local entities.
**H.R. 4009** To increase the authority of the Attorney General to remove, suspend, and impose other disciplinary actions on, employees of the Immigration and Naturalization Service.
**H.R. 4043** To bar Federal agencies from accepting for any identification-related purpose and State-issued driver's license, or other comparable identification document, unless the State requires licenses or comparable documents issued to nonimmigrant aliens to expire upon the expiration of the aliens' nonimmigrant visas, and for other purposes.
**H.R. 4642** To repeal the law banning firearms in the District of Columbia.
**H.R. 5005** To establish the Department of Homeland Security, and for other purposes.
**H.R. 5033** To provide scholarships for District of Columbia elementary and secondary students, and for other purposes.
**H.R. 5574** To designate the facility of the United States Postal Service located at 206 South Main Street in Glennville, Georgia, as the "Michael Lee Woodcock Post Office".
**H.R. 5609** * To designate the facility of the United States Postal Service located at 600 East 1st Street in Rome, Georgia, as the "Martha Berry Post Office".
**H.Res. 116** Commemorating the dedication and sacrifices of the men and women of the United States who were killed or disabled while serving as law enforcement officers.
**H.Res. 154** Expressing the sense of the House of Representatives that the United States Postal Service should take all appropriate measures to ensure the continuation of its 6-day mail delivery service.
**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.J.Res. 82** Recognizing the 91st birthday of Ronald Reagan.
**H.Con.Res. 104** Expressing the sense of Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring the members of the Armed Forces who have been awarded the Purple Heart.
**H.Con.Res. 197** Expressing the sense of Congress regarding the establishment of Chronic Obstructive Pulmonary Disease Awareness Month.
**H.Con.Res. 297** Recognizing the historical significance of 100 years of Korean immigration to the United States.
**H.Con.Res. 367** Honoring the life and work of Susan B. Anthony.

**BARRETT, Thomas M. of Wisconsin**

**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.
**H.R. 1152** To promote human rights, democracy, and the rule of law by providing a process for executive agencies for declassifying on an expedited basis and disclosing certain documents relating to human rights abuses in countries other than the United States.
**H.R. 1637** To reform the financing of Federal elections, and for other purposes.
**H.R. 2291** To extend the authorization of the Drug-Free Communities Support Program for an additional 5 years, to authorize a National Community Antidrug Coalition Institute, and for other purposes.
**H.R. 2516** * To enhance the Federal Government's leadership role in energy efficiency by requiring Federal agencies to acquire central air conditioners and heat pumps that meet or exceed certain efficiency standards.
**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 4187** To amend chapter 22 of title 44, United States Code, popularly known as the Presidential Records Act, to establish procedures for the consideration of claims of constitutionally based privilege against disclosure of Presidential records.
**H.R. 4630** To review, reform, and terminate unnecessary and inequitable Federal subsidies.
**H.Res. 47** Expressing the sense of the House of Representatives that a postage stamp should be issued honorng American farm women.
**H.Res. 94** Honoring the contributions of Venus and Serena Williams.
**H.Res. 96** * Recognizing National Poison Prevention Week, and encouraging parents, educators, and caregivers to teach children the dangers of ingesting household substances.
**H.Res. 97** Recognizing the enduring contributions, heroic achievements, and dedicated work of Shirley Anita Chisholm.
**H.Res. 105** Expressing the sense of the House of Representatives regarding Cesar E. Chavez.
**H.Con.Res. 143** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Paul Leroy Robeson.
**H.Con.Res. 197** Expressing the sense of Congress regarding the establishment of Chronic Obstructive Pulmonary Disease Awareness Month.
**H.Con.Res. 355** Congratulating Hadassah, the Women's Zionist Organization of America, on its 90th anniversary and wishing the organization continued success in its efforts on behalf of all people.

**BARTLETT, Roscoe G. of Maryland**

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 220** To amend title II of the Social Security Act and the Internal Revenue Code of 1986 to protect the integrity and confidentiality of Social Security account numbers issued under such title, to prohibit the establishment in the Federal Government of any uniform national identifying number, and to prohibit Federal agencies from imposing standards for identification of individuals on other agencies or persons.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 420** * To recognize the birthdays of Presidents George Washington and Abraham Lincoln.
**H.R. 572** To amend title 5, United States Code, to provide that the Civil Service Retirement and Disability Fund be excluded from the budget of the United States Government.

**BARTLETT, Roscoe G. of Maryland—Continued**

**H.R. 747** To amend title XVIII of the Social Security Act to provide for coverage of qualified acupuncturist services under part B of the Medicare Program, and to amend title 5, United States Code, to provide for coverage of such services under the Federal Employees Health Benefits Program.
**H.R. 969** To provide that Executive Order 13166 shall have no force or effect, and to prohibit the use of funds for certain purposes.
**H.R. 981** To provide a biennial budget for the United States Government.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1324** To require Federal agencies to follow certain procedures with respect to the bundling of procurement contract requirements, and for other purposes.
**H.R. 1815** To amend title 49, United States Code, to require phased increases in the fuel efficiency standards applicable to light trucks; to required fuel economy standards for automobiles up to 10,000 pounds gross vehicle weight; to raise the fuel economy of the Federal fleet of vehicles, and for other purposes.
**H.R. 2373** To provide for the periodic review of the efficiency and public need for Federal agencies, to establish a Commission for the purpose of reviewing the efficiency and public need of such agencies, and to provide for the abolishment of agencies for which a public need does not exist.
**H.R. 2390** To prohibit the District of Columbia from using any funds to issue, implement, administer, or enforce any order invalidating the policy of the Boy Scouts of America regarding the employment or voluntary service of homosexual troop leaders.
**H.R. 3287** To redesignate the facility of the United States Postal Service located at 900 Brentwood Road, NE, in Washington, D.C., as the "Joseph Curseen, Jr. and Thomas Morris, Jr. Processing and Distribution Center".
**H.R. 4009** To increase the authority of the Attorney General to remove, suspend, and impose other disciplinary actions on, employees of the Immigration and Naturalization Service.
**H.R. 4642** To repeal the law banning firearms in the District of Columbia.
**H.Res. 116** Commemorating the dedication and sacrifices of the men and women of the United States who were killed or disabled while serving as law enforcement officers.
**H.Res. 247** Honoring Cal Ripken, Jr., for an outstanding career, congratulating him on his retirement, and thanking him for his contributions to baseball, to the State of Maryland, and to the Nation.
**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.
**H.Res. 538** Honoring Johnny Unitas and extending condolences to his family on his passing.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.J.Res. 82** Recognizing the 91st birthday of Ronald Reagan.
**H.Con.Res. 104** Expressing the sense of Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring the members of the Armed Forces who have been awarded the Purple Heart.
**H.Con.Res. 424** Commending the patriotic contributions of the roofing professionals who replaced, at no cost to the Federal Government, the section of the Pentagon's slate roof that was destroyed as a result of the terrorist attacks against the United States that occurred on September 11, 2001.
**H.Con.Res. 480** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring our Nation's small business concerns.
**H.Con.Res. 515** Expressing the sense of Congress with respect to the recent sniper attacks in the Washington, D.C., area.

**BARTON, Joe of Texas**

**H.R. 981** To provide a biennial budget for the United States Government.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 2055** To preserve open competition and Federal Government neutrality towards the labor relations of Federal Government contractors on Federal and federally funded construction projects.
**H.R. 2373** To provide for the periodic review of the efficiency and public need for Federal agencies, to establish a Commission for the purpose of reviewing the efficiency and public need of such agencies, and to provide for the abolishment of agencies for which a public need does not exist.
**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 3775** To designate the facility of the United States Postal Service located at 1502 East Kiest Boulevard in Dallas, Texas, as the "Dr. Caesar A.W. Clark, Sr. Post Office Building".
**H.R. 4717** To designate the facility of the United States Postal Service located at 1199 Pasadena Boulevard in Pasadena, Texas, as the "Jim Fonteno Post Office Building".
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.

**BASS, Charles F. of New Hampshire**

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.
**H.R. 981 *** To provide a biennial budget for the United States Government.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2373** To provide for the periodic review of the efficiency and public need for Federal agencies, to establish a Commission for the purpose of reviewing the efficiency and public need of such agencies, and to provide for the abolishment of agencies for which a public need does not exist.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 5005** To establish the Department of Homeland Security, and for other purposes.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.Con.Res. 179** Expressing the sense of Congress regarding the establishment of a National Health Center Week to raise awareness of health services provided by community, migrant, public housing, and homeless health centers.

**BECERRA, Xavier of California**

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.
**H.R. 638** To provide benefits to domestic partners of Federal employees.
**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
**H.R. 1366** To designate the United States Post Office building located at 3101 West Sunflower Avenue in Santa Ana, California, as the "Hector G. Godinez Post Office Building".

**BECERRA, Xavier of California—Continued**

**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2454** To redesignate the facility of the United States Postal Service located at 5472 Crenshaw Boulevard in Los Angeles, California, as the ""Congressman Julian C. Dixon Post Office Building".
**H.R. 2578** To redesignate the facility of the United States Postal Service located at 8200 South Vermont Avenue in Los Angeles, California, as the "Augustus F. Hawkins Post Office Building".
**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.
**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 3371** To amend the Federal Advisory Committee Act to establish public disclosure requirements for working groups of advisory committees.
**H.R. 4794** To designate the facility of the United States Postal Service located at 1895 Avenida Del Oro in Oceanside, California, as the "Ronald C. Packard Post Office Building".
**H.R. 4797** * To redesignate the facility of the United States Postal Service located at 265 South Western Avenue, Los Angeles, California, as the "Nat King Cole Post Office".
**H.R. 5340** To designate the facility of the United States Postal Service located at 5805 White Oak Avenue in Encino, California, as the "Francis Dayle 'Chick' Hearn Post Office".
**H.R. 5465** To designate the facility of the United States Postal Service located at 3131 Arch Airport Road in Stockton, California, as the "Norman Shumway Post Office Building".
**H.Res. 105** Expressing the sense of the House of Representatives regarding Cesar E. Chavez.
**H.Res. 408** Recognizing the contributions of Asian Pacific Americans to our Nation.
**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.
**H.Con.Res. 297** Recognizing the historical significance of 100 years of Korean immigration to the United States.

**BENTSEN, Ken of Texas**

**H.R. 116** To establish a program to promote child literacy by making books available through early learning and other child care programs, and for other purposes.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 389** To amend the Public Health Service Act, the Employee Retirement Income Security Act of 1974, and chapter 89 of title 5, United States Code, to require coverage for the treatment of infertility.
**H.R. 689** To amend title 5, United States Code, to ensure that coverage of bone mass measurements is provided under the health benefits program for Federal employees.
**H.R. 775** To establish a program to provide funds to State and local governments to replace punch card voting systems, to establish the Election Administration Commission to make grants to State and local governments to assist in the administration of Federal elections, to develop a model election code, and otherwise provide assistance with the administration of certain Federal election laws and programs, and for other purposes.
**H.R. 1088** To amend the Securities Exchange Act of 1934 to reduce fees collected by the Securities and Exchange Commission, and for other purposes.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1246** To amend chapter 89 of title 5, United States Code, to provide that any health benefits plan which provides obstetrical benefits shall be required also to provide coverage for the diagnosis and treatment of infertility.
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2458** To enhance the management and promotion of electronic Government services and processes by establishing a Federal Chief Information Officer within the Office of Management and Budget, and by establishing a broad framework of measures that require using Internet-based information technology to enhance citizen access to Government information and services, and for other purposes.
**H.R. 2693** To provide for the establishment of the Holocaust Insurance Registry by the Archivist of the United States and to require certain disclosures by insurers to the Secretary of Commerce.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 3051** To designate "God Bless America" as the national hymn of the United States.
**H.R. 3115** * To allow letters sent to the White House, marked ""America's Fund for Afghan Children", to be mailed free of postage.
**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.
**H.R. 3775** To designate the facility of the United States Postal Service located at 1502 East Kiest Boulevard in Dallas, Texas, as the "Dr. Caesar A.W. Clark, Sr. Post Office Building".
**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.
**H.R. 4187** To amend chapter 22 of title 44, United States Code, popularly known as the Presidential Records Act, to establish procedures for the consideration of claims of constitutionally based privilege against disclosure of Presidential records.
**H.R. 4717** * To designate the facility of the United States Postal Service located at 1199 Pasadena Boulevard in Pasadena, Texas, as the "Jim Fonteno Post Office Building".
**H.R. 4831** To prohibit certain expatriated corporations from being eligible for the award of Federal contracts.
**H.Res. 154** Expressing the sense of the House of Representatives that the United States Postal Service should take all appropriate measures to ensure the continuation of its 6-day mail delivery service.
**H.Res. 186** Expressing the sense of the House of Representatives that the United States Postal Service should issue a postage stamp commemorating Juan Nepomuceno Seguin.
**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.
**H.Res. 484** Expressing the sense of the House of Representatives with respect to epilepsy.
**H.Res. 548** Congratulating Lance Armstrong for winning the 2002 Tour de France.
**H.Con.Res. 42** Expressing the sense of the Congress that rates of compensation for civilian employees of the United States should be adjusted at the same time, and in the same proportion, as are rates of compensation for members of the uniformed services.

**BEREUTER, Doug of Nebraska**

**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 810** To provide for the retrocession of the District of Columbia to the State of Maryland, and for other purposes.
**H.R. 981** To provide a biennial budget for the United States Government.
**H.R. 1861** To amend title 39, United States Code, to provide that the procedures relating to the closing or consolidation of a post office be extended to the relocation or construction of a post office, and for other purposes.
**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 3825** To provide for the sharing of homeland security information by Federal intelligence and law enforcement agencies with State and local entities.
**H.R. 4043** To bar Federal agencies from accepting for any identification-related purpose and State-issued driver's license, or other comparable identification document, unless the State requires licenses or comparable documents issued to nonimmigrant aliens to expire upon the expiration of the aliens' nonimmigrant visas, and for other purposes.
**H.R. 5005** To establish the Department of Homeland Security, and for other purposes.
**H.R. 5094** To establish the Federal Accounting Standards Advisory Board.
**H.Res. 52** Expressing the sense of the House of Representatives regarding the grave danger of domestic terrorism and the need for improved organization in the executive branch and Congress to deter, prevent, prepare for, and respond to the impending threat of domestic terrorism.
**H.Res. 144** Expressing the sense of the House of Representatives that bonuses for managerial personnel of the United States Postal Service should not be awarded in any year in which the Postal Service anticipates that it will operate at a deficit or in which a general increase in postal rates has been requested, has gone into effect, or is likely to become effective.
**H.Res. 198** Congratulating Tony Gwynn on the announcement of his retirement from the San Diego Padres and from Major League Baseball.
**H.Res. 247** Honoring Cal Ripken, Jr., for an outstanding career, congratulating him on his retirement, and thanking him for his contributions to baseball, to the State of Maryland, and to the Nation.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.Con.Res. 181** Expressing the sense of the Congress regarding the need to protect post offices.

**BERKLEY, Shelley of Nevada**

**H.R. 93** To amend title 5, United States Code, to provide that the mandatory separation age for Federal firefighters be made the same as the age that applies with respect to Federal law enforcement officers.
**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.
**H.R. 689** To amend title 5, United States Code, to ensure that coverage of bone mass measurements is provided under the health benefits program for Federal employees.
**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1324** To require Federal agencies to follow certain procedures with respect to the bundling of procurement contract requirements, and for other purposes.
**H.R. 1347** To designate the facility of the United States Postal Service located at 811 South Main Street in Yerington, Nevada, as the "Joseph E. Dini, Jr. Post Office".
**H.R. 1815** To amend title 49, United States Code, to require phased increases in the fuel efficiency standards applicable to light trucks; to required fuel economy standards for automobiles up to 10,000 pounds gross vehicle weight; to raise the fuel economy of the Federal fleet of vehicles, and for other purposes.
**H.R. 1859** To assure quality and best value with respect to Federal construction projects by prohibiting the practice known as bid shopping.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.
**H.R. 2693** To provide for the establishment of the Holocaust Insurance Registry by the Archivist of the United States and to require certain disclosures by insurers to the Secretary of Commerce.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 3026** To establish an Office of Homeland Security within the Executive Office of the President to lead, oversee, and coordinate a comprehensive national homeland security strategy to safeguard the Nation.
**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.
**H.R. 3337** To ensure that a Federal employee who takes leave without pay in order to perform service as a member of the uniformed services or member of the National Guard shall continue to receive pay in an amount which, when taken together with the pay and allowances such individual is receiving for such service, will be no less than the basic pay such individual would then be receiving if no interruption in employment had occurred.
**H.R. 3555** To prevent, prepare for, and respond to the threat of terrorism in America, and for other purposes.
**H.R. 3945** To designate the facility of the United States Postal Service located at 167 East 124th Street in New York, New York, as the "Tito Puente Post Office Building".
**H.R. 4102** To designate the facility of the United States Postal Service located at 120 North Maine Street in Fallon, Nevada, as the "Rollan D. Melton Post Office Building".
**H.R. 4957** To amend chapter 83 of title 5, United States Code, to provide for the computation of annuities for air traffic controllers in a manner similar to that in which annuities for law enforcement officers and firefighters are computed.
**H.R. 5340** To designate the facility of the United States Postal Service located at 5805 White Oak Avenue in Encino, California, as the "Francis Dayle 'Chick' Hearn Post Office".
**H.Res. 94** Honoring the contributions of Venus and Serena Williams.
**H.Res. 126** Expressing the sense of the House of Representatives that Sugar Ray Robinson should be recognized for his athletic achievements and commitment to young people.
**H.Res. 235** Expressing the sense of the House of Representatives regarding the establishment of a National Words Can Heal Day.
**H.Res. 484** Expressing the sense of the House of Representatives with respect to epilepsy.

**BERKLEY, Shelley of Nevada—Continued**

**H.Res. 485** Recognizing the importance of sports in fostering the leadership ability and success of women.
**H.Con.Res. 3** Expressing the sense of the Congress regarding a Federal holiday to commemorate the birthday of Cesar E. Chavez.
**H.Con.Res. 114** Expressing the Sense of the Congress with respect Paul Leroy Robeson.
**H.Con.Res. 127** Expressing the sense of the Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring Roy Campanella, and that the Citizens' Stamp Advisory Committee should recommend to the Postmaster General that such a stamp be issued.
**H.Con.Res. 181** Expressing the sense of the Congress regarding the need to protect post offices.
**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.
**H.Con.Res. 257** Expressing the sense of the Congress that the men and women of the United States Postal Service have done an outstanding job of delivering the mail during this time of national emergency.
**H.Con.Res. 355** Congratulating Hadassah, the Women's Zionist Organization of America, on its 90th anniversary and wishing the organization continued success in its efforts on behalf of all people.
**H.Con.Res. 480** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring our Nation's small business concerns.

**BERMAN, Howard L. of California**

**H.R. 93** To amend title 5, United States Code, to provide that the mandatory separation age for Federal firefighters be made the same as the age that applies with respect to Federal law enforcement officers.
**H.R. 169** To require that Federal agencies be accountable for violations of antidiscrimination and whistleblower protection laws, and for other purposes.
**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 638** To provide benefits to domestic partners of Federal employees.
**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
**H.R. 747** To amend title XVIII of the Social Security Act to provide for coverage of qualified acupuncturist services under part B of the Medicare Program, and to amend title 5, United States Code, to provide for coverage of such services under the Federal Employees Health Benefits Program.
**H.R. 1007** To limit access to body armor by violent felons and to facilitate the donation of Federal surplus body armor to State and local law enforcement agencies.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1307** To amend chapter 89 of title 5, United States Code, to increase the Government contribution for Federal employee health insurance.
**H.R. 1366** To designate the United States Post Office building located at 3101 West Sunflower Avenue in Santa Ana, California, as the "Hector G. Godinez Post Office Building".
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 1940** To provide that no Federal income tax shall be imposed on amounts received by victims of the Nazi regime or their heirs or estates, and for other purposes.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2291** To extend the authorization of the Drug-Free Communities Support Program for an additional 5 years, to authorize a National Community Antidrug Coalition Institute, and for other purposes.
**H.R. 2454** To redesignate the facility of the United States Postal Service located at 5472 Crenshaw Boulevard in Los Angeles, California, as the ""Congressman Julian C. Dixon Post Office Building".
**H.R. 2555** To amend chapter 53 of title 5, United States Code, to include employees of the legislative branch in the program established under such chapter under which Federal agencies may agree to repay student loans of their employees, and for other purposes.
**H.R. 2578** To redesignate the facility of the United States Postal Service located at 8200 South Vermont Avenue in Los Angeles, California, as the "Augustus F. Hawkins Post Office Building".
**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.
**H.R. 2693** To provide for the establishment of the Holocaust Insurance Registry by the Archivist of the United States and to require certain disclosures by insurers to the Secretary of Commerce.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 3205** To enhance the border security of the United States, and for other purposes.
**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.
**H.R. 3555** To prevent, prepare for, and respond to the threat of terrorism in America, and for other purposes.
**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.
**H.R. 3915** To amend title 5, United States Code, to provide that, of the total amount of family leave available to a Federal employee based on the birth of a child or the placement of a child with the employee for adoption or foster care, at least one-half of that time shall be leave with pay.
**H.R. 4032** To amend titles V and XIX of the Social Security Act and chapter 89 of title 5, United States Code, to provide coverage for domestic violence screening and treatment under the maternal and child health block grant program, the Medicaid Program, and the Federal employees health benefits program.
**H.R. 4630** To review, reform, and terminate unnecessary and inequitable Federal subsidies.
**H.R. 4794** To designate the facility of the United States Postal Service located at 1895 Avenida Del Oro in Oceanside, California, as the "Ronald C. Packard Post Office Building".
**H.R. 4797** To redesignate the facility of the United States Postal Service located at 265 South Western Avenue, Los Angeles, California, as the "Nat King Cole Post Office".
**H.R. 4957** To amend chapter 83 of title 5, United States Code, to provide for the computation of annuities for air traffic controllers in a manner similar to that in which annuities for law enforcement officers and firefighters are computed.
**H.R. 5340** To designate the facility of the United States Postal Service located at 5805 White Oak Avenue in Encino, California, as the "Francis Dayle 'Chick' Hearn Post Office".
**H.R. 5387** To make needed reforms in the Federal Bureau of Investigation, and for other purposes.
**H.R. 5465** To designate the facility of the United States Postal Service located at 3131 Arch Airport Road in Stockton, California, as the "Norman Shumway Post Office Building".
**H.Res. 94** Honoring the contributions of Venus and Serena Williams.
**H.Res. 105** Expressing the sense of the House of Representatives regarding Cesar E. Chavez.
**H.Res. 116** Commemorating the dedication and sacrifices of the men and women of the United States who were killed or disabled while serving as law enforcement officers.
**H.Con.Res. 3** Expressing the sense of the Congress regarding a Federal holiday to commemorate the birthday of Cesar E. Chavez.

**BERMAN, Howard L. of California—Continued**

**H.Con.Res. 38** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Martha Matilda Harper, and that the Citizens' Stamp Advisory Committee should recommend to the Postmaster General that such a stamp be issued.
**H.Con.Res. 104** Expressing the sense of Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring the members of the Armed Forces who have been awarded the Purple Heart.
**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.
**H.Con.Res. 336** Expressing the sense of Congress regarding the life and works of John Steinbeck.
**H.Con.Res. 355** Congratulating Hadassah, the Women's Zionist Organization of America, on its 90th anniversary and wishing the organization continued success in its efforts on behalf of all people.

**BERRY, Marion of Arkansas**

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.
**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
**H.R. 3913** To assure equitable treatment in health care coverage of prescription drugs under group health plans, health insurance coverage, Medicare and Medicaid managed care arrangements, Medigap insurance coverage, and health plans under the Federal employees' health benefits program (FEHBP).
**H.R. 4486** To designate the facility of the United States Postal Service located at 1590 East Joyce Boulevard in Fayetteville, Arkansas, as the "Clarence B. Craft Post Office Building".
**H.R. 4831** To prohibit certain expatriated corporations from being eligible for the award of Federal contracts.
**H.Res. 94** Honoring the contributions of Venus and Serena Williams.
**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.
**H.Res. 455** Honoring the life of John Francis "Jack" Buck.
**H.Con.Res. 390** Expressing the sense of Congress regarding the establishment of a National Correctional Officers and Employees Week.

**BIGGERT, Judy of Illinois**

**H.R. 44 *** To amend the Inspector General Act of 1978 to increase the efficiency and accountability of Offices of Inspector General within Federal departments, and for other purposes.
**H.R. 93** To amend title 5, United States Code, to provide that the mandatory separation age for Federal firefighters be made the same as the age that applies with respect to Federal law enforcement officers.
**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2055** To preserve open competition and Federal Government neutrality towards the labor relations of Federal Government contractors on Federal and federally funded construction projects.
**H.R. 2366 *** To amend the Family and Medical Leave Act of 1993 to clarify the Act, and for other purposes.
**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.
**H.R. 4763** To amend chapter 55 of title 5, United States Code, to exclude availability pay for criminal investigators from the limitation on premium pay; to modify levels of special pay adjustments for Federal law enforcement officers in certain cities, and for other purposes.
**H.Res. 97** Recognizing the enduring contributions, heroic achievements, and dedicated work of Shirley Anita Chisholm.
**H.Res. 108** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued on the subject of autism awareness.
**H.Res. 485** Recognizing the importance of sports in fostering the leadership ability and success of women.
**H.Res. 575** Honoring Erika Harold, Miss America 2003.
**H.Res. 582** Recognizing and supporting the goals and ideals of "National Runaway Prevention Month".
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.J.Res. 82** Recognizing the 91st birthday of Ronald Reagan.
**H.Con.Res. 38** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Martha Matilda Harper, and that the Citizens' Stamp Advisory Committee should recommend to the Postmaster General that such a stamp be issued.
**H.Con.Res. 226** Expressing the sense of the Congress that a postage stamp should be issued in honor of Melvin Jones.
**H.Con.Res. 501 *** Expressing the sense of Congress that Congress should raise awareness of domestic violence in the Nation by supporting the goals and ideals of National Domestic Violence Awareness Month.

**BILIRAKIS, Michael of Florida**

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 364** To designate the facility of the United States Postal Service located at 5927 Southwest 70th Street in Miami, Florida, as the "Marjory Williams Scrivens Post Office".
**H.R. 395** To designate the facility of the United States Postal Service located at 2305 Minton Road in West Melbourne, Florida, as the "Ronald W. Reagan Post Office of West Melbourne, Florida".
**H.R. 572 *** To amend title 5, United States Code, to provide that the Civil Service Retirement and Disability Fund be excluded from the budget of the United States Government.
**H.R. 628** To designate the facility of the United States Postal Service located at 440 South Orange Blossom Trail in Orlando, Florida, as the "Arthur 'Pappy' Kennedy Post Office".
**H.R. 629** To designate the facility of the United States Postal Service located at 1601-1 Main Street in Jacksonville, Florida, as the "Eddie Mae Steward Post Office".
**H.R. 866 *** To prohibit the provision of financial assistance by the Federal Government to any person who is more than 60 days delinquent in the payment of any child support obligation.
**H.R. 969** To provide that Executive Order 13166 shall have no force or effect, and to prohibit the use of funds for certain purposes.
**H.R. 981** To provide a biennial budget for the United States Government.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.

**BILIRAKIS, Michael of Florida—Continued**

**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.

**H.R. 1861** To amend title 39, United States Code, to provide that the procedures relating to the closing or consolidation of a post office be extended to the relocation or construction of a post office, and for other purposes.

**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.

**H.R. 2240** To designate the facility of the United States Postal Service located at 3719 Highway 4 in Jay, Florida, as the "Joseph W. Westmoreland Post Office Building".

**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.

**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.

**H.R. 3960** To designate the facility of the United States Postal Service located at 3719 Highway 4 in Jay, Florida, as the "Joseph W. Westmoreland Post Office Building".

**H.R. 5145** To designate the facility of the United States Postal Service located at 3135 First Avenue North in St. Petersburg, Florida, as the "William C. Cramer Post Office Building".

**H.Res. 108** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued on the subject of autism awareness.

**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.

**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.

**H.Con.Res. 59** Expressing the sense of Congress regarding the establishment of National Shaken Baby Syndrome Awareness Week.

**H.Con.Res. 104** Expressing the sense of Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring the members of the Armed Forces who have been awarded the Purple Heart.

**H.Con.Res. 179** Expressing the sense of Congress regarding the establishment of a National Health Center Week to raise awareness of health services provided by community, migrant, public housing, and homeless health centers.

**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.

**H.Con.Res. 418** Expressing the sense of the Congress that there should be established a National Community Health Center Week to raise awareness of health services provided by community, migrant, public housing, and homeless health centers, and for other purposes.

**BINGAMAN, Jeff of New Mexico**

**S. 803** To enhance the management and promotion of electronic Government services and processes by establishing a Federal Chief Information Officer within the Office of Management and Budget, and by establishing a broad framework of measures that require using Internet-based information technology to enhance citizen access to Government information and services, and for other purposes.

**BISHOP, Sanford D. Jr. of Georgia**

**H.R. 93** To amend title 5, United States Code, to provide that the mandatory separation age for Federal firefighters be made the same as the age that applies with respect to Federal law enforcement officers.

**H.R. 179** To restore health care coverage to retired members of the uniformed services.

**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.

**H.R. 572** To amend title 5, United States Code, to provide that the Civil Service Retirement and Disability Fund be excluded from the budget of the United States Government.

**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.

**H.R. 981** To provide a biennial budget for the United States Government.

**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.

**H.R. 1183** To designate the facility of the United States Postal Service located at 113 South Main Street in Sylvania, Georgia, as the "G. Elliot Hagan Post Office Building".

**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.

**H.R. 1307** To amend chapter 89 of title 5, United States Code, to increase the Government contribution for Federal employee health insurance.

**H.R. 1432 *** To designate the facility of the United States Postal Service located at 3698 Inner Perimeter Road in Valdosta, Georgia, as the "Major Lyn McIntosh Post Office Building".

**H.R. 1809** To amend the Employee Retirement Income Security Act of 1974, Public Health Service Act, and the Internal Revenue Code of 1986 to require that group and individual health insurance coverage and group health plans provide coverage of cancer screening.

**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.

**H.R. 1920** To amend the provision of title 5, United States Code, commonly referred to as the "Monroney amendment", to read as it last did before the enactment of Public Law 99-145.

**H.R. 2261** To designate the facility of the United States Postal Service located at 2853 Candler Road in Decatur, Georgia, as the "Earl T. Shinhoster Post Office".

**H.R. 2454** To redesignate the facility of the United States Postal Service located at 5472 Crenshaw Boulevard in Los Angeles, California, as the ""Congressman Julian C. Dixon Post Office Building".

**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.

**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.

**H.R. 3026** To establish an Office of Homeland Security within the Executive Office of the President to lead, oversee, and coordinate a comprehensive national homeland security strategy to safeguard the Nation.

**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.

**H.R. 3555** To prevent, prepare for, and respond to the threat of terrorism in America, and for other purposes.

**H.R. 3825** To provide for the sharing of homeland security information by Federal intelligence and law enforcement agencies with State and local entities.

**H.R. 3849** To designate the facility of the United States Postal Service located at 306 Pickens Street in Marion, Alabama, as the "Jimmie Lee Jackson Post Office Building".

**H.R. 3850** To designate the facility of the United States Postal Service located at 1313 Alabama Avenue in Selma, Alabama, as the "Reverend James Joseph Reeb Post Office Building".

**BISHOP, Sanford D. Jr. of Georgia—Continued**

**H.R. 4032** To amend titles V and XIX of the Social Security Act and chapter 89 of title 5, United States Code, to provide coverage for domestic violence screening and treatment under the maternal and child health block grant program, the Medicaid Program, and the Federal employees health benefits program.
**H.R. 5005** To establish the Department of Homeland Security, and for other purposes.
**H.R. 5574** To designate the facility of the United States Postal Service located at 206 South Main Street in Glennville, Georgia, as the "Michael Lee Woodcock Post Office".
**H.R. 5609** To designate the facility of the United States Postal Service located at 600 East 1st Street in Rome, Georgia, as the "Martha Berry Post Office".
**H.Res. 49** Expressing the sense of the House of Representatives that the President should award the Presidential Medal of Freedom posthumously to Dr. Benjamin Elijah Mays in honor of his distinguished career as an educator, civil and human rights leader, and public theologian.
**H.Res. 94** Honoring the contributions of Venus and Serena Williams.
**H.Res. 225** Expressing the sense of the House of Representatives that the United States Postal Service should issue a postage stamp commemorating the Fisk Jubilee Singers.
**H.Res. 484** Expressing the sense of the House of Representatives with respect to epilepsy.
**H.Con.Res. 42** Expressing the sense of the Congress that rates of compensation for civilian employees of the United States should be adjusted at the same time, and in the same proportion, as are rates of compensation for members of the uniformed services.
**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.
**H.Con.Res. 257** Expressing the sense of the Congress that the men and women of the United States Postal Service have done an outstanding job of delivering the mail during this time of national emergency.
**H.Con.Res. 274** Congratulating JET Magazine on its 50th anniversary and honoring its founder, John H. Johnson, for his outstanding contribution to journalism.
**H.Con.Res. 340** Supporting the goals and ideals of Meningitis Awareness Month.
**H.Con.Res. 363** Extending birthday greetings and best wishes to Lionel Hampton on the occasion of his 94th birthday.
**H.Con.Res. 468** Honoring the Harlem Little League All-Stars for their performance in the 2002 Little League World Series baseball tournament.

**BLAGOJEVICH, Rod R. of Illinois**

**H.R. 93** To amend title 5, United States Code, to provide that the mandatory separation age for Federal firefighters be made the same as the age that applies with respect to Federal law enforcement officers.
**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 265** To increase the availability and affordability of quality child care and early learning services, to amend the Family and Medical Leave Act of 1993 to expand the scope of the Act, and for other purposes.
**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.
**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
**H.R. 775** To establish a program to provide funds to State and local governments to replace punch card voting systems, to establish the Election Administration Commission to make grants to State and local governments to assist in the administration of Federal elections, to develop a model election code, and otherwise provide assistance with the administration of certain Federal election laws and programs, and for other purposes.
**H.R. 917** To provide for livable wages for Federal Government workers and workers hired under Federal contracts.
**H.R. 1088** To amend the Securities Exchange Act of 1934 to reduce fees collected by the Securities and Exchange Commission, and for other purposes.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1152** To promote human rights, democracy, and the rule of law by providing a process for executive agencies for declassifying on an expedited basis and disclosing certain documents relating to human rights abuses in countries other than the United States.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1307** To amend chapter 89 of title 5, United States Code, to increase the Government contribution for Federal employee health insurance.
**H.R. 1457** To provide for livable wages for Federal Government workers and workers hired under Federal contracts.
**H.R. 1637** To reform the financing of Federal elections, and for other purposes.
**H.R. 1662** To improve the implementation of the Federal responsibility for the care and education of Indian people by improving the services and facilities of Federal Indian health programs and encouraging maximum participation of Indians in such programs, and for other purposes.
**H.R. 1809** To amend the Employee Retirement Income Security Act of 1974, Public Health Service Act, and the Internal Revenue Code of 1986 to require that group and individual health insurance coverage and group health plans provide coverage of cancer screening.
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.
**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.
**H.R. 3337** To ensure that a Federal employee who takes leave without pay in order to perform service as a member of the uniformed services or member of the National Guard shall continue to receive pay in an amount which, when taken together with the pay and allowances such individual is receiving for such service, will be no less than the basic pay such individual would then be receiving if no interruption in employment had occurred.
**H.R. 3555** To prevent, prepare for, and respond to the threat of terrorism in America, and for other purposes.
**H.R. 3613** To redesignate the facility of the United States Postal Service located at 1859 South Ashland Avenue in Chicago, Illinois, as the "Cesar Chavez Post Office".
**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.

**BLAGOJEVICH, Rod R. of Illinois—Continued**

**H.R. 3913** To assure equitable treatment in health care coverage of prescription drugs under group health plans, health insurance coverage, Medicare and Medicaid managed care arrangements, Medigap insurance coverage, and health plans under the Federal employees' health benefits program (FEHBP).
**H.R. 4032** To amend titles V and XIX of the Social Security Act and chapter 89 of title 5, United States Code, to provide coverage for domestic violence screening and treatment under the maternal and child health block grant program, the Medicaid Program, and the Federal employees health benefits program.
**H.R. 4187** To amend chapter 22 of title 44, United States Code, popularly known as the Presidential Records Act, to establish procedures for the consideration of claims of constitutionally based privilege against disclosure of Presidential records.
**H.Res. 97** Recognizing the enduring contributions, heroic achievements, and dedicated work of Shirley Anita Chisholm.
**H.Res. 108** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued on the subject of autism awareness.
**H.Res. 109** Recognizing the anniversary of the signing of the Declaration of Arbroath and supporting the establishment of a National Tartan Day to recognize the outstanding achievements and contributions made by Scottish Americans to the United States.
**H.Res. 154** Expressing the sense of the House of Representatives that the United States Postal Service should take all appropriate measures to ensure the continuation of its 6-day mail delivery service.
**H.Res. 484** Expressing the sense of the House of Representatives with respect to epilepsy.
**H.Res. 575** Honoring Erika Harold, Miss America 2003.
**H.Con.Res. 143** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Paul Leroy Robeson.
**H.Con.Res. 179** Expressing the sense of Congress regarding the establishment of a National Health Center Week to raise awareness of health services provided by community, migrant, public housing, and homeless health centers.
**H.Con.Res. 187** * Expressing the sense of the Congress that a commemorative postage stamp should be issued in honor of Harold Washington, the 42d mayor of Chicago.
**H.Con.Res. 274** Congratulating JET Magazine on its 50th anniversary and honoring its founder, John H. Johnson, for his outstanding contribution to journalism.
**H.Con.Res. 355** Congratulating Hadassah, the Women's Zionist Organization of America, on its 90th anniversary and wishing the organization continued success in its efforts on behalf of all people.

**BLUMENAUER, Earl of Oregon**

**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.
**H.R. 638** To provide benefits to domestic partners of Federal employees.
**H.R. 689** To amend title 5, United States Code, to ensure that coverage of bone mass measurements is provided under the health benefits program for Federal employees.
**H.R. 782** To provide for the establishment of an Internet site on Federal financial assistance.
**H.R. 1007** To limit access to body armor by violent felons and to facilitate the donation of Federal surplus body armor to State and local law enforcement agencies.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1152** To promote human rights, democracy, and the rule of law by providing a process for executive agencies for declassifying on an expedited basis and disclosing certain documents relating to human rights abuses in countries other than the United States.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1637** To reform the financing of Federal elections, and for other purposes.
**H.R. 1662** To improve the implementation of the Federal responsibility for the care and education of Indian people by improving the services and facilities of Federal Indian health programs and encouraging maximum participation of Indians in such programs, and for other purposes.
**H.R. 1815** To amend title 49, United States Code, to require phased increases in the fuel efficiency standards applicable to light trucks; to required fuel economy standards for automobiles up to 10,000 pounds gross vehicle weight; to raise the fuel economy of the Federal fleet of vehicles, and for other purposes.
**H.R. 1830** To ensure the energy self-sufficiency of the United States by 2011, and for other purposes.
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 1861** * To amend title 39, United States Code, to provide that the procedures relating to the closing or consolidation of a post office be extended to the relocation or construction of a post office, and for other purposes.
**H.R. 2362** To establish the Benjamin Franklin Tercentenary Commission.
**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.
**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 3337** To ensure that a Federal employee who takes leave without pay in order to perform service as a member of the uniformed services or member of the National Guard shall continue to receive pay in an amount which, when taken together with the pay and allowances such individual is receiving for such service, will be no less than the basic pay such individual would then be receiving if no interruption in employment had occurred.
**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.
**H.R. 3915** To amend title 5, United States Code, to provide that, of the total amount of family leave available to a Federal employee based on the birth of a child or the placement of a child with the employee for adoption or foster care, at least one-half of that time shall be leave with pay.
**H.R. 4630** To review, reform, and terminate unnecessary and inequitable Federal subsidies.
**H.R. 4760** To amend title 5, United States Code, to provide that service performed by an air traffic controller who is transferred or promoted to a supervisory or staff position continue to be treated as controller service for retirement purposes.
**H.R. 4957** To amend chapter 83 of title 5, United States Code, to provide for the computation of annuities for air traffic controllers in a manner similar to that in which annuities for law enforcement officers and firefighters are computed.
**H.R. 5387** To make needed reforms in the Federal Bureau of Investigation, and for other purposes.
**H.Res. 125** Expressing the sense of the House of Representatives that the National Capital Planning Commission should adopt a plan that permanently returns Pennsylvania Avenue to the use of residents, commuters, and visitors to the Nation's capital and that protects the security of the people who live and work in the White House, and that the President should adopt and implement such a plan.
**H.Res. 154** Expressing the sense of the House of Representatives that the United States Postal Service should take all appropriate measures to ensure the continuation of its 6-day mail delivery service.
**H.Res. 172** Honoring John J. Downing, Brian Fahey, and Harry Ford, who lost their lives in the course of duty as firefighters.
**H.Res. 548** * Congratulating Lance Armstrong for winning the 2002 Tour de France.

### BLUMENAUER, Earl of Oregon—Continued

**H.Con.Res. 94** Recognizing the significance of Equal Pay Day to demonstrate the disparity between wages paid to men and women.
**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.
**H.Con.Res. 257** Expressing the sense of the Congress that the men and women of the United States Postal Service have done an outstanding job of delivering the mail during this time of national emergency.

### BLUNT, Roy of Missouri

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 572** To amend title 5, United States Code, to provide that the Civil Service Retirement and Disability Fund be excluded from the budget of the United States Government.
**H.R. 583** To establish the Commission for the Comprehensive Study of Privacy Protection.
**H.R. 969** To provide that Executive Order 13166 shall have no force or effect, and to prohibit the use of funds for certain purposes.
**H.R. 981** To provide a biennial budget for the United States Government.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.
**H.R. 5005** To establish the Department of Homeland Security, and for other purposes.
**H.R. 5349** * To facilitate the use of a portion of the former O'Reilly General Hospital in Springfield, Missouri, by the local Boys and Girls Club through the release of the reversionary interest and other interests retained by the United States in 1955 when the land was conveyed to the State of Missouri.
**H.Res. 455** Honoring the life of John Francis "Jack" Buck.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.Con.Res. 181** Expressing the sense of the Congress regarding the need to protect post offices.
**H.Con.Res. 205** * Expressing the sense of Congress that the United States Postal Service should issue a postage stamp commemorating Langston Hughes, a great American literary figure.
**H.Con.Res. 466** Recognizing the significance of bread in American history, culture, and daily diet.

### BOEHLERT, Sherwood L. of New York

**H.R. 157** To provide that December 7 each year shall be treated for all purposes related to Federal employment in the same manner as November 11.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.
**H.R. 981** To provide a biennial budget for the United States Government.
**H.R. 1007** To limit access to body armor by violent felons and to facilitate the donation of Federal surplus body armor to State and local law enforcement agencies.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1334** To convey certain Federal properties on Governors Island, New York.
**H.R. 1815** To amend title 49, United States Code, to require phased increases in the fuel efficiency standards applicable to light trucks; to required fuel economy standards for automobiles up to 10,000 pounds gross vehicle weight; to raise the fuel economy of the Federal fleet of vehicles, and for other purposes.
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 1887** To amend the Law Enforcement Pay Equity Act of 2000 to permit certain annuitants of the retirement programs of the United States Park Police and United States Secret Service Uniformed Division to receive the adjustments in pension benefits to which such annuitants would otherwise be entitled as a result of the conversion of members of the United States Park Police and United States Secret Service Uniformed Division to a new salary schedule under the amendments made by such Act.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2438** * To elevate the Environmental Protection Agency to Cabinet-level status and redesignate such agency as the Department of Environmental Protection.
**H.R. 2588** To amend chapter 23 of title 5, United States Code, to clarify the disclosures of information protected from prohibited personnel practices, require a statement in nondisclosure policies, forms, and agreements that such policies, forms, and agreements conform with certain disclosure protections, provide certain authority for the Special Counsel, and for other purposes.
**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 3026** To establish an Office of Homeland Security within the Executive Office of the President to lead, oversee, and coordinate a comprehensive national homeland security strategy to safeguard the Nation.
**H.R. 3051** To designate "God Bless America" as the national hymn of the United States.
**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.
**H.R. 3379** To designate the facility of the United States Postal Service located at 375 Carlls Path in Deer Park, New York, as the "Raymond M. Downey Post Office Building".
**H.R. 3797** To designate the facility of the United States Postal Service located at 201 Main Street, Lake Placid, New York, as the "John A. 'Jack' Shea Post Office Building".
**H.R. 5005** To establish the Department of Homeland Security, and for other purposes.
**H.R. 5336** To designate the facility of the United States Postal Service located at 380 Main Street in Farmingdale, New York, as the "Peter J. Ganci, Jr. Post Office Building".
**H.Res. 108** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued on the subject of autism awareness.

**BOEHLERT, Sherwood L. of New York—Continued**

**H.Res. 172** Honoring John J. Downing, Brian Fahey, and Harry Ford, who lost their lives in the course of duty as firefighters.
**H.Res. 243** Honoring Mayor Rudolph Giuliani, the rescue workers, and the residents of New York, New York, for their valiant efforts in responding to the terrorist attack.
**H.Res. 445** Expressing the sense of the House of Representatives with regard to the United States National Soccer Team and its historic performance in the 2002 FIFA World Cup tournament.
**H.Res. 484** Expressing the sense of the House of Representatives with respect to epilepsy.
**H.Res. 492** Expressing gratitude for the 10-month-long World Trade Center cleanup and recovery efforts at the Fresh Kills Landfill on Staten Island, New York, following the terrorist attacks of September 11, 2001.
**H.Res. 494** Honoring the United States Youth Soccer National Championships at the Maryland SoccerPlex in Germantown, Maryland.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.J.Res. 15** Designating the square dance as the national folk dance of the United States.
**H.Con.Res. 38** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Martha Matilda Harper, and that the Citizens' Stamp Advisory Committee should recommend to the Postmaster General that such a stamp be issued.
**H.Con.Res. 104** Expressing the sense of Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring the members of the Armed Forces who have been awarded the Purple Heart.
**H.Con.Res. 197** Expressing the sense of Congress regarding the establishment of Chronic Obstructive Pulmonary Disease Awareness Month.
**H.Con.Res. 245** Expressing the sense of the Congress that a postage stamp should be issued to honor coal miners.
**H.Con.Res. 390** Expressing the sense of Congress regarding the establishment of a National Correctional Officers and Employees Week.
**H.Con.Res. 413** Honoring the invention of modern air-conditioning by Dr. Willis H. Carrier on the occasion of its 100th anniversary.

**BOEHNER, John A. of Ohio**

**H.R. 627 *** To provide tax and regulatory relief for farmers and to improve the competitiveness of American agricultural commodities and products in global markets.
**H.R. 981** To provide a biennial budget for the United States Government.
**H.R. 1324** To require Federal agencies to follow certain procedures with respect to the bundling of procurement contract requirements, and for other purposes.
**H.R. 2055** To preserve open competition and Federal Government neutrality towards the labor relations of Federal Government contractors on Federal and federally funded construction projects.
**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.
**H.R. 4755** To designate the facility of the United States Postal Service located at 204 South Broad Street in Lancaster, Ohio, as the "Clarence Miller Post Office Building".
**H.R. 5033** To provide scholarships for District of Columbia elementary and secondary students, and for other purposes.
**H.R. 5439** To designate the facility of the United States Postal Service located at 111 West Washington Street in Bowling Green, Ohio, as the "Delbert L. Latta Post Office Building".
**H.Res. 336** Honoring the life of Rex David "Dave" Thomas and expressing the deepest condolences of the House of Representatives to his family on his death.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.

**BONILLA, Henry of Texas**

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 572** To amend title 5, United States Code, to provide that the Civil Service Retirement and Disability Fund be excluded from the budget of the United States Government.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1324** To require Federal agencies to follow certain procedures with respect to the bundling of procurement contract requirements, and for other purposes.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2012** To amend title 5, United States Code, to eliminate an inequity in the applicability of early retirement eligibility requirements to military reserve technicians.
**H.R. 2055** To preserve open competition and Federal Government neutrality towards the labor relations of Federal Government contractors on Federal and federally funded construction projects.
**H.R. 2454** To redesignate the facility of the United States Postal Service located at 5472 Crenshaw Boulevard in Los Angeles, California, as the ""Congressman Julian C. Dixon Post Office Building".
**H.R. 3775** To designate the facility of the United States Postal Service located at 1502 East Kiest Boulevard in Dallas, Texas, as the "Dr. Caesar A.W. Clark, Sr. Post Office Building".
**H.R. 4717** To designate the facility of the United States Postal Service located at 1199 Pasadena Boulevard in Pasadena, Texas, as the "Jim Fonteno Post Office Building".
**H.R. 5005** To establish the Department of Homeland Security, and for other purposes.
**H.Res. 186** Expressing the sense of the House of Representatives that the United States Postal Service should issue a postage stamp commemorating Juan Nepomuceno Seguin.
**H.Res. 298** Expressing the sense of the House of Representatives that Veterans Day should continue to be observed on November 11 and separate from any other Federal holiday or day for Federal elections or national observances.
**H.Res. 429 *** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.Con.Res. 179** Expressing the sense of Congress regarding the establishment of a National Health Center Week to raise awareness of health services provided by community, migrant, public housing, and homeless health centers.
**H.Con.Res. 418** Expressing the sense of the Congress that there should be established a National Community Health Center Week to raise awareness of health services provided by community, migrant, public housing, and homeless health centers, and for other purposes.

**BONIOR, David E. of Michigan**

**H.R. 116** To establish a program to promote child literacy by making books available through early learning and other child care programs, and for other purposes.
**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 265** To increase the availability and affordability of quality child care and early learning services, to amend the Family and Medical Leave Act of 1993 to expand the scope of the Act, and for other purposes.
**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.

**BONIOR, David E. of Michigan—Continued**

**H.R. 389** To amend the Public Health Service Act, the Employee Retirement Income Security Act of 1974, and chapter 89 of title 5, United States Code, to require coverage for the treatment of infertility.
**H.R. 555** To provide for greater access to child care services for Federal employees.
**H.R. 572** To amend title 5, United States Code, to provide that the Civil Service Retirement and Disability Fund be excluded from the budget of the United States Government.
**H.R. 638** To provide benefits to domestic partners of Federal employees.
**H.R. 680** To provide funds for the planning of a special census of Americans residing abroad.
**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
**H.R. 917** To provide for livable wages for Federal Government workers and workers hired under Federal contracts.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1200** To provide for health care for every American and to control the cost and enhance the quality of the health care system.
**H.R. 1246** To amend chapter 89 of title 5, United States Code, to provide that any health benefits plan which provides obstetrical benefits shall be required also to provide coverage for the diagnosis and treatment of infertility.
**H.R. 1262** To amend subchapter IV of chapter 53 of title 5, United States Code, relating to prevailing rate systems for Federal employees.
**H.R. 1307** To amend chapter 89 of title 5, United States Code, to increase the Government contribution for Federal employee health insurance.
**H.R. 1324** To require Federal agencies to follow certain procedures with respect to the bundling of procurement contract requirements, and for other purposes.
**H.R. 1374** To designate the facility of the United States Postal Service located at 600 Calumet Street in Lake Linden, Michigan, as the "Philip E. Ruppe Post Office Building".
**H.R. 1457** To provide for livable wages for Federal Government workers and workers hired under Federal contracts.
**H.R. 1586** To amend chapter 84 of title 5, United States Code, to make certain temporary Federal service performed for the Federal Deposit Insurance Corporation creditable for retirement purposes.
**H.R. 1662** To improve the implementation of the Federal responsibility for the care and education of Indian people by improving the services and facilities of Federal Indian health programs and encouraging maximum participation of Indians in such programs, and for other purposes.
**H.R. 1809** To amend the Employee Retirement Income Security Act of 1974, Public Health Service Act, and the Internal Revenue Code of 1986 to require that group and individual health insurance coverage and group health plans provide coverage of cancer screening.
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 1859** To assure quality and best value with respect to Federal construction projects by prohibiting the practice known as bid shopping.
**H.R. 1861** To amend title 39, United States Code, to provide that the procedures relating to the closing or consolidation of a post office be extended to the relocation or construction of a post office, and for other purposes.
**H.R. 2012** To amend title 5, United States Code, to eliminate an inequity in the applicability of early retirement eligibility requirements to military reserve technicians.
**H.R. 2291** To extend the authorization of the Drug-Free Communities Support Program for an additional 5 years, to authorize a National Community Antidrug Coalition Institute, and for other purposes.
**H.R. 2328** To amend the Family and Medical Leave Act of 1993 to eliminate an hours of service requirement for benefits under that Act.
**H.R. 2379** To amend title 5, United States Code, to ensure that the health benefits program for Federal employees covers screening for glaucoma.
**H.R. 2454** To redesignate the facility of the United States Postal Service located at 5472 Crenshaw Boulevard in Los Angeles, California, as the ""Congressman Julian C. Dixon Post Office Building".
**H.R. 2459** To establish a Department of Peace.
**H.R. 2577** To designate the facility of the United States Postal Service located at 310 South State Street in St. Ignace, Michigan, as the "Bob Davis Post Office Building".
**H.R. 2588** To amend chapter 23 of title 5, United States Code, to clarify the disclosures of information protected from prohibited personnel practices, require a statement in nondisclosure policies, forms, and agreements that such policies, forms, and agreements conform with certain disclosure protections, provide certain authority for the Special Counsel, and for other purposes.
**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 2782** To require nationals of the United States that employ more than 20 persons in a foreign country to implement a Corporate Code of Conduct with respect to the employment of those persons, and for other purposes.
**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 3051** To designate "God Bless America" as the national hymn of the United States.
**H.R. 3354** To amend title 5, United States Code, to allow certain catch-up contributions to the Thrift Savings Plan to be made by participants age 50 or over, and to afford employees and Members full immediate participation in the Thrift Savings Plan upon commencing Federal service.
**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.
**H.R. 3915** To amend title 5, United States Code, to provide that, of the total amount of family leave available to a Federal employee based on the birth of a child or the placement of a child with the employee for adoption or foster care, at least one-half of that time shall be leave with pay.
**H.R. 4008** To amend the Family and Medical Leave Act of 1993 and title 5, United States Code, to allow leave for individuals who provide living organ donations.
**H.R. 4032** To amend titles V and XIX of the Social Security Act and chapter 89 of title 5, United States Code, to provide coverage for domestic violence screening and treatment under the maternal and child health block grant program, the Medicaid Program, and the Federal employees health benefits program.
**H.R. 4630** To review, reform, and terminate unnecessary and inequitable Federal subsidies.
**H.Res. 105** Expressing the sense of the House of Representatives regarding Cesar E. Chavez.
**H.Res. 116** Commemorating the dedication and sacrifices of the men and women of the United States who were killed or disabled while serving as law enforcement officers.
**H.Res. 154** Expressing the sense of the House of Representatives that the United States Postal Service should take all appropriate measures to ensure the continuation of its 6-day mail delivery service.
**H.Res. 243** Honoring Mayor Rudolph Giuliani, the rescue workers, and the residents of New York, New York, for their valiant efforts in responding to the terrorist attack.
**H.Res. 259** Expressing the sense of the House of Representatives regarding the establishment of a National Day of Appreciation for Emergency Response and Rescue Workers.
**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.

**BONIOR, David E. of Michigan—Continued**

**H.Res. 452** Congratulating the Detroit Red Wings for winning the 2002 Stanley Cup Championship.
**H.Res. 565** Honoring Ernie Harwell.
**H.J.Res. 15** Designating the square dance as the national folk dance of the United States.
**H.Con.Res. 3** Expressing the sense of the Congress regarding a Federal holiday to commemorate the birthday of Cesar E. Chavez.
**H.Con.Res. 42** Expressing the sense of the Congress that rates of compensation for civilian employees of the United States should be adjusted at the same time, and in the same proportion, as are rates of compensation for members of the uniformed services.
**H.Con.Res. 46** Expressing the sense of the Congress regarding chiropractic health care benefits.
**H.Con.Res. 80** Congratulating the city of Detroit and its residents on the occasion of the tricentennial of the city's founding.
**H.Con.Res. 104** Expressing the sense of Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring the members of the Armed Forces who have been awarded the Purple Heart.
**H.Con.Res. 127** Expressing the sense of the Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring Roy Campanella, and that the Citizens' Stamp Advisory Committee should recommend to the Postmaster General that such a stamp be issued.
**H.Con.Res. 143** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Paul Leroy Robeson.
**H.Con.Res. 181** Expressing the sense of the Congress regarding the need to protect post offices.
**H.Con.Res. 197** Expressing the sense of Congress regarding the establishment of Chronic Obstructive Pulmonary Disease Awareness Month.
**H.Con.Res. 245** Expressing the sense of the Congress that a postage stamp should be issued to honor coal miners.
**H.Con.Res. 390** Expressing the sense of Congress regarding the establishment of a National Correctional Officers and Employees Week.
**H.Con.Res. 468** Honoring the Harlem Little League All-Stars for their performance in the 2002 Little League World Series baseball tournament.

**BONO, Mary of California**

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 981** To provide a biennial budget for the United States Government.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1366** To designate the United States Post Office building located at 3101 West Sunflower Avenue in Santa Ana, California, as the "Hector G. Godinez Post Office Building".
**H.R. 1662** To improve the implementation of the Federal responsibility for the care and education of Indian people by improving the services and facilities of Federal Indian health programs and encouraging maximum participation of Indians in such programs, and for other purposes.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2454** To redesignate the facility of the United States Postal Service located at 5472 Crenshaw Boulevard in Los Angeles, California, as the ""Congressman Julian C. Dixon Post Office Building".
**H.R. 2578** To redesignate the facility of the United States Postal Service located at 8200 South Vermont Avenue in Los Angeles, California, as the "Augustus F. Hawkins Post Office Building".
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 4794** To designate the facility of the United States Postal Service located at 1895 Avenida Del Oro in Oceanside, California, as the "Ronald C. Packard Post Office Building".
**H.R. 4797** To redesignate the facility of the United States Postal Service located at 265 South Western Avenue, Los Angeles, California, as the "Nat King Cole Post Office".
**H.R. 5005** To establish the Department of Homeland Security, and for other purposes.
**H.R. 5033** To provide scholarships for District of Columbia elementary and secondary students, and for other purposes.
**H.R. 5340** To designate the facility of the United States Postal Service located at 5805 White Oak Avenue in Encino, California, as the "Francis Dayle 'Chick' Hearn Post Office".
**H.R. 5465** To designate the facility of the United States Postal Service located at 3131 Arch Airport Road in Stockton, California, as the "Norman Shumway Post Office Building".
**H.Res. 52** Expressing the sense of the House of Representatives regarding the grave danger of domestic terrorism and the need for improved organization in the executive branch and Congress to deter, prevent, prepare for, and respond to the impending threat of domestic terrorism.
**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.
**H.Res. 445** Expressing the sense of the House of Representatives with regard to the United States National Soccer Team and its historic performance in the 2002 FIFA World Cup tournament.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.

**BOOZMAN, John of Arkansas**

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 969** To provide that Executive Order 13166 shall have no force or effect, and to prohibit the use of funds for certain purposes.
**H.R. 2055** To preserve open competition and Federal Government neutrality towards the labor relations of Federal Government contractors on Federal and federally funded construction projects.
**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.
**H.R. 4486** * To designate the facility of the United States Postal Service located at 1590 East Joyce Boulevard in Fayetteville, Arkansas, as the "Clarence B. Craft Post Office Building".
**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.
**H.Res. 455** Honoring the life of John Francis "Jack" Buck.
**H.J.Res. 82** Recognizing the 91st birthday of Ronald Reagan.

**BORSKI, Robert A. of Pennsylvania**

**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.
**H.R. 572** To amend title 5, United States Code, to provide that the Civil Service Retirement and Disability Fund be excluded from the budget of the United States Government.

**BORSKI, Robert A. of Pennsylvania—Continued**

**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
**H.R. 917** To provide for livable wages for Federal Government workers and workers hired under Federal contracts.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1307** To amend chapter 89 of title 5, United States Code, to increase the Government contribution for Federal employee health insurance.
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 1861** To amend title 39, United States Code, to provide that the procedures relating to the closing or consolidation of a post office be extended to the relocation or construction of a post office, and for other purposes.
**H.R. 1887** To amend the Law Enforcement Pay Equity Act of 2000 to permit certain annuitants of the retirement programs of the United States Park Police and United States Secret Service Uniformed Division to receive the adjustments in pension benefits to which such annuitants would otherwise be entitled as a result of the conversion of members of the United States Park Police and United States Secret Service Uniformed Division to a new salary schedule under the amendments made by such Act.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2317** To make permanent the provision of title 39, United States Code, under which the United States Postal Service is authorized to issue a special postage stamp in order to help provide funding for breast cancer research.
**H.R. 2362** * To establish the Benjamin Franklin Tercentenary Commission.
**H.R. 2438** To elevate the Environmental Protection Agency to Cabinet-level status and redesignate such agency as the Department of Environmental Protection.
**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 2939** To review, reform, and terminate unnecessary and inequitable Federal payments, benefits, services, and tax advantages.
**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.
**H.R. 3555** To prevent, prepare for, and respond to the threat of terrorism in America, and for other purposes.
**H.R. 3738** To designate the facility of the United States Postal Service located at 1299 North 7th Street in Philadelphia, Pennsylvania, as the "Herbert Arlene Post Office Building".
**H.R. 3739** To designate the facility of the United States Postal Service located at 6150 North Broad Street in Philadelphia, Pennsylvania, as the "Rev. Leon Sullivan Post Office Building".
**H.R. 3740** To designate the facility of the United States Postal Service located at 925 Dickinson Street in Philadelphia, Pennsylvania, as the "William V. Cibotti Post Office Building".
**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.
**H.R. 4032** To amend titles V and XIX of the Social Security Act and chapter 89 of title 5, United States Code, to provide coverage for domestic violence screening and treatment under the maternal and child health block grant program, the Medicaid Program, and the Federal employees health benefits program.
**H.R. 5175** To designate the facility of the United States Postal Service located at 2001 East Willard Street in Philadelphia, Pennsylvania, as the "Robert A. Borski Post Office Building".
**H.R. 5280** To designate the facility of the United States Postal Service located at 2001 East Willard Street in Philadelphia, Pennsylvania, as the "Robert A. Borski Post Office Building".
**H.R. 5586** To designate the facility of the United States Postal Service located at 141 Erie Street in Linesville, Pennsylvania, as the "James R. Merry Post Office Building".
**H.R. 5707** To designate the facility of the United States Postal Service located at 141 Erie Street in Linesville, Pennsylvania, as the "James R. Merry Post Office".
**H.Res. 97** Recognizing the enduring contributions, heroic achievements, and dedicated work of Shirley Anita Chisholm.
**H.Res. 116** Commemorating the dedication and sacrifices of the men and women of the United States who were killed or disabled while serving as law enforcement officers.
**H.Res. 154** Expressing the sense of the House of Representatives that the United States Postal Service should take all appropriate measures to ensure the continuation of its 6-day mail delivery service.
**H.Res. 226** Expressing the sense of the House of Representatives that there should be established a Children's Vision Awareness Day.
**H.Con.Res. 42** Expressing the sense of the Congress that rates of compensation for civilian employees of the United States should be adjusted at the same time, and in the same proportion, as are rates of compensation for members of the uniformed services.
**H.Con.Res. 143** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Paul Leroy Robeson.
**H.Con.Res. 254** Encouraging the people of the United States to celebrate the 300th anniversary of William Penn's Charter of Privileges, the 250th anniversary of the Liberty Bell, and the 225th anniversary of the first public reading of the Declaration of Independence.
**H.Con.Res. 418** Expressing the sense of the Congress that there should be established a National Community Health Center Week to raise awareness of health services provided by community, migrant, public housing, and homeless health centers, and for other purposes.

**BOSWELL, Leonard L. of Iowa**

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.
**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 2458** To enhance the management and promotion of electronic Government services and processes by establishing a Federal Chief Information Officer within the Office of Management and Budget, and by establishing a broad framework of measures that require using Internet-based information technology to enhance citizen access to Government information and services, and for other purposes.

**BOSWELL, Leonard L. of Iowa—Continued**

**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.
**H.R. 3825** To provide for the sharing of homeland security information by Federal intelligence and law enforcement agencies with State and local entities.
**H.R. 4785** To establish a program to transfer surplus computers of Federal agencies to schools and nonprofit community-based educational organizations, and for other purposes.
**H.R. 4831** To prohibit certain expatriated corporations from being eligible for the award of Federal contracts.
**H.Res. 455** Honoring the life of John Francis "Jack" Buck.
**H.Con.Res. 455** To express support for the celebration in 2004 of the 150th anniversary of the Grand Excursion of 1854.

**BOUCHER, Rick of Virginia**

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 779** To remove certain restrictions on participation in the demonstration project conducted by the Secretary of Defense to provide health care for Medicare-eligible Department of Defense beneficiaries under the Federal Employees Health Benefits program, and to extend the period for carrying out such project.
**H.R. 782** To provide for the establishment of an Internet site on Federal financial assistance.
**H.R. 981** To provide a biennial budget for the United States Government.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1748** To designate the facility of the United States Postal Service located at 805 Glen Burnie Road in Richmond, Virginia, as the "Tom Bliley Post Office Building".
**H.R. 1749** To designate the facility of the United States Postal Service located at 685 Turnberry Road in Newport News, Virginia, as the "Herbert H. Bateman Post Office Building".
**H.R. 1753** To designate the facility of the United States Postal Service located at 419 Rutherford Avenue, N.E., in Roanoke, Virginia, as the "M. Caldwell Butler Post Office Building".
**H.R. 1761** To designate the facility of the United States Postal Service located at 8588 Richmond Highway in Alexandria, Virginia, as the "Herb E. Harris Post Office Building".
**H.R. 1766** To designate the facility of the United States Postal Service located at 4270 John Marr Drive in Annandale, Virginia, as the "Stan Parris Post Office Building".
**H.R. 1767** To designate the facility of the United States Postal Service located at 205 South Main Street in Culpepper, Virginia, as the ""D. French Slaughter Post Office Building".
**H.R. 1799** To designate a United States Post Office located in Nathalie, Virginia, as the "Lewis F. Payne United States Post Office".
**H.R. 2516** To enhance the Federal Government's leadership role in energy efficiency by requiring Federal agencies to acquire central air conditioners and heat pumps that meet or exceed certain efficiency standards.
**H.R. 2678** To amend title 5, United States Code, to establish an exchange program between the Federal Government and the private sector to develop expertise in information technology management, and for other purposes.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 2738 *** To amend title 5, United States Code, to clarify that all protections offered under the Freedom of Information Act and Privacy Act apply to members of the uniformed services to the same extent and in the same manner as to any other individual.
**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 2910** To designate the facility of the United States Postal Service located at 3131 South Crater Road in Petersburg, Virginia, as the "Norman Sisisky Post Office Building".
**H.R. 3051** To designate "God Bless America" as the national hymn of the United States.
**H.Res. 57** Recognizing and honoring Dale Earnhardt and expressing the condolences of the House of Representatives to his family on his death.
**H.J.Res. 71** Amending title 36, United States Code, to designate September 11 as Patriot Day.
**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.

**BOYD, Allen of Florida**

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 364** To designate the facility of the United States Postal Service located at 5927 Southwest 70th Street in Miami, Florida, as the "Marjory Williams Scrivens Post Office".
**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.
**H.R. 395** To designate the facility of the United States Postal Service located at 2305 Minton Road in West Melbourne, Florida, as the "Ronald W. Reagan Post Office of West Melbourne, Florida".
**H.R. 628** To designate the facility of the United States Postal Service located at 440 South Orange Blossom Trail in Orlando, Florida, as the "Arthur 'Pappy' Kennedy Post Office".
**H.R. 629** To designate the facility of the United States Postal Service located at 1601-1 Main Street in Jacksonville, Florida, as the "Eddie Mae Steward Post Office".
**H.R. 775** To establish a program to provide funds to State and local governments to replace punch card voting systems, to establish the Election Administration Commission to make grants to State and local governments to assist in the administration of Federal elections, to develop a model election code, and otherwise provide assistance with the administration of certain Federal election laws and programs, and for other purposes.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2240** To designate the facility of the United States Postal Service located at 3719 Highway 4 in Jay, Florida, as the "Joseph W. Westmoreland Post Office Building".
**H.R. 2458** To enhance the management and promotion of electronic Government services and processes by establishing a Federal Chief Information Officer within the Office of Management and Budget, and by establishing a broad framework of measures that require using Internet-based information technology to enhance citizen access to Government information and services, and for other purposes.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 2910** To designate the facility of the United States Postal Service located at 3131 South Crater Road in Petersburg, Virginia, as the "Norman Sisisky Post Office Building".

**BOYD, Allen of Florida—Continued**

**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.

**H.R. 3337** To ensure that a Federal employee who takes leave without pay in order to perform service as a member of the uniformed services or member of the National Guard shall continue to receive pay in an amount which, when taken together with the pay and allowances such individual is receiving for such service, will be no less than the basic pay such individual would then be receiving if no interruption in employment had occurred.

**H.R. 3960** To designate the facility of the United States Postal Service located at 3719 Highway 4 in Jay, Florida, as the "Joseph W. Westmoreland Post Office Building".

**H.R. 4831** To prohibit certain expatriated corporations from being eligible for the award of Federal contracts.

**H.R. 5145** To designate the facility of the United States Postal Service located at 3135 First Avenue North in St. Petersburg, Florida, as the "William C. Cramer Post Office Building".

**H.Res. 225** Expressing the sense of the House of Representatives that the United States Postal Service should issue a postage stamp commemorating the Fisk Jubilee Singers.

**H.Res. 226** Expressing the sense of the House of Representatives that there should be established a Children's Vision Awareness Day.

**H.Res. 484** Expressing the sense of the House of Representatives with respect to epilepsy.

**H.Con.Res. 179** Expressing the sense of Congress regarding the establishment of a National Health Center Week to raise awareness of health services provided by community, migrant, public housing, and homeless health centers.

**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.

**H.Con.Res. 390** Expressing the sense of Congress regarding the establishment of a National Correctional Officers and Employees Week.

**BRADY, Kevin of Texas**

**H.R. 583** To establish the Commission for the Comprehensive Study of Privacy Protection.

**H.R. 981** To provide a biennial budget for the United States Government.

**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.

**H.R. 1715** To designate the facility of the United States Postal Service located at 8624 Ferguson Road in Dallas, Texas, as the "Cesar E. Chavez Post Office Building".

**H.R. 2055** To preserve open competition and Federal Government neutrality towards the labor relations of Federal Government contractors on Federal and federally funded construction projects.

**H.R. 2373** * To provide for the periodic review of the efficiency and public need for Federal agencies, to establish a Commission for the purpose of reviewing the efficiency and public need of such agencies, and to provide for the abolishment of agencies for which a public need does not exist.

**H.R. 3337** To ensure that a Federal employee who takes leave without pay in order to perform service as a member of the uniformed services or member of the National Guard shall continue to receive pay in an amount which, when taken together with the pay and allowances such individual is receiving for such service, will be no less than the basic pay such individual would then be receiving if no interruption in employment had occurred.

**H.R. 3775** To designate the facility of the United States Postal Service located at 1502 East Kiest Boulevard in Dallas, Texas, as the "Dr. Caesar A.W. Clark, Sr. Post Office Building".

**H.R. 4660** To establish the Department of National Homeland Security and the National Office for Combating Terrorism.

**H.R. 4717** To designate the facility of the United States Postal Service located at 1199 Pasadena Boulevard in Pasadena, Texas, as the "Jim Fonteno Post Office Building".

**H.R. 5005** To establish the Department of Homeland Security, and for other purposes.

**H.R. 5259** To reform Federal budget procedures to restrain congressional spending, foster greater oversight of the budget, account for accurate Government agency costs, and for other purposes.

**H.Res. 116** Commemorating the dedication and sacrifices of the men and women of the United States who were killed or disabled while serving as law enforcement officers.

**H.Res. 186** Expressing the sense of the House of Representatives that the United States Postal Service should issue a postage stamp commemorating Juan Nepomuceno Seguin.

**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.

**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.

**BRADY, Robert A. of Pennsylvania**

**H.R. 179** To restore health care coverage to retired members of the uniformed services.

**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.

**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.

**H.R. 579** To amend chapter 89 of title 5, United States Code, to make available to Federal employees the option of obtaining health benefits coverage for dependent parents.

**H.R. 638** To provide benefits to domestic partners of Federal employees.

**H.R. 681** To amend title 13, United States Code, to provide that the term of office of the Director of the Census shall be 5 years, to require that such Director report directly to the Secretary of Commerce, and for other purposes.

**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.

**H.R. 747** To amend title XVIII of the Social Security Act to provide for coverage of qualified acupuncturist services under part B of the Medicare Program, and to amend title 5, United States Code, to provide for coverage of such services under the Federal Employees Health Benefits Program.

**H.R. 917** To provide for livable wages for Federal Government workers and workers hired under Federal contracts.

**H.R. 1200** To provide for health care for every American and to control the cost and enhance the quality of the health care system.

**H.R. 1307** To amend chapter 89 of title 5, United States Code, to increase the Government contribution for Federal employee health insurance.

**H.R. 1324** To require Federal agencies to follow certain procedures with respect to the bundling of procurement contract requirements, and for other purposes.

**H.R. 1457** To provide for livable wages for Federal Government workers and workers hired under Federal contracts.

**H.R. 1830** To ensure the energy self-sufficiency of the United States by 2011, and for other purposes.

**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.

**H.R. 1910** To deny Federal public benefits to individuals who were participants in Nazi persecution.

**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.

**H.R. 2133** To establish a commission for the purpose of encouraging and providing for the commemoration of the 50th anniversary of the Supreme Court decision in Brown v. Board of Education.

**BRADY, Robert A. of Pennsylvania—Continued**

**H.R. 2328** To amend the Family and Medical Leave Act of 1993 to eliminate an hours of service requirement for benefits under that Act.
**H.R. 2362** To establish the Benjamin Franklin Tercentenary Commission.
**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.
**H.R. 2939** To review, reform, and terminate unnecessary and inequitable Federal payments, benefits, services, and tax advantages.
**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.
**H.R. 3555** To prevent, prepare for, and respond to the threat of terrorism in America, and for other purposes.
**H.R. 3738** * To designate the facility of the United States Postal Service located at 1299 North 7th Street in Philadelphia, Pennsylvania, as the "Herbert Arlene Post Office Building".
**H.R. 3739** * To designate the facility of the United States Postal Service located at 6150 North Broad Street in Philadelphia, Pennsylvania, as the "Rev. Leon Sullivan Post Office Building".
**H.R. 3740** * To designate the facility of the United States Postal Service located at 925 Dickinson Street in Philadelphia, Pennsylvania, as the "William V. Cibotti Post Office Building".
**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.
**H.R. 3945** To designate the facility of the United States Postal Service located at 167 East 124th Street in New York, New York, as the "Tito Puente Post Office Building".
**H.R. 4710** To amend title 44, United States Code, to reduce paperwork burdens for small-business concerns.
**H.R. 5175** To designate the facility of the United States Postal Service located at 2001 East Willard Street in Philadelphia, Pennsylvania, as the "Robert A. Borski Post Office Building".
**H.R. 5280** To designate the facility of the United States Postal Service located at 2001 East Willard Street in Philadelphia, Pennsylvania, as the "Robert A. Borski Post Office Building".
**H.R. 5586** To designate the facility of the United States Postal Service located at 141 Erie Street in Linesville, Pennsylvania, as the "James R. Merry Post Office Building".
**H.R. 5707** To designate the facility of the United States Postal Service located at 141 Erie Street in Linesville, Pennsylvania, as the "James R. Merry Post Office".
**H.Res. 105** Expressing the sense of the House of Representatives regarding Cesar E. Chavez.
**H.Con.Res. 42** Expressing the sense of the Congress that rates of compensation for civilian employees of the United States should be adjusted at the same time, and in the same proportion, as are rates of compensation for members of the uniformed services.
**H.Con.Res. 143** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Paul Leroy Robeson.
**H.Con.Res. 179** Expressing the sense of Congress regarding the establishment of a National Health Center Week to raise awareness of health services provided by community, migrant, public housing, and homeless health centers.
**H.Con.Res. 254** Encouraging the people of the United States to celebrate the 300th anniversary of William Penn's Charter of Privileges, the 250th anniversary of the Liberty Bell, and the 225th anniversary of the first public reading of the Declaration of Independence.
**H.Con.Res. 355** Congratulating Hadassah, the Women's Zionist Organization of America, on its 90th anniversary and wishing the organization continued success in its efforts on behalf of all people.
**H.Con.Res. 390** Expressing the sense of Congress regarding the establishment of a National Correctional Officers and Employees Week.
**H.Con.Res. 396** Expressing the sense of Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring Tito Puente.
**H.Con.Res. 424** Commending the patriotic contributions of the roofing professionals who replaced, at no cost to the Federal Government, the section of the Pentagon's slate roof that was destroyed as a result of the terrorist attacks against the United States that occurred on September 11, 2001.

**BROWN, Corrine of Florida**

**H.R. 93** To amend title 5, United States Code, to provide that the mandatory separation age for Federal firefighters be made the same as the age that applies with respect to Federal law enforcement officers.
**H.R. 169** To require that Federal agencies be accountable for violations of antidiscrimination and whistleblower protection laws, and for other purposes.
**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 265** To increase the availability and affordability of quality child care and early learning services, to amend the Family and Medical Leave Act of 1993 to expand the scope of the Act, and for other purposes.
**H.R. 364** To designate the facility of the United States Postal Service located at 5927 Southwest 70th Street in Miami, Florida, as the "Marjory Williams Scrivens Post Office".
**H.R. 395** To designate the facility of the United States Postal Service located at 2305 Minton Road in West Melbourne, Florida, as the "Ronald W. Reagan Post Office of West Melbourne, Florida".
**H.R. 628** * To designate the facility of the United States Postal Service located at 440 South Orange Blossom Trail in Orlando, Florida, as the "Arthur 'Pappy' Kennedy Post Office".
**H.R. 629** * To designate the facility of the United States Postal Service located at 1601-1 Main Street in Jacksonville, Florida, as the "Eddie Mae Steward Post Office".
**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
**H.R. 775** To establish a program to provide funds to State and local governments to replace punch card voting systems, to establish the Election Administration Commission to make grants to State and local governments to assist in the administration of Federal elections, to develop a model election code, and otherwise provide assistance with the administration of certain Federal election laws and programs, and for other purposes.
**H.R. 782** To provide for the establishment of an Internet site on Federal financial assistance.
**H.R. 917** To provide for livable wages for Federal Government workers and workers hired under Federal contracts.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1152** To promote human rights, democracy, and the rule of law by providing a process for executive agencies for declassifying on an expedited basis and disclosing certain documents relating to human rights abuses in countries other than the United States.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1262** To amend subchapter IV of chapter 53 of title 5, United States Code, relating to prevailing rate systems for Federal employees.
**H.R. 1307** To amend chapter 89 of title 5, United States Code, to increase the Government contribution for Federal employee health insurance.
**H.R. 1457** To provide for livable wages for Federal Government workers and workers hired under Federal contracts.

**BROWN, Corrine of Florida—Continued**

**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2240** To designate the facility of the United States Postal Service located at 3719 Highway 4 in Jay, Florida, as the "Joseph W. Westmoreland Post Office Building".
**H.R. 2317** To make permanent the provision of title 39, United States Code, under which the United States Postal Service is authorized to issue a special postage stamp in order to help provide funding for breast cancer research.
**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 2782** To require nationals of the United States that employ more than 20 persons in a foreign country to implement a Corporate Code of Conduct with respect to the employment of those persons, and for other purposes.
**H.R. 2848** * To designate the facility of the United States Postal Service located at 1601-1 Main Street in Jacksonville, Florida, as the "Eddie Mae Steward Post Office".
**H.R. 2849** * To designate the facility of the United States Postal Service located at 440 South Orange Blossom Trail in Orlando, Florida, as the "Arthur "Pappy' Kennedy Post Office".
**H.R. 2868** To amend title 5, United States Code, to provide for appropriate overtime pay for National Weather Service forecasters performing essential services during severe weather events, and to limit Sunday premium pay for employees of the National Weather Service to hours of service actually performed on Sunday.
**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.
**H.R. 3337** To ensure that a Federal employee who takes leave without pay in order to perform service as a member of the uniformed services or member of the National Guard shall continue to receive pay in an amount which, when taken together with the pay and allowances such individual is receiving for such service, will be no less than the basic pay such individual would then be receiving if no interruption in employment had occurred.
**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.
**H.R. 3915** To amend title 5, United States Code, to provide that, of the total amount of family leave available to a Federal employee based on the birth of a child or the placement of a child with the employee for adoption or foster care, at least one-half of that time shall be leave with pay.
**H.R. 3960** To designate the facility of the United States Postal Service located at 3719 Highway 4 in Jay, Florida, as the "Joseph W. Westmoreland Post Office Building".
**H.R. 4032** To amend titles V and XIX of the Social Security Act and chapter 89 of title 5, United States Code, to provide coverage for domestic violence screening and treatment under the maternal and child health block grant program, the Medicaid Program, and the Federal employees health benefits program.
**H.R. 5145** To designate the facility of the United States Postal Service located at 3135 First Avenue North in St. Petersburg, Florida, as the "William C. Cramer Post Office Building".
**H.Res. 94** Honoring the contributions of Venus and Serena Williams.
**H.Res. 97** Recognizing the enduring contributions, heroic achievements, and dedicated work of Shirley Anita Chisholm.
**H.Res. 126** Expressing the sense of the House of Representatives that Sugar Ray Robinson should be recognized for his athletic achievements and commitment to young people.
**H.Res. 154** Expressing the sense of the House of Representatives that the United States Postal Service should take all appropriate measures to ensure the continuation of its 6-day mail delivery service.
**H.Res. 208** * Expressing the sense of the House of Representatives that a postage stamp should be issued in honor of Zora Neale Hurston.
**H.Res. 225** Expressing the sense of the House of Representatives that the United States Postal Service should issue a postage stamp commemorating the Fisk Jubilee Singers.
**H.Res. 226** Expressing the sense of the House of Representatives that there should be established a Children's Vision Awareness Day.
**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.
**H.Res. 484** * Expressing the sense of the House of Representatives with respect to epilepsy.
**H.Res. 485** Recognizing the importance of sports in fostering the leadership ability and success of women.
**H.Res. 548** Congratulating Lance Armstrong for winning the 2002 Tour de France.
**H.Con.Res. 38** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Martha Matilda Harper, and that the Citizens' Stamp Advisory Committee should recommend to the Postmaster General that such a stamp be issued.
**H.Con.Res. 42** Expressing the sense of the Congress that rates of compensation for civilian employees of the United States should be adjusted at the same time, and in the same proportion, as are rates of compensation for members of the uniformed services.
**H.Con.Res. 94** Recognizing the significance of Equal Pay Day to demonstrate the disparity between wages paid to men and women.
**H.Con.Res. 104** Expressing the sense of Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring the members of the Armed Forces who have been awarded the Purple Heart.
**H.Con.Res. 114** Expressing the Sense of the Congress with respect Paul Leroy Robeson.
**H.Con.Res. 127** Expressing the sense of the Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring Roy Campanella, and that the Citizens' Stamp Advisory Committee should recommend to the Postmaster General that such a stamp be issued.
**H.Con.Res. 143** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Paul Leroy Robeson.
**H.Con.Res. 179** Expressing the sense of Congress regarding the establishment of a National Health Center Week to raise awareness of health services provided by community, migrant, public housing, and homeless health centers.
**H.Con.Res. 274** Congratulating JET Magazine on its 50th anniversary and honoring its founder, John H. Johnson, for his outstanding contribution to journalism.
**H.Con.Res. 367** Honoring the life and work of Susan B. Anthony.

**BROWN, Henry E. Jr. of South Carolina**

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 969** To provide that Executive Order 13166 shall have no force or effect, and to prohibit the use of funds for certain purposes.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 3337** To ensure that a Federal employee who takes leave without pay in order to perform service as a member of the uniformed services or member of the National Guard shall continue to receive pay in an amount which, when taken together with the pay and allowances such individual is receiving for such service, will be no less than the basic pay such individual would then be receiving if no interruption in employment had occurred.

**BROWN, Henry E. Jr. of South Carolina—Continued**

**H.R. 4043** To bar Federal agencies from accepting for any identification-related purpose and State-issued driver's license, or other comparable identification document, unless the State requires licenses or comparable documents issued to nonimmigrant aliens to expire upon the expiration of the aliens' nonimmigrant visas, and for other purposes.
**H.R. 5005** To establish the Department of Homeland Security, and for other purposes.
**H.R. 5033** To provide scholarships for District of Columbia elementary and secondary students, and for other purposes.
**H.R. 5361** To designate the facility of the United States Postal Service located at 1830 South Lake Drive in Lexington, South Carolina, as the "Floyd Spence Post Office Building".
**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.
**H.Res. 534** Congratulating Arnold Palmer for his service to the Nation in promoting excellence and good sportsmanship in golf.
**H.Res. 535** Recognizing Tiger Woods for his service to the Nation in promoting excellence and good sportsmanship, and in breaking barriers with grace and dignity by showing that golf is a sport for all people.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.J.Res. 82** Recognizing the 91st birthday of Ronald Reagan.
**H.Con.Res. 104** Expressing the sense of Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring the members of the Armed Forces who have been awarded the Purple Heart.

**BROWN, Sherrod of Ohio**

**H.R. 93** To amend title 5, United States Code, to provide that the mandatory separation age for Federal firefighters be made the same as the age that applies with respect to Federal law enforcement officers.
**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.
**H.R. 572** To amend title 5, United States Code, to provide that the Civil Service Retirement and Disability Fund be excluded from the budget of the United States Government.
**H.R. 638** To provide benefits to domestic partners of Federal employees.
**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
**H.R. 775** To establish a program to provide funds to State and local governments to replace punch card voting systems, to establish the Election Administration Commission to make grants to State and local governments to assist in the administration of Federal elections, to develop a model election code, and otherwise provide assistance with the administration of certain Federal election laws and programs, and for other purposes.
**H.R. 917** To provide for livable wages for Federal Government workers and workers hired under Federal contracts.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 1861** To amend title 39, United States Code, to provide that the procedures relating to the closing or consolidation of a post office be extended to the relocation or construction of a post office, and for other purposes.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2459** To establish a Department of Peace.
**H.R. 2516** To enhance the Federal Government's leadership role in energy efficiency by requiring Federal agencies to acquire central air conditioners and heat pumps that meet or exceed certain efficiency standards.
**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 2782** To require nationals of the United States that employ more than 20 persons in a foreign country to implement a Corporate Code of Conduct with respect to the employment of those persons, and for other purposes.
**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 2919** To allow postal patrons to contribute to funding of veterans programs and services offered by the Military Order of the Purple Heart of the United States of America, Incorporated, through the issuance of a semipostal.
**H.R. 3051** To designate "God Bless America" as the national hymn of the United States.
**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.
**H.R. 3337** To ensure that a Federal employee who takes leave without pay in order to perform service as a member of the uniformed services or member of the National Guard shall continue to receive pay in an amount which, when taken together with the pay and allowances such individual is receiving for such service, will be no less than the basic pay such individual would then be receiving if no interruption in employment had occurred.
**H.R. 4032** To amend titles V and XIX of the Social Security Act and chapter 89 of title 5, United States Code, to provide coverage for domestic violence screening and treatment under the maternal and child health block grant program, the Medicaid Program, and the Federal employees health benefits program.
**H.R. 4755** To designate the facility of the United States Postal Service located at 204 South Broad Street in Lancaster, Ohio, as the "Clarence Miller Post Office Building".
**H.R. 4763** To amend chapter 55 of title 5, United States Code, to exclude availability pay for criminal investigators from the limitation on premium pay; to modify levels of special pay adjustments for Federal law enforcement officers in certain cities, and for other purposes.
**H.R. 4831** To prohibit certain expatriated corporations from being eligible for the award of Federal contracts.
**H.R. 5439** To designate the facility of the United States Postal Service located at 111 West Washington Street in Bowling Green, Ohio, as the "Delbert L. Latta Post Office Building".
**H.Res. 116** Commemorating the dedication and sacrifices of the men and women of the United States who were killed or disabled while serving as law enforcement officers.
**H.Res. 154** Expressing the sense of the House of Representatives that the United States Postal Service should take all appropriate measures to ensure the continuation of its 6-day mail delivery service.
**H.Res. 202** Expressing the sense of the House of Representatives regarding the establishment of a Summer Emergency Blood Donor Month to encourage eligible donors in the United States to donate blood.

### BROWN, Sherrod of Ohio—Continued

**H.Res. 336** Honoring the life of Rex David "Dave" Thomas and expressing the deepest condolences of the House of Representatives to his family on his death.
**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.
**H.Res. 491** Supporting the use of fair trade certified coffee.
**H.Con.Res. 94** Recognizing the significance of Equal Pay Day to demonstrate the disparity between wages paid to men and women.
**H.Con.Res. 104** Expressing the sense of Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring the members of the Armed Forces who have been awarded the Purple Heart.
**H.Con.Res. 143** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Paul Leroy Robeson.
**H.Con.Res. 179** Expressing the sense of Congress regarding the establishment of a National Health Center Week to raise awareness of health services provided by community, migrant, public housing, and homeless health centers.
**H.Con.Res. 257** Expressing the sense of the Congress that the men and women of the United States Postal Service have done an outstanding job of delivering the mail during this time of national emergency.
**H.Con.Res. 418** Expressing the sense of the Congress that there should be established a National Community Health Center Week to raise awareness of health services provided by community, migrant, public housing, and homeless health centers, and for other purposes.
**H.Con.Res. 438** Expressing the sense of the Congress that a commemorative postage stamp should be issued in honor of Charles Hamilton Houston.
**H.Con.Res. 480** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring our Nation's small business concerns.

### BRYANT, Ed of Tennessee

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 3337** To ensure that a Federal employee who takes leave without pay in order to perform service as a member of the uniformed services or member of the National Guard shall continue to receive pay in an amount which, when taken together with the pay and allowances such individual is receiving for such service, will be no less than the basic pay such individual would then be receiving if no interruption in employment had occurred.
**H.Res. 225** Expressing the sense of the House of Representatives that the United States Postal Service should issue a postage stamp commemorating the Fisk Jubilee Singers.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.Con.Res. 56** Expressing the sense of the Congress regarding National Pearl Harbor Remembrance Day.

### BURNS, Conrad R. of Montana

**S. 803** To enhance the management and promotion of electronic Government services and processes by establishing a Federal Chief Information Officer within the Office of Management and Budget, and by establishing a broad framework of measures that require using Internet-based information technology to enhance citizen access to Government information and services, and for other purposes.

### BURR, Richard of North Carolina

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 821** To designate the facility of the United States Postal Service located at 1030 South Church Street in Asheboro, North Carolina, as the "W. Joe Trogdon Post Office Building".
**H.R. 969** To provide that Executive Order 13166 shall have no force or effect, and to prohibit the use of funds for certain purposes.
**H.R. 981** To provide a biennial budget for the United States Government.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 3072** To designate the facility of the United States Postal Service located at 125 Main Street in Forest City, North Carolina, as the "Vernon Tarlton Post Office Building".
**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.
**H.R. 3825** To provide for the sharing of homeland security information by Federal intelligence and law enforcement agencies with State and local entities.
**H.Res. 57** Recognizing and honoring Dale Earnhardt and expressing the condolences of the House of Representatives to his family on his death.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.Con.Res. 42** Expressing the sense of the Congress that rates of compensation for civilian employees of the United States should be adjusted at the same time, and in the same proportion, as are rates of compensation for members of the uniformed services.

### BURTON, Dan of Indiana

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 220** To amend title II of the Social Security Act and the Internal Revenue Code of 1986 to protect the integrity and confidentiality of Social Security account numbers issued under such title, to prohibit the establishment in the Federal Government of any uniform national identifying number, and to prohibit Federal agencies from imposing standards for identification of individuals on other agencies or persons.
**H.R. 327** * To amend chapter 35 of title 44, United States Code, for the purpose of facilitating compliance by small businesses with certain Federal paperwork requirements and to establish a task force to examine the feasibility of streamlining paperwork requirements applicable to small businesses.
**H.R. 577** To require any organization that is established for the purpose of raising funds for the creation of a Presidential archival depository to disclose the sources and amounts of any funds raised.
**H.R. 616** To establish an Office of Management in the Executive Office of the President, and to redesignate the Office of Management and Budget as the Office of the Federal Budget.
**H.R. 969** To provide that Executive Order 13166 shall have no force or effect, and to prohibit the use of funds for certain purposes.
**H.R. 981** To provide a biennial budget for the United States Government.
**H.R. 1081** To amend title 44, United States Code, to direct the Archivist of the United States to maintain an inventory of all gifts received from domestic sources for the President, the Executive Residence at the White House, or a Presidential archival depository.
**H.R. 1169** * To amend title 39, United States Code, with respect to "cooperative mailings".

**BURTON, Dan of Indiana—Continued**

**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2043** To designate the facility of the United States Postal Service located at 2719 South Webster Street in Kokomo, Indiana, as the "Elwood Haynes 'Bud' Hillis Post Office Building".
**H.R. 2055** To preserve open competition and Federal Government neutrality towards the labor relations of Federal Government contractors on Federal and federally funded construction projects.
**H.R. 2133** To establish a commission for the purpose of encouraging and providing for the commemoration of the 50th anniversary of the Supreme Court decision in Brown v. Board of Education.
**H.R. 2373** To provide for the periodic review of the efficiency and public need for Federal agencies, to establish a Commission for the purpose of reviewing the efficiency and public need of such agencies, and to provide for the abolishment of agencies for which a public need does not exist.
**H.R. 2456** * To provide that Federal employees may retain for personal use promotional items received as a result of travel taken in the course of employment.
**H.R. 2547** * To require certain executive agencies to carry out a cost-effective program for identifying any errors made in paying contractors and for recovering any amounts erroneously paid to contractors.
**H.R. 2615** To repeal sections 1173(b) and 1177(a)(1) of the Social Security Act, and for other purposes.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 3248** To designate the facility of the United States Postal Service located at 65 North Main Street in Cranbury, New Jersey, as the "Todd Beamer Post Office Building".
**H.R. 3843** * To amend the Clinger-Cohen Act of 1996 to extend until January 1, 2008, a program applying simplified procedures to the acquisition of certain commercial items; to establish an exchange program between the Federal Government and the private sector in order to promote the development of expertise in information technology management; and to authorize telecommuting for Federal contractors, and for other purposes.
**H.R. 3921** * To amend the Clinger-Cohen Act of 1996 to extend until January 1, 2005, a program applying simplified procedures to the acquisition of certain commercial items, and to require the Comptroller General to submit to Congress a report regarding the effectiveness of such program.
**H.R. 3924** To authorize telecommuting for Federal contractors.
**H.R. 3925** To establish an exchange program between the Federal Government and the private sector in order to promote the development of expertise in information technology management, and for other purposes.
**H.R. 3947** To amend the Federal Property and Administrative Services Act of 1949 to enhance Federal asset management, and for other purposes.
**H.R. 4043** To bar Federal agencies from accepting for any identification-related purpose and State-issued driver's license, or other comparable identification document, unless the State requires licenses or comparable documents issued to nonimmigrant aliens to expire upon the expiration of the aliens' nonimmigrant visas, and for other purposes.
**H.R. 4187** To amend chapter 22 of title 44, United States Code, popularly known as the Presidential Records Act, to establish procedures for the consideration of claims of constitutionally based privilege against disclosure of Presidential records.
**H.R. 4694** * To provide for flexibility in making emergency Federal procurements, and for other purposes.
**H.R. 4878** To provide for reduction of improper payments by Federal agencies.
**H.R. 4970** To reform the postal laws of the United States.
**H.R. 5005** To establish the Department of Homeland Security, and for other purposes.
**H.R. 5033** To provide scholarships for District of Columbia elementary and secondary students, and for other purposes.
**H.R. 5560** To amend certain provisions of title 39, United States Code, relating to transportation of mail.
**H.Res. 154** Expressing the sense of the House of Representatives that the United States Postal Service should take all appropriate measures to ensure the continuation of its 6-day mail delivery service.
**H.Res. 336** Honoring the life of Rex David "Dave" Thomas and expressing the deepest condolences of the House of Representatives to his family on his death.
**H.Res. 377** * Recognizing the Ellis Island Medal of Honor and commending the National Ethnic Coalition of Organizations.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.J.Res. 82** Recognizing the 91st birthday of Ronald Reagan.
**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.
**H.Con.Res. 257** Expressing the sense of the Congress that the men and women of the United States Postal Service have done an outstanding job of delivering the mail during this time of national emergency.

**BUYER, Steve of Indiana**

**H.R. 969** To provide that Executive Order 13166 shall have no force or effect, and to prohibit the use of funds for certain purposes.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2043** * To designate the facility of the United States Postal Service located at 2719 South Webster Street in Kokomo, Indiana, as the "Elwood Haynes 'Bud' Hillis Post Office Building".
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.
**H.R. 5005** To establish the Department of Homeland Security, and for other purposes.
**H.Res. 47** Expressing the sense of the House of Representatives that a postage stamp should be issued honorng American farm women.
**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.J.Res. 82** Recognizing the 91st birthday of Ronald Reagan.
**H.Con.Res. 104** Expressing the sense of Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring the members of the Armed Forces who have been awarded the Purple Heart.

**CALLAHAN, Sonny of Alabama**

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 969** To provide that Executive Order 13166 shall have no force or effect, and to prohibit the use of funds for certain purposes.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 3849** To designate the facility of the United States Postal Service located at 306 Pickens Street in Marion, Alabama, as the "Jimmie Lee Jackson Post Office Building".
**H.R. 3850** To designate the facility of the United States Postal Service located at 1313 Alabama Avenue in Selma, Alabama, as the "Reverend James Joseph Reeb Post Office Building".
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.

### CALVERT, Ken of California

**H.R. 93** To amend title 5, United States Code, to provide that the mandatory separation age for Federal firefighters be made the same as the age that applies with respect to Federal law enforcement officers.
**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 572** To amend title 5, United States Code, to provide that the Civil Service Retirement and Disability Fund be excluded from the budget of the United States Government.
**H.R. 969** To provide that Executive Order 13166 shall have no force or effect, and to prohibit the use of funds for certain purposes.
**H.R. 1007** To limit access to body armor by violent felons and to facilitate the donation of Federal surplus body armor to State and local law enforcement agencies
**H.R. 1366** To designate the United States Post Office building located at 3101 West Sunflower Avenue in Santa Ana, California, as the "Hector G. Godinez Post Office Building".
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2012** To amend title 5, United States Code, to eliminate an inequity in the applicability of early retirement eligibility requirements to military reserve technicians.
**H.R. 2373** To provide for the periodic review of the efficiency and public need for Federal agencies, to establish a Commission for the purpose of reviewing the efficiency and public need of such agencies, and to provide for the abolishment of agencies for which a public need does not exist.
**H.R. 2454** To redesignate the facility of the United States Postal Service located at 5472 Crenshaw Boulevard in Los Angeles, California, as the ""Congressman Julian C. Dixon Post Office Building".
**H.R. 2578** To redesignate the facility of the United States Postal Service located at 8200 South Vermont Avenue in Los Angeles, California, as the "Augustus F. Hawkins Post Office Building".
**H.R. 3026** To establish an Office of Homeland Security within the Executive Office of the President to lead, oversee, and coordinate a comprehensive national homeland security strategy to safeguard the Nation.
**H.R. 3605** To amend title 44, United States Code, to provide for the suspension of fines under certain circumstances for first-time paperwork violations by small-business concerns.
**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.
**H.R. 4763** To amend chapter 55 of title 5, United States Code, to exclude availability pay for criminal investigators from the limitation on premium pay; to modify levels of special pay adjustments for Federal law enforcement officers in certain cities, and for other purposes.
**H.R. 4794** To designate the facility of the United States Postal Service located at 1895 Avenida Del Oro in Oceanside, California, as the "Ronald C. Packard Post Office Building".
**H.R. 4797** To redesignate the facility of the United States Postal Service located at 265 South Western Avenue, Los Angeles, California, as the "Nat King Cole Post Office".
**H.R. 5005** To establish the Department of Homeland Security, and for other purposes.
**H.R. 5033** To provide scholarships for District of Columbia elementary and secondary students, and for other purposes.
**H.R. 5185** To remove a restriction on the authority of the Secretary of Agriculture and the Secretary of the Interior to enter into agreements with any Federal agency to acquire goods and services directly related to improving or using the wildfire fighting capability of those agencies.
**H.R. 5340** To designate the facility of the United States Postal Service located at 5805 White Oak Avenue in Encino, California, as the "Francis Dayle 'Chick' Hearn Post Office".
**H.R. 5465** To designate the facility of the United States Postal Service located at 3131 Arch Airport Road in Stockton, California, as the "Norman Shumway Post Office Building".
**H.Res. 52** Expressing the sense of the House of Representatives regarding the grave danger of domestic terrorism and the need for improved organization in the executive branch and Congress to deter, prevent, prepare for, and respond to the impending threat of domestic terrorism.
**H.Res. 116** Commemorating the dedication and sacrifices of the men and women of the United States who were killed or disabled while serving as law enforcement officers.
**H.Res. 243** Honoring Mayor Rudolph Giuliani, the rescue workers, and the residents of New York, New York, for their valiant efforts in responding to the terrorist attack.
**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.
**H.Res. 530** Congratulating the players, management, staff, and fans of the Oakland Athletics organization for setting the Major League Baseball record for the longest winning streak by an American League baseball team.
**H.Res. 599** Congratulating the Anaheim Angels for winning the 2002 World Series.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.

### CAMP, Dave of Michigan

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 981** To provide a biennial budget for the United States Government.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1374** To designate the facility of the United States Postal Service located at 600 Calumet Street in Lake Linden, Michigan, as the "Philip E. Ruppe Post Office Building".
**H.R. 1662** To improve the implementation of the Federal responsibility for the care and education of Indian people by improving the services and facilities of Federal Indian health programs and encouraging maximum participation of Indians in such programs, and for other purposes.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2577** To designate the facility of the United States Postal Service located at 310 South State Street in St. Ignace, Michigan, as the "Bob Davis Post Office Building".
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.
**H.R. 5005** To establish the Department of Homeland Security, and for other purposes.
**H.R. 5033** To provide scholarships for District of Columbia elementary and secondary students, and for other purposes.
**H.Res. 336** Honoring the life of Rex David "Dave" Thomas and expressing the deepest condolences of the House of Representatives to his family on his death.
**H.Res. 452** Congratulating the Detroit Red Wings for winning the 2002 Stanley Cup Championship.
**H.Res. 565** Honoring Ernie Harwell.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.J.Res. 82** Recognizing the 91st birthday of Ronald Reagan.
**H.Con.Res. 80** Congratulating the city of Detroit and its residents on the occasion of the tricentennial of the city's founding.
**H.Con.Res. 409** Supporting the goals and ideals of National Community Role Models Week, and for other purposes.

### CANNON, Chris of Utah

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 981** To provide a biennial budget for the United States Government.

### CANNON, Chris of Utah—Continued

**H.R. 1081** To amend title 44, United States Code, to direct the Archivist of the United States to maintain an inventory of all gifts received from domestic sources for the President, the Executive Residence at the White House, or a Presidential archival depository.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1662** To improve the implementation of the Federal responsibility for the care and education of Indian people by improving the services and facilities of Federal Indian health programs and encouraging maximum participation of Indians in such programs, and for other purposes.
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 2171** * To require that the Bureau of the Census prepare and submit to Congress a detailed plan for counting overseas Americans in future decennial censuses, and for other purposes.
**H.R. 2373** To provide for the periodic review of the efficiency and public need for Federal agencies, to establish a Commission for the purpose of reviewing the efficiency and public need of such agencies, and to provide for the abolishment of agencies for which a public need does not exist.
**H.R. 3205** To enhance the border security of the United States, and for other purposes.
**H.R. 5033** To provide scholarships for District of Columbia elementary and secondary students, and for other purposes.
**H.R. 5185** To remove a restriction on the authority of the Secretary of Agriculture and the Secretary of the Interior to enter into agreements with any Federal agency to acquire goods and services directly related to improving or using the wildfire fighting capability of those agencies.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.

### CANTOR, Eric of Virginia

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 969** To provide that Executive Order 13166 shall have no force or effect, and to prohibit the use of funds for certain purposes.
**H.R. 1748** * To designate the facility of the United States Postal Service located at 805 Glen Burnie Road in Richmond, Virginia, as the "Tom Bliley Post Office Building".
**H.R. 1749** To designate the facility of the United States Postal Service located at 685 Turnberry Road in Newport News, Virginia, as the "Herbert H. Bateman Post Office Building".
**H.R. 1753** To designate the facility of the United States Postal Service located at 419 Rutherford Avenue, N.E., in Roanoke, Virginia, as the "M. Caldwell Butler Post Office Building".
**H.R. 1761** To designate the facility of the United States Postal Service located at 8588 Richmond Highway in Alexandria, Virginia, as the "Herb E. Harris Post Office Building".
**H.R. 1766** To designate the facility of the United States Postal Service located at 4270 John Marr Drive in Annandale, Virginia, as the "Stan Parris Post Office Building".
**H.R. 1767** To designate the facility of the United States Postal Service located at 205 South Main Street in Culpepper, Virginia, as the ""D. French Slaughter Post Office Building".
**H.R. 1799** To designate a United States Post Office located in Nathalie, Virginia, as the "Lewis F. Payne United States Post Office".
**H.R. 1910** To deny Federal public benefits to individuals who were participants in Nazi persecution.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2055** To preserve open competition and Federal Government neutrality towards the labor relations of Federal Government contractors on Federal and federally funded construction projects.
**H.R. 2910** To designate the facility of the United States Postal Service located at 3131 South Crater Road in Petersburg, Virginia, as the "Norman Sisisky Post Office Building".
**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.
**H.R. 4685** To amend title 31, United States Code, to expand the types of Federal agencies that are required to prepare audited financial statements.
**H.R. 4763** To amend chapter 55 of title 5, United States Code, to exclude availability pay for criminal investigators from the limitation on premium pay; to modify levels of special pay adjustments for Federal law enforcement officers in certain cities, and for other purposes.
**H.R. 5005** To establish the Department of Homeland Security, and for other purposes.
**H.Res. 57** Recognizing and honoring Dale Earnhardt and expressing the condolences of the House of Representatives to his family on his death.
**H.Res. 583** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued in remembrance of the victims of the Holocaust.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.J.Res. 82** Recognizing the 91st birthday of Ronald Reagan.
**H.Con.Res. 46** Expressing the sense of the Congress regarding chiropractic health care benefits.
**H.Con.Res. 56** Expressing the sense of the Congress regarding National Pearl Harbor Remembrance Day.
**H.Con.Res. 355** Congratulating Hadassah, the Women's Zionist Organization of America, on its 90th anniversary and wishing the organization continued success in its efforts on behalf of all people.
**H.Con.Res. 515** Expressing the sense of Congress with respect to the recent sniper attacks in the Washington, D.C., area.

### CAPITO, Shelley Moore of West Virginia

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 327** To amend chapter 35 of title 44, United States Code, for the purpose of facilitating compliance by small businesses with certain Federal paperwork requirements and to establish a task force to examine the feasibility of streamlining paperwork requirements applicable to small businesses.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.
**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.
**H.R. 3924** To authorize telecommuting for Federal contractors.
**H.R. 5005** To establish the Department of Homeland Security, and for other purposes.
**H.Res. 94** Honoring the contributions of Venus and Serena Williams.

**CAPITO, Shelley Moore of West Virginia—Continued**

**H.Res. 371** * Expressing the sense of the House of Representatives regarding Women's History Month.
**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.J.Res. 15** Designating the square dance as the national folk dance of the United States.
**H.Con.Res. 245** * Expressing the sense of the Congress that a postage stamp should be issued to honor coal miners.
**H.Con.Res. 424** Commending the patriotic contributions of the roofing professionals who replaced, at no cost to the Federal Government, the section of the Pentagon's slate roof that was destroyed as a result of the terrorist attacks against the United States that occurred on September 11, 2001.

**CAPPS, Lois of California**

**H.R. 93** To amend title 5, United States Code, to provide that the mandatory separation age for Federal firefighters be made the same as the age that applies with respect to Federal law enforcement officers.
**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.
**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
**H.R. 775** To establish a program to provide funds to State and local governments to replace punch card voting systems, to establish the Election Administration Commission to make grants to State and local governments to assist in the administration of Federal elections, to develop a model election code, and otherwise provide assistance with the administration of certain Federal election laws and programs, and for other purposes.
**H.R. 1007** To limit access to body armor by violent felons and to facilitate the donation of Federal surplus body armor to State and local law enforcement agencies.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1152** To promote human rights, democracy, and the rule of law by providing a process for executive agencies for declassifying on an expedited basis and disclosing certain documents relating to human rights abuses in countries other than the United States.
**H.R. 1262** To amend subchapter IV of chapter 53 of title 5, United States Code, relating to prevailing rate systems for Federal employees.
**H.R. 1366** To designate the United States Post Office building located at 3101 West Sunflower Avenue in Santa Ana, California, as the "Hector G. Godinez Post Office Building".
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 1861** To amend title 39, United States Code, to provide that the procedures relating to the closing or consolidation of a post office be extended to the relocation or construction of a post office, and for other purposes.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2012** To amend title 5, United States Code, to eliminate an inequity in the applicability of early retirement eligibility requirements to military reserve technicians.
**H.R. 2454** To redesignate the facility of the United States Postal Service located at 5472 Crenshaw Boulevard in Los Angeles, California, as the ""Congressman Julian C. Dixon Post Office Building".
**H.R. 2458** To enhance the management and promotion of electronic Government services and processes by establishing a Federal Chief Information Officer within the Office of Management and Budget, and by establishing a broad framework of measures that require using Internet-based information technology to enhance citizen access to Government information and services, and for other purposes.
**H.R. 2516** To enhance the Federal Government's leadership role in energy efficiency by requiring Federal agencies to acquire central air conditioners and heat pumps that meet or exceed certain efficiency standards.
**H.R. 2578** To redesignate the facility of the United States Postal Service located at 8200 South Vermont Avenue in Los Angeles, California, as the "Augustus F. Hawkins Post Office Building".
**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 2905** To require that the United States Postal Service issue a special commemorative postage stamp under section 416 of title 39, United States Code, in order to provide assistance in the case of emergency relief personnel who were killed or who suffer permanent disability as a result of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 2907** * To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 3026** To establish an Office of Homeland Security within the Executive Office of the President to lead, oversee, and coordinate a comprehensive national homeland security strategy to safeguard the Nation.
**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.
**H.R. 3337** To ensure that a Federal employee who takes leave without pay in order to perform service as a member of the uniformed services or member of the National Guard shall continue to receive pay in an amount which, when taken together with the pay and allowances such individual is receiving for such service, will be no less than the basic pay such individual would then be receiving if no interruption in employment had occurred.
**H.R. 3555** To prevent, prepare for, and respond to the threat of terrorism in America, and for other purposes.
**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.
**H.R. 3915** To amend title 5, United States Code, to provide that, of the total amount of family leave available to a Federal employee based on the birth of a child or the placement of a child with the employee for adoption or foster care, at least one-half of that time shall be leave with pay.
**H.R. 4032** * To amend titles V and XIX of the Social Security Act and chapter 89 of title 5, United States Code, to provide coverage for domestic violence screening and treatment under the maternal and child health block grant program, the Medicaid Program, and the Federal employees health benefits program.
**H.R. 4660** To establish the Department of National Homeland Security and the National Office for Combating Terrorism.
**H.R. 4794** To designate the facility of the United States Postal Service located at 1895 Avenida Del Oro in Oceanside, California, as the "Ronald C. Packard Post Office Building".
**H.R. 4797** To redesignate the facility of the United States Postal Service located at 265 South Western Avenue, Los Angeles, California, as the "Nat King Cole Post Office".
**H.R. 4957** To amend chapter 83 of title 5, United States Code, to provide for the computation of annuities for air traffic controllers in a manner similar to that in which annuities for law enforcement officers and firefighters are computed.

### CAPPS, Lois of California—Continued

**H.R. 5256** To redesignate the facility of the United States Postal Service located at 2777 Logan Avenue in San Diego, California, as the "Cesar E. Chavez Post Office".
**H.R. 5340** To designate the facility of the United States Postal Service located at 5805 White Oak Avenue in Encino, California, as the "Francis Dayle 'Chick' Hearn Post Office".
**H.R. 5465** To designate the facility of the United States Postal Service located at 3131 Arch Airport Road in Stockton, California, as the "Norman Shumway Post Office Building".
**H.Res. 94** Honoring the contributions of Venus and Serena Williams.
**H.Res. 97** Recognizing the enduring contributions, heroic achievements, and dedicated work of Shirley Anita Chisholm.
**H.Res. 105** Expressing the sense of the House of Representatives regarding Cesar E. Chavez.
**H.Res. 484** Expressing the sense of the House of Representatives with respect to epilepsy.
**H.Res. 485** Recognizing the importance of sports in fostering the leadership ability and success of women.
**H.Con.Res. 3** Expressing the sense of the Congress regarding a Federal holiday to commemorate the birthday of Cesar E. Chavez.
**H.Con.Res. 42** Expressing the sense of the Congress that rates of compensation for civilian employees of the United States should be adjusted at the same time, and in the same proportion, as are rates of compensation for members of the uniformed services.
**H.Con.Res. 104** Expressing the sense of Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring the members of the Armed Forces who have been awarded the Purple Heart.
**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.
**H.Con.Res. 336** Expressing the sense of Congress regarding the life and works of John Steinbeck.

### CAPUANO, Michael E. of Massachusetts

**H.R. 93** To amend title 5, United States Code, to provide that the mandatory separation age for Federal firefighters be made the same as the age that applies with respect to Federal law enforcement officers.
**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.
**H.R. 555** To provide for greater access to child care services for Federal employees.
**H.R. 689** To amend title 5, United States Code, to ensure that coverage of bone mass measurements is provided under the health benefits program for Federal employees.
**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
**H.R. 917** To provide for livable wages for Federal Government workers and workers hired under Federal contracts.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1152** To promote human rights, democracy, and the rule of law by providing a process for executive agencies for declassifying on an expedited basis and disclosing certain documents relating to human rights abuses in countries other than the United States.
**H.R. 1457** To provide for livable wages for Federal Government workers and workers hired under Federal contracts.
**H.R. 1586** To amend chapter 84 of title 5, United States Code, to make certain temporary Federal service performed for the Federal Deposit Insurance Corporation creditable for retirement purposes.
**H.R. 1637** To reform the financing of Federal elections, and for other purposes.
**H.R. 1809** To amend the Employee Retirement Income Security Act of 1974, Public Health Service Act, and the Internal Revenue Code of 1986 to require that group and individual health insurance coverage and group health plans provide coverage of cancer screening.
**H.R. 1815** To amend title 49, United States Code, to require phased increases in the fuel efficiency standards applicable to light trucks; to required fuel economy standards for automobiles up to 10,000 pounds gross vehicle weight; to raise the fuel economy of the Federal fleet of vehicles, and for other purposes.
**H.R. 1830** To ensure the energy self-sufficiency of the United States by 2011, and for other purposes.
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2362** To establish the Benjamin Franklin Tercentenary Commission.
**H.R. 2454** To redesignate the facility of the United States Postal Service located at 5472 Crenshaw Boulevard in Los Angeles, California, as the ""Congressman Julian C. Dixon Post Office Building".
**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 2939** To review, reform, and terminate unnecessary and inequitable Federal payments, benefits, services, and tax advantages.
**H.R. 3337** To ensure that a Federal employee who takes leave without pay in order to perform service as a member of the uniformed services or member of the National Guard shall continue to receive pay in an amount which, when taken together with the pay and allowances such individual is receiving for such service, will be no less than the basic pay such individual would then be receiving if no interruption in employment had occurred.
**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.
**H.R. 4032** To amend titles V and XIX of the Social Security Act and chapter 89 of title 5, United States Code, to provide coverage for domestic violence screening and treatment under the maternal and child health block grant program, the Medicaid Program, and the Federal employees health benefits program.
**H.R. 5333** To designate the facility of the United States Postal Service located at 4 East Central Street in Worcester, Massachusetts, as the "Joseph D. Early Post Office Building".
**H.Res. 172** Honoring John J. Downing, Brian Fahey, and Harry Ford, who lost their lives in the course of duty as firefighters.
**H.Res. 226** Expressing the sense of the House of Representatives that there should be established a Children's Vision Awareness Day.
**H.Res. 269** Expressing the sense of the House of Representatives to honor the life and achievements of 19th Century Italian-American inventor Antonio Meucci, and his work in the invention of the telephone.
**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.
**H.Res. 482** Honoring Ted Williams and extending the condolences of the House of Representatives on his death.
**H.Res. 484** Expressing the sense of the House of Representatives with respect to epilepsy.
**H.Con.Res. 179** Expressing the sense of Congress regarding the establishment of a National Health Center Week to raise awareness of health services provided by community, migrant, public housing, and homeless health centers.
**H.Con.Res. 257** Expressing the sense of the Congress that the men and women of the United States Postal Service have done an outstanding job of delivering the mail during this time of national emergency.
**H.Con.Res. 274** Congratulating JET Magazine on its 50th anniversary and honoring its founder, John H. Johnson, for his outstanding contribution to journalism.
**H.Con.Res. 390** Expressing the sense of Congress regarding the establishment of a National Correctional Officers and Employees Week.

### CAPUANO, Michael E. of Massachusetts—Continued

**H.Con.Res. 418** Expressing the sense of the Congress that there should be established a National Community Health Center Week to raise awareness of health services provided by community, migrant, public housing, and homeless health centers, and for other purposes.
**H.Con.Res. 438** Expressing the sense of the Congress that a commemorative postage stamp should be issued in honor of Charles Hamilton Houston.
**H.Con.Res. 458** Recognizing and commending Mary Baker Eddy's achievements and the Mary Baker Eddy Library for the Betterment of Humanity.

### CARDIN, Benjamin L. of Maryland

**H.R. 93** To amend title 5, United States Code, to provide that the mandatory separation age for Federal firefighters be made the same as the age that applies with respect to Federal law enforcement officers.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.
**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
**H.R. 775** To establish a program to provide funds to State and local governments to replace punch card voting systems, to establish the Election Administration Commission to make grants to State and local governments to assist in the administration of Federal elections, to develop a model election code, and otherwise provide assistance with the administration of certain Federal election laws and programs, and for other purposes.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1830** To ensure the energy self-sufficiency of the United States by 2011, and for other purposes.
**H.R. 1940** To provide that no Federal income tax shall be imposed on amounts received by victims of the Nazi regime or their heirs or estates, and for other purposes.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 3287** To redesignate the facility of the United States Postal Service located at 900 Brentwood Road, NE, in Washington, D.C., as the "Joseph Curseen, Jr. and Thomas Morris, Jr. Processing and Distribution Center".
**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.
**H.R. 3555** To prevent, prepare for, and respond to the threat of terrorism in America, and for other purposes.
**H.R. 5553** To amend the Internal Revenue Code of 1986 to preserve retirement security by accelerating increases in retirement plan contribution limits and by eliminating rules that force depletion of retirement savings, and for other purposes.
**H.Res. 247** Honoring Cal Ripken, Jr., for an outstanding career, congratulating him on his retirement, and thanking him for his contributions to baseball, to the State of Maryland, and to the Nation.
**H.Res. 538** Honoring Johnny Unitas and extending condolences to his family on his passing.
**H.Con.Res. 42** Expressing the sense of the Congress that rates of compensation for civilian employees of the United States should be adjusted at the same time, and in the same proportion, as are rates of compensation for members of the uniformed services.
**H.Con.Res. 257** Expressing the sense of the Congress that the men and women of the United States Postal Service have done an outstanding job of delivering the mail during this time of national emergency.

### CARNAHAN, Jean of Missouri

**S. 166** To limit access to body armor by violent felons and to facilitate the donation of Federal surplus body armor to State and local law enforcement agencies.

### CARPER, Thomas of Delaware

**S. 803** To enhance the management and promotion of electronic Government services and processes by establishing a Federal Chief Information Officer within the Office of Management and Budget, and by establishing a broad framework of measures that require using Internet-based information technology to enhance citizen access to Government information and services, and for other purposes.

### CARSON, Brad of Oklahoma

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.
**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
**H.R. 775** To establish a program to provide funds to State and local governments to replace punch card voting systems, to establish the Election Administration Commission to make grants to State and local governments to assist in the administration of Federal elections, to develop a model election code, and otherwise provide assistance with the administration of certain Federal election laws and programs, and for other purposes.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1307** To amend chapter 89 of title 5, United States Code, to increase the Government contribution for Federal employee health insurance.
**H.R. 1324** To require Federal agencies to follow certain procedures with respect to the bundling of procurement contract requirements, and for other purposes.
**H.R. 1637** To reform the financing of Federal elections, and for other purposes.
**H.R. 1662** To improve the implementation of the Federal responsibility for the care and education of Indian people by improving the services and facilities of Federal Indian health programs and encouraging maximum participation of Indians in such programs, and for other purposes.

**CARSON, Brad of Oklahoma—Continued**

**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2458** To enhance the management and promotion of electronic Government services and processes by establishing a Federal Chief Information Officer within the Office of Management and Budget, and by establishing a broad framework of measures that require using Internet-based information technology to enhance citizen access to Government information and services, and for other purposes.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.
**H.R. 3337** To ensure that a Federal employee who takes leave without pay in order to perform service as a member of the uniformed services or member of the National Guard shall continue to receive pay in an amount which, when taken together with the pay and allowances such individual is receiving for such service, will be no less than the basic pay such individual would then be receiving if no interruption in employment had occurred.
**H.R. 4831** To prohibit certain expatriated corporations from being eligible for the award of Federal contracts.
**H.R. 4851** To redesignate the facility of the United States Postal Service located at 6910 South Yorktown Avenue in Tulsa, Oklahoma, as the "Robert Wayne Jenkins Station".
**H.R. 5185** To remove a restriction on the authority of the Secretary of Agriculture and the Secretary of the Interior to enter into agreements with any Federal agency to acquire goods and services directly related to improving or using the wildfire fighting capability of those agencies.
**H.R. 5652** To designate a paid legal public holiday in honor of Native Americans.
**H.Res. 94** Honoring the contributions of Venus and Serena Williams.
**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.
**H.Res. 484** Expressing the sense of the House of Representatives with respect to epilepsy.
**H.Con.Res. 46** Expressing the sense of the Congress regarding chiropractic health care benefits.
**H.Con.Res. 181** Expressing the sense of the Congress regarding the need to protect post offices.
**H.Con.Res. 424** Commending the patriotic contributions of the roofing professionals who replaced, at no cost to the Federal Government, the section of the Pentagon's slate roof that was destroyed as a result of the terrorist attacks against the United States that occurred on September 11, 2001.
**H.Con.Res. 466** Recognizing the significance of bread in American history, culture, and daily diet.
**H.Con.Res. 480** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring our Nation's small business concerns.

**CARSON, Julia of Indiana**

**H.R. 116** To establish a program to promote child literacy by making books available through early learning and other child care programs, and for other purposes.
**H.R. 157** To provide that December 7 each year shall be treated for all purposes related to Federal employment in the same manner as November 11.
**H.R. 169** To require that Federal agencies be accountable for violations of antidiscrimination and whistleblower protection laws, and for other purposes.
**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.
**H.R. 389** To amend the Public Health Service Act, the Employee Retirement Income Security Act of 1974, and chapter 89 of title 5, United States Code, to require coverage for the treatment of infertility.
**H.R. 572** To amend title 5, United States Code, to provide that the Civil Service Retirement and Disability Fund be excluded from the budget of the United States Government.
**H.R. 579** To amend chapter 89 of title 5, United States Code, to make available to Federal employees the option of obtaining health benefits coverage for dependent parents.
**H.R. 680** To provide funds for the planning of a special census of Americans residing abroad.
**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
**H.R. 782** To provide for the establishment of an Internet site on Federal financial assistance.
**H.R. 917** To provide for livable wages for Federal Government workers and workers hired under Federal contracts.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1200** To provide for health care for every American and to control the cost and enhance the quality of the health care system.
**H.R. 1246** To amend chapter 89 of title 5, United States Code, to provide that any health benefits plan which provides obstetrical benefits shall be required also to provide coverage for the diagnosis and treatment of infertility.
**H.R. 1307** To amend chapter 89 of title 5, United States Code, to increase the Government contribution for Federal employee health insurance.
**H.R. 1457** To provide for livable wages for Federal Government workers and workers hired under Federal contracts.
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 1861** To amend title 39, United States Code, to provide that the procedures relating to the closing or consolidation of a post office be extended to the relocation or construction of a post office, and for other purposes.
**H.R. 2043** To designate the facility of the United States Postal Service located at 2719 South Webster Street in Kokomo, Indiana, as the "Elwood Haynes 'Bud' Hillis Post Office Building".
**H.R. 2291** To extend the authorization of the Drug-Free Communities Support Program for an additional 5 years, to authorize a National Community Antidrug Coalition Institute, and for other purposes.
**H.R. 2328** To amend the Family and Medical Leave Act of 1993 to eliminate an hours of service requirement for benefits under that Act.
**H.R. 2362** To establish the Benjamin Franklin Tercentenary Commission.
**H.R. 2459** To establish a Department of Peace.
**H.R. 2555** To amend chapter 53 of title 5, United States Code, to include employees of the legislative branch in the program established under such chapter under which Federal agencies may agree to repay student loans of their employees, and for other purposes.

**CARSON, Julia of Indiana—Continued**

**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 2782** To require nationals of the United States that employ more than 20 persons in a foreign country to implement a Corporate Code of Conduct with respect to the employment of those persons, and for other purposes.
**H.R. 2868** To amend title 5, United States Code, to provide for appropriate overtime pay for National Weather Service forecasters performing essential services during severe weather events, and to limit Sunday premium pay for employees of the National Weather Service to hours of service actually performed on Sunday.
**H.R. 2910** To designate the facility of the United States Postal Service located at 3131 South Crater Road in Petersburg, Virginia, as the "Norman Sisisky Post Office Building".
**H.R. 2939** To review, reform, and terminate unnecessary and inequitable Federal payments, benefits, services, and tax advantages.
**H.R. 3051** To designate "God Bless America" as the national hymn of the United States.
**H.R. 3115** To allow letters sent to the White House, marked ""America's Fund for Afghan Children", to be mailed free of postage.
**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.
**H.R. 3340** To amend title 5, United States Code, to allow certain catch-up contributions to the Thrift Savings Plan to be made by participants age 50 or over.
**H.R. 3521** To amend chapters 83 and 84 of title 5, United States Code, to provide for the indexation of deferred annuities; to provide that a survivor annuity be provided to the widow or widower of a former employee who dies after separating from Government service with title to a deferred annuity under the Civil Service Retirement System but before establishing a valid claim therefor, and for other purposes.
**H.R. 3555** To prevent, prepare for, and respond to the threat of terrorism in America, and for other purposes.
**H.R. 3639** To amend the Internal Revenue Code of 1986 to allow taxpayers to designate $3 of their income tax liability for purposes of homeland security and further to establish an Office of Homeland Security within the Executive Office of the President.
**H.R. 3849** To designate the facility of the United States Postal Service located at 306 Pickens Street in Marion, Alabama, as the "Jimmie Lee Jackson Post Office Building".
**H.R. 3850** To designate the facility of the United States Postal Service located at 1313 Alabama Avenue in Selma, Alabama, as the "Reverend James Joseph Reeb Post Office Building".
**H.R. 3915** To amend title 5, United States Code, to provide that, of the total amount of family leave available to a Federal employee based on the birth of a child or the placement of a child with the employee for adoption or foster care, at least one-half of that time shall be leave with pay.
**H.R. 4008** To amend the Family and Medical Leave Act of 1993 and title 5, United States Code, to allow leave for individuals who provide living organ donations.
**H.R. 4032** To amend titles V and XIX of the Social Security Act and chapter 89 of title 5, United States Code, to provide coverage for domestic violence screening and treatment under the maternal and child health block grant program, the Medicaid Program, and the Federal employees health benefits program.
**H.R. 4797** To redesignate the facility of the United States Postal Service located at 265 South Western Avenue, Los Angeles, California, as the "Nat King Cole Post Office".
**H.R. 5635** To prohibit the Federal Government from entering into contracts with companies that do not include certifications for certain financial reports required under the Securities Exchange Act of 1934.
**H.Res. 57** Recognizing and honoring Dale Earnhardt and expressing the condolences of the House of Representatives to his family on his death.
**H.Res. 94** Honoring the contributions of Venus and Serena Williams.
**H.Res. 97** Recognizing the enduring contributions, heroic achievements, and dedicated work of Shirley Anita Chisholm.
**H.Res. 126** Expressing the sense of the House of Representatives that Sugar Ray Robinson should be recognized for his athletic achievements and commitment to young people.
**H.Res. 154** Expressing the sense of the House of Representatives that the United States Postal Service should take all appropriate measures to ensure the continuation of its 6-day mail delivery service.
**H.Res. 198** Congratulating Tony Gwynn on the announcement of his retirement from the San Diego Padres and from Major League Baseball.
**H.Res. 225** Expressing the sense of the House of Representatives that the United States Postal Service should issue a postage stamp commemorating the Fisk Jubilee Singers.
**H.Res. 226** Expressing the sense of the House of Representatives that there should be established a Children's Vision Awareness Day.
**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.
**H.Res. 484** Expressing the sense of the House of Representatives with respect to epilepsy.
**H.Res. 485** Recognizing the importance of sports in fostering the leadership ability and success of women.
**H.Res. 532** Commending the Los Angeles Sparks basketball team for winning the 2002 Women's National Basketball Association championship.
**H.Con.Res. 4** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Gunnery Sergeant John Basilone, a great American hero.
**H.Con.Res. 38** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Martha Matilda Harper, and that the Citizens' Stamp Advisory Committee should recommend to the Postmaster General that such a stamp be issued.
**H.Con.Res. 42** Expressing the sense of the Congress that rates of compensation for civilian employees of the United States should be adjusted at the same time, and in the same proportion, as are rates of compensation for members of the uniformed services.
**H.Con.Res. 46** Expressing the sense of the Congress regarding chiropractic health care benefits.
**H.Con.Res. 56** Expressing the sense of the Congress regarding National Pearl Harbor Remembrance Day.
**H.Con.Res. 94** Recognizing the significance of Equal Pay Day to demonstrate the disparity between wages paid to men and women.
**H.Con.Res. 104** Expressing the sense of Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring the members of the Armed Forces who have been awarded the Purple Heart.
**H.Con.Res. 114** Expressing the Sense of the Congress with respect Paul Leroy Robeson.
**H.Con.Res. 143** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Paul Leroy Robeson.
**H.Con.Res. 147** Supporting the efforts and activities of individuals, organizations, institutions, and other entities to honor fatherhood on Father's Day.
**H.Con.Res. 181** Expressing the sense of the Congress regarding the need to protect post offices.
**H.Con.Res. 205** Expressing the sense of Congress that the United States Postal Service should issue a postage stamp commemorating Langston Hughes, a great American literary figure.
**H.Con.Res. 257** Expressing the sense of the Congress that the men and women of the United States Postal Service have done an outstanding job of delivering the mail during this time of national emergency.
**H.Con.Res. 413** Honoring the invention of modern air-conditioning by Dr. Willis H. Carrier on the occasion of its 100th anniversary.
**H.Con.Res. 438** Expressing the sense of the Congress that a commemorative postage stamp should be issued in honor of Charles Hamilton Houston.
**H.Con.Res. 501** Expressing the sense of Congress that Congress should raise awareness of domestic violence in the Nation by supporting the goals and ideals of National Domestic Violence Awareness Month.

### CASTLE, Michael N. of Delaware

**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.
**H.R. 533** * To amend title 39, United States Code, to restrict the use of franked mass mailings by Members of Congress, and for other purposes.
**H.R. 782** To provide for the establishment of an Internet site on Federal financial assistance.
**H.R. 981** To provide a biennial budget for the United States Government.
**H.R. 2362** To establish the Benjamin Franklin Tercentenary Commission.
**H.R. 3026** To establish an Office of Homeland Security within the Executive Office of the President to lead, oversee, and coordinate a comprehensive national homeland security strategy to safeguard the Nation.
**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.
**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.
**H.R. 3825** To provide for the sharing of homeland security information by Federal intelligence and law enforcement agencies with State and local entities.
**H.R. 4043** To bar Federal agencies from accepting for any identification-related purpose and State-issued driver's license, or other comparable identification document, unless the State requires licenses or comparable documents issued to nonimmigrant aliens to expire upon the expiration of the aliens' nonimmigrant visas, and for other purposes.
**H.R. 4660** To establish the Department of National Homeland Security and the National Office for Combating Terrorism.
**H.R. 5005** To establish the Department of Homeland Security, and for other purposes.
**H.Res. 57** Recognizing and honoring Dale Earnhardt and expressing the condolences of the House of Representatives to his family on his death.
**H.Res. 116** Commemorating the dedication and sacrifices of the men and women of the United States who were killed or disabled while serving as law enforcement officers.
**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.Con.Res. 216** * Expressing the sense of the Congress that a commemorative stamp should be issued honoring Felix Octavius Carr Darley.
**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.

### CHABOT, Steve of Ohio

**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 2373** To provide for the periodic review of the efficiency and public need for Federal agencies, to establish a Commission for the purpose of reviewing the efficiency and public need of such agencies, and to provide for the abolishment of agencies for which a public need does not exist.
**H.R. 4755** To designate the facility of the United States Postal Service located at 204 South Broad Street in Lancaster, Ohio, as the "Clarence Miller Post Office Building".
**H.R. 5439** To designate the facility of the United States Postal Service located at 111 West Washington Street in Bowling Green, Ohio, as the "Delbert L. Latta Post Office Building".
**H.Res. 336** Honoring the life of Rex David "Dave" Thomas and expressing the deepest condolences of the House of Representatives to his family on his death.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.J.Res. 82** Recognizing the 91st birthday of Ronald Reagan.
**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.
**H.Con.Res. 424** Commending the patriotic contributions of the roofing professionals who replaced, at no cost to the Federal Government, the section of the Pentagon's slate roof that was destroyed as a result of the terrorist attacks against the United States that occurred on September 11, 2001.
**H.Con.Res. 519** * Recognizing and honoring America's Jewish community on the occasion of its 350th anniversary, supporting the designation of an "American Jewish History Month", and for other purposes.

### CHAMBLISS, Saxby of Georgia

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 258** * To provide wage parity for certain Department of Defense prevailing rate employees in Georgia.
**H.R. 420** To recognize the birthdays of Presidents George Washington and Abraham Lincoln.
**H.R. 627** To provide tax and regulatory relief for farmers and to improve the competitiveness of American agricultural commodities and products in global markets.
**H.R. 779** To remove certain restrictions on participation in the demonstration project conducted by the Secretary of Defense to provide health care for Medicare-eligible Department of Defense beneficiaries under the Federal Employees Health Benefits program, and to extend the period for carrying out such project.
**H.R. 969** To provide that Executive Order 13166 shall have no force or effect, and to prohibit the use of funds for certain purposes.
**H.R. 981** To provide a biennial budget for the United States Government.
**H.R. 1183** To designate the facility of the United States Postal Service located at 113 South Main Street in Sylvania, Georgia, as the "G. Elliot Hagan Post Office Building".
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1432** To designate the facility of the United States Postal Service located at 3698 Inner Perimeter Road in Valdosta, Georgia, as the "Major Lyn McIntosh Post Office Building".
**H.R. 1580** * To provide that Commodity Futures Trading Commission employees may be paid on a par with employees of other government financial institutions.
**H.R. 1920** * To amend the provision of title 5, United States Code, commonly referred to as the "Monroney amendment", to read as it last did before the enactment of Public Law 99-145.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2261** To designate the facility of the United States Postal Service located at 2853 Candler Road in Decatur, Georgia, as the "Earl T. Shinhoster Post Office".
**H.R. 3825** * To provide for the sharing of homeland security information by Federal intelligence and law enforcement agencies with State and local entities.
**H.R. 5005** To establish the Department of Homeland Security, and for other purposes.
**H.R. 5574** To designate the facility of the United States Postal Service located at 206 South Main Street in Glennville, Georgia, as the "Michael Lee Woodcock Post Office".

### CHAMBLISS, Saxby of Georgia—Continued

**H.R. 5609** To designate the facility of the United States Postal Service located at 600 East 1st Street in Rome, Georgia, as the "Martha Berry Post Office".
**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.J.Res. 15** Designating the square dance as the national folk dance of the United States.
**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.

### CHRISTENSEN, Donna M. of Virgin Islands

**H.R. 116** To establish a program to promote child literacy by making books available through early learning and other child care programs, and for other purposes.
**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 265** To increase the availability and affordability of quality child care and early learning services, to amend the Family and Medical Leave Act of 1993 to expand the scope of the Act, and for other purposes.
**H.R. 579** To amend chapter 89 of title 5, United States Code, to make available to Federal employees the option of obtaining health benefits coverage for dependent parents.
**H.R. 775** To establish a program to provide funds to State and local governments to replace punch card voting systems, to establish the Election Administration Commission to make grants to State and local governments to assist in the administration of Federal elections, to develop a model election code, and otherwise provide assistance with the administration of certain Federal election laws and programs, and for other purposes.
**H.R. 917** To provide for livable wages for Federal Government workers and workers hired under Federal contracts.
**H.R. 1007** To limit access to body armor by violent felons and to facilitate the donation of Federal surplus body armor to State and local law enforcement agencies.
**H.R. 1200** To provide for health care for every American and to control the cost and enhance the quality of the health care system.
**H.R. 1246** To amend chapter 89 of title 5, United States Code, to provide that any health benefits plan which provides obstetrical benefits shall be required also to provide coverage for the diagnosis and treatment of infertility.
**H.R. 1324** To require Federal agencies to follow certain procedures with respect to the bundling of procurement contract requirements, and for other purposes.
**H.R. 1457** To provide for livable wages for Federal Government workers and workers hired under Federal contracts.
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 1861** To amend title 39, United States Code, to provide that the procedures relating to the closing or consolidation of a post office be extended to the relocation or construction of a post office, and for other purposes.
**H.R. 2328** To amend the Family and Medical Leave Act of 1993 to eliminate an hours of service requirement for benefits under that Act.
**H.R. 2428** To require that the Director of the Office of Management and Budget explain any omission of any insular area from treatment as part of the United States in statements issued by the Office of Management and Budget.
**H.R. 2578** To redesignate the facility of the United States Postal Service located at 8200 South Vermont Avenue in Los Angeles, California, as the "Augustus F. Hawkins Post Office Building".
**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.
**H.R. 3337** To ensure that a Federal employee who takes leave without pay in order to perform service as a member of the uniformed services or member of the National Guard shall continue to receive pay in an amount which, when taken together with the pay and allowances such individual is receiving for such service, will be no less than the basic pay such individual would then be receiving if no interruption in employment had occurred.
**H.R. 3555** To prevent, prepare for, and respond to the threat of terrorism in America, and for other purposes.
**H.R. 3639** To amend the Internal Revenue Code of 1986 to allow taxpayers to designate $3 of their income tax liability for purposes of homeland security and further to establish an Office of Homeland Security within the Executive Office of the President.
**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.
**H.R. 3849** To designate the facility of the United States Postal Service located at 306 Pickens Street in Marion, Alabama, as the "Jimmie Lee Jackson Post Office Building".
**H.R. 3850** To designate the facility of the United States Postal Service located at 1313 Alabama Avenue in Selma, Alabama, as the "Reverend James Joseph Reeb Post Office Building".
**H.R. 3945** To designate the facility of the United States Postal Service located at 167 East 124th Street in New York, New York, as the "Tito Puente Post Office Building".
**H.R. 4032** To amend titles V and XIX of the Social Security Act and chapter 89 of title 5, United States Code, to provide coverage for domestic violence screening and treatment under the maternal and child health block grant program, the Medicaid Program, and the Federal employees health benefits program.
**H.R. 4710** To amend title 44, United States Code, to reduce paperwork burdens for small-business concerns.
**H.Res. 49** Expressing the sense of the House of Representatives that the President should award the Presidential Medal of Freedom posthumously to Dr. Benjamin Elijah Mays in honor of his distinguished career as an educator, civil and human rights leader, and public theologian.
**H.Res. 94** Honoring the contributions of Venus and Serena Williams.
**H.Res. 97** Recognizing the enduring contributions, heroic achievements, and dedicated work of Shirley Anita Chisholm.
**H.Res. 126** Expressing the sense of the House of Representatives that Sugar Ray Robinson should be recognized for his athletic achievements and commitment to young people.
**H.Res. 225** Expressing the sense of the House of Representatives that the United States Postal Service should issue a postage stamp commemorating the Fisk Jubilee Singers.
**H.Res. 485** Recognizing the importance of sports in fostering the leadership ability and success of women.
**H.Con.Res. 4** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Gunnery Sergeant John Basilone, a great American hero.
**H.Con.Res. 38** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Martha Matilda Harper, and that the Citizens' Stamp Advisory Committee should recommend to the Postmaster General that such a stamp be issued.
**H.Con.Res. 127** Expressing the sense of the Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring Roy Campanella, and that the Citizens' Stamp Advisory Committee should recommend to the Postmaster General that such a stamp be issued.

**CHRISTENSEN, Donna M. of Virgin Islands—Continued**

**H.Con.Res. 143** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Paul Leroy Robeson.
**H.Con.Res. 179** Expressing the sense of Congress regarding the establishment of a National Health Center Week to raise awareness of health services provided by community, migrant, public housing, and homeless health centers.
**H.Con.Res. 181** Expressing the sense of the Congress regarding the need to protect post offices.
**H.Con.Res. 182** Expressing the sense of Congress that the United States Postal Service should issue a postage stamp commemorating Congressman Adam Clayton Powell, Jr.
**H.Con.Res. 205** Expressing the sense of Congress that the United States Postal Service should issue a postage stamp commemorating Langston Hughes, a great American literary figure.
**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.
**H.Con.Res. 257** Expressing the sense of the Congress that the men and women of the United States Postal Service have done an outstanding job of delivering the mail during this time of national emergency.
**H.Con.Res. 274** Congratulating JET Magazine on its 50th anniversary and honoring its founder, John H. Johnson, for his outstanding contribution to journalism.
**H.Con.Res. 418** Expressing the sense of the Congress that there should be established a National Community Health Center Week to raise awareness of health services provided by community, migrant, public housing, and homeless health centers, and for other purposes.
**H.Con.Res. 424** Commending the patriotic contributions of the roofing professionals who replaced, at no cost to the Federal Government, the section of the Pentagon's slate roof that was destroyed as a result of the terrorist attacks against the United States that occurred on September 11, 2001.
**H.Con.Res. 480** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring our Nation's small business concerns.

**CLAY, Wm. Lacy of Missouri**

**H.R. 116** To establish a program to promote child literacy by making books available through early learning and other child care programs, and for other purposes.
**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.
**H.R. 638** To provide benefits to domestic partners of Federal employees.
**H.R. 680** To provide funds for the planning of a special census of Americans residing abroad.
**H.R. 681** To amend title 13, United States Code, to provide that the term of office of the Director of the Census shall be 5 years, to require that such Director report directly to the Secretary of Commerce, and for other purposes.
**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
**H.R. 775** To establish a program to provide funds to State and local governments to replace punch card voting systems, to establish the Election Administration Commission to make grants to State and local governments to assist in the administration of Federal elections, to develop a model election code, and otherwise provide assistance with the administration of certain Federal election laws and programs, and for other purposes.
**H.R. 917** To provide for livable wages for Federal Government workers and workers hired under Federal contracts.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1152** To promote human rights, democracy, and the rule of law by providing a process for executive agencies for declassifying on an expedited basis and disclosing certain documents relating to human rights abuses in countries other than the United States.
**H.R. 1169** To amend title 39, United States Code, with respect to "cooperative mailings".
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1200** To provide for health care for every American and to control the cost and enhance the quality of the health care system.
**H.R. 1262** To amend subchapter IV of chapter 53 of title 5, United States Code, relating to prevailing rate systems for Federal employees.
**H.R. 1307** To amend chapter 89 of title 5, United States Code, to increase the Government contribution for Federal employee health insurance.
**H.R. 1457** To provide for livable wages for Federal Government workers and workers hired under Federal contracts.
**H.R. 1637** To reform the financing of Federal elections, and for other purposes.
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 2379** To amend title 5, United States Code, to ensure that the health benefits program for Federal employees covers screening for glaucoma.
**H.R. 2459** To establish a Department of Peace.
**H.R. 2662** To lift the trade embargo on Cuba, and for other purposes.
**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.
**H.R. 3337** To ensure that a Federal employee who takes leave without pay in order to perform service as a member of the uniformed services or member of the National Guard shall continue to receive pay in an amount which, when taken together with the pay and allowances such individual is receiving for such service, will be no less than the basic pay such individual would then be receiving if no interruption in employment had occurred.
**H.R. 3849** To designate the facility of the United States Postal Service located at 306 Pickens Street in Marion, Alabama, as the "Jimmie Lee Jackson Post Office Building".
**H.R. 3850** To designate the facility of the United States Postal Service located at 1313 Alabama Avenue in Selma, Alabama, as the "Reverend James Joseph Reeb Post Office Building".
**H.R. 3915** To amend title 5, United States Code, to provide that, of the total amount of family leave available to a Federal employee based on the birth of a child or the placement of a child with the employee for adoption or foster care, at least one-half of that time shall be leave with pay.
**H.R. 4187** To amend chapter 22 of title 44, United States Code, popularly known as the Presidential Records Act, to establish procedures for the consideration of claims of constitutionally based privilege against disclosure of Presidential records.

**CLAY, Wm. Lacy of Missouri—Continued**

**H.R. 4763** To amend chapter 55 of title 5, United States Code, to exclude availability pay for criminal investigators from the limitation on premium pay; to modify levels of special pay adjustments for Federal law enforcement officers in certain cities, and for other purposes.
**H.R. 4785** To establish a program to transfer surplus computers of Federal agencies to schools and nonprofit community-based educational organizations, and for other purposes.
**H.Res. 49** Expressing the sense of the House of Representatives that the President should award the Presidential Medal of Freedom posthumously to Dr. Benjamin Elijah Mays in honor of his distinguished career as an educator, civil and human rights leader, and public theologian.
**H.Res. 94** Honoring the contributions of Venus and Serena Williams.
**H.Res. 97** Recognizing the enduring contributions, heroic achievements, and dedicated work of Shirley Anita Chisholm.
**H.Res. 105** Expressing the sense of the House of Representatives regarding Cesar E. Chavez.
**H.Res. 125** Expressing the sense of the House of Representatives that the National Capital Planning Commission should adopt a plan that permanently returns Pennsylvania Avenue to the use of residents, commuters, and visitors to the Nation's capital and that protects the security of the people who live and work in the White House, and that the President should adopt and implement such a plan.
**H.Res. 126** Expressing the sense of the House of Representatives that Sugar Ray Robinson should be recognized for his athletic achievements and commitment to young people.
**H.Res. 154** Expressing the sense of the House of Representatives that the United States Postal Service should take all appropriate measures to ensure the continuation of its 6-day mail delivery service.
**H.Res. 225** Expressing the sense of the House of Representatives that the United States Postal Service should issue a postage stamp commemorating the Fisk Jubilee Singers.
**H.Res. 455** * Honoring the life of John Francis "Jack" Buck.
**H.Con.Res. 42** Expressing the sense of the Congress that rates of compensation for civilian employees of the United States should be adjusted at the same time, and in the same proportion, as are rates of compensation for members of the uniformed services.
**H.Con.Res. 114** Expressing the Sense of the Congress with respect Paul Leroy Robeson.
**H.Con.Res. 127** Expressing the sense of the Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring Roy Campanella, and that the Citizens' Stamp Advisory Committee should recommend to the Postmaster General that such a stamp be issued.
**H.Con.Res. 143** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Paul Leroy Robeson.
**H.Con.Res. 181** Expressing the sense of the Congress regarding the need to protect post offices.
**H.Con.Res. 182** Expressing the sense of Congress that the United States Postal Service should issue a postage stamp commemorating Congressman Adam Clayton Powell, Jr.
**H.Con.Res. 205** Expressing the sense of Congress that the United States Postal Service should issue a postage stamp commemorating Langston Hughes, a great American literary figure.
**H.Con.Res. 216** Expressing the sense of the Congress that a commemorative stamp should be issued honoring Felix Octavius Carr Darley.
**H.Con.Res. 235** * Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.
**H.Con.Res. 257** Expressing the sense of the Congress that the men and women of the United States Postal Service have done an outstanding job of delivering the mail during this time of national emergency.
**H.Con.Res. 274** Congratulating JET Magazine on its 50th anniversary and honoring its founder, John H. Johnson, for his outstanding contribution to journalism.
**H.Con.Res. 339** Expressing the sense of the Congress regarding the Bureau of the Census on the 100th anniversary of its establishment.

**CLAYTON, Eva M. of North Carolina**

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.
**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
**H.R. 775** To establish a program to provide funds to State and local governments to replace punch card voting systems, to establish the Election Administration Commission to make grants to State and local governments to assist in the administration of Federal elections, to develop a model election code, and otherwise provide assistance with the administration of certain Federal election laws and programs, and for other purposes.
**H.R. 821** To designate the facility of the United States Postal Service located at 1030 South Church Street in Asheboro, North Carolina, as the "W. Joe Trogdon Post Office Building".
**H.R. 917** To provide for livable wages for Federal Government workers and workers hired under Federal contracts.
**H.R. 1077** To provide that pay for prevailing rate employees in Pasquotank County, North Carolina, be determined by applying the same pay schedules and rates as apply with respect to prevailing rate employees in the local wage area that includes Carteret County, North Carolina.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1262** To amend subchapter IV of chapter 53 of title 5, United States Code, relating to prevailing rate systems for Federal employees.
**H.R. 1307** To amend chapter 89 of title 5, United States Code, to increase the Government contribution for Federal employee health insurance.
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 2133** To establish a commission for the purpose of encouraging and providing for the commemoration of the 50th anniversary of the Supreme Court decision in Brown v. Board of Education.
**H.R. 2578** To redesignate the facility of the United States Postal Service located at 8200 South Vermont Avenue in Los Angeles, California, as the "Augustus F. Hawkins Post Office Building".
**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 3072** To designate the facility of the United States Postal Service located at 125 Main Street in Forest City, North Carolina, as the "Vernon Tarlton Post Office Building".
**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.
**H.R. 3849** To designate the facility of the United States Postal Service located at 306 Pickens Street in Marion, Alabama, as the "Jimmie Lee Jackson Post Office Building".
**H.R. 3850** To designate the facility of the United States Postal Service located at 1313 Alabama Avenue in Selma, Alabama, as the "Reverend James Joseph Reeb Post Office Building".

### CLAYTON, Eva M. of North Carolina—Continued

**H.R. 4032** To amend titles V and XIX of the Social Security Act and chapter 89 of title 5, United States Code, to provide coverage for domestic violence screening and treatment under the maternal and child health block grant program, the Medicaid Program, and the Federal employees health benefits program.
**H.R. 4630** To review, reform, and terminate unnecessary and inequitable Federal subsidies.
**H.R. 5492** To require the Federal Government to give a preference in awarding any contract for a construction project to entities participating in qualified apprenticeship programs.
**H.Res. 49** Expressing the sense of the House of Representatives that the President should award the Presidential Medal of Freedom posthumously to Dr. Benjamin Elijah Mays in honor of his distinguished career as an educator, civil and human rights leader, and public theologian.
**H.Res. 57** Recognizing and honoring Dale Earnhardt and expressing the condolences of the House of Representatives to his family on his death.
**H.Res. 94** Honoring the contributions of Venus and Serena Williams.
**H.Res. 97** Recognizing the enduring contributions, heroic achievements, and dedicated work of Shirley Anita Chisholm.
**H.Res. 225** Expressing the sense of the House of Representatives that the United States Postal Service should issue a postage stamp commemorating the Fisk Jubilee Singers.
**H.Res. 235** Expressing the sense of the House of Representatives regarding the establishment of a National Words Can Heal Day.
**H.Res. 484** Expressing the sense of the House of Representatives with respect to epilepsy.
**H.Res. 485** Recognizing the importance of sports in fostering the leadership ability and success of women.
**H.Con.Res. 38** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Martha Matilda Harper, and that the Citizens' Stamp Advisory Committee should recommend to the Postmaster General that such a stamp be issued.
**H.Con.Res. 104** Expressing the sense of Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring the members of the Armed Forces who have been awarded the Purple Heart.
**H.Con.Res. 143** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Paul Leroy Robeson.
**H.Con.Res. 179** Expressing the sense of Congress regarding the establishment of a National Health Center Week to raise awareness of health services provided by community, migrant, public housing, and homeless health centers.
**H.Con.Res. 181** Expressing the sense of the Congress regarding the need to protect post offices.
**H.Con.Res. 205** Expressing the sense of Congress that the United States Postal Service should issue a postage stamp commemorating Langston Hughes, a great American literary figure.
**H.Con.Res. 257** Expressing the sense of the Congress that the men and women of the United States Postal Service have done an outstanding job of delivering the mail during this time of national emergency.
**H.Con.Res. 418** Expressing the sense of the Congress that there should be established a National Community Health Center Week to raise awareness of health services provided by community, migrant, public housing, and homeless health centers, and for other purposes.
**H.Con.Res. 480** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring our Nation's small business concerns.
**H.Con.Res. 497** Supporting the goals and ideas of National Take Your Kids to Vote Day.

### CLELAND, Max of Georgia

**S. 803** To enhance the management and promotion of electronic Government services and processes by establishing a Federal Chief Information Officer within the Office of Management and Budget, and by establishing a broad framework of measures that require using Internet-based information technology to enhance citizen access to Government information and services, and for other purposes.

### CLEMENT, Bob of Tennessee

**H.R. 116** To establish a program to promote child literacy by making books available through early learning and other child care programs, and for other purposes.
**H.R. 129** To provide for a biennial budget process and a biennial appropriations process and to enhance oversight and the performance of the Federal Government.
**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.
**H.R. 572** To amend title 5, United States Code, to provide that the Civil Service Retirement and Disability Fund be excluded from the budget of the United States Government.
**H.R. 577** To require any organization that is established for the purpose of raising funds for the creation of a Presidential archival depository to disclose the sources and amounts of any funds raised.
**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
**H.R. 981** To provide a biennial budget for the United States Government.
**H.R. 1007** To limit access to body armor by violent felons and to facilitate the donation of Federal surplus body armor to State and local law enforcement agencies.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2868** To amend title 5, United States Code, to provide for appropriate overtime pay for National Weather Service forecasters performing essential services during severe weather events, and to limit Sunday premium pay for employees of the National Weather Service to hours of service actually performed on Sunday.
**H.R. 3026** To establish an Office of Homeland Security within the Executive Office of the President to lead, oversee, and coordinate a comprehensive national homeland security strategy to safeguard the Nation.
**H.R. 3051** To designate "God Bless America" as the national hymn of the United States.
**H.R. 3337** To ensure that a Federal employee who takes leave without pay in order to perform service as a member of the uniformed services or member of the National Guard shall continue to receive pay in an amount which, when taken together with the pay and allowances such individual is receiving for such service, will be no less than the basic pay such individual would then be receiving if no interruption in employment had occurred.
**H.R. 4660** To establish the Department of National Homeland Security and the National Office for Combating Terrorism.
**H.Res. 52** Expressing the sense of the House of Representatives regarding the grave danger of domestic terrorism and the need for improved organization in the executive branch and Congress to deter, prevent, prepare for, and respond to the impending threat of domestic terrorism.
**H.Res. 116** Commemorating the dedication and sacrifices of the men and women of the United States who were killed or disabled while serving as law enforcement officers.

### CLEMENT, Bob of Tennessee—Continued

**H.Res. 202** Expressing the sense of the House of Representatives regarding the establishment of a Summer Emergency Blood Donor Month to encourage eligible donors in the United States to donate blood.
**H.Res. 225** Expressing the sense of the House of Representatives that the United States Postal Service should issue a postage stamp commemorating the Fisk Jubilee Singers.
**H.Con.Res. 42** Expressing the sense of the Congress that rates of compensation for civilian employees of the United States should be adjusted at the same time, and in the same proportion, as are rates of compensation for members of the uniformed services.
**H.Con.Res. 56** Expressing the sense of the Congress regarding National Pearl Harbor Remembrance Day.
**H.Con.Res. 104** Expressing the sense of Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring the members of the Armed Forces who have been awarded the Purple Heart.
**H.Con.Res. 355** Congratulating Hadassah, the Women's Zionist Organization of America, on its 90th anniversary and wishing the organization continued success in its efforts on behalf of all people.
**H.Con.Res. 390** Expressing the sense of Congress regarding the establishment of a National Correctional Officers and Employees Week.

### CLINTON, Hillary Rodham of New York

**S. 1983** * To designate the facility of the United States Postal Service located at 201 Main Street, Lake Placid, New York, as the "John A. "Jack" Shea Post Office Building".
**S. 2936** To amend chapter 84 of title 5, United States Code, to provide that certain Federal annuity computations are adjusted by 1 percent relating to periods of receiving disability payments, and for other purposes.
**S.Con.Res. 76** Honoring the law enforcement officers, firefighters, emergency rescue personnel, and health care professionals who have worked tirelessly to search for and rescue the victims of the horrific attacks on the United States on September 11, 2001.

### CLYBURN, James E. of South Carolina

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
**H.R. 941** * To require the use of adjusted census data in the administration of any law of the United States under which population or population characteristics are used to determine the amount of benefits received by State or local governments, and for other purposes.
**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.
**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.
**H.R. 3337** To ensure that a Federal employee who takes leave without pay in order to perform service as a member of the uniformed services or member of the National Guard shall continue to receive pay in an amount which, when taken together with the pay and allowances such individual is receiving for such service, will be no less than the basic pay such individual would then be receiving if no interruption in employment had occurred.
**H.R. 3555** To prevent, prepare for, and respond to the threat of terrorism in America, and for other purposes.
**H.R. 5361** To designate the facility of the United States Postal Service located at 1830 South Lake Drive in Lexington, South Carolina, as the "Floyd Spence Post Office Building".
**H.Res. 94** Honoring the contributions of Venus and Serena Williams.
**H.Res. 154** Expressing the sense of the House of Representatives that the United States Postal Service should take all appropriate measures to ensure the continuation of its 6-day mail delivery service.
**H.Res. 225** Expressing the sense of the House of Representatives that the United States Postal Service should issue a postage stamp commemorating the Fisk Jubilee Singers.
**H.Con.Res. 143** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Paul Leroy Robeson.
**H.Con.Res. 179** Expressing the sense of Congress regarding the establishment of a National Health Center Week to raise awareness of health services provided by community, migrant, public housing, and homeless health centers.
**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.
**H.Con.Res. 274** Congratulating JET Magazine on its 50th anniversary and honoring its founder, John H. Johnson, for his outstanding contribution to journalism.

### COBLE, Howard of North Carolina

**H.R. 821** * To designate the facility of the United States Postal Service located at 1030 South Church Street in Asheboro, North Carolina, as the "W. Joe Trogdon Post Office Building".
**H.R. 969** To provide that Executive Order 13166 shall have no force or effect, and to prohibit the use of funds for certain purposes.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 3072** To designate the facility of the United States Postal Service located at 125 Main Street in Forest City, North Carolina, as the "Vernon Tarlton Post Office Building".
**H.Res. 57** Recognizing and honoring Dale Earnhardt and expressing the condolences of the House of Representatives to his family on his death.
**H.Res. 247** Honoring Cal Ripken, Jr., for an outstanding career, congratulating him on his retirement, and thanking him for his contributions to baseball, to the State of Maryland, and to the Nation.
**H.Res. 538** Honoring Johnny Unitas and extending condolences to his family on his passing.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.

### COCHRAN, Thad of Mississippi

**S. 2527** To provide for health benefits coverage under chapter 89 of title 5, United States Code, for individuals enrolled in a plan administered by the Overseas Private Investment Corporation, and for other purposes.
**S. 3149** To provide authority for the Smithsonian Institution to use voluntary separation incentives for personnel flexibility, and for other purposes.

### COLLINS, Mac of Georgia

**H.R. 179** To restore health care coverage to retired members of the uniformed services.

### COLLINS, Mac of Georgia—Continued

**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 572** To amend title 5, United States Code, to provide that the Civil Service Retirement and Disability Fund be excluded from the budget of the United States Government.
**H.R. 969** To provide that Executive Order 13166 shall have no force or effect, and to prohibit the use of funds for certain purposes.
**H.R. 1183** To designate the facility of the United States Postal Service located at 113 South Main Street in Sylvania, Georgia, as the "G. Elliot Hagan Post Office Building".
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1432** To designate the facility of the United States Postal Service located at 3698 Inner Perimeter Road in Valdosta, Georgia, as the "Major Lyn McIntosh Post Office Building".
**H.R. 2261** To designate the facility of the United States Postal Service located at 2853 Candler Road in Decatur, Georgia, as the "Earl T. Shinhoster Post Office".
**H.R. 5574** To designate the facility of the United States Postal Service located at 206 South Main Street in Glennville, Georgia, as the "Michael Lee Woodcock Post Office".
**H.R. 5609** To designate the facility of the United States Postal Service located at 600 East 1st Street in Rome, Georgia, as the "Martha Berry Post Office".
**H.Res. 57** Recognizing and honoring Dale Earnhardt and expressing the condolences of the House of Representatives to his family on his death.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.

### COLLINS, Susan M. of Maine

**S. 970 *** To designate the facility of the United States Postal Service located at 39 Tremont Street, Paris Hill, Maine, as the Horatio King Post Office Building.

### COMBEST, Larry of Texas

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 2373** To provide for the periodic review of the efficiency and public need for Federal agencies, to establish a Commission for the purpose of reviewing the efficiency and public need of such agencies, and to provide for the abolishment of agencies for which a public need does not exist.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 3775** To designate the facility of the United States Postal Service located at 1502 East Kiest Boulevard in Dallas, Texas, as the "Dr. Caesar A.W. Clark, Sr. Post Office Building".
**H.R. 4717** To designate the facility of the United States Postal Service located at 1199 Pasadena Boulevard in Pasadena, Texas, as the "Jim Fonteno Post Office Building".
**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.Con.Res. 181** Expressing the sense of the Congress regarding the need to protect post offices.
**H.Con.Res. 424** Commending the patriotic contributions of the roofing professionals who replaced, at no cost to the Federal Government, the section of the Pentagon's slate roof that was destroyed as a result of the terrorist attacks against the United States that occurred on September 11, 2001.

### CONDIT, Gary A. of California

**H.R. 93** To amend title 5, United States Code, to provide that the mandatory separation age for Federal firefighters be made the same as the age that applies with respect to Federal law enforcement officers.
**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 981** To provide a biennial budget for the United States Government.
**H.R. 1366** To designate the United States Post Office building located at 3101 West Sunflower Avenue in Santa Ana, California, as the "Hector G. Godinez Post Office Building".
**H.R. 1662** To improve the implementation of the Federal responsibility for the care and education of Indian people by improving the services and facilities of Federal Indian health programs and encouraging maximum participation of Indians in such programs, and for other purposes.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2454** To redesignate the facility of the United States Postal Service located at 5472 Crenshaw Boulevard in Los Angeles, California, as the ""Congressman Julian C. Dixon Post Office Building".
**H.R. 2578** To redesignate the facility of the United States Postal Service located at 8200 South Vermont Avenue in Los Angeles, California, as the "Augustus F. Hawkins Post Office Building".
**H.R. 4794** To designate the facility of the United States Postal Service located at 1895 Avenida Del Oro in Oceanside, California, as the "Ronald C. Packard Post Office Building".
**H.R. 4797** To redesignate the facility of the United States Postal Service located at 265 South Western Avenue, Los Angeles, California, as the "Nat King Cole Post Office".
**H.R. 5340** To designate the facility of the United States Postal Service located at 5805 White Oak Avenue in Encino, California, as the "Francis Dayle 'Chick' Hearn Post Office".
**H.R. 5465** To designate the facility of the United States Postal Service located at 3131 Arch Airport Road in Stockton, California, as the "Norman Shumway Post Office Building".
**H.Con.Res. 104** Expressing the sense of Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring the members of the Armed Forces who have been awarded the Purple Heart.
**H.Con.Res. 336** Expressing the sense of Congress regarding the life and works of John Steinbeck.

### CONYERS, John Jr. of Michigan

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 572** To amend title 5, United States Code, to provide that the Civil Service Retirement and Disability Fund be excluded from the budget of the United States Government.
**H.R. 638** To provide benefits to domestic partners of Federal employees.
**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.

**CONYERS, John Jr. of Michigan—Continued**

**H.R. 917** To provide for livable wages for Federal Government workers and workers hired under Federal contracts.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1200** To provide for health care for every American and to control the cost and enhance the quality of the health care system.
**H.R. 1307** To amend chapter 89 of title 5, United States Code, to increase the Government contribution for Federal employee health insurance.
**H.R. 1374** To designate the facility of the United States Postal Service located at 600 Calumet Street in Lake Linden, Michigan, as the "Philip E. Ruppe Post Office Building".
**H.R. 1457** To provide for livable wages for Federal Government workers and workers hired under Federal contracts.
**H.R. 1637** To reform the financing of Federal elections, and for other purposes.
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 2317** To make permanent the provision of title 39, United States Code, under which the United States Postal Service is authorized to issue a special postage stamp in order to help provide funding for breast cancer research.
**H.R. 2459** To establish a Department of Peace.
**H.R. 2577** To designate the facility of the United States Postal Service located at 310 South State Street in St. Ignace, Michigan, as the "Bob Davis Post Office Building".
**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 2782** To require nationals of the United States that employ more than 20 persons in a foreign country to implement a Corporate Code of Conduct with respect to the employment of those persons, and for other purposes.
**H.R. 3205** * To enhance the border security of the United States, and for other purposes.
**H.R. 3555** To prevent, prepare for, and respond to the threat of terrorism in America, and for other purposes.
**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.
**H.R. 3945** To designate the facility of the United States Postal Service located at 167 East 124th Street in New York, New York, as the "Tito Puente Post Office Building".
**H.R. 4797** To redesignate the facility of the United States Postal Service located at 265 South Western Avenue, Los Angeles, California, as the "Nat King Cole Post Office".
**H.R. 5387** * To make needed reforms in the Federal Bureau of Investigation, and for other purposes.
**H.Res. 97** Recognizing the enduring contributions, heroic achievements, and dedicated work of Shirley Anita Chisholm.
**H.Res. 225** Expressing the sense of the House of Representatives that the United States Postal Service should issue a postage stamp commemorating the Fisk Jubilee Singers.
**H.Res. 243** Honoring Mayor Rudolph Giuliani, the rescue workers, and the residents of New York, New York, for their valiant efforts in responding to the terrorist attack.
**H.Res. 406** Commemorating and acknowledging the dedication and sacrifice made by the men and women killed or disabled while serving as peace officers.
**H.Res. 452** Congratulating the Detroit Red Wings for winning the 2002 Stanley Cup Championship.
**H.Res. 565** Honoring Ernie Harwell.
**H.Con.Res. 42** Expressing the sense of the Congress that rates of compensation for civilian employees of the United States should be adjusted at the same time, and in the same proportion, as are rates of compensation for members of the uniformed services.
**H.Con.Res. 80** Congratulating the city of Detroit and its residents on the occasion of the tricentennial of the city's founding.
**H.Con.Res. 94** Recognizing the significance of Equal Pay Day to demonstrate the disparity between wages paid to men and women.
**H.Con.Res. 143** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Paul Leroy Robeson.
**H.Con.Res. 179** Expressing the sense of Congress regarding the establishment of a National Health Center Week to raise awareness of health services provided by community, migrant, public housing, and homeless health centers.
**H.Con.Res. 274** Congratulating JET Magazine on its 50th anniversary and honoring its founder, John H. Johnson, for his outstanding contribution to journalism.
**H.Con.Res. 363** * Extending birthday greetings and best wishes to Lionel Hampton on the occasion of his 94th birthday.
**H.Con.Res. 409** Supporting the goals and ideals of National Community Role Models Week, and for other purposes.
**H.Con.Res. 418** Expressing the sense of the Congress that there should be established a National Community Health Center Week to raise awareness of health services provided by community, migrant, public housing, and homeless health centers, and for other purposes.

**COOKSEY, John of Louisiana**

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 241** To eliminate automatic pay adjustments for Members of Congress.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 627** To provide tax and regulatory relief for farmers and to improve the competitiveness of American agricultural commodities and products in global markets.
**H.R. 779** To remove certain restrictions on participation in the demonstration project conducted by the Secretary of Defense to provide health care for Medicare-eligible Department of Defense beneficiaries under the Federal Employees Health Benefits program, and to extend the period for carrying out such project.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1745** To provide that all American citizens living abroad shall (for purposes of the apportionment of Representatives in Congress among the several States and for other purposes) be included in future decennial censuses of population, and for other purposes.
**H.R. 2012** To amend title 5, United States Code, to eliminate an inequity in the applicability of early retirement eligibility requirements to military reserve technicians.
**H.R. 2373** To provide for the periodic review of the efficiency and public need for Federal agencies, to establish a Commission for the purpose of reviewing the efficiency and public need of such agencies, and to provide for the abolishment of agencies for which a public need does not exist.
**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.
**H.R. 4785** To establish a program to transfer surplus computers of Federal agencies to schools and nonprofit community-based educational organizations, and for other purposes.
**H.R. 5005** To establish the Department of Homeland Security, and for other purposes.
**H.R. 5033** To provide scholarships for District of Columbia elementary and secondary students, and for other purposes.
**H.Res. 116** Commemorating the dedication and sacrifices of the men and women of the United States who were killed or disabled while serving as law enforcement officers.
**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.

### COOKSEY, John of Louisiana—Continued

**H.Res. 595** Mourning the death of Dr. Stephen E. Ambrose.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.Con.Res. 181** Expressing the sense of the Congress regarding the need to protect post offices.

### COSTELLO, Jerry F. of Illinois

**H.R. 93** To amend title 5, United States Code, to provide that the mandatory separation age for Federal firefighters be made the same as the age that applies with respect to Federal law enforcement officers.
**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.
**H.R. 555** To provide for greater access to child care services for Federal employees.
**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
**H.R. 917** To provide for livable wages for Federal Government workers and workers hired under Federal contracts.
**H.R. 1152** To promote human rights, democracy, and the rule of law by providing a process for executive agencies for declassifying on an expedited basis and disclosing certain documents relating to human rights abuses in countries other than the United States.
**H.R. 1262** To amend subchapter IV of chapter 53 of title 5, United States Code, relating to prevailing rate systems for Federal employees.
**H.R. 1307** To amend chapter 89 of title 5, United States Code, to increase the Government contribution for Federal employee health insurance.
**H.R. 1457** To provide for livable wages for Federal Government workers and workers hired under Federal contracts.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 3026** To establish an Office of Homeland Security within the Executive Office of the President to lead, oversee, and coordinate a comprehensive national homeland security strategy to safeguard the Nation.
**H.R. 3337** To ensure that a Federal employee who takes leave without pay in order to perform service as a member of the uniformed services or member of the National Guard shall continue to receive pay in an amount which, when taken together with the pay and allowances such individual is receiving for such service, will be no less than the basic pay such individual would then be receiving if no interruption in employment had occurred.
**H.R. 3555** To prevent, prepare for, and respond to the threat of terrorism in America, and for other purposes.
**H.R. 3613** To redesignate the facility of the United States Postal Service located at 1859 South Ashland Avenue in Chicago, Illinois, as the "Cesar Chavez Post Office".
**H.R. 4032** To amend titles V and XIX of the Social Security Act and chapter 89 of title 5, United States Code, to provide coverage for domestic violence screening and treatment under the maternal and child health block grant program, the Medicaid Program, and the Federal employees health benefits program.
**H.R. 4763** To amend chapter 55 of title 5, United States Code, to exclude availability pay for criminal investigators from the limitation on premium pay; to modify levels of special pay adjustments for Federal law enforcement officers in certain cities, and for other purposes.
**H.R. 4770** To amend the Act of June 1, 1948, to enhance homeland security and the public property protection capabilities of the Federal Government, and for other purposes.
**H.R. 4957** To amend chapter 83 of title 5, United States Code, to provide for the computation of annuities for air traffic controllers in a manner similar to that in which annuities for law enforcement officers and firefighters are computed.
**H.Res. 116** Commemorating the dedication and sacrifices of the men and women of the United States who were killed or disabled while serving as law enforcement officers.
**H.Res. 154** Expressing the sense of the House of Representatives that the United States Postal Service should take all appropriate measures to ensure the continuation of its 6-day mail delivery service.
**H.Res. 336** Honoring the life of Rex David "Dave" Thomas and expressing the deepest condolences of the House of Representatives to his family on his death.
**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.
**H.Res. 455** Honoring the life of John Francis "Jack" Buck.
**H.Res. 575** Honoring Erika Harold, Miss America 2003.
**H.Con.Res. 42** Expressing the sense of the Congress that rates of compensation for civilian employees of the United States should be adjusted at the same time, and in the same proportion, as are rates of compensation for members of the uniformed services.
**H.Con.Res. 46** Expressing the sense of the Congress regarding chiropractic health care benefits.
**H.Con.Res. 104** Expressing the sense of Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring the members of the Armed Forces who have been awarded the Purple Heart.
**H.Con.Res. 143** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Paul Leroy Robeson.
**H.Con.Res. 181** Expressing the sense of the Congress regarding the need to protect post offices.
**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.
**H.Con.Res. 495** Supporting the goals and ideals of National Safety Forces Appreciation Week.

### COX, Christopher of California

**H.R. 747** To amend title XVIII of the Social Security Act to provide for coverage of qualified acupuncturist services under part B of the Medicare Program, and to amend title 5, United States Code, to provide for coverage of such services under the Federal Employees Health Benefits Program.
**H.R. 1366** To designate the United States Post Office building located at 3101 West Sunflower Avenue in Santa Ana, California, as the "Hector G. Godinez Post Office Building".
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2454** To redesignate the facility of the United States Postal Service located at 5472 Crenshaw Boulevard in Los Angeles, California, as the ""Congressman Julian C. Dixon Post Office Building".
**H.R. 2578** To redesignate the facility of the United States Postal Service located at 8200 South Vermont Avenue in Los Angeles, California, as the "Augustus F. Hawkins Post Office Building".
**H.R. 4794** To designate the facility of the United States Postal Service located at 1895 Avenida Del Oro in Oceanside, California, as the "Ronald C. Packard Post Office Building".
**H.R. 4797** To redesignate the facility of the United States Postal Service located at 265 South Western Avenue, Los Angeles, California, as the "Nat King Cole Post Office".
**H.R. 5005** To establish the Department of Homeland Security, and for other purposes.
**H.R. 5033** To provide scholarships for District of Columbia elementary and secondary students, and for other purposes.
**H.R. 5340** To designate the facility of the United States Postal Service located at 5805 White Oak Avenue in Encino, California, as the "Francis Dayle 'Chick' Hearn Post Office".

### COX, Christopher of California—Continued

**H.R. 5465** To designate the facility of the United States Postal Service located at 3131 Arch Airport Road in Stockton, California, as the "Norman Shumway Post Office Building".
**H.Res. 94** Honoring the contributions of Venus and Serena Williams.
**H.Res. 599** * Congratulating the Anaheim Angels for winning the 2002 World Series.
**H.J.Res. 7** * Recognizing the 90th birthday of Ronald Reagan.
**H.J.Res. 82** * Recognizing the 91st birthday of Ronald Reagan.

### COYNE, William J. of Pennsylvania

**H.R. 169** To require that Federal agencies be accountable for violations of antidiscrimination and whistleblower protection laws, and for other purposes.
**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.
**H.R. 572** To amend title 5, United States Code, to provide that the Civil Service Retirement and Disability Fund be excluded from the budget of the United States Government.
**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1262** To amend subchapter IV of chapter 53 of title 5, United States Code, relating to prevailing rate systems for Federal employees.
**H.R. 1307** To amend chapter 89 of title 5, United States Code, to increase the Government contribution for Federal employee health insurance.
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 2362** To establish the Benjamin Franklin Tercentenary Commission.
**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.
**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 3337** To ensure that a Federal employee who takes leave without pay in order to perform service as a member of the uniformed services or member of the National Guard shall continue to receive pay in an amount which, when taken together with the pay and allowances such individual is receiving for such service, will be no less than the basic pay such individual would then be receiving if no interruption in employment had occurred.
**H.R. 3738** To designate the facility of the United States Postal Service located at 1299 North 7th Street in Philadelphia, Pennsylvania, as the "Herbert Arlene Post Office Building".
**H.R. 3739** To designate the facility of the United States Postal Service located at 6150 North Broad Street in Philadelphia, Pennsylvania, as the "Rev. Leon Sullivan Post Office Building".
**H.R. 3740** To designate the facility of the United States Postal Service located at 925 Dickinson Street in Philadelphia, Pennsylvania, as the "William V. Cibotti Post Office Building".
**H.R. 5280** To designate the facility of the United States Postal Service located at 2001 East Willard Street in Philadelphia, Pennsylvania, as the "Robert A. Borski Post Office Building".
**H.R. 5586** To designate the facility of the United States Postal Service located at 141 Erie Street in Linesville, Pennsylvania, as the "James R. Merry Post Office Building".
**H.R. 5707** To designate the facility of the United States Postal Service located at 141 Erie Street in Linesville, Pennsylvania, as the "James R. Merry Post Office".
**H.Res. 154** Expressing the sense of the House of Representatives that the United States Postal Service should take all appropriate measures to ensure the continuation of its 6-day mail delivery service.
**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.
**H.Res. 538** Honoring Johnny Unitas and extending condolences to his family on his passing.
**H.Con.Res. 42** Expressing the sense of the Congress that rates of compensation for civilian employees of the United States should be adjusted at the same time, and in the same proportion, as are rates of compensation for members of the uniformed services.
**H.Con.Res. 468** Honoring the Harlem Little League All-Stars for their performance in the 2002 Little League World Series baseball tournament.

### CRAIG, Larry E. of Idaho

**S.Con.Res. 44** Expressing the sense of the Congress regarding National Pearl Harbor Remembrance Day.

### CRAMER, Robert E. (Bud) Jr. of Alabama

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 583** To establish the Commission for the Comprehensive Study of Privacy Protection.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2458** To enhance the management and promotion of electronic Government services and processes by establishing a Federal Chief Information Officer within the Office of Management and Budget, and by establishing a broad framework of measures that require using Internet-based information technology to enhance citizen access to Government information and services, and for other purposes.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 3051** To designate "God Bless America" as the national hymn of the United States.

**CRAMER, Robert E. (Bud) Jr. of Alabama—Continued**

**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.
**H.R. 3555** To prevent, prepare for, and respond to the threat of terrorism in America, and for other purposes.
**H.R. 3849** To designate the facility of the United States Postal Service located at 306 Pickens Street in Marion, Alabama, as the "Jimmie Lee Jackson Post Office Building".
**H.R. 3850** To designate the facility of the United States Postal Service located at 1313 Alabama Avenue in Selma, Alabama, as the "Reverend James Joseph Reeb Post Office Building".
**H.R. 4763** To amend chapter 55 of title 5, United States Code, to exclude availability pay for criminal investigators from the limitation on premium pay; to modify levels of special pay adjustments for Federal law enforcement officers in certain cities, and for other purposes.
**H.Res. 116** Commemorating the dedication and sacrifices of the men and women of the United States who were killed or disabled while serving as law enforcement officers.
**H.Res. 336** Honoring the life of Rex David "Dave" Thomas and expressing the deepest condolences of the House of Representatives to his family on his death.
**H.Res. 484** Expressing the sense of the House of Representatives with respect to epilepsy.
**H.Con.Res. 104** Expressing the sense of Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring the members of the Armed Forces who have been awarded the Purple Heart.
**H.Con.Res. 179** Expressing the sense of Congress regarding the establishment of a National Health Center Week to raise awareness of health services provided by community, migrant, public housing, and homeless health centers.
**H.Con.Res. 257** Expressing the sense of the Congress that the men and women of the United States Postal Service have done an outstanding job of delivering the mail during this time of national emergency.
**H.Con.Res. 413** Honoring the invention of modern air-conditioning by Dr. Willis H. Carrier on the occasion of its 100th anniversary.
**H.Con.Res. 480** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring our Nation's small business concerns.

**CRANE, Philip M. of Illinois**

**H.R. 127** To limit the total number of political appointees in the executive branch of the Government.
**H.R. 969** To provide that Executive Order 13166 shall have no force or effect, and to prohibit the use of funds for certain purposes.
**H.R. 981** To provide a biennial budget for the United States Government.
**H.R. 1745** To provide that all American citizens living abroad shall (for purposes of the apportionment of Representatives in Congress among the several States and for other purposes) be included in future decennial censuses of population, and for other purposes.
**H.R. 1910** To deny Federal public benefits to individuals who were participants in Nazi persecution.
**H.R. 2055** To preserve open competition and Federal Government neutrality towards the labor relations of Federal Government contractors on Federal and federally funded construction projects.
**H.R. 2454** To redesignate the facility of the United States Postal Service located at 5472 Crenshaw Boulevard in Los Angeles, California, as the ""Congressman Julian C. Dixon Post Office Building".
**H.R. 3613** To redesignate the facility of the United States Postal Service located at 1859 South Ashland Avenue in Chicago, Illinois, as the "Cesar Chavez Post Office".
**H.R. 5033** To provide scholarships for District of Columbia elementary and secondary students, and for other purposes.
**H.R. 5702** * To provide for the privatization of the United States Postal Service.
**H.Res. 235** Expressing the sense of the House of Representatives regarding the establishment of a National Words Can Heal Day.
**H.Res. 259** * Expressing the sense of the House of Representatives regarding the establishment of a National Day of Appreciation for Emergency Response and Rescue Workers.
**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.
**H.Res. 575** Honoring Erika Harold, Miss America 2003.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.J.Res. 82** Recognizing the 91st birthday of Ronald Reagan.
**H.Con.Res. 46** Expressing the sense of the Congress regarding chiropractic health care benefits.
**H.Con.Res. 124** Promoting national unity and family renewal.

**CRENSHAW, Ander of Florida**

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 364** To designate the facility of the United States Postal Service located at 5927 Southwest 70th Street in Miami, Florida, as the "Marjory Williams Scrivens Post Office".
**H.R. 395** To designate the facility of the United States Postal Service located at 2305 Minton Road in West Melbourne, Florida, as the "Ronald W. Reagan Post Office of West Melbourne, Florida".
**H.R. 628** To designate the facility of the United States Postal Service located at 440 South Orange Blossom Trail in Orlando, Florida, as the "Arthur 'Pappy' Kennedy Post Office".
**H.R. 629** To designate the facility of the United States Postal Service located at 1601-1 Main Street in Jacksonville, Florida, as the "Eddie Mae Steward Post Office".
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2240** To designate the facility of the United States Postal Service located at 3719 Highway 4 in Jay, Florida, as the "Joseph W. Westmoreland Post Office Building".
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 2910** To designate the facility of the United States Postal Service located at 3131 South Crater Road in Petersburg, Virginia, as the "Norman Sisisky Post Office Building".
**H.R. 3960** To designate the facility of the United States Postal Service located at 3719 Highway 4 in Jay, Florida, as the "Joseph W. Westmoreland Post Office Building".
**H.R. 4760** To amend title 5, United States Code, to provide that service performed by an air traffic controller who is transferred or promoted to a supervisory or staff position continue to be treated as controller service for retirement purposes.
**H.R. 5005** To establish the Department of Homeland Security, and for other purposes.
**H.R. 5145** To designate the facility of the United States Postal Service located at 3135 First Avenue North in St. Petersburg, Florida, as the "William C. Cramer Post Office Building".
**H.Res. 57** Recognizing and honoring Dale Earnhardt and expressing the condolences of the House of Representatives to his family on his death.
**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.Con.Res. 104** Expressing the sense of Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring the members of the Armed Forces who have been awarded the Purple Heart.

**CROWLEY, Joseph of New York**

**H.R. 116** To establish a program to promote child literacy by making books available through early learning and other child care programs, and for other purposes.
**H.R. 157** To provide that December 7 each year shall be treated for all purposes related to Federal employment in the same manner as November 11.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.
**H.R. 555** To provide for greater access to child care services for Federal employees.
**H.R. 638** To provide benefits to domestic partners of Federal employees.
**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
**H.R. 775** To establish a program to provide funds to State and local governments to replace punch card voting systems, to establish the Election Administration Commission to make grants to State and local governments to assist in the administration of Federal elections, to develop a model election code, and otherwise provide assistance with the administration of certain Federal election laws and programs, and for other purposes.
**H.R. 1088** To amend the Securities Exchange Act of 1934 to reduce fees collected by the Securities and Exchange Commission, and for other purposes.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1158** To establish the National Homeland Security Agency.
**H.R. 1307** To amend chapter 89 of title 5, United States Code, to increase the Government contribution for Federal employee health insurance.
**H.R. 1334** To convey certain Federal properties on Governors Island, New York.
**H.R. 1830** To ensure the energy self-sufficiency of the United States by 2011, and for other purposes.
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.
**H.R. 2693** To provide for the establishment of the Holocaust Insurance Registry by the Archivist of the United States and to require certain disclosures by insurers to the Secretary of Commerce.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 2905** To require that the United States Postal Service issue a special commemorative postage stamp under section 416 of title 39, United States Code, in order to provide assistance in the case of emergency relief personnel who were killed or who suffer permanent disability as a result of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 3026** To establish an Office of Homeland Security within the Executive Office of the President to lead, oversee, and coordinate a comprehensive national homeland security strategy to safeguard the Nation.
**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.
**H.R. 3379** To designate the facility of the United States Postal Service located at 375 Carlls Path in Deer Park, New York, as the "Raymond M. Downey Post Office Building".
**H.R. 3555** To prevent, prepare for, and respond to the threat of terrorism in America, and for other purposes.
**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.
**H.R. 3797** To designate the facility of the United States Postal Service located at 201 Main Street, Lake Placid, New York, as the "John A. 'Jack' Shea Post Office Building".
**H.R. 4660** To establish the Department of National Homeland Security and the National Office for Combating Terrorism.
**H.R. 5336** To designate the facility of the United States Postal Service located at 380 Main Street in Farmingdale, New York, as the "Peter J. Ganci, Jr. Post Office Building".
**H.R. 5492** To require the Federal Government to give a preference in awarding any contract for a construction project to entities participating in qualified apprenticeship programs.
**H.Res. 94** Honoring the contributions of Venus and Serena Williams.
**H.Res. 97** Recognizing the enduring contributions, heroic achievements, and dedicated work of Shirley Anita Chisholm.
**H.Res. 172** Honoring John J. Downing, Brian Fahey, and Harry Ford, who lost their lives in the course of duty as firefighters.
**H.Res. 225** Expressing the sense of the House of Representatives that the United States Postal Service should issue a postage stamp commemorating the Fisk Jubilee Singers.
**H.Res. 243** Honoring Mayor Rudolph Giuliani, the rescue workers, and the residents of New York, New York, for their valiant efforts in responding to the terrorist attack.
**H.Con.Res. 38** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Martha Matilda Harper, and that the Citizens' Stamp Advisory Committee should recommend to the Postmaster General that such a stamp be issued.
**H.Con.Res. 42** Expressing the sense of the Congress that rates of compensation for civilian employees of the United States should be adjusted at the same time, and in the same proportion, as are rates of compensation for members of the uniformed services.
**H.Con.Res. 181** Expressing the sense of the Congress regarding the need to protect post offices.
**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.
**H.Con.Res. 297** Recognizing the historical significance of 100 years of Korean immigration to the United States.
**H.Con.Res. 495** Supporting the goals and ideals of National Safety Forces Appreciation Week.

**CUBIN, Barbara of Wyoming**

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 969** To provide that Executive Order 13166 shall have no force or effect, and to prohibit the use of funds for certain purposes.
**H.R. 981** To provide a biennial budget for the United States Government.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 3789** * To designate the facility of the United States Postal Service located at 2829 Commercial Way in Rock Springs, Wyoming, as the "Teno Roncalio Post Office Building".
**H.R. 4685** To amend title 31, United States Code, to expand the types of Federal agencies that are required to prepare audited financial statements.
**H.R. 5005** To establish the Department of Homeland Security, and for other purposes.
**H.Res. 94** Honoring the contributions of Venus and Serena Williams.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.J.Res. 82** Recognizing the 91st birthday of Ronald Reagan.
**H.Con.Res. 367** Honoring the life and work of Susan B. Anthony.

### CUBIN, Barbara of Wyoming—Continued

**H.Con.Res. 466** Recognizing the significance of bread in American history, culture, and daily diet.

### CULBERSON, John Abney of Texas

**H.R. 969** To provide that Executive Order 13166 shall have no force or effect, and to prohibit the use of funds for certain purposes.
**H.R. 1715** To designate the facility of the United States Postal Service located at 8624 Ferguson Road in Dallas, Texas, as the "Cesar E. Chavez Post Office Building".
**H.R. 2055** To preserve open competition and Federal Government neutrality towards the labor relations of Federal Government contractors on Federal and federally funded construction projects.
**H.R. 2373** To provide for the periodic review of the efficiency and public need for Federal agencies, to establish a Commission for the purpose of reviewing the efficiency and public need of such agencies, and to provide for the abolishment of agencies for which a public need does not exist.
**H.R. 3775** To designate the facility of the United States Postal Service located at 1502 East Kiest Boulevard in Dallas, Texas, as the "Dr. Caesar A.W. Clark, Sr. Post Office Building".
**H.R. 4043** To bar Federal agencies from accepting for any identification-related purpose and State-issued driver's license, or other comparable identification document, unless the State requires licenses or comparable documents issued to nonimmigrant aliens to expire upon the expiration of the aliens' nonimmigrant visas, and for other purposes.
**H.R. 4717** To designate the facility of the United States Postal Service located at 1199 Pasadena Boulevard in Pasadena, Texas, as the "Jim Fonteno Post Office Building".
**H.R. 5033** To provide scholarships for District of Columbia elementary and secondary students, and for other purposes.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.J.Res. 82** Recognizing the 91st birthday of Ronald Reagan.

### CUMMINGS, Elijah E. of Maryland

**H.R. 135** To require that the same transit pass transportation fringe benefits that are currently being offered to certain executive branch employees in the National Capital Region be extended to other similarly situated Federal employees.
**H.R. 169** To require that Federal agencies be accountable for violations of antidiscrimination and whistleblower protection laws, and for other purposes.
**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 555** To provide for greater access to child care services for Federal employees.
**H.R. 638** To provide benefits to domestic partners of Federal employees.
**H.R. 680** To provide funds for the planning of a special census of Americans residing abroad.
**H.R. 681** To amend title 13, United States Code, to provide that the term of office of the Director of the Census shall be 5 years, to require that such Director report directly to the Secretary of Commerce, and for other purposes.
**H.R. 689** To amend title 5, United States Code, to ensure that coverage of bone mass measurements is provided under the health benefits program for Federal employees.
**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
**H.R. 775** To establish a program to provide funds to State and local governments to replace punch card voting systems, to establish the Election Administration Commission to make grants to State and local governments to assist in the administration of Federal elections, to develop a model election code, and otherwise provide assistance with the administration of certain Federal election laws and programs, and for other purposes.
**H.R. 917** To provide for livable wages for Federal Government workers and workers hired under Federal contracts.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1152** To promote human rights, democracy, and the rule of law by providing a process for executive agencies for declassifying on an expedited basis and disclosing certain documents relating to human rights abuses in countries other than the United States.
**H.R. 1262** To amend subchapter IV of chapter 53 of title 5, United States Code, relating to prevailing rate systems for Federal employees.
**H.R. 1324** To require Federal agencies to follow certain procedures with respect to the bundling of procurement contract requirements, and for other purposes.
**H.R. 1457** To provide for livable wages for Federal Government workers and workers hired under Federal contracts.
**H.R. 1809** To amend the Employee Retirement Income Security Act of 1974, Public Health Service Act, and the Internal Revenue Code of 1986 to require that group and individual health insurance coverage and group health plans provide coverage of cancer screening.
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 1861** To amend title 39, United States Code, to provide that the procedures relating to the closing or consolidation of a post office be extended to the relocation or construction of a post office, and for other purposes.
**H.R. 1939** To amend chapter 84 of title 5, United States Code, to allow individuals who return to Government service after receiving a refund of retirement contributions to recapture credit for the service covered by that refund by repaying the amount that was so received, with interest.
**H.R. 2291** To extend the authorization of the Drug-Free Communities Support Program for an additional 5 years, to authorize a National Community Antidrug Coalition Institute, and for other purposes.
**H.R. 2379 *** To amend title 5, United States Code, to ensure that the health benefits program for Federal employees covers screening for glaucoma.
**H.R. 2454** To redesignate the facility of the United States Postal Service located at 5472 Crenshaw Boulevard in Los Angeles, California, as the ""Congressman Julian C. Dixon Post Office Building".
**H.R. 2523 *** To eliminate certain inequities in the Civil Service Retirement System and the Federal Employees' Retirement System with respect to the computation of benefits for law enforcement officers, firefighters, air traffic controllers, nuclear materials couriers, members of the Supreme Court and Capitol police, and their survivors, and for other purposes.
**H.R. 2559** To amend chapter 90 of title 5, United States Code, relating to Federal long-term care insurance.
**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 2782** To require nationals of the United States that employ more than 20 persons in a foreign country to implement a Corporate Code of Conduct with respect to the employment of those persons, and for other purposes.
**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 3287** To redesignate the facility of the United States Postal Service located at 900 Brentwood Road, NE, in Washington, D.C., as the "Joseph Curseen, Jr. and Thomas Morris, Jr. Processing and Distribution Center".

## CUMMINGS, Elijah E. of Maryland—Continued

**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.

**H.R. 3337** To ensure that a Federal employee who takes leave without pay in order to perform service as a member of the uniformed services or member of the National Guard shall continue to receive pay in an amount which, when taken together with the pay and allowances such individual is receiving for such service, will be no less than the basic pay such individual would then be receiving if no interruption in employment had occurred.

**H.R. 3555** To prevent, prepare for, and respond to the threat of terrorism in America, and for other purposes.

**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.

**H.R. 3849** To designate the facility of the United States Postal Service located at 306 Pickens Street in Marion, Alabama, as the "Jimmie Lee Jackson Post Office Building"

**H.R. 3850** To designate the facility of the United States Postal Service located at 1313 Alabama Avenue in Selma, Alabama, as the "Reverend James Joseph Reeb Post Office Building".

**H.R. 4187** To amend chapter 22 of title 44, United States Code, popularly known as the Presidential Records Act, to establish procedures for the consideration of claims of constitutionally based privilege against disclosure of Presidential records.

**H.Res. 49** Expressing the sense of the House of Representatives that the President should award the Presidential Medal of Freedom posthumously to Dr. Benjamin Elijah Mays in honor of his distinguished career as an educator, civil and human rights leader, and public theologian.

**H.Res. 94** Honoring the contributions of Venus and Serena Williams.

**H.Res. 97** Recognizing the enduring contributions, heroic achievements, and dedicated work of Shirley Anita Chisholm.

**H.Res. 125** Expressing the sense of the House of Representatives that the National Capital Planning Commission should adopt a plan that permanently returns Pennsylvania Avenue to the use of residents, commuters, and visitors to the Nation's capital and that protects the security of the people who live and work in the White House, and that the President should adopt and implement such a plan.

**H.Res. 154** Expressing the sense of the House of Representatives that the United States Postal Service should take all appropriate measures to ensure the continuation of its 6-day mail delivery service.

**H.Res. 225** Expressing the sense of the House of Representatives that the United States Postal Service should issue a postage stamp commemorating the Fisk Jubilee Singers.

**H.Res. 247** Honoring Cal Ripken, Jr., for an outstanding career, congratulating him on his retirement, and thanking him for his contributions to baseball, to the State of Maryland, and to the Nation.

**H.Res. 408** Recognizing the contributions of Asian Pacific Americans to our Nation.

**H.Res. 409** Commending public servants and members of the uniformed services for their dedication and continued service to the Nation.

**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.

**H.Res. 538** Honoring Johnny Unitas and extending condolences to his family on his passing.

**H.Res. 569** Expressing support for the President's 2002 National Drug Control Strategy to reduce illegal drug use in the United States.

**H.Con.Res. 42** Expressing the sense of the Congress that rates of compensation for civilian employees of the United States should be adjusted at the same time, and in the same proportion, as are rates of compensation for members of the uniformed services.

**H.Con.Res. 104** Expressing the sense of Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring the members of the Armed Forces who have been awarded the Purple Heart.

**H.Con.Res. 143** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Paul Leroy Robeson.

**H.Con.Res. 179** Expressing the sense of Congress regarding the establishment of a National Health Center Week to raise awareness of health services provided by community, migrant, public housing, and homeless health centers.

**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.

**H.Con.Res. 257** Expressing the sense of the Congress that the men and women of the United States Postal Service have done an outstanding job of delivering the mail during this time of national emergency.

**H.Con.Res. 274** Congratulating JET Magazine on its 50th anniversary and honoring its founder, John H. Johnson, for his outstanding contribution to journalism.

## CUNNINGHAM, Randy "Duke" of California

**H.R. 116** To establish a program to promote child literacy by making books available through early learning and other child care programs, and for other purposes.

**H.R. 179** To restore health care coverage to retired members of the uniformed services.

**H.R. 779** * To remove certain restrictions on participation in the demonstration project conducted by the Secretary of Defense to provide health care for Medicare-eligible Department of Defense beneficiaries under the Federal Employees Health Benefits program, and to extend the period for carrying out such project.

**H.R. 969** To provide that Executive Order 13166 shall have no force or effect, and to prohibit the use of funds for certain purposes.

**H.R. 1007** To limit access to body armor by violent felons and to facilitate the donation of Federal surplus body armor to State and local law enforcement agencies.

**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.

**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.

**H.R. 1366** To designate the United States Post Office building located at 3101 West Sunflower Avenue in Santa Ana, California, as the "Hector G. Godinez Post Office Building".

**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.

**H.R. 2291** To extend the authorization of the Drug-Free Communities Support Program for an additional 5 years, to authorize a National Community Antidrug Coalition Institute, and for other purposes.

**H.R. 2373** To provide for the periodic review of the efficiency and public need for Federal agencies, to establish a Commission for the purpose of reviewing the efficiency and public need of such agencies, and to provide for the abolishment of agencies for which a public need does not exist.

**H.R. 2435** To encourage the secure disclosure and protected exchange of information about cyber security problems, solutions, test practices and test results, and related matters in connection with critical infrastructure protection.

**H.R. 2454** To redesignate the facility of the United States Postal Service located at 5472 Crenshaw Boulevard in Los Angeles, California, as the ""Congressman Julian C. Dixon Post Office Building".

**H.R. 2578** To redesignate the facility of the United States Postal Service located at 8200 South Vermont Avenue in Los Angeles, California, as the "Augustus F. Hawkins Post Office Building".

**H.R. 2678** To amend title 5, United States Code, to establish an exchange program between the Federal Government and the private sector to develop expertise in information technology management, and for other purposes.

**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.

### CUNNINGHAM, Randy "Duke" of California—Continued

**H.R. 3379** To designate the facility of the United States Postal Service located at 375 Carlls Path in Deer Park, New York, as the "Raymond M. Downey Post Office Building".
**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.
**H.R. 4642** To repeal the law banning firearms in the District of Columbia.
**H.R. 4785** To establish a program to transfer surplus computers of Federal agencies to schools and nonprofit community-based educational organizations, and for other purposes.
**H.R. 4794** To designate the facility of the United States Postal Service located at 1895 Avenida Del Oro in Oceanside, California, as the "Ronald C. Packard Post Office Building".
**H.R. 4797** To redesignate the facility of the United States Postal Service located at 265 South Western Avenue, Los Angeles, California, as the "Nat King Cole Post Office".
**H.R. 4907** To amend chapter 71 of title 5, United States Code, to provide that the same annual reports which are currently being furnished by the Social Security Administration be required of all Government agencies which are authorized to grant official time to any of their employees, and for other purposes.
**H.R. 5324** * To amend title 39, United States Code, relating to rural mail service in the State of Alaska.
**H.R. 5340** To designate the facility of the United States Postal Service located at 5805 White Oak Avenue in Encino, California, as the "Francis Dayle 'Chick' Hearn Post Office".
**H.R. 5465** To designate the facility of the United States Postal Service located at 3131 Arch Airport Road in Stockton, California, as the "Norman Shumway Post Office Building".
**H.Res. 202** Expressing the sense of the House of Representatives regarding the establishment of a Summer Emergency Blood Donor Month to encourage eligible donors in the United States to donate blood.
**H.Res. 298** Expressing the sense of the House of Representatives that Veterans Day should continue to be observed on November 11 and separate from any other Federal holiday or day for Federal elections or national observances.
**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.
**H.Res. 471** * To recognize the significant contributions of Paul Ecke, Jr. to the poinsettia industry, and for other purposes.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.
**H.Con.Res. 413** Honoring the invention of modern air-conditioning by Dr. Willis H. Carrier on the occasion of its 100th anniversary.

### DASCHLE, Thomas A. of South Dakota

**S. 803** To enhance the management and promotion of electronic Government services and processes by establishing a Federal Chief Information Officer within the Office of Management and Budget, and by establishing a broad framework of measures that require using Internet-based information technology to enhance citizen access to Government information and services, and for other purposes.

### DAVIS, Danny K. of Illinois

**H.R. 169** To require that Federal agencies be accountable for violations of antidiscrimination and whistleblower protection laws, and for other purposes.
**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 265** To increase the availability and affordability of quality child care and early learning services, to amend the Family and Medical Leave Act of 1993 to expand the scope of the Act, and for other purposes.
**H.R. 389** To amend the Public Health Service Act, the Employee Retirement Income Security Act of 1974, and chapter 89 of title 5, United States Code, to require coverage for the treatment of infertility.
**H.R. 638** To provide benefits to domestic partners of Federal employees.
**H.R. 680** To provide funds for the planning of a special census of Americans residing abroad.
**H.R. 681** To amend title 13, United States Code, to provide that the term of office of the Director of the Census shall be 5 years, to require that such Director report directly to the Secretary of Commerce, and for other purposes.
**H.R. 689** To amend title 5, United States Code, to ensure that coverage of bone mass measurements is provided under the health benefits program for Federal employees.
**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
**H.R. 917** To provide for livable wages for Federal Government workers and workers hired under Federal contracts.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1152** To promote human rights, democracy, and the rule of law by providing a process for executive agencies for declassifying on an expedited basis and disclosing certain documents relating to human rights abuses in countries other than the United States.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1200** To provide for health care for every American and to control the cost and enhance the quality of the health care system.
**H.R. 1262** To amend subchapter IV of chapter 53 of title 5, United States Code, relating to prevailing rate systems for Federal employees.
**H.R. 1307** To amend chapter 89 of title 5, United States Code, to increase the Government contribution for Federal employee health insurance.
**H.R. 1324** To require Federal agencies to follow certain procedures with respect to the bundling of procurement contract requirements, and for other purposes.
**H.R. 1637** To reform the financing of Federal elections, and for other purposes.
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 1859** To assure quality and best value with respect to Federal construction projects by prohibiting the practice known as bid shopping.
**H.R. 1861** To amend title 39, United States Code, to provide that the procedures relating to the closing or consolidation of a post office be extended to the relocation or construction of a post office, and for other purposes.
**H.R. 1887** To amend the Law Enforcement Pay Equity Act of 2000 to permit certain annuitants of the retirement programs of the United States Park Police and United States Secret Service Uniformed Division to receive the adjustments in pension benefits to which such annuitants would otherwise be entitled as a result of the conversion of members of the United States Park Police and United States Secret Service Uniformed Division to a new salary schedule under the amendments made by such Act.
**H.R. 1939** To amend chapter 84 of title 5, United States Code, to allow individuals who return to Government service after receiving a refund of retirement contributions to recapture credit for the service covered by that refund by repaying the amount that was so received, with interest.

**DAVIS, Danny K. of Illinois—Continued**

**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2133** To establish a commission for the purpose of encouraging and providing for the commemoration of the 50th anniversary of the Supreme Court decision in Brown v. Board of Education.
**H.R. 2379** To amend title 5, United States Code, to ensure that the health benefits program for Federal employees covers screening for glaucoma.
**H.R. 2459** To establish a Department of Peace.
**H.R. 2523** To eliminate certain inequities in the Civil Service Retirement System and the Federal Employees' Retirement System with respect to the computation of benefits for law enforcement officers, firefighters, air traffic controllers, nuclear materials couriers, members of the Supreme Court and Capitol police, and their survivors, and for other purposes.
**H.R. 2559** To amend chapter 90 of title 5, United States Code, relating to Federal long-term care insurance.
**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 2782** To require nationals of the United States that employ more than 20 persons in a foreign country to implement a Corporate Code of Conduct with respect to the employment of those persons, and for other purposes.
**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 3337** To ensure that a Federal employee who takes leave without pay in order to perform service as a member of the uniformed services or member of the National Guard shall continue to receive pay in an amount which, when taken together with the pay and allowances such individual is receiving for such service, will be no less than the basic pay such individual would then be receiving if no interruption in employment had occurred.
**H.R. 3340** To amend title 5, United States Code, to allow certain catch-up contributions to the Thrift Savings Plan to be made by participants age 50 or over.
**H.R. 3354** To amend title 5, United States Code, to allow certain catch-up contributions to the Thrift Savings Plan to be made by participants age 50 or over, and to afford employees and Members full immediate participation in the Thrift Savings Plan upon commencing Federal service.
**H.R. 3555** To prevent, prepare for, and respond to the threat of terrorism in America, and for other purposes.
**H.R. 3613** To redesignate the facility of the United States Postal Service located at 1859 South Ashland Avenue in Chicago, Illinois, as the "Cesar Chavez Post Office".
**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.
**H.R. 3849** To designate the facility of the United States Postal Service located at 306 Pickens Street in Marion, Alabama, as the "Jimmie Lee Jackson Post Office Building".
**H.R. 3850** To designate the facility of the United States Postal Service located at 1313 Alabama Avenue in Selma, Alabama, as the "Reverend James Joseph Reeb Post Office Building".
**H.R. 3913** To assure equitable treatment in health care coverage of prescription drugs under group health plans, health insurance coverage, Medicare and Medicaid managed care arrangements, Medigap insurance coverage, and health plans under the Federal employees' health benefits program (FEHBP).
**H.R. 3915** To amend title 5, United States Code, to provide that, of the total amount of family leave available to a Federal employee based on the birth of a child or the placement of a child with the employee for adoption or foster care, at least one-half of that time shall be leave with pay.
**H.R. 4032** To amend titles V and XIX of the Social Security Act and chapter 89 of title 5, United States Code, to provide coverage for domestic violence screening and treatment under the maternal and child health block grant program, the Medicaid Program, and the Federal employees health benefits program.
**H.R. 4187** To amend chapter 22 of title 44, United States Code, popularly known as the Presidential Records Act, to establish procedures for the consideration of claims of constitutionally based privilege against disclosure of Presidential records.
**H.R. 4710** To amend title 44, United States Code, to reduce paperwork burdens for small-business concerns.
**H.R. 4763** To amend chapter 55 of title 5, United States Code, to exclude availability pay for criminal investigators from the limitation on premium pay; to modify levels of special pay adjustments for Federal law enforcement officers in certain cities, and for other purposes.
**H.R. 4797** To redesignate the facility of the United States Postal Service located at 265 South Western Avenue, Los Angeles, California, as the "Nat King Cole Post Office".
**H.R. 4831** To prohibit certain expatriated corporations from being eligible for the award of Federal contracts.
**H.R. 5340** To designate the facility of the United States Postal Service located at 5805 White Oak Avenue in Encino, California, as the "Francis Dayle 'Chick' Hearn Post Office".
**H.R. 5387** To make needed reforms in the Federal Bureau of Investigation, and for other purposes.
**H.R. 5560** To amend certain provisions of title 39, United States Code, relating to transportation of mail.
**H.Res. 52** Expressing the sense of the House of Representatives regarding the grave danger of domestic terrorism and the need for improved organization in the executive branch and Congress to deter, prevent, prepare for, and respond to the impending threat of domestic terrorism.
**H.Res. 94** Honoring the contributions of Venus and Serena Williams.
**H.Res. 97** Recognizing the enduring contributions, heroic achievements, and dedicated work of Shirley Anita Chisholm.
**H.Res. 154** * Expressing the sense of the House of Representatives that the United States Postal Service should take all appropriate measures to ensure the continuation of its 6-day mail delivery service.
**H.Res. 225** Expressing the sense of the House of Representatives that the United States Postal Service should issue a postage stamp commemorating the Fisk Jubilee Singers.
**H.Res. 243** Honoring Mayor Rudolph Giuliani, the rescue workers, and the residents of New York, New York, for their valiant efforts in responding to the terrorist attack.
**H.Res. 406** Commemorating and acknowledging the dedication and sacrifice made by the men and women killed or disabled while serving as peace officers.
**H.Res. 409** * Commending public servants and members of the uniformed services for their dedication and continued service to the Nation.
**H.Res. 484** Expressing the sense of the House of Representatives with respect to epilepsy.
**H.Res. 571** * Honoring the life of David O. "Doc" Cooke, the "Mayor of the Pentagon".
**H.Res. 575** Honoring Erika Harold, Miss America 2003.
**H.Res. 613** Honoring the life of Dr. Chang-Lin Tien, model educator, diplomat, and mentor.
**H.Con.Res. 4** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Gunnery Sergeant John Basilone, a great American hero.
**H.Con.Res. 38** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Martha Matilda Harper, and that the Citizens' Stamp Advisory Committee should recommend to the Postmaster General that such a stamp be issued.
**H.Con.Res. 42** Expressing the sense of the Congress that rates of compensation for civilian employees of the United States should be adjusted at the same time, and in the same proportion, as are rates of compensation for members of the uniformed services.
**H.Con.Res. 114** Expressing the Sense of the Congress with respect Paul Leroy Robeson.
**H.Con.Res. 124** * Promoting national unity and family renewal.
**H.Con.Res. 127** Expressing the sense of the Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring Roy Campanella, and that the Citizens' Stamp Advisory Committee should recommend to the Postmaster General that such a stamp be issued.

**DAVIS, Danny K. of Illinois—Continued**

**H.Con.Res. 143** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Paul Leroy Robeson.

**H.Con.Res. 147** * Supporting the efforts and activities of individuals, organizations, institutions, and other entities to honor fatherhood on Father's Day.

**H.Con.Res. 163** Recognizing the historical significance of Juneteenth Independence Day and expressing the sense of Congress that history be regarded as a means of understanding the past and solving the challenges of the future.

**H.Con.Res. 179** * Expressing the sense of Congress regarding the establishment of a National Health Center Week to raise awareness of health services provided by community, migrant, public housing, and homeless health centers.

**H.Con.Res. 181** Expressing the sense of the Congress regarding the need to protect post offices.

**H.Con.Res. 182** Expressing the sense of Congress that the United States Postal Service should issue a postage stamp commemorating Congressman Adam Clayton Powell, Jr.

**H.Con.Res. 197** Expressing the sense of Congress regarding the establishment of Chronic Obstructive Pulmonary Disease Awareness Month.

**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.

**H.Con.Res. 257** * Expressing the sense of the Congress that the men and women of the United States Postal Service have done an outstanding job of delivering the mail during this time of national emergency.

**H.Con.Res. 274** * Congratulating JET Magazine on its 50th anniversary and honoring its founder, John H. Johnson, for his outstanding contribution to journalism.

**H.Con.Res. 337** Recognizing the teams and players of the Negro Baseball Leagues for their achievements, dedication, sacrifices, and contributions to baseball and the Nation.

**H.Con.Res. 339** Expressing the sense of the Congress regarding the Bureau of the Census on the 100th anniversary of its establishment.

**H.Con.Res. 390** Expressing the sense of Congress regarding the establishment of a National Correctional Officers and Employees Week.

**H.Con.Res. 396** Expressing the sense of Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring Tito Puente.

**H.Con.Res. 418** * Expressing the sense of the Congress that there should be established a National Community Health Center Week to raise awareness of health services provided by community, migrant, public housing, and homeless health centers, and for other purposes.

**H.Con.Res. 424** Commending the patriotic contributions of the roofing professionals who replaced, at no cost to the Federal Government, the section of the Pentagon's slate roof that was destroyed as a result of the terrorist attacks against the United States that occurred on September 11, 2001.

**H.Con.Res. 438** Expressing the sense of the Congress that a commemorative postage stamp should be issued in honor of Charles Hamilton Houston.

**H.Con.Res. 452** * Supporting the efforts and activities of individuals, organizations, and other entities to honor the lives of enslaved Africans in the United States and to make reparations to their descendants for slavery and its lingering effects.

**H.Con.Res. 480** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring our Nation's small business concerns.

**H.Con.Res. 497** Supporting the goals and ideas of National Take Your Kids to Vote Day.

**DAVIS, Jim of Florida**

**H.R. 364** To designate the facility of the United States Postal Service located at 5927 Southwest 70th Street in Miami, Florida, as the "Marjory Williams Scrivens Post Office".

**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.

**H.R. 395** To designate the facility of the United States Postal Service located at 2305 Minton Road in West Melbourne, Florida, as the "Ronald W. Reagan Post Office of West Melbourne, Florida".

**H.R. 628** To designate the facility of the United States Postal Service located at 440 South Orange Blossom Trail in Orlando, Florida, as the "Arthur 'Pappy' Kennedy Post Office".

**H.R. 629** To designate the facility of the United States Postal Service located at 1601-1 Main Street in Jacksonville, Florida, as the "Eddie Mae Steward Post Office".

**H.R. 775** To establish a program to provide funds to State and local governments to replace punch card voting systems, to establish the Election Administration Commission to make grants to State and local governments to assist in the administration of Federal elections, to develop a model election code, and otherwise provide assistance with the administration of certain Federal election laws and programs, and for other purposes.

**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.

**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.

**H.R. 2240** To designate the facility of the United States Postal Service located at 3719 Highway 4 in Jay, Florida, as the "Joseph W. Westmoreland Post Office Building".

**H.R. 2458** To enhance the management and promotion of electronic Government services and processes by establishing a Federal Chief Information Officer within the Office of Management and Budget, and by establishing a broad framework of measures that require using Internet-based information technology to enhance citizen access to Government information and services, and for other purposes.

**H.R. 2555** To amend chapter 53 of title 5, United States Code, to include employees of the legislative branch in the program established under such chapter under which Federal agencies may agree to repay student loans of their employees, and for other purposes

**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.

**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.

**H.R. 2905** To require that the United States Postal Service issue a special commemorative postage stamp under section 416 of title 39, United States Code, in order to provide assistance in the case of emergency relief personnel who were killed or who suffer permanent disability as a result of the terrorist attacks against the United States on September 11, 2001, and for other purposes.

**H.R. 3026** To establish an Office of Homeland Security within the Executive Office of the President to lead, oversee, and coordinate a comprehensive national homeland security strategy to safeguard the Nation.

**H.R. 3205** To enhance the border security of the United States, and for other purposes.

**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.

**H.R. 3960** To designate the facility of the United States Postal Service located at 3719 Highway 4 in Jay, Florida, as the "Joseph W. Westmoreland Post Office Building".

**H.R. 4660** To establish the Department of National Homeland Security and the National Office for Combating Terrorism.

**H.R. 5145** To designate the facility of the United States Postal Service located at 3135 First Avenue North in St. Petersburg, Florida, as the "William C. Cramer Post Office Building".

**H.Res. 154** Expressing the sense of the House of Representatives that the United States Postal Service should take all appropriate measures to ensure the continuation of its 6-day mail delivery service.

**H.Res. 225** Expressing the sense of the House of Representatives that the United States Postal Service should issue a postage stamp commemorating the Fisk Jubilee Singers.

### DAVIS, Jim of Florida—Continued

**H.Con.Res. 104** Expressing the sense of Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring the members of the Armed Forces who have been awarded the Purple Heart.
**H.Con.Res. 181** Expressing the sense of the Congress regarding the need to protect post offices.
**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.

### DAVIS, Jo Ann of Virginia

**H.R. 93** To amend title 5, United States Code, to provide that the mandatory separation age for Federal firefighters be made the same as the age that applies with respect to Federal law enforcement officers.
**H.R. 129** To provide for a biennial budget process and a biennial appropriations process and to enhance oversight and the performance of the Federal Government.
**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 577** To require any organization that is established for the purpose of raising funds for the creation of a Presidential archival depository to disclose the sources and amounts of any funds raised.
**H.R. 579** To amend chapter 89 of title 5, United States Code, to make available to Federal employees the option of obtaining health benefits coverage for dependent parents.
**H.R. 981** To provide a biennial budget for the United States Government.
**H.R. 1077** To provide that pay for prevailing rate employees in Pasquotank County, North Carolina, be determined by applying the same pay schedules and rates as apply with respect to prevailing rate employees in the local wage area that includes Carteret County, North Carolina.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1307** To amend chapter 89 of title 5, United States Code, to increase the Government contribution for Federal employee health insurance.
**H.R. 1748** To designate the facility of the United States Postal Service located at 805 Glen Burnie Road in Richmond, Virginia, as the "Tom Bliley Post Office Building".
**H.R. 1749** * To designate the facility of the United States Postal Service located at 685 Turnberry Road in Newport News, Virginia, as the "Herbert H. Bateman Post Office Building".
**H.R. 1753** To designate the facility of the United States Postal Service located at 419 Rutherford Avenue, N.E., in Roanoke, Virginia, as the "M. Caldwell Butler Post Office Building".
**H.R. 1761** To designate the facility of the United States Postal Service located at 8588 Richmond Highway in Alexandria, Virginia, as the "Herb E. Harris Post Office Building".
**H.R. 1766** To designate the facility of the United States Postal Service located at 4270 John Marr Drive in Annandale, Virginia, as the "Stan Parris Post Office Building".
**H.R. 1767** To designate the facility of the United States Postal Service located at 205 South Main Street in Culpepper, Virginia, as the ""D. French Slaughter Post Office Building".
**H.R. 1799** To designate a United States Post Office located in Nathalie, Virginia, as the "Lewis F. Payne United States Post Office".
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 1887** To amend the Law Enforcement Pay Equity Act of 2000 to permit certain annuitants of the retirement programs of the United States Park Police and United States Secret Service Uniformed Division to receive the adjustments in pension benefits to which such annuitants would otherwise be entitled as a result of the conversion of members of the United States Park Police and United States Secret Service Uniformed Division to a new salary schedule under the amendments made by such Act.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2355** To amend subchapter III of chapter 83 of title 5, United States Code, to make service performed as an employee of a nonappropriated fund instrumentality after 1965 and before 1987 creditable for retirement purposes.
**H.R. 2910** To designate the facility of the United States Postal Service located at 3131 South Crater Road in Petersburg, Virginia, as the "Norman Sisisky Post Office Building".
**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.
**H.R. 3924** To authorize telecommuting for Federal contractors.
**H.R. 4629** To amend the Office of Federal Procurement Policy Act to establish a program to encourage and support carrying out innovative proposals to enhance homeland security, and for other purposes.
**H.R. 5005** To establish the Department of Homeland Security, and for other purposes.
**H.R. 5033** To provide scholarships for District of Columbia elementary and secondary students, and for other purposes.
**H.R. 5090** To establish a commission to conduct a comprehensive review of Federal agencies and programs and to recommend the elimination or realignment of duplicative, wasteful, or outdated functions, and for other purposes.
**H.R. 5481** * To amend chapter 84 of title 5, United States Code, to provide that certain Federal annuity computations are adjusted by 1 percent relating to periods of receiving disability payments, and for other purposes.
**H.Res. 108** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued on the subject of autism awareness.
**H.Res. 259** Expressing the sense of the House of Representatives regarding the establishment of a National Day of Appreciation for Emergency Response and Rescue Workers.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.J.Res. 82** Recognizing the 91st birthday of Ronald Reagan.
**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.
**H.Con.Res. 367** Honoring the life and work of Susan B. Anthony.
**H.Con.Res. 515** Expressing the sense of Congress with respect to the recent sniper attacks in the Washington, D.C., area.

### DAVIS, Susan A. of California

**H.R. 93** To amend title 5, United States Code, to provide that the mandatory separation age for Federal firefighters be made the same as the age that applies with respect to Federal law enforcement officers.
**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.
**H.R. 638** To provide benefits to domestic partners of Federal employees.
**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
**H.R. 782** To provide for the establishment of an Internet site on Federal financial assistance.

**DAVIS, Susan A. of California—Continued**

**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.

**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.

**H.R. 1307** To amend chapter 89 of title 5, United States Code, to increase the Government contribution for Federal employee health insurance.

**H.R. 1366** To designate the United States Post Office building located at 3101 West Sunflower Avenue in Santa Ana, California, as the "Hector G. Godinez Post Office Building".

**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.

**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.

**H.R. 2287** To amend the Family and Medical Leave Act of 1993 to permit leave to care for a domestic partner, parent-in-law, adult child, sibling, or grandparent if the domestic partner, parent-in-law, adult child, sibling, or grandparent has a serious health condition.

**H.R. 2317** To make permanent the provision of title 39, United States Code, under which the United States Postal Service is authorized to issue a special postage stamp in order to help provide funding for breast cancer research.

**H.R. 2454** To redesignate the facility of the United States Postal Service located at 5472 Crenshaw Boulevard in Los Angeles, California, as the ""Congressman Julian C. Dixon Post Office Building".

**H.R. 2578** To redesignate the facility of the United States Postal Service located at 8200 South Vermont Avenue in Los Angeles, California, as the "Augustus F. Hawkins Post Office Building".

**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.

**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.

**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.

**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.

**H.R. 4794** To designate the facility of the United States Postal Service located at 1895 Avenida Del Oro in Oceanside, California, as the "Ronald C. Packard Post Office Building".

**H.R. 4797** To redesignate the facility of the United States Postal Service located at 265 South Western Avenue, Los Angeles, California, as the "Nat King Cole Post Office".

**H.R. 4957** To amend chapter 83 of title 5, United States Code, to provide for the computation of annuities for air traffic controllers in a manner similar to that in which annuities for law enforcement officers and firefighters are computed.

**H.R. 5340** To designate the facility of the United States Postal Service located at 5805 White Oak Avenue in Encino, California, as the "Francis Dayle 'Chick' Hearn Post Office".

**H.Res. 94** Honoring the contributions of Venus and Serena Williams.

**H.Res. 198** * Congratulating Tony Gwynn on the announcement of his retirement from the San Diego Padres and from Major League Baseball.

**H.Res. 471** To recognize the significant contributions of Paul Ecke, Jr. to the poinsettia industry, and for other purposes.

**H.Res. 554** * Honoring Paul Espinosa for an exceptional career in film and for contributing to a greater appreciation of Hispanic-Americans both past and present.

**H.Con.Res. 3** Expressing the sense of the Congress regarding a Federal holiday to commemorate the birthday of Cesar E. Chavez.

**H.Con.Res. 104** Expressing the sense of Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring the members of the Armed Forces who have been awarded the Purple Heart.

**H.Con.Res. 336** Expressing the sense of Congress regarding the life and works of John Steinbeck.

**DAVIS, Thomas M. of Virginia**

**H.R. 135** To require that the same transit pass transportation fringe benefits that are currently being offered to certain executive branch employees in the National Capital Region be extended to other similarly situated Federal employees.

**H.R. 136** To amend section 8339(p) of title 5, United States Code, to clarify the method for computing certain annuities under the Civil Service Retirement System which are based (in whole or in part) on part-time service, and for other purposes.

**H.R. 179** To restore health care coverage to retired members of the uniformed services.

**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.

**H.R. 533** To amend title 39, United States Code, to restrict the use of franked mass mailings by Members of Congress, and for other purposes.

**H.R. 555** To provide for greater access to child care services for Federal employees.

**H.R. 579** To amend chapter 89 of title 5, United States Code, to make available to Federal employees the option of obtaining health benefits coverage for dependent parents.

**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.

**H.Con.Res. 42** Expressing the sense of the Congress that rates of compensation for civilian employees of the United States should be adjusted at the same time, and in the same proportion, as are rates of compensation for members of the uniformed services.

**DAVIS, Tom of Virginia**

**H.R. 583** To establish the Commission for the Comprehensive Study of Privacy Protection.

**H.R. 747** To amend title XVIII of the Social Security Act to provide for coverage of qualified acupuncturist services under part B of the Medicare Program, and to amend title 5, United States Code, to provide for coverage of such services under the Federal Employees Health Benefits Program.

**H.R. 981** To provide a biennial budget for the United States Government.

**H.R. 1090** * To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.

**H.R. 1152** To promote human rights, democracy, and the rule of law by providing a process for executive agencies for declassifying on an expedited basis and disclosing certain documents relating to human rights abuses in countries other than the United States.

**H.R. 1307** To amend chapter 89 of title 5, United States Code, to increase the Government contribution for Federal employee health insurance.

**H.R. 1496** To allow credit under the Federal Employees' Retirement System for certain Government service which was performed abroad after December 31, 1988, and before May 24, 1998.

**H.R. 1499** To amend the District of Columbia College Access Act of 1999 to permit individuals who graduated from a secondary school prior to 1998 and individuals who enroll in an institution of higher education more than 3 years after graduating from a secondary school to participate in the tuition assistance programs under such Act, and for other purposes.

**H.R. 1748** To designate the facility of the United States Postal Service located at 805 Glen Burnie Road in Richmond, Virginia, as the "Tom Bliley Post Office Building".

**H.R. 1749** To designate the facility of the United States Postal Service located at 685 Turnberry Road in Newport News, Virginia, as the "Herbert H. Bateman Post Office Building".

**DAVIS, Tom of Virginia—Continued**

**H.R. 1753** To designate the facility of the United States Postal Service located at 419 Rutherford Avenue, N.E., in Roanoke, Virginia, as the "M. Caldwell Butler Post Office Building".

**H.R. 1761** To designate the facility of the United States Postal Service located at 8588 Richmond Highway in Alexandria, Virginia, as the "Herb E. Harris Post Office Building".

**H.R. 1766** To designate the facility of the United States Postal Service located at 4270 John Marr Drive in Annandale, Virginia, as the "Stan Parris Post Office Building".

**H.R. 1767** To designate the facility of the United States Postal Service located at 205 South Main Street in Culpepper, Virginia, as the ""D. French Slaughter Post Office Building".

**H.R. 1799** To designate a United States Post Office located in Nathalie, Virginia, as the "Lewis F. Payne United States Post Office".

**H.R. 1824** * To increase the rate of pay for certain offices and positions within the executive and judicial branches of the Government, respectively, and for other purposes.

**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.

**H.R. 1887** To amend the Law Enforcement Pay Equity Act of 2000 to permit certain annuitants of the retirement programs of the United States Park Police and United States Secret Service Uniformed Division to receive the adjustments in pension benefits to which such annuitants would otherwise be entitled as a result of the conversion of members of the United States Park Police and United States Secret Service Uniformed Division to a new salary schedule under the amendments made by such Act.

**H.R. 1939** To amend chapter 84 of title 5, United States Code, to allow individuals who return to Government service after receiving a refund of retirement contributions to recapture credit for the service covered by that refund by repaying the amount that was so received, with interest.

**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.

**H.R. 2291** To extend the authorization of the Drug-Free Communities Support Program for an additional 5 years, to authorize a National Community Antidrug Coalition Institute, and for other purposes.

**H.R. 2355** * To amend subchapter III of chapter 83 of title 5, United States Code, to make service performed as an employee of a nonappropriated fund instrumentality after 1965 and before 1987 creditable for retirement purposes.

**H.R. 2397** To require the Office of Personnel Management to conduct a study to determine the approximate number of Federal employees and annuitants who are eligible to participate in the health benefits program under chapter 89 of title 5, United States Code, but who are covered neither by such program nor by any other health insurance, and for other purposes.

**H.R. 2435** * To encourage the secure disclosure and protected exchange of information about cyber security problems, solutions, test practices and test results, and related matters in connection with critical infrastructure protection.

**H.R. 2454** To redesignate the facility of the United States Postal Service located at 5472 Crenshaw Boulevard in Los Angeles, California, as the ""Congressman Julian C. Dixon Post Office Building".

**H.R. 2456** To provide that Federal employees may retain for personal use promotional items received as a result of travel taken in the course of employment.

**H.R. 2458** To enhance the management and promotion of electronic Government services and processes by establishing a Federal Chief Information Officer within the Office of Management and Budget, and by establishing a broad framework of measures that require using Internet-based information technology to enhance citizen access to Government information and services, and for other purposes.

**H.R. 2559** To amend chapter 90 of title 5, United States Code, relating to Federal long-term care insurance.

**H.R. 2588** To amend chapter 23 of title 5, United States Code, to clarify the disclosures of information protected from prohibited personnel practices, require a statement in nondisclosure policies, forms, and agreements that such policies, forms, and agreements conform with certain disclosure protections, provide certain authority for the Special Counsel, and for other purposes.

**H.R. 2657** To amend title 11, District of Columbia Code, to redesignate the Family Division of the Superior Court of the District of Columbia as the Family Court of the Superior Court, to recruit and retain trained and experienced judges to serve in the Family Court, to promote consistency and efficiency in the assignment of judges to the Family Court and in the consideration of actions and proceedings in the Family Court, and for other purposes.

**H.R. 2678** * To amend title 5, United States Code, to establish an exchange program between the Federal Government and the private sector to develop expertise in information technology management, and for other purposes.

**H.R. 2710** To authorize public-private partnerships to rehabilitate Federal real property, and for other purposes.

**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.

**H.R. 2868** * To amend title 5, United States Code, to provide for appropriate overtime pay for National Weather Service forecasters performing essential services during severe weather events, and to limit Sunday premium pay for employees of the National Weather Service to hours of service actually performed on Sunday.

**H.R. 2910** To designate the facility of the United States Postal Service located at 3131 South Crater Road in Petersburg, Virginia, as the "Norman Sisisky Post Office Building".

**H.R. 3337** To ensure that a Federal employee who takes leave without pay in order to perform service as a member of the uniformed services or member of the National Guard shall continue to receive pay in an amount which, when taken together with the pay and allowances such individual is receiving for such service, will be no less than the basic pay such individual would then be receiving if no interruption in employment had occurred.

**H.R. 3340** To amend title 5, United States Code, to allow certain catch-up contributions to the Thrift Savings Plan to be made by participants age 50 or over.

**H.R. 3426** * To provide increased flexibility Governmentwide for the procurement of property and services to facilitate the defense against terrorism, and for other purposes.

**H.R. 3779** To amend title 31, United States Code, to allow Federal agencies (including the government of the District of Columbia) to use passenger carriers, owned or leased by the Government, to provide transportation to employees between their place of employment and mass transit facilities, and for other purposes.

**H.R. 3780** To clarify the ability of members of the National Capital Planning Commission to serve after the expiration of their terms until successor members are appointed, and for other purposes.

**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.

**H.R. 3832** * To make improvements with respect to the procurement of services for the Federal Government, and for other purposes.

**H.R. 3843** To amend the Clinger-Cohen Act of 1996 to extend until January 1, 2008, a program applying simplified procedures to the acquisition of certain commercial items; to establish an exchange program between the Federal Government and the private sector in order to promote the development of expertise in information technology management; and to authorize telecommuting for Federal contractors, and for other purposes.

**H.R. 3844** * To strengthen Federal Government information security, including through the requirement for the development of mandatory information security risk management standards.

**H.R. 3915** To amend title 5, United States Code, to provide that, of the total amount of family leave available to a Federal employee based on the birth of a child or the placement of a child with the employee for adoption or foster care, at least one-half of that time shall be leave with pay.

**H.R. 3921** To amend the Clinger-Cohen Act of 1996 to extend until January 1, 2005, a program applying simplified procedures to the acquisition of certain commercial items, and to require the Comptroller General to submit to Congress a report regarding the effectiveness of such program.

**H.R. 3924** * To authorize telecommuting for Federal contractors.

**H.R. 3925** * To establish an exchange program between the Federal Government and the private sector in order to promote the development of expertise in information technology management, and for other purposes.

### DAVIS, Tom of Virginia—Continued

**H.R. 3947** To amend the Federal Property and Administrative Services Act of 1949 to enhance Federal asset management, and for other purposes.
**H.R. 4629** * To amend the Office of Federal Procurement Policy Act to establish a program to encourage and support carrying out innovative proposals to enhance homeland security, and for other purposes.
**H.R. 4694** To provide for flexibility in making emergency Federal procurements, and for other purposes.
**H.R. 4760** To amend title 5, United States Code, to provide that service performed by an air traffic controller who is transferred or promoted to a supervisory or staff position continue to be treated as controller service for retirement purposes.
**H.R. 4763** To amend chapter 55 of title 5, United States Code, to exclude availability pay for criminal investigators from the limitation on premium pay; to modify levels of special pay adjustments for Federal law enforcement officers in certain cities, and for other purposes.
**H.R. 4809** To repeal the limitation on locality-based comparability adjustments affecting the United States Secret Service Uniformed Division and the United States Park Police.
**H.R. 5005** To establish the Department of Homeland Security, and for other purposes.
**H.R. 5251** To provide equitable pay to air traffic managers, supervisors, and specialists of the Federal Aviation Administration at regional and headquarters locations, and for other purposes.
**H.R. 5481** To amend chapter 84 of title 5, United States Code, to provide that certain Federal annuity computations are adjusted by 1 percent relating to periods of receiving disability payments, and for other purposes.
**H.Res. 52** Expressing the sense of the House of Representatives regarding the grave danger of domestic terrorism and the need for improved organization in the executive branch and Congress to deter, prevent, prepare for, and respond to the impending threat of domestic terrorism.
**H.Res. 94** Honoring the contributions of Venus and Serena Williams.
**H.Res. 125** Expressing the sense of the House of Representatives that the National Capital Planning Commission should adopt a plan that permanently returns Pennsylvania Avenue to the use of residents, commuters, and visitors to the Nation's capital and that protects the security of the people who live and work in the White House, and that the President should adopt and implement such a plan.
**H.Res. 247** Honoring Cal Ripken, Jr., for an outstanding career, congratulating him on his retirement, and thanking him for his contributions to baseball, to the State of Maryland, and to the Nation.
**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.
**H.Res. 445** Expressing the sense of the House of Representatives with regard to the United States National Soccer Team and its historic performance in the 2002 FIFA World Cup tournament.
**H.Res. 494** Honoring the United States Youth Soccer National Championships at the Maryland SoccerPlex in Germantown, Maryland.
**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.
**H.Con.Res. 235** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.
**H.Con.Res. 297** Recognizing the historical significance of 100 years of Korean immigration to the United States.
**H.Con.Res. 390** Expressing the sense of Congress regarding the establishment of a National Correctional Officers and Employees Week.
**H.Con.Res. 458** Recognizing and commending Mary Baker Eddy's achievements and the Mary Baker Eddy Library for the Betterment of Humanity.
**H.Con.Res. 515** Expressing the sense of Congress with respect to the recent sniper attacks in the Washington, D.C., area.

### DAYTON, Mark of Minnesota

**S. 803** To enhance the management and promotion of electronic Government services and processes by establishing a Federal Chief Information Officer within the Office of Management and Budget, and by establishing a broad framework of measures that require using Internet-based information technology to enhance citizen access to Government information and services, and for other purposes.

### DEAL, Nathan of Georgia

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 969** To provide that Executive Order 13166 shall have no force or effect, and to prohibit the use of funds for certain purposes.
**H.R. 1183** To designate the facility of the United States Postal Service located at 113 South Main Street in Sylvania, Georgia, as the "G. Elliot Hagan Post Office Building".
**H.R. 1432** To designate the facility of the United States Postal Service located at 3698 Inner Perimeter Road in Valdosta, Georgia, as the "Major Lyn McIntosh Post Office Building".
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2261** To designate the facility of the United States Postal Service located at 2853 Candler Road in Decatur, Georgia, as the "Earl T. Shinhoster Post Office".
**H.R. 2373** To provide for the periodic review of the efficiency and public need for Federal agencies, to establish a Commission for the purpose of reviewing the efficiency and public need of such agencies, and to provide for the abolishment of agencies for which a public need does not exist.
**H.R. 3600** To establish a National Border Security Agency.
**H.R. 4763** To amend chapter 55 of title 5, United States Code, to exclude availability pay for criminal investigators from the limitation on premium pay; to modify levels of special pay adjustments for Federal law enforcement officers in certain cities, and for other purposes.
**H.R. 5574** To designate the facility of the United States Postal Service located at 206 South Main Street in Glennville, Georgia, as the "Michael Lee Woodcock Post Office".
**H.R. 5609** To designate the facility of the United States Postal Service located at 600 East 1st Street in Rome, Georgia, as the "Martha Berry Post Office".
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.

### DEFAZIO, Peter A. of Oregon

**H.R. 93** To amend title 5, United States Code, to provide that the mandatory separation age for Federal firefighters be made the same as the age that applies with respect to Federal law enforcement officers.
**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 265** To increase the availability and affordability of quality child care and early learning services, to amend the Family and Medical Leave Act of 1993 to expand the scope of the Act, and for other purposes.
**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.
**H.R. 389** To amend the Public Health Service Act, the Employee Retirement Income Security Act of 1974, and chapter 89 of title 5, United States Code, to require coverage for the treatment of infertility.
**H.R. 555** To provide for greater access to child care services for Federal employees.
**H.R. 572** To amend title 5, United States Code, to provide that the Civil Service Retirement and Disability Fund be excluded from the budget of the United States Government.
**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.

**DEFAZIO, Peter A. of Oregon—Continued**

**H.R. 747** To amend title XVIII of the Social Security Act to provide for coverage of qualified acupuncturist services under part B of the Medicare Program, and to amend title 5, United States Code, to provide for coverage of such services under the Federal Employees Health Benefits Program.
**H.R. 917** To provide for livable wages for Federal Government workers and workers hired under Federal contracts.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1152** To promote human rights, democracy, and the rule of law by providing a process for executive agencies for declassifying on an expedited basis and disclosing certain documents relating to human rights abuses in countries other than the United States.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1457** To provide for livable wages for Federal Government workers and workers hired under Federal contracts.
**H.R. 1637** To reform the financing of Federal elections, and for other purposes.
**H.R. 1815** To amend title 49, United States Code, to require phased increases in the fuel efficiency standards applicable to light trucks; to required fuel economy standards for automobiles up to 10,000 pounds gross vehicle weight; to raise the fuel economy of the Federal fleet of vehicles, and for other purposes.
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 1861** To amend title 39, United States Code, to provide that the procedures relating to the closing or consolidation of a post office be extended to the relocation or construction of a post office, and for other purposes.
**H.R. 1887** To amend the Law Enforcement Pay Equity Act of 2000 to permit certain annuitants of the retirement programs of the United States Park Police and United States Secret Service Uniformed Division to receive the adjustments in pension benefits to which such annuitants would otherwise be entitled as a result of the conversion of members of the United States Park Police and United States Secret Service Uniformed Division to a new salary schedule under the amendments made by such Act.
**H.R. 2459** To establish a Department of Peace.
**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.
**H.R. 2782** To require nationals of the United States that employ more than 20 persons in a foreign country to implement a Corporate Code of Conduct with respect to the employment of those persons, and for other purposes.
**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 3913** To assure equitable treatment in health care coverage of prescription drugs under group health plans, health insurance coverage, Medicare and Medicaid managed care arrangements, Medigap insurance coverage, and health plans under the Federal employees' health benefits program (FEHBP).
**H.R. 4187** To amend chapter 22 of title 44, United States Code, popularly known as the Presidential Records Act, to establish procedures for the consideration of claims of constitutionally based privilege against disclosure of Presidential records.
**H.R. 4763** To amend chapter 55 of title 5, United States Code, to exclude availability pay for criminal investigators from the limitation on premium pay; to modify levels of special pay adjustments for Federal law enforcement officers in certain cities, and for other purposes.
**H.R. 4831** To prohibit certain expatriated corporations from being eligible for the award of Federal contracts.
**H.Res. 94** Honoring the contributions of Venus and Serena Williams.
**H.Res. 154** Expressing the sense of the House of Representatives that the United States Postal Service should take all appropriate measures to ensure the continuation of its 6-day mail delivery service.
**H.J.Res. 98** Providing for a 3-year moratorium on postage rate increases for nonprofit organizations and certain other mailers.
**H.Con.Res. 179** Expressing the sense of Congress regarding the establishment of a National Health Center Week to raise awareness of health services provided by community, migrant, public housing, and homeless health centers.
**H.Con.Res. 197** Expressing the sense of Congress regarding the establishment of Chronic Obstructive Pulmonary Disease Awareness Month.
**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.

**DEGETTE, Diana of Colorado**

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.
**H.R. 555** To provide for greater access to child care services for Federal employees.
**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
**H.R. 1809** To amend the Employee Retirement Income Security Act of 1974, Public Health Service Act, and the Internal Revenue Code of 1986 to require that group and individual health insurance coverage and group health plans provide coverage of cancer screening.
**H.R. 1815** To amend title 49, United States Code, to require phased increases in the fuel efficiency standards applicable to light trucks; to required fuel economy standards for automobiles up to 10,000 pounds gross vehicle weight; to raise the fuel economy of the Federal fleet of vehicles, and for other purposes.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.
**H.R. 4785** To establish a program to transfer surplus computers of Federal agencies to schools and nonprofit community-based educational organizations, and for other purposes.
**H.R. 5308** To designate the facility of the United States Postal Service located at 301 South Howes Street in Fort Collins, Colorado, as the "Barney Apodaca Post Office".
**H.Res. 154** Expressing the sense of the House of Representatives that the United States Postal Service should take all appropriate measures to ensure the continuation of its 6-day mail delivery service.
**H.Con.Res. 3** Expressing the sense of the Congress regarding a Federal holiday to commemorate the birthday of Cesar E. Chavez.

**DELAHUNT, William D. of Massachusetts**

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.

**DELAHUNT, William D. of Massachusetts—Continued**

**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.
**H.R. 389** To amend the Public Health Service Act, the Employee Retirement Income Security Act of 1974, and chapter 89 of title 5, United States Code, to require coverage for the treatment of infertility.
**H.R. 555** To provide for greater access to child care services for Federal employees.
**H.R. 638** To provide benefits to domestic partners of Federal employees.
**H.R. 689** To amend title 5, United States Code, to ensure that coverage of bone mass measurements is provided under the health benefits program for Federal employees.
**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1152** To promote human rights, democracy, and the rule of law by providing a process for executive agencies for declassifying on an expedited basis and disclosing certain documents relating to human rights abuses in countries other than the United States.
**H.R. 1200** To provide for health care for every American and to control the cost and enhance the quality of the health care system.
**H.R. 1246** To amend chapter 89 of title 5, United States Code, to provide that any health benefits plan which provides obstetrical benefits shall be required also to provide coverage for the diagnosis and treatment of infertility.
**H.R. 1586** To amend chapter 84 of title 5, United States Code, to make certain temporary Federal service performed for the Federal Deposit Insurance Corporation creditable for retirement purposes.
**H.R. 1637** To reform the financing of Federal elections, and for other purposes.
**H.R. 1815** To amend title 49, United States Code, to require phased increases in the fuel efficiency standards applicable to light trucks; to required fuel economy standards for automobiles up to 10,000 pounds gross vehicle weight; to raise the fuel economy of the Federal fleet of vehicles, and for other purposes.
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 2362** To establish the Benjamin Franklin Tercentenary Commission.
**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.
**H.R. 3555** To prevent, prepare for, and respond to the threat of terrorism in America, and for other purposes.
**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.
**H.R. 5333** To designate the facility of the United States Postal Service located at 4 East Central Street in Worcester, Massachusetts, as the "Joseph D. Early Post Office Building".
**H.R. 5387** To make needed reforms in the Federal Bureau of Investigation, and for other purposes.
**H.Res. 94** Honoring the contributions of Venus and Serena Williams.
**H.Res. 336** Honoring the life of Rex David "Dave" Thomas and expressing the deepest condolences of the House of Representatives to his family on his death.
**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.
**H.Res. 482** Honoring Ted Williams and extending the condolences of the House of Representatives on his death.

**DELAURO, Rosa L. of Connecticut**

**H.R. 116** To establish a program to promote child literacy by making books available through early learning and other child care programs, and for other purposes.
**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 265 *** To increase the availability and affordability of quality child care and early learning services, to amend the Family and Medical Leave Act of 1993 to expand the scope of the Act, and for other purposes.
**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.
**H.R. 389** To amend the Public Health Service Act, the Employee Retirement Income Security Act of 1974, and chapter 89 of title 5, United States Code, to require coverage for the treatment of infertility.
**H.R. 638** To provide benefits to domestic partners of Federal employees.
**H.R. 689** To amend title 5, United States Code, to ensure that coverage of bone mass measurements is provided under the health benefits program for Federal employees.
**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1262** To amend subchapter IV of chapter 53 of title 5, United States Code, relating to prevailing rate systems for Federal employees.
**H.R. 1324** To require Federal agencies to follow certain procedures with respect to the bundling of procurement contract requirements, and for other purposes.
**H.R. 1637** To reform the financing of Federal elections, and for other purposes.
**H.R. 1815** To amend title 49, United States Code, to require phased increases in the fuel efficiency standards applicable to light trucks; to required fuel economy standards for automobiles up to 10,000 pounds gross vehicle weight; to raise the fuel economy of the Federal fleet of vehicles, and for other purposes.
**H.R. 1830** To ensure the energy self-sufficiency of the United States by 2011, and for other purposes.
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2555** To amend chapter 53 of title 5, United States Code, to include employees of the legislative branch in the program established under such chapter under which Federal agencies may agree to repay student loans of their employees, and for other purposes.
**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 3337** To ensure that a Federal employee who takes leave without pay in order to perform service as a member of the uniformed services or member of the National Guard shall continue to receive pay in an amount which, when taken together with the pay and allowances such individual is receiving for such service, will be no less than the basic pay such individual would then be receiving if no interruption in employment had occurred.

### DELAURO, Rosa L. of Connecticut—Continued

**H.R. 3555** To prevent, prepare for, and respond to the threat of terrorism in America, and for other purposes.
**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.
**H.R. 3915** To amend title 5, United States Code, to provide that, of the total amount of family leave available to a Federal employee based on the birth of a child or the placement of a child with the employee for adoption or foster care, at least one-half of that time shall be leave with pay.
**H.R. 4032** To amend titles V and XIX of the Social Security Act and chapter 89 of title 5, United States Code, to provide coverage for domestic violence screening and treatment under the maternal and child health block grant program, the Medicaid Program, and the Federal employees health benefits program.
**H.R. 4630** To review, reform, and terminate unnecessary and inequitable Federal subsidies.
**H.R. 4760** To amend title 5, United States Code, to provide that service performed by an air traffic controller who is transferred or promoted to a supervisory or staff position continue to be treated as controller service for retirement purposes.
**H.R. 4831** To prohibit certain expatriated corporations from being eligible for the award of Federal contracts.
**H.Res. 47** Expressing the sense of the House of Representatives that a postage stamp should be issued honorng American farm women.
**H.Res. 94** Honoring the contributions of Venus and Serena Williams.
**H.Res. 97** Recognizing the enduring contributions, heroic achievements, and dedicated work of Shirley Anita Chisholm.
**H.Res. 105** Expressing the sense of the House of Representatives regarding Cesar E. Chavez.
**H.Res. 485** * Recognizing the importance of sports in fostering the leadership ability and success of women.
**H.Res. 548** Congratulating Lance Armstrong for winning the 2002 Tour de France.
**H.Con.Res. 3** Expressing the sense of the Congress regarding a Federal holiday to commemorate the birthday of Cesar E. Chavez.
**H.Con.Res. 38** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Martha Matilda Harper, and that the Citizens' Stamp Advisory Committee should recommend to the Postmaster General that such a stamp be issued.
**H.Con.Res. 42** Expressing the sense of the Congress that rates of compensation for civilian employees of the United States should be adjusted at the same time, and in the same proportion, as are rates of compensation for members of the uniformed services.
**H.Con.Res. 94** Recognizing the significance of Equal Pay Day to demonstrate the disparity between wages paid to men and women.
**H.Con.Res. 104** Expressing the sense of Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring the members of the Armed Forces who have been awarded the Purple Heart.
**H.Con.Res. 143** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Paul Leroy Robeson.
**H.Con.Res. 181** Expressing the sense of the Congress regarding the need to protect post offices.
**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.
**H.Con.Res. 336** Expressing the sense of Congress regarding the life and works of John Steinbeck.

### DELAY, Tom of Texas

**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 2657** * To amend title 11, District of Columbia Code, to redesignate the Family Division of the Superior Court of the District of Columbia as the Family Court of the Superior Court, to recruit and retain trained and experienced judges to serve in the Family Court, to promote consistency and efficiency in the assignment of judges to the Family Court and in the consideration of actions and proceedings in the Family Court, and for other purposes.
**H.R. 3775** To designate the facility of the United States Postal Service located at 1502 East Kiest Boulevard in Dallas, Texas, as the "Dr. Caesar A.W. Clark, Sr. Post Office Building".
**H.R. 4717** To designate the facility of the United States Postal Service located at 1199 Pasadena Boulevard in Pasadena, Texas, as the "Jim Fonteno Post Office Building".
**H.R. 5005** To establish the Department of Homeland Security, and for other purposes.
**H.R. 5033** To provide scholarships for District of Columbia elementary and secondary students, and for other purposes.
**H.Res. 247** Honoring Cal Ripken, Jr., for an outstanding career, congratulating him on his retirement, and thanking him for his contributions to baseball, to the State of Maryland, and to the Nation.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.J.Res. 82** Recognizing the 91st birthday of Ronald Reagan.
**H.Con.Res. 59** Expressing the sense of Congress regarding the establishment of National Shaken Baby Syndrome Awareness Week.
**H.Con.Res. 124** Promoting national unity and family renewal.

### DEMINT, Jim of South Carolina

**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 2055** To preserve open competition and Federal Government neutrality towards the labor relations of Federal Government contractors on Federal and federally funded construction projects.
**H.R. 2373** To provide for the periodic review of the efficiency and public need for Federal agencies, to establish a Commission for the purpose of reviewing the efficiency and public need of such agencies, and to provide for the abolishment of agencies for which a public need does not exist.
**H.R. 2390** To prohibit the District of Columbia from using any funds to issue, implement, administer, or enforce any order invalidating the policy of the Boy Scouts of America regarding the employment or voluntary service of homosexual troop leaders.
**H.R. 5005** To establish the Department of Homeland Security, and for other purposes.
**H.R. 5361** To designate the facility of the United States Postal Service located at 1830 South Lake Drive in Lexington, South Carolina, as the "Floyd Spence Post Office Building".
**H.Res. 336** Honoring the life of Rex David "Dave" Thomas and expressing the deepest condolences of the House of Representatives to his family on his death.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.J.Res. 82** Recognizing the 91st birthday of Ronald Reagan.
**H.Con.Res. 424** Commending the patriotic contributions of the roofing professionals who replaced, at no cost to the Federal Government, the section of the Pentagon's slate roof that was destroyed as a result of the terrorist attacks against the United States that occurred on September 11, 2001.

### DEUTSCH, Peter of Florida

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 364** To designate the facility of the United States Postal Service located at 5927 Southwest 70th Street in Miami, Florida, as the "Marjory Williams Scrivens Post Office".

**DEUTSCH, Peter of Florida—Continued**

**H.R. 395** To designate the facility of the United States Postal Service located at 2305 Minton Road in West Melbourne, Florida, as the "Ronald W. Reagan Post Office of West Melbourne, Florida".

**H.R. 572** To amend title 5, United States Code, to provide that the Civil Service Retirement and Disability Fund be excluded from the budget of the United States Government.

**H.R. 628** To designate the facility of the United States Postal Service located at 440 South Orange Blossom Trail in Orlando, Florida, as the "Arthur 'Pappy' Kennedy Post Office".

**H.R. 629** To designate the facility of the United States Postal Service located at 1601-1 Main Street in Jacksonville, Florida, as the "Eddie Mae Steward Post Office".

**H.R. 775** To establish a program to provide funds to State and local governments to replace punch card voting systems, to establish the Election Administration Commission to make grants to State and local governments to assist in the administration of Federal elections, to develop a model election code, and otherwise provide assistance with the administration of certain Federal election laws and programs, and for other purposes.

**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.

**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.

**H.R. 1307** To amend chapter 89 of title 5, United States Code, to increase the Government contribution for Federal employee health insurance.

**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.

**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.

**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.

**H.R. 2693** To provide for the establishment of the Holocaust Insurance Registry by the Archivist of the United States and to require certain disclosures by insurers to the Secretary of Commerce.

**H.R. 2868** To amend title 5, United States Code, to provide for appropriate overtime pay for National Weather Service forecasters performing essential services during severe weather events, and to limit Sunday premium pay for employees of the National Weather Service to hours of service actually performed on Sunday.

**H.R. 2885** * To provide for the transfer of certain real property by the Secretary of Housing and Urban Development.

**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.

**H.R. 3539** * To provide for the transfer of certain real property by the Secretary of Housing and Urban Development.

**H.R. 3555** To prevent, prepare for, and respond to the threat of terrorism in America, and for other purposes.

**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.

**H.R. 3825** To provide for the sharing of homeland security information by Federal intelligence and law enforcement agencies with State and local entities.

**H.R. 3960** To designate the facility of the United States Postal Service located at 3719 Highway 4 in Jay, Florida, as the "Joseph W. Westmoreland Post Office Building".

**H.R. 4032** To amend titles V and XIX of the Social Security Act and chapter 89 of title 5, United States Code, to provide coverage for domestic violence screening and treatment under the maternal and child health block grant program, the Medicaid Program, and the Federal employees health benefits program.

**H.R. 5145** To designate the facility of the United States Postal Service located at 3135 First Avenue North in St. Petersburg, Florida, as the "William C. Cramer Post Office Building".

**H.R. 5161** * To provide for the transfer of certain real property by the Secretary of Housing and Urban Development.

**H.R. 5635** To prohibit the Federal Government from entering into contracts with companies that do not include certifications for certain financial reports required under the Securities Exchange Act of 1934.

**H.R. 5736** To provide for the conveyance of certain real property by the Administrator of General Services.

**H.Res. 154** Expressing the sense of the House of Representatives that the United States Postal Service should take all appropriate measures to ensure the continuation of its 6-day mail delivery service.

**H.Res. 235** Expressing the sense of the House of Representatives regarding the establishment of a National Words Can Heal Day.

**H.Con.Res. 104** Expressing the sense of Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring the members of the Armed Forces who have been awarded the Purple Heart.

**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.

**H.Con.Res. 257** Expressing the sense of the Congress that the men and women of the United States Postal Service have done an outstanding job of delivering the mail during this time of national emergency.

**H.Con.Res. 355** Congratulating Hadassah, the Women's Zionist Organization of America, on its 90th anniversary and wishing the organization continued success in its efforts on behalf of all people.

**H.Con.Res. 497** Supporting the goals and ideas of National Take Your Kids to Vote Day.

**DIAZ-BALART, Lincoln of Florida**

**H.R. 179** To restore health care coverage to retired members of the uniformed services.

**H.R. 364** To designate the facility of the United States Postal Service located at 5927 Southwest 70th Street in Miami, Florida, as the "Marjory Williams Scrivens Post Office".

**H.R. 395** To designate the facility of the United States Postal Service located at 2305 Minton Road in West Melbourne, Florida, as the "Ronald W. Reagan Post Office of West Melbourne, Florida".

**H.R. 628** To designate the facility of the United States Postal Service located at 440 South Orange Blossom Trail in Orlando, Florida, as the "Arthur 'Pappy' Kennedy Post Office".

**H.R. 629** To designate the facility of the United States Postal Service located at 1601-1 Main Street in Jacksonville, Florida, as the "Eddie Mae Steward Post Office".

**H.R. 747** To amend title XVIII of the Social Security Act to provide for coverage of qualified acupuncturist services under part B of the Medicare Program, and to amend title 5, United States Code, to provide for coverage of such services under the Federal Employees Health Benefits Program.

**H.R. 779** To remove certain restrictions on participation in the demonstration project conducted by the Secretary of Defense to provide health care for Medicare-eligible Department of Defense beneficiaries under the Federal Employees Health Benefits program, and to extend the period for carrying out such project.

**H.R. 981** To provide a biennial budget for the United States Government.

**H.R. 1007** To limit access to body armor by violent felons and to facilitate the donation of Federal surplus body armor to State and local law enforcement agencies.

**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.

### DIAZ-BALART, Lincoln of Florida—Continued

**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 1910** To deny Federal public benefits to individuals who were participants in Nazi persecution.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2240** To designate the facility of the United States Postal Service located at 3719 Highway 4 in Jay, Florida, as the "Joseph W. Westmoreland Post Office Building".
**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.
**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.
**H.R. 3960** To designate the facility of the United States Postal Service located at 3719 Highway 4 in Jay, Florida, as the "Joseph W. Westmoreland Post Office Building".
**H.R. 4763** To amend chapter 55 of title 5, United States Code, to exclude availability pay for criminal investigators from the limitation on premium pay; to modify levels of special pay adjustments for Federal law enforcement officers in certain cities, and for other purposes.
**H.R. 5033** To provide scholarships for District of Columbia elementary and secondary students, and for other purposes.
**H.R. 5145** To designate the facility of the United States Postal Service located at 3135 First Avenue North in St. Petersburg, Florida, as the "William C. Cramer Post Office Building".
**H.Res. 235** Expressing the sense of the House of Representatives regarding the establishment of a National Words Can Heal Day.
**H.Res. 243** Honoring Mayor Rudolph Giuliani, the rescue workers, and the residents of New York, New York, for their valiant efforts in responding to the terrorist attack.
**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.

### DICKS, Norman D. of Washington

**H.R. 93** To amend title 5, United States Code, to provide that the mandatory separation age for Federal firefighters be made the same as the age that applies with respect to Federal law enforcement officers.
**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1307** To amend chapter 89 of title 5, United States Code, to increase the Government contribution for Federal employee health insurance.
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.
**H.R. 2710** To authorize public-private partnerships to rehabilitate Federal real property, and for other purposes.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.
**H.R. 3555** To prevent, prepare for, and respond to the threat of terrorism in America, and for other purposes.
**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.
**H.R. 3947** To amend the Federal Property and Administrative Services Act of 1949 to enhance Federal asset management, and for other purposes.
**H.R. 4660** To establish the Department of National Homeland Security and the National Office for Combating Terrorism.
**H.R. 5116** To designate the facility of the United States Postal Service located at 608 2nd Avenue in Zillah, Washington, as the "Sid Morrison Post Office Building".
**H.Res. 94** Honoring the contributions of Venus and Serena Williams.
**H.Res. 201** Honoring four firefighters who lost their lives fighting the Thirtymile Fire in the Cascade Mountains of Washington State.
**H.Con.Res. 42** Expressing the sense of the Congress that rates of compensation for civilian employees of the United States should be adjusted at the same time, and in the same proportion, as are rates of compensation for members of the uniformed services.
**H.Con.Res. 179** Expressing the sense of Congress regarding the establishment of a National Health Center Week to raise awareness of health services provided by community, migrant, public housing, and homeless health centers.
**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.

### DINGELL, John D. of Michigan

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 310** To amend title 5, United States Code, to move the legal public holiday known as Washington's Birthday to election day in Presidential election years.
**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.
**H.R. 638** To provide benefits to domestic partners of Federal employees.
**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.

### DINGELL, John D. of Michigan—Continued

**H.R. 775** To establish a program to provide funds to State and local governments to replace punch card voting systems, to establish the Election Administration Commission to make grants to State and local governments to assist in the administration of Federal elections, to develop a model election code, and otherwise provide assistance with the administration of certain Federal election laws and programs, and for other purposes.

**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.

**H.R. 1374** To designate the facility of the United States Postal Service located at 600 Calumet Street in Lake Linden, Michigan, as the "Philip E. Ruppe Post Office Building".

**H.R. 1662** To improve the implementation of the Federal responsibility for the care and education of Indian people by improving the services and facilities of Federal Indian health programs and encouraging maximum participation of Indians in such programs, and for other purposes.

**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.

**H.R. 2362** To establish the Benjamin Franklin Tercentenary Commission.

**H.R. 2516** To enhance the Federal Government's leadership role in energy efficiency by requiring Federal agencies to acquire central air conditioners and heat pumps that meet or exceed certain efficiency standards.

**H.R. 2577** To designate the facility of the United States Postal Service located at 310 South State Street in St. Ignace, Michigan, as the "Bob Davis Post Office Building".

**H.R. 2578** To redesignate the facility of the United States Postal Service located at 8200 South Vermont Avenue in Los Angeles, California, as the "Augustus F. Hawkins Post Office Building".

**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.

**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.

**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.

**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.

**H.R. 3915** To amend title 5, United States Code, to provide that, of the total amount of family leave available to a Federal employee based on the birth of a child or the placement of a child with the employee for adoption or foster care, at least one-half of that time shall be leave with pay.

**H.R. 4008** To amend the Family and Medical Leave Act of 1993 and title 5, United States Code, to allow leave for individuals who provide living organ donations.

**H.Res. 94** Honoring the contributions of Venus and Serena Williams.

**H.Res. 202** Expressing the sense of the House of Representatives regarding the establishment of a Summer Emergency Blood Donor Month to encourage eligible donors in the United States to donate blood.

**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.

**H.Res. 452** Congratulating the Detroit Red Wings for winning the 2002 Stanley Cup Championship.

**H.Res. 548** Congratulating Lance Armstrong for winning the 2002 Tour de France.

**H.Res. 565** Honoring Ernie Harwell.

**H.Con.Res. 42** Expressing the sense of the Congress that rates of compensation for civilian employees of the United States should be adjusted at the same time, and in the same proportion, as are rates of compensation for members of the uniformed services.

**H.Con.Res. 56** Expressing the sense of the Congress regarding National Pearl Harbor Remembrance Day.

**H.Con.Res. 80** Congratulating the city of Detroit and its residents on the occasion of the tricentennial of the city's founding.

**H.Con.Res. 104** Expressing the sense of Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring the members of the Armed Forces who have been awarded the Purple Heart.

**H.Con.Res. 179** Expressing the sense of Congress regarding the establishment of a National Health Center Week to raise awareness of health services provided by community, migrant, public housing, and homeless health centers.

### DOGGETT, Lloyd of Texas

**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.

**H.R. 2373** To provide for the periodic review of the efficiency and public need for Federal agencies, to establish a Commission for the purpose of reviewing the efficiency and public need of such agencies, and to provide for the abolishment of agencies for which a public need does not exist.

**H.R. 2458** To enhance the management and promotion of electronic Government services and processes by establishing a Federal Chief Information Officer within the Office of Management and Budget, and by establishing a broad framework of measures that require using Internet-based information technology to enhance citizen access to Government information and services, and for other purposes.

**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.

**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.

**H.R. 3371** To amend the Federal Advisory Committee Act to establish public disclosure requirements for working groups of advisory committees.

**H.R. 3775** To designate the facility of the United States Postal Service located at 1502 East Kiest Boulevard in Dallas, Texas, as the "Dr. Caesar A.W. Clark, Sr. Post Office Building".

**H.R. 4187** To amend chapter 22 of title 44, United States Code, popularly known as the Presidential Records Act, to establish procedures for the consideration of claims of constitutionally based privilege against disclosure of Presidential records.

**H.R. 4717** To designate the facility of the United States Postal Service located at 1199 Pasadena Boulevard in Pasadena, Texas, as the "Jim Fonteno Post Office Building".

**H.R. 4831** To prohibit certain expatriated corporations from being eligible for the award of Federal contracts.

**H.R. 4975** To designate the facility of the United States Postal Service located at 8624 Ferguson Road in Dallas, Texas, as the "Francisco "Pancho' Medrano Post Office Building".

**H.Res. 94** Honoring the contributions of Venus and Serena Williams.

**H.Res. 186** Expressing the sense of the House of Representatives that the United States Postal Service should issue a postage stamp commemorating Juan Nepomuceno Seguin.

**H.Res. 491** Supporting the use of fair trade certified coffee.

**H.Res. 548** Congratulating Lance Armstrong for winning the 2002 Tour de France.

**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.

## DOOLEY, Calvin M. of California

**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.

**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.

**H.R. 775** To establish a program to provide funds to State and local governments to replace punch card voting systems, to establish the Election Administration Commission to make grants to State and local governments to assist in the administration of Federal elections, to develop a model election code, and otherwise provide assistance with the administration of certain Federal election laws and programs, and for other purposes.

**H.R. 1007** To limit access to body armor by violent felons and to facilitate the donation of Federal surplus body armor to State and local law enforcement agencies.

**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.

**H.R. 1366** To designate the United States Post Office building located at 3101 West Sunflower Avenue in Santa Ana, California, as the "Hector G. Godinez Post Office Building".

**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.

**H.R. 2454** To redesignate the facility of the United States Postal Service located at 5472 Crenshaw Boulevard in Los Angeles, California, as the ""Congressman Julian C. Dixon Post Office Building".

**H.R. 2458** To enhance the management and promotion of electronic Government services and processes by establishing a Federal Chief Information Officer within the Office of Management and Budget, and by establishing a broad framework of measures that require using Internet-based information technology to enhance citizen access to Government information and services, and for other purposes.

**H.R. 2578** To redesignate the facility of the United States Postal Service located at 8200 South Vermont Avenue in Los Angeles, California, as the "Augustus F. Hawkins Post Office Building".

**H.R. 2662** To lift the trade embargo on Cuba, and for other purposes.

**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.

**H.R. 2868** To amend title 5, United States Code, to provide for appropriate overtime pay for National Weather Service forecasters performing essential services during severe weather events, and to limit Sunday premium pay for employees of the National Weather Service to hours of service actually performed on Sunday.

**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.

**H.R. 3026** To establish an Office of Homeland Security within the Executive Office of the President to lead, oversee, and coordinate a comprehensive national homeland security strategy to safeguard the Nation.

**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.

**H.R. 4660** To establish the Department of National Homeland Security and the National Office for Combating Terrorism.

**H.R. 4794** To designate the facility of the United States Postal Service located at 1895 Avenida Del Oro in Oceanside, California, as the "Ronald C. Packard Post Office Building".

**H.R. 4797** To redesignate the facility of the United States Postal Service located at 265 South Western Avenue, Los Angeles, California, as the "Nat King Cole Post Office".

**H.R. 4957** To amend chapter 83 of title 5, United States Code, to provide for the computation of annuities for air traffic controllers in a manner similar to that in which annuities for law enforcement officers and firefighters are computed.

**H.R. 5256** To redesignate the facility of the United States Postal Service located at 2777 Logan Avenue in San Diego, California, as the "Cesar E. Chavez Post Office".

**H.R. 5340** To designate the facility of the United States Postal Service located at 5805 White Oak Avenue in Encino, California, as the "Francis Dayle 'Chick' Hearn Post Office".

**H.R. 5465** To designate the facility of the United States Postal Service located at 3131 Arch Airport Road in Stockton, California, as the "Norman Shumway Post Office Building".

**H.Res. 159** Expressing the sense of the House of Representatives that machine-readable privacy policies and the Platform for Privacy Preferences Project specification, commonly known as the P3P specification, are important tools in protecting the privacy of Internet users, and for other purposes.

**H.Con.Res. 179** Expressing the sense of Congress regarding the establishment of a National Health Center Week to raise awareness of health services provided by community, migrant, public housing, and homeless health centers.

**H.Con.Res. 390** Expressing the sense of Congress regarding the establishment of a National Correctional Officers and Employees Week.

**H.Con.Res. 418** Expressing the sense of the Congress that there should be established a National Community Health Center Week to raise awareness of health services provided by community, migrant, public housing, and homeless health centers, and for other purposes.

## DOOLITTLE, John T. of California

**H.R. 93** To amend title 5, United States Code, to provide that the mandatory separation age for Federal firefighters be made the same as the age that applies with respect to Federal law enforcement officers.

**H.R. 179** To restore health care coverage to retired members of the uniformed services.

**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.

**H.R. 969** To provide that Executive Order 13166 shall have no force or effect, and to prohibit the use of funds for certain purposes.

**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.

**H.R. 1366** To designate the United States Post Office building located at 3101 West Sunflower Avenue in Santa Ana, California, as the "Hector G. Godinez Post Office Building".

**H.R. 1745** To provide that all American citizens living abroad shall (for purposes of the apportionment of Representatives in Congress among the several States and for other purposes) be included in future decennial censuses of population, and for other purposes.

**H.R. 1910** To deny Federal public benefits to individuals who were participants in Nazi persecution.

**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.

**H.R. 2055** To preserve open competition and Federal Government neutrality towards the labor relations of Federal Government contractors on Federal and federally funded construction projects.

**H.R. 2373** To provide for the periodic review of the efficiency and public need for Federal agencies, to establish a Commission for the purpose of reviewing the efficiency and public need of such agencies, and to provide for the abolishment of agencies for which a public need does not exist.

**H.R. 2454** To redesignate the facility of the United States Postal Service located at 5472 Crenshaw Boulevard in Los Angeles, California, as the ""Congressman Julian C. Dixon Post Office Building".

**H.R. 2578** To redesignate the facility of the United States Postal Service located at 8200 South Vermont Avenue in Los Angeles, California, as the "Augustus F. Hawkins Post Office Building".

**DOOLITTLE, John T. of California—Continued**

**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.

**H.R. 4009** To increase the authority of the Attorney General to remove, suspend, and impose other disciplinary actions on, employees of the Immigration and Naturalization Service.

**H.R. 4642** To repeal the law banning firearms in the District of Columbia.

**H.R. 4794** To designate the facility of the United States Postal Service located at 1895 Avenida Del Oro in Oceanside, California, as the "Ronald C. Packard Post Office Building".

**H.R. 4797** To redesignate the facility of the United States Postal Service located at 265 South Western Avenue, Los Angeles, California, as the "Nat King Cole Post Office".

**H.R. 5340** To designate the facility of the United States Postal Service located at 5805 White Oak Avenue in Encino, California, as the "Francis Dayle 'Chick' Hearn Post Office".

**H.R. 5465** To designate the facility of the United States Postal Service located at 3131 Arch Airport Road in Stockton, California, as the "Norman Shumway Post Office Building".

**H.Res. 94** Honoring the contributions of Venus and Serena Williams.

**H.Res. 125** Expressing the sense of the House of Representatives that the National Capital Planning Commission should adopt a plan that permanently returns Pennsylvania Avenue to the use of residents, commuters, and visitors to the Nation's capital and that protects the security of the people who live and work in the White House, and that the President should adopt and implement such a plan.

**H.Res. 243** Honoring Mayor Rudolph Giuliani, the rescue workers, and the residents of New York, New York, for their valiant efforts in responding to the terrorist attack.

**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.

**H.Con.Res. 46** Expressing the sense of the Congress regarding chiropractic health care benefits.

**H.Con.Res. 181** Expressing the sense of the Congress regarding the need to protect post offices.

**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.

**H.Con.Res. 336** Expressing the sense of Congress regarding the life and works of John Steinbeck.

**H.Con.Res. 340** * Supporting the goals and ideals of Meningitis Awareness Month.

**H.Con.Res. 466** Recognizing the significance of bread in American history, culture, and daily diet.

**H.Con.Res. 480** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring our Nation's small business concerns.

**DOYLE, Michael F. of Pennsylvania**

**H.R. 179** To restore health care coverage to retired members of the uniformed services.

**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.

**H.R. 572** To amend title 5, United States Code, to provide that the Civil Service Retirement and Disability Fund be excluded from the budget of the United States Government.

**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.

**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.

**H.R. 1152** To promote human rights, democracy, and the rule of law by providing a process for executive agencies for declassifying on an expedited basis and disclosing certain documents relating to human rights abuses in countries other than the United States.

**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.

**H.R. 1262** To amend subchapter IV of chapter 53 of title 5, United States Code, relating to prevailing rate systems for Federal employees.

**H.R. 1307** To amend chapter 89 of title 5, United States Code, to increase the Government contribution for Federal employee health insurance.

**H.R. 1809** To amend the Employee Retirement Income Security Act of 1974, Public Health Service Act, and the Internal Revenue Code of 1986 to require that group and individual health insurance coverage and group health plans provide coverage of cancer screening.

**H.R. 1830** To ensure the energy self-sufficiency of the United States by 2011, and for other purposes.

**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.

**H.R. 1861** To amend title 39, United States Code, to provide that the procedures relating to the closing or consolidation of a post office be extended to the relocation or construction of a post office, and for other purposes.

**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.

**H.R. 2362** To establish the Benjamin Franklin Tercentenary Commission.

**H.R. 2516** To enhance the Federal Government's leadership role in energy efficiency by requiring Federal agencies to acquire central air conditioners and heat pumps that meet or exceed certain efficiency standards.

**H.R. 2588** To amend chapter 23 of title 5, United States Code, to clarify the disclosures of information protected from prohibited personnel practices, require a statement in nondisclosure policies, forms, and agreements that such policies, forms, and agreements conform with certain disclosure protections, provide certain authority for the Special Counsel, and for other purposes.

**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.

**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes

**H.R. 3051** To designate "God Bless America" as the national hymn of the United States.

**H.R. 3738** To designate the facility of the United States Postal Service located at 1299 North 7th Street in Philadelphia, Pennsylvania, as the "Herbert Arlene Post Office Building".

**H.R. 3739** To designate the facility of the United States Postal Service located at 6150 North Broad Street in Philadelphia, Pennsylvania, as the "Rev. Leon Sullivan Post Office Building".

**H.R. 3740** To designate the facility of the United States Postal Service located at 925 Dickinson Street in Philadelphia, Pennsylvania, as the "William V. Cibotti Post Office Building".

**H.R. 5280** To designate the facility of the United States Postal Service located at 2001 East Willard Street in Philadelphia, Pennsylvania, as the "Robert A. Borski Post Office Building".

**H.R. 5586** To designate the facility of the United States Postal Service located at 141 Erie Street in Linesville, Pennsylvania, as the "James R. Merry Post Office Building".

**H.R. 5707** To designate the facility of the United States Postal Service located at 141 Erie Street in Linesville, Pennsylvania, as the "James R Merry Post Office".

**H.Res. 269** Expressing the sense of the House of Representatives to honor the life and achievements of 19th Century Italian-American inventor Antonio Meucci, and his work in the invention of the telephone.

**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.

### DOYLE, Michael F. of Pennsylvania—Continued

**H.Res. 445** Expressing the sense of the House of Representatives with regard to the United States National Soccer Team and its historic performance in the 2002 FIFA World Cup tournament.
**H.Res. 538** Honoring Johnny Unitas and extending condolences to his family on his passing.
**H.Res. 548** Congratulating Lance Armstrong for winning the 2002 Tour de France.
**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.
**H.Con.Res. 245** Expressing the sense of the Congress that a postage stamp should be issued to honor coal miners.
**H.Con.Res. 254** Encouraging the people of the United States to celebrate the 300th anniversary of William Penn's Charter of Privileges, the 250th anniversary of the Liberty Bell, and the 225th anniversary of the first public reading of the Declaration of Independence.
**H.Con.Res. 355** Congratulating Hadassah, the Women's Zionist Organization of America, on its 90th anniversary and wishing the organization continued success in its efforts on behalf of all people.
**H.Con.Res. 418** Expressing the sense of the Congress that there should be established a National Community Health Center Week to raise awareness of health services provided by community, migrant, public housing, and homeless health centers, and for other purposes.

### DREIER, David of California

**H.R. 55** * To make the Federal employees health benefits program available to individuals age 55 to 65 who would not otherwise have health insurance, and for other purposes.
**H.R. 981** To provide a biennial budget for the United States Government.
**H.R. 1366** To designate the United States Post Office building located at 3101 West Sunflower Avenue in Santa Ana, California, as the "Hector G. Godinez Post Office Building".
**H.R. 2454** To redesignate the facility of the United States Postal Service located at 5472 Crenshaw Boulevard in Los Angeles, California, as the ""Congressman Julian C. Dixon Post Office Building".
**H.R. 2578** To redesignate the facility of the United States Postal Service located at 8200 South Vermont Avenue in Los Angeles, California, as the "Augustus F. Hawkins Post Office Building".
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.
**H.R. 4794** To designate the facility of the United States Postal Service located at 1895 Avenida Del Oro in Oceanside, California, as the "Ronald C. Packard Post Office Building".
**H.R. 4797** To redesignate the facility of the United States Postal Service located at 265 South Western Avenue, Los Angeles, California, as the "Nat King Cole Post Office".
**H.R. 5005** To establish the Department of Homeland Security, and for other purposes.
**H.R. 5340** To designate the facility of the United States Postal Service located at 5805 White Oak Avenue in Encino, California, as the "Francis Dayle 'Chick' Hearn Post Office".
**H.R. 5465** To designate the facility of the United States Postal Service located at 3131 Arch Airport Road in Stockton, California, as the "Norman Shumway Post Office Building".
**H.Res. 94** Honoring the contributions of Venus and Serena Williams.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.Con.Res. 458** Recognizing and commending Mary Baker Eddy's achievements and the Mary Baker Eddy Library for the Betterment of Humanity.

### DUNCAN, John J. Jr. of Tennessee

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 220** To amend title II of the Social Security Act and the Internal Revenue Code of 1986 to protect the integrity and confidentiality of Social Security account numbers issued under such title, to prohibit the establishment in the Federal Government of any uniform national identifying number, and to prohibit Federal agencies from imposing standards for identification of individuals on other agencies or persons.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 497** * To provide that of amounts available to a designated agency for administrative expenses for a fiscal year that are not obligated in the fiscal year, up to 50 percent may be used to pay bonuses to agency personnel.
**H.R. 572** To amend title 5, United States Code, to provide that the Civil Service Retirement and Disability Fund be excluded from the budget of the United States Government.
**H.R. 577** * To require any organization that is established for the purpose of raising funds for the creation of a Presidential archival depository to disclose the sources and amounts of any funds raised.
**H.R. 782** To provide for the establishment of an Internet site on Federal financial assistance.
**H.R. 810** To provide for the retrocession of the District of Columbia to the State of Maryland, and for other purposes.
**H.R. 969** To provide that Executive Order 13166 shall have no force or effect, and to prohibit the use of funds for certain purposes.
**H.R. 981** To provide a biennial budget for the United States Government.
**H.R. 1081** To amend title 44, United States Code, to direct the Archivist of the United States to maintain an inventory of all gifts received from domestic sources for the President, the Executive Residence at the White House, or a Presidential archival depository.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 3115** To allow letters sent to the White House, marked ""America's Fund for Afghan Children", to be mailed free of postage.
**H.R. 4043** To bar Federal agencies from accepting for any identification-related purpose and State-issued driver's license, or other comparable identification document, unless the State requires licenses or comparable documents issued to nonimmigrant aliens to expire upon the expiration of the aliens' nonimmigrant visas, and for other purposes.
**H.R. 4642** To repeal the law banning firearms in the District of Columbia.
**H.Res. 144** Expressing the sense of the House of Representatives that bonuses for managerial personnel of the United States Postal Service should not be awarded in any year in which the Postal Service anticipates that it will operate at a deficit or in which a general increase in postal rates has been requested, has gone into effect, or is likely to become effective.
**H.Res. 259** Expressing the sense of the House of Representatives regarding the establishment of a National Day of Appreciation for Emergency Response and Rescue Workers.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.J.Res. 15** Designating the square dance as the national folk dance of the United States.

### DUNN, Jennifer of Washington

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 981** To provide a biennial budget for the United States Government.

### DUNN, Jennifer of Washington—Continued

**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 2373** To provide for the periodic review of the efficiency and public need for Federal agencies, to establish a Commission for the purpose of reviewing the efficiency and public need of such agencies, and to provide for the abolishment of agencies for which a public need does not exist.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 5005** To establish the Department of Homeland Security, and for other purposes.
**H.R. 5116** To designate the facility of the United States Postal Service located at 608 2nd Avenue in Zillah, Washington, as the "Sid Morrison Post Office Building".
**H.Res. 94** Honoring the contributions of Venus and Serena Williams.
**H.Res. 201** Honoring four firefighters who lost their lives fighting the Thirtymile Fire in the Cascade Mountains of Washington State.
**H.Res. 485** Recognizing the importance of sports in fostering the leadership ability and success of women.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.

### DURBIN, Richard J. of Illinois

**S. 166** To limit access to body armor by violent felons and to facilitate the donation of Federal surplus body armor to State and local law enforcement agencies.
**S. 803** To enhance the management and promotion of electronic Government services and processes by establishing a Federal Chief Information Officer within the Office of Management and Budget, and by establishing a broad framework of measures that require using Internet-based information technology to enhance citizen access to Government information and services, and for other purposes.
**S.Con.Res. 44** Expressing the sense of the Congress regarding National Pearl Harbor Remembrance Day.

### EDWARDS, Chet of Texas

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
**H.R. 1715** To designate the facility of the United States Postal Service located at 8624 Ferguson Road in Dallas, Texas, as the "Cesar E. Chavez Post Office Building".
**H.R. 2458** To enhance the management and promotion of electronic Government services and processes by establishing a Federal Chief Information Officer within the Office of Management and Budget, and by establishing a broad framework of measures that require using Internet-based information technology to enhance citizen access to Government information and services, and for other purposes.
**H.R. 3305** To establish the United States Consensus Council to provide for a consensus building process in addressing national public policy issues, and for other purposes.
**H.R. 3775** To designate the facility of the United States Postal Service located at 1502 East Kiest Boulevard in Dallas, Texas, as the "Dr. Caesar A.W. Clark, Sr. Post Office Building".
**H.R. 4717** To designate the facility of the United States Postal Service located at 1199 Pasadena Boulevard in Pasadena, Texas, as the "Jim Fonteno Post Office Building".
**H.R. 4831** To prohibit certain expatriated corporations from being eligible for the award of Federal contracts.
**H.Res. 186** Expressing the sense of the House of Representatives that the United States Postal Service should issue a postage stamp commemorating Juan Nepomuceno Seguin.
**H.Res. 225** Expressing the sense of the House of Representatives that the United States Postal Service should issue a postage stamp commemorating the Fisk Jubilee Singers.
**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.
**H.Con.Res. 104** Expressing the sense of Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring the members of the Armed Forces who have been awarded the Purple Heart.

### EHLERS, Vernon J. of Michigan

**H.R. 169** To require that Federal agencies be accountable for violations of antidiscrimination and whistleblower protection laws, and for other purposes.
**H.R. 981** To provide a biennial budget for the United States Government.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1374** To designate the facility of the United States Postal Service located at 600 Calumet Street in Lake Linden, Michigan, as the "Philip E. Ruppe Post Office Building".
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2438** To elevate the Environmental Protection Agency to Cabinet-level status and redesignate such agency as the Department of Environmental Protection.
**H.R. 2577** To designate the facility of the United States Postal Service located at 310 South State Street in St. Ignace, Michigan, as the "Bob Davis Post Office Building".
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.
**H.Res. 452** Congratulating the Detroit Red Wings for winning the 2002 Stanley Cup Championship.
**H.Res. 565** Honoring Ernie Harwell.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.Con.Res. 80** Congratulating the city of Detroit and its residents on the occasion of the tricentennial of the city's founding.
**H.Con.Res. 297** Recognizing the historical significance of 100 years of Korean immigration to the United States.
**H.Con.Res. 409** Supporting the goals and ideals of National Community Role Models Week, and for other purposes.

### EHRLICH, Robert L. Jr. of Maryland

**H.R. 93** To amend title 5, United States Code, to provide that the mandatory separation age for Federal firefighters be made the same as the age that applies with respect to Federal law enforcement officers.
**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 782** To provide for the establishment of an Internet site on Federal financial assistance.
**H.R. 981** To provide a biennial budget for the United States Government.
**H.R. 1169** To amend title 39, United States Code, with respect to "cooperative mailings".

### EHRLICH, Robert L. Jr. of Maryland—Continued

**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 2454** To redesignate the facility of the United States Postal Service located at 5472 Crenshaw Boulevard in Los Angeles, California, as the ""Congressman Julian C. Dixon Post Office Building".
**H.R. 3287** To redesignate the facility of the United States Postal Service located at 900 Brentwood Road, NE, in Washington, D.C., as the "Joseph Curseen, Jr. and Thomas Morris, Jr. Processing and Distribution Center".
**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.
**H.R. 5005** To establish the Department of Homeland Security, and for other purposes.
**H.R. 5391** To provide for the establishment of the National Institutes of Health Police, and for other purposes.
**H.Res. 116** Commemorating the dedication and sacrifices of the men and women of the United States who were killed or disabled while serving as law enforcement officers.
**H.Res. 247** * Honoring Cal Ripken, Jr., for an outstanding career, congratulating him on his retirement, and thanking him for his contributions to baseball, to the State of Maryland, and to the Nation.
**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.
**H.Res. 494** Honoring the United States Youth Soccer National Championships at the Maryland SoccerPlex in Germantown, Maryland.
**H.Res. 538** * Honoring Johnny Unitas and extending condolences to his family on his passing.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.Con.Res. 297** Recognizing the historical significance of 100 years of Korean immigration to the United States.

### EMERSON, Jo Ann of Missouri

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 241** To eliminate automatic pay adjustments for Members of Congress.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 969** To provide that Executive Order 13166 shall have no force or effect, and to prohibit the use of funds for certain purposes.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 3305** To establish the United States Consensus Council to provide for a consensus building process in addressing national public policy issues, and for other purposes.
**H.R. 4763** To amend chapter 55 of title 5, United States Code, to exclude availability pay for criminal investigators from the limitation on premium pay; to modify levels of special pay adjustments for Federal law enforcement officers in certain cities, and for other purposes.
**H.Res. 94** Honoring the contributions of Venus and Serena Williams.
**H.Res. 455** Honoring the life of John Francis "Jack" Buck.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.Con.Res. 104** Expressing the sense of Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring the members of the Armed Forces who have been awarded the Purple Heart.
**H.Con.Res. 181** * Expressing the sense of the Congress regarding the need to protect post offices.
**H.Con.Res. 205** Expressing the sense of Congress that the United States Postal Service should issue a postage stamp commemorating Langston Hughes, a great American literary figure.
**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.

### ENGEL, Eliot L. of New York

**H.R. 93** To amend title 5, United States Code, to provide that the mandatory separation age for Federal firefighters be made the same as the age that applies with respect to Federal law enforcement officers.
**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 265** To increase the availability and affordability of quality child care and early learning services, to amend the Family and Medical Leave Act of 1993 to expand the scope of the Act, and for other purposes.
**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.
**H.R. 389** To amend the Public Health Service Act, the Employee Retirement Income Security Act of 1974, and chapter 89 of title 5, United States Code, to require coverage for the treatment of infertility.
**H.R. 579** * To amend chapter 89 of title 5, United States Code, to make available to Federal employees the option of obtaining health benefits coverage for dependent parents.
**H.R. 638** To provide benefits to domestic partners of Federal employees.
**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
**H.R. 917** To provide for livable wages for Federal Government workers and workers hired under Federal contracts.
**H.R. 1088** To amend the Securities Exchange Act of 1934 to reduce fees collected by the Securities and Exchange Commission, and for other purposes.
**H.R. 1152** To promote human rights, democracy, and the rule of law by providing a process for executive agencies for declassifying on an expedited basis and disclosing certain documents relating to human rights abuses in countries other than the United States.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1200** To provide for health care for every American and to control the cost and enhance the quality of the health care system.
**H.R. 1307** To amend chapter 89 of title 5, United States Code, to increase the Government contribution for Federal employee health insurance.
**H.R. 1334** To convey certain Federal properties on Governors Island, New York.
**H.R. 1457** To provide for livable wages for Federal Government workers and workers hired under Federal contracts.
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 1940** To provide that no Federal income tax shall be imposed on amounts received by victims of the Nazi regime or their heirs or estates, and for other purposes.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2287** To amend the Family and Medical Leave Act of 1993 to permit leave to care for a domestic partner, parent-in-law, adult child, sibling, or grandparent if the domestic partner, parent-in-law, adult child, sibling, or grandparent has a serious health condition.
**H.R. 2362** To establish the Benjamin Franklin Tercentenary Commission.

**ENGEL, Eliot L. of New York—Continued**

**H.R. 2516** To enhance the Federal Government's leadership role in energy efficiency by requiring Federal agencies to acquire central air conditioners and heat pumps that meet or exceed certain efficiency standards.

**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.

**H.R. 2693** To provide for the establishment of the Holocaust Insurance Registry by the Archivist of the United States and to require certain disclosures by insurers to the Secretary of Commerce.

**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.

**H.R. 2905** To require that the United States Postal Service issue a special commemorative postage stamp under section 416 of title 39, United States Code, in order to provide assistance in the case of emergency relief personnel who were killed or who suffer permanent disability as a result of the terrorist attacks against the United States on September 11, 2001, and for other purposes

**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.

**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.

**H.R. 3337** To ensure that a Federal employee who takes leave without pay in order to perform service as a member of the uniformed services or member of the National Guard shall continue to receive pay in an amount which, when taken together with the pay and allowances such individual is receiving for such service, will be no less than the basic pay such individual would then be receiving if no interruption in employment had occurred.

**H.R. 3354** To amend title 5, United States Code, to allow certain catch-up contributions to the Thrift Savings Plan to be made by participants age 50 or over, and to afford employees and Members full immediate participation in the Thrift Savings Plan upon commencing Federal service.

**H.R. 3379** To designate the facility of the United States Postal Service located at 375 Carlls Path in Deer Park, New York, as the "Raymond M. Downey Post Office Building".

**H.R. 3555** To prevent, prepare for, and respond to the threat of terrorism in America, and for other purposes.

**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.

**H.R. 3797** To designate the facility of the United States Postal Service located at 201 Main Street, Lake Placid, New York, as the "John A. 'Jack' Shea Post Office Building".

**H.R. 3915** To amend title 5, United States Code, to provide that, of the total amount of family leave available to a Federal employee based on the birth of a child or the placement of a child with the employee for adoption or foster care, at least one-half of that time shall be leave with pay.

**H.R. 4032** To amend titles V and XIX of the Social Security Act and chapter 89 of title 5, United States Code, to provide coverage for domestic violence screening and treatment under the maternal and child health block grant program, the Medicaid Program, and the Federal employees health benefits program.

**H.R. 4187** To amend chapter 22 of title 44, United States Code, popularly known as the Presidential Records Act, to establish procedures for the consideration of claims of constitutionally based privilege against disclosure of Presidential records.

**H.R. 4785** To establish a program to transfer surplus computers of Federal agencies to schools and nonprofit community-based educational organizations, and for other purposes.

**H.R. 4841** To establish the Hudson-Fulton-Champlain 400th Commemoration Commission, and for other purposes.

**H.R. 5336** To designate the facility of the United States Postal Service located at 380 Main Street in Farmingdale, New York, as the "Peter J. Ganci, Jr. Post Office Building".

**H.Res. 52** Expressing the sense of the House of Representatives regarding the grave danger of domestic terrorism and the need for improved organization in the executive branch and Congress to deter, prevent, prepare for, and respond to the impending threat of domestic terrorism.

**H.Res. 105** Expressing the sense of the House of Representatives regarding Cesar E. Chavez.

**H.Res. 126** Expressing the sense of the House of Representatives that Sugar Ray Robinson should be recognized for his athletic achievements and commitment to young people.

**H.Res. 172** Honoring John J. Downing, Brian Fahey, and Harry Ford, who lost their lives in the course of duty as firefighters.

**H.Res. 225** Expressing the sense of the House of Representatives that the United States Postal Service should issue a postage stamp commemorating the Fisk Jubilee Singers.

**H.Res. 235** Expressing the sense of the House of Representatives regarding the establishment of a National Words Can Heal Day.

**H.Res. 243** Honoring Mayor Rudolph Giuliani, the rescue workers, and the residents of New York, New York, for their valiant efforts in responding to the terrorist attack.

**H.Res. 269** Expressing the sense of the House of Representatives to honor the life and achievements of 19th Century Italian-American inventor Antonio Meucci, and his work in the invention of the telephone.

**H.Res. 492** Expressing gratitude for the 10-month-long World Trade Center cleanup and recovery efforts at the Fresh Kills Landfill on Staten Island, New York, following the terrorist attacks of September 11, 2001.

**H.J.Res. 71** Amending title 36, United States Code, to designate September 11 as Patriot Day.

**H.Con.Res. 42** Expressing the sense of the Congress that rates of compensation for civilian employees of the United States should be adjusted at the same time, and in the same proportion, as are rates of compensation for members of the uniformed services.

**H.Con.Res. 94** Recognizing the significance of Equal Pay Day to demonstrate the disparity between wages paid to men and women.

**H.Con.Res. 104** Expressing the sense of Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring the members of the Armed Forces who have been awarded the Purple Heart.

**H.Con.Res. 114** Expressing the Sense of the Congress with respect Paul Leroy Robeson.

**H.Con.Res. 127** Expressing the sense of the Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring Roy Campanella, and that the Citizens' Stamp Advisory Committee should recommend to the Postmaster General that such a stamp be issued.

**H.Con.Res. 143** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Paul Leroy Robeson.

**H.Con.Res. 355** Congratulating Hadassah, the Women's Zionist Organization of America, on its 90th anniversary and wishing the organization continued success in its efforts on behalf of all people.

**ENGLISH, Phil of Pennsylvania**

**H.R. 157** To provide that December 7 each year shall be treated for all purposes related to Federal employment in the same manner as November 11.

**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.

**H.R. 438 *** To eliminate automatic pay adjustments for Members of Congress.

**H.R. 782 *** To provide for the establishment of an Internet site on Federal financial assistance.

**H.R. 981** To provide a biennial budget for the United States Government.

**H.R. 1007** To limit access to body armor by violent felons and to facilitate the donation of Federal surplus body armor to State and local law enforcement agencies.

**ENGLISH, Phil of Pennsylvania—Continued**

**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1158** To establish the National Homeland Security Agency.
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 1861** To amend title 39, United States Code, to provide that the procedures relating to the closing or consolidation of a post office be extended to the relocation or construction of a post office, and for other purposes.
**H.R. 1887** To amend the Law Enforcement Pay Equity Act of 2000 to permit certain annuitants of the retirement programs of the United States Park Police and United States Secret Service Uniformed Division to receive the adjustments in pension benefits to which such annuitants would otherwise be entitled as a result of the conversion of members of the United States Park Police and United States Secret Service Uniformed Division to a new salary schedule under the amendments made by such Act.
**H.R. 2133** To establish a commission for the purpose of encouraging and providing for the commemoration of the 50th anniversary of the Supreme Court decision in Brown v. Board of Education.
**H.R. 2362** To establish the Benjamin Franklin Tercentenary Commission.
**H.R. 2373** To provide for the periodic review of the efficiency and public need for Federal agencies, to establish a Commission for the purpose of reviewing the efficiency and public need of such agencies, and to provide for the abolishment of agencies for which a public need does not exist.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 2868** To amend title 5, United States Code, to provide for appropriate overtime pay for National Weather Service forecasters performing essential services during severe weather events, and to limit Sunday premium pay for employees of the National Weather Service to hours of service actually performed on Sunday.
**H.R. 2905** To require that the United States Postal Service issue a special commemorative postage stamp under section 416 of title 39, United States Code, in order to provide assistance in the case of emergency relief personnel who were killed or who suffer permanent disability as a result of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 2910** To designate the facility of the United States Postal Service located at 3131 South Crater Road in Petersburg, Virginia, as the "Norman Sisisky Post Office Building".
**H.R. 2996** To repeal the provision of law that provides automatic pay adjustments for Members of Congress.
**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.
**H.R. 3337** To ensure that a Federal employee who takes leave without pay in order to perform service as a member of the uniformed services or member of the National Guard shall continue to receive pay in an amount which, when taken together with the pay and allowances such individual is receiving for such service, will be no less than the basic pay such individual would then be receiving if no interruption in employment had occurred.
**H.R. 3738** To designate the facility of the United States Postal Service located at 1299 North 7th Street in Philadelphia, Pennsylvania, as the "Herbert Arlene Post Office Building".
**H.R. 3739** To designate the facility of the United States Postal Service located at 6150 North Broad Street in Philadelphia, Pennsylvania, as the "Rev. Leon Sullivan Post Office Building".
**H.R. 3740** To designate the facility of the United States Postal Service located at 925 Dickinson Street in Philadelphia, Pennsylvania, as the "William V. Cibotti Post Office Building".
**H.R. 4008** To amend the Family and Medical Leave Act of 1993 and title 5, United States Code, to allow leave for individuals who provide living organ donations.
**H.R. 4032** To amend titles V and XIX of the Social Security Act and chapter 89 of title 5, United States Code, to provide coverage for domestic violence screening and treatment under the maternal and child health block grant program, the Medicaid Program, and the Federal employees health benefits program.
**H.R. 4660** To establish the Department of National Homeland Security and the National Office for Combating Terrorism.
**H.R. 4809** To repeal the limitation on locality-based comparability adjustments affecting the United States Secret Service Uniformed Division and the United States Park Police.
**H.R. 5005** To establish the Department of Homeland Security, and for other purposes.
**H.R. 5280** To designate the facility of the United States Postal Service located at 2001 East Willard Street in Philadelphia, Pennsylvania, as the "Robert A. Borski Post Office Building".
**H.R. 5586 *** To designate the facility of the United States Postal Service located at 141 Erie Street in Linesville, Pennsylvania, as the "James R. Merry Post Office Building".
**H.R. 5707 *** To designate the facility of the United States Postal Service located at 141 Erie Street in Linesville, Pennsylvania, as the "James R. Merry Post Office".
**H.Res. 52** Expressing the sense of the House of Representatives regarding the grave danger of domestic terrorism and the need for improved organization in the executive branch and Congress to deter, prevent, prepare for, and respond to the impending threat of domestic terrorism.
**H.Res. 116** Commemorating the dedication and sacrifices of the men and women of the United States who were killed or disabled while serving as law enforcement officers.
**H.Res. 235** Expressing the sense of the House of Representatives regarding the establishment of a National Words Can Heal Day.
**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.J.Res. 71** Amending title 36, United States Code, to designate September 11 as Patriot Day.
**H.Con.Res. 2 *** Expressing the sense of the Congress that a postage stamp should be issued in honor of the United States Masters Swimming program.
**H.Con.Res. 4** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Gunnery Sergeant John Basilone, a great American hero.
**H.Con.Res. 46** Expressing the sense of the Congress regarding chiropractic health care benefits.
**H.Con.Res. 181** Expressing the sense of the Congress regarding the need to protect post offices.
**H.Con.Res. 182** Expressing the sense of Congress that the United States Postal Service should issue a postage stamp commemorating Congressman Adam Clayton Powell, Jr.
**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.
**H.Con.Res. 245** Expressing the sense of the Congress that a postage stamp should be issued to honor coal miners.
**H.Con.Res. 254** Encouraging the people of the United States to celebrate the 300th anniversary of William Penn's Charter of Privileges, the 250th anniversary of the Liberty Bell, and the 225th anniversary of the first public reading of the Declaration of Independence.
**H.Con.Res. 297** Recognizing the historical significance of 100 years of Korean immigration to the United States.
**H.Con.Res. 363** Extending birthday greetings and best wishes to Lionel Hampton on the occasion of his 94th birthday.
**H.Con.Res. 390** Expressing the sense of Congress regarding the establishment of a National Correctional Officers and Employees Week.

### ENSIGN, John of Nevada

**S. 737** To designate the facility of the United States Postal Service located at 811 South Main Street in Yerington, Nevada, as the "Joseph E. Dini, Jr. Post Office".

### ESHOO, Anna G. of California

**H.R. 93** To amend title 5, United States Code, to provide that the mandatory separation age for Federal firefighters be made the same as the age that applies with respect to Federal law enforcement officers.

**H.R. 179** To restore health care coverage to retired members of the uniformed services.

**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.

**H.R. 389** To amend the Public Health Service Act, the Employee Retirement Income Security Act of 1974, and chapter 89 of title 5, United States Code, to require coverage for the treatment of infertility.

**H.R. 638** To provide benefits to domestic partners of Federal employees.

**H.R. 689** To amend title 5, United States Code, to ensure that coverage of bone mass measurements is provided under the health benefits program for Federal employees.

**H.R. 782** To provide for the establishment of an Internet site on Federal financial assistance.

**H.R. 917** To provide for livable wages for Federal Government workers and workers hired under Federal contracts.

**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.

**H.R. 1152** To promote human rights, democracy, and the rule of law by providing a process for executive agencies for declassifying on an expedited basis and disclosing certain documents relating to human rights abuses in countries other than the United States.

**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.

**H.R. 1366** To designate the United States Post Office building located at 3101 West Sunflower Avenue in Santa Ana, California, as the "Hector G. Godinez Post Office Building".

**H.R. 1637** To reform the financing of Federal elections, and for other purposes.

**H.R. 1815** To amend title 49, United States Code, to require phased increases in the fuel efficiency standards applicable to light trucks; to required fuel economy standards for automobiles up to 10,000 pounds gross vehicle weight; to raise the fuel economy of the Federal fleet of vehicles, and for other purposes.

**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.

**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.

**H.R. 2263** To require that ten percent of the motor vehicles purchased by Executive agencies be hybrid electric vehicles or high-efficiency vehicles.

**H.R. 2454** To redesignate the facility of the United States Postal Service located at 5472 Crenshaw Boulevard in Los Angeles, California, as the ""Congressman Julian C. Dixon Post Office Building".

**H.R. 2458** To enhance the management and promotion of electronic Government services and processes by establishing a Federal Chief Information Officer within the Office of Management and Budget, and by establishing a broad framework of measures that require using Internet-based information technology to enhance citizen access to Government information and services, and for other purposes.

**H.R. 2578** To redesignate the facility of the United States Postal Service located at 8200 South Vermont Avenue in Los Angeles, California, as the "Augustus F. Hawkins Post Office Building".

**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.

**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.

**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.

**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.

**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.

**H.R. 4032** To amend titles V and XIX of the Social Security Act and chapter 89 of title 5, United States Code, to provide coverage for domestic violence screening and treatment under the maternal and child health block grant program, the Medicaid Program, and the Federal employees health benefits program.

**H.R. 4660** To establish the Department of National Homeland Security and the National Office for Combating Terrorism.

**H.R. 4763** To amend chapter 55 of title 5, United States Code, to exclude availability pay for criminal investigators from the limitation on premium pay; to modify levels of special pay adjustments for Federal law enforcement officers in certain cities, and for other purposes.

**H.R. 4785** To establish a program to transfer surplus computers of Federal agencies to schools and nonprofit community-based educational organizations, and for other purposes.

**H.R. 4794** To designate the facility of the United States Postal Service located at 1895 Avenida Del Oro in Oceanside, California, as the "Ronald C. Packard Post Office Building".

**H.R. 4797** To redesignate the facility of the United States Postal Service located at 265 South Western Avenue, Los Angeles, California, as the "Nat King Cole Post Office".

**H.R. 5337** To amend title 5, United States Code, to allow periods of certain service performed as an employee under certain Cooperative Federal-State programs to be creditable for purposes of civil service retirement.

**H.R. 5340** To designate the facility of the United States Postal Service located at 5805 White Oak Avenue in Encino, California, as the "Francis Dayle 'Chick' Hearn Post Office".

**H.R. 5465** To designate the facility of the United States Postal Service located at 3131 Arch Airport Road in Stockton, California, as the "Norman Shumway Post Office Building".

**H.Res. 94** Honoring the contributions of Venus and Serena Williams.

**H.Res. 154** Expressing the sense of the House of Representatives that the United States Postal Service should take all appropriate measures to ensure the continuation of its 6-day mail delivery service.

**H.Res. 226** Expressing the sense of the House of Representatives that there should be established a Children's Vision Awareness Day.

**H.Res. 485** Recognizing the importance of sports in fostering the leadership ability and success of women.

**H.Con.Res. 336** Expressing the sense of Congress regarding the life and works of John Steinbeck.

### ETHERIDGE, Bob of North Carolina

**H.R. 179** To restore health care coverage to retired members of the uniformed services.

**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.

**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.

**H.R. 555** To provide for greater access to child care services for Federal employees.

## ETHERIDGE, Bob of North Carolina—Continued

**H.R. 775** To establish a program to provide funds to State and local governments to replace punch card voting systems, to establish the Election Administration Commission to make grants to State and local governments to assist in the administration of Federal elections, to develop a model election code, and otherwise provide assistance with the administration of certain Federal election laws and programs, and for other purposes.

**H.R. 821** To designate the facility of the United States Postal Service located at 1030 South Church Street in Asheboro, North Carolina, as the "W. Joe Trogdon Post Office Building".

**H.R. 1007** To limit access to body armor by violent felons and to facilitate the donation of Federal surplus body armor to State and local law enforcement agencies.

**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.

**H.R. 1324** To require Federal agencies to follow certain procedures with respect to the bundling of procurement contract requirements, and for other purposes.

**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.

**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.

**H.R. 2458** To enhance the management and promotion of electronic Government services and processes by establishing a Federal Chief Information Officer within the Office of Management and Budget, and by establishing a broad framework of measures that require using Internet-based information technology to enhance citizen access to Government information and services, and for other purposes.

**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.

**H.R. 2868** To amend title 5, United States Code, to provide for appropriate overtime pay for National Weather Service forecasters performing essential services during severe weather events, and to limit Sunday premium pay for employees of the National Weather Service to hours of service actually performed on Sunday.

**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.

**H.R. 3072** To designate the facility of the United States Postal Service located at 125 Main Street in Forest City, North Carolina, as the "Vernon Tarlton Post Office Building".

**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.

**H.R. 3555** To prevent, prepare for, and respond to the threat of terrorism in America, and for other purposes.

**H.R. 4831** To prohibit certain expatriated corporations from being eligible for the award of Federal contracts.

**H.Res. 57** Recognizing and honoring Dale Earnhardt and expressing the condolences of the House of Representatives to his family on his death.

**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.

**H.Res. 484** Expressing the sense of the House of Representatives with respect to epilepsy.

**H.Res. 548** Congratulating Lance Armstrong for winning the 2002 Tour de France.

**H.Con.Res. 4** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Gunnery Sergeant John Basilone, a great American hero.

**H.Con.Res. 34** * Expressing the sense of the Congress that a commemorative postage stamp should be issued in honor of Ava Gardner.

**H.Con.Res. 42** Expressing the sense of the Congress that rates of compensation for civilian employees of the United States should be adjusted at the same time, and in the same proportion, as are rates of compensation for members of the uniformed services.

**H.Con.Res. 181** Expressing the sense of the Congress regarding the need to protect post offices.

**H.Con.Res. 197** Expressing the sense of Congress regarding the establishment of Chronic Obstructive Pulmonary Disease Awareness Month.

**H.Con.Res. 418** Expressing the sense of the Congress that there should be established a National Community Health Center Week to raise awareness of health services provided by community, migrant, public housing, and homeless health centers, and for other purposes.

## EVANS, Lane of Illinois

**H.R. 93** To amend title 5, United States Code, to provide that the mandatory separation age for Federal firefighters be made the same as the age that applies with respect to Federal law enforcement officers.

**H.R. 179** To restore health care coverage to retired members of the uniformed services.

**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.

**H.R. 310** To amend title 5, United States Code, to move the legal public holiday known as Washington's Birthday to election day in Presidential election years.

**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.

**H.R. 389** To amend the Public Health Service Act, the Employee Retirement Income Security Act of 1974, and chapter 89 of title 5, United States Code, to require coverage for the treatment of infertility.

**H.R. 555** To provide for greater access to child care services for Federal employees.

**H.R. 579** To amend chapter 89 of title 5, United States Code, to make available to Federal employees the option of obtaining health benefits coverage for dependent parents.

**H.R. 638** To provide benefits to domestic partners of Federal employees.

**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.

**H.R. 917** To provide for livable wages for Federal Government workers and workers hired under Federal contracts.

**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.

**H.R. 1152** To promote human rights, democracy, and the rule of law by providing a process for executive agencies for declassifying on an expedited basis and disclosing certain documents relating to human rights abuses in countries other than the United States.

**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.

**H.R. 1246** To amend chapter 89 of title 5, United States Code, to provide that any health benefits plan which provides obstetrical benefits shall be required also to provide coverage for the diagnosis and treatment of infertility.

**H.R. 1262** To amend subchapter IV of chapter 53 of title 5, United States Code, relating to prevailing rate systems for Federal employees.

**H.R. 1307** To amend chapter 89 of title 5, United States Code, to increase the Government contribution for Federal employee health insurance.

**H.R. 1457** To provide for livable wages for Federal Government workers and workers hired under Federal contracts.

**EVANS, Lane of Illinois—Continued**

**H.R. 1586** To amend chapter 84 of title 5, United States Code, to make certain temporary Federal service performed for the Federal Deposit Insurance Corporation creditable for retirement purposes.
**H.R. 1637** To reform the financing of Federal elections, and for other purposes.
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2012** To amend title 5, United States Code, to eliminate an inequity in the applicability of early retirement eligibility requirements to military reserve technicians.
**H.R. 2328** To amend the Family and Medical Leave Act of 1993 to eliminate an hours of service requirement for benefits under that Act.
**H.R. 2459** To establish a Department of Peace.
**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.
**H.R. 2782** To require nationals of the United States that employ more than 20 persons in a foreign country to implement a Corporate Code of Conduct with respect to the employment of those persons, and for other purposes.
**H.R. 2868** To amend title 5, United States Code, to provide for appropriate overtime pay for National Weather Service forecasters performing essential services during severe weather events, and to limit Sunday premium pay for employees of the National Weather Service to hours of service actually performed on Sunday.
**H.R. 3613** To redesignate the facility of the United States Postal Service located at 1859 South Ashland Avenue in Chicago, Illinois, as the "Cesar Chavez Post Office".
**H.R. 4032** To amend titles V and XIX of the Social Security Act and chapter 89 of title 5, United States Code, to provide coverage for domestic violence screening and treatment under the maternal and child health block grant program, the Medicaid Program, and the Federal employees health benefits program.
**H.R. 4831** To prohibit certain expatriated corporations from being eligible for the award of Federal contracts.
**H.R. 5387** To make needed reforms in the Federal Bureau of Investigation, and for other purposes.
**H.Res. 105** Expressing the sense of the House of Representatives regarding Cesar E. Chavez.
**H.Res. 109** Recognizing the anniversary of the signing of the Declaration of Arbroath and supporting the establishment of a National Tartan Day to recognize the outstanding achievements and contributions made by Scottish Americans to the United States.
**H.Res. 154** Expressing the sense of the House of Representatives that the United States Postal Service should take all appropriate measures to ensure the continuation of its 6-day mail delivery service.
**H.Res. 455** Honoring the life of John Francis "Jack" Buck.
**H.Res. 575** Honoring Erika Harold, Miss America 2003.
**H.Con.Res. 42** Expressing the sense of the Congress that rates of compensation for civilian employees of the United States should be adjusted at the same time, and in the same proportion, as are rates of compensation for members of the uniformed services.
**H.Con.Res. 46** Expressing the sense of the Congress regarding chiropractic health care benefits.
**H.Con.Res. 104** Expressing the sense of Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring the members of the Armed Forces who have been awarded the Purple Heart.
**H.Con.Res. 181** Expressing the sense of the Congress regarding the need to protect post offices.
**H.Con.Res. 455** To express support for the celebration in 2004 of the 150th anniversary of the Grand Excursion of 1854.
**H.Con.Res. 461** Expressing the sense of Congress that the President should posthumously award the Presidential Medal of Freedom to Harry W. Colmery.

**EVERETT, Terry of Alabama**

**H.R. 969** To provide that Executive Order 13166 shall have no force or effect, and to prohibit the use of funds for certain purposes.
**H.R. 2227** To amend title 10, United States Code, to give certain rights to Department of Defense employees with respect to actions or determinations under Office of Management and Budget Circular A-76.
**H.R. 3825** To provide for the sharing of homeland security information by Federal intelligence and law enforcement agencies with State and local entities.
**H.R. 3849** To designate the facility of the United States Postal Service located at 306 Pickens Street in Marion, Alabama, as the "Jimmie Lee Jackson Post Office Building".
**H.R. 3850** To designate the facility of the United States Postal Service located at 1313 Alabama Avenue in Selma, Alabama, as the "Reverend James Joseph Reeb Post Office Building".
**H.R. 3879 *** To provide wage parity for certain Department of Defense prevailing rate employees in Alabama.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.

**FALEOMAVAEGA, Eni F.H. of American Samoa**

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1586** To amend chapter 84 of title 5, United States Code, to make certain temporary Federal service performed for the Federal Deposit Insurance Corporation creditable for retirement purposes.
**H.R. 1662** To improve the implementation of the Federal responsibility for the care and education of Indian people by improving the services and facilities of Federal Indian health programs and encouraging maximum participation of Indians in such programs, and for other purposes.
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 2012** To amend title 5, United States Code, to eliminate an inequity in the applicability of early retirement eligibility requirements to military reserve technicians.
**H.R. 2428** To require that the Director of the Office of Management and Budget explain any omission of any insular area from treatment as part of the United States in statements issued by the Office of Management and Budget.
**H.R. 2578** To redesignate the facility of the United States Postal Service located at 8200 South Vermont Avenue in Los Angeles, California, as the "Augustus F. Hawkins Post Office Building".
**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 3026** To establish an Office of Homeland Security within the Executive Office of the President to lead, oversee, and coordinate a comprehensive national homeland security strategy to safeguard the Nation.
**H.R. 3115** To allow letters sent to the White House, marked ""America's Fund for Afghan Children", to be mailed free of postage.
**H.R. 3337** To ensure that a Federal employee who takes leave without pay in order to perform service as a member of the uniformed services or member of the National Guard shall continue to receive pay in an amount which, when taken together with the pay and allowances such individual is receiving for such service, will be no less than the basic pay such individual would then be receiving if no interruption in employment had occurred.
**H.R. 3555** To prevent, prepare for, and respond to the threat of terrorism in America, and for other purposes.
**H.R. 3639** To amend the Internal Revenue Code of 1986 to allow taxpayers to designate $3 of their income tax liability for purposes of homeland security and further to establish an Office of Homeland Security within the Executive Office of the President.

**FALEOMAVAEGA, Eni F.H. of American Samoa—Continued**

**H.R. 4660** To establish the Department of National Homeland Security and the National Office for Combating Terrorism.
**H.Res. 52** Expressing the sense of the House of Representatives regarding the grave danger of domestic terrorism and the need for improved organization in the executive branch and Congress to deter, prevent, prepare for, and respond to the impending threat of domestic terrorism.
**H.Res. 94** Honoring the contributions of Venus and Serena Williams.
**H.Res. 408** Recognizing the contributions of Asian Pacific Americans to our Nation.
**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.
**H.Con.Res. 3** Expressing the sense of the Congress regarding a Federal holiday to commemorate the birthday of Cesar E. Chavez.
**H.Con.Res. 104** Expressing the sense of Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring the members of the Armed Forces who have been awarded the Purple Heart.
**H.Con.Res. 181** Expressing the sense of the Congress regarding the need to protect post offices.
**H.Con.Res. 182** Expressing the sense of Congress that the United States Postal Service should issue a postage stamp commemorating Congressman Adam Clayton Powell, Jr.
**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.

**FARR, Sam of California**

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.
**H.R. 638** To provide benefits to domestic partners of Federal employees.
**H.R. 747** To amend title XVIII of the Social Security Act to provide for coverage of qualified acupuncturist services under part B of the Medicare Program, and to amend title 5, United States Code, to provide for coverage of such services under the Federal Employees Health Benefits Program.
**H.R. 782** To provide for the establishment of an Internet site on Federal financial assistance.
**H.R. 917** To provide for livable wages for Federal Government workers and workers hired under Federal contracts.
**H.R. 1152** To promote human rights, democracy, and the rule of law by providing a process for executive agencies for declassifying on an expedited basis and disclosing certain documents relating to human rights abuses in countries other than the United States.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1200** To provide for health care for every American and to control the cost and enhance the quality of the health care system.
**H.R. 1262** To amend subchapter IV of chapter 53 of title 5, United States Code, relating to prevailing rate systems for Federal employees.
**H.R. 1366** To designate the United States Post Office building located at 3101 West Sunflower Avenue in Santa Ana, California, as the "Hector G. Godinez Post Office Building".
**H.R. 1457** To provide for livable wages for Federal Government workers and workers hired under Federal contracts.
**H.R. 1637** To reform the financing of Federal elections, and for other purposes.
**H.R. 1830** To ensure the energy self-sufficiency of the United States by 2011, and for other purposes.
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 1861** To amend title 39, United States Code, to provide that the procedures relating to the closing or consolidation of a post office be extended to the relocation or construction of a post office, and for other purposes.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2454** To redesignate the facility of the United States Postal Service located at 5472 Crenshaw Boulevard in Los Angeles, California, as the ""Congressman Julian C. Dixon Post Office Building".
**H.R. 2459** To establish a Department of Peace.
**H.R. 2555** To amend chapter 53 of title 5, United States Code, to include employees of the legislative branch in the program established under such chapter under which Federal agencies may agree to repay student loans of their employees, and for other purposes.
**H.R. 2578** To redesignate the facility of the United States Postal Service located at 8200 South Vermont Avenue in Los Angeles, California, as the "Augustus F. Hawkins Post Office Building".
**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.
**H.R. 2693** To provide for the establishment of the Holocaust Insurance Registry by the Archivist of the United States and to require certain disclosures by insurers to the Secretary of Commerce.
**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 3555** To prevent, prepare for, and respond to the threat of terrorism in America, and for other purposes.
**H.R. 4794** To designate the facility of the United States Postal Service located at 1895 Avenida Del Oro in Oceanside, California, as the "Ronald C. Packard Post Office Building".
**H.R. 4797** To redesignate the facility of the United States Postal Service located at 265 South Western Avenue, Los Angeles, California, as the "Nat King Cole Post Office".
**H.R. 5340** To designate the facility of the United States Postal Service located at 5805 White Oak Avenue in Encino, California, as the "Francis Dayle 'Chick' Hearn Post Office".
**H.R. 5387** To make needed reforms in the Federal Bureau of Investigation, and for other purposes.
**H.R. 5465** To designate the facility of the United States Postal Service located at 3131 Arch Airport Road in Stockton, California, as the "Norman Shumway Post Office Building".
**H.Res. 94** Honoring the contributions of Venus and Serena Williams.
**H.Res. 491** Supporting the use of fair trade certified coffee.
**H.Res. 532** Commending the Los Angeles Sparks basketball team for winning the 2002 Women's National Basketball Association championship.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.J.Res. 82** Recognizing the 91st birthday of Ronald Reagan.
**H.Con.Res. 42** Expressing the sense of the Congress that rates of compensation for civilian employees of the United States should be adjusted at the same time, and in the same proportion, as are rates of compensation for members of the uniformed services.
**H.Con.Res. 179** Expressing the sense of Congress regarding the establishment of a National Health Center Week to raise awareness of health services provided by community, migrant, public housing, and homeless health centers.
**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.
**H.Con.Res. 257** Expressing the sense of the Congress that the men and women of the United States Postal Service have done an outstanding job of delivering the mail during this time of national emergency.
**H.Con.Res. 336 *** Expressing the sense of Congress regarding the life and works of John Steinbeck.
**H.Con.Res. 397** Supporting National Tourism Week.

**FATTAH, Chaka of Pennsylvania**

**H.R. 116** To establish a program to promote child literacy by making books available through early learning and other child care programs, and for other purposes.
**H.R. 129** To provide for a biennial budget process and a biennial appropriations process and to enhance oversight and the performance of the Federal Government.

**FATTAH, Chaka of Pennsylvania—Continued**

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 579** To amend chapter 89 of title 5, United States Code, to make available to Federal employees the option of obtaining health benefits coverage for dependent parents.
**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
**H.R. 775** To establish a program to provide funds to State and local governments to replace punch card voting systems, to establish the Election Administration Commission to make grants to State and local governments to assist in the administration of Federal elections, to develop a model election code, and otherwise provide assistance with the administration of certain Federal election laws and programs, and for other purposes.
**H.R. 917** To provide for livable wages for Federal Government workers and workers hired under Federal contracts.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1457** To provide for livable wages for Federal Government workers and workers hired under Federal contracts.
**H.R. 1637** To reform the financing of Federal elections, and for other purposes.
**H.R. 1725** To authorize an annual Federal contribution to the District of Columbia to reimburse the District for the costs incurred in providing public safety services for demonstrations and other activities which occur in the District of Columbia because the District is the seat of the Federal Government.
**H.R. 1815** To amend title 49, United States Code, to require phased increases in the fuel efficiency standards applicable to light trucks; to required fuel economy standards for automobiles up to 10,000 pounds gross vehicle weight; to raise the fuel economy of the Federal fleet of vehicles, and for other purposes.
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 2133** To establish a commission for the purpose of encouraging and providing for the commemoration of the 50th anniversary of the Supreme Court decision in Brown v. Board of Education.
**H.R. 2362** To establish the Benjamin Franklin Tercentenary Commission.
**H.R. 2588** To amend chapter 23 of title 5, United States Code, to clarify the disclosures of information protected from prohibited personnel practices, require a statement in nondisclosure policies, forms, and agreements that such policies, forms, and agreements conform with certain disclosure protections, provide certain authority for the Special Counsel, and for other purposes.
**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 2939** To review, reform, and terminate unnecessary and inequitable Federal payments, benefits, services, and tax advantages.
**H.R. 2995** To make technical and conforming changes to provide for the enactment of the Independence of the Chief Financial Officer Establishment Act of 2001, to establish a reporting event notification system to assist Congress and the District of Columbia in maintaining the financial stability of the District government and avoiding the initiation of a control period, to provide the District of Columbia with autonomy over its budgets, and for other purposes.
**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.
**H.R. 3337** To ensure that a Federal employee who takes leave without pay in order to perform service as a member of the uniformed services or member of the National Guard shall continue to receive pay in an amount which, when taken together with the pay and allowances such individual is receiving for such service, will be no less than the basic pay such individual would then be receiving if no interruption in employment had occurred.
**H.R. 3555** To prevent, prepare for, and respond to the threat of terrorism in America, and for other purposes.
**H.R. 3738** To designate the facility of the United States Postal Service located at 1299 North 7th Street in Philadelphia, Pennsylvania, as the "Herbert Arlene Post Office Building".
**H.R. 3739** To designate the facility of the United States Postal Service located at 6150 North Broad Street in Philadelphia, Pennsylvania, as the "Rev. Leon Sullivan Post Office Building".
**H.R. 3740** To designate the facility of the United States Postal Service located at 925 Dickinson Street in Philadelphia, Pennsylvania, as the "William V. Cibotti Post Office Building".
**H.R. 4032** To amend titles V and XIX of the Social Security Act and chapter 89 of title 5, United States Code, to provide coverage for domestic violence screening and treatment under the maternal and child health block grant program, the Medicaid Program, and the Federal employees health benefits program.
**H.R. 4763** To amend chapter 55 of title 5, United States Code, to exclude availability pay for criminal investigators from the limitation on premium pay; to modify levels of special pay adjustments for Federal law enforcement officers in certain cities, and for other purposes.
**H.R. 5175** * To designate the facility of the United States Postal Service located at 2001 East Willard Street in Philadelphia, Pennsylvania, as the "Robert A. Borski Post Office Building".
**H.R. 5280** * To designate the facility of the United States Postal Service located at 2001 East Willard Street in Philadelphia, Pennsylvania, as the "Robert A. Borski Post Office Building".
**H.R. 5586** To designate the facility of the United States Postal Service located at 141 Erie Street in Linesville, Pennsylvania, as the "James R. Merry Post Office Building".
**H.R. 5707** To designate the facility of the United States Postal Service located at 141 Erie Street in Linesville, Pennsylvania, as the "James R. Merry Post Office".
**H.Res. 49** Expressing the sense of the House of Representatives that the President should award the Presidential Medal of Freedom posthumously to Dr. Benjamin Elijah Mays in honor of his distinguished career as an educator, civil and human rights leader, and public theologian.
**H.Res. 225** Expressing the sense of the House of Representatives that the United States Postal Service should issue a postage stamp commemorating the Fisk Jubilee Singers.
**H.Res. 243** Honoring Mayor Rudolph Giuliani, the rescue workers, and the residents of New York, New York, for their valiant efforts in responding to the terrorist attack.
**H.Con.Res. 42** Expressing the sense of the Congress that rates of compensation for civilian employees of the United States should be adjusted at the same time, and in the same proportion, as are rates of compensation for members of the uniformed services.
**H.Con.Res. 114** Expressing the Sense of the Congress with respect Paul Leroy Robeson.
**H.Con.Res. 143** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Paul Leroy Robeson.
**H.Con.Res. 254** Encouraging the people of the United States to celebrate the 300th anniversary of William Penn's Charter of Privileges, the 250th anniversary of the Liberty Bell, and the 225th anniversary of the first public reading of the Declaration of Independence.
**H.Con.Res. 274** Congratulating JET Magazine on its 50th anniversary and honoring its founder, John H. Johnson, for his outstanding contribution to journalism.

### FATTAH, Chaka of Pennsylvania—Continued

**H.Con.Res. 418** Expressing the sense of the Congress that there should be established a National Community Health Center Week to raise awareness of health services provided by community, migrant, public housing, and homeless health centers, and for other purposes.
**H.Con.Res. 438** Expressing the sense of the Congress that a commemorative postage stamp should be issued in honor of Charles Hamilton Houston.

### FEINGOLD, Russell D. of Wisconsin

**S.Con.Res. 76** * Honoring the law enforcement officers, firefighters, emergency rescue personnel, and health care professionals who have worked tirelessly to search for and rescue the victims of the horrific attacks on the United States on September 11, 2001.

### FEINSTEIN, Dianne of California

**S. 166** * To limit access to body armor by violent felons and to facilitate the donation of Federal surplus body armor to State and local law enforcement agencies.

### FERGUSON, Mike of New Jersey

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 327** To amend chapter 35 of title 44, United States Code, for the purpose of facilitating compliance by small businesses with certain Federal paperwork requirements and to establish a task force to examine the feasibility of streamlining paperwork requirements applicable to small businesses.
**H.R. 1088** To amend the Securities Exchange Act of 1934 to reduce fees collected by the Securities and Exchange Commission, and for other purposes.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1815** To amend title 49, United States Code, to require phased increases in the fuel efficiency standards applicable to light trucks; to required fuel economy standards for automobiles up to 10,000 pounds gross vehicle weight; to raise the fuel economy of the Federal fleet of vehicles, and for other purposes.
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.
**H.R. 2997** To designate the facility of the United States Postal Service located at 60 Third Avenue in Long Branch, New Jersey, as the "Pat King Post Office Building".
**H.R. 3034** To redesignate the facility of the United States Postal Service located at 89 River Street in Hoboken, New Jersey, as the "Frank Sinatra Post Office Building".
**H.R. 3248** To designate the facility of the United States Postal Service located at 65 North Main Street in Cranbury, New Jersey, as the "Todd Beamer Post Office Building".
**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.
**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.
**H.R. 4763** To amend chapter 55 of title 5, United States Code, to exclude availability pay for criminal investigators from the limitation on premium pay; to modify levels of special pay adjustments for Federal law enforcement officers in certain cities, and for other purposes.
**H.R. 4785** * To establish a program to transfer surplus computers of Federal agencies to schools and nonprofit community-based educational organizations, and for other purposes.
**H.R. 5005** To establish the Department of Homeland Security, and for other purposes.
**H.R. 5153** To designate the facility of the United States Postal Service located on Kinderkamack Road in Emerson, New Jersey, as the "Gary Albero Post Office Building".
**H.Res. 116** Commemorating the dedication and sacrifices of the men and women of the United States who were killed or disabled while serving as law enforcement officers.
**H.Res. 269** Expressing the sense of the House of Representatives to honor the life and achievements of 19th Century Italian-American inventor Antonio Meucci, and his work in the invention of the telephone.
**H.Res. 298** Expressing the sense of the House of Representatives that Veterans Day should continue to be observed on November 11 and separate from any other Federal holiday or day for Federal elections or national observances.
**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.Con.Res. 4** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Gunnery Sergeant John Basilone, a great American hero.
**H.Con.Res. 75** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Hiram Bingham IV, and that the Citizens' Stamp Advisory Committee should recommend to the Postmaster General that such a stamp be issued.
**H.Con.Res. 355** * Congratulating Hadassah, the Women's Zionist Organization of America, on its 90th anniversary and wishing the organization continued success in its efforts on behalf of all people.
**H.Con.Res. 424** Commending the patriotic contributions of the roofing professionals who replaced, at no cost to the Federal Government, the section of the Pentagon's slate roof that was destroyed as a result of the terrorist attacks against the United States that occurred on September 11, 2001.

### FILNER, Bob of California

**H.R. 93** To amend title 5, United States Code, to provide that the mandatory separation age for Federal firefighters be made the same as the age that applies with respect to Federal law enforcement officers.
**H.R. 157** To provide that December 7 each year shall be treated for all purposes related to Federal employment in the same manner as November 11.
**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 265** To increase the availability and affordability of quality child care and early learning services, to amend the Family and Medical Leave Act of 1993 to expand the scope of the Act, and for other purposes.

**FILNER, Bob of California—Continued**

**H.R. 307** To amend the Act of June 1, 1948 to provide for reform of the Federal Protective Service, to enhance the safety and security of federal employees, members of the public and for children enrolled in childcare facilities located in public buildings under the control of the General Services Administration, and for other purposes.
**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.
**H.R. 389** To amend the Public Health Service Act, the Employee Retirement Income Security Act of 1974, and chapter 89 of title 5, United States Code, to require coverage for the treatment of infertility.
**H.R. 572** To amend title 5, United States Code, to provide that the Civil Service Retirement and Disability Fund be excluded from the budget of the United States Government.
**H.R. 638** To provide benefits to domestic partners of Federal employees.
**H.R. 680** To provide funds for the planning of a special census of Americans residing abroad.
**H.R. 689** To amend title 5, United States Code, to ensure that coverage of bone mass measurements is provided under the health benefits program for Federal employees.
**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
**H.R. 747** To amend title XVIII of the Social Security Act to provide for coverage of qualified acupuncturist services under part B of the Medicare Program, and to amend title 5, United States Code, to provide for coverage of such services under the Federal Employees Health Benefits Program.
**H.R. 779** To remove certain restrictions on participation in the demonstration project conducted by the Secretary of Defense to provide health care for Medicare-eligible Department of Defense beneficiaries under the Federal Employees Health Benefits program, and to extend the period for carrying out such project.
**H.R. 917** To provide for livable wages for Federal Government workers and workers hired under Federal contracts.
**H.R. 1007** To limit access to body armor by violent felons and to facilitate the donation of Federal surplus body armor to State and local law enforcement agencies.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1152** To promote human rights, democracy, and the rule of law by providing a process for executive agencies for declassifying on an expedited basis and disclosing certain documents relating to human rights abuses in countries other than the United States.
**H.R. 1169** To amend title 39, United States Code, with respect to "cooperative mailings".
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1243** To amend title 5, United States Code, to require executive agencies to pay the premiums for health care coverage provided under the Federal Employees Health Benefits program for reservists in the Armed Forces called or ordered to active duty for more than 30 days.
**H.R. 1246** To amend chapter 89 of title 5, United States Code, to provide that any health benefits plan which provides obstetrical benefits shall be required also to provide coverage for the diagnosis and treatment of infertility.
**H.R. 1262** To amend subchapter IV of chapter 53 of title 5, United States Code, relating to prevailing rate systems for Federal employees.
**H.R. 1307** To amend chapter 89 of title 5, United States Code, to increase the Government contribution for Federal employee health insurance.
**H.R. 1366** To designate the United States Post Office building located at 3101 West Sunflower Avenue in Santa Ana, California, as the "Hector G. Godinez Post Office Building".
**H.R. 1457** To provide for livable wages for Federal Government workers and workers hired under Federal contracts.
**H.R. 1662** To improve the implementation of the Federal responsibility for the care and education of Indian people by improving the services and facilities of Federal Indian health programs and encouraging maximum participation of Indians in such programs, and for other purposes.
**H.R. 1815** To amend title 49, United States Code, to require phased increases in the fuel efficiency standards applicable to light trucks; to required fuel economy standards for automobiles up to 10,000 pounds gross vehicle weight; to raise the fuel economy of the Federal fleet of vehicles, and for other purposes.
**H.R. 1830** To ensure the energy self-sufficiency of the United States by 2011, and for other purposes.
**H.R. 1841 *** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 1859** To assure quality and best value with respect to Federal construction projects by prohibiting the practice known as bid shopping.
**H.R. 1861** To amend title 39, United States Code, to provide that the procedures relating to the closing or consolidation of a post office be extended to the relocation or construction of a post office, and for other purposes.
**H.R. 1939** To amend chapter 84 of title 5, United States Code, to allow individuals who return to Government service after receiving a refund of retirement contributions to recapture credit for the service covered by that refund by repaying the amount that was so received, with interest.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2012** To amend title 5, United States Code, to eliminate an inequity in the applicability of early retirement eligibility requirements to military reserve technicians.
**H.R. 2287** To amend the Family and Medical Leave Act of 1993 to permit leave to care for a domestic partner, parent-in-law, adult child, sibling, or grandparent if the domestic partner, parent-in-law, adult child, sibling, or grandparent has a serious health condition.
**H.R. 2317** To make permanent the provision of title 39, United States Code, under which the United States Postal Service is authorized to issue a special postage stamp in order to help provide funding for breast cancer research.
**H.R. 2454** To redesignate the facility of the United States Postal Service located at 5472 Crenshaw Boulevard in Los Angeles, California, as the ""Congressman Julian C. Dixon Post Office Building".
**H.R. 2459** To establish a Department of Peace.
**H.R. 2578** To redesignate the facility of the United States Postal Service located at 8200 South Vermont Avenue in Los Angeles, California, as the "Augustus F. Hawkins Post Office Building".
**H.R. 2588** To amend chapter 23 of title 5, United States Code, to clarify the disclosures of information protected from prohibited personnel practices, require a statement in nondisclosure policies, forms, and agreements that such policies, forms, and agreements conform with certain disclosure protections, provide certain authority for the Special Counsel, and for other purposes.
**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 2782** To require nationals of the United States that employ more than 20 persons in a foreign country to implement a Corporate Code of Conduct with respect to the employment of those persons, and for other purposes.
**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 3337** To ensure that a Federal employee who takes leave without pay in order to perform service as a member of the uniformed services or member of the National Guard shall continue to receive pay in an amount which, when taken together with the pay and allowances such individual is receiving for such service, will be no less than the basic pay such individual would then be receiving if no interruption in employment had occurred.

### FILNER, Bob of California—Continued

**H.R. 3354** To amend title 5, United States Code, to allow certain catch-up contributions to the Thrift Savings Plan to be made by participants age 50 or over, and to afford employees and Members full immediate participation in the Thrift Savings Plan upon commencing Federal service.

**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.

**H.R. 3915** To amend title 5, United States Code, to provide that, of the total amount of family leave available to a Federal employee based on the birth of a child or the placement of a child with the employee for adoption or foster care, at least one-half of that time shall be leave with pay.

**H.R. 4032** To amend titles V and XIX of the Social Security Act and chapter 89 of title 5, United States Code, to provide coverage for domestic violence screening and treatment under the maternal and child health block grant program, the Medicaid Program, and the Federal employees health benefits program.

**H.R. 4630** To review, reform, and terminate unnecessary and inequitable Federal subsidies.

**H.R. 4763** To amend chapter 55 of title 5, United States Code, to exclude availability pay for criminal investigators from the limitation on premium pay; to modify levels of special pay adjustments for Federal law enforcement officers in certain cities, and for other purposes.

**H.R. 4794** To designate the facility of the United States Postal Service located at 1895 Avenida Del Oro in Oceanside, California, as the "Ronald C. Packard Post Office Building".

**H.R. 4797** To redesignate the facility of the United States Postal Service located at 265 South Western Avenue, Los Angeles, California, as the "Nat King Cole Post Office".

**H.R. 4831** To prohibit certain expatriated corporations from being eligible for the award of Federal contracts.

**H.R. 4957** To amend chapter 83 of title 5, United States Code, to provide for the computation of annuities for air traffic controllers in a manner similar to that in which annuities for law enforcement officers and firefighters are computed.

**H.R. 5256** * To redesignate the facility of the United States Postal Service located at 2777 Logan Avenue in San Diego, California, as the "Cesar E. Chavez Post Office".

**H.R. 5340** To designate the facility of the United States Postal Service located at 5805 White Oak Avenue in Encino, California, as the "Francis Dayle 'Chick' Hearn Post Office".

**H.R. 5635** To prohibit the Federal Government from entering into contracts with companies that do not include certifications for certain financial reports required under the Securities Exchange Act of 1934.

**H.Res. 94** Honoring the contributions of Venus and Serena Williams.

**H.Res. 97** Recognizing the enduring contributions, heroic achievements, and dedicated work of Shirley Anita Chisholm.

**H.Res. 105** Expressing the sense of the House of Representatives regarding Cesar E. Chavez.

**H.Res. 116** Commemorating the dedication and sacrifices of the men and women of the United States who were killed or disabled while serving as law enforcement officers.

**H.Res. 154** Expressing the sense of the House of Representatives that the United States Postal Service should take all appropriate measures to ensure the continuation of its 6-day mail delivery service.

**H.Res. 226** Expressing the sense of the House of Representatives that there should be established a Children's Vision Awareness Day.

**H.Res. 235** Expressing the sense of the House of Representatives regarding the establishment of a National Words Can Heal Day.

**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.

**H.Res. 471** To recognize the significant contributions of Paul Ecke, Jr. to the poinsettia industry, and for other purposes.

**H.Res. 485** Recognizing the importance of sports in fostering the leadership ability and success of women.

**H.Res. 554** Honoring Paul Espinosa for an exceptional career in film and for contributing to a greater appreciation of Hispanic-Americans both past and present.

**H.Res. 613** Honoring the life of Dr. Chang-Lin Tien, model educator, diplomat, and mentor.

**H.J.Res. 98** Providing for a 3-year moratorium on postage rate increases for nonprofit organizations and certain other mailers.

**H.Con.Res. 3** * Expressing the sense of the Congress regarding a Federal holiday to commemorate the birthday of Cesar E. Chavez.

**H.Con.Res. 4** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Gunnery Sergeant John Basilone, a great American hero.

**H.Con.Res. 42** Expressing the sense of the Congress that rates of compensation for civilian employees of the United States should be adjusted at the same time, and in the same proportion, as are rates of compensation for members of the uniformed services.

**H.Con.Res. 46** Expressing the sense of the Congress regarding chiropractic health care benefits.

**H.Con.Res. 56** Expressing the sense of the Congress regarding National Pearl Harbor Remembrance Day.

**H.Con.Res. 94** Recognizing the significance of Equal Pay Day to demonstrate the disparity between wages paid to men and women.

**H.Con.Res. 104** Expressing the sense of Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring the members of the Armed Forces who have been awarded the Purple Heart.

**H.Con.Res. 143** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Paul Leroy Robeson.

**H.Con.Res. 179** Expressing the sense of Congress regarding the establishment of a National Health Center Week to raise awareness of health services provided by community, migrant, public housing, and homeless health centers.

**H.Con.Res. 212** Expressing the sense of the Congress that a commemorative postage stamp should be issued in honor of William C. Velasquez, the national Hispanic civic leader.

**H.Con.Res. 336** Expressing the sense of Congress regarding the life and works of John Steinbeck.

**H.Con.Res. 355** Congratulating Hadassah, the Women's Zionist Organization of America, on its 90th anniversary and wishing the organization continued success in its efforts on behalf of all people.

**H.Con.Res. 367** Honoring the life and work of Susan B. Anthony.

**H.Con.Res. 418** Expressing the sense of the Congress that there should be established a National Community Health Center Week to raise awareness of health services provided by community, migrant, public housing, and homeless health centers, and for other purposes.

### FITZGERALD, Peter of Illinois

**S. 803** To enhance the management and promotion of electronic Government services and processes by establishing a Federal Chief Information Officer within the Office of Management and Budget, and by establishing a broad framework of measures that require using Internet-based information technology to enhance citizen access to Government information and services, and for other purposes.

**S.Con.Res. 44** * Expressing the sense of the Congress regarding National Pearl Harbor Remembrance Day.

### FLAKE, Jeff of Arizona

**H.R. 179** To restore health care coverage to retired members of the uniformed services.

**H.R. 969** To provide that Executive Order 13166 shall have no force or effect, and to prohibit the use of funds for certain purposes.

**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.

**H.R. 2055** To preserve open competition and Federal Government neutrality towards the labor relations of Federal Government contractors on Federal and federally funded construction projects.

**H.R. 2373** To provide for the periodic review of the efficiency and public need for Federal agencies, to establish a Commission for the purpose of reviewing the efficiency and public need of such agencies, and to provide for the abolishment of agencies for which a public need does not exist.

**H.R. 2615** To repeal sections 1173(b) and 1177(a)(1) of the Social Security Act, and for other purposes.

**H.R. 2662** To lift the trade embargo on Cuba, and for other purposes.

**FLAKE, Jeff of Arizona—Continued**

**H.R. 4009** To increase the authority of the Attorney General to remove, suspend, and impose other disciplinary actions on, employees of the Immigration and Naturalization Service.
**H.R. 4043** * To bar Federal agencies from accepting for any identification-related purpose and State-issued driver's license, or other comparable identification document, unless the State requires licenses or comparable documents issued to nonimmigrant aliens to expire upon the expiration of the aliens' nonimmigrant visas, and for other purposes.
**H.R. 5033** To provide scholarships for District of Columbia elementary and secondary students, and for other purposes.
**H.R. 5259** To reform Federal budget procedures to restrain congressional spending, foster greater oversight of the budget, account for accurate Government agency costs, and for other purposes.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.J.Res. 82** Recognizing the 91st birthday of Ronald Reagan.

**FLETCHER, Ernie of Kentucky**

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 627** To provide tax and regulatory relief for farmers and to improve the competitiveness of American agricultural commodities and products in global markets.
**H.R. 1158** To establish the National Homeland Security Agency.
**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.
**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.Con.Res. 197** Expressing the sense of Congress regarding the establishment of Chronic Obstructive Pulmonary Disease Awareness Month.
**H.Con.Res. 355** Congratulating Hadassah, the Women's Zionist Organization of America, on its 90th anniversary and wishing the organization continued success in its efforts on behalf of all people.

**FOLEY, Mark Adam of Florida**

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 220** To amend title II of the Social Security Act and the Internal Revenue Code of 1986 to protect the integrity and confidentiality of Social Security account numbers issued under such title, to prohibit the establishment in the Federal Government of any uniform national identifying number, and to prohibit Federal agencies from imposing standards for identification of individuals on other agencies or persons.
**H.R. 364** To designate the facility of the United States Postal Service located at 5927 Southwest 70th Street in Miami, Florida, as the "Marjory Williams Scrivens Post Office".
**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.
**H.R. 395** To designate the facility of the United States Postal Service located at 2305 Minton Road in West Melbourne, Florida, as the "Ronald W. Reagan Post Office of West Melbourne, Florida".
**H.R. 572** To amend title 5, United States Code, to provide that the Civil Service Retirement and Disability Fund be excluded from the budget of the United States Government.
**H.R. 628** To designate the facility of the United States Postal Service located at 440 South Orange Blossom Trail in Orlando, Florida, as the "Arthur 'Pappy' Kennedy Post Office".
**H.R. 629** To designate the facility of the United States Postal Service located at 1601-1 Main Street in Jacksonville, Florida, as the "Eddie Mae Steward Post Office".
**H.R. 810** To provide for the retrocession of the District of Columbia to the State of Maryland, and for other purposes.
**H.R. 981** To provide a biennial budget for the United States Government.
**H.R. 1088** To amend the Securities Exchange Act of 1934 to reduce fees collected by the Securities and Exchange Commission, and for other purposes.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1158** To establish the National Homeland Security Agency.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1307** To amend chapter 89 of title 5, United States Code, to increase the Government contribution for Federal employee health insurance.
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 1910** To deny Federal public benefits to individuals who were participants in Nazi persecution.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2012** To amend title 5, United States Code, to eliminate an inequity in the applicability of early retirement eligibility requirements to military reserve technicians.
**H.R. 2240** To designate the facility of the United States Postal Service located at 3719 Highway 4 in Jay, Florida, as the "Joseph W. Westmoreland Post Office Building".
**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.
**H.R. 2693** To provide for the establishment of the Holocaust Insurance Registry by the Archivist of the United States and to require certain disclosures by insurers to the Secretary of Commerce.
**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.
**H.R. 3337** To ensure that a Federal employee who takes leave without pay in order to perform service as a member of the uniformed services or member of the National Guard shall continue to receive pay in an amount which, when taken together with the pay and allowances such individual is receiving for such service, will be no less than the basic pay such individual would then be receiving if no interruption in employment had occurred.
**H.R. 3521** To amend chapters 83 and 84 of title 5, United States Code, to provide for the indexation of deferred annuities; to provide that a survivor annuity be provided to the widow or widower of a former employee who dies after separating from Government service with title to a deferred annuity under the Civil Service Retirement System but before establishing a valid claim therefor, and for other purposes.
**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.
**H.R. 3845** * To provide that adjustments in rates of pay for Members of Congress may not exceed any cost-of-living increases in benefits under title II of the Social Security Act.

### FOLEY, Mark Adam of Florida—Continued

**H.R. 3960** To designate the facility of the United States Postal Service located at 3719 Highway 4 in Jay, Florida, as the "Joseph W. Westmoreland Post Office Building".
**H.R. 4032** To amend titles V and XIX of the Social Security Act and chapter 89 of title 5, United States Code, to provide coverage for domestic violence screening and treatment under the maternal and child health block grant program, the Medicaid Program, and the Federal employees health benefits program.
**H.R. 4763** To amend chapter 55 of title 5, United States Code, to exclude availability pay for criminal investigators from the limitation on premium pay; to modify levels of special pay adjustments for Federal law enforcement officers in certain cities, and for other purposes.
**H.R. 5145** To designate the facility of the United States Postal Service located at 3135 First Avenue North in St. Petersburg, Florida, as the "William C. Cramer Post Office Building".
**H.Res. 52** Expressing the sense of the House of Representatives regarding the grave danger of domestic terrorism and the need for improved organization in the executive branch and Congress to deter, prevent, prepare for, and respond to the impending threat of domestic terrorism.
**H.Res. 57** Recognizing and honoring Dale Earnhardt and expressing the condolences of the House of Representatives to his family on his death.
**H.Res. 97** Recognizing the enduring contributions, heroic achievements, and dedicated work of Shirley Anita Chisholm.
**H.Res. 225** Expressing the sense of the House of Representatives that the United States Postal Service should issue a postage stamp commemorating the Fisk Jubilee Singers.
**H.Res. 485** Recognizing the importance of sports in fostering the leadership ability and success of women.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.J.Res. 82** Recognizing the 91st birthday of Ronald Reagan.
**H.Con.Res. 42** Expressing the sense of the Congress that rates of compensation for civilian employees of the United States should be adjusted at the same time, and in the same proportion, as are rates of compensation for members of the uniformed services.
**H.Con.Res. 104** Expressing the sense of Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring the members of the Armed Forces who have been awarded the Purple Heart.
**H.Con.Res. 397 *** Supporting National Tourism Week.

### FORBES, J. Randy of Virginia

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 579** To amend chapter 89 of title 5, United States Code, to make available to Federal employees the option of obtaining health benefits coverage for dependent parents.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1748** To designate the facility of the United States Postal Service located at 805 Glen Burnie Road in Richmond, Virginia, as the "Tom Bliley Post Office Building".
**H.R. 1749** To designate the facility of the United States Postal Service located at 685 Turnberry Road in Newport News, Virginia, as the "Herbert H. Bateman Post Office Building".
**H.R. 1766** To designate the facility of the United States Postal Service located at 4270 John Marr Drive in Annandale, Virginia, as the "Stan Parris Post Office Building".
**H.R. 1767** To designate the facility of the United States Postal Service located at 205 South Main Street in Culpepper, Virginia, as the ""D. French Slaughter Post Office Building".
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 2435** To encourage the secure disclosure and protected exchange of information about cyber security problems, solutions, test practices and test results, and related matters in connection with critical infrastructure protection.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 2910 *** To designate the facility of the United States Postal Service located at 3131 South Crater Road in Petersburg, Virginia, as the "Norman Sisisky Post Office Building".
**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.
**H.R. 5005** To establish the Department of Homeland Security, and for other purposes.
**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.
**H.J.Res. 71** Amending title 36, United States Code, to designate September 11 as Patriot Day.
**H.Con.Res. 104** Expressing the sense of Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring the members of the Armed Forces who have been awarded the Purple Heart.
**H.Con.Res. 197** Expressing the sense of Congress regarding the establishment of Chronic Obstructive Pulmonary Disease Awareness Month.
**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.
**H.Con.Res. 450** Encouraging the people of the United States to honor Patriot Day, September 11, by writing to the men and women serving in the Armed Forces.

### FORD, Harold E. Jr. of Tennessee

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 689** To amend title 5, United States Code, to ensure that coverage of bone mass measurements is provided under the health benefits program for Federal employees.
**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
**H.R. 775** To establish a program to provide funds to State and local governments to replace punch card voting systems, to establish the Election Administration Commission to make grants to State and local governments to assist in the administration of Federal elections, to develop a model election code, and otherwise provide assistance with the administration of certain Federal election laws and programs, and for other purposes.
**H.R. 1088** To amend the Securities Exchange Act of 1934 to reduce fees collected by the Securities and Exchange Commission, and for other purposes.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.

**FORD, Harold E. Jr. of Tennessee—Continued**

**H.R. 1637** To reform the financing of Federal elections, and for other purposes.
**H.R. 1815** To amend title 49, United States Code, to require phased increases in the fuel efficiency standards applicable to light trucks; to required fuel economy standards for automobiles up to 10,000 pounds gross vehicle weight; to raise the fuel economy of the Federal fleet of vehicles, and for other purposes.
**H.R. 1830** To ensure the energy self-sufficiency of the United States by 2011, and for other purposes.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2458** To enhance the management and promotion of electronic Government services and processes by establishing a Federal Chief Information Officer within the Office of Management and Budget, and by establishing a broad framework of measures that require using Internet-based information technology to enhance citizen access to Government information and services, and for other purposes.
**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.
**H.R. 3026** To establish an Office of Homeland Security within the Executive Office of the President to lead, oversee, and coordinate a comprehensive national homeland security strategy to safeguard the Nation.
**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.
**H.R. 3445** To amend the Employee Retirement Income Security Act of 1974 to improve the retirement security of American families.
**H.R. 3555** To prevent, prepare for, and respond to the threat of terrorism in America, and for other purposes.
**H.R. 4032** To amend titles V and XIX of the Social Security Act and chapter 89 of title 5, United States Code, to provide coverage for domestic violence screening and treatment under the maternal and child health block grant program, the Medicaid Program, and the Federal employees health benefits program.
**H.Res. 94** Honoring the contributions of Venus and Serena Williams.
**H.Res. 225** Expressing the sense of the House of Representatives that the United States Postal Service should issue a postage stamp commemorating the Fisk Jubilee Singers.
**H.Con.Res. 143** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Paul Leroy Robeson.
**H.Con.Res. 245** Expressing the sense of the Congress that a postage stamp should be issued to honor coal miners.
**H.Con.Res. 274** Congratulating JET Magazine on its 50th anniversary and honoring its founder, John H. Johnson, for his outstanding contribution to journalism.
**H.Con.Res. 355** Congratulating Hadassah, the Women's Zionist Organization of America, on its 90th anniversary and wishing the organization continued success in its efforts on behalf of all people.

**FOSSELLA, Vito of New York**

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 446** * To amend certain provisions of title 5, United States Code, relating to disability annuities for law enforcement officers, firefighters, and members of the Capitol Police.
**H.R. 1007** To limit access to body armor by violent felons and to facilitate the donation of Federal surplus body armor to State and local law enforcement agencies.
**H.R. 1088** * To amend the Securities Exchange Act of 1934 to reduce fees collected by the Securities and Exchange Commission, and for other purposes.
**H.R. 1334** To convey certain Federal properties on Governors Island, New York.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2905** To require that the United States Postal Service issue a special commemorative postage stamp under section 416 of title 39, United States Code, in order to provide assistance in the case of emergency relief personnel who were killed or who suffer permanent disability as a result of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 3337** To ensure that a Federal employee who takes leave without pay in order to perform service as a member of the uniformed services or member of the National Guard shall continue to receive pay in an amount which, when taken together with the pay and allowances such individual is receiving for such service, will be no less than the basic pay such individual would then be receiving if no interruption in employment had occurred.
**H.R. 3379** To designate the facility of the United States Postal Service located at 375 Carlls Path in Deer Park, New York, as the "Raymond M. Downey Post Office Building".
**H.R. 3409** * To amend title 18, United States Code, to prevent or mitigate crimes of violence or acts of terrorism by authorizing Federal criminal investigators to carry firearms and respond to such crimes of violence or acts of terrorism committed in their presence and to amend section 5545a of title 5, United States Code, to expand the definition of "available" for those criminal investigators who receive Law Enforcement Availability Pay, to include responding to crimes of violence or acts of terrorism, and for other purposes.
**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.
**H.R. 3797** To designate the facility of the United States Postal Service located at 201 Main Street, Lake Placid, New York, as the "John A. 'Jack' Shea Post Office Building".
**H.R. 5005** To establish the Department of Homeland Security, and for other purposes.
**H.R. 5033** To provide scholarships for District of Columbia elementary and secondary students, and for other purposes.
**H.R. 5336** To designate the facility of the United States Postal Service located at 380 Main Street in Farmingdale, New York, as the "Peter J. Ganci, Jr. Post Office Building".
**H.Res. 116** Commemorating the dedication and sacrifices of the men and women of the United States who were killed or disabled while serving as law enforcement officers.
**H.Res. 172** Honoring John J. Downing, Brian Fahey, and Harry Ford, who lost their lives in the course of duty as firefighters.
**H.Res. 243** Honoring Mayor Rudolph Giuliani, the rescue workers, and the residents of New York, New York, for their valiant efforts in responding to the terrorist attack.
**H.Res. 269** * Expressing the sense of the House of Representatives to honor the life and achievements of 19th Century Italian-American inventor Antonio Meucci, and his work in the invention of the telephone.
**H.Res. 424** * Paying tribute to the workers in New York City for their rescue, recovery, and clean-up efforts at the site of the World Trade Center.
**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.
**H.Res. 492** * Expressing gratitude for the 10-month-long World Trade Center cleanup and recovery efforts at the Fresh Kills Landfill on Staten Island, New York, following the terrorist attacks of September 11, 2001.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.J.Res. 71** * Amending title 36, United States Code, to designate September 11 as Patriot Day.
**H.J.Res. 82** Recognizing the 91st birthday of Ronald Reagan.
**H.Con.Res. 4** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Gunnery Sergeant John Basilone, a great American hero.
**H.Con.Res. 104** Expressing the sense of Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring the members of the Armed Forces who have been awarded the Purple Heart.

**FOSSELLA, Vito of New York—Continued**

**H.Con.Res. 127** Expressing the sense of the Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring Roy Campanella, and that the Citizens' Stamp Advisory Committee should recommend to the Postmaster General that such a stamp be issued.

**H.Con.Res. 297** Recognizing the historical significance of 100 years of Korean immigration to the United States.

**FRANK, Barney of Massachusetts**

**H.R. 93** To amend title 5, United States Code, to provide that the mandatory separation age for Federal firefighters be made the same as the age that applies with respect to Federal law enforcement officers.

**H.R. 174** To lift the trade embargo on Cuba, and for other purposes.

**H.R. 179** To restore health care coverage to retired members of the uniformed services.

**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.

**H.R. 265** To increase the availability and affordability of quality child care and early learning services, to amend the Family and Medical Leave Act of 1993 to expand the scope of the Act, and for other purposes.

**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.

**H.R. 389** To amend the Public Health Service Act, the Employee Retirement Income Security Act of 1974, and chapter 89 of title 5, United States Code, to require coverage for the treatment of infertility.

**H.R. 533** To amend title 39, United States Code, to restrict the use of franked mass mailings by Members of Congress, and for other purposes.

**H.R. 555** To provide for greater access to child care services for Federal employees.

**H.R. 572** To amend title 5, United States Code, to provide that the Civil Service Retirement and Disability Fund be excluded from the budget of the United States Government.

**H.R. 638** * To provide benefits to domestic partners of Federal employees.

**H.R. 680** To provide funds for the planning of a special census of Americans residing abroad.

**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.

**H.R. 747** To amend title XVIII of the Social Security Act to provide for coverage of qualified acupuncturist services under part B of the Medicare Program, and to amend title 5, United States Code, to provide for coverage of such services under the Federal Employees Health Benefits Program.

**H.R. 775** To establish a program to provide funds to State and local governments to replace punch card voting systems, to establish the Election Administration Commission to make grants to State and local governments to assist in the administration of Federal elections, to develop a model election code, and otherwise provide assistance with the administration of certain Federal election laws and programs, and for other purposes.

**H.R. 917** To provide for livable wages for Federal Government workers and workers hired under Federal contracts.

**H.R. 1007** To limit access to body armor by violent felons and to facilitate the donation of Federal surplus body armor to State and local law enforcement agencies.

**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.

**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.

**H.R. 1200** To provide for health care for every American and to control the cost and enhance the quality of the health care system.

**H.R. 1246** To amend chapter 89 of title 5, United States Code, to provide that any health benefits plan which provides obstetrical benefits shall be required also to provide coverage for the diagnosis and treatment of infertility.

**H.R. 1457** To provide for livable wages for Federal Government workers and workers hired under Federal contracts.

**H.R. 1586** To amend chapter 84 of title 5, United States Code, to make certain temporary Federal service performed for the Federal Deposit Insurance Corporation creditable for retirement purposes.

**H.R. 1637** To reform the financing of Federal elections, and for other purposes.

**H.R. 1662** To improve the implementation of the Federal responsibility for the care and education of Indian people by improving the services and facilities of Federal Indian health programs and encouraging maximum participation of Indians in such programs, and for other purposes.

**H.R. 1815** To amend title 49, United States Code, to require phased increases in the fuel efficiency standards applicable to light trucks; to required fuel economy standards for automobiles up to 10,000 pounds gross vehicle weight; to raise the fuel economy of the Federal fleet of vehicles, and for other purposes.

**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.

**H.R. 1861** To amend title 39, United States Code, to provide that the procedures relating to the closing or consolidation of a post office be extended to the relocation or construction of a post office, and for other purposes.

**H.R. 1887** To amend the Law Enforcement Pay Equity Act of 2000 to permit certain annuitants of the retirement programs of the United States Park Police and United States Secret Service Uniformed Division to receive the adjustments in pension benefits to which such annuitants would otherwise be entitled as a result of the conversion of members of the United States Park Police and United States Secret Service Uniformed Division to a new salary schedule under the amendments made by such Act.

**H.R. 1939** To amend chapter 84 of title 5, United States Code, to allow individuals who return to Government service after receiving a refund of retirement contributions to recapture credit for the service covered by that refund by repaying the amount that was so received, with interest.

**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.

**H.R. 2328** To amend the Family and Medical Leave Act of 1993 to eliminate an hours of service requirement for benefits under that Act.

**H.R. 2362** To establish the Benjamin Franklin Tercentenary Commission.

**H.R. 2578** To redesignate the facility of the United States Postal Service located at 8200 South Vermont Avenue in Los Angeles, California, as the "Augustus F. Hawkins Post Office Building".

**H.R. 2588** To amend chapter 23 of title 5, United States Code, to clarify the disclosures of information protected from prohibited personnel practices, require a statement in nondisclosure policies, forms, and agreements that such policies, forms, and agreements conform with certain disclosure protections, provide certain authority for the Special Counsel, and for other purposes.

**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.

**H.R. 2693** To provide for the establishment of the Holocaust Insurance Registry by the Archivist of the United States and to require certain disclosures by insurers to the Secretary of Commerce.

**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.

**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.

**FRANK, Barney of Massachusetts—Continued**

**H.R. 2910** To designate the facility of the United States Postal Service located at 3131 South Crater Road in Petersburg, Virginia, as the "Norman Sisisky Post Office Building".
**H.R. 3115** To allow letters sent to the White House, marked ""America's Fund for Afghan Children", to be mailed free of postage.
**H.R. 3205** To enhance the border security of the United States, and for other purposes.
**H.R. 3337** To ensure that a Federal employee who takes leave without pay in order to perform service as a member of the uniformed services or member of the National Guard shall continue to receive pay in an amount which, when taken together with the pay and allowances such individual is receiving for such service, will be no less than the basic pay such individual would then be receiving if no interruption in employment had occurred.
**H.R. 3555** To prevent, prepare for, and respond to the threat of terrorism in America, and for other purposes.
**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.
**H.R. 3825** To provide for the sharing of homeland security information by Federal intelligence and law enforcement agencies with State and local entities.
**H.R. 3849** To designate the facility of the United States Postal Service located at 306 Pickens Street in Marion, Alabama, as the "Jimmie Lee Jackson Post Office Building".
**H.R. 3850** To designate the facility of the United States Postal Service located at 1313 Alabama Avenue in Selma, Alabama, as the "Reverend James Joseph Reeb Post Office Building".
**H.R. 3915** To amend title 5, United States Code, to provide that, of the total amount of family leave available to a Federal employee based on the birth of a child or the placement of a child with the employee for adoption or foster care, at least one-half of that time shall be leave with pay.
**H.R. 4008** To amend the Family and Medical Leave Act of 1993 and title 5, United States Code, to allow leave for individuals who provide living organ donations.
**H.R. 4032** To amend titles V and XIX of the Social Security Act and chapter 89 of title 5, United States Code, to provide coverage for domestic violence screening and treatment under the maternal and child health block grant program, the Medicaid Program, and the Federal employees health benefits program.
**H.R. 4187** To amend chapter 22 of title 44, United States Code, popularly known as the Presidential Records Act, to establish procedures for the consideration of claims of constitutionally based privilege against disclosure of Presidential records.
**H.R. 4630** To review, reform, and terminate unnecessary and inequitable Federal subsidies.
**H.R. 4831** To prohibit certain expatriated corporations from being eligible for the award of Federal contracts.
**H.R. 4997** * To amend chapter 89 of title 5, United States Code, to allow the spouse of a Federal employee or annuitant to obtain health benefits coverage for self alone, and for other purposes.
**H.R. 5333** To designate the facility of the United States Postal Service located at 4 East Central Street in Worcester, Massachusetts, as the "Joseph D. Early Post Office Building".
**H.R. 5387** To make needed reforms in the Federal Bureau of Investigation, and for other purposes.
**H.Res. 94** Honoring the contributions of Venus and Serena Williams.
**H.Res. 105** Expressing the sense of the House of Representatives regarding Cesar E. Chavez.
**H.Res. 116** Commemorating the dedication and sacrifices of the men and women of the United States who were killed or disabled while serving as law enforcement officers.
**H.Res. 125** Expressing the sense of the House of Representatives that the National Capital Planning Commission should adopt a plan that permanently returns Pennsylvania Avenue to the use of residents, commuters, and visitors to the Nation's capital and that protects the security of the people who live and work in the White House, and that the President should adopt and implement such a plan.
**H.Res. 154** Expressing the sense of the House of Representatives that the United States Postal Service should take all appropriate measures to ensure the continuation of its 6-day mail delivery service.
**H.Res. 259** Expressing the sense of the House of Representatives regarding the establishment of a National Day of Appreciation for Emergency Response and Rescue Workers.
**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.
**H.Res. 482** Honoring Ted Williams and extending the condolences of the House of Representatives on his death.
**H.Res. 484** Expressing the sense of the House of Representatives with respect to epilepsy.
**H.Con.Res. 42** Expressing the sense of the Congress that rates of compensation for civilian employees of the United States should be adjusted at the same time, and in the same proportion, as are rates of compensation for members of the uniformed services.
**H.Con.Res. 104** Expressing the sense of Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring the members of the Armed Forces who have been awarded the Purple Heart.
**H.Con.Res. 114** Expressing the Sense of the Congress with respect Paul Leroy Robeson.
**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.
**H.Con.Res. 438** Expressing the sense of the Congress that a commemorative postage stamp should be issued in honor of Charles Hamilton Houston.

**FRELINGHUYSEN, Rodney P. of New Jersey**

**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.
**H.R. 1088** To amend the Securities Exchange Act of 1934 to reduce fees collected by the Securities and Exchange Commission, and for other purposes.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2362** To establish the Benjamin Franklin Tercentenary Commission.
**H.R. 2438** To elevate the Environmental Protection Agency to Cabinet-level status and redesignate such agency as the Department of Environmental Protection.
**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 2997** To designate the facility of the United States Postal Service located at 60 Third Avenue in Long Branch, New Jersey, as the "Pat King Post Office Building".
**H.R. 3034** To redesignate the facility of the United States Postal Service located at 89 River Street in Hoboken, New Jersey, as the "Frank Sinatra Post Office Building".
**H.R. 3248** To designate the facility of the United States Postal Service located at 65 North Main Street in Cranbury, New Jersey, as the "Todd Beamer Post Office Building".
**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.
**H.Res. 52** Expressing the sense of the House of Representatives regarding the grave danger of domestic terrorism and the need for improved organization in the executive branch and Congress to deter, prevent, prepare for, and respond to the impending threat of domestic terrorism.
**H.Res. 298** Expressing the sense of the House of Representatives that Veterans Day should continue to be observed on November 11 and separate from any other Federal holiday or day for Federal elections or national observances.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.

### FRELINGHUYSEN, Rodney P. of New Jersey—Continued

**H.J.Res. 15** Designating the square dance as the national folk dance of the United States.
**H.Con.Res. 4** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Gunnery Sergeant John Basilone, a great American hero.
**H.Con.Res. 355** Congratulating Hadassah, the Women's Zionist Organization of America, on its 90th anniversary and wishing the organization continued success in its efforts on behalf of all people.

### FRIST, Bill of Tennessee

**S. 3149 *** To provide authority for the Smithsonian Institution to use voluntary separation incentives for personnel flexibility, and for other purposes.

### FROST, Martin of Texas

**H.R. 93** To amend title 5, United States Code, to provide that the mandatory separation age for Federal firefighters be made the same as the age that applies with respect to Federal law enforcement officers.
**H.R. 116** To establish a program to promote child literacy by making books available through early learning and other child care programs, and for other purposes.
**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established
**H.R. 265** To increase the availability and affordability of quality child care and early learning services, to amend the Family and Medical Leave Act of 1993 to expand the scope of the Act, and for other purposes.
**H.R. 389** To amend the Public Health Service Act, the Employee Retirement Income Security Act of 1974, and chapter 89 of title 5, United States Code, to require coverage for the treatment of infertility.
**H.R. 555** To provide for greater access to child care services for Federal employees.
**H.R. 572** To amend title 5, United States Code, to provide that the Civil Service Retirement and Disability Fund be excluded from the budget of the United States Government.
**H.R. 680** To provide funds for the planning of a special census of Americans residing abroad.
**H.R. 681** To amend title 13, United States Code, to provide that the term of office of the Director of the Census shall be 5 years, to require that such Director report directly to the Secretary of Commerce, and for other purposes.
**H.R. 689** To amend title 5, United States Code, to ensure that coverage of bone mass measurements is provided under the health benefits program for Federal employees.
**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
**H.R. 747** To amend title XVIII of the Social Security Act to provide for coverage of qualified acupuncturist services under part B of the Medicare Program, and to amend title 5, United States Code, to provide for coverage of such services under the Federal Employees Health Benefits Program.
**H.R. 775** To establish a program to provide funds to State and local governments to replace punch card voting systems, to establish the Election Administration Commission to make grants to State and local governments to assist in the administration of Federal elections, to develop a model election code, and otherwise provide assistance with the administration of certain Federal election laws and programs, and for other purposes.
**H.R. 782** To provide for the establishment of an Internet site on Federal financial assistance.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1246** To amend chapter 89 of title 5, United States Code, to provide that any health benefits plan which provides obstetrical benefits shall be required also to provide coverage for the diagnosis and treatment of infertility.
**H.R. 1262** To amend subchapter IV of chapter 53 of title 5, United States Code, relating to prevailing rate systems for Federal employees.
**H.R. 1307** To amend chapter 89 of title 5, United States Code, to increase the Government contribution for Federal employee health insurance.
**H.R. 1312** To amend the Family and Medical Leave Act of 1993 to permit leave after the death of a spouse for widows and widowers with minor children.
**H.R. 1324** To require Federal agencies to follow certain procedures with respect to the bundling of procurement contract requirements, and for other purposes.
**H.R. 1586** To amend chapter 84 of title 5, United States Code, to make certain temporary Federal service performed for the Federal Deposit Insurance Corporation creditable for retirement purposes.
**H.R. 1662** To improve the implementation of the Federal responsibility for the care and education of Indian people by improving the services and facilities of Federal Indian health programs and encouraging maximum participation of Indians in such programs, and for other purposes.
**H.R. 1715** To designate the facility of the United States Postal Service located at 8624 Ferguson Road in Dallas, Texas, as the "Cesar E. Chavez Post Office Building".
**H.R. 1809** To amend the Employee Retirement Income Security Act of 1974, Public Health Service Act, and the Internal Revenue Code of 1986 to require that group and individual health insurance coverage and group health plans provide coverage of cancer screening.
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 1861** To amend title 39, United States Code, to provide that the procedures relating to the closing or consolidation of a post office be extended to the relocation or construction of a post office, and for other purposes.
**H.R. 1939** To amend chapter 84 of title 5, United States Code, to allow individuals who return to Government service after receiving a refund of retirement contributions to recapture credit for the service covered by that refund by repaying the amount that was so received, with interest.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2012** To amend title 5, United States Code, to eliminate an inequity in the applicability of early retirement eligibility requirements to military reserve technicians.
**H.R. 2317** To make permanent the provision of title 39, United States Code, under which the United States Postal Service is authorized to issue a special postage stamp in order to help provide funding for breast cancer research.
**H.R. 2362** To establish the Benjamin Franklin Tercentenary Commission.
**H.R. 2379** To amend title 5, United States Code, to ensure that the health benefits program for Federal employees covers screening for glaucoma.
**H.R. 2555** To amend chapter 53 of title 5, United States Code, to include employees of the legislative branch in the program established under such chapter under which Federal agencies may agree to repay student loans of their employees, and for other purposes.
**H.R. 2578** To redesignate the facility of the United States Postal Service located at 8200 South Vermont Avenue in Los Angeles, California, as the "Augustus F. Hawkins Post Office Building".

**FROST, Martin of Texas—Continued**

**H.R. 2588** To amend chapter 23 of title 5, United States Code, to clarify the disclosures of information protected from prohibited personnel practices, require a statement in nondisclosure policies, forms, and agreements that such policies, forms, and agreements conform with certain disclosure protections, provide certain authority for the Special Counsel, and for other purposes.
**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.
**H.R. 2693** To provide for the establishment of the Holocaust Insurance Registry by the Archivist of the United States and to require certain disclosures by insurers to the Secretary of Commerce.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 2868** To amend title 5, United States Code, to provide for appropriate overtime pay for National Weather Service forecasters performing essential services during severe weather events, and to limit Sunday premium pay for employees of the National Weather Service to hours of service actually performed on Sunday.
**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 2910** To designate the facility of the United States Postal Service located at 3131 South Crater Road in Petersburg, Virginia, as the "Norman Sisisky Post Office Building".
**H.R. 3026** To establish an Office of Homeland Security within the Executive Office of the President to lead, oversee, and coordinate a comprehensive national homeland security strategy to safeguard the Nation.
**H.R. 3051** To designate "God Bless America" as the national hymn of the United States
**H.R. 3115** To allow letters sent to the White House, marked ""America's Fund for Afghan Children", to be mailed free of postage.
**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.
**H.R. 3337** To ensure that a Federal employee who takes leave without pay in order to perform service as a member of the uniformed services or member of the National Guard shall continue to receive pay in an amount which, when taken together with the pay and allowances such individual is receiving for such service, will be no less than the basic pay such individual would then be receiving if no interruption in employment had occurred.
**H.R. 3371** To amend the Federal Advisory Committee Act to establish public disclosure requirements for working groups of advisory committees.
**H.R. 3555** To prevent, prepare for, and respond to the threat of terrorism in America, and for other purposes.
**H.R. 3775** To designate the facility of the United States Postal Service located at 1502 East Kiest Boulevard in Dallas, Texas, as the "Dr. Caesar A.W. Clark, Sr. Post Office Building".
**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.
**H.R. 3825** To provide for the sharing of homeland security information by Federal intelligence and law enforcement agencies with State and local entities.
**H.R. 3849** To designate the facility of the United States Postal Service located at 306 Pickens Street in Marion, Alabama, as the "Jimmie Lee Jackson Post Office Building".
**H.R. 3850** To designate the facility of the United States Postal Service located at 1313 Alabama Avenue in Selma, Alabama, as the "Reverend James Joseph Reeb Post Office Building".
**H.R. 3915** To amend title 5, United States Code, to provide that, of the total amount of family leave available to a Federal employee based on the birth of a child or the placement of a child with the employee for adoption or foster care, at least one-half of that time shall be leave with pay.
**H.R. 3945** To designate the facility of the United States Postal Service located at 167 East 124th Street in New York, New York, as the "Tito Puente Post Office Building".
**H.R. 4008** To amend the Family and Medical Leave Act of 1993 and title 5, United States Code, to allow leave for individuals who provide living organ donations.
**H.R. 4032** To amend titles V and XIX of the Social Security Act and chapter 89 of title 5, United States Code, to provide coverage for domestic violence screening and treatment under the maternal and child health block grant program, the Medicaid Program, and the Federal employees health benefits program.
**H.R. 4630** To review, reform, and terminate unnecessary and inequitable Federal subsidies.
**H.R. 4660** To establish the Department of National Homeland Security and the National Office for Combating Terrorism.
**H.R. 4717** To designate the facility of the United States Postal Service located at 1199 Pasadena Boulevard in Pasadena, Texas, as the "Jim Fonteno Post Office Building".
**H.R. 4760** To amend title 5, United States Code, to provide that service performed by an air traffic controller who is transferred or promoted to a supervisory or staff position continue to be treated as controller service for retirement purposes.
**H.R. 4797** To redesignate the facility of the United States Postal Service located at 265 South Western Avenue, Los Angeles, California, as the "Nat King Cole Post Office".
**H.R. 4831** To prohibit certain expatriated corporations from being eligible for the award of Federal contracts.
**H.R. 4957** To amend chapter 83 of title 5, United States Code, to provide for the computation of annuities for air traffic controllers in a manner similar to that in which annuities for law enforcement officers and firefighters are computed.
**H.R. 4975** To designate the facility of the United States Postal Service located at 8624 Ferguson Road in Dallas, Texas, as the "Francisco "Pancho' Medrano Post Office Building".
**H.R. 5340** To designate the facility of the United States Postal Service located at 5805 White Oak Avenue in Encino, California, as the "Francis Dayle 'Chick' Hearn Post Office".
**H.Res. 97** Recognizing the enduring contributions, heroic achievements, and dedicated work of Shirley Anita Chisholm.
**H.Res. 105** Expressing the sense of the House of Representatives regarding Cesar E. Chavez.
**H.Res. 109** Recognizing the anniversary of the signing of the Declaration of Arbroath and supporting the establishment of a National Tartan Day to recognize the outstanding achievements and contributions made by Scottish Americans to the United States.
**H.Res. 116** Commemorating the dedication and sacrifices of the men and women of the United States who were killed or disabled while serving as law enforcement officers.
**H.Res. 126** Expressing the sense of the House of Representatives that Sugar Ray Robinson should be recognized for his athletic achievements and commitment to young people.
**H.Res. 154** Expressing the sense of the House of Representatives that the United States Postal Service should take all appropriate measures to ensure the continuation of its 6-day mail delivery service.
**H.Res. 172** Honoring John J. Downing, Brian Fahey, and Harry Ford, who lost their lives in the course of duty as firefighters.
**H.Res. 186** Expressing the sense of the House of Representatives that the United States Postal Service should issue a postage stamp commemorating Juan Nepomuceno Seguin.
**H.Res. 225** Expressing the sense of the House of Representatives that the United States Postal Service should issue a postage stamp commemorating the Fisk Jubilee Singers.
**H.Res. 226** Expressing the sense of the House of Representatives that there should be established a Children's Vision Awareness Day.
**H.Res. 235** Expressing the sense of the House of Representatives regarding the establishment of a National Words Can Heal Day.
**H.Res. 243** Honoring Mayor Rudolph Giuliani, the rescue workers, and the residents of New York, New York, for their valiant efforts in responding to the terrorist attack.
**H.Res. 259** Expressing the sense of the House of Representatives regarding the establishment of a National Day of Appreciation for Emergency Response and Rescue Workers.

## FROST, Martin of Texas—Continued

**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.
**H.Res. 484** Expressing the sense of the House of Representatives with respect to epilepsy.
**H.Res. 485** Recognizing the importance of sports in fostering the leadership ability and success of women.
**H.Res. 548** Congratulating Lance Armstrong for winning the 2002 Tour de France.
**H.Res. 554** Honoring Paul Espinosa for an exceptional career in film and for contributing to a greater appreciation of Hispanic-Americans both past and present.
**H.J.Res. 15** Designating the square dance as the national folk dance of the United States.
**H.Con.Res. 4** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Gunnery Sergeant John Basilone, a great American hero.
**H.Con.Res. 34** Expressing the sense of the Congress that a commemorative postage stamp should be issued in honor of Ava Gardner.
**H.Con.Res. 38** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Martha Matilda Harper, and that the Citizens' Stamp Advisory Committee should recommend to the Postmaster General that such a stamp be issued.
**H.Con.Res. 42** Expressing the sense of the Congress that rates of compensation for civilian employees of the United States should be adjusted at the same time, and in the same proportion, as are rates of compensation for members of the uniformed services.
**H.Con.Res. 56** Expressing the sense of the Congress regarding National Pearl Harbor Remembrance Day.
**H.Con.Res. 104** Expressing the sense of Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring the members of the Armed Forces who have been awarded the Purple Heart.
**H.Con.Res. 127** Expressing the sense of the Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring Roy Campanella, and that the Citizens' Stamp Advisory Committee should recommend to the Postmaster General that such a stamp be issued.
**H.Con.Res. 143** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Paul Leroy Robeson.
**H.Con.Res. 179** Expressing the sense of Congress regarding the establishment of a National Health Center Week to raise awareness of health services provided by community, migrant, public housing, and homeless health centers.
**H.Con.Res. 182** Expressing the sense of Congress that the United States Postal Service should issue a postage stamp commemorating Congressman Adam Clayton Powell, Jr.
**H.Con.Res. 210** * Expressing the sense of Congress regarding the establishment of a Disability Arts Month.
**H.Con.Res. 216** Expressing the sense of the Congress that a commemorative stamp should be issued honoring Felix Octavius Carr Darley.
**H.Con.Res. 226** * Expressing the sense of the Congress that a postage stamp should be issued in honor of Melvin Jones.
**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.
**H.Con.Res. 245** Expressing the sense of the Congress that a postage stamp should be issued to honor coal miners.
**H.Con.Res. 297** Recognizing the historical significance of 100 years of Korean immigration to the United States.
**H.Con.Res. 336** Expressing the sense of Congress regarding the life and works of John Steinbeck.
**H.Con.Res. 340** Supporting the goals and ideals of Meningitis Awareness Month.
**H.Con.Res. 367** Honoring the life and work of Susan B. Anthony.
**H.Con.Res. 390** Expressing the sense of Congress regarding the establishment of a National Correctional Officers and Employees Week.
**H.Con.Res. 438** Expressing the sense of the Congress that a commemorative postage stamp should be issued in honor of Charles Hamilton Houston
**H.Con.Res. 458** Recognizing and commending Mary Baker Eddy's achievements and the Mary Baker Eddy Library for the Betterment of Humanity.
**H.Con.Res. 466** Recognizing the significance of bread in American history, culture, and daily diet.
**H.Con.Res. 468** Honoring the Harlem Little League All-Stars for their performance in the 2002 Little League World Series baseball tournament.
**H.Con.Res. 480** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring our Nation's small business concerns.
**H.Con.Res. 486** Expressing the sense of the Congress that there should be established a Pancreatic Cancer Awareness Month.
**H.Con.Res. 493** Expressing the sense of the Congress that the United States Postal Service should issue a commemorative stamp on the subject of school safety awareness.
**H.Con.Res. 495** Supporting the goals and ideals of National Safety Forces Appreciation Week.

## GALLEGLY, Elton of California

**H.R. 93** * To amend title 5, United States Code, to provide that the mandatory separation age for Federal firefighters be made the same as the age that applies with respect to Federal law enforcement officers.
**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.
**H.R. 572** To amend title 5, United States Code, to provide that the Civil Service Retirement and Disability Fund be excluded from the budget of the United States Government.
**H.R. 1007** To limit access to body armor by violent felons and to facilitate the donation of Federal surplus body armor to State and local law enforcement agencies.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1366** To designate the United States Post Office building located at 3101 West Sunflower Avenue in Santa Ana, California, as the "Hector G. Godinez Post Office Building".
**H.R. 1662** To improve the implementation of the Federal responsibility for the care and education of Indian people by improving the services and facilities of Federal Indian health programs and encouraging maximum participation of Indians in such programs, and for other purposes.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2454** To redesignate the facility of the United States Postal Service located at 5472 Crenshaw Boulevard in Los Angeles, California, as the ""Congressman Julian C. Dixon Post Office Building".
**H.R. 2578** To redesignate the facility of the United States Postal Service located at 8200 South Vermont Avenue in Los Angeles, California, as the "Augustus F. Hawkins Post Office Building".
**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.
**H.R. 4043** To bar Federal agencies from accepting for any identification-related purpose and State-issued driver's license, or other comparable identification document, unless the State requires licenses or comparable documents issued to nonimmigrant aliens to expire upon the expiration of the aliens' nonimmigrant visas, and for other purposes.
**H.R. 4794** To designate the facility of the United States Postal Service located at 1895 Avenida Del Oro in Oceanside, California, as the "Ronald C. Packard Post Office Building".

### GALLEGLY, Elton of California—Continued

**H.R. 4797** To redesignate the facility of the United States Postal Service located at 265 South Western Avenue, Los Angeles, California, as the "Nat King Cole Post Office".
**H.R. 5033** To provide scholarships for District of Columbia elementary and secondary students, and for other purposes.
**H.R. 5185** * To remove a restriction on the authority of the Secretary of Agriculture and the Secretary of the Interior to enter into agreements with any Federal agency to acquire goods and services directly related to improving or using the wildfire fighting capability of those agencies.
**H.R. 5340** To designate the facility of the United States Postal Service located at 5805 White Oak Avenue in Encino, California, as the "Francis Dayle 'Chick' Hearn Post Office".
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.

### GANSKE, Greg of Iowa

**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.
**H.R. 1158** To establish the National Homeland Security Agency.
**H.R. 1861** To amend title 39, United States Code, to provide that the procedures relating to the closing or consolidation of a post office be extended to the relocation or construction of a post office, and for other purposes.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.
**H.R. 5005** To establish the Department of Homeland Security, and for other purposes.
**H.R. 5033** To provide scholarships for District of Columbia elementary and secondary students, and for other purposes.
**H.Res. 154** Expressing the sense of the House of Representatives that the United States Postal Service should take all appropriate measures to ensure the continuation of its 6-day mail delivery service.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.

### GEKAS, George W. of Pennsylvania

**H.R. 93** To amend title 5, United States Code, to provide that the mandatory separation age for Federal firefighters be made the same as the age that applies with respect to Federal law enforcement officers.
**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 572** To amend title 5, United States Code, to provide that the Civil Service Retirement and Disability Fund be excluded from the budget of the United States Government.
**H.R. 981** To provide a biennial budget for the United States Government.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1307** To amend chapter 89 of title 5, United States Code, to increase the Government contribution for Federal employee health insurance.
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 1965** * To clarify the Administrative Dispute Resolution Act of 1996 to authorize the Merit Systems Protection Board to establish under such Act a 3-year pilot program that will provide a voluntary early intervention alternative dispute resolution process to assist Federal agencies and employees in resolving certain personnel actions, and for other purposes.
**H.R. 2012** To amend title 5, United States Code, to eliminate an inequity in the applicability of early retirement eligibility requirements to military reserve technicians.
**H.R. 2362** To establish the Benjamin Franklin Tercentenary Commission.
**H.R. 3337** To ensure that a Federal employee who takes leave without pay in order to perform service as a member of the uniformed services or member of the National Guard shall continue to receive pay in an amount which, when taken together with the pay and allowances such individual is receiving for such service, will be no less than the basic pay such individual would then be receiving if no interruption in employment had occurred.
**H.R. 3738** To designate the facility of the United States Postal Service located at 1299 North 7th Street in Philadelphia, Pennsylvania, as the "Herbert Arlene Post Office Building".
**H.R. 3739** To designate the facility of the United States Postal Service located at 6150 North Broad Street in Philadelphia, Pennsylvania, as the "Rev. Leon Sullivan Post Office Building".
**H.R. 3740** To designate the facility of the United States Postal Service located at 925 Dickinson Street in Philadelphia, Pennsylvania, as the "William V. Cibotti Post Office Building".
**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.
**H.R. 5005** To establish the Department of Homeland Security, and for other purposes.
**H.R. 5280** To designate the facility of the United States Postal Service located at 2001 East Willard Street in Philadelphia, Pennsylvania, as the "Robert A. Borski Post Office Building".
**H.R. 5586** To designate the facility of the United States Postal Service located at 141 Erie Street in Linesville, Pennsylvania, as the "James R. Merry Post Office Building".
**H.R. 5707** To designate the facility of the United States Postal Service located at 141 Erie Street in Linesville, Pennsylvania, as the "James R. Merry Post Office".
**H.Res. 52** Expressing the sense of the House of Representatives regarding the grave danger of domestic terrorism and the need for improved organization in the executive branch and Congress to deter, prevent, prepare for, and respond to the impending threat of domestic terrorism.
**H.Res. 243** Honoring Mayor Rudolph Giuliani, the rescue workers, and the residents of New York, New York, for their valiant efforts in responding to the terrorist attack.
**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.
**H.Res. 482** Honoring Ted Williams and extending the condolences of the House of Representatives on his death.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.
**H.Con.Res. 245** Expressing the sense of the Congress that a postage stamp should be issued to honor coal miners.

### GEKAS, George W. of Pennsylvania—Continued

**H.Con.Res. 252** Expressing the sense of the Congress that a series of postage stamps should be issued in recognition of the recipients of the Congressional Medal of Honor.
**H.Con.Res. 254** Encouraging the people of the United States to celebrate the 300th anniversary of William Penn's Charter of Privileges, the 250th anniversary of the Liberty Bell, and the 225th anniversary of the first public reading of the Declaration of Independence.
**H.Con.Res. 390** Expressing the sense of Congress regarding the establishment of a National Correctional Officers and Employees Week.

### GEPHARDT, Richard A. of Missouri

**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.
**H.R. 638** To provide benefits to domestic partners of Federal employees.
**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2454** To redesignate the facility of the United States Postal Service located at 5472 Crenshaw Boulevard in Los Angeles, California, as the ""Congressman Julian C. Dixon Post Office Building".
**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.
**H.R. 3555** To prevent, prepare for, and respond to the threat of terrorism in America, and for other purposes.
**H.R. 4630** * To review, reform, and terminate unnecessary and inequitable Federal subsidies.
**H.Res. 455** Honoring the life of John Francis "Jack" Buck.
**H.Con.Res. 257** Expressing the sense of the Congress that the men and women of the United States Postal Service have done an outstanding job of delivering the mail during this time of national emergency.

### GIBBONS, Jim of Nevada

H.R. 93 To amend title 5, United States Code, to provide that the mandatory separation age for Federal firefighters be made the same as the age that applies with respect to Federal law enforcement officers
**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 981** To provide a biennial budget for the United States Government.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1347** * To designate the facility of the United States Postal Service located at 811 South Main Street in Yerington, Nevada, as the "Joseph E. Dini, Jr. Post Office".
**H.R. 2454** To redesignate the facility of the United States Postal Service located at 5472 Crenshaw Boulevard in Los Angeles, California, as the ""Congressman Julian C. Dixon Post Office Building".
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 3026** * To establish an Office of Homeland Security within the Executive Office of the President to lead, oversee, and coordinate a comprehensive national homeland security strategy to safeguard the Nation.
**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.
**H.R. 3825** To provide for the sharing of homeland security information by Federal intelligence and law enforcement agencies with State and local entities.
**H.R. 4102** * To designate the facility of the United States Postal Service located at 120 North Maine Street in Fallon, Nevada, as the "Rollan D. Melton Post Office Building".
**H.R. 4660** To establish the Department of National Homeland Security and the National Office for Combating Terrorism.
**H.R. 4855** * To restore the traditional day of observance of Memorial Day.
**H.R. 5005** To establish the Department of Homeland Security, and for other purposes.
**H.R. 5185** To remove a restriction on the authority of the Secretary of Agriculture and the Secretary of the Interior to enter into agreements with any Federal agency to acquire goods and services directly related to improving or using the wildfire fighting capability of those agencies.
**H.Res. 57** Recognizing and honoring Dale Earnhardt and expressing the condolences of the House of Representatives to his family on his death.
**H.Res. 94** Honoring the contributions of Venus and Serena Williams.
**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.Con.Res. 56** Expressing the sense of the Congress regarding National Pearl Harbor Remembrance Day.
**H.Con.Res. 104** Expressing the sense of Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring the members of the Armed Forces who have been awarded the Purple Heart.
**H.Con.Res. 181** Expressing the sense of the Congress regarding the need to protect post offices.

### GILCHREST, Wayne T. of Maryland

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.
**H.R. 981** To provide a biennial budget for the United States Government.
**H.R. 1815** To amend title 49, United States Code, to require phased increases in the fuel efficiency standards applicable to light trucks; to required fuel economy standards for automobiles up to 10,000 pounds gross vehicle weight; to raise the fuel economy of the Federal fleet of vehicles, and for other purposes.
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 1887** To amend the Law Enforcement Pay Equity Act of 2000 to permit certain annuitants of the retirement programs of the United States Park Police and United States Secret Service Uniformed Division to receive the adjustments in pension benefits to which such annuitants would otherwise be entitled as a result of the conversion of members of the United States Park Police and United States Secret Service Uniformed Division to a new salary schedule under the amendments made by such Act.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.

### GILCHREST, Wayne T. of Maryland—Continued

**H.R. 2905** To require that the United States Postal Service issue a special commemorative postage stamp under section 416 of title 39, United States Code, in order to provide assistance in the case of emergency relief personnel who were killed or who suffer permanent disability as a result of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 3287** To redesignate the facility of the United States Postal Service located at 900 Brentwood Road, NE, in Washington, D.C., as the "Joseph Curseen, Jr. and Thomas Morris, Jr. Processing and Distribution Center".
**H.R. 5391** To provide for the establishment of the National Institutes of Health Police, and for other purposes.
**H.Res. 247** Honoring Cal Ripken, Jr., for an outstanding career, congratulating him on his retirement, and thanking him for his contributions to baseball, to the State of Maryland, and to the Nation.
**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.
**H.Res. 494** Honoring the United States Youth Soccer National Championships at the Maryland SoccerPlex in Germantown, Maryland.
**H.Res. 538** Honoring Johnny Unitas and extending condolences to his family on his passing.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.Con.Res. 24** * Supporting a National Foster Parents Day.
**H.Con.Res. 104** Expressing the sense of Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring the members of the Armed Forces who have been awarded the Purple Heart.

### GILLMOR, Paul E. of Ohio

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.
**H.R. 782** To provide for the establishment of an Internet site on Federal financial assistance.
**H.R. 981** To provide a biennial budget for the United States Government.
**H.R. 1088** To amend the Securities Exchange Act of 1934 to reduce fees collected by the Securities and Exchange Commission, and for other purposes.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1745** To provide that all American citizens living abroad shall (for purposes of the apportionment of Representatives in Congress among the several States and for other purposes) be included in future decennial censuses of population, and for other purposes.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2355** To amend subchapter III of chapter 83 of title 5, United States Code, to make service performed as an employee of a nonappropriated fund instrumentality after 1965 and before 1987 creditable for retirement purposes.
**H.R. 2435** To encourage the secure disclosure and protected exchange of information about cyber security problems, solutions, test practices and test results, and related matters in connection with critical infrastructure protection.
**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.
**H.R. 4755** To designate the facility of the United States Postal Service located at 204 South Broad Street in Lancaster, Ohio, as the "Clarence Miller Post Office Building".
**H.R. 5005** To establish the Department of Homeland Security, and for other purposes.
**H.R. 5439** * To designate the facility of the United States Postal Service located at 111 West Washington Street in Bowling Green, Ohio, as the "Delbert L. Latta Post Office Building".
**H.Res. 226** Expressing the sense of the House of Representatives that there should be established a Children's Vision Awareness Day.
**H.Res. 336** Honoring the life of Rex David "Dave" Thomas and expressing the deepest condolences of the House of Representatives to his family on his death.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.

### GILMAN, Benjamin A. of New York

**H.R. 136** To amend section 8339(p) of title 5, United States Code, to clarify the method for computing certain annuities under the Civil Service Retirement System which are based (in whole or in part) on part-time service, and for other purposes.
**H.R. 157** To provide that December 7 each year shall be treated for all purposes related to Federal employment in the same manner as November 11.
**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 251** * To ensure the safety of children placed in child care centers in Federal facilities, and for other purposes.
**H.R. 252** * To establish a dependent care assistance program for Federal employees.
**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.
**H.R. 555** To provide for greater access to child care services for Federal employees.
**H.R. 572** To amend title 5, United States Code, to provide that the Civil Service Retirement and Disability Fund be excluded from the budget of the United States Government.
**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
**H.R. 981** To provide a biennial budget for the United States Government.
**H.R. 1007** To limit access to body armor by violent felons and to facilitate the donation of Federal surplus body armor to State and local law enforcement agencies.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1152** To promote human rights, democracy, and the rule of law by providing a process for executive agencies for declassifying on an expedited basis and disclosing certain documents relating to human rights abuses in countries other than the United States.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.

**GILMAN, Benjamin A. of New York—Continued**

**H.R. 1262** To amend subchapter IV of chapter 53 of title 5, United States Code, relating to prevailing rate systems for Federal employees.
**H.R. 1307** To amend chapter 89 of title 5, United States Code, to increase the Government contribution for Federal employee health insurance.
**H.R. 1334** * To convey certain Federal properties on Governors Island, New York.
**H.R. 1745** * To provide that all American citizens living abroad shall (for purposes of the apportionment of Representatives in Congress among the several States and for other purposes) be included in future decennial censuses of population, and for other purposes.
**H.R. 1809** To amend the Employee Retirement Income Security Act of 1974, Public Health Service Act, and the Internal Revenue Code of 1986 to require that group and individual health insurance coverage and group health plans provide coverage of cancer screening.
**H.R. 1815** To amend title 49, United States Code, to require phased increases in the fuel efficiency standards applicable to light trucks; to required fuel economy standards for automobiles up to 10,000 pounds gross vehicle weight; to raise the fuel economy of the Federal fleet of vehicles, and for other purposes.
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 1954** * To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2012** To amend title 5, United States Code, to eliminate an inequity in the applicability of early retirement eligibility requirements to military reserve technicians.
**H.R. 2263** * To require that ten percent of the motor vehicles purchased by Executive agencies be hybrid electric vehicles or high-efficiency vehicles.
**H.R. 2291** To extend the authorization of the Drug-Free Communities Support Program for an additional 5 years, to authorize a National Community Antidrug Coalition Institute, and for other purposes.
**H.R. 2588** To amend chapter 23 of title 5, United States Code, to clarify the disclosures of information protected from prohibited personnel practices, require a statement in nondisclosure policies, forms, and agreements that such policies, forms, and agreements conform with certain disclosure protections, provide certain authority for the Special Counsel, and for other purposes.
**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 2868** To amend title 5, United States Code, to provide for appropriate overtime pay for National Weather Service forecasters performing essential services during severe weather events, and to limit Sunday premium pay for employees of the National Weather Service to hours of service actually performed on Sunday.
**H.R. 2905** To require that the United States Postal Service issue a special commemorative postage stamp under section 416 of title 39, United States Code, in order to provide assistance in the case of emergency relief personnel who were killed or who suffer permanent disability as a result of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.
**H.R. 3337** To ensure that a Federal employee who takes leave without pay in order to perform service as a member of the uniformed services or member of the National Guard shall continue to receive pay in an amount which, when taken together with the pay and allowances such individual is receiving for such service, will be no less than the basic pay such individual would then be receiving if no interruption in employment had occurred.
**H.R. 3379** To designate the facility of the United States Postal Service located at 375 Carlls Path in Deer Park, New York, as the "Raymond M. Downey Post Office Building".
**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.
**H.R. 3797** To designate the facility of the United States Postal Service located at 201 Main Street, Lake Placid, New York, as the "John A. 'Jack' Shea Post Office Building".
**H.R. 3806** To amend title 5, United States Code, to protect those who defend the United States by exercising their duty as patriots to warn against the existence of threats to weaknesses created by institutional failures that should be identified and corrected in a timely manner, and for other purposes.
**H.R. 4187** To amend chapter 22 of title 44, United States Code, popularly known as the Presidential Records Act, to establish procedures for the consideration of claims of constitutionally based privilege against disclosure of Presidential records.
**H.R. 4841** To establish the Hudson-Fulton-Champlain 400th Commemoration Commission, and for other purposes.
**H.R. 4957** To amend chapter 83 of title 5, United States Code, to provide for the computation of annuities for air traffic controllers in a manner similar to that in which annuities for law enforcement officers and firefighters are computed.
**H.R. 5005** To establish the Department of Homeland Security, and for other purposes.
**H.R. 5336** To designate the facility of the United States Postal Service located at 380 Main Street in Farmingdale, New York, as the "Peter J. Ganci, Jr. Post Office Building".
**H.R. 5419** To redesignate the facility of the United States Postal Service located at 747 Broadway in Albany, New York, as the "United States Postal Service Henry Johnson Annex".
**H.Res. 116** Commemorating the dedication and sacrifices of the men and women of the United States who were killed or disabled while serving as law enforcement officers.
**H.Res. 154** Expressing the sense of the House of Representatives that the United States Postal Service should take all appropriate measures to ensure the continuation of its 6-day mail delivery service.
**H.Res. 172** Honoring John J. Downing, Brian Fahey, and Harry Ford, who lost their lives in the course of duty as firefighters.
**H.Res. 235** Expressing the sense of the House of Representatives regarding the establishment of a National Words Can Heal Day.
**H.Res. 243** Honoring Mayor Rudolph Giuliani, the rescue workers, and the residents of New York, New York, for their valiant efforts in responding to the terrorist attack.
**H.Res. 298** Expressing the sense of the House of Representatives that Veterans Day should continue to be observed on November 11 and separate from any other Federal holiday or day for Federal elections or national observances.
**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.
**H.Res. 492** Expressing gratitude for the 10-month-long World Trade Center cleanup and recovery efforts at the Fresh Kills Landfill on Staten Island, New York, following the terrorist attacks of September 11, 2001.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.J.Res. 15** Designating the square dance as the national folk dance of the United States.
**H.J.Res. 71** Amending title 36, United States Code, to designate September 11 as Patriot Day.
**H.Con.Res. 127** Expressing the sense of the Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring Roy Campanella, and that the Citizens' Stamp Advisory Committee should recommend to the Postmaster General that such a stamp be issued.
**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.
**H.Con.Res. 241** * Expressing the sense of the Congress that trained service dogs should be recognized for their service in the rescue and recovery efforts in the aftermath of the terrorist attacks on the United States on September 11, 2001.

### GILMAN, Benjamin A. of New York—Continued

**H.Con.Res. 355** Congratulating Hadassah, the Women's Zionist Organization of America, on its 90th anniversary and wishing the organization continued success in its efforts on behalf of all people.
**H.Con.Res. 390** Expressing the sense of Congress regarding the establishment of a National Correctional Officers and Employees Week.

### GONZALEZ, Charles A. of Texas

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.
**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
**H.R. 775** To establish a program to provide funds to State and local governments to replace punch card voting systems, to establish the Election Administration Commission to make grants to State and local governments to assist in the administration of Federal elections, to develop a model election code, and otherwise provide assistance with the administration of certain Federal election laws and programs, and for other purposes.
**H.R. 917** To provide for livable wages for Federal Government workers and workers hired under Federal contracts.
**H.R. 1088** To amend the Securities Exchange Act of 1934 to reduce fees collected by the Securities and Exchange Commission, and for other purposes.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1169** To amend title 39, United States Code, with respect to "cooperative mailings".
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1262** To amend subchapter IV of chapter 53 of title 5, United States Code, relating to prevailing rate systems for Federal employees.
**H.R. 1324** To require Federal agencies to follow certain procedures with respect to the bundling of procurement contract requirements, and for other purposes.
**H.R. 1457** To provide for livable wages for Federal Government workers and workers hired under Federal contracts.
**H.R. 1586** To amend chapter 84 of title 5, United States Code, to make certain temporary Federal service performed for the Federal Deposit Insurance Corporation creditable for retirement purposes.
**H.R. 1715** To designate the facility of the United States Postal Service located at 8624 Ferguson Road in Dallas, Texas, as the "Cesar E. Chavez Post Office Building".
**H.R. 1809** To amend the Employee Retirement Income Security Act of 1974, Public Health Service Act, and the Internal Revenue Code of 1986 to require that group and individual health insurance coverage and group health plans provide coverage of cancer screening.
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 1859** To assure quality and best value with respect to Federal construction projects by prohibiting the practice known as bid shopping.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2227** * To amend title 10, United States Code, to give certain rights to Department of Defense employees with respect to actions or determinations under Office of Management and Budget Circular A-76.
**H.R. 2317** To make permanent the provision of title 39, United States Code, under which the United States Postal Service is authorized to issue a special postage stamp in order to help provide funding for breast cancer research.
**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 3555** To prevent, prepare for, and respond to the threat of terrorism in America, and for other purposes.
**H.R. 3775** To designate the facility of the United States Postal Service located at 1502 East Kiest Boulevard in Dallas, Texas, as the "Dr. Caesar A.W. Clark, Sr. Post Office Building".
**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.
**H.R. 4032** To amend titles V and XIX of the Social Security Act and chapter 89 of title 5, United States Code, to provide coverage for domestic violence screening and treatment under the maternal and child health block grant program, the Medicaid Program, and the Federal employees health benefits program.
**H.R. 4710** To amend title 44, United States Code, to reduce paperwork burdens for small-business concerns.
**H.R. 4717** To designate the facility of the United States Postal Service located at 1199 Pasadena Boulevard in Pasadena, Texas, as the "Jim Fonteno Post Office Building".
**H.R. 4975** To designate the facility of the United States Postal Service located at 8624 Ferguson Road in Dallas, Texas, as the "Francisco "Pancho' Medrano Post Office Building".
**H.Res. 105** Expressing the sense of the House of Representatives regarding Cesar E. Chavez.
**H.Res. 108** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued on the subject of autism awareness.
**H.Res. 116** Commemorating the dedication and sacrifices of the men and women of the United States who were killed or disabled while serving as law enforcement officers.
**H.Res. 186** Expressing the sense of the House of Representatives that the United States Postal Service should issue a postage stamp commemorating Juan Nepomuceno Seguin.
**H.Res. 259** Expressing the sense of the House of Representatives regarding the establishment of a National Day of Appreciation for Emergency Response and Rescue Workers.
**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.
**H.Res. 485** Recognizing the importance of sports in fostering the leadership ability and success of women.
**H.Con.Res. 3** Expressing the sense of the Congress regarding a Federal holiday to commemorate the birthday of Cesar E. Chavez.
**H.Con.Res. 94** Recognizing the significance of Equal Pay Day to demonstrate the disparity between wages paid to men and women.
**H.Con.Res. 143** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Paul Leroy Robeson.
**H.Con.Res. 179** Expressing the sense of Congress regarding the establishment of a National Health Center Week to raise awareness of health services provided by community, migrant, public housing, and homeless health centers.
**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.
**H.Con.Res. 424** Commending the patriotic contributions of the roofing professionals who replaced, at no cost to the Federal Government, the section of the Pentagon's slate roof that was destroyed as a result of the terrorist attacks against the United States that occurred on September 11, 2001.
**H.Con.Res. 480** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring our Nation's small business concerns.

## GOODE, Virgil H. Jr. of Virginia

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 241** To eliminate automatic pay adjustments for Members of Congress.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 438** To eliminate automatic pay adjustments for Members of Congress.
**H.R. 572** To amend title 5, United States Code, to provide that the Civil Service Retirement and Disability Fund be excluded from the budget of the United States Government.
**H.R. 577** To require any organization that is established for the purpose of raising funds for the creation of a Presidential archival depository to disclose the sources and amounts of any funds raised.
**H.R. 689** To amend title 5, United States Code, to ensure that coverage of bone mass measurements is provided under the health benefits program for Federal employees.
**H.R. 782** To provide for the establishment of an Internet site on Federal financial assistance.
**H.R. 969** To provide that Executive Order 13166 shall have no force or effect, and to prohibit the use of funds for certain purposes.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1748** To designate the facility of the United States Postal Service located at 805 Glen Burnie Road in Richmond, Virginia, as the "Tom Bliley Post Office Building".
**H.R. 1749** To designate the facility of the United States Postal Service located at 685 Turnberry Road in Newport News, Virginia, as the "Herbert H. Bateman Post Office Building".
**H.R. 1753** To designate the facility of the United States Postal Service located at 419 Rutherford Avenue, N.E., in Roanoke, Virginia, as the "M. Caldwell Butler Post Office Building".
**H.R. 1761** To designate the facility of the United States Postal Service located at 8588 Richmond Highway in Alexandria, Virginia, as the "Herb E. Harris Post Office Building".
**H.R. 1766** To designate the facility of the United States Postal Service located at 4270 John Marr Drive in Annandale, Virginia, as the "Stan Parris Post Office Building".
**H.R. 1767** To designate the facility of the United States Postal Service located at 205 South Main Street in Culpepper, Virginia, as the ""D. French Slaughter Post Office Building".
**H.R. 1799** * To designate a United States Post Office located in Nathalie, Virginia, as the "Lewis F. Payne United States Post Office".
**H.R. 2373** To provide for the periodic review of the efficiency and public need for Federal agencies, to establish a Commission for the purpose of reviewing the efficiency and public need of such agencies, and to provide for the abolishment of agencies for which a public need does not exist.
**H.R. 2390** To prohibit the District of Columbia from using any funds to issue, implement, administer, or enforce any order invalidating the policy of the Boy Scouts of America regarding the employment or voluntary service of homosexual troop leaders.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 2910** To designate the facility of the United States Postal Service located at 3131 South Crater Road in Petersburg, Virginia, as the "Norman Sisisky Post Office Building".
**H.R. 2919** To allow postal patrons to contribute to funding of veterans programs and services offered by the Military Order of the Purple Heart of the United States of America, Incorporated, through the issuance of a semipostal.
**H.R. 2996** To repeal the provision of law that provides automatic pay adjustments for Members of Congress.
**H.R. 3205** To enhance the border security of the United States, and for other purposes.
**H.R. 3600** To establish a National Border Security Agency.
**H.R. 4642** To repeal the law banning firearms in the District of Columbia.
**H.R. 4763** To amend chapter 55 of title 5, United States Code, to exclude availability pay for criminal investigators from the limitation on premium pay; to modify levels of special pay adjustments for Federal law enforcement officers in certain cities, and for other purposes.
**H.R. 4831** To prohibit certain expatriated corporations from being eligible for the award of Federal contracts.
**H.R. 5005** To establish the Department of Homeland Security, and for other purposes.
**H.Res. 108** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued on the subject of autism awareness.
**H.Res. 298** Expressing the sense of the House of Representatives that Veterans Day should continue to be observed on November 11 and separate from any other Federal holiday or day for Federal elections or national observances.
**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.J.Res. 15** Designating the square dance as the national folk dance of the United States.
**H.J.Res. 98** Providing for a 3-year moratorium on postage rate increases for nonprofit organizations and certain other mailers.
**H.Con.Res. 46** Expressing the sense of the Congress regarding chiropractic health care benefits.
**H.Con.Res. 104** Expressing the sense of Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring the members of the Armed Forces who have been awarded the Purple Heart.
**H.Con.Res. 181** Expressing the sense of the Congress regarding the need to protect post offices.
**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.

## GOODLATTE, Bob of Virginia

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 420** To recognize the birthdays of Presidents George Washington and Abraham Lincoln.
**H.R. 969** To provide that Executive Order 13166 shall have no force or effect, and to prohibit the use of funds for certain purposes.
**H.R. 981** To provide a biennial budget for the United States Government.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1748** To designate the facility of the United States Postal Service located at 805 Glen Burnie Road in Richmond, Virginia, as the "Tom Bliley Post Office Building".
**H.R. 1749** To designate the facility of the United States Postal Service located at 685 Turnberry Road in Newport News, Virginia, as the "Herbert H. Bateman Post Office Building".
**H.R. 1753** * To designate the facility of the United States Postal Service located at 419 Rutherford Avenue, N.E., in Roanoke, Virginia, as the "M. Caldwell Butler Post Office Building".
**H.R. 1761** To designate the facility of the United States Postal Service located at 8588 Richmond Highway in Alexandria, Virginia, as the "Herb E. Harris Post Office Building".
**H.R. 1766** To designate the facility of the United States Postal Service located at 4270 John Marr Drive in Annandale, Virginia, as the "Stan Parris Post Office Building".
**H.R. 1767** To designate the facility of the United States Postal Service located at 205 South Main Street in Culpepper, Virginia, as the ""D. French Slaughter Post Office Building".

### GOODLATTE, Bob of Virginia—Continued

**H.R. 1799** To designate a United States Post Office located in Nathalie, Virginia, as the "Lewis F. Payne United States Post Office".
**H.R. 2373** To provide for the periodic review of the efficiency and public need for Federal agencies, to establish a Commission for the purpose of reviewing the efficiency and public need of such agencies, and to provide for the abolishment of agencies for which a public need does not exist.
**H.R. 2910** To designate the facility of the United States Postal Service located at 3131 South Crater Road in Petersburg, Virginia, as the "Norman Sisisky Post Office Building".
**H.Res. 52** Expressing the sense of the House of Representatives regarding the grave danger of domestic terrorism and the need for improved organization in the executive branch and Congress to deter, prevent, prepare for, and respond to the impending threat of domestic terrorism.
**H.Res. 57** Recognizing and honoring Dale Earnhardt and expressing the condolences of the House of Representatives to his family on his death.
**H.Res. 298** Expressing the sense of the House of Representatives that Veterans Day should continue to be observed on November 11 and separate from any other Federal holiday or day for Federal elections or national observances.
**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.Con.Res. 46** Expressing the sense of the Congress regarding chiropractic health care benefits.
**H.Con.Res. 56** Expressing the sense of the Congress regarding National Pearl Harbor Remembrance Day.
**H.Con.Res. 124** Promoting national unity and family renewal.
**H.Con.Res. 458** Recognizing and commending Mary Baker Eddy's achievements and the Mary Baker Eddy Library for the Betterment of Humanity.

### GORDON, Bart of Tennessee

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.
**H.R. 572** To amend title 5, United States Code, to provide that the Civil Service Retirement and Disability Fund be excluded from the budget of the United States Government.
**H.R. 681** To amend title 13, United States Code, to provide that the term of office of the Director of the Census shall be 5 years, to require that such Director report directly to the Secretary of Commerce, and for other purposes.
**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
**H.R. 775** To establish a program to provide funds to State and local governments to replace punch card voting systems, to establish the Election Administration Commission to make grants to State and local governments to assist in the administration of Federal elections, to develop a model election code, and otherwise provide assistance with the administration of certain Federal election laws and programs, and for other purposes.
**H.R. 1007** To limit access to body armor by violent felons and to facilitate the donation of Federal surplus body armor to State and local law enforcement agencies.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1307** To amend chapter 89 of title 5, United States Code, to increase the Government contribution for Federal employee health insurance.
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.
**H.R. 3337** To ensure that a Federal employee who takes leave without pay in order to perform service as a member of the uniformed services or member of the National Guard shall continue to receive pay in an amount which, when taken together with the pay and allowances such individual is receiving for such service, will be no less than the basic pay such individual would then be receiving if no interruption in employment had occurred.
**H.R. 4032** To amend titles V and XIX of the Social Security Act and chapter 89 of title 5, United States Code, to provide coverage for domestic violence screening and treatment under the maternal and child health block grant program, the Medicaid Program, and the Federal employees health benefits program.
**H.R. 4760** To amend title 5, United States Code, to provide that service performed by an air traffic controller who is transferred or promoted to a supervisory or staff position continue to be treated as controller service for retirement purposes.
**H.R. 4763** To amend chapter 55 of title 5, United States Code, to exclude availability pay for criminal investigators from the limitation on premium pay; to modify levels of special pay adjustments for Federal law enforcement officers in certain cities, and for other purposes.
**H.R. 4831** To prohibit certain expatriated corporations from being eligible for the award of Federal contracts.
**H.R. 4957** To amend chapter 83 of title 5, United States Code, to provide for the computation of annuities for air traffic controllers in a manner similar to that in which annuities for law enforcement officers and firefighters are computed.
**H.Res. 225** Expressing the sense of the House of Representatives that the United States Postal Service should issue a postage stamp commemorating the Fisk Jubilee Singers.
**H.Res. 484** Expressing the sense of the House of Representatives with respect to epilepsy.
**H.Con.Res. 42** Expressing the sense of the Congress that rates of compensation for civilian employees of the United States should be adjusted at the same time, and in the same proportion, as are rates of compensation for members of the uniformed services.
**H.Con.Res. 181** Expressing the sense of the Congress regarding the need to protect post offices.
**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.

### GOSS, Porter J. of Florida

**H.R. 364** To designate the facility of the United States Postal Service located at 5927 Southwest 70th Street in Miami, Florida, as the "Marjory Williams Scrivens Post Office".

### GOSS, Porter J. of Florida—Continued

**H.R. 395** To designate the facility of the United States Postal Service located at 2305 Minton Road in West Melbourne, Florida, as the "Ronald W. Reagan Post Office of West Melbourne, Florida".
**H.R. 628** To designate the facility of the United States Postal Service located at 440 South Orange Blossom Trail in Orlando, Florida, as the "Arthur 'Pappy' Kennedy Post Office".
**H.R. 629** To designate the facility of the United States Postal Service located at 1601-1 Main Street in Jacksonville, Florida, as the "Eddie Mae Steward Post Office".
**H.R. 981** To provide a biennial budget for the United States Government.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2240** To designate the facility of the United States Postal Service located at 3719 Highway 4 in Jay, Florida, as the "Joseph W. Westmoreland Post Office Building".
**H.R. 3825** To provide for the sharing of homeland security information by Federal intelligence and law enforcement agencies with State and local entities.
**H.R. 3960** To designate the facility of the United States Postal Service located at 3719 Highway 4 in Jay, Florida, as the "Joseph W. Westmoreland Post Office Building".
**H.R. 5033** To provide scholarships for District of Columbia elementary and secondary students, and for other purposes.
**H.R. 5145** To designate the facility of the United States Postal Service located at 3135 First Avenue North in St. Petersburg, Florida, as the "William C. Cramer Post Office Building".
**H.Res. 94** Honoring the contributions of Venus and Serena Williams.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.Con.Res. 179** Expressing the sense of Congress regarding the establishment of a National Health Center Week to raise awareness of health services provided by community, migrant, public housing, and homeless health centers.

### GRAHAM, Lindsey O. of South Carolina

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 969** To provide that Executive Order 13166 shall have no force or effect, and to prohibit the use of funds for certain purposes.
**H.R. 981** To provide a biennial budget for the United States Government.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2012** To amend title 5, United States Code, to eliminate an inequity in the applicability of early retirement eligibility requirements to military reserve technicians.
**H.R. 2055** To preserve open competition and Federal Government neutrality towards the labor relations of Federal Government contractors on Federal and federally funded construction projects.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 3337** To ensure that a Federal employee who takes leave without pay in order to perform service as a member of the uniformed services or member of the National Guard shall continue to receive pay in an amount which, when taken together with the pay and allowances such individual is receiving for such service, will be no less than the basic pay such individual would then be receiving if no interruption in employment had occurred.
**H.R. 4660** To establish the Department of National Homeland Security and the National Office for Combating Terrorism.
**H.R. 5361** To designate the facility of the United States Postal Service located at 1830 South Lake Drive in Lexington, South Carolina, as the "Floyd Spence Post Office Building".
**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.J.Res. 82** Recognizing the 91st birthday of Ronald Reagan.
**H.Con.Res. 197** Expressing the sense of Congress regarding the establishment of Chronic Obstructive Pulmonary Disease Awareness Month.

### GRANGER, Kay of Texas

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 583** To establish the Commission for the Comprehensive Study of Privacy Protection.
**H.R. 1715** To designate the facility of the United States Postal Service located at 8624 Ferguson Road in Dallas, Texas, as the "Cesar E. Chavez Post Office Building".
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2055** To preserve open competition and Federal Government neutrality towards the labor relations of Federal Government contractors on Federal and federally funded construction projects.
**H.R. 2373** To provide for the periodic review of the efficiency and public need for Federal agencies, to establish a Commission for the purpose of reviewing the efficiency and public need of such agencies, and to provide for the abolishment of agencies for which a public need does not exist.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 3775** To designate the facility of the United States Postal Service located at 1502 East Kiest Boulevard in Dallas, Texas, as the "Dr. Caesar A.W. Clark, Sr. Post Office Building".
**H.R. 4660** To establish the Department of National Homeland Security and the National Office for Combating Terrorism.
**H.R. 4717** To designate the facility of the United States Postal Service located at 1199 Pasadena Boulevard in Pasadena, Texas, as the "Jim Fonteno Post Office Building".
**H.R. 5005** To establish the Department of Homeland Security, and for other purposes.
**H.Res. 52** Expressing the sense of the House of Representatives regarding the grave danger of domestic terrorism and the need for improved organization in the executive branch and Congress to deter, prevent, prepare for, and respond to the impending threat of domestic terrorism.
**H.Res. 57** Recognizing and honoring Dale Earnhardt and expressing the condolences of the House of Representatives to his family on his death.
**H.Res. 116** Commemorating the dedication and sacrifices of the men and women of the United States who were killed or disabled while serving as law enforcement officers.
**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan
**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.

### GRAVES, Sam of Missouri

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 327** To amend chapter 35 of title 44, United States Code, for the purpose of facilitating compliance by small businesses with certain Federal paperwork requirements and to establish a task force to examine the feasibility of streamlining paperwork requirements applicable to small businesses.
**H.R. 438** To eliminate automatic pay adjustments for Members of Congress.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.

### GRAVES, Sam of Missouri—Continued

**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 3205** To enhance the border security of the United States, and for other purposes.
**H.R. 4760** To amend title 5, United States Code, to provide that service performed by an air traffic controller who is transferred or promoted to a supervisory or staff position continue to be treated as controller service for retirement purposes.
**H.R. 4785** To establish a program to transfer surplus computers of Federal agencies to schools and nonprofit community-based educational organizations, and for other purposes.
**H.Res. 140** * Expressing the sense of the House of Representatives that the United States Postal Service should take all appropriate measures to ensure the continuation of its 6-day mail delivery service.
**H.Res. 455** Honoring the life of John Francis "Jack" Buck.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.Con.Res. 104** Expressing the sense of Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring the members of the Armed Forces who have been awarded the Purple Heart.
**H.Con.Res. 181** Expressing the sense of the Congress regarding the need to protect post offices.
**H.Con.Res. 197** Expressing the sense of Congress regarding the establishment of Chronic Obstructive Pulmonary Disease Awareness Month.
**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance
**H.Con.Res. 424** Commending the patriotic contributions of the roofing professionals who replaced, at no cost to the Federal Government, the section of the Pentagon's slate roof that was destroyed as a result of the terrorist attacks against the United States that occurred on September 11, 2001.
**H.Con.Res. 466** Recognizing the significance of bread in American history, culture, and daily diet.

### GREEN, Gene of Texas

**H.R. 93** To amend title 5, United States Code, to provide that the mandatory separation age for Federal firefighters be made the same as the age that applies with respect to Federal law enforcement officers.
**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.
**H.R. 680** To provide funds for the planning of a special census of Americans residing abroad.
**H.R. 689** To amend title 5, United States Code, to ensure that coverage of bone mass measurements is provided under the health benefits program for Federal employees.
**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
**H.R. 782** To provide for the establishment of an Internet site on Federal financial assistance.
**H.R. 917** To provide for livable wages for Federal Government workers and workers hired under Federal contracts.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1307** To amend chapter 89 of title 5, United States Code, to increase the Government contribution for Federal employee health insurance.
**H.R. 1457** To provide for livable wages for Federal Government workers and workers hired under Federal contracts.
**H.R. 1715** To designate the facility of the United States Postal Service located at 8624 Ferguson Road in Dallas, Texas, as the "Cesar E. Chavez Post Office Building".
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2373** To provide for the periodic review of the efficiency and public need for Federal agencies, to establish a Commission for the purpose of reviewing the efficiency and public need of such agencies, and to provide for the abolishment of agencies for which a public need does not exist.
**H.R. 2458** To enhance the management and promotion of electronic Government services and processes by establishing a Federal Chief Information Officer within the Office of Management and Budget, and by establishing a broad framework of measures that require using Internet-based information technology to enhance citizen access to Government information and services, and for other purposes.
**H.R. 2523** To eliminate certain inequities in the Civil Service Retirement System and the Federal Employees' Retirement System with respect to the computation of benefits for law enforcement officers, firefighters, air traffic controllers, nuclear materials couriers, members of the Supreme Court and Capitol police, and their survivors, and for other purposes.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 2868** To amend title 5, United States Code, to provide for appropriate overtime pay for National Weather Service forecasters performing essential services during severe weather events, and to limit Sunday premium pay for employees of the National Weather Service to hours of service actually performed on Sunday.
**H.R. 3051** * To designate "God Bless America" as the national hymn of the United States.
**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.
**H.R. 3337** To ensure that a Federal employee who takes leave without pay in order to perform service as a member of the uniformed services or member of the National Guard shall continue to receive pay in an amount which, when taken together with the pay and allowances such individual is receiving for such service, will be no less than the basic pay such individual would then be receiving if no interruption in employment had occurred.
**H.R. 3555** To prevent, prepare for, and respond to the threat of terrorism in America, and for other purposes.
**H.R. 3775** To designate the facility of the United States Postal Service located at 1502 East Kiest Boulevard in Dallas, Texas, as the "Dr. Caesar A.W. Clark, Sr. Post Office Building".
**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.
**H.R. 4717** To designate the facility of the United States Postal Service located at 1199 Pasadena Boulevard in Pasadena, Texas, as the "Jim Fonteno Post Office Building".

### GREEN, Gene of Texas—Continued

**H.R. 4760** To amend title 5, United States Code, to provide that service performed by an air traffic controller who is transferred or promoted to a supervisory or staff position continue to be treated as controller service for retirement purposes.
**H.R. 4763** To amend chapter 55 of title 5, United States Code, to exclude availability pay for criminal investigators from the limitation on premium pay; to modify levels of special pay adjustments for Federal law enforcement officers in certain cities, and for other purposes.
**H.R. 4831** To prohibit certain expatriated corporations from being eligible for the award of Federal contracts.
**H.R. 4957** To amend chapter 83 of title 5, United States Code, to provide for the computation of annuities for air traffic controllers in a manner similar to that in which annuities for law enforcement officers and firefighters are computed.
**H.Res. 105** Expressing the sense of the House of Representatives regarding Cesar E. Chavez.
**H.Res. 186** * Expressing the sense of the House of Representatives that the United States Postal Service should issue a postage stamp commemorating Juan Nepomuceno Seguin.
**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.
**H.Res. 484** Expressing the sense of the House of Representatives with respect to epilepsy.
**H.Con.Res. 42** Expressing the sense of the Congress that rates of compensation for civilian employees of the United States should be adjusted at the same time, and in the same proportion, as are rates of compensation for members of the uniformed services.
**H.Con.Res. 46** Expressing the sense of the Congress regarding chiropractic health care benefits.
**H.Con.Res. 104** Expressing the sense of Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring the members of the Armed Forces who have been awarded the Purple Heart.
**H.Con.Res. 212** Expressing the sense of the Congress that a commemorative postage stamp should be issued in honor of William C. Velasquez, the national Hispanic civic leader.
**H.Con.Res. 413** Honoring the invention of modern air-conditioning by Dr. Willis H. Carrier on the occasion of its 100th anniversary.

### GREEN, Mark of Wisconsin

**H.R. 169** To require that Federal agencies be accountable for violations of antidiscrimination and whistleblower protection laws, and for other purposes.
**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 583** To establish the Commission for the Comprehensive Study of Privacy Protection.
**H.R. 782** To provide for the establishment of an Internet site on Federal financial assistance.
**H.R. 788** * To provide for the conveyance of the excess Army Reserve Center in Kewaunee, Wisconsin.
**H.R. 789** * To require executive agencies to establish expedited review procedures for granting a waiver to a State under a grant program administered by the agency if another State has already been granted a similar waiver by the agency under such program.
**H.R. 981** To provide a biennial budget for the United States Government.
**H.R. 1088** To amend the Securities Exchange Act of 1934 to reduce fees collected by the Securities and Exchange Commission, and for other purposes.
**H.R. 1662** To improve the implementation of the Federal responsibility for the care and education of Indian people by improving the services and facilities of Federal Indian health programs and encouraging maximum participation of Indians in such programs, and for other purposes.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2373** To provide for the periodic review of the efficiency and public need for Federal agencies, to establish a Commission for the purpose of reviewing the efficiency and public need of such agencies, and to provide for the abolishment of agencies for which a public need does not exist.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 3205** To enhance the border security of the United States, and for other purposes.
**H.R. 3390** To provide consistent treatment of overtime, night, and holiday inspection and quarantine services performed by employees of the Department of Agriculture.
**H.R. 4043** To bar Federal agencies from accepting for any identification-related purpose and State-issued driver's license, or other comparable identification document, unless the State requires licenses or comparable documents issued to nonimmigrant aliens to expire upon the expiration of the aliens' nonimmigrant visas, and for other purposes.
**H.R. 4763** To amend chapter 55 of title 5, United States Code, to exclude availability pay for criminal investigators from the limitation on premium pay; to modify levels of special pay adjustments for Federal law enforcement officers in certain cities, and for other purposes.
**H.R. 5005** To establish the Department of Homeland Security, and for other purposes.
**H.R. 5033** To provide scholarships for District of Columbia elementary and secondary students, and for other purposes.
**H.Res. 47** * Expressing the sense of the House of Representatives that a postage stamp should be issued honorng American farm women.
**H.Res. 154** Expressing the sense of the House of Representatives that the United States Postal Service should take all appropriate measures to ensure the continuation of its 6-day mail delivery service.
**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.J.Res. 82** Recognizing the 91st birthday of Ronald Reagan.
**H.Con.Res. 181** Expressing the sense of the Congress regarding the need to protect post offices.
**H.Con.Res. 466** Recognizing the significance of bread in American history, culture, and daily diet.

### GREENWOOD, James C. of Pennsylvania

**H.R. 93** To amend title 5, United States Code, to provide that the mandatory separation age for Federal firefighters be made the same as the age that applies with respect to Federal law enforcement officers.
**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.
**H.R. 583** To establish the Commission for the Comprehensive Study of Privacy Protection.
**H.R. 1007** To limit access to body armor by violent felons and to facilitate the donation of Federal surplus body armor to State and local law enforcement agencies.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1815** To amend title 49, United States Code, to require phased increases in the fuel efficiency standards applicable to light trucks; to required fuel economy standards for automobiles up to 10,000 pounds gross vehicle weight; to raise the fuel economy of the Federal fleet of vehicles, and for other purposes.
**H.R. 1861** To amend title 39, United States Code, to provide that the procedures relating to the closing or consolidation of a post office be extended to the relocation or construction of a post office, and for other purposes.

**GREENWOOD, James C. of Pennsylvania—Continued**

**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2362** To establish the Benjamin Franklin Tercentenary Commission.
**H.R. 2438** To elevate the Environmental Protection Agency to Cabinet-level status and redesignate such agency as the Department of Environmental Protection.
**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.
**H.R. 3738** To designate the facility of the United States Postal Service located at 1299 North 7th Street in Philadelphia, Pennsylvania, as the "Herbert Arlene Post Office Building".
**H.R. 3739** To designate the facility of the United States Postal Service located at 6150 North Broad Street in Philadelphia, Pennsylvania, as the "Rev. Leon Sullivan Post Office Building".
**H.R. 3740** To designate the facility of the United States Postal Service located at 925 Dickinson Street in Philadelphia, Pennsylvania, as the "William V. Cibotti Post Office Building".
**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.
**H.R. 4032** To amend titles V and XIX of the Social Security Act and chapter 89 of title 5, United States Code, to provide coverage for domestic violence screening and treatment under the maternal and child health block grant program, the Medicaid Program, and the Federal employees health benefits program.
**H.R. 5005** To establish the Department of Homeland Security, and for other purposes
**H.R. 5175** To designate the facility of the United States Postal Service located at 2001 East Willard Street in Philadelphia, Pennsylvania, as the "Robert A. Borski Post Office Building".
**H.R. 5280** To designate the facility of the United States Postal Service located at 2001 East Willard Street in Philadelphia, Pennsylvania, as the "Robert A. Borski Post Office Building".
**H.R. 5481** To amend chapter 84 of title 5, United States Code, to provide that certain Federal annuity computations are adjusted by 1 percent relating to periods of receiving disability payments, and for other purposes.
**H.R. 5586** To designate the facility of the United States Postal Service located at 141 Erie Street in Linesville, Pennsylvania, as the "James R. Merry Post Office Building".
**H.R. 5707** To designate the facility of the United States Postal Service located at 141 Erie Street in Linesville, Pennsylvania, as the "James R. Merry Post Office".
**H.Res. 52** Expressing the sense of the House of Representatives regarding the grave danger of domestic terrorism and the need for improved organization in the executive branch and Congress to deter, prevent, prepare for, and respond to the impending threat of domestic terrorism.
**H.Res. 202** Expressing the sense of the House of Representatives regarding the establishment of a Summer Emergency Blood Donor Month to encourage eligible donors in the United States to donate blood.
**H.Res. 243** Honoring Mayor Rudolph Giuliani, the rescue workers, and the residents of New York, New York, for their valiant efforts in responding to the terrorist attack.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.
**H.Con.Res. 254** Encouraging the people of the United States to celebrate the 300th anniversary of William Penn's Charter of Privileges, the 250th anniversary of the Liberty Bell, and the 225th anniversary of the first public reading of the Declaration of Independence.

**GRUCCI, Felix J. Jr. of New York**

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 327** To amend chapter 35 of title 44, United States Code, for the purpose of facilitating compliance by small businesses with certain Federal paperwork requirements and to establish a task force to examine the feasibility of streamlining paperwork requirements applicable to small businesses.
**H.R. 1088** To amend the Securities Exchange Act of 1934 to reduce fees collected by the Securities and Exchange Commission, and for other purposes.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1334** To convey certain Federal properties on Governors Island, New York.
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 1910** To deny Federal public benefits to individuals who were participants in Nazi persecution.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2317** To make permanent the provision of title 39, United States Code, under which the United States Postal Service is authorized to issue a special postage stamp in order to help provide funding for breast cancer research.
**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 3115** To allow letters sent to the White House, marked ""America's Fund for Afghan Children", to be mailed free of postage.
**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.
**H.R. 3379** To designate the facility of the United States Postal Service located at 375 Carlls Path in Deer Park, New York, as the "Raymond M. Downey Post Office Building".
**H.R. 3409** To amend title 18, United States Code, to prevent or mitigate crimes of violence or acts of terrorism by authorizing Federal criminal investigators to carry firearms and respond to such crimes of violence or acts of terrorism committed in their presence and to amend section 5545a of title 5, United States Code, to expand the definition of "available" for those criminal investigators who receive Law Enforcement Availability Pay, to include responding to crimes of violence or acts of terrorism, and for other purposes.
**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.
**H.R. 3797** To designate the facility of the United States Postal Service located at 201 Main Street, Lake Placid, New York, as the "John A. 'Jack' Shea Post Office Building".

**GRUCCI, Felix J. Jr. of New York—Continued**

**H.R. 4032** To amend titles V and XIX of the Social Security Act and chapter 89 of title 5, United States Code, to provide coverage for domestic violence screening and treatment under the maternal and child health block grant program, the Medicaid Program, and the Federal employees health benefits program.
**H.R. 4763** To amend chapter 55 of title 5, United States Code, to exclude availability pay for criminal investigators from the limitation on premium pay; to modify levels of special pay adjustments for Federal law enforcement officers in certain cities, and for other purposes.
**H.R. 5005** To establish the Department of Homeland Security, and for other purposes.
**H.R. 5336** To designate the facility of the United States Postal Service located at 380 Main Street in Farmingdale, New York, as the "Peter J. Ganci, Jr Post Office Building".
**H.Res. 172** * Honoring John J. Downing, Brian Fahey, and Harry Ford, who lost their lives in the course of duty as firefighters.
**H.Res. 235** Expressing the sense of the House of Representatives regarding the establishment of a National Words Can Heal Day.
**H.Res. 243** Honoring Mayor Rudolph Giuliani, the rescue workers, and the residents of New York, New York, for their valiant efforts in responding to the terrorist attack.
**H.Res. 269** Expressing the sense of the House of Representatives to honor the life and achievements of 19th Century Italian-American inventor Antonio Meucci, and his work in the invention of the telephone.
**H.Res. 308** * Expressing the sense of the House of Representatives regarding the establishment of a National Motivation and Inspiration Day.
**H.Res. 485** Recognizing the importance of sports in fostering the leadership ability and success of women.
**H.Res. 492** Expressing gratitude for the 10-month-long World Trade Center cleanup and recovery efforts at the Fresh Kills Landfill on Staten Island, New York, following the terrorist attacks of September 11, 2001.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.J.Res. 71** Amending title 36, United States Code, to designate September 11 as Patriot Day.
**H.Con.Res. 104** Expressing the sense of Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring the members of the Armed Forces who have been awarded the Purple Heart.
**H.Con.Res. 181** Expressing the sense of the Congress regarding the need to protect post offices
**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.
**H.Con.Res. 413** Honoring the invention of modern air-conditioning by Dr. Willis H. Carrier on the occasion of its 100th anniversary.
**H.Con.Res. 424** Commending the patriotic contributions of the roofing professionals who replaced, at no cost to the Federal Government, the section of the Pentagon's slate roof that was destroyed as a result of the terrorist attacks against the United States that occurred on September 11, 2001.
**H.Con.Res. 480** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring our Nation's small business concerns.

**GUTIERREZ, Luis V. of Illinois**

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 265** To increase the availability and affordability of quality child care and early learning services, to amend the Family and Medical Leave Act of 1993 to expand the scope of the Act, and for other purposes.
**H.R. 389** To amend the Public Health Service Act, the Employee Retirement Income Security Act of 1974, and chapter 89 of title 5, United States Code, to require coverage for the treatment of infertility.
**H.R. 579** To amend chapter 89 of title 5, United States Code, to make available to Federal employees the option of obtaining health benefits coverage for dependent parents.
**H.R. 638** To provide benefits to domestic partners of Federal employees.
**H.R. 680** To provide funds for the planning of a special census of Americans residing abroad.
**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
**H.R. 917** * To provide for livable wages for Federal Government workers and workers hired under Federal contracts.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1246** To amend chapter 89 of title 5, United States Code, to provide that any health benefits plan which provides obstetrical benefits shall be required also to provide coverage for the diagnosis and treatment of infertility.
**H.R. 1262** To amend subchapter IV of chapter 53 of title 5, United States Code, relating to prevailing rate systems for Federal employees.
**H.R. 1307** To amend chapter 89 of title 5, United States Code, to increase the Government contribution for Federal employee health insurance.
**H.R. 1457** * To provide for livable wages for Federal Government workers and workers hired under Federal contracts.
**H.R. 1815** To amend title 49, United States Code, to require phased increases in the fuel efficiency standards applicable to light trucks; to required fuel economy standards for automobiles up to 10,000 pounds gross vehicle weight; to raise the fuel economy of the Federal fleet of vehicles, and for other purposes.
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2379** To amend title 5, United States Code, to ensure that the health benefits program for Federal employees covers screening for glaucoma.
**H.R. 2459** To establish a Department of Peace.
**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.
**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 3613** * To redesignate the facility of the United States Postal Service located at 1859 South Ashland Avenue in Chicago, Illinois, as the "Cesar Chavez Post Office".
**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.
**H.R. 3915** To amend title 5, United States Code, to provide that, of the total amount of family leave available to a Federal employee based on the birth of a child or the placement of a child with the employee for adoption or foster care, at least one-half of that time shall be leave with pay.
**H.R. 4032** To amend titles V and XIX of the Social Security Act and chapter 89 of title 5, United States Code, to provide coverage for domestic violence screening and treatment under the maternal and child health block grant program, the Medicaid Program, and the Federal employees health benefits program.
**H.R. 4763** To amend chapter 55 of title 5, United States Code, to exclude availability pay for criminal investigators from the limitation on premium pay; to modify levels of special pay adjustments for Federal law enforcement officers in certain cities, and for other purposes.
**H.Res. 97** Recognizing the enduring contributions, heroic achievements, and dedicated work of Shirley Anita Chisholm.

### GUTIERREZ, Luis V. of Illinois—Continued

**H.Res. 105** Expressing the sense of the House of Representatives regarding Cesar E. Chavez.
**H.Res. 484** Expressing the sense of the House of Representatives with respect to epilepsy.
**H.Res. 575** Honoring Erika Harold, Miss America 2003.
**H.Con.Res. 3** Expressing the sense of the Congress regarding a Federal holiday to commemorate the birthday of Cesar E. Chavez.
**H.Con.Res. 38** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Martha Matilda Harper, and that the Citizens' Stamp Advisory Committee should recommend to the Postmaster General that such a stamp be issued.
**H.Con.Res. 46** Expressing the sense of the Congress regarding chiropractic health care benefits.
**H.Con.Res. 94** Recognizing the significance of Equal Pay Day to demonstrate the disparity between wages paid to men and women.
**H.Con.Res. 143** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Paul Leroy Robeson.
**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.

### GUTKNECHT, Gil of Minnesota

**H.R. 127** To limit the total number of political appointees in the executive branch of the Government.
**H.R. 169** To require that Federal agencies be accountable for violations of antidiscrimination and whistleblower protection laws, and for other purposes.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.
**H.R. 5207** To designate the facility of the United States Postal Service located at 6101 West Old Shakopee Road in Bloomington, Minnesota, as the "Thomas E. Burnett, Jr. Post Office Building".
**H.Res. 243** Honoring Mayor Rudolph Giuliani, the rescue workers, and the residents of New York, New York, for their valiant efforts in responding to the terrorist attack.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.J.Res. 82** Recognizing the 91st birthday of Ronald Reagan.
**H.Con.Res. 390** Expressing the sense of Congress regarding the establishment of a National Correctional Officers and Employees Week.
**H.Con.Res. 455** To express support for the celebration in 2004 of the 150th anniversary of the Grand Excursion of 1854.
**H.Con.Res. 466** Recognizing the significance of bread in American history, culture, and daily diet.

### HALL, Ralph M. of Texas

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 572** To amend title 5, United States Code, to provide that the Civil Service Retirement and Disability Fund be excluded from the budget of the United States Government.
**H.R. 969** To provide that Executive Order 13166 shall have no force or effect, and to prohibit the use of funds for certain purposes.
**H.R. 981** To provide a biennial budget for the United States Government.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1158** To establish the National Homeland Security Agency.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1715** To designate the facility of the United States Postal Service located at 8624 Ferguson Road in Dallas, Texas, as the "Cesar E. Chavez Post Office Building".
**H.R. 2055** To preserve open competition and Federal Government neutrality towards the labor relations of Federal Government contractors on Federal and federally funded construction projects.
**H.R. 3775** To designate the facility of the United States Postal Service located at 1502 East Kiest Boulevard in Dallas, Texas, as the "Dr. Caesar A.W. Clark, Sr. Post Office Building".
**H.R. 4717** To designate the facility of the United States Postal Service located at 1199 Pasadena Boulevard in Pasadena, Texas, as the "Jim Fonteno Post Office Building".
**H.R. 4763** To amend chapter 55 of title 5, United States Code, to exclude availability pay for criminal investigators from the limitation on premium pay; to modify levels of special pay adjustments for Federal law enforcement officers in certain cities, and for other purposes.
**H.R. 4975** To designate the facility of the United States Postal Service located at 8624 Ferguson Road in Dallas, Texas, as the "Francisco "Pancho' Medrano Post Office Building".
**H.R. 5640** To amend title 5, United States Code, to ensure that the right of Federal employees to display the flag of the United States not be abridged.
**H.Res. 52** Expressing the sense of the House of Representatives regarding the grave danger of domestic terrorism and the need for improved organization in the executive branch and Congress to deter, prevent, prepare for, and respond to the impending threat of domestic terrorism.
**H.Res. 186** Expressing the sense of the House of Representatives that the United States Postal Service should issue a postage stamp commemorating Juan Nepomuceno Seguin.
**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.
**H.Con.Res. 104** Expressing the sense of Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring the members of the Armed Forces who have been awarded the Purple Heart.
**H.Con.Res. 179** Expressing the sense of Congress regarding the establishment of a National Health Center Week to raise awareness of health services provided by community, migrant, public housing, and homeless health centers.
**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.
**H.Con.Res. 413** Honoring the invention of modern air-conditioning by Dr. Willis H. Carrier on the occasion of its 100th anniversary.
**H.Con.Res. 418** Expressing the sense of the Congress that there should be established a National Community Health Center Week to raise awareness of health services provided by community, migrant, public housing, and homeless health centers, and for other purposes.

### HALL, Tony P. of Ohio

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.
**H.R. 572** To amend title 5, United States Code, to provide that the Civil Service Retirement and Disability Fund be excluded from the budget of the United States Government.

## HALL, Tony P. of Ohio—Continued

**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
**H.R. 775** To establish a program to provide funds to State and local governments to replace punch card voting systems, to establish the Election Administration Commission to make grants to State and local governments to assist in the administration of Federal elections, to develop a model election code, and otherwise provide assistance with the administration of certain Federal election laws and programs, and for other purposes.
**H.R. 1007** To limit access to body armor by violent felons and to facilitate the donation of Federal surplus body armor to State and local law enforcement agencies.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1152** To promote human rights, democracy, and the rule of law by providing a process for executive agencies for declassifying on an expedited basis and disclosing certain documents relating to human rights abuses in countries other than the United States.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1307** To amend chapter 89 of title 5, United States Code, to increase the Government contribution for Federal employee health insurance.
**H.R. 1324** To require Federal agencies to follow certain procedures with respect to the bundling of procurement contract requirements, and for other purposes.
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 2012** To amend title 5, United States Code, to eliminate an inequity in the applicability of early retirement eligibility requirements to military reserve technicians.
**H.R. 3337** To ensure that a Federal employee who takes leave without pay in order to perform service as a member of the uniformed services or member of the National Guard shall continue to receive pay in an amount which, when taken together with the pay and allowances such individual is receiving for such service, will be no less than the basic pay such individual would then be receiving if no interruption in employment had occurred.
**H.R. 4755** To designate the facility of the United States Postal Service located at 204 South Broad Street in Lancaster, Ohio, as the "Clarence Miller Post Office Building".
**H.Res. 154** Expressing the sense of the House of Representatives that the United States Postal Service should take all appropriate measures to ensure the continuation of its 6-day mail delivery service.
**H.Res. 336** Honoring the life of Rex David "Dave" Thomas and expressing the deepest condolences of the House of Representatives to his family on his death.
**H.Con.Res. 297** Recognizing the historical significance of 100 years of Korean immigration to the United States.

## HANSEN, James V. of Utah

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 779** To remove certain restrictions on participation in the demonstration project conducted by the Secretary of Defense to provide health care for Medicare-eligible Department of Defense beneficiaries under the Federal Employees Health Benefits program, and to extend the period for carrying out such project.
**H.R. 969** To provide that Executive Order 13166 shall have no force or effect, and to prohibit the use of funds for certain purposes.
**H.R. 981** To provide a biennial budget for the United States Government.
**H.R. 2012** To amend title 5, United States Code, to eliminate an inequity in the applicability of early retirement eligibility requirements to military reserve technicians.
**H.R. 4642** To repeal the law banning firearms in the District of Columbia.
**H.R. 5005** To establish the Department of Homeland Security, and for other purposes.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.

## HARMAN, Jane of California

**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.
**H.R. 638** To provide benefits to domestic partners of Federal employees.
**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
**H.R. 782** To provide for the establishment of an Internet site on Federal financial assistance.
**H.R. 1366** To designate the United States Post Office building located at 3101 West Sunflower Avenue in Santa Ana, California, as the "Hector G. Godinez Post Office Building".
**H.R. 1809** To amend the Employee Retirement Income Security Act of 1974, Public Health Service Act, and the Internal Revenue Code of 1986 to require that group and individual health insurance coverage and group health plans provide coverage of cancer screening.
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2435** To encourage the secure disclosure and protected exchange of information about cyber security problems, solutions, test practices and test results, and related matters in connection with critical infrastructure protection.
**H.R. 2454** To redesignate the facility of the United States Postal Service located at 5472 Crenshaw Boulevard in Los Angeles, California, as the ""Congressman Julian C. Dixon Post Office Building".
**H.R. 2458** To enhance the management and promotion of electronic Government services and processes by establishing a Federal Chief Information Officer within the Office of Management and Budget, and by establishing a broad framework of measures that require using Internet-based information technology to enhance citizen access to Government information and services, and for other purposes.
**H.R. 2578** To redesignate the facility of the United States Postal Service located at 8200 South Vermont Avenue in Los Angeles, California, as the "Augustus F. Hawkins Post Office Building".
**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 3026** To establish an Office of Homeland Security within the Executive Office of the President to lead, oversee, and coordinate a comprehensive national homeland security strategy to safeguard the Nation.
**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.
**H.R. 3555** To prevent, prepare for, and respond to the threat of terrorism in America, and for other purposes.
**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.

**HARMAN, Jane of California—Continued**

**H.R. 3825** To provide for the sharing of homeland security information by Federal intelligence and law enforcement agencies with State and local entities.
**H.R. 3844** To strengthen Federal Government information security, including through the requirement for the development of mandatory information security risk management standards.
**H.R. 4032** To amend titles V and XIX of the Social Security Act and chapter 89 of title 5, United States Code, to provide coverage for domestic violence screening and treatment under the maternal and child health block grant program, the Medicaid Program, and the Federal employees health benefits program.
**H.R. 4629** To amend the Office of Federal Procurement Policy Act to establish a program to encourage and support carrying out innovative proposals to enhance homeland security, and for other purposes.
**H.R. 4660** To establish the Department of National Homeland Security and the National Office for Combating Terrorism.
**H.R. 4763** To amend chapter 55 of title 5, United States Code, to exclude availability pay for criminal investigators from the limitation on premium pay; to modify levels of special pay adjustments for Federal law enforcement officers in certain cities, and for other purposes.
**H.R. 4794** To designate the facility of the United States Postal Service located at 1895 Avenida Del Oro in Oceanside, California, as the "Ronald C. Packard Post Office Building".
**H.R. 4797** To redesignate the facility of the United States Postal Service located at 265 South Western Avenue, Los Angeles, California, as the "Nat King Cole Post Office".
**H.R. 5005** To establish the Department of Homeland Security, and for other purposes.
**H.R. 5340** To designate the facility of the United States Postal Service located at 5805 White Oak Avenue in Encino, California, as the "Francis Dayle 'Chick' Hearn Post Office".
**H.R. 5465** To designate the facility of the United States Postal Service located at 3131 Arch Airport Road in Stockton, California, as the "Norman Shumway Post Office Building".
**H.Res. 94** Honoring the contributions of Venus and Serena Williams.
**H.Res. 97** Recognizing the enduring contributions, heroic achievements, and dedicated work of Shirley Anita Chisholm.
**H.Res. 154** Expressing the sense of the House of Representatives that the United States Postal Service should take all appropriate measures to ensure the continuation of its 6-day mail delivery service.
**H.Res. 159** Expressing the sense of the House of Representatives that machine-readable privacy policies and the Platform for Privacy Preferences Project specification, commonly known as the P3P specification, are important tools in protecting the privacy of Internet users, and for other purposes.
**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.
**H.Con.Res. 297** Recognizing the historical significance of 100 years of Korean immigration to the United States.
**H.Con.Res. 336** Expressing the sense of Congress regarding the life and works of John Steinbeck.

**HART, Melissa A. of Pennsylvania**

**H.R. 93** To amend title 5, United States Code, to provide that the mandatory separation age for Federal firefighters be made the same as the age that applies with respect to Federal law enforcement officers.
**H.R. 129** To provide for a biennial budget process and a biennial appropriations process and to enhance oversight and the performance of the Federal Government.
**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 438** To eliminate automatic pay adjustments for Members of Congress.
**H.R. 782** To provide for the establishment of an Internet site on Federal financial assistance.
**H.R. 981** To provide a biennial budget for the United States Government.
**H.R. 1088** To amend the Securities Exchange Act of 1934 to reduce fees collected by the Securities and Exchange Commission, and for other purposes.
**H.R. 1158** To establish the National Homeland Security Agency.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2291** To extend the authorization of the Drug-Free Communities Support Program for an additional 5 years, to authorize a National Community Antidrug Coalition Institute, and for other purposes.
**H.R. 2362** To establish the Benjamin Franklin Tercentenary Commission.
**H.R. 2373** To provide for the periodic review of the efficiency and public need for Federal agencies, to establish a Commission for the purpose of reviewing the efficiency and public need of such agencies, and to provide for the abolishment of agencies for which a public need does not exist.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 2919** To allow postal patrons to contribute to funding of veterans programs and services offered by the Military Order of the Purple Heart of the United States of America, Incorporated, through the issuance of a semipostal.
**H.R. 3026** To establish an Office of Homeland Security within the Executive Office of the President to lead, oversee, and coordinate a comprehensive national homeland security strategy to safeguard the Nation.
**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.
**H.R. 3337** To ensure that a Federal employee who takes leave without pay in order to perform service as a member of the uniformed services or member of the National Guard shall continue to receive pay in an amount which, when taken together with the pay and allowances such individual is receiving for such service, will be no less than the basic pay such individual would then be receiving if no interruption in employment had occurred.
**H.R. 3605** To amend title 44, United States Code, to provide for the suspension of fines under certain circumstances for first-time paperwork violations by small-business concerns.
**H.R. 3722** * To require the Director of the Office of Management and Budget to include an outlying county in a metropolitan statistical area if the county meets certain requirements.
**H.R. 3738** To designate the facility of the United States Postal Service located at 1299 North 7th Street in Philadelphia, Pennsylvania, as the "Herbert Arlene Post Office Building".
**H.R. 3739** To designate the facility of the United States Postal Service located at 6150 North Broad Street in Philadelphia, Pennsylvania, as the "Rev. Leon Sullivan Post Office Building".
**H.R. 3740** To designate the facility of the United States Postal Service located at 925 Dickinson Street in Philadelphia, Pennsylvania, as the "William V. Cibotti Post Office Building".
**H.R. 3825** To provide for the sharing of homeland security information by Federal intelligence and law enforcement agencies with State and local entities.
**H.R. 4009** To increase the authority of the Attorney General to remove, suspend, and impose other disciplinary actions on, employees of the Immigration and Naturalization Service.

### HART, Melissa A. of Pennsylvania—Continued

**H.R. 4043** To bar Federal agencies from accepting for any identification-related purpose and State-issued driver's license, or other comparable identification document, unless the State requires licenses or comparable documents issued to nonimmigrant aliens to expire upon the expiration of the aliens' nonimmigrant visas, and for other purposes.
**H.R. 4642** To repeal the law banning firearms in the District of Columbia.
**H.R. 5005** To establish the Department of Homeland Security, and for other purposes.
**H.R. 5280** To designate the facility of the United States Postal Service located at 2001 East Willard Street in Philadelphia, Pennsylvania, as the "Robert A. Borski Post Office Building".
**H.R. 5586** To designate the facility of the United States Postal Service located at 141 Erie Street in Linesville, Pennsylvania, as the "James R. Merry Post Office Building".
**H.R. 5707** To designate the facility of the United States Postal Service located at 141 Erie Street in Linesville, Pennsylvania, as the "James R. Merry Post Office".
**H.Res. 94** Honoring the contributions of Venus and Serena Williams.
**H.Res. 108** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued on the subject of autism awareness.
**H.Res. 243** Honoring Mayor Rudolph Giuliani, the rescue workers, and the residents of New York, New York, for their valiant efforts in responding to the terrorist attack.
**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.J.Res. 82** Recognizing the 91st birthday of Ronald Reagan.
**H.Con.Res. 4** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Gunnery Sergeant John Basilone, a great American hero.
**H.Con.Res. 56** Expressing the sense of the Congress regarding National Pearl Harbor Remembrance Day.
**H.Con.Res. 104** Expressing the sense of Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring the members of the Armed Forces who have been awarded the Purple Heart.
**H.Con.Res. 245** Expressing the sense of the Congress that a postage stamp should be issued to honor coal miners.
**H.Con.Res. 254** Encouraging the people of the United States to celebrate the 300th anniversary of William Penn's Charter of Privileges, the 250th anniversary of the Liberty Bell, and the 225th anniversary of the first public reading of the Declaration of Independence.

### HASTERT, J. Dennis of Illinois

**H.R. 2454** To redesignate the facility of the United States Postal Service located at 5472 Crenshaw Boulevard in Los Angeles, California, as the ""Congressman Julian C. Dixon Post Office Building".
**H.R. 5005** To establish the Department of Homeland Security, and for other purposes.
**H.R. 5033** To provide scholarships for District of Columbia elementary and secondary students, and for other purposes.
**H.Res. 172** Honoring John J. Downing, Brian Fahey, and Harry Ford, who lost their lives in the course of duty as firefighters.
**H.Res. 575** Honoring Erika Harold, Miss America 2003.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.

### HASTINGS, Alcee L. of Florida

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 364** To designate the facility of the United States Postal Service located at 5927 Southwest 70th Street in Miami, Florida, as the "Marjory Williams Scrivens Post Office".
**H.R. 395** To designate the facility of the United States Postal Service located at 2305 Minton Road in West Melbourne, Florida, as the "Ronald W. Reagan Post Office of West Melbourne, Florida".
**H.R. 572** To amend title 5, United States Code, to provide that the Civil Service Retirement and Disability Fund be excluded from the budget of the United States Government.
**H.R. 628** To designate the facility of the United States Postal Service located at 440 South Orange Blossom Trail in Orlando, Florida, as the "Arthur 'Pappy' Kennedy Post Office".
**H.R. 629** To designate the facility of the United States Postal Service located at 1601-1 Main Street in Jacksonville, Florida, as the "Eddie Mae Steward Post Office".
**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
**H.R. 775** To establish a program to provide funds to State and local governments to replace punch card voting systems, to establish the Election Administration Commission to make grants to State and local governments to assist in the administration of Federal elections, to develop a model election code, and otherwise provide assistance with the administration of certain Federal election laws and programs, and for other purposes.
**H.R. 782** To provide for the establishment of an Internet site on Federal financial assistance.
**H.R. 917** To provide for livable wages for Federal Government workers and workers hired under Federal contracts.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1158** To establish the National Homeland Security Agency.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1262** To amend subchapter IV of chapter 53 of title 5, United States Code, relating to prevailing rate systems for Federal employees.
**H.R. 1307** To amend chapter 89 of title 5, United States Code, to increase the Government contribution for Federal employee health insurance.
**H.R. 1637** To reform the financing of Federal elections, and for other purposes.
**H.R. 1809** To amend the Employee Retirement Income Security Act of 1974, Public Health Service Act, and the Internal Revenue Code of 1986 to require that group and individual health insurance coverage and group health plans provide coverage of cancer screening.
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 1861** To amend title 39, United States Code, to provide that the procedures relating to the closing or consolidation of a post office be extended to the relocation or construction of a post office, and for other purposes.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2240** To designate the facility of the United States Postal Service located at 3719 Highway 4 in Jay, Florida, as the "Joseph W. Westmoreland Post Office Building".
**H.R. 2362** To establish the Benjamin Franklin Tercentenary Commission.
**H.R. 2523** To eliminate certain inequities in the Civil Service Retirement System and the Federal Employees' Retirement System with respect to the computation of benefits for law enforcement officers, firefighters, air traffic controllers, nuclear materials couriers, members of the Supreme Court and Capitol police, and their survivors, and for other purposes.
**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.

### HASTINGS, Alcee L. of Florida—Continued

**H.R. 2693** To provide for the establishment of the Holocaust Insurance Registry by the Archivist of the United States and to require certain disclosures by insurers to the Secretary of Commerce.
**H.R. 2849** To designate the facility of the United States Postal Service located at 440 South Orange Blossom Trail in Orlando, Florida, as the "Arthur "Pappy' Kennedy Post Office".
**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 3026** To establish an Office of Homeland Security within the Executive Office of the President to lead, oversee, and coordinate a comprehensive national homeland security strategy to safeguard the Nation.
**H.R. 3051** To designate "God Bless America" as the national hymn of the United States.
**H.R. 3078** * To establish the National Office for Combatting Terrorism.
**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.
**H.R. 3555** To prevent, prepare for, and respond to the threat of terrorism in America, and for other purposes.
**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.
**H.R. 3825** To provide for the sharing of homeland security information by Federal intelligence and law enforcement agencies with State and local entities.
**H.R. 3960** To designate the facility of the United States Postal Service located at 3719 Highway 4 in Jay, Florida, as the "Joseph W. Westmoreland Post Office Building".
**H.R. 4032** To amend titles V and XIX of the Social Security Act and chapter 89 of title 5, United States Code, to provide coverage for domestic violence screening and treatment under the maternal and child health block grant program, the Medicaid Program, and the Federal employees health benefits program.
**H.R. 4660** To establish the Department of National Homeland Security and the National Office for Combating Terrorism.
**H.R. 4797** To redesignate the facility of the United States Postal Service located at 265 South Western Avenue, Los Angeles, California, as the "Nat King Cole Post Office".
**H.R. 5145** To designate the facility of the United States Postal Service located at 3135 First Avenue North in St. Petersburg, Florida, as the "William C. Cramer Post Office Building".
**H.R. 5492** To require the Federal Government to give a preference in awarding any contract for a construction project to entities participating in qualified apprenticeship programs.
**H.Res. 49** Expressing the sense of the House of Representatives that the President should award the Presidential Medal of Freedom posthumously to Dr. Benjamin Elijah Mays in honor of his distinguished career as an educator, civil and human rights leader, and public theologian.
**H.Res. 52** Expressing the sense of the House of Representatives regarding the grave danger of domestic terrorism and the need for improved organization in the executive branch and Congress to deter, prevent, prepare for, and respond to the impending threat of domestic terrorism.
**H.Res. 97** Recognizing the enduring contributions, heroic achievements, and dedicated work of Shirley Anita Chisholm.
**H.Res. 225** * Expressing the sense of the House of Representatives that the United States Postal Service should issue a postage stamp commemorating the Fisk Jubilee Singers.
**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.
**H.Res. 610** * Honoring Chief Charles Moose of the Montgomery County, Maryland, Police Department, and the local and Federal law enforcement officers who worked tirelessly to bring an end to the sniper shootings.
**H.Con.Res. 104** Expressing the sense of Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring the members of the Armed Forces who have been awarded the Purple Heart.
**H.Con.Res. 114** Expressing the Sense of the Congress with respect Paul Leroy Robeson.
**H.Con.Res. 143** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Paul Leroy Robeson.
**H.Con.Res. 182** Expressing the sense of Congress that the United States Postal Service should issue a postage stamp commemorating Congressman Adam Clayton Powell, Jr.
**H.Con.Res. 205** Expressing the sense of Congress that the United States Postal Service should issue a postage stamp commemorating Langston Hughes, a great American literary figure.
**H.Con.Res. 257** Expressing the sense of the Congress that the men and women of the United States Postal Service have done an outstanding job of delivering the mail during this time of national emergency.
**H.Con.Res. 274** Congratulating JET Magazine on its 50th anniversary and honoring its founder, John H. Johnson, for his outstanding contribution to journalism.
**H.Con.Res. 363** Extending birthday greetings and best wishes to Lionel Hampton on the occasion of his 94th birthday.

### HASTINGS, Doc of Washington

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 981** To provide a biennial budget for the United States Government.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 4785** To establish a program to transfer surplus computers of Federal agencies to schools and nonprofit community-based educational organizations, and for other purposes.
**H.R. 5005** To establish the Department of Homeland Security, and for other purposes.
**H.R. 5033** To provide scholarships for District of Columbia elementary and secondary students, and for other purposes.
**H.R. 5116** * To designate the facility of the United States Postal Service located at 608 2nd Avenue in Zillah, Washington, as the "Sid Morrison Post Office Building".
**H.Res. 201** * Honoring four firefighters who lost their lives fighting the Thirtymile Fire in the Cascade Mountains of Washington State.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.

### HAYES, Robin of North Carolina

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 627** To provide tax and regulatory relief for farmers and to improve the competitiveness of American agricultural commodities and products in global markets.
**H.R. 821** To designate the facility of the United States Postal Service located at 1030 South Church Street in Asheboro, North Carolina, as the "W. Joe Trogdon Post Office Building".
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.

### HAYES, Robin of North Carolina—Continued

**H.R. 3072** To designate the facility of the United States Postal Service located at 125 Main Street in Forest City, North Carolina, as the "Vernon Tarlton Post Office Building".
**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.
**H.R. 5005** To establish the Department of Homeland Security, and for other purposes.
**H.Res. 57** * Recognizing and honoring Dale Earnhardt and expressing the condolences of the House of Representatives to his family on his death.
**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.
**H.Con.Res. 367** Honoring the life and work of Susan B. Anthony.

### HAYWORTH, J. D. of Arizona

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 349** * To amend title 5, United States Code, to provide competitive civil service status for National Guard technicians who are involuntarily separated other than for cause from National Guard service.
**H.R. 969** To provide that Executive Order 13166 shall have no force or effect, and to prohibit the use of funds for certain purposes.
**H.R. 981** To provide a biennial budget for the United States Government.
**H.R. 1662** To improve the implementation of the Federal responsibility for the care and education of Indian people by improving the services and facilities of Federal Indian health programs and encouraging maximum participation of Indians in such programs, and for other purposes.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2055** To preserve open competition and Federal Government neutrality towards the labor relations of Federal Government contractors on Federal and federally funded construction projects.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.
**H.R. 3600** To establish a National Border Security Agency.
**H.R. 4785** To establish a program to transfer surplus computers of Federal agencies to schools and nonprofit community-based educational organizations, and for other purposes.
**H.R. 5005** To establish the Department of Homeland Security, and for other purposes.
**H.R. 5102** To expedite the process by which the Secretary of the Interior and the Secretary of Agriculture may utilize military aircraft to fight wildfires, and for other purposes.
**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.J.Res. 82** Recognizing the 91st birthday of Ronald Reagan.
**H.Con.Res. 104** Expressing the sense of Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring the members of the Armed Forces who have been awarded the Purple Heart.
**H.Con.Res. 418** Expressing the sense of the Congress that there should be established a National Community Health Center Week to raise awareness of health services provided by community, migrant, public housing, and homeless health centers, and for other purposes.

### HEFLEY, Joel of Colorado

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 220** To amend title II of the Social Security Act and the Internal Revenue Code of 1986 to protect the integrity and confidentiality of Social Security account numbers issued under such title, to prohibit the establishment in the Federal Government of any uniform national identifying number, and to prohibit Federal agencies from imposing standards for identification of individuals on other agencies or persons.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 374** To establish a National Commission to Eliminate Waste in Government.
**H.R. 497** To provide that of amounts available to a designated agency for administrative expenses for a fiscal year that are not obligated in the fiscal year, up to 50 percent may be used to pay bonuses to agency personnel.
**H.R. 969** To provide that Executive Order 13166 shall have no force or effect, and to prohibit the use of funds for certain purposes.
**H.R. 981** To provide a biennial budget for the United States Government.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 1861** To amend title 39, United States Code, to provide that the procedures relating to the closing or consolidation of a post office be extended to the relocation or construction of a post office, and for other purposes.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2291** To extend the authorization of the Drug-Free Communities Support Program for an additional 5 years, to authorize a National Community Antidrug Coalition Institute, and for other purposes.
**H.R. 2373** To provide for the periodic review of the efficiency and public need for Federal agencies, to establish a Commission for the purpose of reviewing the efficiency and public need of such agencies, and to provide for the abolishment of agencies for which a public need does not exist.
**H.R. 2615** To repeal sections 1173(b) and 1177(a)(1) of the Social Security Act, and for other purposes.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 2910** To designate the facility of the United States Postal Service located at 3131 South Crater Road in Petersburg, Virginia, as the "Norman Sisisky Post Office Building".
**H.R. 3337** To ensure that a Federal employee who takes leave without pay in order to perform service as a member of the uniformed services or member of the National Guard shall continue to receive pay in an amount which, when taken together with the pay and allowances such individual is receiving for such service, will be no less than the basic pay such individual would then be receiving if no interruption in employment had occurred.
**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.

### HEFLEY, Joel of Colorado—Continued

**H.R. 4785** To establish a program to transfer surplus computers of Federal agencies to schools and nonprofit community-based educational organizations, and for other purposes.
**H.R. 5005** To establish the Department of Homeland Security, and for other purposes.
**H.R. 5033** To provide scholarships for District of Columbia elementary and secondary students, and for other purposes.
**H.R. 5102** * To expedite the process by which the Secretary of the Interior and the Secretary of Agriculture may utilize military aircraft to fight wildfires, and for other purposes.
**H.R. 5308** To designate the facility of the United States Postal Service located at 301 South Howes Street in Fort Collins, Colorado, as the "Barney Apodaca Post Office".
**H.Res. 116** * Commemorating the dedication and sacrifices of the men and women of the United States who were killed or disabled while serving as law enforcement officers.
**H.Res. 259** Expressing the sense of the House of Representatives regarding the establishment of a National Day of Appreciation for Emergency Response and Rescue Workers.
**H.Res. 406** * Commemorating and acknowledging the dedication and sacrifice made by the men and women killed or disabled while serving as peace officers.
**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.Con.Res. 390** Expressing the sense of Congress regarding the establishment of a National Correctional Officers and Employees Week.
**H.Con.Res. 424** Commending the patriotic contributions of the roofing professionals who replaced, at no cost to the Federal Government, the section of the Pentagon's slate roof that was destroyed as a result of the terrorist attacks against the United States that occurred on September 11, 2001.
**H.Con.Res. 480** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring our Nation's small business concerns.

### HERGER, Wally of California

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 981** To provide a biennial budget for the United States Government.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1366** To designate the United States Post Office building located at 3101 West Sunflower Avenue in Santa Ana, California, as the "Hector G. Godinez Post Office Building".
**H.R. 2291** To extend the authorization of the Drug-Free Communities Support Program for an additional 5 years, to authorize a National Community Antidrug Coalition Institute, and for other purposes.
**H.R. 2454** To redesignate the facility of the United States Postal Service located at 5472 Crenshaw Boulevard in Los Angeles, California, as the ""Congressman Julian C. Dixon Post Office Building".
**H.R. 2578** To redesignate the facility of the United States Postal Service located at 8200 South Vermont Avenue in Los Angeles, California, as the "Augustus F. Hawkins Post Office Building".
**H.R. 4794** To designate the facility of the United States Postal Service located at 1895 Avenida Del Oro in Oceanside, California, as the "Ronald C. Packard Post Office Building".
**H.R. 4797** To redesignate the facility of the United States Postal Service located at 265 South Western Avenue, Los Angeles, California, as the "Nat King Cole Post Office".
**H.R. 5005** To establish the Department of Homeland Security, and for other purposes.
**H.R. 5340** To designate the facility of the United States Postal Service located at 5805 White Oak Avenue in Encino, California, as the "Francis Dayle 'Chick' Hearn Post Office".
**H.R. 5465** To designate the facility of the United States Postal Service located at 3131 Arch Airport Road in Stockton, California, as the "Norman Shumway Post Office Building".
**H.Res. 530** Congratulating the players, management, staff, and fans of the Oakland Athletics organization for setting the Major League Baseball record for the longest winning streak by an American League baseball team.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.

### HILL, Baron P. of Indiana

**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 775** To establish a program to provide funds to State and local governments to replace punch card voting systems, to establish the Election Administration Commission to make grants to State and local governments to assist in the administration of Federal elections, to develop a model election code, and otherwise provide assistance with the administration of certain Federal election laws and programs, and for other purposes.
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 2043** To designate the facility of the United States Postal Service located at 2719 South Webster Street in Kokomo, Indiana, as the "Elwood Haynes 'Bud' Hillis Post Office Building".
**H.R. 2458** To enhance the management and promotion of electronic Government services and processes by establishing a Federal Chief Information Officer within the Office of Management and Budget, and by establishing a broad framework of measures that require using Internet-based information technology to enhance citizen access to Government information and services, and for other purposes.
**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.
**H.Res. 94** Honoring the contributions of Venus and Serena Williams.
**H.Con.Res. 104** Expressing the sense of Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring the members of the Armed Forces who have been awarded the Purple Heart.

### HILLEARY, Van of Tennessee

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 220** To amend title II of the Social Security Act and the Internal Revenue Code of 1986 to protect the integrity and confidentiality of Social Security account numbers issued under such title, to prohibit the establishment in the Federal Government of any uniform national identifying number, and to prohibit Federal agencies from imposing standards for identification of individuals on other agencies or persons.
**H.R. 583** To establish the Commission for the Comprehensive Study of Privacy Protection.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2055** To preserve open competition and Federal Government neutrality towards the labor relations of Federal Government contractors on Federal and federally funded construction projects.

### HILLEARY, Van of Tennessee—Continued

**H.R. 2373** To provide for the periodic review of the efficiency and public need for Federal agencies, to establish a Commission for the purpose of reviewing the efficiency and public need of such agencies, and to provide for the abolishment of agencies for which a public need does not exist.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 4907** To amend chapter 71 of title 5, United States Code, to provide that the same annual reports which are currently being furnished by the Social Security Administration be required of all Government agencies which are authorized to grant official time to any of their employees, and for other purposes.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.

### HILLIARD, Earl F. of Alabama

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 555** To provide for greater access to child care services for Federal employees.
**H.R. 579** To amend chapter 89 of title 5, United States Code, to make available to Federal employees the option of obtaining health benefits coverage for dependent parents.
**H.R. 638** To provide benefits to domestic partners of Federal employees.
**H.R. 681** To amend title 13, United States Code, to provide that the term of office of the Director of the Census shall be 5 years, to require that such Director report directly to the Secretary of Commerce, and for other purposes.
**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
**H.R. 747** To amend title XVIII of the Social Security Act to provide for coverage of qualified acupuncturist services under part B of the Medicare Program, and to amend title 5, United States Code, to provide for coverage of such services under the Federal Employees Health Benefits Program.
**H.R. 917** To provide for livable wages for Federal Government workers and workers hired under Federal contracts.
**H.R. 1262** To amend subchapter IV of chapter 53 of title 5, United States Code, relating to prevailing rate systems for Federal employees.
**H.R. 1307** To amend chapter 89 of title 5, United States Code, to increase the Government contribution for Federal employee health insurance.
**H.R. 1324** To require Federal agencies to follow certain procedures with respect to the bundling of procurement contract requirements, and for other purposes.
**H.R. 1457** To provide for livable wages for Federal Government workers and workers hired under Federal contracts.
**H.R. 1745** To provide that all American citizens living abroad shall (for purposes of the apportionment of Representatives in Congress among the several States and for other purposes) be included in future decennial censuses of population, and for other purposes.
**H.R. 1809** To amend the Employee Retirement Income Security Act of 1974, Public Health Service Act, and the Internal Revenue Code of 1986 to require that group and individual health insurance coverage and group health plans provide coverage of cancer screening.
**H.R. 2133** To establish a commission for the purpose of encouraging and providing for the commemoration of the 50th anniversary of the Supreme Court decision in Brown v. Board of Education.
**H.R. 2687 *** To prohibit States from denying any individual the right to register to vote for an election for Federal office, or the right to vote in an election for Federal office, on the grounds that the individual has been convicted of a Federal crime, and to amend title 5, United States Code, to establish election day as a legal public holiday by moving the legal public holiday known as Veterans Day to election day in such years.
**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.
**H.R. 2782** To require nationals of the United States that employ more than 20 persons in a foreign country to implement a Corporate Code of Conduct with respect to the employment of those persons, and for other purposes.
**H.R. 2939** To review, reform, and terminate unnecessary and inequitable Federal payments, benefits, services, and tax advantages.
**H.R. 3849 *** To designate the facility of the United States Postal Service located at 306 Pickens Street in Marion, Alabama, as the "Jimmie Lee Jackson Post Office Building".
**H.R. 3850 *** To designate the facility of the United States Postal Service located at 1313 Alabama Avenue in Selma, Alabama, as the "Reverend James Joseph Reeb Post Office Building".
**H.Res. 49** Expressing the sense of the House of Representatives that the President should award the Presidential Medal of Freedom posthumously to Dr. Benjamin Elijah Mays in honor of his distinguished career as an educator, civil and human rights leader, and public theologian.
**H.Res. 94** Honoring the contributions of Venus and Serena Williams.
**H.Res. 97** Recognizing the enduring contributions, heroic achievements, and dedicated work of Shirley Anita Chisholm.
**H.Res. 105** Expressing the sense of the House of Representatives regarding Cesar E. Chavez.
**H.Res. 154** Expressing the sense of the House of Representatives that the United States Postal Service should take all appropriate measures to ensure the continuation of its 6-day mail delivery service.
**H.Res. 225** Expressing the sense of the House of Representatives that the United States Postal Service should issue a postage stamp commemorating the Fisk Jubilee Singers.
**H.Res. 226** Expressing the sense of the House of Representatives that there should be established a Children's Vision Awareness Day.
**H.J.Res. 98** Providing for a 3-year moratorium on postage rate increases for nonprofit organizations and certain other mailers.
**H.Con.Res. 3** Expressing the sense of the Congress regarding a Federal holiday to commemorate the birthday of Cesar E. Chavez.
**H.Con.Res. 38** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Martha Matilda Harper, and that the Citizens' Stamp Advisory Committee should recommend to the Postmaster General that such a stamp be issued.
**H.Con.Res. 143** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Paul Leroy Robeson.
**H.Con.Res. 179** Expressing the sense of Congress regarding the establishment of a National Health Center Week to raise awareness of health services provided by community, migrant, public housing, and homeless health centers.
**H.Con.Res. 205** Expressing the sense of Congress that the United States Postal Service should issue a postage stamp commemorating Langston Hughes, a great American literary figure.
**H.Con.Res. 245** Expressing the sense of the Congress that a postage stamp should be issued to honor coal miners.
**H.Con.Res. 257** Expressing the sense of the Congress that the men and women of the United States Postal Service have done an outstanding job of delivering the mail during this time of national emergency.
**H.Con.Res. 274** Congratulating JET Magazine on its 50th anniversary and honoring its founder, John H. Johnson, for his outstanding contribution to journalism.
**H.Con.Res. 367** Honoring the life and work of Susan B. Anthony.
**H.Con.Res. 418** Expressing the sense of the Congress that there should be established a National Community Health Center Week to raise awareness of health services provided by community, migrant, public housing, and homeless health centers, and for other purposes.
**H.Con.Res. 438** Expressing the sense of the Congress that a commemorative postage stamp should be issued in honor of Charles Hamilton Houston.

**HINCHEY, Maurice D. of New York**

**H.R. 93** To amend title 5, United States Code, to provide that the mandatory separation age for Federal firefighters be made the same as the age that applies with respect to Federal law enforcement officers.

**H.R. 116** To establish a program to promote child literacy by making books available through early learning and other child care programs, and for other purposes.

**H.R. 179** To restore health care coverage to retired members of the uniformed services.

**H.R. 220** To amend title II of the Social Security Act and the Internal Revenue Code of 1986 to protect the integrity and confidentiality of Social Security account numbers issued under such title, to prohibit the establishment in the Federal Government of any uniform national identifying number, and to prohibit Federal agencies from imposing standards for identification of individuals on other agencies or persons.

**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.

**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.

**H.R. 389** To amend the Public Health Service Act, the Employee Retirement Income Security Act of 1974, and chapter 89 of title 5, United States Code, to require coverage for the treatment of infertility.

**H.R. 572** To amend title 5, United States Code, to provide that the Civil Service Retirement and Disability Fund be excluded from the budget of the United States Government.

**H.R. 638** To provide benefits to domestic partners of Federal employees.

**H.R. 680** To provide funds for the planning of a special census of Americans residing abroad.

**H.R. 689** To amend title 5, United States Code, to ensure that coverage of bone mass measurements is provided under the health benefits program for Federal employees.

**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.

**H.R. 747 *** To amend title XVIII of the Social Security Act to provide for coverage of qualified acupuncturist services under part B of the Medicare Program, and to amend title 5, United States Code, to provide for coverage of such services under the Federal Employees Health Benefits Program.

**H.R. 917** To provide for livable wages for Federal Government workers and workers hired under Federal contracts.

**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.

**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.

**H.R. 1200** To provide for health care for every American and to control the cost and enhance the quality of the health care system.

**H.R. 1246** To amend chapter 89 of title 5, United States Code, to provide that any health benefits plan which provides obstetrical benefits shall be required also to provide coverage for the diagnosis and treatment of infertility.

**H.R. 1262** To amend subchapter IV of chapter 53 of title 5, United States Code, relating to prevailing rate systems for Federal employees.

**H.R. 1307** To amend chapter 89 of title 5, United States Code, to increase the Government contribution for Federal employee health insurance.

**H.R. 1334** To convey certain Federal properties on Governors Island, New York.

**H.R. 1457** To provide for livable wages for Federal Government workers and workers hired under Federal contracts.

**H.R. 1637** To reform the financing of Federal elections, and for other purposes.

**H.R. 1662** To improve the implementation of the Federal responsibility for the care and education of Indian people by improving the services and facilities of Federal Indian health programs and encouraging maximum participation of Indians in such programs, and for other purposes.

**H.R. 1815** To amend title 49, United States Code, to require phased increases in the fuel efficiency standards applicable to light trucks; to required fuel economy standards for automobiles up to 10,000 pounds gross vehicle weight; to raise the fuel economy of the Federal fleet of vehicles, and for other purposes.

**H.R. 1830** To ensure the energy self-sufficiency of the United States by 2011, and for other purposes.

**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.

**H.R. 1859** To assure quality and best value with respect to Federal construction projects by prohibiting the practice known as bid shopping.

**H.R. 1861** To amend title 39, United States Code, to provide that the procedures relating to the closing or consolidation of a post office be extended to the relocation or construction of a post office, and for other purposes.

**H.R. 2012** To amend title 5, United States Code, to eliminate an inequity in the applicability of early retirement eligibility requirements to military reserve technicians.

**H.R. 2379** To amend title 5, United States Code, to ensure that the health benefits program for Federal employees covers screening for glaucoma.

**H.R. 2459** To establish a Department of Peace.

**H.R. 2555** To amend chapter 53 of title 5, United States Code, to include employees of the legislative branch in the program established under such chapter under which Federal agencies may agree to repay student loans of their employees, and for other purposes.

**H.R. 2615** To repeal sections 1173(b) and 1177(a)(1) of the Social Security Act, and for other purposes.

**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.

**H.R. 2693** To provide for the establishment of the Holocaust Insurance Registry by the Archivist of the United States and to require certain disclosures by insurers to the Secretary of Commerce.

**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.

**H.R. 2782** To require nationals of the United States that employ more than 20 persons in a foreign country to implement a Corporate Code of Conduct with respect to the employment of those persons, and for other purposes.

**H.R. 2905** To require that the United States Postal Service issue a special commemorative postage stamp under section 416 of title 39, United States Code, in order to provide assistance in the case of emergency relief personnel who were killed or who suffer permanent disability as a result of the terrorist attacks against the United States on September 11, 2001, and for other purposes.

**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.

**H.R. 3337** To ensure that a Federal employee who takes leave without pay in order to perform service as a member of the uniformed services or member of the National Guard shall continue to receive pay in an amount which, when taken together with the pay and allowances such individual is receiving for such service, will be no less than the basic pay such individual would then be receiving if no interruption in employment had occurred.

**H.R. 3379** To designate the facility of the United States Postal Service located at 375 Carlls Path in Deer Park, New York, as the "Raymond M. Downey Post Office Building".

**H.R. 3555** To prevent, prepare for, and respond to the threat of terrorism in America, and for other purposes.

**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.

**H.R. 3797** To designate the facility of the United States Postal Service located at 201 Main Street, Lake Placid, New York, as the "John A. 'Jack' Shea Post Office Building".

### HINCHEY, Maurice D. of New York—Continued

**H.R. 4032** To amend titles V and XIX of the Social Security Act and chapter 89 of title 5, United States Code, to provide coverage for domestic violence screening and treatment under the maternal and child health block grant program, the Medicaid Program, and the Federal employees health benefits program.
**H.R. 4841** * To establish the Hudson-Fulton-Champlain 400th Commemoration Commission, and for other purposes.
**H.R. 4957** To amend chapter 83 of title 5, United States Code, to provide for the computation of annuities for air traffic controllers in a manner similar to that in which annuities for law enforcement officers and firefighters are computed.
**H.R. 5336** To designate the facility of the United States Postal Service located at 380 Main Street in Farmingdale, New York, as the "Peter J. Ganci, Jr. Post Office Building".
**H.Res. 94** Honoring the contributions of Venus and Serena Williams.
**H.Res. 97** Recognizing the enduring contributions, heroic achievements, and dedicated work of Shirley Anita Chisholm.
**H.Res. 108** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued on the subject of autism awareness.
**H.Res. 154** Expressing the sense of the House of Representatives that the United States Postal Service should take all appropriate measures to ensure the continuation of its 6-day mail delivery service.
**H.Res. 172** Honoring John J. Downing, Brian Fahey, and Harry Ford, who lost their lives in the course of duty as firefighters.
**H.Res. 408** Recognizing the contributions of Asian Pacific Americans to our Nation.
**H.Res. 484** Expressing the sense of the House of Representatives with respect to epilepsy.
**H.Res. 492** Expressing gratitude for the 10-month-long World Trade Center cleanup and recovery efforts at the Fresh Kills Landfill on Staten Island, New York, following the terrorist attacks of September 11, 2001.
**H.J.Res. 71** Amending title 36, United States Code, to designate September 11 as Patriot Day.
**H.Con.Res. 59** Expressing the sense of Congress regarding the establishment of National Shaken Baby Syndrome Awareness Week.
**H.Con.Res. 104** Expressing the sense of Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring the members of the Armed Forces who have been awarded the Purple Heart.
**H.Con.Res. 143** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Paul Leroy Robeson.
**H.Con.Res. 181** Expressing the sense of the Congress regarding the need to protect post offices.
**H.Con.Res. 197** Expressing the sense of Congress regarding the establishment of Chronic Obstructive Pulmonary Disease Awareness Month.
**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.
**H.Con.Res. 390** Expressing the sense of Congress regarding the establishment of a National Correctional Officers and Employees Week.

### HINOJOSA, Ruben of Texas

**H.R. 93** To amend title 5, United States Code, to provide that the mandatory separation age for Federal firefighters be made the same as the age that applies with respect to Federal law enforcement officers.
**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.
**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
**H.R. 775** To establish a program to provide funds to State and local governments to replace punch card voting systems, to establish the Election Administration Commission to make grants to State and local governments to assist in the administration of Federal elections, to develop a model election code, and otherwise provide assistance with the administration of certain Federal election laws and programs, and for other purposes.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1262** To amend subchapter IV of chapter 53 of title 5, United States Code, relating to prevailing rate systems for Federal employees.
**H.R. 1307** To amend chapter 89 of title 5, United States Code, to increase the Government contribution for Federal employee health insurance.
**H.R. 1715** To designate the facility of the United States Postal Service located at 8624 Ferguson Road in Dallas, Texas, as the "Cesar E. Chavez Post Office Building".
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.
**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 3051** To designate "God Bless America" as the national hymn of the United States.
**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.
**H.R. 3445** To amend the Employee Retirement Income Security Act of 1974 to improve the retirement security of American families.
**H.R. 3555** To prevent, prepare for, and respond to the threat of terrorism in America, and for other purposes.
**H.R. 3775** To designate the facility of the United States Postal Service located at 1502 East Kiest Boulevard in Dallas, Texas, as the "Dr. Caesar A.W. Clark, Sr. Post Office Building".
**H.R. 4717** To designate the facility of the United States Postal Service located at 1199 Pasadena Boulevard in Pasadena, Texas, as the "Jim Fonteno Post Office Building".
**H.R. 4797** To redesignate the facility of the United States Postal Service located at 265 South Western Avenue, Los Angeles, California, as the "Nat King Cole Post Office".
**H.R. 4831** To prohibit certain expatriated corporations from being eligible for the award of Federal contracts.
**H.R. 4975** To designate the facility of the United States Postal Service located at 8624 Ferguson Road in Dallas, Texas, as the "Francisco "Pancho' Medrano Post Office Building".
**H.Res. 94** Honoring the contributions of Venus and Serena Williams.
**H.Res. 105** Expressing the sense of the House of Representatives regarding Cesar E. Chavez.
**H.Res. 186** Expressing the sense of the House of Representatives that the United States Postal Service should issue a postage stamp commemorating Juan Nepomuceno Seguin.
**H.Res. 484** Expressing the sense of the House of Representatives with respect to epilepsy.

### HOBSON, David L. of Ohio

**H.R. 627** To provide tax and regulatory relief for farmers and to improve the competitiveness of American agricultural commodities and products in global markets.
**H.R. 810** To provide for the retrocession of the District of Columbia to the State of Maryland, and for other purposes.

**HOBSON, David L. of Ohio—Continued**

**H.R. 1324** To require Federal agencies to follow certain procedures with respect to the bundling of procurement contract requirements, and for other purposes.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.
**H.R. 4755** * To designate the facility of the United States Postal Service located at 204 South Broad Street in Lancaster, Ohio, as the "Clarence Miller Post Office Building".
**H.R. 5439** To designate the facility of the United States Postal Service located at 111 West Washington Street in Bowling Green, Ohio, as the "Delbert L. Latta Post Office Building".
**H.Res. 298** Expressing the sense of the House of Representatives that Veterans Day should continue to be observed on November 11 and separate from any other Federal holiday or day for Federal elections or national observances.
**H.Res. 336** Honoring the life of Rex David "Dave" Thomas and expressing the deepest condolences of the House of Representatives to his family on his death.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.

**HOEFFEL, Joseph M. of Pennsylvania**

**H.R. 116** To establish a program to promote child literacy by making books available through early learning and other child care programs, and for other purposes.
**H.R. 157** To provide that December 7 each year shall be treated for all purposes related to Federal employment in the same manner as November 11.
**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.
**H.R. 638** To provide benefits to domestic partners of Federal employees.
**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
**H.R. 917** To provide for livable wages for Federal Government workers and workers hired under Federal contracts.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1307** To amend chapter 89 of title 5, United States Code, to increase the Government contribution for Federal employee health insurance.
**H.R. 1457** To provide for livable wages for Federal Government workers and workers hired under Federal contracts.
**H.R. 1637** To reform the financing of Federal elections, and for other purposes.
**H.R. 1830** To ensure the energy self-sufficiency of the United States by 2011, and for other purposes.
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 1861** To amend title 39, United States Code, to provide that the procedures relating to the closing or consolidation of a post office be extended to the relocation or construction of a post office, and for other purposes
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2362** To establish the Benjamin Franklin Tercentenary Commission.
**H.R. 2373** To provide for the periodic review of the efficiency and public need for Federal agencies, to establish a Commission for the purpose of reviewing the efficiency and public need of such agencies, and to provide for the abolishment of agencies for which a public need does not exist.
**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.
**H.R. 2939** * To review, reform, and terminate unnecessary and inequitable Federal payments, benefits, services, and tax advantages.
**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.
**H.R. 3555** To prevent, prepare for, and respond to the threat of terrorism in America, and for other purposes.
**H.R. 3738** To designate the facility of the United States Postal Service located at 1299 North 7th Street in Philadelphia, Pennsylvania, as the "Herbert Arlene Post Office Building".
**H.R. 3739** To designate the facility of the United States Postal Service located at 6150 North Broad Street in Philadelphia, Pennsylvania, as the "Rev. Leon Sullivan Post Office Building".
**H.R. 3740** To designate the facility of the United States Postal Service located at 925 Dickinson Street in Philadelphia, Pennsylvania, as the "William V. Cibotti Post Office Building".
**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.
**H.R. 4630** To review, reform, and terminate unnecessary and inequitable Federal subsidies.
**H.R. 5175** To designate the facility of the United States Postal Service located at 2001 East Willard Street in Philadelphia, Pennsylvania, as the "Robert A. Borski Post Office Building".
**H.R. 5280** To designate the facility of the United States Postal Service located at 2001 East Willard Street in Philadelphia, Pennsylvania, as the "Robert A. Borski Post Office Building".
**H.R. 5586** To designate the facility of the United States Postal Service located at 141 Erie Street in Linesville, Pennsylvania, as the "James R. Merry Post Office Building".
**H.R. 5707** To designate the facility of the United States Postal Service located at 141 Erie Street in Linesville, Pennsylvania, as the "James R. Merry Post Office".
**H.Res. 243** Honoring Mayor Rudolph Giuliani, the rescue workers, and the residents of New York, New York, for their valiant efforts in responding to the terrorist attack.
**H.Con.Res. 42** Expressing the sense of the Congress that rates of compensation for civilian employees of the United States should be adjusted at the same time, and in the same proportion, as are rates of compensation for members of the uniformed services.
**H.Con.Res. 179** Expressing the sense of Congress regarding the establishment of a National Health Center Week to raise awareness of health services provided by community, migrant, public housing, and homeless health centers
**H.Con.Res. 254** Encouraging the people of the United States to celebrate the 300th anniversary of William Penn's Charter of Privileges, the 250th anniversary of the Liberty Bell, and the 225th anniversary of the first public reading of the Declaration of Independence.
**H.Con.Res. 257** Expressing the sense of the Congress that the men and women of the United States Postal Service have done an outstanding job of delivering the mail during this time of national emergency.

### HOEFFEL, Joseph M. of Pennsylvania—Continued

**H.Con.Res. 418** Expressing the sense of the Congress that there should be established a National Community Health Center Week to raise awareness of health services provided by community, migrant, public housing, and homeless health centers, and for other purposes.

### HOEKSTRA, Peter of Michigan

**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 981** To provide a biennial budget for the United States Government.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1324** To require Federal agencies to follow certain procedures with respect to the bundling of procurement contract requirements, and for other purposes.
**H.R. 1374** To designate the facility of the United States Postal Service located at 600 Calumet Street in Lake Linden, Michigan, as the "Philip E. Ruppe Post Office Building".
**H.R. 2373** To provide for the periodic review of the efficiency and public need for Federal agencies, to establish a Commission for the purpose of reviewing the efficiency and public need of such agencies, and to provide for the abolishment of agencies for which a public need does not exist.
**H.R. 2577** To designate the facility of the United States Postal Service located at 310 South State Street in St. Ignace, Michigan, as the "Bob Davis Post Office Building".
**H.R. 3825** To provide for the sharing of homeland security information by Federal intelligence and law enforcement agencies with State and local entities.
**H.R. 4685** To amend title 31, United States Code, to expand the types of Federal agencies that are required to prepare audited financial statements.
**H.R. 5005** To establish the Department of Homeland Security, and for other purposes.
**H.R. 5033** To provide scholarships for District of Columbia elementary and secondary students, and for other purposes.
**H.Res. 452** Congratulating the Detroit Red Wings for winning the 2002 Stanley Cup Championship.
**H.Res. 565** Honoring Ernie Harwell.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.J.Res. 82** Recognizing the 91st birthday of Ronald Reagan
**H.Con.Res. 80** Congratulating the city of Detroit and its residents on the occasion of the tricentennial of the city's founding.
**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.
**H.Con.Res. 297 *** Recognizing the historical significance of 100 years of Korean immigration to the United States.
**H.Con.Res. 409** Supporting the goals and ideals of National Community Role Models Week, and for other purposes.
**H.Con.Res. 423** Recognizing the inherent worth of children in the United States and expressing support for the goals and ideals of National Kids Day.
**H.Con.Res. 486** Expressing the sense of the Congress that there should be established a Pancreatic Cancer Awareness Month.
**H.Con.Res. 505 *** Expressing the sense of the Congress that there should be established a National Safety in Numbers Month.

### HOLDEN, Tim of Pennsylvania

**H.R. 93** To amend title 5, United States Code, to provide that the mandatory separation age for Federal firefighters be made the same as the age that applies with respect to Federal law enforcement officers.
**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.
**H.R. 572** To amend title 5, United States Code, to provide that the Civil Service Retirement and Disability Fund be excluded from the budget of the United States Government.
**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
**H.R. 1007** To limit access to body armor by violent felons and to facilitate the donation of Federal surplus body armor to State and local law enforcement agencies.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1262** To amend subchapter IV of chapter 53 of title 5, United States Code, relating to prevailing rate systems for Federal employees.
**H.R. 1307** To amend chapter 89 of title 5, United States Code, to increase the Government contribution for Federal employee health insurance.
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 1861** To amend title 39, United States Code, to provide that the procedures relating to the closing or consolidation of a post office be extended to the relocation or construction of a post office, and for other purposes.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2012** To amend title 5, United States Code, to eliminate an inequity in the applicability of early retirement eligibility requirements to military reserve technicians.
**H.R. 2362** To establish the Benjamin Franklin Tercentenary Commission.
**H.R. 2693** To provide for the establishment of the Holocaust Insurance Registry by the Archivist of the United States and to require certain disclosures by insurers to the Secretary of Commerce.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 3051** To designate "God Bless America" as the national hymn of the United States.
**H.R. 3337** To ensure that a Federal employee who takes leave without pay in order to perform service as a member of the uniformed services or member of the National Guard shall continue to receive pay in an amount which, when taken together with the pay and allowances such individual is receiving for such service, will be no less than the basic pay such individual would then be receiving if no interruption in employment had occurred.
**H.R. 3555** To prevent, prepare for, and respond to the threat of terrorism in America, and for other purposes.
**H.R. 3738** To designate the facility of the United States Postal Service located at 1299 North 7th Street in Philadelphia, Pennsylvania, as the "Herbert Arlene Post Office Building".
**H.R. 3739** To designate the facility of the United States Postal Service located at 6150 North Broad Street in Philadelphia, Pennsylvania, as the "Rev. Leon Sullivan Post Office Building".
**H.R. 3740** To designate the facility of the United States Postal Service located at 925 Dickinson Street in Philadelphia, Pennsylvania, as the "William V. Cibotti Post Office Building".
**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.

**HOLDEN, Tim of Pennsylvania—Continued**

**H.R. 4032** To amend titles V and XIX of the Social Security Act and chapter 89 of title 5, United States Code, to provide coverage for domestic violence screening and treatment under the maternal and child health block grant program, the Medicaid Program, and the Federal employees health benefits program.
**H.R. 4760** To amend title 5, United States Code, to provide that service performed by an air traffic controller who is transferred or promoted to a supervisory or staff position continue to be treated as controller service for retirement purposes.
**H.R. 4831** To prohibit certain expatriated corporations from being eligible for the award of Federal contracts.
**H.R. 5175** To designate the facility of the United States Postal Service located at 2001 East Willard Street in Philadelphia, Pennsylvania, as the "Robert A. Borski Post Office Building".
**H.R. 5280** To designate the facility of the United States Postal Service located at 2001 East Willard Street in Philadelphia, Pennsylvania, as the "Robert A. Borski Post Office Building".
**H.R. 5586** To designate the facility of the United States Postal Service located at 141 Erie Street in Linesville, Pennsylvania, as the "James R. Merry Post Office Building".
**H.R. 5707** To designate the facility of the United States Postal Service located at 141 Erie Street in Linesville, Pennsylvania, as the "James R. Merry Post Office".
**H.Res. 116** Commemorating the dedication and sacrifices of the men and women of the United States who were killed or disabled while serving as law enforcement officers.
**H.Res. 154** Expressing the sense of the House of Representatives that the United States Postal Service should take all appropriate measures to ensure the continuation of its 6-day mail delivery service.
**H.Res. 202** Expressing the sense of the House of Representatives regarding the establishment of a Summer Emergency Blood Donor Month to encourage eligible donors in the United States to donate blood.
**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.
**H.Con.Res. 4** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Gunnery Sergeant John Basilone, a great American hero.
**H.Con.Res. 75** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Hiram Bingham IV, and that the Citizens' Stamp Advisory Committee should recommend to the Postmaster General that such a stamp be issued.
**H.Con.Res. 104** Expressing the sense of Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring the members of the Armed Forces who have been awarded the Purple Heart.
**H.Con.Res. 181** Expressing the sense of the Congress regarding the need to protect post offices.
**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.
**H.Con.Res. 245** Expressing the sense of the Congress that a postage stamp should be issued to honor coal miners.
**H.Con.Res. 254** Encouraging the people of the United States to celebrate the 300th anniversary of William Penn's Charter of Privileges, the 250th anniversary of the Liberty Bell, and the 225th anniversary of the first public reading of the Declaration of Independence.
**H.Con.Res. 390** Expressing the sense of Congress regarding the establishment of a National Correctional Officers and Employees Week.
**H.Con.Res. 423** Recognizing the inherent worth of children in the United States and expressing support for the goals and ideals of National Kids Day.

**HOLT, Rush D. of New Jersey**

**H.R. 116 *** To establish a program to promote child literacy by making books available through early learning and other child care programs, and for other purposes.
**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.
**H.R. 572** To amend title 5, United States Code, to provide that the Civil Service Retirement and Disability Fund be excluded from the budget of the United States Government.
**H.R. 638** To provide benefits to domestic partners of Federal employees.
**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
**H.R. 775** To establish a program to provide funds to State and local governments to replace punch card voting systems, to establish the Election Administration Commission to make grants to State and local governments to assist in the administration of Federal elections, to develop a model election code, and otherwise provide assistance with the administration of certain Federal election laws and programs, and for other purposes.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1152** To promote human rights, democracy, and the rule of law by providing a process for executive agencies for declassifying on an expedited basis and disclosing certain documents relating to human rights abuses in countries other than the United States.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1307** To amend chapter 89 of title 5, United States Code, to increase the Government contribution for Federal employee health insurance.
**H.R. 1815** To amend title 49, United States Code, to require phased increases in the fuel efficiency standards applicable to light trucks; to required fuel economy standards for automobiles up to 10,000 pounds gross vehicle weight; to raise the fuel economy of the Federal fleet of vehicles, and for other purposes.
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 1861** To amend title 39, United States Code, to provide that the procedures relating to the closing or consolidation of a post office be extended to the relocation or construction of a post office, and for other purposes.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2362** To establish the Benjamin Franklin Tercentenary Commission.
**H.R. 2379** To amend title 5, United States Code, to ensure that the health benefits program for Federal employees covers screening for glaucoma.
**H.R. 2458** To enhance the management and promotion of electronic Government services and processes by establishing a Federal Chief Information Officer within the Office of Management and Budget, and by establishing a broad framework of measures that require using Internet-based information technology to enhance citizen access to Government information and services, and for other purposes.
**H.R. 2459** To establish a Department of Peace.
**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.
**H.R. 2868** To amend title 5, United States Code, to provide for appropriate overtime pay for National Weather Service forecasters performing essential services during severe weather events, and to limit Sunday premium pay for employees of the National Weather Service to hours of service actually performed on Sunday.

### HOLT, Rush D. of New Jersey—Continued

**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 2997** To designate the facility of the United States Postal Service located at 60 Third Avenue in Long Branch, New Jersey, as the "Pat King Post Office Building".
**H.R. 3034** To redesignate the facility of the United States Postal Service located at 89 River Street in Hoboken, New Jersey, as the "Frank Sinatra Post Office Building".
**H.R. 3248** * To designate the facility of the United States Postal Service located at 65 North Main Street in Cranbury, New Jersey, as the "Todd Beamer Post Office Building".
**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.
**H.R. 3337** To ensure that a Federal employee who takes leave without pay in order to perform service as a member of the uniformed services or member of the National Guard shall continue to receive pay in an amount which, when taken together with the pay and allowances such individual is receiving for such service, will be no less than the basic pay such individual would then be receiving if no interruption in employment had occurred.
**H.R. 3445** To amend the Employee Retirement Income Security Act of 1974 to improve the retirement security of American families.
**H.R. 3555** To prevent, prepare for, and respond to the threat of terrorism in America, and for other purposes.
**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.
**H.R. 4831** To prohibit certain expatriated corporations from being eligible for the award of Federal contracts.
**H.R. 5153** To designate the facility of the United States Postal Service located on Kinderkamack Road in Emerson, New Jersey, as the "Gary Albero Post Office Building".
**H.Res. 154** Expressing the sense of the House of Representatives that the United States Postal Service should take all appropriate measures to ensure the continuation of its 6-day mail delivery service.
**H.Res. 484** Expressing the sense of the House of Representatives with respect to epilepsy.
**H.Res. 548** Congratulating Lance Armstrong for winning the 2002 Tour de France.
**H.Con.Res. 42** Expressing the sense of the Congress that rates of compensation for civilian employees of the United States should be adjusted at the same time, and in the same proportion, as are rates of compensation for members of the uniformed services.
**H.Con.Res. 104** Expressing the sense of Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring the members of the Armed Forces who have been awarded the Purple Heart.
**H.Con.Res. 143** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Paul Leroy Robeson.

### HONDA, Michael M. of California

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 638** To provide benefits to domestic partners of Federal employees.
**H.R. 747** To amend title XVIII of the Social Security Act to provide for coverage of qualified acupuncturist services under part B of the Medicare Program, and to amend title 5, United States Code, to provide for coverage of such services under the Federal Employees Health Benefits Program.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1366** To designate the United States Post Office building located at 3101 West Sunflower Avenue in Santa Ana, California, as the "Hector G. Godinez Post Office Building".
**H.R. 1662** To improve the implementation of the Federal responsibility for the care and education of Indian people by improving the services and facilities of Federal Indian health programs and encouraging maximum participation of Indians in such programs, and for other purposes.
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2454** To redesignate the facility of the United States Postal Service located at 5472 Crenshaw Boulevard in Los Angeles, California, as the ""Congressman Julian C. Dixon Post Office Building".
**H.R. 2459** To establish a Department of Peace.
**H.R. 2555** To amend chapter 53 of title 5, United States Code, to include employees of the legislative branch in the program established under such chapter under which Federal agencies may agree to repay student loans of their employees, and for other purposes.
**H.R. 2578** To redesignate the facility of the United States Postal Service located at 8200 South Vermont Avenue in Los Angeles, California, as the "Augustus F. Hawkins Post Office Building".
**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.
**H.R. 2693** To provide for the establishment of the Holocaust Insurance Registry by the Archivist of the United States and to require certain disclosures by insurers to the Secretary of Commerce.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 3555** To prevent, prepare for, and respond to the threat of terrorism in America, and for other purposes.
**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.
**H.R. 4660** To establish the Department of National Homeland Security and the National Office for Combating Terrorism.
**H.R. 4794** To designate the facility of the United States Postal Service located at 1895 Avenida Del Oro in Oceanside, California, as the "Ronald C. Packard Post Office Building".
**H.R. 4797** To redesignate the facility of the United States Postal Service located at 265 South Western Avenue, Los Angeles, California, as the "Nat King Cole Post Office".
**H.R. 4957** To amend chapter 83 of title 5, United States Code, to provide for the computation of annuities for air traffic controllers in a manner similar to that in which annuities for law enforcement officers and firefighters are computed.
**H.R. 5340** To designate the facility of the United States Postal Service located at 5805 White Oak Avenue in Encino, California, as the "Francis Dayle 'Chick' Hearn Post Office".
**H.Res. 97** Recognizing the enduring contributions, heroic achievements, and dedicated work of Shirley Anita Chisholm.
**H.Res. 105** Expressing the sense of the House of Representatives regarding Cesar E. Chavez.
**H.Res. 154** Expressing the sense of the House of Representatives that the United States Postal Service should take all appropriate measures to ensure the continuation of its 6-day mail delivery service.
**H.Res. 266** Congratulating Barry Bonds on his spectacular, record-breaking season for the San Francisco Giants and Major League Baseball.
**H.Res. 408** Recognizing the contributions of Asian Pacific Americans to our Nation.

### HONDA, Michael M. of California—Continued

**H.Res. 613** * Honoring the life of Dr. Chang-Lin Tien, model educator, diplomat, and mentor.
**H.Con.Res. 94** Recognizing the significance of Equal Pay Day to demonstrate the disparity between wages paid to men and women.
**H.Con.Res. 127** Expressing the sense of the Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring Roy Campanella, and that the Citizens' Stamp Advisory Committee should recommend to the Postmaster General that such a stamp be issued.
**H.Con.Res. 143** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Paul Leroy Robeson.
**H.Con.Res. 181** Expressing the sense of the Congress regarding the need to protect post offices.
**H.Con.Res. 297** Recognizing the historical significance of 100 years of Korean immigration to the United States.
**H.Con.Res. 336** Expressing the sense of Congress regarding the life and works of John Steinbeck.
**H.Con.Res. 495** Supporting the goals and ideals of National Safety Forces Appreciation Week.

### HOOLEY, Darlene of Oregon

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 349** To amend title 5, United States Code, to provide competitive civil service status for National Guard technicians who are involuntarily separated other than for cause from National Guard service.
**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.
**H.R. 389** To amend the Public Health Service Act, the Employee Retirement Income Security Act of 1974, and chapter 89 of title 5, United States Code, to require coverage for the treatment of infertility.
**H.R. 572** To amend title 5, United States Code, to provide that the Civil Service Retirement and Disability Fund be excluded from the budget of the United States Government
**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
**H.R. 1007** To limit access to body armor by violent felons and to facilitate the donation of Federal surplus body armor to State and local law enforcement agencies.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1262** To amend subchapter IV of chapter 53 of title 5, United States Code, relating to prevailing rate systems for Federal employees.
**H.R. 1815** To amend title 49, United States Code, to require phased increases in the fuel efficiency standards applicable to light trucks; to required fuel economy standards for automobiles up to 10,000 pounds gross vehicle weight; to raise the fuel economy of the Federal fleet of vehicles, and for other purposes.
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2012** To amend title 5, United States Code, to eliminate an inequity in the applicability of early retirement eligibility requirements to military reserve technicians.
**H.R. 2458** To enhance the management and promotion of electronic Government services and processes by establishing a Federal Chief Information Officer within the Office of Management and Budget, and by establishing a broad framework of measures that require using Internet-based information technology to enhance citizen access to Government information and services, and for other purposes.
**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 2959** * To authorize former Federal employees who receive voluntary separation incentive payments under the Department of Agriculture program to accept subsequent employment with the Federal Government, without loss of their payments, when such employment is directly related to fighting forest fires.
**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.
**H.R. 3337** To ensure that a Federal employee who takes leave without pay in order to perform service as a member of the uniformed services or member of the National Guard shall continue to receive pay in an amount which, when taken together with the pay and allowances such individual is receiving for such service, will be no less than the basic pay such individual would then be receiving if no interruption in employment had occurred.
**H.R. 3555** To prevent, prepare for, and respond to the threat of terrorism in America, and for other purposes.
**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.
**H.R. 4187** To amend chapter 22 of title 44, United States Code, popularly known as the Presidential Records Act, to establish procedures for the consideration of claims of constitutionally based privilege against disclosure of Presidential records.
**H.R. 4660** To establish the Department of National Homeland Security and the National Office for Combating Terrorism.
**H.R. 4763** To amend chapter 55 of title 5, United States Code, to exclude availability pay for criminal investigators from the limitation on premium pay; to modify levels of special pay adjustments for Federal law enforcement officers in certain cities, and for other purposes.
**H.R. 4831** To prohibit certain expatriated corporations from being eligible for the award of Federal contracts.
**H.Res. 47** Expressing the sense of the House of Representatives that a postage stamp should be issued honorng American farm women.
**H.Res. 105** Expressing the sense of the House of Representatives regarding Cesar E. Chavez.
**H.Res. 259** Expressing the sense of the House of Representatives regarding the establishment of a National Day of Appreciation for Emergency Response and Rescue Workers.
**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.

### HORN, Stephen of California

**H.R. 93** To amend title 5, United States Code, to provide that the mandatory separation age for Federal firefighters be made the same as the age that applies with respect to Federal law enforcement officers.
**H.R. 116** To establish a program to promote child literacy by making books available through early learning and other child care programs, and for other purposes.
**H.R. 179** To restore health care coverage to retired members of the uniformed services.

**HORN, Stephen of California—Continued**

**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.
**H.R. 420** To recognize the birthdays of Presidents George Washington and Abraham Lincoln.
**H.R. 555** To provide for greater access to child care services for Federal employees.
**H.R. 616** * To establish an Office of Management in the Executive Office of the President, and to redesignate the Office of Management and Budget as the Office of the Federal Budget.
**H.R. 775** To establish a program to provide funds to State and local governments to replace punch card voting systems, to establish the Election Administration Commission to make grants to State and local governments to assist in the administration of Federal elections, to develop a model election code, and otherwise provide assistance with the administration of certain Federal election laws and programs, and for other purposes.
**H.R. 810** To provide for the retrocession of the District of Columbia to the State of Maryland, and for other purposes
**H.R. 981** To provide a biennial budget for the United States Government.
**H.R. 1007** To limit access to body armor by violent felons and to facilitate the donation of Federal surplus body armor to State and local law enforcement agencies.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1152** To promote human rights, democracy, and the rule of law by providing a process for executive agencies for declassifying on an expedited basis and disclosing certain documents relating to human rights abuses in countries other than the United States.
**H.R. 1366** To designate the United States Post Office building located at 3101 West Sunflower Avenue in Santa Ana, California, as the "Hector G. Godinez Post Office Building".
**H.R. 1815** To amend title 49, United States Code, to require phased increases in the fuel efficiency standards applicable to light trucks; to required fuel economy standards for automobiles up to 10,000 pounds gross vehicle weight; to raise the fuel economy of the Federal fleet of vehicles, and for other purposes.
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 1859** To assure quality and best value with respect to Federal construction projects by prohibiting the practice known as bid shopping.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2362** To establish the Benjamin Franklin Tercentenary Commission.
**H.R. 2454** To redesignate the facility of the United States Postal Service located at 5472 Crenshaw Boulevard in Los Angeles, California, as the ""Congressman Julian C. Dixon Post Office Building".
**H.R. 2578** To redesignate the facility of the United States Postal Service located at 8200 South Vermont Avenue in Los Angeles, California, as the "Augustus F. Hawkins Post Office Building".
**H.R. 2588** To amend chapter 23 of title 5, United States Code, to clarify the disclosures of information protected from prohibited personnel practices, require a statement in nondisclosure policies, forms, and agreements that such policies, forms, and agreements conform with certain disclosure protections, provide certain authority for the Special Counsel, and for other purposes.
**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.
**H.R. 2693** To provide for the establishment of the Holocaust Insurance Registry by the Archivist of the United States and to require certain disclosures by insurers to the Secretary of Commerce.
**H.R. 2694** * To redesignate the Environmental Protection Agency as the Department of Environmental Protection, and for other purposes.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.
**H.R. 3378** * To establish the Commission on Homeland Security.
**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.
**H.R. 3844** To strengthen Federal Government information security, including through the requirement for the development of mandatory information security risk management standards.
**H.R. 4032** To amend titles V and XIX of the Social Security Act and chapter 89 of title 5, United States Code, to provide coverage for domestic violence screening and treatment under the maternal and child health block grant program, the Medicaid Program, and the Federal employees health benefits program.
**H.R. 4187** * To amend chapter 22 of title 44, United States Code, popularly known as the Presidential Records Act, to establish procedures for the consideration of claims of constitutionally based privilege against disclosure of Presidential records.
**H.R. 4794** To designate the facility of the United States Postal Service located at 1895 Avenida Del Oro in Oceanside, California, as the "Ronald C. Packard Post Office Building".
**H.R. 4797** To redesignate the facility of the United States Postal Service located at 265 South Western Avenue, Los Angeles, California, as the "Nat King Cole Post Office".
**H.R. 4878** * To provide for reduction of improper payments by Federal agencies.
**H.R. 5005** To establish the Department of Homeland Security, and for other purposes.
**H.R. 5185** To remove a restriction on the authority of the Secretary of Agriculture and the Secretary of the Interior to enter into agreements with any Federal agency to acquire goods and services directly related to improving or using the wildfire fighting capability of those agencies.
**H.R. 5215** * To protect the confidentiality of information acquired from the public for statistical purposes, and to permit the exchange of business data among designated statistical agencies for statistical purposes only.
**H.R. 5292** To improve Federal agency oversight of contracts and assistance and to strengthen accountability of the governmentwide debarment and suspension system.
**H.R. 5340** To designate the facility of the United States Postal Service located at 5805 White Oak Avenue in Encino, California, as the "Francis Dayle 'Chick' Hearn Post Office".
**H.R. 5465** To designate the facility of the United States Postal Service located at 3131 Arch Airport Road in Stockton, California, as the "Norman Shumway Post Office Building".
**H.Res. 94** Honoring the contributions of Venus and Serena Williams.
**H.Res. 116** Commemorating the dedication and sacrifices of the men and women of the United States who were killed or disabled while serving as law enforcement officers.
**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.
**H.Con.Res. 390** Expressing the sense of Congress regarding the establishment of a National Correctional Officers and Employees Week.

**HOSTETTLER, John N. of Indiana**

**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 572** To amend title 5, United States Code, to provide that the Civil Service Retirement and Disability Fund be excluded from the budget of the United States Government.

### HOSTETTLER, John N. of Indiana—Continued

**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
**H.R. 969** To provide that Executive Order 13166 shall have no force or effect, and to prohibit the use of funds for certain purposes.
**H.R. 981** To provide a biennial budget for the United States Government.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 1939** To amend chapter 84 of title 5, United States Code, to allow individuals who return to Government service after receiving a refund of retirement contributions to recapture credit for the service covered by that refund by repaying the amount that was so received, with interest.
**H.R. 2043** To designate the facility of the United States Postal Service located at 2719 South Webster Street in Kokomo, Indiana, as the "Elwood Haynes 'Bud' Hillis Post Office Building".
**H.R. 2055** To preserve open competition and Federal Government neutrality towards the labor relations of Federal Government contractors on Federal and federally funded construction projects.
**H.R. 2373** To provide for the periodic review of the efficiency and public need for Federal agencies, to establish a Commission for the purpose of reviewing the efficiency and public need of such agencies, and to provide for the abolishment of agencies for which a public need does not exist.
**H.R. 2390** * To prohibit the District of Columbia from using any funds to issue, implement, administer, or enforce any order invalidating the policy of the Boy Scouts of America regarding the employment or voluntary service of homosexual troop leaders.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 3337** To ensure that a Federal employee who takes leave without pay in order to perform service as a member of the uniformed services or member of the National Guard shall continue to receive pay in an amount which, when taken together with the pay and allowances such individual is receiving for such service, will be no less than the basic pay such individual would then be receiving if no interruption in employment had occurred.
**H.Res. 108** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued on the subject of autism awareness.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.J.Res. 82** Recognizing the 91st birthday of Ronald Reagan.
**H.Con.Res. 56** Expressing the sense of the Congress regarding National Pearl Harbor Remembrance Day.
**H.Con.Res. 499** * Honoring George Rogers Clark.

### HOUGHTON, Amo Jr. of New York

**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.
**H.R. 981** To provide a biennial budget for the United States Government.
**H.R. 1586** To amend chapter 84 of title 5, United States Code, to make certain temporary Federal service performed for the Federal Deposit Insurance Corporation creditable for retirement purposes.
**H.R. 2317** To make permanent the provision of title 39, United States Code, under which the United States Postal Service is authorized to issue a special postage stamp in order to help provide funding for breast cancer research.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 3379** To designate the facility of the United States Postal Service located at 375 Carlls Path in Deer Park, New York, as the "Raymond M. Downey Post Office Building".
**H.R. 3797** To designate the facility of the United States Postal Service located at 201 Main Street, Lake Placid, New York, as the "John A. 'Jack' Shea Post Office Building".
**H.R. 5005** To establish the Department of Homeland Security, and for other purposes.
**H.R. 5336** To designate the facility of the United States Postal Service located at 380 Main Street in Farmingdale, New York, as the "Peter J. Ganci, Jr. Post Office Building".
**H.Res. 172** Honoring John J. Downing, Brian Fahey, and Harry Ford, who lost their lives in the course of duty as firefighters.
**H.Res. 243** Honoring Mayor Rudolph Giuliani, the rescue workers, and the residents of New York, New York, for their valiant efforts in responding to the terrorist attack.
**H.Res. 492** Expressing gratitude for the 10-month-long World Trade Center cleanup and recovery efforts at the Fresh Kills Landfill on Staten Island, New York, following the terrorist attacks of September 11, 2001.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.Con.Res. 413** Honoring the invention of modern air-conditioning by Dr. Willis H. Carrier on the occasion of its 100th anniversary.

### HOYER, Steny H. of Maryland

**H.R. 93** To amend title 5, United States Code, to provide that the mandatory separation age for Federal firefighters be made the same as the age that applies with respect to Federal law enforcement officers.
**H.R. 135** To require that the same transit pass transportation fringe benefits that are currently being offered to certain executive branch employees in the National Capital Region be extended to other similarly situated Federal employees.
**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.
**H.R. 555** To provide for greater access to child care services for Federal employees.
**H.R. 638** To provide benefits to domestic partners of Federal employees.
**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
**H.R. 775** * To establish a program to provide funds to State and local governments to replace punch card voting systems, to establish the Election Administration Commission to make grants to State and local governments to assist in the administration of Federal elections, to develop a model election code, and otherwise provide assistance with the administration of certain Federal election laws and programs, and for other purposes.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1307** * To amend chapter 89 of title 5, United States Code, to increase the Government contribution for Federal employee health insurance.
**H.R. 1496** To allow credit under the Federal Employees' Retirement System for certain Government service which was performed abroad after December 31, 1988, and before May 24, 1998.

### HOYER, Steny H. of Maryland—Continued

**H.R. 1887** To amend the Law Enforcement Pay Equity Act of 2000 to permit certain annuitants of the retirement programs of the United States Park Police and United States Secret Service Uniformed Division to receive the adjustments in pension benefits to which such annuitants would otherwise be entitled as a result of the conversion of members of the United States Park Police and United States Secret Service Uniformed Division to a new salary schedule under the amendments made by such Act.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2397** To require the Office of Personnel Management to conduct a study to determine the approximate number of Federal employees and annuitants who are eligible to participate in the health benefits program under chapter 89 of title 5, United States Code, but who are covered neither by such program nor by any other health insurance, and for other purposes.
**H.R. 2555** To amend chapter 53 of title 5, United States Code, to include employees of the legislative branch in the program established under such chapter under which Federal agencies may agree to repay student loans of their employees, and for other purposes.
**H.R. 2678** To amend title 5, United States Code, to establish an exchange program between the Federal Government and the private sector to develop expertise in information technology management, and for other purposes.
**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 3287** To redesignate the facility of the United States Postal Service located at 900 Brentwood Road, NE, in Washington, D.C., as the "Joseph Curseen, Jr. and Thomas Morris, Jr. Processing and Distribution Center".
**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.
**H.R. 3337** To ensure that a Federal employee who takes leave without pay in order to perform service as a member of the uniformed services or member of the National Guard shall continue to receive pay in an amount which, when taken together with the pay and allowances such individual is receiving for such service, will be no less than the basic pay such individual would then be receiving if no interruption in employment had occurred.
**H.R. 3555** To prevent, prepare for, and respond to the threat of terrorism in America, and for other purposes.
**H.R. 3915** To amend title 5, United States Code, to provide that, of the total amount of family leave available to a Federal employee based on the birth of a child or the placement of a child with the employee for adoption or foster care, at least one-half of that time shall be leave with pay.
**H.R. 4809** * To repeal the limitation on locality-based comparability adjustments affecting the United States Secret Service Uniformed Division and the United States Park Police.
**H.Res. 57** Recognizing and honoring Dale Earnhardt and expressing the condolences of the House of Representatives to his family on his death.
**H.Res. 172** Honoring John J. Downing, Brian Fahey, and Harry Ford, who lost their lives in the course of duty as firefighters.
**H.Res. 247** Honoring Cal Ripken, Jr., for an outstanding career, congratulating him on his retirement, and thanking him for his contributions to baseball, to the State of Maryland, and to the Nation.
**H.Res. 384** Honoring the men and women of the United States Secret Service New York field office for their extraordinary performance and commitment to service during and immediately following the terrorist attacks on the World Trade Center on September 11, 2001.
**H.Res. 409** Commending public servants and members of the uniformed services for their dedication and continued service to the Nation.
**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.
**H.Res. 484** Expressing the sense of the House of Representatives with respect to epilepsy.
**H.Res. 538** Honoring Johnny Unitas and extending condolences to his family on his passing.
**H.Res. 548** Congratulating Lance Armstrong for winning the 2002 Tour de France.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.Con.Res. 34** Expressing the sense of the Congress that a commemorative postage stamp should be issued in honor of Ava Gardner.
**H.Con.Res. 42** * Expressing the sense of the Congress that rates of compensation for civilian employees of the United States should be adjusted at the same time, and in the same proportion, as are rates of compensation for members of the uniformed services.
**H.Con.Res. 390** Expressing the sense of Congress regarding the establishment of a National Correctional Officers and Employees Week.

### HULSHOF, Kenny C. of Missouri

**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.Res. 455** Honoring the life of John Francis "Jack" Buck.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.Con.Res. 181** Expressing the sense of the Congress regarding the need to protect post offices.

### HUNTER, Duncan of California

**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1366** To designate the United States Post Office building located at 3101 West Sunflower Avenue in Santa Ana, California, as the "Hector G. Godinez Post Office Building".
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2454** To redesignate the facility of the United States Postal Service located at 5472 Crenshaw Boulevard in Los Angeles, California, as the ""Congressman Julian C. Dixon Post Office Building".
**H.R. 2578** To redesignate the facility of the United States Postal Service located at 8200 South Vermont Avenue in Los Angeles, California, as the "Augustus F. Hawkins Post Office Building".
**H.R. 2910** To designate the facility of the United States Postal Service located at 3131 South Crater Road in Petersburg, Virginia, as the "Norman Sisisky Post Office Building".
**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.
**H.R. 4009** To increase the authority of the Attorney General to remove, suspend, and impose other disciplinary actions on, employees of the Immigration and Naturalization Service.
**H.R. 4794** To designate the facility of the United States Postal Service located at 1895 Avenida Del Oro in Oceanside, California, as the "Ronald C. Packard Post Office Building".
**H.R. 4797** To redesignate the facility of the United States Postal Service located at 265 South Western Avenue, Los Angeles, California, as the "Nat King Cole Post Office".
**H.R. 5185** To remove a restriction on the authority of the Secretary of Agriculture and the Secretary of the Interior to enter into agreements with any Federal agency to acquire goods and services directly related to improving or using the wildfire fighting capability of those agencies.

### HUNTER, Duncan of California—Continued

**H.R. 5340** To designate the facility of the United States Postal Service located at 5805 White Oak Avenue in Encino, California, as the "Francis Dayle 'Chick' Hearn Post Office".
**H.R. 5465** To designate the facility of the United States Postal Service located at 3131 Arch Airport Road in Stockton, California, as the "Norman Shumway Post Office Building".
**H.Res. 471** To recognize the significant contributions of Paul Ecke, Jr. to the poinsettia industry, and for other purposes.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.J.Res. 82** Recognizing the 91st birthday of Ronald Reagan.
**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.
**H.Con.Res. 367** Honoring the life and work of Susan B. Anthony.
**H.Con.Res. 450** Encouraging the people of the United States to honor Patriot Day, September 11, by writing to the men and women serving in the Armed Forces.

### HUTCHINSON, Asa of Arkansas

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 583** * To establish the Commission for the Comprehensive Study of Privacy Protection.
**H.R. 1007** To limit access to body armor by violent felons and to facilitate the donation of Federal surplus body armor to State and local law enforcement agencies.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2291** To extend the authorization of the Drug-Free Communities Support Program for an additional 5 years, to authorize a National Community Antidrug Coalition Institute, and for other purposes.
**H.R. 2373** To provide for the periodic review of the efficiency and public need for Federal agencies, to establish a Commission for the purpose of reviewing the efficiency and public need of such agencies, and to provide for the abolishment of agencies for which a public need does not exist.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.Con.Res. 104** Expressing the sense of Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring the members of the Armed Forces who have been awarded the Purple Heart.

### HYDE, Henry J. of Illinois

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 572** To amend title 5, United States Code, to provide that the Civil Service Retirement and Disability Fund be excluded from the budget of the United States Government.
**H.R. 779** To remove certain restrictions on participation in the demonstration project conducted by the Secretary of Defense to provide health care for Medicare-eligible Department of Defense beneficiaries under the Federal Employees Health Benefits program, and to extend the period for carrying out such project.
**H.R. 866** To prohibit the provision of financial assistance by the Federal Government to any person who is more than 60 days delinquent in the payment of any child support obligation.
**H.R. 969** To provide that Executive Order 13166 shall have no force or effect, and to prohibit the use of funds for certain purposes.
**H.R. 981** To provide a biennial budget for the United States Government.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1307** To amend chapter 89 of title 5, United States Code, to increase the Government contribution for Federal employee health insurance.
**H.R. 2373** To provide for the periodic review of the efficiency and public need for Federal agencies, to establish a Commission for the purpose of reviewing the efficiency and public need of such agencies, and to provide for the abolishment of agencies for which a public need does not exist.
**H.R. 3521** To amend chapters 83 and 84 of title 5, United States Code, to provide for the indexation of deferred annuities; to provide that a survivor annuity be provided to the widow or widower of a former employee who dies after separating from Government service with title to a deferred annuity under the Civil Service Retirement System but before establishing a valid claim therefor, and for other purposes.
**H.R. 5005** To establish the Department of Homeland Security, and for other purposes.
**H.R. 5094** To establish the Federal Accounting Standards Advisory Board.
**H.Res. 116** Commemorating the dedication and sacrifices of the men and women of the United States who were killed or disabled while serving as law enforcement officers.
**H.Res. 484** Expressing the sense of the House of Representatives with respect to epilepsy.
**H.Res. 575** Honoring Erika Harold, Miss America 2003.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.Con.Res. 104** Expressing the sense of Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring the members of the Armed Forces who have been awarded the Purple Heart.
**H.Con.Res. 363** Extending birthday greetings and best wishes to Lionel Hampton on the occasion of his 94th birthday.

### INOUYE, Daniel K. of Hawaii

**S.Con.Res. 44** Expressing the sense of the Congress regarding National Pearl Harbor Remembrance Day.

### INSLEE, Jay of Washington

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.
**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
**H.R. 1662** To improve the implementation of the Federal responsibility for the care and education of Indian people by improving the services and facilities of Federal Indian health programs and encouraging maximum participation of Indians in such programs, and for other purposes.

## INSLEE, Jay of Washington—Continued

**H.R. 1815** To amend title 49, United States Code, to require phased increases in the fuel efficiency standards applicable to light trucks; to required fuel economy standards for automobiles up to 10,000 pounds gross vehicle weight; to raise the fuel economy of the Federal fleet of vehicles, and for other purposes.
**H.R. 1830** To ensure the energy self-sufficiency of the United States by 2011, and for other purposes.
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 1861** To amend title 39, United States Code, to provide that the procedures relating to the closing or consolidation of a post office be extended to the relocation or construction of a post office, and for other purposes.
**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.
**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.
**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.
**H.R. 4187** To amend chapter 22 of title 44, United States Code, popularly known as the Presidential Records Act, to establish procedures for the consideration of claims of constitutionally based privilege against disclosure of Presidential records.
**H.R. 4797** To redesignate the facility of the United States Postal Service located at 265 South Western Avenue, Los Angeles, California, as the "Nat King Cole Post Office".
**H.R. 5116** To designate the facility of the United States Postal Service located at 608 2nd Avenue in Zillah, Washington, as the "Sid Morrison Post Office Building".
**H.Res. 94** Honoring the contributions of Venus and Serena Williams.
**H.Res. 105** Expressing the sense of the House of Representatives regarding Cesar E. Chavez.
**H.Res. 116** Commemorating the dedication and sacrifices of the men and women of the United States who were killed or disabled while serving as law enforcement officers.
**H.Res. 201** Honoring four firefighters who lost their lives fighting the Thirtymile Fire in the Cascade Mountains of Washington State.
**H.Con.Res. 46** Expressing the sense of the Congress regarding chiropractic health care benefits.
**H.Con.Res. 197** Expressing the sense of Congress regarding the establishment of Chronic Obstructive Pulmonary Disease Awareness Month.
**H.Con.Res. 486** Expressing the sense of the Congress that there should be established a Pancreatic Cancer Awareness Month.

## ISAKSON, Johnny of Georgia

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 572** To amend title 5, United States Code, to provide that the Civil Service Retirement and Disability Fund be excluded from the budget of the United States Government.
**H.R. 583** To establish the Commission for the Comprehensive Study of Privacy Protection.
**H.R. 981** To provide a biennial budget for the United States Government.
**H.R. 1183** To designate the facility of the United States Postal Service located at 113 South Main Street in Sylvania, Georgia, as the "G. Elliot Hagan Post Office Building".
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1324** To require Federal agencies to follow certain procedures with respect to the bundling of procurement contract requirements, and for other purposes.
**H.R. 1432** To designate the facility of the United States Postal Service located at 3698 Inner Perimeter Road in Valdosta, Georgia, as the "Major Lyn McIntosh Post Office Building".
**H.R. 1861** To amend title 39, United States Code, to provide that the procedures relating to the closing or consolidation of a post office be extended to the relocation or construction of a post office, and for other purposes.
**H.R. 2055** To preserve open competition and Federal Government neutrality towards the labor relations of Federal Government contractors on Federal and federally funded construction projects.
**H.R. 2261** To designate the facility of the United States Postal Service located at 2853 Candler Road in Decatur, Georgia, as the "Earl T. Shinhoster Post Office".
**H.R. 2291** To extend the authorization of the Drug-Free Communities Support Program for an additional 5 years, to authorize a National Community Antidrug Coalition Institute, and for other purposes.
**H.R. 2355** To amend subchapter III of chapter 83 of title 5, United States Code, to make service performed as an employee of a nonappropriated fund instrumentality after 1965 and before 1987 creditable for retirement purposes.
**H.R. 2373** To provide for the periodic review of the efficiency and public need for Federal agencies, to establish a Commission for the purpose of reviewing the efficiency and public need of such agencies, and to provide for the abolishment of agencies for which a public need does not exist.
**H.R. 2435** To encourage the secure disclosure and protected exchange of information about cyber security problems, solutions, test practices and test results, and related matters in connection with critical infrastructure protection.
**H.R. 2678** To amend title 5, United States Code, to establish an exchange program between the Federal Government and the private sector to develop expertise in information technology management, and for other purposes.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.
**H.R. 4043** To bar Federal agencies from accepting for any identification-related purpose and State-issued driver's license, or other comparable identification document, unless the State requires licenses or comparable documents issued to nonimmigrant aliens to expire upon the expiration of the aliens' nonimmigrant visas, and for other purposes.
**H.R. 5574** To designate the facility of the United States Postal Service located at 206 South Main Street in Glennville, Georgia, as the "Michael Lee Woodcock Post Office".
**H.R. 5609** To designate the facility of the United States Postal Service located at 600 East 1st Street in Rome, Georgia, as the "Martha Berry Post Office".
**H.Res. 49** Expressing the sense of the House of Representatives that the President should award the Presidential Medal of Freedom posthumously to Dr. Benjamin Elijah Mays in honor of his distinguished career as an educator, civil and human rights leader, and public theologian.
**H.Res. 116** Commemorating the dedication and sacrifices of the men and women of the United States who were killed or disabled while serving as law enforcement officers.

**ISAKSON, Johnny of Georgia—Continued**

**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.
**H.Res. 484** Expressing the sense of the House of Representatives with respect to epilepsy.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.Con.Res. 46** Expressing the sense of the Congress regarding chiropractic health care benefits.
**H.Con.Res. 197** Expressing the sense of Congress regarding the establishment of Chronic Obstructive Pulmonary Disease Awareness Month.
**H.Con.Res. 340** Supporting the goals and ideals of Meningitis Awareness Month.

**ISRAEL, Steve of New York**

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.
**H.R. 572** To amend title 5, United States Code, to provide that the Civil Service Retirement and Disability Fund be excluded from the budget of the United States Government.
**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
**H.R. 1088** To amend the Securities Exchange Act of 1934 to reduce fees collected by the Securities and Exchange Commission, and for other purposes.
**H.R. 1307** To amend chapter 89 of title 5, United States Code, to increase the Government contribution for Federal employee health insurance.
**H.R. 1334** To convey certain Federal properties on Governors Island, New York.
**H.R. 1815** To amend title 49, United States Code, to require phased increases in the fuel efficiency standards applicable to light trucks; to required fuel economy standards for automobiles up to 10,000 pounds gross vehicle weight; to raise the fuel economy of the Federal fleet of vehicles, and for other purposes.
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 1859** To assure quality and best value with respect to Federal construction projects by prohibiting the practice known as bid shopping.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2012** To amend title 5, United States Code, to eliminate an inequity in the applicability of early retirement eligibility requirements to military reserve technicians.
**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.
**H.R. 2693** To provide for the establishment of the Holocaust Insurance Registry by the Archivist of the United States and to require certain disclosures by insurers to the Secretary of Commerce.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 2905** To require that the United States Postal Service issue a special commemorative postage stamp under section 416 of title 39, United States Code, in order to provide assistance in the case of emergency relief personnel who were killed or who suffer permanent disability as a result of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.
**H.R. 3379** * To designate the facility of the United States Postal Service located at 375 Carlls Path in Deer Park, New York, as the "Raymond M. Downey Post Office Building".
**H.R. 3521** To amend chapters 83 and 84 of title 5, United States Code, to provide for the indexation of deferred annuities; to provide that a survivor annuity be provided to the widow or widower of a former employee who dies after separating from Government service with title to a deferred annuity under the Civil Service Retirement System but before establishing a valid claim therefor, and for other purposes.
**H.R. 3555** To prevent, prepare for, and respond to the threat of terrorism in America, and for other purposes.
**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.
**H.R. 3797** To designate the facility of the United States Postal Service located at 201 Main Street, Lake Placid, New York, as the "John A. 'Jack' Shea Post Office Building".
**H.R. 3806** * To amend title 5, United States Code, to protect those who defend the United States by exercising their duty as patriots to warn against the existence of threats to weaknesses created by institutional failures that should be identified and corrected in a timely manner, and for other purposes.
**H.R. 4760** To amend title 5, United States Code, to provide that service performed by an air traffic controller who is transferred or promoted to a supervisory or staff position continue to be treated as controller service for retirement purposes.
**H.R. 4831** To prohibit certain expatriated corporations from being eligible for the award of Federal contracts.
**H.R. 5336** To designate the facility of the United States Postal Service located at 380 Main Street in Farmingdale, New York, as the "Peter J. Ganci, Jr. Post Office Building".
**H.R. 5500** * To provide that Members of Congress be made ineligible for coverage under the Federal employees health benefits program, and instead be made eligible for coverage under the Medicare Program.
**H.Res. 172** Honoring John J. Downing, Brian Fahey, and Harry Ford, who lost their lives in the course of duty as firefighters.
**H.Res. 202** Expressing the sense of the House of Representatives regarding the establishment of a Summer Emergency Blood Donor Month to encourage eligible donors in the United States to donate blood.
**H.Res. 243** Honoring Mayor Rudolph Giuliani, the rescue workers, and the residents of New York, New York, for their valiant efforts in responding to the terrorist attack.
**H.Res. 259** Expressing the sense of the House of Representatives regarding the establishment of a National Day of Appreciation for Emergency Response and Rescue Workers.
**H.Res. 269** Expressing the sense of the House of Representatives to honor the life and achievements of 19th Century Italian-American inventor Antonio Meucci, and his work in the invention of the telephone.
**H.Res. 308** Expressing the sense of the House of Representatives regarding the establishment of a National Motivation and Inspiration Day.
**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.
**H.Res. 484** Expressing the sense of the House of Representatives with respect to epilepsy.
**H.Res. 492** Expressing gratitude for the 10-month-long World Trade Center cleanup and recovery efforts at the Fresh Kills Landfill on Staten Island, New York, following the terrorist attacks of September 11, 2001.
**H.Res. 582** * Recognizing and supporting the goals and ideals of "National Runaway Prevention Month".

### ISRAEL, Steve of New York—Continued

**H.Res. 583** * Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued in remembrance of the victims of the Holocaust.
**H.J.Res. 71** Amending title 36, United States Code, to designate September 11 as Patriot Day.
**H.Con.Res. 42** Expressing the sense of the Congress that rates of compensation for civilian employees of the United States should be adjusted at the same time, and in the same proportion, as are rates of compensation for members of the uniformed services.
**H.Con.Res. 46** Expressing the sense of the Congress regarding chiropractic health care benefits.
**H.Con.Res. 104** Expressing the sense of Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring the members of the Armed Forces who have been awarded the Purple Heart.
**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.
**H.Con.Res. 355** Congratulating Hadassah, the Women's Zionist Organization of America, on its 90th anniversary and wishing the organization continued success in its efforts on behalf of all people.
**H.Con.Res. 390** Expressing the sense of Congress regarding the establishment of a National Correctional Officers and Employees Week.

### ISSA, Darrell E. of California

**H.R. 129** To provide for a biennial budget process and a biennial appropriations process and to enhance oversight and the performance of the Federal Government.
**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 374** To establish a National Commission to Eliminate Waste in Government.
**H.R. 981** To provide a biennial budget for the United States Government.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1324** To require Federal agencies to follow certain procedures with respect to the bundling of procurement contract requirements, and for other purposes.
**H.R. 1366** To designate the United States Post Office building located at 3101 West Sunflower Avenue in Santa Ana, California, as the "Hector G. Godinez Post Office Building".
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2454** To redesignate the facility of the United States Postal Service located at 5472 Crenshaw Boulevard in Los Angeles, California, as the ""Congressman Julian C. Dixon Post Office Building".
**H.R. 2578** To redesignate the facility of the United States Postal Service located at 8200 South Vermont Avenue in Los Angeles, California, as the "Augustus F. Hawkins Post Office Building".
**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.
**H.R. 4009** * To increase the authority of the Attorney General to remove, suspend, and impose other disciplinary actions on, employees of the Immigration and Naturalization Service.
**H.R. 4794** * To designate the facility of the United States Postal Service located at 1895 Avenida Del Oro in Oceanside, California, as the "Ronald C. Packard Post Office Building".
**H.R. 4797** To redesignate the facility of the United States Postal Service located at 265 South Western Avenue, Los Angeles, California, as the "Nat King Cole Post Office".
**H.R. 5005** To establish the Department of Homeland Security, and for other purposes.
**H.R. 5033** To provide scholarships for District of Columbia elementary and secondary students, and for other purposes.
**H.R. 5340** To designate the facility of the United States Postal Service located at 5805 White Oak Avenue in Encino, California, as the "Francis Dayle 'Chick' Hearn Post Office".
**H.R. 5465** To designate the facility of the United States Postal Service located at 3131 Arch Airport Road in Stockton, California, as the "Norman Shumway Post Office Building".
**H.Res. 94** Honoring the contributions of Venus and Serena Williams.
**H.Res. 116** Commemorating the dedication and sacrifices of the men and women of the United States who were killed or disabled while serving as law enforcement officers.
**H.Res. 125** Expressing the sense of the House of Representatives that the National Capital Planning Commission should adopt a plan that permanently returns Pennsylvania Avenue to the use of residents, commuters, and visitors to the Nation's capital and that protects the security of the people who live and work in the White House, and that the President should adopt and implement such a plan.
**H.Res. 471** To recognize the significant contributions of Paul Ecke, Jr. to the poinsettia industry, and for other purposes.
**H.Res. 599** Congratulating the Anaheim Angels for winning the 2002 World Series.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.J.Res. 82** Recognizing the 91st birthday of Ronald Reagan.
**H.Con.Res. 4** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Gunnery Sergeant John Basilone, a great American hero.
**H.Con.Res. 42** Expressing the sense of the Congress that rates of compensation for civilian employees of the United States should be adjusted at the same time, and in the same proportion, as are rates of compensation for members of the uniformed services.
**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.
**H.Con.Res. 424** Commending the patriotic contributions of the roofing professionals who replaced, at no cost to the Federal Government, the section of the Pentagon's slate roof that was destroyed as a result of the terrorist attacks against the United States that occurred on September 11, 2001.

### ISTOOK, Ernest J. Jr. of Oklahoma

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 969** To provide that Executive Order 13166 shall have no force or effect, and to prohibit the use of funds for certain purposes.
**H.R. 2055** To preserve open competition and Federal Government neutrality towards the labor relations of Federal Government contractors on Federal and federally funded construction projects.
**H.R. 2373** To provide for the periodic review of the efficiency and public need for Federal agencies, to establish a Commission for the purpose of reviewing the efficiency and public need of such agencies, and to provide for the abolishment of agencies for which a public need does not exist.
**H.R. 4851** To redesignate the facility of the United States Postal Service located at 6910 South Yorktown Avenue in Tulsa, Oklahoma, as the "Robert Wayne Jenkins Station".
**H.R. 4907** To amend chapter 71 of title 5, United States Code, to provide that the same annual reports which are currently being furnished by the Social Security Administration be required of all Government agencies which are authorized to grant official time to any of their employees, and for other purposes.
**H.Res. 384** * Honoring the men and women of the United States Secret Service New York field office for their extraordinary performance and commitment to service during and immediately following the terrorist attacks on the World Trade Center on September 11, 2001.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.

### JACKSON-LEE, Sheila of Texas

**H.R. 62** * To amend title 5, United States Code, to establish election day in Presidential election years as a legal public holiday by moving the legal public holiday known as Veterans Day to election day in such years, and for other purposes.

**JACKSON-LEE, Sheila of Texas—Continued**

**H.R. 76** * To allow postal patrons to contribute to funding for emergency food relief within the United States through the voluntary purchase of certain specially issued United States postage stamps.
**H.R. 93** To amend title 5, United States Code, to provide that the mandatory separation age for Federal firefighters be made the same as the age that applies with respect to Federal law enforcement officers.
**H.R. 116** To establish a program to promote child literacy by making books available through early learning and other child care programs, and for other purposes.
**H.R. 169** To require that Federal agencies be accountable for violations of antidiscrimination and whistleblower protection laws, and for other purposes.
**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 265** To increase the availability and affordability of quality child care and early learning services, to amend the Family and Medical Leave Act of 1993 to expand the scope of the Act, and for other purposes.
**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.
**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
**H.R. 775** To establish a program to provide funds to State and local governments to replace punch card voting systems, to establish the Election Administration Commission to make grants to State and local governments to assist in the administration of Federal elections, to develop a model election code, and otherwise provide assistance with the administration of certain Federal election laws and programs, and for other purposes.
**H.R. 917** To provide for livable wages for Federal Government workers and workers hired under Federal contracts.
**H.R. 934** * To amend title 5, United States Code, to establish election day in Presidential election years as a legal public holiday, and for other purposes.
**H.R. 1007** To limit access to body armor by violent felons and to facilitate the donation of Federal surplus body armor to State and local law enforcement agencies.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1262** To amend subchapter IV of chapter 53 of title 5, United States Code, relating to prevailing rate systems for Federal employees.
**H.R. 1457** To provide for livable wages for Federal Government workers and workers hired under Federal contracts.
**H.R. 1562** * To replace the Immigration and Naturalization Service with the Office of the Associate Attorney General for Immigration Affairs, the Bureau of Immigration Services, and the Bureau of Immigration Enforcement, and for other purposes.
**H.R. 1715** To designate the facility of the United States Postal Service located at 8624 Ferguson Road in Dallas, Texas, as the "Cesar E. Chavez Post Office Building".
**H.R. 1809** To amend the Employee Retirement Income Security Act of 1974, Public Health Service Act, and the Internal Revenue Code of 1986 to require that group and individual health insurance coverage and group health plans provide coverage of cancer screening.
**H.R. 1830** To ensure the energy self-sufficiency of the United States by 2011, and for other purposes.
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 2328** To amend the Family and Medical Leave Act of 1993 to eliminate an hours of service requirement for benefits under that Act.
**H.R. 2459** To establish a Department of Peace.
**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 3555** To prevent, prepare for, and respond to the threat of terrorism in America, and for other purposes.
**H.R. 3775** To designate the facility of the United States Postal Service located at 1502 East Kiest Boulevard in Dallas, Texas, as the "Dr. Caesar A.W. Clark, Sr. Post Office Building".
**H.R. 4032** To amend titles V and XIX of the Social Security Act and chapter 89 of title 5, United States Code, to provide coverage for domestic violence screening and treatment under the maternal and child health block grant program, the Medicaid Program, and the Federal employees health benefits program.
**H.R. 4717** To designate the facility of the United States Postal Service located at 1199 Pasadena Boulevard in Pasadena, Texas, as the "Jim Fonteno Post Office Building".
**H.R. 4831** To prohibit certain expatriated corporations from being eligible for the award of Federal contracts.
**H.R. 4975** To designate the facility of the United States Postal Service located at 8624 Ferguson Road in Dallas, Texas, as the "Francisco "Pancho' Medrano Post Office Building".
**H.R. 5387** To make needed reforms in the Federal Bureau of Investigation, and for other purposes.
**H.Res. 49** Expressing the sense of the House of Representatives that the President should award the Presidential Medal of Freedom posthumously to Dr. Benjamin Elijah Mays in honor of his distinguished career as an educator, civil and human rights leader, and public theologian.
**H.Res. 52** Expressing the sense of the House of Representatives regarding the grave danger of domestic terrorism and the need for improved organization in the executive branch and Congress to deter, prevent, prepare for, and respond to the impending threat of domestic terrorism.
**H.Res. 94** Honoring the contributions of Venus and Serena Williams.
**H.Res. 97** Recognizing the enduring contributions, heroic achievements, and dedicated work of Shirley Anita Chisholm.
**H.Res. 154** Expressing the sense of the House of Representatives that the United States Postal Service should take all appropriate measures to ensure the continuation of its 6-day mail delivery service.
**H.Res. 186** Expressing the sense of the House of Representatives that the United States Postal Service should issue a postage stamp commemorating Juan Nepomuceno Seguin.
**H.Res. 225** Expressing the sense of the House of Representatives that the United States Postal Service should issue a postage stamp commemorating the Fisk Jubilee Singers.
**H.Con.Res. 3** Expressing the sense of the Congress regarding a Federal holiday to commemorate the birthday of Cesar E. Chavez.
**H.Con.Res. 4** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Gunnery Sergeant John Basilone, a great American hero.
**H.Con.Res. 7** * Expressing the sense of the Congress that a commemorative postage stamp should be issued in honor of the late George Thomas "Mickey" Leland.
**H.Con.Res. 38** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Martha Matilda Harper, and that the Citizens' Stamp Advisory Committee should recommend to the Postmaster General that such a stamp be issued.
**H.Con.Res. 143** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Paul Leroy Robeson.
**H.Con.Res. 179** Expressing the sense of Congress regarding the establishment of a National Health Center Week to raise awareness of health services provided by community, migrant, public housing, and homeless health centers.
**H.Con.Res. 181** Expressing the sense of the Congress regarding the need to protect post offices.
**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.
**H.Con.Res. 274** Congratulating JET Magazine on its 50th anniversary and honoring its founder, John H. Johnson, for his outstanding contribution to journalism.
**H.Con.Res. 438** Expressing the sense of the Congress that a commemorative postage stamp should be issued in honor of Charles Hamilton Houston.

### JACKSON, Jesse L. Jr. of Illinois

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 638** To provide benefits to domestic partners of Federal employees.
**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
**H.R. 775** To establish a program to provide funds to State and local governments to replace punch card voting systems, to establish the Election Administration Commission to make grants to State and local governments to assist in the administration of Federal elections, to develop a model election code, and otherwise provide assistance with the administration of certain Federal election laws and programs, and for other purposes.
**H.R. 917** To provide for livable wages for Federal Government workers and workers hired under Federal contracts.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1457** To provide for livable wages for Federal Government workers and workers hired under Federal contracts.
**H.R. 1637** To reform the financing of Federal elections, and for other purposes.
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 2133** To establish a commission for the purpose of encouraging and providing for the commemoration of the 50th anniversary of the Supreme Court decision in Brown v. Board of Education.
**H.R. 2317** To make permanent the provision of title 39, United States Code, under which the United States Postal Service is authorized to issue a special postage stamp in order to help provide funding for breast cancer research.
**H.R. 2459** To establish a Department of Peace.
**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 2782** To require nationals of the United States that employ more than 20 persons in a foreign country to implement a Corporate Code of Conduct with respect to the employment of those persons, and for other purposes.
**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 3115** To allow letters sent to the White House, marked ""America's Fund for Afghan Children", to be mailed free of postage.
**H.R. 3555** To prevent, prepare for, and respond to the threat of terrorism in America, and for other purposes.
**H.R. 3613** To redesignate the facility of the United States Postal Service located at 1859 South Ashland Avenue in Chicago, Illinois, as the "Cesar Chavez Post Office".
**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.
**H.R. 3849** To designate the facility of the United States Postal Service located at 306 Pickens Street in Marion, Alabama, as the "Jimmie Lee Jackson Post Office Building".
**H.R. 3850** To designate the facility of the United States Postal Service located at 1313 Alabama Avenue in Selma, Alabama, as the "Reverend James Joseph Reeb Post Office Building".
**H.R. 4032** To amend titles V and XIX of the Social Security Act and chapter 89 of title 5, United States Code, to provide coverage for domestic violence screening and treatment under the maternal and child health block grant program, the Medicaid Program, and the Federal employees health benefits program.
**H.Res. 49** Expressing the sense of the House of Representatives that the President should award the Presidential Medal of Freedom posthumously to Dr. Benjamin Elijah Mays in honor of his distinguished career as an educator, civil and human rights leader, and public theologian.
**H.Res. 94** Honoring the contributions of Venus and Serena Williams.
**H.Res. 97** Recognizing the enduring contributions, heroic achievements, and dedicated work of Shirley Anita Chisholm.
**H.Res. 108** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued on the subject of autism awareness.
**H.Res. 225** Expressing the sense of the House of Representatives that the United States Postal Service should issue a postage stamp commemorating the Fisk Jubilee Singers.
**H.Res. 484** Expressing the sense of the House of Representatives with respect to epilepsy.
**H.Res. 575** Honoring Erika Harold, Miss America 2003.
**H.Con.Res. 38** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Martha Matilda Harper, and that the Citizens' Stamp Advisory Committee should recommend to the Postmaster General that such a stamp be issued.
**H.Con.Res. 143** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Paul Leroy Robeson.
**H.Con.Res. 179** Expressing the sense of Congress regarding the establishment of a National Health Center Week to raise awareness of health services provided by community, migrant, public housing, and homeless health centers.
**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.
**H.Con.Res. 274** Congratulating JET Magazine on its 50th anniversary and honoring its founder, John H. Johnson, for his outstanding contribution to journalism.
**H.Con.Res. 336** Expressing the sense of Congress regarding the life and works of John Steinbeck.

### JEFFERSON, William J. of Louisiana

**H.R. 116** To establish a program to promote child literacy by making books available through early learning and other child care programs, and for other purposes.
**H.R. 157** To provide that December 7 each year shall be treated for all purposes related to Federal employment in the same manner as November 11.
**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 572** To amend title 5, United States Code, to provide that the Civil Service Retirement and Disability Fund be excluded from the budget of the United States Government.
**H.R. 638** To provide benefits to domestic partners of Federal employees.
**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
**H.R. 775** To establish a program to provide funds to State and local governments to replace punch card voting systems, to establish the Election Administration Commission to make grants to State and local governments to assist in the administration of Federal elections, to develop a model election code, and otherwise provide assistance with the administration of certain Federal election laws and programs, and for other purposes.
**H.R. 798** To lift the trade embargo on Cuba, and for other purposes.
**H.R. 917** To provide for livable wages for Federal Government workers and workers hired under Federal contracts.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.

**JEFFERSON, William J. of Louisiana—Continued**

**H.R. 1457** To provide for livable wages for Federal Government workers and workers hired under Federal contracts.
**H.R. 1662** To improve the implementation of the Federal responsibility for the care and education of Indian people by improving the services and facilities of Federal Indian health programs and encouraging maximum participation of Indians in such programs, and for other purposes.
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 2317** To make permanent the provision of title 39, United States Code, under which the United States Postal Service is authorized to issue a special postage stamp in order to help provide funding for breast cancer research.
**H.R. 2523** To eliminate certain inequities in the Civil Service Retirement System and the Federal Employees' Retirement System with respect to the computation of benefits for law enforcement officers, firefighters, air traffic controllers, nuclear materials couriers, members of the Supreme Court and Capitol police, and their survivors, and for other purposes.
**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.
**H.R. 3337** To ensure that a Federal employee who takes leave without pay in order to perform service as a member of the uniformed services or member of the National Guard shall continue to receive pay in an amount which, when taken together with the pay and allowances such individual is receiving for such service, will be no less than the basic pay such individual would then be receiving if no interruption in employment had occurred.
**H.Res. 97** Recognizing the enduring contributions, heroic achievements, and dedicated work of Shirley Anita Chisholm.
**H.Res. 225** Expressing the sense of the House of Representatives that the United States Postal Service should issue a postage stamp commemorating the Fisk Jubilee Singers.
**H.Res. 595** Mourning the death of Dr. Stephen E. Ambrose.
**H.Con.Res. 143** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Paul Leroy Robeson.
**H.Con.Res. 179** Expressing the sense of Congress regarding the establishment of a National Health Center Week to raise awareness of health services provided by community, migrant, public housing, and homeless health centers.
**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.
**H.Con.Res. 274** Congratulating JET Magazine on its 50th anniversary and honoring its founder, John H. Johnson, for his outstanding contribution to journalism.
**H.Con.Res. 418** Expressing the sense of the Congress that there should be established a National Community Health Center Week to raise awareness of health services provided by community, migrant, public housing, and homeless health centers, and for other purposes.
**H.Con.Res. 438** Expressing the sense of the Congress that a commemorative postage stamp should be issued in honor of Charles Hamilton Houston.

**JENKINS, William L. of Tennessee**

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 779** To remove certain restrictions on participation in the demonstration project conducted by the Secretary of Defense to provide health care for Medicare-eligible Department of Defense beneficiaries under the Federal Employees Health Benefits program, and to extend the period for carrying out such project.
**H.R. 981** To provide a biennial budget for the United States Government.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 5005** To establish the Department of Homeland Security, and for other purposes.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.Con.Res. 181** Expressing the sense of the Congress regarding the need to protect post offices.
**H.Con.Res. 197** Expressing the sense of Congress regarding the establishment of Chronic Obstructive Pulmonary Disease Awareness Month.

**JOHN, Christopher of Louisiana**

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 3051** To designate "God Bless America" as the national hymn of the United States.
**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.
**H.R. 3337** To ensure that a Federal employee who takes leave without pay in order to perform service as a member of the uniformed services or member of the National Guard shall continue to receive pay in an amount which, when taken together with the pay and allowances such individual is receiving for such service, will be no less than the basic pay such individual would then be receiving if no interruption in employment had occurred.
**H.R. 5671** * To promote the secure sharing of information and communications within the Department of Homeland Security.

**JOHNSON, Eddie Bernice of Texas**

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 265** To increase the availability and affordability of quality child care and early learning services, to amend the Family and Medical Leave Act of 1993 to expand the scope of the Act, and for other purposes.
**H.R. 680** To provide funds for the planning of a special census of Americans residing abroad.

**JOHNSON, Eddie Bernice of Texas—Continued**

**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.

**H.R. 775** To establish a program to provide funds to State and local governments to replace punch card voting systems, to establish the Election Administration Commission to make grants to State and local governments to assist in the administration of Federal elections, to develop a model election code, and otherwise provide assistance with the administration of certain Federal election laws and programs, and for other purposes.

**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.

**H.R. 1586** To amend chapter 84 of title 5, United States Code, to make certain temporary Federal service performed for the Federal Deposit Insurance Corporation creditable for retirement purposes.

**H.R. 1715** * To designate the facility of the United States Postal Service located at 8624 Ferguson Road in Dallas, Texas, as the "Cesar E. Chavez Post Office Building".

**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.

**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.

**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.

**H.R. 3051** To designate "God Bless America" as the national hymn of the United States.

**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.

**H.R. 3337** To ensure that a Federal employee who takes leave without pay in order to perform service as a member of the uniformed services or member of the National Guard shall continue to receive pay in an amount which, when taken together with the pay and allowances such individual is receiving for such service, will be no less than the basic pay such individual would then be receiving if no interruption in employment had occurred.

**H.R. 3775** * To designate the facility of the United States Postal Service located at 1502 East Kiest Boulevard in Dallas, Texas, as the "Dr. Caesar A.W. Clark, Sr. Post Office Building".

**H.R. 3849** To designate the facility of the United States Postal Service located at 306 Pickens Street in Marion, Alabama, as the "Jimmie Lee Jackson Post Office Building".

**H.R. 3850** To designate the facility of the United States Postal Service located at 1313 Alabama Avenue in Selma, Alabama, as the "Reverend James Joseph Reeb Post Office Building".

**H.R. 4032** To amend titles V and XIX of the Social Security Act and chapter 89 of title 5, United States Code, to provide coverage for domestic violence screening and treatment under the maternal and child health block grant program, the Medicaid Program, and the Federal employees health benefits program.

**H.R. 4717** To designate the facility of the United States Postal Service located at 1199 Pasadena Boulevard in Pasadena, Texas, as the "Jim Fonteno Post Office Building".

**H.R. 4760** To amend title 5, United States Code, to provide that service performed by an air traffic controller who is transferred or promoted to a supervisory or staff position continue to be treated as controller service for retirement purposes.

**H.R. 4975** * To designate the facility of the United States Postal Service located at 8624 Ferguson Road in Dallas, Texas, as the "Francisco "Pancho' Medrano Post Office Building".

**H.Res. 49** Expressing the sense of the House of Representatives that the President should award the Presidential Medal of Freedom posthumously to Dr. Benjamin Elijah Mays in honor of his distinguished career as an educator, civil and human rights leader, and public theologian.

**H.Res. 94** Honoring the contributions of Venus and Serena Williams.

**H.Res. 97** Recognizing the enduring contributions, heroic achievements, and dedicated work of Shirley Anita Chisholm.

**H.Res. 105** Expressing the sense of the House of Representatives regarding Cesar E. Chavez.

**H.Res. 186** Expressing the sense of the House of Representatives that the United States Postal Service should issue a postage stamp commemorating Juan Nepomuceno Seguin.

**H.Res. 225** Expressing the sense of the House of Representatives that the United States Postal Service should issue a postage stamp commemorating the Fisk Jubilee Singers.

**H.Res. 408** Recognizing the contributions of Asian Pacific Americans to our Nation.

**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.

**H.Res. 484** Expressing the sense of the House of Representatives with respect to epilepsy.

**H.Res. 485** Recognizing the importance of sports in fostering the leadership ability and success of women.

**H.Res. 491** Supporting the use of fair trade certified coffee.

**H.Con.Res. 143** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Paul Leroy Robeson.

**H.Con.Res. 274** Congratulating JET Magazine on its 50th anniversary and honoring its founder, John H. Johnson, for his outstanding contribution to journalism.

**H.Con.Res. 438** Expressing the sense of the Congress that a commemorative postage stamp should be issued in honor of Charles Hamilton Houston.

**JOHNSON, Nancy L. of Connecticut**

**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.

**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.

**H.R. 981** To provide a biennial budget for the United States Government.

**H.R. 1815** To amend title 49, United States Code, to require phased increases in the fuel efficiency standards applicable to light trucks; to required fuel economy standards for automobiles up to 10,000 pounds gross vehicle weight; to raise the fuel economy of the Federal fleet of vehicles, and for other purposes.

**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.

**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.

**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.

**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.

**H.R. 5005** To establish the Department of Homeland Security, and for other purposes.

**H.Res. 548** Congratulating Lance Armstrong for winning the 2002 Tour de France.

**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.

**H.Con.Res. 38** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Martha Matilda Harper, and that the Citizens' Stamp Advisory Committee should recommend to the Postmaster General that such a stamp be issued.

### JOHNSON, Sam of Texas

**H.R. 969** To provide that Executive Order 13166 shall have no force or effect, and to prohibit the use of funds for certain purposes.
**H.R. 1715** To designate the facility of the United States Postal Service located at 8624 Ferguson Road in Dallas, Texas, as the "Cesar E. Chavez Post Office Building".
**H.R. 2055** * To preserve open competition and Federal Government neutrality towards the labor relations of Federal Government contractors on Federal and federally funded construction projects.
**H.R. 2373** To provide for the periodic review of the efficiency and public need for Federal agencies, to establish a Commission for the purpose of reviewing the efficiency and public need of such agencies, and to provide for the abolishment of agencies for which a public need does not exist.
**H.R. 2390** To prohibit the District of Columbia from using any funds to issue, implement, administer, or enforce any order invalidating the policy of the Boy Scouts of America regarding the employment or voluntary service of homosexual troop leaders.
**H.R. 3605** To amend title 44, United States Code, to provide for the suspension of fines under certain circumstances for first-time paperwork violations by small-business concerns.
**H.R. 3775** To designate the facility of the United States Postal Service located at 1502 East Kiest Boulevard in Dallas, Texas, as the "Dr. Caesar A.W. Clark, Sr. Post Office Building".
**H.R. 4043** To bar Federal agencies from accepting for any identification-related purpose and State-issued driver's license, or other comparable identification document, unless the State requires licenses or comparable documents issued to nonimmigrant aliens to expire upon the expiration of the aliens' nonimmigrant visas, and for other purposes.
**H.R. 4717** To designate the facility of the United States Postal Service located at 1199 Pasadena Boulevard in Pasadena, Texas, as the "Jim Fonteno Post Office Building".
**H.R. 5033** To provide scholarships for District of Columbia elementary and secondary students, and for other purposes.
**H.Res. 548** Congratulating Lance Armstrong for winning the 2002 Tour de France.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.J.Res. 82** Recognizing the 91st birthday of Ronald Reagan.

### JOHNSON, Tim of South Dakota

**S. 803** To enhance the management and promotion of electronic Government services and processes by establishing a Federal Chief Information Officer within the Office of Management and Budget, and by establishing a broad framework of measures that require using Internet-based information technology to enhance citizen access to Government information and services, and for other purposes.

### JOHNSON, Timothy V. of Illinois

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 627** To provide tax and regulatory relief for farmers and to improve the competitiveness of American agricultural commodities and products in global markets.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1861** To amend title 39, United States Code, to provide that the procedures relating to the closing or consolidation of a post office be extended to the relocation or construction of a post office, and for other purposes.
**H.R. 2662** To lift the trade embargo on Cuba, and for other purposes.
**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 3613** To redesignate the facility of the United States Postal Service located at 1859 South Ashland Avenue in Chicago, Illinois, as the "Cesar Chavez Post Office".
**H.R. 3748** * To designate the facility of the United States Postal Service located at 107 South Oak Street in Arcola, Illinois, as the "James E. Case IV Post Office".
**H.Res. 455** Honoring the life of John Francis "Jack" Buck.
**H.Res. 575** * Honoring Erika Harold, Miss America 2003.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.Con.Res. 56** Expressing the sense of the Congress regarding National Pearl Harbor Remembrance Day.
**H.Con.Res. 143** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Paul Leroy Robeson.
**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.

### JONES, Stephanie Tubbs of Ohio

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 579** To amend chapter 89 of title 5, United States Code, to make available to Federal employees the option of obtaining health benefits coverage for dependent parents.
**H.R. 638** To provide benefits to domestic partners of Federal employees.
**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
**H.R. 775** To establish a program to provide funds to State and local governments to replace punch card voting systems, to establish the Election Administration Commission to make grants to State and local governments to assist in the administration of Federal elections, to develop a model election code, and otherwise provide assistance with the administration of certain Federal election laws and programs, and for other purposes.
**H.R. 917** To provide for livable wages for Federal Government workers and workers hired under Federal contracts.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1262** To amend subchapter IV of chapter 53 of title 5, United States Code, relating to prevailing rate systems for Federal employees.
**H.R. 1307** To amend chapter 89 of title 5, United States Code, to increase the Government contribution for Federal employee health insurance.
**H.R. 1324** To require Federal agencies to follow certain procedures with respect to the bundling of procurement contract requirements, and for other purposes.
**H.R. 1457** To provide for livable wages for Federal Government workers and workers hired under Federal contracts.
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 1859** To assure quality and best value with respect to Federal construction projects by prohibiting the practice known as bid shopping.
**H.R. 2012** To amend title 5, United States Code, to eliminate an inequity in the applicability of early retirement eligibility requirements to military reserve technicians.
**H.R. 2133** To establish a commission for the purpose of encouraging and providing for the commemoration of the 50th anniversary of the Supreme Court decision in Brown v. Board of Education.
**H.R. 2379** To amend title 5, United States Code, to ensure that the health benefits program for Federal employees covers screening for glaucoma.
**H.R. 2454** To redesignate the facility of the United States Postal Service located at 5472 Crenshaw Boulevard in Los Angeles, California, as the ""Congressman Julian C. Dixon Post Office Building".

**JONES, Stephanie Tubbs of Ohio—Continued**

**H.R. 2459** To establish a Department of Peace.
**H.R. 2523** To eliminate certain inequities in the Civil Service Retirement System and the Federal Employees' Retirement System with respect to the computation of benefits for law enforcement officers, firefighters, air traffic controllers, nuclear materials couriers, members of the Supreme Court and Capitol police, and their survivors, and for other purposes.
**H.R. 2555** To amend chapter 53 of title 5, United States Code, to include employees of the legislative branch in the program established under such chapter under which Federal agencies may agree to repay student loans of their employees, and for other purposes.
**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.
**H.R. 3555** To prevent, prepare for, and respond to the threat of terrorism in America, and for other purposes.
**H.R. 4032** To amend titles V and XIX of the Social Security Act and chapter 89 of title 5, United States Code, to provide coverage for domestic violence screening and treatment under the maternal and child health block grant program, the Medicaid Program, and the Federal employees health benefits program.
**H.R. 4710** To amend title 44, United States Code, to reduce paperwork burdens for small-business concerns.
**H.R. 4755** To designate the facility of the United States Postal Service located at 204 South Broad Street in Lancaster, Ohio, as the "Clarence Miller Post Office Building".
**H.R. 4957** To amend chapter 83 of title 5, United States Code, to provide for the computation of annuities for air traffic controllers in a manner similar to that in which annuities for law enforcement officers and firefighters are computed.
**H.R. 5439** To designate the facility of the United States Postal Service located at 111 West Washington Street in Bowling Green, Ohio, as the "Delbert L. Latta Post Office Building".
**H.R. 5635** To prohibit the Federal Government from entering into contracts with companies that do not include certifications for certain financial reports required under the Securities Exchange Act of 1934.
**H.Res. 57** Recognizing and honoring Dale Earnhardt and expressing the condolences of the House of Representatives to his family on his death.
**H.Res. 94** Honoring the contributions of Venus and Serena Williams.
**H.Res. 97** Recognizing the enduring contributions, heroic achievements, and dedicated work of Shirley Anita Chisholm.
**H.Res. 116** Commemorating the dedication and sacrifices of the men and women of the United States who were killed or disabled while serving as law enforcement officers.
**H.Res. 225** Expressing the sense of the House of Representatives that the United States Postal Service should issue a postage stamp commemorating the Fisk Jubilee Singers.
**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.
**H.Res. 485** Recognizing the importance of sports in fostering the leadership ability and success of women.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.Con.Res. 38** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Martha Matilda Harper, and that the Citizens' Stamp Advisory Committee should recommend to the Postmaster General that such a stamp be issued.
**H.Con.Res. 104** Expressing the sense of Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring the members of the Armed Forces who have been awarded the Purple Heart.
**H.Con.Res. 143** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Paul Leroy Robeson.
**H.Con.Res. 179** Expressing the sense of Congress regarding the establishment of a National Health Center Week to raise awareness of health services provided by community, migrant, public housing, and homeless health centers.
**H.Con.Res. 182** Expressing the sense of Congress that the United States Postal Service should issue a postage stamp commemorating Congressman Adam Clayton Powell, Jr.
**H.Con.Res. 205** Expressing the sense of Congress that the United States Postal Service should issue a postage stamp commemorating Langston Hughes, a great American literary figure.
**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.
**H.Con.Res. 274** Congratulating JET Magazine on its 50th anniversary and honoring its founder, John H. Johnson, for his outstanding contribution to journalism.
**H.Con.Res. 340** Supporting the goals and ideals of Meningitis Awareness Month.
**H.Con.Res. 418** Expressing the sense of the Congress that there should be established a National Community Health Center Week to raise awareness of health services provided by community, migrant, public housing, and homeless health centers, and for other purposes.
**H.Con.Res. 424** Commending the patriotic contributions of the roofing professionals who replaced, at no cost to the Federal Government, the section of the Pentagon's slate roof that was destroyed as a result of the terrorist attacks against the United States that occurred on September 11, 2001.
**H.Con.Res. 438** Expressing the sense of the Congress that a commemorative postage stamp should be issued in honor of Charles Hamilton Houston.
**H.Con.Res. 480** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring our Nation's small business concerns.
**H.Con.Res. 493 *** Expressing the sense of the Congress that the United States Postal Service should issue a commemorative stamp on the subject of school safety awareness.

**JONES, Walter B. of North Carolina**

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 821** To designate the facility of the United States Postal Service located at 1030 South Church Street in Asheboro, North Carolina, as the "W. Joe Trogdon Post Office Building".
**H.R. 969** To provide that Executive Order 13166 shall have no force or effect, and to prohibit the use of funds for certain purposes.
**H.R. 981** To provide a biennial budget for the United States Government.
**H.R. 1077 *** To provide that pay for prevailing rate employees in Pasquotank County, North Carolina, be determined by applying the same pay schedules and rates as apply with respect to prevailing rate employees in the local wage area that includes Carteret County, North Carolina.
**H.R. 1088** To amend the Securities Exchange Act of 1934 to reduce fees collected by the Securities and Exchange Commission, and for other purposes.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1920** To amend the provision of title 5, United States Code, commonly referred to as the "Monroney amendment", to read as it last did before the enactment of Public Law 99-145.
**H.R. 2055** To preserve open competition and Federal Government neutrality towards the labor relations of Federal Government contractors on Federal and federally funded construction projects.

**JONES, Walter B. of North Carolina—Continued**

**H.R. 2227** To amend title 10, United States Code, to give certain rights to Department of Defense employees with respect to actions or determinations under Office of Management and Budget Circular A-76.
**H.R. 2373** To provide for the periodic review of the efficiency and public need for Federal agencies, to establish a Commission for the purpose of reviewing the efficiency and public need of such agencies, and to provide for the abolishment of agencies for which a public need does not exist.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 3072** To designate the facility of the United States Postal Service located at 125 Main Street in Forest City, North Carolina, as the "Vernon Tarlton Post Office Building".
**H.R. 4043** To bar Federal agencies from accepting for any identification-related purpose and State-issued driver's license, or other comparable identification document, unless the State requires licenses or comparable documents issued to nonimmigrant aliens to expire upon the expiration of the aliens' nonimmigrant visas, and for other purposes.
**H.R. 5033** To provide scholarships for District of Columbia elementary and secondary students, and for other purposes.
**H.Res. 57** Recognizing and honoring Dale Earnhardt and expressing the condolences of the House of Representatives to his family on his death.
**H.Res. 144** * Expressing the sense of the House of Representatives that bonuses for managerial personnel of the United States Postal Service should not be awarded in any year in which the Postal Service anticipates that it will operate at a deficit or in which a general increase in postal rates has been requested, has gone into effect, or is likely to become effective.
**H.Res. 298** Expressing the sense of the House of Representatives that Veterans Day should continue to be observed on November 11 and separate from any other Federal holiday or day for Federal elections or national observances.
**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.
**H.J.Res. 82** Recognizing the 91st birthday of Ronald Reagan.
**H.Con.Res. 104** Expressing the sense of Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring the members of the Armed Forces who have been awarded the Purple Heart.
**H.Con.Res. 367** Honoring the life and work of Susan B. Anthony.

**KANJORSKI, Paul E. of Pennsylvania**

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.
**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1151** To promote human rights, democracy, and the rule of law by providing a process for executive agencies for declassifying on an expedited basis and disclosing certain documents relating to human rights abuses in countries other than the United States.
**H.R. 1307** To amend chapter 89 of title 5, United States Code, to increase the Government contribution for Federal employee health insurance.
**H.R. 1324** To require Federal agencies to follow certain procedures with respect to the bundling of procurement contract requirements, and for other purposes.
**H.R. 1586** * To amend chapter 84 of title 5, United States Code, to make certain temporary Federal service performed for the Federal Deposit Insurance Corporation creditable for retirement purposes.
**H.R. 1859** * To assure quality and best value with respect to Federal construction projects by prohibiting the practice known as bid shopping.
**H.R. 1861** To amend title 39, United States Code, to provide that the procedures relating to the closing or consolidation of a post office be extended to the relocation or construction of a post office, and for other purposes.
**H.R. 2362** To establish the Benjamin Franklin Tercentenary Commission.
**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.
**H.R. 3337** To ensure that a Federal employee who takes leave without pay in order to perform service as a member of the uniformed services or member of the National Guard shall continue to receive pay in an amount which, when taken together with the pay and allowances such individual is receiving for such service, will be no less than the basic pay such individual would then be receiving if no interruption in employment had occurred.
**H.R. 3371** To amend the Federal Advisory Committee Act to establish public disclosure requirements for working groups of advisory committees.
**H.R. 3738** To designate the facility of the United States Postal Service located at 1299 North 7th Street in Philadelphia, Pennsylvania, as the "Herbert Arlene Post Office Building".
**H.R. 3739** To designate the facility of the United States Postal Service located at 6150 North Broad Street in Philadelphia, Pennsylvania, as the "Rev. Leon Sullivan Post Office Building".
**H.R. 3740** To designate the facility of the United States Postal Service located at 925 Dickinson Street in Philadelphia, Pennsylvania, as the "William V. Cibotti Post Office Building".
**H.R. 4685** To amend title 31, United States Code, to expand the types of Federal agencies that are required to prepare audited financial statements.
**H.R. 4831** To prohibit certain expatriated corporations from being eligible for the award of Federal contracts.
**H.R. 4957** To amend chapter 83 of title 5, United States Code, to provide for the computation of annuities for air traffic controllers in a manner similar to that in which annuities for law enforcement officers and firefighters are computed.
**H.R. 5280** To designate the facility of the United States Postal Service located at 2001 East Willard Street in Philadelphia, Pennsylvania, as the "Robert A. Borski Post Office Building".
**H.R. 5586** To designate the facility of the United States Postal Service located at 141 Erie Street in Linesville, Pennsylvania, as the "James R. Merry Post Office Building".
**H.R. 5707** To designate the facility of the United States Postal Service located at 141 Erie Street in Linesville, Pennsylvania, as the "James R. Merry Post Office".
**H.Res. 154** Expressing the sense of the House of Representatives that the United States Postal Service should take all appropriate measures to ensure the continuation of its 6-day mail delivery service.
**H.Con.Res. 46** Expressing the sense of the Congress regarding chiropractic health care benefits.
**H.Con.Res. 245** Expressing the sense of the Congress that a postage stamp should be issued to honor coal miners.
**H.Con.Res. 254** Encouraging the people of the United States to celebrate the 300th anniversary of William Penn's Charter of Privileges, the 250th anniversary of the Liberty Bell, and the 225th anniversary of the first public reading of the Declaration of Independence.

## KAPTUR, Marcy of Ohio

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
**H.R. 917** To provide for livable wages for Federal Government workers and workers hired under Federal contracts.
**H.R. 1007** To limit access to body armor by violent felons and to facilitate the donation of Federal surplus body armor to State and local law enforcement agencies.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1152** To promote human rights, democracy, and the rule of law by providing a process for executive agencies for declassifying on an expedited basis and disclosing certain documents relating to human rights abuses in countries other than the United States.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1637** To reform the financing of Federal elections, and for other purposes.
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 1859** To assure quality and best value with respect to Federal construction projects by prohibiting the practice known as bid shopping.
**H.R. 2012** To amend title 5, United States Code, to eliminate an inequity in the applicability of early retirement eligibility requirements to military reserve technicians.
**H.R. 2317** To make permanent the provision of title 39, United States Code, under which the United States Postal Service is authorized to issue a special postage stamp in order to help provide funding for breast cancer research.
**H.R. 2328** To amend the Family and Medical Leave Act of 1993 to eliminate an hours of service requirement for benefits under that Act.
**H.R. 2578** To redesignate the facility of the United States Postal Service located at 8200 South Vermont Avenue in Los Angeles, California, as the "Augustus F. Hawkins Post Office Building".
**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 2782** To require nationals of the United States that employ more than 20 persons in a foreign country to implement a Corporate Code of Conduct with respect to the employment of those persons, and for other purposes.
**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 2910** To designate the facility of the United States Postal Service located at 3131 South Crater Road in Petersburg, Virginia, as the "Norman Sisisky Post Office Building".
**H.R. 3555** To prevent, prepare for, and respond to the threat of terrorism in America, and for other purposes.
**H.R. 4008** To amend the Family and Medical Leave Act of 1993 and title 5, United States Code, to allow leave for individuals who provide living organ donations.
**H.R. 4032** To amend titles V and XIX of the Social Security Act and chapter 89 of title 5, United States Code, to provide coverage for domestic violence screening and treatment under the maternal and child health block grant program, the Medicaid Program, and the Federal employees health benefits program.
**H.R. 4755** To designate the facility of the United States Postal Service located at 204 South Broad Street in Lancaster, Ohio, as the "Clarence Miller Post Office Building".
**H.R. 5439** To designate the facility of the United States Postal Service located at 111 West Washington Street in Bowling Green, Ohio, as the "Delbert L. Latta Post Office Building".
**H.Res. 94** Honoring the contributions of Venus and Serena Williams.
**H.Res. 97** Recognizing the enduring contributions, heroic achievements, and dedicated work of Shirley Anita Chisholm.
**H.Res. 105** Expressing the sense of the House of Representatives regarding Cesar E. Chavez.
**H.Res. 116** Commemorating the dedication and sacrifices of the men and women of the United States who were killed or disabled while serving as law enforcement officers.
**H.Res. 336** Honoring the life of Rex David "Dave" Thomas and expressing the deepest condolences of the House of Representatives to his family on his death.
**H.Con.Res. 114** Expressing the Sense of the Congress with respect Paul Leroy Robeson.
**H.Con.Res. 181** Expressing the sense of the Congress regarding the need to protect post offices.
**H.Con.Res. 186 *** Expressing the sense of Congress regarding the establishment of a Parents Week to recognize and support parents who actively participate in the lives of their children.
**H.Con.Res. 336** Expressing the sense of Congress regarding the life and works of John Steinbeck.
**H.Con.Res. 396** Expressing the sense of Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring Tito Puente.
**H.Con.Res. 497** Supporting the goals and ideas of National Take Your Kids to Vote Day.
**H.Con.Res. 501** Expressing the sense of Congress that Congress should raise awareness of domestic violence in the Nation by supporting the goals and ideals of National Domestic Violence Awareness Month.

## KELLER, Ric of Florida

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 364** To designate the facility of the United States Postal Service located at 5927 Southwest 70th Street in Miami, Florida, as the "Marjory Williams Scrivens Post Office".
**H.R. 395** To designate the facility of the United States Postal Service located at 2305 Minton Road in West Melbourne, Florida, as the "Ronald W. Reagan Post Office of West Melbourne, Florida".
**H.R. 628** To designate the facility of the United States Postal Service located at 440 South Orange Blossom Trail in Orlando, Florida, as the "Arthur 'Pappy' Kennedy Post Office".
**H.R. 629** To designate the facility of the United States Postal Service located at 1601-1 Main Street in Jacksonville, Florida, as the "Eddie Mae Steward Post Office".
**H.R. 981** To provide a biennial budget for the United States Government.
**H.R. 1007** To limit access to body armor by violent felons and to facilitate the donation of Federal surplus body armor to State and local law enforcement agencies.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2055** To preserve open competition and Federal Government neutrality towards the labor relations of Federal Government contractors on Federal and federally funded construction projects.
**H.R. 2240** To designate the facility of the United States Postal Service located at 3719 Highway 4 in Jay, Florida, as the "Joseph W. Westmoreland Post Office Building".
**H.R. 3960** To designate the facility of the United States Postal Service located at 3719 Highway 4 in Jay, Florida, as the "Joseph W. Westmoreland Post Office Building".
**H.R. 4009** To increase the authority of the Attorney General to remove, suspend, and impose other disciplinary actions on, employees of the Immigration and Naturalization Service.
**H.R. 5005** To establish the Department of Homeland Security, and for other purposes.
**H.R. 5033** To provide scholarships for District of Columbia elementary and secondary students, and for other purposes.

**KELLER, Ric of Florida—Continued**

**H.R. 5145** To designate the facility of the United States Postal Service located at 3135 First Avenue North in St. Petersburg, Florida, as the "William C. Cramer Post Office Building".
**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.J.Res. 82** Recognizing the 91st birthday of Ronald Reagan.
**H.Con.Res. 413** Honoring the invention of modern air-conditioning by Dr. Willis H. Carrier on the occasion of its 100th anniversary.

**KELLY, Sue W. of New York**

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 251** To ensure the safety of children placed in child care centers in Federal facilities, and for other purposes.
**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.
**H.R. 438** To eliminate automatic pay adjustments for Members of Congress.
**H.R. 541** * To amend chapter 35 of title 44, United States Code, popularly known as the Paperwork Reduction Act, to minimize the burden of Federal paperwork demands upon small businesses, educational and nonprofit institutions, Federal contractors, State and local governments, and other persons through the sponsorship and use of alternative information technologies.
**H.R. 555** To provide for greater access to child care services for Federal employees.
**H.R. 572** To amend title 5, United States Code, to provide that the Civil Service Retirement and Disability Fund be excluded from the budget of the United States Government.
**H.R. 689** To amend title 5, United States Code, to ensure that coverage of bone mass measurements is provided under the health benefits program for Federal employees.
**H.R. 749** * To amend chapter 35 of title 44, United States Code, popularly known as the Paperwork Reduction Act, to minimize the burden of Federal paperwork demands upon small businesses, educational and nonprofit institutions, Federal contractors, State and local governments, and other persons through the sponsorship and use of alternative information technologies.
**H.R. 1088** To amend the Securities Exchange Act of 1934 to reduce fees collected by the Securities and Exchange Commission, and for other purposes.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1334** To convey certain Federal properties on Governors Island, New York.
**H.R. 1809** To amend the Employee Retirement Income Security Act of 1974, Public Health Service Act, and the Internal Revenue Code of 1986 to require that group and individual health insurance coverage and group health plans provide coverage of cancer screening.
**H.R. 1861** To amend title 39, United States Code, to provide that the procedures relating to the closing or consolidation of a post office be extended to the relocation or construction of a post office, and for other purposes.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.
**H.R. 2725** * To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 3337** To ensure that a Federal employee who takes leave without pay in order to perform service as a member of the uniformed services or member of the National Guard shall continue to receive pay in an amount which, when taken together with the pay and allowances such individual is receiving for such service, will be no less than the basic pay such individual would then be receiving if no interruption in employment had occurred.
**H.R. 3379** To designate the facility of the United States Postal Service located at 375 Carlls Path in Deer Park, New York, as the "Raymond M. Downey Post Office Building".
**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.
**H.R. 3797** To designate the facility of the United States Postal Service located at 201 Main Street, Lake Placid, New York, as the "John A. 'Jack' Shea Post Office Building".
**H.R. 4957** To amend chapter 83 of title 5, United States Code, to provide for the computation of annuities for air traffic controllers in a manner similar to that in which annuities for law enforcement officers and firefighters are computed.
**H.R. 5005** To establish the Department of Homeland Security, and for other purposes.
**H.R. 5336** To designate the facility of the United States Postal Service located at 380 Main Street in Farmingdale, New York, as the "Peter J. Ganci, Jr. Post Office Building".
**H.Res. 172** Honoring John J. Downing, Brian Fahey, and Harry Ford, who lost their lives in the course of duty as firefighters.
**H.Res. 225** Expressing the sense of the House of Representatives that the United States Postal Service should issue a postage stamp commemorating the Fisk Jubilee Singers.
**H.Res. 298** Expressing the sense of the House of Representatives that Veterans Day should continue to be observed on November 11 and separate from any other Federal holiday or day for Federal elections or national observances.
**H.Res. 409** Commending public servants and members of the uniformed services for their dedication and continued service to the Nation.
**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.
**H.Res. 492** Expressing gratitude for the 10-month-long World Trade Center cleanup and recovery efforts at the Fresh Kills Landfill on Staten Island, New York, following the terrorist attacks of September 11, 2001.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan
**H.Con.Res. 38** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Martha Matilda Harper, and that the Citizens' Stamp Advisory Committee should recommend to the Postmaster General that such a stamp be issued.
**H.Con.Res. 59** Expressing the sense of Congress regarding the establishment of National Shaken Baby Syndrome Awareness Week.
**H.Con.Res. 104** Expressing the sense of Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring the members of the Armed Forces who have been awarded the Purple Heart.
**H.Con.Res. 424** Commending the patriotic contributions of the roofing professionals who replaced, at no cost to the Federal Government, the section of the Pentagon's slate roof that was destroyed as a result of the terrorist attacks against the United States that occurred on September 11, 2001.
**H.Con.Res. 480** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring our Nation's small business concerns.

**KENNEDY, Mark R. of Minnesota**

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.

**KENNEDY, Mark R. of Minnesota—Continued**

**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.
**H.R. 4043** To bar Federal agencies from accepting for any identification-related purpose and State-issued driver's license, or other comparable identification document, unless the State requires licenses or comparable documents issued to nonimmigrant aliens to expire upon the expiration of the aliens' nonimmigrant visas, and for other purposes.
**H.R. 5207** To designate the facility of the United States Postal Service located at 6101 West Old Shakopee Road in Bloomington, Minnesota, as the "Thomas E. Burnett, Jr. Post Office Building".
**H.Res. 243** Honoring Mayor Rudolph Giuliani, the rescue workers, and the residents of New York, New York, for their valiant efforts in responding to the terrorist attack.
**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.

**KENNEDY, Patrick J. of Rhode Island**

**H.R. 93** To amend title 5, United States Code, to provide that the mandatory separation age for Federal firefighters be made the same as the age that applies with respect to Federal law enforcement officers.
**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.
**H.R. 669** * To designate the facility of the United States Postal Service located at 127 Social Street in Woonsocket, Rhode Island, as the "Alphonse F. Auclair Post Office Building".
**H.R. 670** * To designate the facility of the United States Postal Service located at 7 Commercial Street in Newport, Rhode Island, as the "Bruce F. Cotta Post Office Building".
**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
**H.R. 775** To establish a program to provide funds to State and local governments to replace punch card voting systems, to establish the Election Administration Commission to make grants to State and local governments to assist in the administration of Federal elections, to develop a model election code, and otherwise provide assistance with the administration of certain Federal election laws and programs, and for other purposes.
**H.R. 782** To provide for the establishment of an Internet site on Federal financial assistance.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1662** To improve the implementation of the Federal responsibility for the care and education of Indian people by improving the services and facilities of Federal Indian health programs and encouraging maximum participation of Indians in such programs, and for other purposes.
**H.R. 1859** To assure quality and best value with respect to Federal construction projects by prohibiting the practice known as bid shopping.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.
**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.
**H.R. 3555** To prevent, prepare for, and respond to the threat of terrorism in America, and for other purposes.
**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.
**H.R. 3915** To amend title 5, United States Code, to provide that, of the total amount of family leave available to a Federal employee based on the birth of a child or the placement of a child with the employee for adoption or foster care, at least one-half of that time shall be leave with pay.
**H.R. 4032** To amend titles V and XIX of the Social Security Act and chapter 89 of title 5, United States Code, to provide coverage for domestic violence screening and treatment under the maternal and child health block grant program, the Medicaid Program, and the Federal employees health benefits program.
**H.Res. 94** Honoring the contributions of Venus and Serena Williams.
**H.Res. 105** Expressing the sense of the House of Representatives regarding Cesar E. Chavez.
**H.Res. 116** Commemorating the dedication and sacrifices of the men and women of the United States who were killed or disabled while serving as law enforcement officers.
**H.Res. 484** Expressing the sense of the House of Representatives with respect to epilepsy.
**H.Res. 485** Recognizing the importance of sports in fostering the leadership ability and success of women.
**H.Con.Res. 3** Expressing the sense of the Congress regarding a Federal holiday to commemorate the birthday of Cesar E. Chavez.
**H.Con.Res. 42** Expressing the sense of the Congress that rates of compensation for civilian employees of the United States should be adjusted at the same time, and in the same proportion, as are rates of compensation for members of the uniformed services.
**H.Con.Res. 104** Expressing the sense of Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring the members of the Armed Forces who have been awarded the Purple Heart.
**H.Con.Res. 197** Expressing the sense of Congress regarding the establishment of Chronic Obstructive Pulmonary Disease Awareness Month.
**H.Con.Res. 480** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring our Nation's small business concerns.

**KERNS, Brian D. of Indiana**

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.

**KERNS, Brian D. of Indiana—Continued**

**H.R. 2043** To designate the facility of the United States Postal Service located at 2719 South Webster Street in Kokomo, Indiana, as the "Elwood Haynes 'Bud' Hillis Post Office Building".
**H.R. 2390** To prohibit the District of Columbia from using any funds to issue, implement, administer, or enforce any order invalidating the policy of the Boy Scouts of America regarding the employment or voluntary service of homosexual troop leaders.
**H.R. 2615** To repeal sections 1173(b) and 1177(a)(1) of the Social Security Act, and for other purposes.
**H.R. 4043** To bar Federal agencies from accepting for any identification-related purpose and State-issued driver's license, or other comparable identification document, unless the State requires licenses or comparable documents issued to nonimmigrant aliens to expire upon the expiration of the aliens' nonimmigrant visas, and for other purposes.
**H.R. 4642** * To repeal the law banning firearms in the District of Columbia.
**H.R. 4685** To amend title 31, United States Code, to expand the types of Federal agencies that are required to prepare audited financial statements.
**H.R. 5033** To provide scholarships for District of Columbia elementary and secondary students, and for other purposes.
**H.Res. 298** Expressing the sense of the House of Representatives that Veterans Day should continue to be observed on November 11 and separate from any other Federal holiday or day for Federal elections or national observances.
**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.J.Res. 82** Recognizing the 91st birthday of Ronald Reagan.
**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.

**KERRY, John F. of Massachusetts**

**S. 803** To enhance the management and promotion of electronic Government services and processes by establishing a Federal Chief Information Officer within the Office of Management and Budget, and by establishing a broad framework of measures that require using Internet-based information technology to enhance citizen access to Government information and services, and for other purposes.

**KILDEE, Dale E. of Michigan**

**H.R. 93** To amend title 5, United States Code, to provide that the mandatory separation age for Federal firefighters be made the same as the age that applies with respect to Federal law enforcement officers.
**H.R. 116** To establish a program to promote child literacy by making books available through early learning and other child care programs, and for other purposes.
**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 265** To increase the availability and affordability of quality child care and early learning services, to amend the Family and Medical Leave Act of 1993 to expand the scope of the Act, and for other purposes.
**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.
**H.R. 389** To amend the Public Health Service Act, the Employee Retirement Income Security Act of 1974, and chapter 89 of title 5, United States Code, to require coverage for the treatment of infertility.
**H.R. 572** To amend title 5, United States Code, to provide that the Civil Service Retirement and Disability Fund be excluded from the budget of the United States Government.
**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
**H.R. 747** To amend title XVIII of the Social Security Act to provide for coverage of qualified acupuncturist services under part B of the Medicare Program, and to amend title 5, United States Code, to provide for coverage of such services under the Federal Employees Health Benefits Program.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1246** To amend chapter 89 of title 5, United States Code, to provide that any health benefits plan which provides obstetrical benefits shall be required also to provide coverage for the diagnosis and treatment of infertility.
**H.R. 1307** To amend chapter 89 of title 5, United States Code, to increase the Government contribution for Federal employee health insurance.
**H.R. 1374** To designate the facility of the United States Postal Service located at 600 Calumet Street in Lake Linden, Michigan, as the "Philip E. Ruppe Post Office Building".
**H.R. 1662** To improve the implementation of the Federal responsibility for the care and education of Indian people by improving the services and facilities of Federal Indian health programs and encouraging maximum participation of Indians in such programs, and for other purposes.
**H.R. 1809** To amend the Employee Retirement Income Security Act of 1974, Public Health Service Act, and the Internal Revenue Code of 1986 to require that group and individual health insurance coverage and group health plans provide coverage of cancer screening.
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 1861** To amend title 39, United States Code, to provide that the procedures relating to the closing or consolidation of a post office be extended to the relocation or construction of a post office, and for other purposes.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2012** To amend title 5, United States Code, to eliminate an inequity in the applicability of early retirement eligibility requirements to military reserve technicians.
**H.R. 2291** To extend the authorization of the Drug-Free Communities Support Program for an additional 5 years, to authorize a National Community Antidrug Coalition Institute, and for other purposes.
**H.R. 2317** To make permanent the provision of title 39, United States Code, under which the United States Postal Service is authorized to issue a special postage stamp in order to help provide funding for breast cancer research.
**H.R. 2328** To amend the Family and Medical Leave Act of 1993 to eliminate an hours of service requirement for benefits under that Act.
**H.R. 2435** To encourage the secure disclosure and protected exchange of information about cyber security problems, solutions, test practices and test results, and related matters in connection with critical infrastructure protection.
**H.R. 2577** To designate the facility of the United States Postal Service located at 310 South State Street in St. Ignace, Michigan, as the "Bob Davis Post Office Building".
**H.R. 2578** To redesignate the facility of the United States Postal Service located at 8200 South Vermont Avenue in Los Angeles, California, as the "Augustus F. Hawkins Post Office Building".
**H.R. 2588** To amend chapter 23 of title 5, United States Code, to clarify the disclosures of information protected from prohibited personnel practices, require a statement in nondisclosure policies, forms, and agreements that such policies, forms, and agreements conform with certain disclosure protections, provide certain authority for the Special Counsel, and for other purposes.
**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.

**KILDEE, Dale E. of Michigan—Continued**

**H.R. 2868** To amend title 5, United States Code, to provide for appropriate overtime pay for National Weather Service forecasters performing essential services during severe weather events, and to limit Sunday premium pay for employees of the National Weather Service to hours of service actually performed on Sunday.
**H.R. 2905** To require that the United States Postal Service issue a special commemorative postage stamp under section 416 of title 39, United States Code, in order to provide assistance in the case of emergency relief personnel who were killed or who suffer permanent disability as a result of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.
**H.R. 3337** To ensure that a Federal employee who takes leave without pay in order to perform service as a member of the uniformed services or member of the National Guard shall continue to receive pay in an amount which, when taken together with the pay and allowances such individual is receiving for such service, will be no less than the basic pay such individual would then be receiving if no interruption in employment had occurred.
**H.R. 3354** To amend title 5, United States Code, to allow certain catch-up contributions to the Thrift Savings Plan to be made by participants age 50 or over, and to afford employees and Members full immediate participation in the Thrift Savings Plan upon commencing Federal service.
**H.R. 3445** To amend the Employee Retirement Income Security Act of 1974 to improve the retirement security of American families.
**H.R. 3555** To prevent, prepare for, and respond to the threat of terrorism in America, and for other purposes.
**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.
**H.R. 3915** To amend title 5, United States Code, to provide that, of the total amount of family leave available to a Federal employee based on the birth of a child or the placement of a child with the employee for adoption or foster care, at least one-half of that time shall be leave with pay.
**H.R. 4032** To amend titles V and XIX of the Social Security Act and chapter 89 of title 5, United States Code, to provide coverage for domestic violence screening and treatment under the maternal and child health block grant program, the Medicaid Program, and the Federal employees health benefits program.
**H.R. 4760** To amend title 5, United States Code, to provide that service performed by an air traffic controller who is transferred or promoted to a supervisory or staff position continue to be treated as controller service for retirement purposes.
**H.R. 4763** To amend chapter 55 of title 5, United States Code, to exclude availability pay for criminal investigators from the limitation on premium pay; to modify levels of special pay adjustments for Federal law enforcement officers in certain cities, and for other purposes.
**H.R. 5652** To designate a paid legal public holiday in honor of Native Americans.
**H.Res. 97** Recognizing the enduring contributions, heroic achievements, and dedicated work of Shirley Anita Chisholm.
**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.
**H.Res. 452** Congratulating the Detroit Red Wings for winning the 2002 Stanley Cup Championship.
**H.Res. 484** Expressing the sense of the House of Representatives with respect to epilepsy.
**H.Res. 485** Recognizing the importance of sports in fostering the leadership ability and success of women.
**H.Res. 565** Honoring Ernie Harwell.
**H.Con.Res. 42** Expressing the sense of the Congress that rates of compensation for civilian employees of the United States should be adjusted at the same time, and in the same proportion, as are rates of compensation for members of the uniformed services.
**H.Con.Res. 80** Congratulating the city of Detroit and its residents on the occasion of the tricentennial of the city's founding.
**H.Con.Res. 104** Expressing the sense of Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring the members of the Armed Forces who have been awarded the Purple Heart.
**H.Con.Res. 181** Expressing the sense of the Congress regarding the need to protect post offices.
**H.Con.Res. 197** Expressing the sense of Congress regarding the establishment of Chronic Obstructive Pulmonary Disease Awareness Month.
**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.
**H.Con.Res. 438** Expressing the sense of the Congress that a commemorative postage stamp should be issued in honor of Charles Hamilton Houston.
**H.Con.Res. 486** Expressing the sense of the Congress that there should be established a Pancreatic Cancer Awareness Month.

**KILPATRICK, Carolyn C. of Michigan**

**H.R. 116** To establish a program to promote child literacy by making books available through early learning and other child care programs, and for other purposes.
**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.
**H.R. 638** To provide benefits to domestic partners of Federal employees.
**H.R. 689** To amend title 5, United States Code, to ensure that coverage of bone mass measurements is provided under the health benefits program for Federal employees.
**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
**H.R. 917** To provide for livable wages for Federal Government workers and workers hired under Federal contracts.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1246** To amend chapter 89 of title 5, United States Code, to provide that any health benefits plan which provides obstetrical benefits shall be required also to provide coverage for the diagnosis and treatment of infertility.
**H.R. 1307** To amend chapter 89 of title 5, United States Code, to increase the Government contribution for Federal employee health insurance.
**H.R. 1374** To designate the facility of the United States Postal Service located at 600 Calumet Street in Lake Linden, Michigan, as the "Philip E. Ruppe Post Office Building".
**H.R. 1457** To provide for livable wages for Federal Government workers and workers hired under Federal contracts.

**KILPATRICK, Carolyn C. of Michigan—Continued**

**H.R. 1662** To improve the implementation of the Federal responsibility for the care and education of Indian people by improving the services and facilities of Federal Indian health programs and encouraging maximum participation of Indians in such programs, and for other purposes.
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 2012** To amend title 5, United States Code, to eliminate an inequity in the applicability of early retirement eligibility requirements to military reserve technicians.
**H.R. 2328** To amend the Family and Medical Leave Act of 1993 to eliminate an hours of service requirement for benefits under that Act.
**H.R. 2555** To amend chapter 53 of title 5, United States Code, to include employees of the legislative branch in the program established under such chapter under which Federal agencies may agree to repay student loans of their employees, and for other purposes.
**H.R. 2577** To designate the facility of the United States Postal Service located at 310 South State Street in St. Ignace, Michigan, as the "Bob Davis Post Office Building".
**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 3555** To prevent, prepare for, and respond to the threat of terrorism in America, and for other purposes.
**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.
**H.R. 3915** To amend title 5, United States Code, to provide that, of the total amount of family leave available to a Federal employee based on the birth of a child or the placement of a child with the employee for adoption or foster care, at least one-half of that time shall be leave with pay.
**H.R. 4032** To amend titles V and XIX of the Social Security Act and chapter 89 of title 5, United States Code, to provide coverage for domestic violence screening and treatment under the maternal and child health block grant program, the Medicaid Program, and the Federal employees health benefits program.
**H.R. 4760** To amend title 5, United States Code, to provide that service performed by an air traffic controller who is transferred or promoted to a supervisory or staff position continue to be treated as controller service for retirement purposes.
**H.R. 4785** To establish a program to transfer surplus computers of Federal agencies to schools and nonprofit community-based educational organizations, and for other purposes.
**H.R. 5204** To provide for coverage of hormone replacement therapy and alternative treatments for hormone replacement therapy (HRT) under the Medicare and Medicaid programs, group health plans and individual health insurance coverage, and other Federal health insurance programs.
**H.R. 5766 *** To create Federal advertising procurement opportunities for minority business concerns, and for other purposes.
**H.Res. 49** Expressing the sense of the House of Representatives that the President should award the Presidential Medal of Freedom posthumously to Dr. Benjamin Elijah Mays in honor of his distinguished career as an educator, civil and human rights leader, and public theologian.
**H.Res. 94** Honoring the contributions of Venus and Serena Williams.
**H.Res. 97** Recognizing the enduring contributions, heroic achievements, and dedicated work of Shirley Anita Chisholm.
**H.Res. 116** Commemorating the dedication and sacrifices of the men and women of the United States who were killed or disabled while serving as law enforcement officers.
**H.Res. 154** Expressing the sense of the House of Representatives that the United States Postal Service should take all appropriate measures to ensure the continuation of its 6-day mail delivery service.
**H.Res. 225** Expressing the sense of the House of Representatives that the United States Postal Service should issue a postage stamp commemorating the Fisk Jubilee Singers.
**H.Res. 235** Expressing the sense of the House of Representatives regarding the establishment of a National Words Can Heal Day.
**H.Res. 452 *** Congratulating the Detroit Red Wings for winning the 2002 Stanley Cup Championship.
**H.Res. 484** Expressing the sense of the House of Representatives with respect to epilepsy.
**H.Res. 485** Recognizing the importance of sports in fostering the leadership ability and success of women.
**H.Res. 548** Congratulating Lance Armstrong for winning the 2002 Tour de France.
**H.Res. 565** Honoring Ernie Harwell.
**H.Con.Res. 3** Expressing the sense of the Congress regarding a Federal holiday to commemorate the birthday of Cesar E. Chavez.
**H.Con.Res. 38** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Martha Matilda Harper, and that the Citizens' Stamp Advisory Committee should recommend to the Postmaster General that such a stamp be issued.
**H.Con.Res. 42** Expressing the sense of the Congress that rates of compensation for civilian employees of the United States should be adjusted at the same time, and in the same proportion, as are rates of compensation for members of the uniformed services.
**H.Con.Res. 80 *** Congratulating the city of Detroit and its residents on the occasion of the tricentennial of the city's founding.
**H.Con.Res. 143** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Paul Leroy Robeson.
**H.Con.Res. 205** Expressing the sense of Congress that the United States Postal Service should issue a postage stamp commemorating Langston Hughes, a great American literary figure.
**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.
**H.Con.Res. 274** Congratulating JET Magazine on its 50th anniversary and honoring its founder, John H. Johnson, for his outstanding contribution to journalism.

**KIND, Ron of Wisconsin**

**H.R. 116** To establish a program to promote child literacy by making books available through early learning and other child care programs, and for other purposes.
**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.
**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
**H.R. 1637** To reform the financing of Federal elections, and for other purposes.
**H.R. 1662** To improve the implementation of the Federal responsibility for the care and education of Indian people by improving the services and facilities of Federal Indian health programs and encouraging maximum participation of Indians in such programs, and for other purposes.
**H.R. 1830** To ensure the energy self-sufficiency of the United States by 2011, and for other purposes.
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 2012** To amend title 5, United States Code, to eliminate an inequity in the applicability of early retirement eligibility requirements to military reserve technicians.

**KIND, Ron of Wisconsin—Continued**

**H.R. 2458** To enhance the management and promotion of electronic Government services and processes by establishing a Federal Chief Information Officer within the Office of Management and Budget, and by establishing a broad framework of measures that require using Internet-based information technology to enhance citizen access to Government information and services, and for other purposes.
**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.
**H.R. 3445** To amend the Employee Retirement Income Security Act of 1974 to improve the retirement security of American families.
**H.R. 4831** To prohibit certain expatriated corporations from being eligible for the award of Federal contracts.
**H.Res. 243** Honoring Mayor Rudolph Giuliani, the rescue workers, and the residents of New York, New York, for their valiant efforts in responding to the terrorist attack.
**H.Con.Res. 34** Expressing the sense of the Congress that a commemorative postage stamp should be issued in honor of Ava Gardner.
**H.Con.Res. 181** Expressing the sense of the Congress regarding the need to protect post offices.
**H.Con.Res. 257** Expressing the sense of the Congress that the men and women of the United States Postal Service have done an outstanding job of delivering the mail during this time of national emergency.
**H.Con.Res. 390** Expressing the sense of Congress regarding the establishment of a National Correctional Officers and Employees Week.
**H.Con.Res. 455** To express support for the celebration in 2004 of the 150th anniversary of the Grand Excursion of 1854.
**H.Con.Res. 495** Supporting the goals and ideals of National Safety Forces Appreciation Week.

**KING, Peter T. of New York**

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 572** To amend title 5, United States Code, to provide that the Civil Service Retirement and Disability Fund be excluded from the budget of the United States Government.
**H.R. 969** To provide that Executive Order 13166 shall have no force or effect, and to prohibit the use of funds for certain purposes.
**H.R. 981** To provide a biennial budget for the United States Government.
**H.R. 1088** To amend the Securities Exchange Act of 1934 to reduce fees collected by the Securities and Exchange Commission, and for other purposes.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1334** To convey certain Federal properties on Governors Island, New York.
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2317** To make permanent the provision of title 39, United States Code, under which the United States Postal Service is authorized to issue a special postage stamp in order to help provide funding for breast cancer research.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 2905** To require that the United States Postal Service issue a special commemorative postage stamp under section 416 of title 39, United States Code, in order to provide assistance in the case of emergency relief personnel who were killed or who suffer permanent disability as a result of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 3115** To allow letters sent to the White House, marked ""America's Fund for Afghan Children", to be mailed free of postage.
**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.
**H.R. 3379** To designate the facility of the United States Postal Service located at 375 Carlls Path in Deer Park, New York, as the "Raymond M. Downey Post Office Building".
**H.R. 3794** * To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.
**H.R. 3797** To designate the facility of the United States Postal Service located at 201 Main Street, Lake Placid, New York, as the "John A. 'Jack' Shea Post Office Building".
**H.R. 4332** * To designate the facility of the United States Postal Service located at 80 Killian Road in Massapequa, New York, as the "Gerard A. Fiorenza Post Office Building".
**H.R. 5005** To establish the Department of Homeland Security, and for other purposes.
**H.R. 5336** * To designate the facility of the United States Postal Service located at 380 Main Street in Farmingdale, New York, as the "Peter J. Ganci, Jr. Post Office Building".
**H.Res. 52** Expressing the sense of the House of Representatives regarding the grave danger of domestic terrorism and the need for improved organization in the executive branch and Congress to deter, prevent, prepare for, and respond to the impending threat of domestic terrorism.
**H.Res. 108** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued on the subject of autism awareness.
**H.Res. 116** Commemorating the dedication and sacrifices of the men and women of the United States who were killed or disabled while serving as law enforcement officers.
**H.Res. 126** Expressing the sense of the House of Representatives that Sugar Ray Robinson should be recognized for his athletic achievements and commitment to young people.
**H.Res. 172** Honoring John J. Downing, Brian Fahey, and Harry Ford, who lost their lives in the course of duty as firefighters.
**H.Res. 202** Expressing the sense of the House of Representatives regarding the establishment of a Summer Emergency Blood Donor Month to encourage eligible donors in the United States to donate blood.
**H.Res. 243** Honoring Mayor Rudolph Giuliani, the rescue workers, and the residents of New York, New York, for their valiant efforts in responding to the terrorist attack.
**H.Res. 259** Expressing the sense of the House of Representatives regarding the establishment of a National Day of Appreciation for Emergency Response and Rescue Workers.
**H.Res. 298** Expressing the sense of the House of Representatives that Veterans Day should continue to be observed on November 11 and separate from any other Federal holiday or day for Federal elections or national observances.
**H.Res. 308** Expressing the sense of the House of Representatives regarding the establishment of a National Motivation and Inspiration Day.
**H.Res. 336** Honoring the life of Rex David "Dave" Thomas and expressing the deepest condolences of the House of Representatives to his family on his death.
**H.Res. 492** Expressing gratitude for the 10-month-long World Trade Center cleanup and recovery efforts at the Fresh Kills Landfill on Staten Island, New York, following the terrorist attacks of September 11, 2001.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.J.Res. 71** Amending title 36, United States Code, to designate September 11 as Patriot Day.
**H.J.Res. 82** Recognizing the 91st birthday of Ronald Reagan.

### KING, Peter T. of New York—Continued

H.Con.Res. 4 Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Gunnery Sergeant John Basilone, a great American hero.
H.Con.Res. 104 Expressing the sense of Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring the members of the Armed Forces who have been awarded the Purple Heart.
H.Con.Res. 127 Expressing the sense of the Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring Roy Campanella, and that the Citizens' Stamp Advisory Committee should recommend to the Postmaster General that such a stamp be issued.

### KINGSTON, Jack of Georgia

H.R. 179 To restore health care coverage to retired members of the uniformed services.
H.R. 250 To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
H.R. 1183 * To designate the facility of the United States Postal Service located at 113 South Main Street in Sylvania, Georgia, as the "G. Elliot Hagan Post Office Building".
H.R. 1198 To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
H.R. 1432 To designate the facility of the United States Postal Service located at 3698 Inner Perimeter Road in Valdosta, Georgia, as the "Major Lyn McIntosh Post Office Building".
H.R. 1954 To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
H.R. 2261 To designate the facility of the United States Postal Service located at 2853 Candler Road in Decatur, Georgia, as the "Earl T. Shinhoster Post Office".
H.R. 2362 To establish the Benjamin Franklin Tercentenary Commission.
H.R. 4642 To repeal the law banning firearms in the District of Columbia.
H.R. 4907 To amend chapter 71 of title 5, United States Code, to provide that the same annual reports which are currently being furnished by the Social Security Administration be required of all Government agencies which are authorized to grant official time to any of their employees, and for other purposes.
H.R. 5033 To provide scholarships for District of Columbia elementary and secondary students, and for other purposes.
H.R. 5574 * To designate the facility of the United States Postal Service located at 206 South Main Street in Glennville, Georgia, as the "Michael Lee Woodcock Post Office".
H.R. 5609 To designate the facility of the United States Postal Service located at 600 East 1st Street in Rome, Georgia, as the "Martha Berry Post Office".
H.Res. 94 Honoring the contributions of Venus and Serena Williams.
H.Res. 116 Commemorating the dedication and sacrifices of the men and women of the United States who were killed or disabled while serving as law enforcement officers.
H.Res. 429 Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.
H.J.Res. 7 Recognizing the 90th birthday of Ronald Reagan.
H.Con.Res. 230 Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.

### KIRK, Mark Steven of Illinois

H.R. 380 To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.
H.R. 1745 To provide that all American citizens living abroad shall (for purposes of the apportionment of Representatives in Congress among the several States and for other purposes) be included in future decennial censuses of population, and for other purposes.
H.R. 1954 To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
H.R. 2438 To elevate the Environmental Protection Agency to Cabinet-level status and redesignate such agency as the Department of Environmental Protection.
H.R. 2692 To prohibit employment discrimination on the basis of sexual orientation.
H.R. 2693 To provide for the establishment of the Holocaust Insurance Registry by the Archivist of the United States and to require certain disclosures by insurers to the Secretary of Commerce.
H.R. 2725 To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
H.R. 2907 To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
H.R. 3295 To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.
H.R. 5094 * To establish the Federal Accounting Standards Advisory Board.
H.Res. 575 Honoring Erika Harold, Miss America 2003.
H.J.Res. 7 Recognizing the 90th birthday of Ronald Reagan.
H.Con.Res. 104 Expressing the sense of Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring the members of the Armed Forces who have been awarded the Purple Heart.

### KLECZKA, Gerald D. of Wisconsin

H.R. 250 To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
H.R. 380 To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.
H.R. 721 To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
H.R. 798 To lift the trade embargo on Cuba, and for other purposes.
H.R. 1243 * To amend title 5, United States Code, to require executive agencies to pay the premiums for health care coverage provided under the Federal Employees Health Benefits program for reservists in the Armed Forces called or ordered to active duty for more than 30 days.
H.R. 1307 To amend chapter 89 of title 5, United States Code, to increase the Government contribution for Federal employee health insurance.
H.R. 1841 To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
H.R. 1861 To amend title 39, United States Code, to provide that the procedures relating to the closing or consolidation of a post office be extended to the relocation or construction of a post office, and for other purposes.
H.R. 2291 To extend the authorization of the Drug-Free Communities Support Program for an additional 5 years, to authorize a National Community Antidrug Coalition Institute, and for other purposes.
H.R. 2615 To repeal sections 1173(b) and 1177(a)(1) of the Social Security Act, and for other purposes.
H.R. 2692 To prohibit employment discrimination on the basis of sexual orientation.
H.R. 2725 To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.

### KLECZKA, Gerald D. of Wisconsin—Continued

**H.Res. 47** Expressing the sense of the House of Representatives that a postage stamp should be issued honorng American farm women.
**H.Res. 97** Recognizing the enduring contributions, heroic achievements, and dedicated work of Shirley Anita Chisholm.
**H.Res. 226** Expressing the sense of the House of Representatives that there should be established a Children's Vision Awareness Day.
**H.Res. 484** Expressing the sense of the House of Representatives with respect to epilepsy.
**H.Con.Res. 182** Expressing the sense of Congress that the United States Postal Service should issue a postage stamp commemorating Congressman Adam Clayton Powell, Jr.
**H.Con.Res. 212** Expressing the sense of the Congress that a commemorative postage stamp should be issued in honor of William C. Velasquez, the national Hispanic civic leader.

### KNOLLENBERG, Joe of Michigan

**H.R. 1374** To designate the facility of the United States Postal Service located at 600 Calumet Street in Lake Linden, Michigan, as the "Philip E. Ruppe Post Office Building".
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2577** To designate the facility of the United States Postal Service located at 310 South State Street in St. Ignace, Michigan, as the "Bob Davis Post Office Building".
**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.Res. 116** Commemorating the dedication and sacrifices of the men and women of the United States who were killed or disabled while serving as law enforcement officers.
**H.Res. 125** Expressing the sense of the House of Representatives that the National Capital Planning Commission should adopt a plan that permanently returns Pennsylvania Avenue to the use of residents, commuters, and visitors to the Nation's capital and that protects the security of the people who live and work in the White House, and that the President should adopt and implement such a plan.
**H.Res. 298** Expressing the sense of the House of Representatives that Veterans Day should continue to be observed on November 11 and separate from any other Federal holiday or day for Federal elections or national observances.
**H.Res. 452** Congratulating the Detroit Red Wings for winning the 2002 Stanley Cup Championship.
**H.Res. 565** * Honoring Ernie Harwell.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.Con.Res. 80** Congratulating the city of Detroit and its residents on the occasion of the tricentennial of the city's founding.
**H.Con.Res. 409** * Supporting the goals and ideals of National Community Role Models Week, and for other purposes.

### KOLBE, Jim of Arizona

**H.R. 93** To amend title 5, United States Code, to provide that the mandatory separation age for Federal firefighters be made the same as the age that applies with respect to Federal law enforcement officers.
**H.R. 810** To provide for the retrocession of the District of Columbia to the State of Maryland, and for other purposes.
**H.R. 2055** To preserve open competition and Federal Government neutrality towards the labor relations of Federal Government contractors on Federal and federally funded construction projects.
**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.
**H.R. 3287** To redesignate the facility of the United States Postal Service located at 900 Brentwood Road, NE, in Washington, D.C., as the "Joseph Curseen, Jr. and Thomas Morris, Jr. Processing and Distribution Center".
**H.R. 5005** To establish the Department of Homeland Security, and for other purposes.
**H.R. 5033** To provide scholarships for District of Columbia elementary and secondary students, and for other purposes.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.Con.Res. 104** Expressing the sense of Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring the members of the Armed Forces who have been awarded the Purple Heart.
**H.Con.Res. 226** Expressing the sense of the Congress that a postage stamp should be issued in honor of Melvin Jones.
**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.
**H.Con.Res. 466** Recognizing the significance of bread in American history, culture, and daily diet.

### KUCINICH, Dennis J. of Ohio

**H.R. 93** To amend title 5, United States Code, to provide that the mandatory separation age for Federal firefighters be made the same as the age that applies with respect to Federal law enforcement officers.
**H.R. 157** To provide that December 7 each year shall be treated for all purposes related to Federal employment in the same manner as November 11.
**H.R. 169** To require that Federal agencies be accountable for violations of antidiscrimination and whistleblower protection laws, and for other purposes.
**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 265** To increase the availability and affordability of quality child care and early learning services, to amend the Family and Medical Leave Act of 1993 to expand the scope of the Act, and for other purposes.
**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.
**H.R. 555** To provide for greater access to child care services for Federal employees.
**H.R. 638** To provide benefits to domestic partners of Federal employees.
**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
**H.R. 747** To amend title XVIII of the Social Security Act to provide for coverage of qualified acupuncturist services under part B of the Medicare Program, and to amend title 5, United States Code, to provide for coverage of such services under the Federal Employees Health Benefits Program.
**H.R. 782** To provide for the establishment of an Internet site on Federal financial assistance.
**H.R. 917** To provide for livable wages for Federal Government workers and workers hired under Federal contracts.
**H.R. 1007** To limit access to body armor by violent felons and to facilitate the donation of Federal surplus body armor to State and local law enforcement agencies.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1152** To promote human rights, democracy, and the rule of law by providing a process for executive agencies for declassifying on an expedited basis and disclosing certain documents relating to human rights abuses in countries other than the United States.
**H.R. 1200** To provide for health care for every American and to control the cost and enhance the quality of the health care system.
**H.R. 1262** To amend subchapter IV of chapter 53 of title 5, United States Code, relating to prevailing rate systems for Federal employees.
**H.R. 1307** To amend chapter 89 of title 5, United States Code, to increase the Government contribution for Federal employee health insurance.

**KUCINICH, Dennis J. of Ohio—Continued**

**H.R. 1457** To provide for livable wages for Federal Government workers and workers hired under Federal contracts.
**H.R. 1637** To reform the financing of Federal elections, and for other purposes.
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 1859** To assure quality and best value with respect to Federal construction projects by prohibiting the practice known as bid shopping.
**H.R. 1861** To amend title 39, United States Code, to provide that the procedures relating to the closing or consolidation of a post office be extended to the relocation or construction of a post office, and for other purposes.
**H.R. 2012** To amend title 5, United States Code, to eliminate an inequity in the applicability of early retirement eligibility requirements to military reserve technicians.
**H.R. 2087** To provide that benefits under chapter 89 of title 5, United States Code, may be afforded for covered services provided by a licensed or certified chiropractor, without supervision or referral by another health practitioner.
**H.R. 2263** To require that ten percent of the motor vehicles purchased by Executive agencies be hybrid electric vehicles or high-efficiency vehicles.
**H.R. 2291** To extend the authorization of the Drug-Free Communities Support Program for an additional 5 years, to authorize a National Community Antidrug Coalition Institute, and for other purposes.
**H.R. 2328** To amend the Family and Medical Leave Act of 1993 to eliminate an hours of service requirement for benefits under that Act.
**H.R. 2459** * To establish a Department of Peace.
**H.R. 2523** To eliminate certain inequities in the Civil Service Retirement System and the Federal Employees' Retirement System with respect to the computation of benefits for law enforcement officers, firefighters, air traffic controllers, nuclear materials couriers, members of the Supreme Court and Capitol police, and their survivors, and for other purposes.
**H.R. 2555** To amend chapter 53 of title 5, United States Code, to include employees of the legislative branch in the program established under such chapter under which Federal agencies may agree to repay student loans of their employees, and for other purposes.
**H.R. 2588** To amend chapter 23 of title 5, United States Code, to clarify the disclosures of information protected from prohibited personnel practices, require a statement in nondisclosure policies, forms, and agreements that such policies, forms, and agreements conform with certain disclosure protections, provide certain authority for the Special Counsel, and for other purposes.
**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.
**H.R. 2693** To provide for the establishment of the Holocaust Insurance Registry by the Archivist of the United States and to require certain disclosures by insurers to the Secretary of Commerce.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 2782** To require nationals of the United States that employ more than 20 persons in a foreign country to implement a Corporate Code of Conduct with respect to the employment of those persons, and for other purposes.
**H.R. 2868** To amend title 5, United States Code, to provide for appropriate overtime pay for National Weather Service forecasters performing essential services during severe weather events, and to limit Sunday premium pay for employees of the National Weather Service to hours of service actually performed on Sunday.
**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 3337** To ensure that a Federal employee who takes leave without pay in order to perform service as a member of the uniformed services or member of the National Guard shall continue to receive pay in an amount which, when taken together with the pay and allowances such individual is receiving for such service, will be no less than the basic pay such individual would then be receiving if no interruption in employment had occurred.
**H.R. 3340** To amend title 5, United States Code, to allow certain catch-up contributions to the Thrift Savings Plan to be made by participants age 50 or over.
**H.R. 3445** To amend the Employee Retirement Income Security Act of 1974 to improve the retirement security of American families.
**H.R. 3555** To prevent, prepare for, and respond to the threat of terrorism in America, and for other purposes.
**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.
**H.R. 3915** To amend title 5, United States Code, to provide that, of the total amount of family leave available to a Federal employee based on the birth of a child or the placement of a child with the employee for adoption or foster care, at least one-half of that time shall be leave with pay.
**H.R. 3945** To designate the facility of the United States Postal Service located at 167 East 124th Street in New York, New York, as the "Tito Puente Post Office Building".
**H.R. 4032** To amend titles V and XIX of the Social Security Act and chapter 89 of title 5, United States Code, to provide coverage for domestic violence screening and treatment under the maternal and child health block grant program, the Medicaid Program, and the Federal employees health benefits program.
**H.R. 4187** To amend chapter 22 of title 44, United States Code, popularly known as the Presidential Records Act, to establish procedures for the consideration of claims of constitutionally based privilege against disclosure of Presidential records.
**H.R. 4755** To designate the facility of the United States Postal Service located at 204 South Broad Street in Lancaster, Ohio, as the "Clarence Miller Post Office Building".
**H.R. 4831** To prohibit certain expatriated corporations from being eligible for the award of Federal contracts.
**H.R. 5387** To make needed reforms in the Federal Bureau of Investigation, and for other purposes.
**H.R. 5439** To designate the facility of the United States Postal Service located at 111 West Washington Street in Bowling Green, Ohio, as the "Delbert L. Latta Post Office Building".
**H.Res. 94** Honoring the contributions of Venus and Serena Williams.
**H.Res. 97** Recognizing the enduring contributions, heroic achievements, and dedicated work of Shirley Anita Chisholm.
**H.Res. 105** Expressing the sense of the House of Representatives regarding Cesar E. Chavez.
**H.Res. 116** Commemorating the dedication and sacrifices of the men and women of the United States who were killed or disabled while serving as law enforcement officers.
**H.Res. 154** Expressing the sense of the House of Representatives that the United States Postal Service should take all appropriate measures to ensure the continuation of its 6-day mail delivery service.
**H.Res. 235** Expressing the sense of the House of Representatives regarding the establishment of a National Words Can Heal Day.
**H.Res. 336** Honoring the life of Rex David "Dave" Thomas and expressing the deepest condolences of the House of Representatives to his family on his death.
**H.Res. 491** Supporting the use of fair trade certified coffee.
**H.J.Res. 98** Providing for a 3-year moratorium on postage rate increases for nonprofit organizations and certain other mailers.
**H.Con.Res. 3** Expressing the sense of the Congress regarding a Federal holiday to commemorate the birthday of Cesar E. Chavez.
**H.Con.Res. 4** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Gunnery Sergeant John Basilone, a great American hero.
**H.Con.Res. 38** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Martha Matilda Harper, and that the Citizens' Stamp Advisory Committee should recommend to the Postmaster General that such a stamp be issued.
**H.Con.Res. 56** Expressing the sense of the Congress regarding National Pearl Harbor Remembrance Day.
**H.Con.Res. 104** Expressing the sense of Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring the members of the Armed Forces who have been awarded the Purple Heart.
**H.Con.Res. 114** Expressing the Sense of the Congress with respect Paul Leroy Robeson.

## KUCINICH, Dennis J. of Ohio—Continued

**H.Con.Res. 143** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Paul Leroy Robeson.

**H.Con.Res. 181** Expressing the sense of the Congress regarding the need to protect post offices.

## LAFALCE, John J. of New York

**H.R. 179** To restore health care coverage to retired members of the uniformed services.

**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.

**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.

**H.R. 638** To provide benefits to domestic partners of Federal employees.

**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.

**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.

**H.R. 1334** To convey certain Federal properties on Governors Island, New York.

**H.R. 1637** To reform the financing of Federal elections, and for other purposes.

**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.

**H.R. 1859** To assure quality and best value with respect to Federal construction projects by prohibiting the practice known as bid shopping.

**H.R. 1861** To amend title 39, United States Code, to provide that the procedures relating to the closing or consolidation of a post office be extended to the relocation or construction of a post office, and for other purposes.

**H.R. 2291** To extend the authorization of the Drug-Free Communities Support Program for an additional 5 years, to authorize a National Community Antidrug Coalition Institute, and for other purposes.

**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.

**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.

**H.R. 3337** To ensure that a Federal employee who takes leave without pay in order to perform service as a member of the uniformed services or member of the National Guard shall continue to receive pay in an amount which, when taken together with the pay and allowances such individual is receiving for such service, will be no less than the basic pay such individual would then be receiving if no interruption in employment had occurred.

**H.R. 3379** To designate the facility of the United States Postal Service located at 375 Carlls Path in Deer Park, New York, as the "Raymond M. Downey Post Office Building".

**H.R. 3797** To designate the facility of the United States Postal Service located at 201 Main Street, Lake Placid, New York, as the "John A. 'Jack' Shea Post Office Building".

**H.R. 4032** To amend titles V and XIX of the Social Security Act and chapter 89 of title 5, United States Code, to provide coverage for domestic violence screening and treatment under the maternal and child health block grant program, the Medicaid Program, and the Federal employees health benefits program.

**H.R. 5336** To designate the facility of the United States Postal Service located at 380 Main Street in Farmingdale, New York, as the "Peter J. Ganci, Jr. Post Office Building".

**H.Res. 172** Honoring John J. Downing, Brian Fahey, and Harry Ford, who lost their lives in the course of duty as firefighters.

**H.Res. 243** Honoring Mayor Rudolph Giuliani, the rescue workers, and the residents of New York, New York, for their valiant efforts in responding to the terrorist attack.

**H.Con.Res. 38** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Martha Matilda Harper, and that the Citizens' Stamp Advisory Committee should recommend to the Postmaster General that such a stamp be issued.

**H.Con.Res. 179** Expressing the sense of Congress regarding the establishment of a National Health Center Week to raise awareness of health services provided by community, migrant, public housing, and homeless health centers.

**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.

## LAHOOD, Ray of Illinois

**H.R. 157** To provide that December 7 each year shall be treated for all purposes related to Federal employment in the same manner as November 11.

**H.R. 179** To restore health care coverage to retired members of the uniformed services.

**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.

**H.R. 533** To amend title 39, United States Code, to restrict the use of franked mass mailings by Members of Congress, and for other purposes.

**H.R. 572** To amend title 5, United States Code, to provide that the Civil Service Retirement and Disability Fund be excluded from the budget of the United States Government.

**H.R. 577** To require any organization that is established for the purpose of raising funds for the creation of a Presidential archival depository to disclose the sources and amounts of any funds raised.

**H.R. 627** To provide tax and regulatory relief for farmers and to improve the competitiveness of American agricultural commodities and products in global markets.

**H.R. 833 *** To amend title 39, United States Code, to prevent certain types of mail matter from being sent by a Member of the House of Representatives as part of a mass mailing.

**H.R. 969** To provide that Executive Order 13166 shall have no force or effect, and to prohibit the use of funds for certain purposes.

**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.

**H.R. 1152** To promote human rights, democracy, and the rule of law by providing a process for executive agencies for declassifying on an expedited basis and disclosing certain documents relating to human rights abuses in countries other than the United States.

**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.

**H.R. 1861** To amend title 39, United States Code, to provide that the procedures relating to the closing or consolidation of a post office be extended to the relocation or construction of a post office, and for other purposes.

**H.R. 2012** To amend title 5, United States Code, to eliminate an inequity in the applicability of early retirement eligibility requirements to military reserve technicians.

**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.

**H.R. 2910** To designate the facility of the United States Postal Service located at 3131 South Crater Road in Petersburg, Virginia, as the "Norman Sisisky Post Office Building".

**H.R. 3026** To establish an Office of Homeland Security within the Executive Office of the President to lead, oversee, and coordinate a comprehensive national homeland security strategy to safeguard the Nation.

## LAHOOD, Ray of Illinois—Continued

**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.

**H.R. 3825** To provide for the sharing of homeland security information by Federal intelligence and law enforcement agencies with State and local entities.

**H.R. 4660** To establish the Department of National Homeland Security and the National Office for Combating Terrorism.

**H.R. 4763** To amend chapter 55 of title 5, United States Code, to exclude availability pay for criminal investigators from the limitation on premium pay; to modify levels of special pay adjustments for Federal law enforcement officers in certain cities, and for other purposes.

**H.R. 5005** To establish the Department of Homeland Security, and for other purposes.

**H.Res. 116** Commemorating the dedication and sacrifices of the men and women of the United States who were killed or disabled while serving as law enforcement officers.

**H.Res. 243** Honoring Mayor Rudolph Giuliani, the rescue workers, and the residents of New York, New York, for their valiant efforts in responding to the terrorist attack.

**H.Res. 298** Expressing the sense of the House of Representatives that Veterans Day should continue to be observed on November 11 and separate from any other Federal holiday or day for Federal elections or national observances.

**H.Res. 455** Honoring the life of John Francis "Jack" Buck.

**H.Res. 575** Honoring Erika Harold, Miss America 2003.

**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.

**H.J.Res. 71** Amending title 36, United States Code, to designate September 11 as Patriot Day.

**H.Con.Res. 42** Expressing the sense of the Congress that rates of compensation for civilian employees of the United States should be adjusted at the same time, and in the same proportion, as are rates of compensation for members of the uniformed services.

**H.Con.Res. 104** Expressing the sense of Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring the members of the Armed Forces who have been awarded the Purple Heart.

**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.

**H.Con.Res. 418** Expressing the sense of the Congress that there should be established a National Community Health Center Week to raise awareness of health services provided by community, migrant, public housing, and homeless health centers, and for other purposes.

## LAMPSON, Nick of Texas

**H.R. 179** To restore health care coverage to retired members of the uniformed services.

**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.

**H.R. 265** To increase the availability and affordability of quality child care and early learning services, to amend the Family and Medical Leave Act of 1993 to expand the scope of the Act, and for other purposes.

**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.

**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.

**H.R. 1715** To designate the facility of the United States Postal Service located at 8624 Ferguson Road in Dallas, Texas, as the "Cesar E. Chavez Post Office Building".

**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.

**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.

**H.R. 2373** To provide for the periodic review of the efficiency and public need for Federal agencies, to establish a Commission for the purpose of reviewing the efficiency and public need of such agencies, and to provide for the abolishment of agencies for which a public need does not exist.

**H.R. 2458** To enhance the management and promotion of electronic Government services and processes by establishing a Federal Chief Information Officer within the Office of Management and Budget, and by establishing a broad framework of measures that require using Internet-based information technology to enhance citizen access to Government information and services, and for other purposes.

**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.

**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.

**H.R. 2868** To amend title 5, United States Code, to provide for appropriate overtime pay for National Weather Service forecasters performing essential services during severe weather events, and to limit Sunday premium pay for employees of the National Weather Service to hours of service actually performed on Sunday.

**H.R. 3555** To prevent, prepare for, and respond to the threat of terrorism in America, and for other purposes.

**H.R. 3775** To designate the facility of the United States Postal Service located at 1502 East Kiest Boulevard in Dallas, Texas, as the "Dr. Caesar A.W. Clark, Sr. Post Office Building".

**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.

**H.R. 4630** To review, reform, and terminate unnecessary and inequitable Federal subsidies.

**H.R. 4717** To designate the facility of the United States Postal Service located at 1199 Pasadena Boulevard in Pasadena, Texas, as the "Jim Fonteno Post Office Building".

**H.R. 4831** To prohibit certain expatriated corporations from being eligible for the award of Federal contracts.

**H.R. 4957** To amend chapter 83 of title 5, United States Code, to provide for the computation of annuities for air traffic controllers in a manner similar to that in which annuities for law enforcement officers and firefighters are computed.

**H.R. 4975** To designate the facility of the United States Postal Service located at 8624 Ferguson Road in Dallas, Texas, as the "Francisco "Pancho' Medrano Post Office Building".

**H.Res. 186** Expressing the sense of the House of Representatives that the United States Postal Service should issue a postage stamp commemorating Juan Nepomuceno Seguin.

**H.Res. 484** Expressing the sense of the House of Representatives with respect to epilepsy.

**H.Con.Res. 34** Expressing the sense of the Congress that a commemorative postage stamp should be issued in honor of Ava Gardner.

**H.Con.Res. 104** Expressing the sense of Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring the members of the Armed Forces who have been awarded the Purple Heart.

**H.Con.Res. 143** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Paul Leroy Robeson.

**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.

**H.Con.Res. 390** Expressing the sense of Congress regarding the establishment of a National Correctional Officers and Employees Week.

## LANGEVIN, James R. of Rhode Island

**H.R. 179** To restore health care coverage to retired members of the uniformed services.

### LANGEVIN, James R. of Rhode Island—Continued

**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.
**H.R. 572** To amend title 5, United States Code, to provide that the Civil Service Retirement and Disability Fund be excluded from the budget of the United States Government.
**H.R. 579** To amend chapter 89 of title 5, United States Code, to make available to Federal employees the option of obtaining health benefits coverage for dependent parents.
**H.R. 638** To provide benefits to domestic partners of Federal employees.
**H.R. 669** To designate the facility of the United States Postal Service located at 127 Social Street in Woonsocket, Rhode Island, as the "Alphonse F. Auclair Post Office Building".
**H.R. 670** To designate the facility of the United States Postal Service located at 7 Commercial Street in Newport, Rhode Island, as the "Bruce F. Cotta Post Office Building".
**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
**H.R. 775** To establish a program to provide funds to State and local governments to replace punch card voting systems, to establish the Election Administration Commission to make grants to State and local governments to assist in the administration of Federal elections, to develop a model election code, and otherwise provide assistance with the administration of certain Federal election laws and programs, and for other purposes.
**H.R. 917** To provide for livable wages for Federal Government workers and workers hired under Federal contracts.
**H.R. 1007** To limit access to body armor by violent felons and to facilitate the donation of Federal surplus body armor to State and local law enforcement agencies.
**H.R. 1262** To amend subchapter IV of chapter 53 of title 5, United States Code, relating to prevailing rate systems for Federal employees.
**H.R. 1324** To require Federal agencies to follow certain procedures with respect to the bundling of procurement contract requirements, and for other purposes.
**H.R. 1809** To amend the Employee Retirement Income Security Act of 1974, Public Health Service Act, and the Internal Revenue Code of 1986 to require that group and individual health insurance coverage and group health plans provide coverage of cancer screening.
**H.R. 1859** To assure quality and best value with respect to Federal construction projects by prohibiting the practice known as bid shopping.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.
**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 2910** To designate the facility of the United States Postal Service located at 3131 South Crater Road in Petersburg, Virginia, as the "Norman Sisisky Post Office Building".
**H.R. 3026** To establish an Office of Homeland Security within the Executive Office of the President to lead, oversee, and coordinate a comprehensive national homeland security strategy to safeguard the Nation.
**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.
**H.R. 3555** To prevent, prepare for, and respond to the threat of terrorism in America, and for other purposes.
**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.
**H.R. 4032** To amend titles V and XIX of the Social Security Act and chapter 89 of title 5, United States Code, to provide coverage for domestic violence screening and treatment under the maternal and child health block grant program, the Medicaid Program, and the Federal employees health benefits program.
**H.R. 4630** To review, reform, and terminate unnecessary and inequitable Federal subsidies.
**H.R. 4660** To establish the Department of National Homeland Security and the National Office for Combating Terrorism.
**H.Res. 94** Honoring the contributions of Venus and Serena Williams.
**H.Res. 97** Recognizing the enduring contributions, heroic achievements, and dedicated work of Shirley Anita Chisholm.
**H.Res. 116** Commemorating the dedication and sacrifices of the men and women of the United States who were killed or disabled while serving as law enforcement officers.
**H.Res. 226** Expressing the sense of the House of Representatives that there should be established a Children's Vision Awareness Day.
**H.Con.Res. 4** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Gunnery Sergeant John Basilone, a great American hero.
**H.Con.Res. 42** Expressing the sense of the Congress that rates of compensation for civilian employees of the United States should be adjusted at the same time, and in the same proportion, as are rates of compensation for members of the uniformed services.
**H.Con.Res. 104** Expressing the sense of Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring the members of the Armed Forces who have been awarded the Purple Heart.
**H.Con.Res. 179** Expressing the sense of Congress regarding the establishment of a National Health Center Week to raise awareness of health services provided by community, migrant, public housing, and homeless health centers.
**H.Con.Res. 197** Expressing the sense of Congress regarding the establishment of Chronic Obstructive Pulmonary Disease Awareness Month.
**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.
**H.Con.Res. 367** Honoring the life and work of Susan B. Anthony.
**H.Con.Res. 424** Commending the patriotic contributions of the roofing professionals who replaced, at no cost to the Federal Government, the section of the Pentagon's slate roof that was destroyed as a result of the terrorist attacks against the United States that occurred on September 11, 2001.
**H.Con.Res. 480** * Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring our Nation's small business concerns.

### LANTOS, Tom of California

**H.R. 116** To establish a program to promote child literacy by making books available through early learning and other child care programs, and for other purposes.
**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 265** To increase the availability and affordability of quality child care and early learning services, to amend the Family and Medical Leave Act of 1993 to expand the scope of the Act, and for other purposes.
**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.
**H.R. 572** To amend title 5, United States Code, to provide that the Civil Service Retirement and Disability Fund be excluded from the budget of the United States Government.
**H.R. 579** To amend chapter 89 of title 5, United States Code, to make available to Federal employees the option of obtaining health benefits coverage for dependent parents.

**LANTOS, Tom of California—Continued**

**H.R. 638** To provide benefits to domestic partners of Federal employees.

**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.

**H.R. 775** To establish a program to provide funds to State and local governments to replace punch card voting systems, to establish the Election Administration Commission to make grants to State and local governments to assist in the administration of Federal elections, to develop a model election code, and otherwise provide assistance with the administration of certain Federal election laws and programs, and for other purposes.

**H.R. 1007** To limit access to body armor by violent felons and to facilitate the donation of Federal surplus body armor to State and local law enforcement agencies.

**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.

**H.R. 1152** * To promote human rights, democracy, and the rule of law by providing a process for executive agencies for declassifying on an expedited basis and disclosing certain documents relating to human rights abuses in countries other than the United States.

**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.

**H.R. 1246** To amend chapter 89 of title 5, United States Code, to provide that any health benefits plan which provides obstetrical benefits shall be required also to provide coverage for the diagnosis and treatment of infertility.

**H.R. 1262** To amend subchapter IV of chapter 53 of title 5, United States Code, relating to prevailing rate systems for Federal employees.

**H.R. 1307** To amend chapter 89 of title 5, United States Code, to increase the Government contribution for Federal employee health insurance.

**H.R. 1366** To designate the United States Post Office building located at 3101 West Sunflower Avenue in Santa Ana, California, as the "Hector G. Godinez Post Office Building".

**H.R. 1637** To reform the financing of Federal elections, and for other purposes.

**H.R. 1662** To improve the implementation of the Federal responsibility for the care and education of Indian people by improving the services and facilities of Federal Indian health programs and encouraging maximum participation of Indians in such programs, and for other purposes.

**H.R. 1809** To amend the Employee Retirement Income Security Act of 1974, Public Health Service Act, and the Internal Revenue Code of 1986 to require that group and individual health insurance coverage and group health plans provide coverage of cancer screening.

**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.

**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.

**H.R. 2328** To amend the Family and Medical Leave Act of 1993 to eliminate an hours of service requirement for benefits under that Act.

**H.R. 2454** To redesignate the facility of the United States Postal Service located at 5472 Crenshaw Boulevard in Los Angeles, California, as the ""Congressman Julian C. Dixon Post Office Building".

**H.R. 2578** To redesignate the facility of the United States Postal Service located at 8200 South Vermont Avenue in Los Angeles, California, as the "Augustus F. Hawkins Post Office Building".

**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.

**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.

**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.

**H.R. 3115** To allow letters sent to the White House, marked ""America's Fund for Afghan Children", to be mailed free of postage.

**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.

**H.R. 3337** To ensure that a Federal employee who takes leave without pay in order to perform service as a member of the uniformed services or member of the National Guard shall continue to receive pay in an amount which, when taken together with the pay and allowances such individual is receiving for such service, will be no less than the basic pay such individual would then be receiving if no interruption in employment had occurred.

**H.R. 3445** To amend the Employee Retirement Income Security Act of 1974 to improve the retirement security of American families.

**H.R. 3555** To prevent, prepare for, and respond to the threat of terrorism in America, and for other purposes.

**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.

**H.R. 4032** To amend titles V and XIX of the Social Security Act and chapter 89 of title 5, United States Code to provide coverage for domestic violence screening and treatment under the maternal and child health block grant program, the Medicaid Program, and the Federal employees health benefits program.

**H.R. 4187** To amend chapter 22 of title 44, United States Code, popularly known as the Presidential Records Act, to establish procedures for the consideration of claims of constitutionally based privilege against disclosure of Presidential records.

**H.R. 4763** To amend chapter 55 of title 5, United States Code, to exclude availability pay for criminal investigators from the limitation on premium pay; to modify levels of special pay adjustments for Federal law enforcement officers in certain cities, and for other purposes.

**H.R. 4794** To designate the facility of the United States Postal Service located at 1895 Avenida Del Oro in Oceanside, California, as the "Ronald C. Packard Post Office Building".

**H.R. 4797** To redesignate the facility of the United States Postal Service located at 265 South Western Avenue, Los Angeles, California, as the "Nat King Cole Post Office".

**H.R. 4957** * To amend chapter 83 of title 5, United States Code, to provide for the computation of annuities for air traffic controllers in a manner similar to that in which annuities for law enforcement officers and firefighters are computed.

**H.R. 5340** To designate the facility of the United States Postal Service located at 5805 White Oak Avenue in Encino, California, as the "Francis Dayle 'Chick' Hearn Post Office".

**H.R. 5465** To designate the facility of the United States Postal Service located at 3131 Arch Airport Road in Stockton, California, as the "Norman Shumway Post Office Building".

**H.Res. 97** Recognizing the enduring contributions, heroic achievements, and dedicated work of Shirley Anita Chisholm.

**H.Res. 105** Expressing the sense of the House of Representatives regarding Cesar E. Chavez.

**H.Res. 116** Commemorating the dedication and sacrifices of the men and women of the United States who were killed or disabled while serving as law enforcement officers.

**H.Res. 266** Congratulating Barry Bonds on his spectacular, record-breaking season for the San Francisco Giants and Major League Baseball.

**H.Res. 583** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued in remembrance of the victims of the Holocaust.

**H.Con.Res. 42** Expressing the sense of the Congress that rates of compensation for civilian employees of the United States should be adjusted at the same time, and in the same proportion, as are rates of compensation for members of the uniformed services.

**H.Con.Res. 94** Recognizing the significance of Equal Pay Day to demonstrate the disparity between wages paid to men and women.

**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.

### LANTOS, Tom of California—Continued

**H.Con.Res. 297** Recognizing the historical significance of 100 years of Korean immigration to the United States.
**H.Con.Res. 336** Expressing the sense of Congress regarding the life and works of John Steinbeck.
**H.Con.Res. 355** Congratulating Hadassah, the Women's Zionist Organization of America, on its 90th anniversary and wishing the organization continued success in its efforts on behalf of all people.

### LARGENT, Steve of Oklahoma

**H.R. 981** To provide a biennial budget for the United States Government.
**H.R. 2055** To preserve open competition and Federal Government neutrality towards the labor relations of Federal Government contractors on Federal and federally funded construction projects.
**H.R. 2390** To prohibit the District of Columbia from using any funds to issue, implement, administer, or enforce any order invalidating the policy of the Boy Scouts of America regarding the employment or voluntary service of homosexual troop leaders.
**H.Res. 247** Honoring Cal Ripken, Jr., for an outstanding career, congratulating him on his retirement, and thanking him for his contributions to baseball, to the State of Maryland, and to the Nation.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.

### LARSEN, Rick of Washington

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.
**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1662** To improve the implementation of the Federal responsibility for the care and education of Indian people by improving the services and facilities of Federal Indian health programs and encouraging maximum participation of Indians in such programs, and for other purposes.
**H.R. 1830** To ensure the energy self-sufficiency of the United States by 2011, and for other purposes.
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 1861** To amend title 39, United States Code, to provide that the procedures relating to the closing or consolidation of a post office be extended to the relocation or construction of a post office, and for other purposes.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2012** To amend title 5, United States Code, to eliminate an inequity in the applicability of early retirement eligibility requirements to military reserve technicians.
**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 2996** To repeal the provision of law that provides automatic pay adjustments for Members of Congress.
**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.
**H.R. 3555** To prevent, prepare for, and respond to the threat of terrorism in America, and for other purposes.
**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.
**H.R. 4032** To amend titles V and XIX of the Social Security Act and chapter 89 of title 5, United States Code, to provide coverage for domestic violence screening and treatment under the maternal and child health block grant program, the Medicaid Program, and the Federal employees health benefits program.
**H.R. 5116** To designate the facility of the United States Postal Service located at 608 2nd Avenue in Zillah, Washington, as the "Sid Morrison Post Office Building".
**H.Res. 159** Expressing the sense of the House of Representatives that machine-readable privacy policies and the Platform for Privacy Preferences Project specification, commonly known as the P3P specification, are important tools in protecting the privacy of Internet users, and for other purposes.
**H.Res. 201** Honoring four firefighters who lost their lives fighting the Thirtymile Fire in the Cascade Mountains of Washington State.
**H.Con.Res. 104** Expressing the sense of Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring the members of the Armed Forces who have been awarded the Purple Heart.
**H.Con.Res. 181** Expressing the sense of the Congress regarding the need to protect post offices.

### LARSON, John B. of Connecticut

**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.
**H.R. 638** To provide benefits to domestic partners of Federal employees.
**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
**H.R. 1007** To limit access to body armor by violent felons and to facilitate the donation of Federal surplus body armor to State and local law enforcement agencies.
**H.R. 1830 *** To ensure the energy self-sufficiency of the United States by 2011, and for other purposes.
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2458** To enhance the management and promotion of electronic Government services and processes by establishing a Federal Chief Information Officer within the Office of Management and Budget, and by establishing a broad framework of measures that require using Internet-based information technology to enhance citizen access to Government information and services, and for other purposes.
**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.

### LARSON, John B. of Connecticut—Continued

**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.
**H.R. 3555** To prevent, prepare for, and respond to the threat of terrorism in America, and for other purposes.
**H.Res. 94** Honoring the contributions of Venus and Serena Williams.
**H.Res. 408** Recognizing the contributions of Asian Pacific Americans to our Nation.
**H.Res. 485** Recognizing the importance of sports in fostering the leadership ability and success of women.
**H.Con.Res. 297** Recognizing the historical significance of 100 years of Korean immigration to the United States.
**H.Con.Res. 450** Encouraging the people of the United States to honor Patriot Day, September 11, by writing to the men and women serving in the Armed Forces.

### LATHAM, Tom of Iowa

**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 627** To provide tax and regulatory relief for farmers and to improve the competitiveness of American agricultural commodities and products in global markets.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 5033** To provide scholarships for District of Columbia elementary and secondary students, and for other purposes.
**H.Res. 154** Expressing the sense of the House of Representatives that the United States Postal Service should take all appropriate measures to ensure the continuation of its 6-day mail delivery service.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.Con.Res. 455** To express support for the celebration in 2004 of the 150th anniversary of the Grand Excursion of 1854.

### LATOURETTE, Steven C. of Ohio

**H.R. 93** To amend title 5, United States Code, to provide that the mandatory separation age for Federal firefighters be made the same as the age that applies with respect to Federal law enforcement officers.
**H.R. 157** To provide that December 7 each year shall be treated for all purposes related to Federal employment in the same manner as November 11.
**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 220** To amend title II of the Social Security Act and the Internal Revenue Code of 1986 to protect the integrity and confidentiality of Social Security account numbers issued under such title, to prohibit the establishment in the Federal Government of any uniform national identifying number, and to prohibit Federal agencies from imposing standards for identification of individuals on other agencies or persons.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.
**H.R. 572** To amend title 5, United States Code, to provide that the Civil Service Retirement and Disability Fund be excluded from the budget of the United States Government.
**H.R. 782** To provide for the establishment of an Internet site on Federal financial assistance.
**H.R. 981** To provide a biennial budget for the United States Government.
**H.R. 1081** To amend title 44, United States Code, to direct the Archivist of the United States to maintain an inventory of all gifts received from domestic sources for the President, the Executive Residence at the White House, or a Presidential archival depository.
**H.R. 1088** To amend the Securities Exchange Act of 1934 to reduce fees collected by the Securities and Exchange Commission, and for other purposes.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1312 *** To amend the Family and Medical Leave Act of 1993 to permit leave after the death of a spouse for widows and widowers with minor children.
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 1861** To amend title 39, United States Code, to provide that the procedures relating to the closing or consolidation of a post office be extended to the relocation or construction of a post office, and for other purposes.
**H.R. 1940** To provide that no Federal income tax shall be imposed on amounts received by victims of the Nazi regime or their heirs or estates, and for other purposes.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2291** To extend the authorization of the Drug-Free Communities Support Program for an additional 5 years, to authorize a National Community Antidrug Coalition Institute, and for other purposes.
**H.R. 2355** To amend subchapter III of chapter 83 of title 5, United States Code, to make service performed as an employee of a nonappropriated fund instrumentality after 1965 and before 1987 creditable for retirement purposes.
**H.R. 2373** To provide for the periodic review of the efficiency and public need for Federal agencies, to establish a Commission for the purpose of reviewing the efficiency and public need of such agencies, and to provide for the abolishment of agencies for which a public need does not exist.
**H.R. 2523** To eliminate certain inequities in the Civil Service Retirement System and the Federal Employees' Retirement System with respect to the computation of benefits for law enforcement officers, firefighters, air traffic controllers, nuclear materials couriers, members of the Supreme Court and Capitol police, and their survivors, and for other purposes.
**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.

### LATOURETTE, Steven C. of Ohio—Continued

**H.R. 3337** To ensure that a Federal employee who takes leave without pay in order to perform service as a member of the uniformed services or member of the National Guard shall continue to receive pay in an amount which, when taken together with the pay and allowances such individual is receiving for such service, will be no less than the basic pay such individual would then be receiving if no interruption in employment had occurred.
**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.
**H.R. 4032** To amend titles V and XIX of the Social Security Act and chapter 89 of title 5, United States Code, to provide coverage for domestic violence screening and treatment under the maternal and child health block grant program, the Medicaid Program, and the Federal employees health benefits program.
**H.R. 4187** To amend chapter 22 of title 44, United States Code, popularly known as the Presidential Records Act, to establish procedures for the consideration of claims of constitutionally based privilege against disclosure of Presidential records.
**H.R. 4755** To designate the facility of the United States Postal Service located at 204 South Broad Street in Lancaster, Ohio, as the "Clarence Miller Post Office Building".
**H.R. 4770** To amend the Act of June 1, 1948, to enhance homeland security and the public property protection capabilities of the Federal Government, and for other purposes.
**H.R. 4785** To establish a program to transfer surplus computers of Federal agencies to schools and nonprofit community-based educational organizations, and for other purposes.
**H.R. 5033** To provide scholarships for District of Columbia elementary and secondary students, and for other purposes.
**H.R. 5439** To designate the facility of the United States Postal Service located at 111 West Washington Street in Bowling Green, Ohio, as the "Delbert L. Latta Post Office Building".
**H.Res. 336** Honoring the life of Rex David "Dave" Thomas and expressing the deepest condolences of the House of Representatives to his family on his death.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.Con.Res. 4** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Gunnery Sergeant John Basilone, a great American hero.
**H.Con.Res. 75** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Hiram Bingham IV, and that the Citizens' Stamp Advisory Committee should recommend to the Postmaster General that such a stamp be issued.
**H.Con.Res. 197** Expressing the sense of Congress regarding the establishment of Chronic Obstructive Pulmonary Disease Awareness Month.
**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.
**H.Con.Res. 491** * Supporting the goals and ideals of National Safety Forces Appreciation Week.
**H.Con.Res. 495** * Supporting the goals and ideals of National Safety Forces Appreciation Week.

### LEACH, James A. of Iowa

**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.
**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1815** To amend title 49, United States Code, to require phased increases in the fuel efficiency standards applicable to light trucks; to required fuel economy standards for automobiles up to 10,000 pounds gross vehicle weight; to raise the fuel economy of the Federal fleet of vehicles, and for other purposes.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.
**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.
**H.Res. 455** Honoring the life of John Francis "Jack" Buck.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.J.Res. 15** Designating the square dance as the national folk dance of the United States.
**H.Con.Res. 181** Expressing the sense of the Congress regarding the need to protect post offices.
**H.Con.Res. 455** * To express support for the celebration in 2004 of the 150th anniversary of the Grand Excursion of 1854.
**H.Con.Res. 458** Recognizing and commending Mary Baker Eddy's achievements and the Mary Baker Eddy Library for the Betterment of Humanity.

### LEAHY, Patrick J. of Vermont

**S. 803** To enhance the management and promotion of electronic Government services and processes by establishing a Federal Chief Information Officer within the Office of Management and Budget, and by establishing a broad framework of measures that require using Internet-based information technology to enhance citizen access to Government information and services, and for other purposes.
**S. 3149** To provide authority for the Smithsonian Institution to use voluntary separation incentives for personnel flexibility, and for other purposes.

### LEE, Barbara of California

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 265** To increase the availability and affordability of quality child care and early learning services, to amend the Family and Medical Leave Act of 1993 to expand the scope of the Act, and for other purposes.
**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.
**H.R. 389** To amend the Public Health Service Act, the Employee Retirement Income Security Act of 1974, and chapter 89 of title 5, United States Code, to require coverage for the treatment of infertility.
**H.R. 638** To provide benefits to domestic partners of Federal employees.
**H.R. 680** To provide funds for the planning of a special census of Americans residing abroad.
**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
**H.R. 782** To provide for the establishment of an Internet site on Federal financial assistance.
**H.R. 917** To provide for livable wages for Federal Government workers and workers hired under Federal contracts.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.

**LEE, Barbara of California—Continued**

**H.R. 1307** To amend chapter 89 of title 5, United States Code, to increase the Government contribution for Federal employee health insurance.
**H.R. 1366** To designate the United States Post Office building located at 3101 West Sunflower Avenue in Santa Ana, California, as the "Hector G. Godinez Post Office Building".
**H.R. 1457** To provide for livable wages for Federal Government workers and workers hired under Federal contracts.
**H.R. 1637** To reform the financing of Federal elections, and for other purposes.
**H.R. 1662** To improve the implementation of the Federal responsibility for the care and education of Indian people by improving the services and facilities of Federal Indian health programs and encouraging maximum participation of Indians in such programs, and for other purposes.
**H.R. 1809** To amend the Employee Retirement Income Security Act of 1974, Public Health Service Act, and the Internal Revenue Code of 1986 to require that group and individual health insurance coverage and group health plans provide coverage of cancer screening.
**H.R. 1815** To amend title 49, United States Code, to require phased increases in the fuel efficiency standards applicable to light trucks; to required fuel economy standards for automobiles up to 10,000 pounds gross vehicle weight; to raise the fuel economy of the Federal fleet of vehicles, and for other purposes.
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 1861** To amend title 39, United States Code, to provide that the procedures relating to the closing or consolidation of a post office be extended to the relocation or construction of a post office, and for other purposes.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2454** To redesignate the facility of the United States Postal Service located at 5472 Crenshaw Boulevard in Los Angeles, California, as the ""Congressman Julian C. Dixon Post Office Building".
**H.R. 2459** To establish a Department of Peace.
**H.R. 2555** * To amend chapter 53 of title 5, United States Code, to include employees of the legislative branch in the program established under such chapter under which Federal agencies may agree to repay student loans of their employees, and for other purposes.
**H.R. 2578** To redesignate the facility of the United States Postal Service located at 8200 South Vermont Avenue in Los Angeles, California, as the "Augustus F. Hawkins Post Office Building".
**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 2782** To require nationals of the United States that employ more than 20 persons in a foreign country to implement a Corporate Code of Conduct with respect to the employment of those persons, and for other purposes.
**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 3371** To amend the Federal Advisory Committee Act to establish public disclosure requirements for working groups of advisory committees.
**H.R. 3555** To prevent, prepare for, and respond to the threat of terrorism in America, and for other purposes.
**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.
**H.R. 3849** To designate the facility of the United States Postal Service located at 306 Pickens Street in Marion, Alabama, as the "Jimmie Lee Jackson Post Office Building".
**H.R. 3850** To designate the facility of the United States Postal Service located at 1313 Alabama Avenue in Selma, Alabama, as the "Reverend James Joseph Reeb Post Office Building".
**H.R. 3915** To amend title 5, United States Code, to provide that, of the total amount of family leave available to a Federal employee based on the birth of a child or the placement of a child with the employee for adoption or foster care, at least one-half of that time shall be leave with pay.
**H.R. 4032** To amend titles V and XIX of the Social Security Act and chapter 89 of title 5, United States Code, to provide coverage for domestic violence screening and treatment under the maternal and child health block grant program, the Medicaid Program, and the Federal employees health benefits program.
**H.R. 4763** To amend chapter 55 of title 5, United States Code, to exclude availability pay for criminal investigators from the limitation on premium pay; to modify levels of special pay adjustments for Federal law enforcement officers in certain cities, and for other purposes.
**H.R. 4794** To designate the facility of the United States Postal Service located at 1895 Avenida Del Oro in Oceanside, California, as the "Ronald C. Packard Post Office Building".
**H.R. 4797** To redesignate the facility of the United States Postal Service located at 265 South Western Avenue, Los Angeles, California, as the "Nat King Cole Post Office".
**H.R. 4831** To prohibit certain expatriated corporations from being eligible for the award of Federal contracts.
**H.R. 5204** * To provide for coverage of hormone replacement therapy and alternative treatments for hormone replacement therapy (HRT) under the Medicare and Medicaid programs, group health plans and individual health insurance coverage, and other Federal health insurance programs.
**H.R. 5340** To designate the facility of the United States Postal Service located at 5805 White Oak Avenue in Encino, California, as the "Francis Dayle 'Chick' Hearn Post Office".
**H.R. 5492** To require the Federal Government to give a preference in awarding any contract for a construction project to entities participating in qualified apprenticeship programs.
**H.Res. 94** Honoring the contributions of Venus and Serena Williams.
**H.Res. 97** * Recognizing the enduring contributions, heroic achievements, and dedicated work of Shirley Anita Chisholm.
**H.Res. 225** Expressing the sense of the House of Representatives that the United States Postal Service should issue a postage stamp commemorating the Fisk Jubilee Singers.
**H.Res. 408** Recognizing the contributions of Asian Pacific Americans to our Nation.
**H.Res. 484** Expressing the sense of the House of Representatives with respect to epilepsy.
**H.Res. 491** Supporting the use of fair trade certified coffee.
**H.Res. 530** Congratulating the players, management, staff, and fans of the Oakland Athletics organization for setting the Major League Baseball record for the longest winning streak by an American League baseball team.
**H.Res. 548** Congratulating Lance Armstrong for winning the 2002 Tour de France.
**H.Res. 613** Honoring the life of Dr. Chang-Lin Tien, model educator, diplomat, and mentor.
**H.J.Res. 98** Providing for a 3-year moratorium on postage rate increases for nonprofit organizations and certain other mailers.
**H.Con.Res. 3** Expressing the sense of the Congress regarding a Federal holiday to commemorate the birthday of Cesar E. Chavez.
**H.Con.Res. 42** Expressing the sense of the Congress that rates of compensation for civilian employees of the United States should be adjusted at the same time, and in the same proportion, as are rates of compensation for members of the uniformed services.
**H.Con.Res. 114** Expressing the Sense of the Congress with respect Paul Leroy Robeson.
**H.Con.Res. 143** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Paul Leroy Robeson.
**H.Con.Res. 182** Expressing the sense of Congress that the United States Postal Service should issue a postage stamp commemorating Congressman Adam Clayton Powell, Jr.
**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.
**H.Con.Res. 257** Expressing the sense of the Congress that the men and women of the United States Postal Service have done an outstanding job of delivering the mail during this time of national emergency.
**H.Con.Res. 274** Congratulating JET Magazine on its 50th anniversary and honoring its founder, John H. Johnson, for his outstanding contribution to journalism.
**H.Con.Res. 336** Expressing the sense of Congress regarding the life and works of John Steinbeck.

### LEVIN, Carl of Michigan

**S. 803** To enhance the management and promotion of electronic Government services and processes by establishing a Federal Chief Information Officer within the Office of Management and Budget, and by establishing a broad framework of measures that require using Internet-based information technology to enhance citizen access to Government information and services, and for other purposes.

### LEVIN, Sander M. of Michigan

**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.
**H.R. 572** To amend title 5, United States Code, to provide that the Civil Service Retirement and Disability Fund be excluded from the budget of the United States Government.
**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
**H.R. 1007** To limit access to body armor by violent felons and to facilitate the donation of Federal surplus body armor to State and local law enforcement agencies.
**H.R. 1262** To amend subchapter IV of chapter 53 of title 5, United States Code, relating to prevailing rate systems for Federal employees.
**H.R. 1374** To designate the facility of the United States Postal Service located at 600 Calumet Street in Lake Linden, Michigan, as the "Philip E. Ruppe Post Office Building".
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2291** To extend the authorization of the Drug-Free Communities Support Program for an additional 5 years, to authorize a National Community Antidrug Coalition Institute, and for other purposes.
**H.R. 2555** To amend chapter 53 of title 5, United States Code, to include employees of the legislative branch in the program established under such chapter under which Federal agencies may agree to repay student loans of their employees, and for other purposes.
**H.R. 2577** To designate the facility of the United States Postal Service located at 310 South State Street in St. Ignace, Michigan, as the "Bob Davis Post Office Building".
**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.Res. 97** Recognizing the enduring contributions, heroic achievements, and dedicated work of Shirley Anita Chisholm.
**H.Res. 108** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued on the subject of autism awareness.
**H.Res. 154** Expressing the sense of the House of Representatives that the United States Postal Service should take all appropriate measures to ensure the continuation of its 6-day mail delivery service.
**H.Res. 298** Expressing the sense of the House of Representatives that Veterans Day should continue to be observed on November 11 and separate from any other Federal holiday or day for Federal elections or national observances.
**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.
**H.Res. 452** Congratulating the Detroit Red Wings for winning the 2002 Stanley Cup Championship.
**H.Res. 484** Expressing the sense of the House of Representatives with respect to epilepsy.
**H.Res. 485** Recognizing the importance of sports in fostering the leadership ability and success of women.
**H.Res. 565** Honoring Ernie Harwell.
**H.Con.Res. 42** Expressing the sense of the Congress that rates of compensation for civilian employees of the United States should be adjusted at the same time, and in the same proportion, as are rates of compensation for members of the uniformed services.
**H.Con.Res. 80** Congratulating the city of Detroit and its residents on the occasion of the tricentennial of the city's founding.
**H.Con.Res. 104** Expressing the sense of Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring the members of the Armed Forces who have been awarded the Purple Heart.
**H.Con.Res. 197** Expressing the sense of Congress regarding the establishment of Chronic Obstructive Pulmonary Disease Awareness Month.
**H.Con.Res. 355** Congratulating Hadassah, the Women's Zionist Organization of America, on its 90th anniversary and wishing the organization continued success in its efforts on behalf of all people.

### LEWIS, Jerry of California

**H.R. 1366** To designate the United States Post Office building located at 3101 West Sunflower Avenue in Santa Ana, California, as the "Hector G. Godinez Post Office Building".
**H.R. 2454** To redesignate the facility of the United States Postal Service located at 5472 Crenshaw Boulevard in Los Angeles, California, as the ""Congressman Julian C. Dixon Post Office Building".
**H.R. 2578** To redesignate the facility of the United States Postal Service located at 8200 South Vermont Avenue in Los Angeles, California, as the "Augustus F. Hawkins Post Office Building".
**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.
**H.R. 4794** To designate the facility of the United States Postal Service located at 1895 Avenida Del Oro in Oceanside, California, as the "Ronald C. Packard Post Office Building".
**H.R. 4797** To redesignate the facility of the United States Postal Service located at 265 South Western Avenue, Los Angeles, California, as the "Nat King Cole Post Office".
**H.R. 5185** To remove a restriction on the authority of the Secretary of Agriculture and the Secretary of the Interior to enter into agreements with any Federal agency to acquire goods and services directly related to improving or using the wildfire fighting capability of those agencies.
**H.R. 5340** To designate the facility of the United States Postal Service located at 5805 White Oak Avenue in Encino, California, as the "Francis Dayle 'Chick' Hearn Post Office".
**H.R. 5465** To designate the facility of the United States Postal Service located at 3131 Arch Airport Road in Stockton, California, as the "Norman Shumway Post Office Building".
**H.Res. 94** Honoring the contributions of Venus and Serena Williams.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.Con.Res. 336** Expressing the sense of Congress regarding the life and works of John Steinbeck.

### LEWIS, John of Georgia

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.
**H.R. 638** To provide benefits to domestic partners of Federal employees.
**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.

**LEWIS, John of Georgia—Continued**

**H.R. 1152** To promote human rights, democracy, and the rule of law by providing a process for executive agencies for declassifying on an expedited basis and disclosing certain documents relating to human rights abuses in countries other than the United States.
**H.R. 1183** To designate the facility of the United States Postal Service located at 113 South Main Street in Sylvania, Georgia, as the "G. Elliot Hagan Post Office Building".
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1432** To designate the facility of the United States Postal Service located at 3698 Inner Perimeter Road in Valdosta, Georgia, as the "Major Lyn McIntosh Post Office Building".
**H.R. 1637** To reform the financing of Federal elections, and for other purposes.
**H.R. 1809** To amend the Employee Retirement Income Security Act of 1974, Public Health Service Act, and the Internal Revenue Code of 1986 to require that group and individual health insurance coverage and group health plans provide coverage of cancer screening.
**H.R. 1815** To amend title 49, United States Code, to require phased increases in the fuel efficiency standards applicable to light trucks; to required fuel economy standards for automobiles up to 10,000 pounds gross vehicle weight; to raise the fuel economy of the Federal fleet of vehicles, and for other purposes.
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 1861** To amend title 39, United States Code, to provide that the procedures relating to the closing or consolidation of a post office be extended to the relocation or construction of a post office, and for other purposes.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2133** To establish a commission for the purpose of encouraging and providing for the commemoration of the 50th anniversary of the Supreme Court decision in Brown v. Board of Education.
**H.R. 2261** To designate the facility of the United States Postal Service located at 2853 Candler Road in Decatur, Georgia, as the "Earl T. Shinhoster Post Office".
**H.R. 2459** To establish a Department of Peace.
**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.
**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.
**H.R. 5574** To designate the facility of the United States Postal Service located at 206 South Main Street in Glennville, Georgia, as the "Michael Lee Woodcock Post Office".
**H.R. 5609** To designate the facility of the United States Postal Service located at 600 East 1st Street in Rome, Georgia, as the "Martha Berry Post Office".
**H.Res. 49** * Expressing the sense of the House of Representatives that the President should award the Presidential Medal of Freedom posthumously to Dr. Benjamin Elijah Mays in honor of his distinguished career as an educator, civil and human rights leader, and public theologian.
**H.Res. 94** Honoring the contributions of Venus and Serena Williams.
**H.Res. 97** Recognizing the enduring contributions, heroic achievements, and dedicated work of Shirley Anita Chisholm.
**H.Res. 225** Expressing the sense of the House of Representatives that the United States Postal Service should issue a postage stamp commemorating the Fisk Jubilee Singers.
**H.Res. 235** Expressing the sense of the House of Representatives regarding the establishment of a National Words Can Heal Day.
**H.Res. 548** Congratulating Lance Armstrong for winning the 2002 Tour de France.
**H.Con.Res. 143** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Paul Leroy Robeson.
**H.Con.Res. 197** Expressing the sense of Congress regarding the establishment of Chronic Obstructive Pulmonary Disease Awareness Month.
**H.Con.Res. 438** Expressing the sense of the Congress that a commemorative postage stamp should be issued in honor of Charles Hamilton Houston.
**H.Con.Res. 468** Honoring the Harlem Little League All-Stars for their performance in the 2002 Little League World Series baseball tournament.

**LEWIS, Ron of Kentucky**

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 241** To eliminate automatic pay adjustments for Members of Congress.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 2291** To extend the authorization of the Drug-Free Communities Support Program for an additional 5 years, to authorize a National Community Antidrug Coalition Institute, and for other purposes.
**H.R. 2390** To prohibit the District of Columbia from using any funds to issue, implement, administer, or enforce any order invalidating the policy of the Boy Scouts of America regarding the employment or voluntary service of homosexual troop leaders.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.

**LIEBERMAN, Joseph I. of Connecticut**

**S. 803** * To enhance the management and promotion of electronic Government services and processes by establishing a Federal Chief Information Officer within the Office of Management and Budget, and by establishing a broad framework of measures that require using Internet-based information technology to enhance citizen access to Government information and services, and for other purposes.
**S. 1198** * To reauthorize Franchise Fund Pilot Programs.
**S. 1202** * To amend the Ethics in Government Act of 1978 (5 U.S.C. App.) to extend the authorization of appropriations for the Office of Government Ethics through fiscal year 2006.
**S. 2530** To amend the Inspector General Act of 1978 (5 U.S.C. App.) to establish police powers for certain Inspector General agents engaged in official duties and provide an oversight mechanism for the exercise of those powers.

**LINDER, John of Georgia**

**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 981** To provide a biennial budget for the United States Government.
**H.R. 1183** To designate the facility of the United States Postal Service located at 113 South Main Street in Sylvania, Georgia, as the "G. Elliot Hagan Post Office Building".

**LINDER, John of Georgia—Continued**

**H.R. 1432** To designate the facility of the United States Postal Service located at 3698 Inner Perimeter Road in Valdosta, Georgia, as the "Major Lyn McIntosh Post Office Building".
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2055** To preserve open competition and Federal Government neutrality towards the labor relations of Federal Government contractors on Federal and federally funded construction projects.
**H.R. 2261** To designate the facility of the United States Postal Service located at 2853 Candler Road in Decatur, Georgia, as the "Earl T. Shinhoster Post Office".
**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.
**H.R. 4763** To amend chapter 55 of title 5, United States Code, to exclude availability pay for criminal investigators from the limitation on premium pay; to modify levels of special pay adjustments for Federal law enforcement officers in certain cities, and for other purposes.
**H.R. 5005** To establish the Department of Homeland Security, and for other purposes.
**H.R. 5574** To designate the facility of the United States Postal Service located at 206 South Main Street in Glennville, Georgia, as the "Michael Lee Woodcock Post Office".
**H.R. 5609** To designate the facility of the United States Postal Service located at 600 East 1st Street in Rome, Georgia, as the "Martha Berry Post Office".
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.Con.Res. 46** Expressing the sense of the Congress regarding chiropractic health care benefits.

**LIPINSKI, William O. of Illinois**

**H.R. 157** To provide that December 7 each year shall be treated for all purposes related to Federal employment in the same manner as November 11.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 572** To amend title 5, United States Code, to provide that the Civil Service Retirement and Disability Fund be excluded from the budget of the United States Government.
**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
**H.R. 775** To establish a program to provide funds to State and local governments to replace punch card voting systems, to establish the Election Administration Commission to make grants to State and local governments to assist in the administration of Federal elections, to develop a model election code, and otherwise provide assistance with the administration of certain Federal election laws and programs, and for other purposes.
**H.R. 782** To provide for the establishment of an Internet site on Federal financial assistance.
**H.R. 917** To provide for livable wages for Federal Government workers and workers hired under Federal contracts.
**H.R. 1007** To limit access to body armor by violent felons and to facilitate the donation of Federal surplus body armor to State and local law enforcement agencies.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1307** To amend chapter 89 of title 5, United States Code, to increase the Government contribution for Federal employee health insurance.
**H.R. 1457** To provide for livable wages for Federal Government workers and workers hired under Federal contracts.
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2012** To amend title 5, United States Code, to eliminate an inequity in the applicability of early retirement eligibility requirements to military reserve technicians.
**H.R. 2317** To make permanent the provision of title 39, United States Code, under which the United States Postal Service is authorized to issue a special postage stamp in order to help provide funding for breast cancer research.
**H.R. 2362** To establish the Benjamin Franklin Tercentenary Commission.
**H.R. 2693** To provide for the establishment of the Holocaust Insurance Registry by the Archivist of the United States and to require certain disclosures by insurers to the Secretary of Commerce.
**H.R. 2710** To authorize public-private partnerships to rehabilitate Federal real property, and for other purposes.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.
**H.R. 3521** To amend chapters 83 and 84 of title 5, United States Code, to provide for the indexation of deferred annuities; to provide that a survivor annuity be provided to the widow or widower of a former employee who dies after separating from Government service with title to a deferred annuity under the Civil Service Retirement System but before establishing a valid claim therefor, and for other purposes.
**H.R. 3555** To prevent, prepare for, and respond to the threat of terrorism in America, and for other purposes.
**H.R. 3613** To redesignate the facility of the United States Postal Service located at 1859 South Ashland Avenue in Chicago, Illinois, as the "Cesar Chavez Post Office".
**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.
**H.R. 3947** To amend the Federal Property and Administrative Services Act of 1949 to enhance Federal asset management, and for other purposes.
**H.R. 5033** To provide scholarships for District of Columbia elementary and secondary students, and for other purposes.
**H.R. 5492** To require the Federal Government to give a preference in awarding any contract for a construction project to entities participating in qualified apprenticeship programs.
**H.R. 5635** To prohibit the Federal Government from entering into contracts with companies that do not include certifications for certain financial reports required under the Securities Exchange Act of 1934.
**H.Res. 259** Expressing the sense of the House of Representatives regarding the establishment of a National Day of Appreciation for Emergency Response and Rescue Workers.
**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.

**LIPINSKI, William O. of Illinois—Continued**

**H.Res. 575** Honoring Erika Harold, Miss America 2003.
**H.J.Res. 98** Providing for a 3-year moratorium on postage rate increases for nonprofit organizations and certain other mailers.
**H.Con.Res. 4** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Gunnery Sergeant John Basilone, a great American hero.
**H.Con.Res. 143** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Paul Leroy Robeson.
**H.Con.Res. 179** Expressing the sense of Congress regarding the establishment of a National Health Center Week to raise awareness of health services provided by community, migrant, public housing, and homeless health centers.
**H.Con.Res. 245** Expressing the sense of the Congress that a postage stamp should be issued to honor coal miners.
**H.Con.Res. 493** Expressing the sense of the Congress that the United States Postal Service should issue a commemorative stamp on the subject of school safety awareness.

**LOBIONDO, Frank A. of New Jersey**

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.
**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
**H.R. 981** To provide a biennial budget for the United States Government.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2373** To provide for the periodic review of the efficiency and public need for Federal agencies, to establish a Commission for the purpose of reviewing the efficiency and public need of such agencies, and to provide for the abolishment of agencies for which a public need does not exist.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 2905** To require that the United States Postal Service issue a special commemorative postage stamp under section 416 of title 39, United States Code, in order to provide assistance in the case of emergency relief personnel who were killed or who suffer permanent disability as a result of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 2997** To designate the facility of the United States Postal Service located at 60 Third Avenue in Long Branch, New Jersey, as the "Pat King Post Office Building".
**H.R. 3034** To redesignate the facility of the United States Postal Service located at 89 River Street in Hoboken, New Jersey, as the "Frank Sinatra Post Office Building".
**H.R. 3248** To designate the facility of the United States Postal Service located at 65 North Main Street in Cranbury, New Jersey, as the "Todd Beamer Post Office Building".
**H.R. 3337** To ensure that a Federal employee who takes leave without pay in order to perform service as a member of the uniformed services or member of the National Guard shall continue to receive pay in an amount which, when taken together with the pay and allowances such individual is receiving for such service, will be no less than the basic pay such individual would then be receiving if no interruption in employment had occurred.
**H.R. 5153** To designate the facility of the United States Postal Service located on Kinderkamack Road in Emerson, New Jersey, as the "Gary Albero Post Office Building".
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.Con.Res. 4** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Gunnery Sergeant John Basilone, a great American hero.
**H.Con.Res. 181** Expressing the sense of the Congress regarding the need to protect post offices.
**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.
**H.Con.Res. 355** Congratulating Hadassah, the Women's Zionist Organization of America, on its 90th anniversary and wishing the organization continued success in its efforts on behalf of all people.
**H.Con.Res. 390** Expressing the sense of Congress regarding the establishment of a National Correctional Officers and Employees Week.
**H.Con.Res. 424** Commending the patriotic contributions of the roofing professionals who replaced, at no cost to the Federal Government, the section of the Pentagon's slate roof that was destroyed as a result of the terrorist attacks against the United States that occurred on September 11, 2001.

**LOFGREN, Zoe of California**

**H.R. 127** To limit the total number of political appointees in the executive branch of the Government.
**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.
**H.R. 638** To provide benefits to domestic partners of Federal employees.
**H.R. 680** To provide funds for the planning of a special census of Americans residing abroad.
**H.R. 782** To provide for the establishment of an Internet site on Federal financial assistance.
**H.R. 1007** To limit access to body armor by violent felons and to facilitate the donation of Federal surplus body armor to State and local law enforcement agencies.
**H.R. 1152** To promote human rights, democracy, and the rule of law by providing a process for executive agencies for declassifying on an expedited basis and disclosing certain documents relating to human rights abuses in countries other than the United States.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1366** To designate the United States Post Office building located at 3101 West Sunflower Avenue in Santa Ana, California, as the "Hector G. Godinez Post Office Building".
**H.R. 1637** To reform the financing of Federal elections, and for other purposes.
**H.R. 1662** To improve the implementation of the Federal responsibility for the care and education of Indian people by improving the services and facilities of Federal Indian health programs and encouraging maximum participation of Indians in such programs, and for other purposes.
**H.R. 1815** To amend title 49, United States Code, to require phased increases in the fuel efficiency standards applicable to light trucks; to required fuel economy standards for automobiles up to 10,000 pounds gross vehicle weight; to raise the fuel economy of the Federal fleet of vehicles, and for other purposes.

### LOFGREN, Zoe of California—Continued

**H.R. 1830** To ensure the energy self-sufficiency of the United States by 2011, and for other purposes.
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 2454** To redesignate the facility of the United States Postal Service located at 5472 Crenshaw Boulevard in Los Angeles, California, as the ""Congressman Julian C. Dixon Post Office Building".
**H.R. 2578** To redesignate the facility of the United States Postal Service located at 8200 South Vermont Avenue in Los Angeles, California, as the "Augustus F. Hawkins Post Office Building".
**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.
**H.R. 2693** To provide for the establishment of the Holocaust Insurance Registry by the Archivist of the United States and to require certain disclosures by insurers to the Secretary of Commerce.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 3026** To establish an Office of Homeland Security within the Executive Office of the President to lead, oversee, and coordinate a comprehensive national homeland security strategy to safeguard the Nation.
**H.R. 3337** To ensure that a Federal employee who takes leave without pay in order to perform service as a member of the uniformed services or member of the National Guard shall continue to receive pay in an amount which, when taken together with the pay and allowances such individual is receiving for such service, will be no less than the basic pay such individual would then be receiving if no interruption in employment had occurred.
**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.
**H.R. 4032** To amend titles V and XIX of the Social Security Act and chapter 89 of title 5, United States Code, to provide coverage for domestic violence screening and treatment under the maternal and child health block grant program, the Medicaid Program, and the Federal employees health benefits program.
**H.R. 4187** To amend chapter 22 of title 44, United States Code, popularly known as the Presidential Records Act, to establish procedures for the consideration of claims of constitutionally based privilege against disclosure of Presidential records.
**H.R. 4763** To amend chapter 55 of title 5, United States Code, to exclude availability pay for criminal investigators from the limitation on premium pay; to modify levels of special pay adjustments for Federal law enforcement officers in certain cities, and for other purposes.
**H.R. 4794** To designate the facility of the United States Postal Service located at 1895 Avenida Del Oro in Oceanside, California, as the "Ronald C. Packard Post Office Building".
**H.R. 4797** To redesignate the facility of the United States Postal Service located at 265 South Western Avenue, Los Angeles, California, as the "Nat King Cole Post Office".
**H.R. 5340** To designate the facility of the United States Postal Service located at 5805 White Oak Avenue in Encino, California, as the "Francis Dayle 'Chick' Hearn Post Office".
**H.R. 5387** To make needed reforms in the Federal Bureau of Investigation, and for other purposes.
**H.R. 5635** To prohibit the Federal Government from entering into contracts with companies that do not include certifications for certain financial reports required under the Securities Exchange Act of 1934.
**H.Res. 105** Expressing the sense of the House of Representatives regarding Cesar E. Chavez.
**H.Res. 116** Commemorating the dedication and sacrifices of the men and women of the United States who were killed or disabled while serving as law enforcement officers.
**H.Res. 154** Expressing the sense of the House of Representatives that the United States Postal Service should take all appropriate measures to ensure the continuation of its 6-day mail delivery service.
**H.Res. 225** Expressing the sense of the House of Representatives that the United States Postal Service should issue a postage stamp commemorating the Fisk Jubilee Singers.
**H.Res. 484** Expressing the sense of the House of Representatives with respect to epilepsy.
**H.Res. 491** Supporting the use of fair trade certified coffee.
**H.Res. 613** Honoring the life of Dr. Chang-Lin Tien, model educator, diplomat, and mentor.
**H.Con.Res. 3** Expressing the sense of the Congress regarding a Federal holiday to commemorate the birthday of Cesar E. Chavez.
**H.Con.Res. 197** Expressing the sense of Congress regarding the establishment of Chronic Obstructive Pulmonary Disease Awareness Month.
**H.Con.Res. 297** Recognizing the historical significance of 100 years of Korean immigration to the United States.
**H.Con.Res. 336** Expressing the sense of Congress regarding the life and works of John Steinbeck.
**H.Con.Res. 390** Expressing the sense of Congress regarding the establishment of a National Correctional Officers and Employees Week.
**H.Con.Res. 480** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring our Nation's small business concerns.
**H.Con.Res. 495** Supporting the goals and ideals of National Safety Forces Appreciation Week.

### LOWEY, Nita M. of New York

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 265** To increase the availability and affordability of quality child care and early learning services, to amend the Family and Medical Leave Act of 1993 to expand the scope of the Act, and for other purposes.
**H.R. 389** To amend the Public Health Service Act, the Employee Retirement Income Security Act of 1974, and chapter 89 of title 5, United States Code, to require coverage for the treatment of infertility.
**H.R. 638** To provide benefits to domestic partners of Federal employees.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1152** To promote human rights, democracy, and the rule of law by providing a process for executive agencies for declassifying on an expedited basis and disclosing certain documents relating to human rights abuses in countries other than the United States.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1246** To amend chapter 89 of title 5, United States Code, to provide that any health benefits plan which provides obstetrical benefits shall be required also to provide coverage for the diagnosis and treatment of infertility.
**H.R. 1307** To amend chapter 89 of title 5, United States Code, to increase the Government contribution for Federal employee health insurance.
**H.R. 1334** To convey certain Federal properties on Governors Island, New York.
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.
**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 3026** To establish an Office of Homeland Security within the Executive Office of the President to lead, oversee, and coordinate a comprehensive national homeland security strategy to safeguard the Nation.

### LOWEY, Nita M. of New York—Continued

**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.
**H.R. 3379** To designate the facility of the United States Postal Service located at 375 Carlls Path in Deer Park, New York, as the "Raymond M. Downey Post Office Building".
**H.R. 3555** To prevent, prepare for, and respond to the threat of terrorism in America, and for other purposes.
**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.
**H.R. 3797** To designate the facility of the United States Postal Service located at 201 Main Street, Lake Placid, New York, as the "John A. 'Jack' Shea Post Office Building".
**H.R. 3913** * To assure equitable treatment in health care coverage of prescription drugs under group health plans, health insurance coverage, Medicare and Medicaid managed care arrangements, Medigap insurance coverage, and health plans under the Federal employees' health benefits program (FEHBP).
**H.R. 5336** To designate the facility of the United States Postal Service located at 380 Main Street in Farmingdale, New York, as the "Peter J. Ganci, Jr. Post Office Building".
**H.Res. 94** Honoring the contributions of Venus and Serena Williams.
**H.Res. 172** Honoring John J. Downing, Brian Fahey, and Harry Ford, who lost their lives in the course of duty as firefighters.
**H.Res. 243** Honoring Mayor Rudolph Giuliani, the rescue workers, and the residents of New York, New York, for their valiant efforts in responding to the terrorist attack.
**H.Res. 485** Recognizing the importance of sports in fostering the leadership ability and success of women.
**H.Res. 492** Expressing gratitude for the 10-month-long World Trade Center cleanup and recovery efforts at the Fresh Kills Landfill on Staten Island, New York, following the terrorist attacks of September 11, 2001.
**H.J.Res. 71** Amending title 36, United States Code, to designate September 11 as Patriot Day.
**H.Con.Res. 38** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Martha Matilda Harper, and that the Citizens' Stamp Advisory Committee should recommend to the Postmaster General that such a stamp be issued.
**H.Con.Res. 104** Expressing the sense of Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring the members of the Armed Forces who have been awarded the Purple Heart.
**H.Con.Res. 355** Congratulating Hadassah, the Women's Zionist Organization of America, on its 90th anniversary and wishing the organization continued success in its efforts on behalf of all people.
**H.Con.Res. 458** Recognizing and commending Mary Baker Eddy's achievements and the Mary Baker Eddy Library for the Betterment of Humanity.

### LUCAS, Frank D. of Oklahoma

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 583** To establish the Commission for the Comprehensive Study of Privacy Protection.
**H.R. 981** To provide a biennial budget for the United States Government.
**H.R. 1662** To improve the implementation of the Federal responsibility for the care and education of Indian people by improving the services and facilities of Federal Indian health programs and encouraging maximum participation of Indians in such programs, and for other purposes.
**H.R. 4851** To redesignate the facility of the United States Postal Service located at 6910 South Yorktown Avenue in Tulsa, Oklahoma, as the "Robert Wayne Jenkins Station".
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.Con.Res. 181** Expressing the sense of the Congress regarding the need to protect post offices.

### LUCAS, Ken of Kentucky

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.
**H.R. 572** To amend title 5, United States Code, to provide that the Civil Service Retirement and Disability Fund be excluded from the budget of the United States Government.
**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
**H.R. 779** To remove certain restrictions on participation in the demonstration project conducted by the Secretary of Defense to provide health care for Medicare-eligible Department of Defense beneficiaries under the Federal Employees Health Benefits program, and to extend the period for carrying out such project.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1307** To amend chapter 89 of title 5, United States Code, to increase the Government contribution for Federal employee health insurance.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.
**H.R. 3337** To ensure that a Federal employee who takes leave without pay in order to perform service as a member of the uniformed services or member of the National Guard shall continue to receive pay in an amount which, when taken together with the pay and allowances such individual is receiving for such service, will be no less than the basic pay such individual would then be receiving if no interruption in employment had occurred.
**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.
**H.R. 4957** To amend chapter 83 of title 5, United States Code, to provide for the computation of annuities for air traffic controllers in a manner similar to that in which annuities for law enforcement officers and firefighters are computed.
**H.Res. 484** Expressing the sense of the House of Representatives with respect to epilepsy.
**H.Con.Res. 42** Expressing the sense of the Congress that rates of compensation for civilian employees of the United States should be adjusted at the same time, and in the same proportion, as are rates of compensation for members of the uniformed services.
**H.Con.Res. 181** Expressing the sense of the Congress regarding the need to protect post offices.
**H.Con.Res. 245** Expressing the sense of the Congress that a postage stamp should be issued to honor coal miners.

### LUTHER, Bill of Minnesota

**H.R. 127** * To limit the total number of political appointees in the executive branch of the Government.
**H.R. 129** * To provide for a biennial budget process and a biennial appropriations process and to enhance oversight and the performance of the Federal Government.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.
**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
**H.R. 981** To provide a biennial budget for the United States Government.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1152** To promote human rights, democracy, and the rule of law by providing a process for executive agencies for declassifying on an expedited basis and disclosing certain documents relating to human rights abuses in countries other than the United States.
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 2516** To enhance the Federal Government's leadership role in energy efficiency by requiring Federal agencies to acquire central air conditioners and heat pumps that meet or exceed certain efficiency standards.
**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.
**H.R. 3026** To establish an Office of Homeland Security within the Executive Office of the President to lead, oversee, and coordinate a comprehensive national homeland security strategy to safeguard the Nation.
**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.
**H.R. 3337** To ensure that a Federal employee who takes leave without pay in order to perform service as a member of the uniformed services or member of the National Guard shall continue to receive pay in an amount which, when taken together with the pay and allowances such individual is receiving for such service, will be no less than the basic pay such individual would then be receiving if no interruption in employment had occurred.
**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.
**H.R. 4831** To prohibit certain expatriated corporations from being eligible for the award of Federal contracts.
**H.R. 4957** To amend chapter 83 of title 5, United States Code, to provide for the computation of annuities for air traffic controllers in a manner similar to that in which annuities for law enforcement officers and firefighters are computed.
**H.R. 5207** To designate the facility of the United States Postal Service located at 6101 West Old Shakopee Road in Bloomington, Minnesota, as the "Thomas E. Burnett, Jr. Post Office Building".
**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.
**H.Con.Res. 450** Encouraging the people of the United States to honor Patriot Day, September 11, by writing to the men and women serving in the Armed Forces.
**H.Con.Res. 455** To express support for the celebration in 2004 of the 150th anniversary of the Grand Excursion of 1854.

### LYNCH, Stephen F. of Massachusetts

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 638** To provide benefits to domestic partners of Federal employees.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1262** To amend subchapter IV of chapter 53 of title 5, United States Code, relating to prevailing rate systems for Federal employees.
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.
**H.R. 3337** To ensure that a Federal employee who takes leave without pay in order to perform service as a member of the uniformed services or member of the National Guard shall continue to receive pay in an amount which, when taken together with the pay and allowances such individual is receiving for such service, will be no less than the basic pay such individual would then be receiving if no interruption in employment had occurred.
**H.R. 3555** To prevent, prepare for, and respond to the threat of terrorism in America, and for other purposes.
**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.
**H.R. 3915** To amend title 5, United States Code, to provide that, of the total amount of family leave available to a Federal employee based on the birth of a child or the placement of a child with the employee for adoption or foster care, at least one-half of that time shall be leave with pay.
**H.R. 4008** To amend the Family and Medical Leave Act of 1993 and title 5, United States Code, to allow leave for individuals who provide living organ donations.
**H.R. 4032** To amend titles V and XIX of the Social Security Act and chapter 89 of title 5, United States Code, to provide coverage for domestic violence screening and treatment under the maternal and child health block grant program, the Medicaid Program, and the Federal employees health benefits program.
**H.R. 4187** To amend chapter 22 of title 44, United States Code, popularly known as the Presidential Records Act, to establish procedures for the consideration of claims of constitutionally based privilege against disclosure of Presidential records.
**H.R. 4831** To prohibit certain expatriated corporations from being eligible for the award of Federal contracts.
**H.R. 5333** To designate the facility of the United States Postal Service located at 4 East Central Street in Worcester, Massachusetts, as the "Joseph D. Early Post Office Building".
**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.
**H.Res. 482** Honoring Ted Williams and extending the condolences of the House of Representatives on his death.
**H.Res. 484** Expressing the sense of the House of Representatives with respect to epilepsy.
**H.Con.Res. 114** Expressing the Sense of the Congress with respect Paul Leroy Robeson.
**H.Con.Res. 376** * Recognizing ironworkers for their service in the rescue and recovery efforts in the aftermath of the terrorist attacks against the United States on September 11, 2001.
**H.Con.Res. 390** Expressing the sense of Congress regarding the establishment of a National Correctional Officers and Employees Week.

### MALONEY, Carolyn B. of New York

**H.R. 116** To establish a program to promote child literacy by making books available through early learning and other child care programs, and for other purposes.

**MALONEY, Carolyn B. of New York—Continued**

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 251** To ensure the safety of children placed in child care centers in Federal facilities, and for other purposes.
**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.
**H.R. 389** To amend the Public Health Service Act, the Employee Retirement Income Security Act of 1974, and chapter 89 of title 5, United States Code, to require coverage for the treatment of infertility.
**H.R. 555** To provide for greater access to child care services for Federal employees.
**H.R. 572** To amend title 5, United States Code, to provide that the Civil Service Retirement and Disability Fund be excluded from the budget of the United States Government.
**H.R. 638** To provide benefits to domestic partners of Federal employees.
**H.R. 680** * To provide funds for the planning of a special census of Americans residing abroad.
**H.R. 681** * To amend title 13, United States Code, to provide that the term of office of the Director of the Census shall be 5 years, to require that such Director report directly to the Secretary of Commerce, and for other purposes.
**H.R. 689** To amend title 5, United States Code, to ensure that coverage of bone mass measurements is provided under the health benefits program for Federal employees.
**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
**H.R. 775** To establish a program to provide funds to State and local governments to replace punch card voting systems, to establish the Election Administration Commission to make grants to State and local governments to assist in the administration of Federal elections, to develop a model election code, and otherwise provide assistance with the administration of certain Federal election laws and programs, and for other purposes.
**H.R. 917** To provide for livable wages for Federal Government workers and workers hired under Federal contracts.
**H.R. 1007** To limit access to body armor by violent felons and to facilitate the donation of Federal surplus body armor to State and local law enforcement agencies.
**H.R. 1088** To amend the Securities Exchange Act of 1934 to reduce fees collected by the Securities and Exchange Commission, and for other purposes.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1152** To promote human rights, democracy, and the rule of law by providing a process for executive agencies for declassifying on an expedited basis and disclosing certain documents relating to human rights abuses in countries other than the United States.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1307** To amend chapter 89 of title 5, United States Code, to increase the Government contribution for Federal employee health insurance.
**H.R. 1334** To convey certain Federal properties on Governors Island, New York.
**H.R. 1586** To amend chapter 84 of title 5, United States Code, to make certain temporary Federal service performed for the Federal Deposit Insurance Corporation creditable for retirement purposes.
**H.R. 1637** To reform the financing of Federal elections, and for other purposes.
**H.R. 1809** * To amend the Employee Retirement Income Security Act of 1974, Public Health Service Act, and the Internal Revenue Code of 1986 to require that group and individual health insurance coverage and group health plans provide coverage of cancer screening.
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 1859** To assure quality and best value with respect to Federal construction projects by prohibiting the practice known as bid shopping.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2136** To protect the confidentiality of information acquired from the public for statistical purposes.
**H.R. 2287** * To amend the Family and Medical Leave Act of 1993 to permit leave to care for a domestic partner, parent-in-law, adult child, sibling, or grandparent if the domestic partner, parent-in-law, adult child, sibling, or grandparent has a serious health condition.
**H.R. 2304** * To provide that Federal reserve banks and the Board of Governors of the Federal Reserve System be covered under chapter 71 of title 5, United States Code, relating to labor-management relations.
**H.R. 2317** To make permanent the provision of title 39, United States Code, under which the United States Postal Service is authorized to issue a special postage stamp in order to help provide funding for breast cancer research.
**H.R. 2328** To amend the Family and Medical Leave Act of 1993 to eliminate an hours of service requirement for benefits under that Act.
**H.R. 2397** * To require the Office of Personnel Management to conduct a study to determine the approximate number of Federal employees and annuitants who are eligible to participate in the health benefits program under chapter 89 of title 5, United States Code, but who are covered neither by such program nor by any other health insurance, and for other purposes.
**H.R. 2458** To enhance the management and promotion of electronic Government services and processes by establishing a Federal Chief Information Officer within the Office of Management and Budget, and by establishing a broad framework of measures that require using Internet-based information technology to enhance citizen access to Government information and services, and for other purposes.
**H.R. 2459** To establish a Department of Peace.
**H.R. 2588** To amend chapter 23 of title 5, United States Code, to clarify the disclosures of information protected from prohibited personnel practices, require a statement in nondisclosure policies, forms, and agreements that such policies, forms, and agreements conform with certain disclosure protections, provide certain authority for the Special Counsel, and for other purposes.
**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.
**H.R. 2693** To provide for the establishment of the Holocaust Insurance Registry by the Archivist of the United States and to require certain disclosures by insurers to the Secretary of Commerce.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 2784** * To amend the Family and Medical Leave Act of 1993 to allow employees to take, as additional leave, parental involvement leave to participate in or attend their children's and grandchildren's educational and extracurricular activities and to clarify that leave may be taken for routine medical needs and to assist elderly relatives, and for other purposes.
**H.R. 2868** To amend title 5, United States Code, to provide for appropriate overtime pay for National Weather Service forecasters performing essential services during severe weather events, and to limit Sunday premium pay for employees of the National Weather Service to hours of service actually performed on Sunday.
**H.R. 2905** To require that the United States Postal Service issue a special commemorative postage stamp under section 416 of title 39, United States Code, in order to provide assistance in the case of emergency relief personnel who were killed or who suffer permanent disability as a result of the terrorist attacks against the United States on September 11, 2001, and for other purposes.

### MALONEY, Carolyn B. of New York—Continued

**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.

**H.R. 3337** To ensure that a Federal employee who takes leave without pay in order to perform service as a member of the uniformed services or member of the National Guard shall continue to receive pay in an amount which, when taken together with the pay and allowances such individual is receiving for such service, will be no less than the basic pay such individual would then be receiving if no interruption in employment had occurred.

**H.R. 3371** To amend the Federal Advisory Committee Act to establish public disclosure requirements for working groups of advisory committees.

**H.R. 3379** To designate the facility of the United States Postal Service located at 375 Carlls Path in Deer Park, New York, as the "Raymond M. Downey Post Office Building".

**H.R. 3555** To prevent, prepare for, and respond to the threat of terrorism in America, and for other purposes.

**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.

**H.R. 3797** To designate the facility of the United States Postal Service located at 201 Main Street, Lake Placid, New York, as the "John A. 'Jack' Shea Post Office Building".

**H.R. 3915** * To amend title 5, United States Code, to provide that, of the total amount of family leave available to a Federal employee based on the birth of a child or the placement of a child with the employee for adoption or foster care, at least one-half of that time shall be leave with pay.

**H.R. 4032** To amend titles V and XIX of the Social Security Act and chapter 89 of title 5, United States Code, to provide coverage for domestic violence screening and treatment under the maternal and child health block grant program, the Medicaid Program, and the Federal employees health benefits program.

**H.R. 4187** To amend chapter 22 of title 44, United States Code, popularly known as the Presidential Records Act, to establish procedures for the consideration of claims of constitutionally based privilege against disclosure of Presidential records.

**H.R. 4759** To ratify the Governors Island National Monument and the boundaries thereof, and for other purposes.

**H.R. 4878** To provide for reduction of improper payments by Federal agencies.

**H.R. 5215** To protect the confidentiality of information acquired from the public for statistical purposes, and to permit the exchange of business data among designated statistical agencies for statistical purposes only.

**H.R. 5292** * To improve Federal agency oversight of contracts and assistance and to strengthen accountability of the governmentwide debarment and suspension system.

**H.R. 5336** To designate the facility of the United States Postal Service located at 380 Main Street in Farmingdale, New York, as the "Peter J. Ganci, Jr. Post Office Building".

**H.Res. 94** Honoring the contributions of Venus and Serena Williams.

**H.Res. 97** Recognizing the enduring contributions, heroic achievements, and dedicated work of Shirley Anita Chisholm.

**H.Res. 154** Expressing the sense of the House of Representatives that the United States Postal Service should take all appropriate measures to ensure the continuation of its 6-day mail delivery service.

**H.Res. 172** Honoring John J. Downing, Brian Fahey, and Harry Ford, who lost their lives in the course of duty as firefighters.

**H.Res. 243** * Honoring Mayor Rudolph Giuliani, the rescue workers, and the residents of New York, New York, for their valiant efforts in responding to the terrorist attack.

**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.

**H.Res. 485** Recognizing the importance of sports in fostering the leadership ability and success of women.

**H.Res. 492** Expressing gratitude for the 10-month-long World Trade Center cleanup and recovery efforts at the Fresh Kills Landfill on Staten Island, New York, following the terrorist attacks of September 11, 2001.

**H.J.Res. 71** Amending title 36, United States Code, to designate September 11 as Patriot Day.

**H.Con.Res. 38** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Martha Matilda Harper, and that the Citizens' Stamp Advisory Committee should recommend to the Postmaster General that such a stamp be issued.

**H.Con.Res. 42** Expressing the sense of the Congress that rates of compensation for civilian employees of the United States should be adjusted at the same time, and in the same proportion, as are rates of compensation for members of the uniformed services.

**H.Con.Res. 104** Expressing the sense of Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring the members of the Armed Forces who have been awarded the Purple Heart.

**H.Con.Res. 179** Expressing the sense of Congress regarding the establishment of a National Health Center Week to raise awareness of health services provided by community, migrant, public housing, and homeless health centers.

**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.

**H.Con.Res. 257** Expressing the sense of the Congress that the men and women of the United States Postal Service have done an outstanding job of delivering the mail during this time of national emergency.

**H.Con.Res. 339** Expressing the sense of the Congress regarding the Bureau of the Census on the 100th anniversary of its establishment.

**H.Con.Res. 390** Expressing the sense of Congress regarding the establishment of a National Correctional Officers and Employees Week.

**H.Con.Res. 418** Expressing the sense of the Congress that there should be established a National Community Health Center Week to raise awareness of health services provided by community, migrant, public housing, and homeless health centers, and for other purposes.

**H.Con.Res. 468** Honoring the Harlem Little League All-Stars for their performance in the 2002 Little League World Series baseball tournament.

### MALONEY, James H. of Connecticut

**H.R. 179** To restore health care coverage to retired members of the uniformed services.

**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.

**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.

**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.

**H.R. 917** To provide for livable wages for Federal Government workers and workers hired under Federal contracts.

**H.R. 1088** To amend the Securities Exchange Act of 1934 to reduce fees collected by the Securities and Exchange Commission, and for other purposes.

**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.

**H.R. 1457** To provide for livable wages for Federal Government workers and workers hired under Federal contracts.

**H.R. 1815** To amend title 49, United States Code, to require phased increases in the fuel efficiency standards applicable to light trucks; to required fuel economy standards for automobiles up to 10,000 pounds gross vehicle weight; to raise the fuel economy of the Federal fleet of vehicles, and for other purposes.

**MALONEY, James H. of Connecticut—Continued**

**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 1861** To amend title 39, United States Code, to provide that the procedures relating to the closing or consolidation of a post office be extended to the relocation or construction of a post office, and for other purposes.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 2905** To require that the United States Postal Service issue a special commemorative postage stamp under section 416 of title 39, United States Code, in order to provide assistance in the case of emergency relief personnel who were killed or who suffer permanent disability as a result of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 3026** To establish an Office of Homeland Security within the Executive Office of the President to lead, oversee, and coordinate a comprehensive national homeland security strategy to safeguard the Nation.
**H.R. 3337** To ensure that a Federal employee who takes leave without pay in order to perform service as a member of the uniformed services or member of the National Guard shall continue to receive pay in an amount which, when taken together with the pay and allowances such individual is receiving for such service, will be no less than the basic pay such individual would then be receiving if no interruption in employment had occurred.
**H.R. 3555** To prevent, prepare for, and respond to the threat of terrorism in America, and for other purposes.
**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.
**H.R. 4831** To prohibit certain expatriated corporations from being eligible for the award of Federal contracts.
**H.R. 4957** To amend chapter 83 of title 5, United States Code, to provide for the computation of annuities for air traffic controllers in a manner similar to that in which annuities for law enforcement officers and firefighters are computed.
**H.R. 5005** To establish the Department of Homeland Security, and for other purposes.
**H.Con.Res. 4** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Gunnery Sergeant John Basilone, a great American hero.
**H.Con.Res. 42** Expressing the sense of the Congress that rates of compensation for civilian employees of the United States should be adjusted at the same time, and in the same proportion, as are rates of compensation for members of the uniformed services.
**H.Con.Res. 46** Expressing the sense of the Congress regarding chiropractic health care benefits.
**H.Con.Res. 104** Expressing the sense of Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring the members of the Armed Forces who have been awarded the Purple Heart.
**H.Con.Res. 179** Expressing the sense of Congress regarding the establishment of a National Health Center Week to raise awareness of health services provided by community, migrant, public housing, and homeless health centers.
**H.Con.Res. 257** Expressing the sense of the Congress that the men and women of the United States Postal Service have done an outstanding job of delivering the mail during this time of national emergency.
**H.Con.Res. 355** Congratulating Hadassah, the Women's Zionist Organization of America, on its 90th anniversary and wishing the organization continued success in its efforts on behalf of all people.

**MANZULLO, Donald A. of Illinois**

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 327** To amend chapter 35 of title 44, United States Code, for the purpose of facilitating compliance by small businesses with certain Federal paperwork requirements and to establish a task force to examine the feasibility of streamlining paperwork requirements applicable to small businesses.
**H.R. 572** To amend title 5, United States Code, to provide that the Civil Service Retirement and Disability Fund be excluded from the budget of the United States Government.
**H.R. 782** To provide for the establishment of an Internet site on Federal financial assistance.
**H.R. 969** To provide that Executive Order 13166 shall have no force or effect, and to prohibit the use of funds for certain purposes.
**H.R. 1088** To amend the Securities Exchange Act of 1934 to reduce fees collected by the Securities and Exchange Commission, and for other purposes.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1324** To require Federal agencies to follow certain procedures with respect to the bundling of procurement contract requirements, and for other purposes.
**H.R. 1861** To amend title 39, United States Code, to provide that the procedures relating to the closing or consolidation of a post office be extended to the relocation or construction of a post office, and for other purposes.
**H.R. 2171** To require that the Bureau of the Census prepare and submit to Congress a detailed plan for counting overseas Americans in future decennial censuses, and for other purposes.
**H.R. 2403** To direct the head of each executive agency to conduct a study on the improvement of employment readiness in the respective agency.
**H.R. 3613** To redesignate the facility of the United States Postal Service located at 1859 South Ashland Avenue in Chicago, Illinois, as the "Cesar Chavez Post Office".
**H.R. 5005** To establish the Department of Homeland Security, and for other purposes.
**H.R. 5033** To provide scholarships for District of Columbia elementary and secondary students, and for other purposes.
**H.R. 5251 *** To provide equitable pay to air traffic managers, supervisors, and specialists of the Federal Aviation Administration at regional and headquarters locations, and for other purposes.
**H.Res. 94** Honoring the contributions of Venus and Serena Williams.
**H.Res. 154** Expressing the sense of the House of Representatives that the United States Postal Service should take all appropriate measures to ensure the continuation of its 6-day mail delivery service.
**H.Res. 575** Honoring Erika Harold, Miss America 2003.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.Con.Res. 46 *** Expressing the sense of the Congress regarding chiropractic health care benefits.
**H.Con.Res. 424** Commending the patriotic contributions of the roofing professionals who replaced, at no cost to the Federal Government, the section of the Pentagon's slate roof that was destroyed as a result of the terrorist attacks against the United States that occurred on September 11, 2001.
**H.Con.Res. 455** To express support for the celebration in 2004 of the 150th anniversary of the Grand Excursion of 1854.
**H.Con.Res. 480** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring our Nation's small business concerns.

## MARKEY, Edward J. of Massachusetts


**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.

**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.

**H.R. 638** To provide benefits to domestic partners of Federal employees.

**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.

**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.

**H.R. 1637** To reform the financing of Federal elections, and for other purposes.

**H.R. 1815** To amend title 49, United States Code, to require phased increases in the fuel efficiency standards applicable to light trucks; to required fuel economy standards for automobiles up to 10,000 pounds gross vehicle weight; to raise the fuel economy of the Federal fleet of vehicles, and for other purposes.

**H.R. 1830** To ensure the energy self-sufficiency of the United States by 2011, and for other purposes.

**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.

**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.

**H.R. 2362** To establish the Benjamin Franklin Tercentenary Commission.

**H.R. 2516** To enhance the Federal Government's leadership role in energy efficiency by requiring Federal agencies to acquire central air conditioners and heat pumps that meet or exceed certain efficiency standards.

**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.

**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.

**H.R. 3555** To prevent, prepare for, and respond to the threat of terrorism in America, and for other purposes.

**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.

**H.R. 3806** To amend title 5, United States Code, to protect those who defend the United States by exercising their duty as patriots to warn against the existence of threats to weaknesses created by institutional failures that should be identified and corrected in a timely manner, and for other purposes.

**H.R. 4630** To review, reform, and terminate unnecessary and inequitable Federal subsidies.

**H.R. 4763** To amend chapter 55 of title 5, United States Code, to exclude availability pay for criminal investigators from the limitation on premium pay; to modify levels of special pay adjustments for Federal law enforcement officers in certain cities, and for other purposes.

**H.R. 5333** To designate the facility of the United States Postal Service located at 4 East Central Street in Worcester, Massachusetts, as the "Joseph D. Early Post Office Building".

**H.Res. 94** Honoring the contributions of Venus and Serena Williams.

**H.Res. 202** Expressing the sense of the House of Representatives regarding the establishment of a Summer Emergency Blood Donor Month to encourage eligible donors in the United States to donate blood.

**H.Res. 269** Expressing the sense of the House of Representatives to honor the life and achievements of 19th Century Italian-American inventor Antonio Meucci, and his work in the invention of the telephone.

**H.Res. 482** * Honoring Ted Williams and extending the condolences of the House of Representatives on his death.

**H.Con.Res. 4** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Gunnery Sergeant John Basilone, a great American hero.

**H.Con.Res. 179** Expressing the sense of Congress regarding the establishment of a National Health Center Week to raise awareness of health services provided by community, migrant, public housing, and homeless health centers.

**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.

**H.Con.Res. 458** Recognizing and commending Mary Baker Eddy's achievements and the Mary Baker Eddy Library for the Betterment of Humanity.

**H.Con.Res. 481** * Expressing the sense of the Congress that there should be established a National Visiting Nurse Associations Week.

**H.Con.Res. 509** * Expressing the sense of the Congress that there should be established an annual National Visiting Nurse Associations Week.


## MASCARA, Frank of Pennsylvania


**H.R. 179** To restore health care coverage to retired members of the uniformed services.

**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.

**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.

**H.R. 572** To amend title 5, United States Code, to provide that the Civil Service Retirement and Disability Fund be excluded from the budget of the United States Government.

**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.

**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.

**H.R. 1169** To amend title 39, United States Code, with respect to "cooperative mailings".

**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.

**H.R. 1307** To amend chapter 89 of title 5, United States Code, to increase the Government contribution for Federal employee health insurance.

**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.

**H.R. 1861** To amend title 39, United States Code, to provide that the procedures relating to the closing or consolidation of a post office be extended to the relocation or construction of a post office, and for other purposes.

**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.

**H.R. 2012** To amend title 5, United States Code, to eliminate an inequity in the applicability of early retirement eligibility requirements to military reserve technicians.

**H.R. 2362** To establish the Benjamin Franklin Tercentenary Commission.

**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.

**H.R. 2905** To require that the United States Postal Service issue a special commemorative postage stamp under section 416 of title 39, United States Code, in order to provide assistance in the case of emergency relief personnel who were killed or who suffer permanent disability as a result of the terrorist attacks against the United States on September 11, 2001, and for other purposes.

**MASCARA, Frank of Pennsylvania—Continued**

**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.
**H.R. 3337** To ensure that a Federal employee who takes leave without pay in order to perform service as a member of the uniformed services or member of the National Guard shall continue to receive pay in an amount which, when taken together with the pay and allowances such individual is receiving for such service, will be no less than the basic pay such individual would then be receiving if no interruption in employment had occurred.
**H.R. 3738** To designate the facility of the United States Postal Service located at 1299 North 7th Street in Philadelphia, Pennsylvania, as the "Herbert Arlene Post Office Building".
**H.R. 3739** To designate the facility of the United States Postal Service located at 6150 North Broad Street in Philadelphia, Pennsylvania, as the "Rev. Leon Sullivan Post Office Building".
**H.R. 3740** To designate the facility of the United States Postal Service located at 925 Dickinson Street in Philadelphia, Pennsylvania, as the "William V. Cibotti Post Office Building".
**H.R. 4032** To amend titles V and XIX of the Social Security Act and chapter 89 of title 5, United States Code, to provide coverage for domestic violence screening and treatment under the maternal and child health block grant program, the Medicaid Program, and the Federal employees health benefits program.
**H.R. 4785** To establish a program to transfer surplus computers of Federal agencies to schools and nonprofit community-based educational organizations, and for other purposes.
**H.R. 5175** To designate the facility of the United States Postal Service located at 2001 East Willard Street in Philadelphia, Pennsylvania, as the "Robert A. Borski Post Office Building".
**H.R. 5280** To designate the facility of the United States Postal Service located at 2001 East Willard Street in Philadelphia, Pennsylvania, as the "Robert A. Borski Post Office Building".
**H.R. 5586** To designate the facility of the United States Postal Service located at 141 Erie Street in Linesville, Pennsylvania, as the "James R. Merry Post Office Building".
**H.R. 5707** To designate the facility of the United States Postal Service located at 141 Erie Street in Linesville, Pennsylvania, as the "James R. Merry Post Office".
**H.Res. 108** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued on the subject of autism awareness.
**H.Res. 269** Expressing the sense of the House of Representatives to honor the life and achievements of 19th Century Italian-American inventor Antonio Meucci, and his work in the invention of the telephone.
**H.Con.Res. 42** Expressing the sense of the Congress that rates of compensation for civilian employees of the United States should be adjusted at the same time, and in the same proportion, as are rates of compensation for members of the uniformed services.
**H.Con.Res. 104** Expressing the sense of Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring the members of the Armed Forces who have been awarded the Purple Heart.
**H.Con.Res. 179** Expressing the sense of Congress regarding the establishment of a National Health Center Week to raise awareness of health services provided by community, migrant, public housing, and homeless health centers.
**H.Con.Res. 181** Expressing the sense of the Congress regarding the need to protect post offices.
**H.Con.Res. 245** Expressing the sense of the Congress that a postage stamp should be issued to honor coal miners.
**H.Con.Res. 254** Encouraging the people of the United States to celebrate the 300th anniversary of William Penn's Charter of Privileges, the 250th anniversary of the Liberty Bell, and the 225th anniversary of the first public reading of the Declaration of Independence.

**MATHESON, Jim of Utah**

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.
**H.R. 775** To establish a program to provide funds to State and local governments to replace punch card voting systems, to establish the Election Administration Commission to make grants to State and local governments to assist in the administration of Federal elections, to develop a model election code, and otherwise provide assistance with the administration of certain Federal election laws and programs, and for other purposes.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2012** To amend title 5, United States Code, to eliminate an inequity in the applicability of early retirement eligibility requirements to military reserve technicians.
**H.R. 2458** To enhance the management and promotion of electronic Government services and processes by establishing a Federal Chief Information Officer within the Office of Management and Budget, and by establishing a broad framework of measures that require using Internet-based information technology to enhance citizen access to Government information and services, and for other purposes.
**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.
**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.
**H.R. 3337** To ensure that a Federal employee who takes leave without pay in order to perform service as a member of the uniformed services or member of the National Guard shall continue to receive pay in an amount which, when taken together with the pay and allowances such individual is receiving for such service, will be no less than the basic pay such individual would then be receiving if no interruption in employment had occurred.
**H.R. 4831** To prohibit certain expatriated corporations from being eligible for the award of Federal contracts.
**H.R. 4957** To amend chapter 83 of title 5, United States Code, to provide for the computation of annuities for air traffic controllers in a manner similar to that in which annuities for law enforcement officers and firefighters are computed.
**H.Res. 94** Honoring the contributions of Venus and Serena Williams.
**H.Res. 226** Expressing the sense of the House of Representatives that there should be established a Children's Vision Awareness Day.
**H.Res. 336** Honoring the life of Rex David "Dave" Thomas and expressing the deepest condolences of the House of Representatives to his family on his death.

### MATHESON, Jim of Utah—Continued

**H.Con.Res. 42** Expressing the sense of the Congress that rates of compensation for civilian employees of the United States should be adjusted at the same time, and in the same proportion, as are rates of compensation for members of the uniformed services.

### MATSUI, Robert T. of California

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 638** To provide benefits to domestic partners of Federal employees.
**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
**H.R. 747** To amend title XVIII of the Social Security Act to provide for coverage of qualified acupuncturist services under part B of the Medicare Program, and to amend title 5, United States Code, to provide for coverage of such services under the Federal Employees Health Benefits Program.
**H.R. 917** To provide for livable wages for Federal Government workers and workers hired under Federal contracts.
**H.R. 1088** To amend the Securities Exchange Act of 1934 to reduce fees collected by the Securities and Exchange Commission, and for other purposes.
**H.R. 1152** To promote human rights, democracy, and the rule of law by providing a process for executive agencies for declassifying on an expedited basis and disclosing certain documents relating to human rights abuses in countries other than the United States.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1366** To designate the United States Post Office building located at 3101 West Sunflower Avenue in Santa Ana, California, as the "Hector G. Godinez Post Office Building".
**H.R. 1457** To provide for livable wages for Federal Government workers and workers hired under Federal contracts.
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2317** To make permanent the provision of title 39, United States Code, under which the United States Postal Service is authorized to issue a special postage stamp in order to help provide funding for breast cancer research.
**H.R. 2454** To redesignate the facility of the United States Postal Service located at 5472 Crenshaw Boulevard in Los Angeles, California, as the ""Congressman Julian C. Dixon Post Office Building".
**H.R. 2578** To redesignate the facility of the United States Postal Service located at 8200 South Vermont Avenue in Los Angeles, California, as the "Augustus F. Hawkins Post Office Building".
**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 3371** To amend the Federal Advisory Committee Act to establish public disclosure requirements for working groups of advisory committees.
**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.
**H.R. 4794** To designate the facility of the United States Postal Service located at 1895 Avenida Del Oro in Oceanside, California, as the "Ronald C. Packard Post Office Building".
**H.R. 4797** To redesignate the facility of the United States Postal Service located at 265 South Western Avenue, Los Angeles, California, as the "Nat King Cole Post Office".
**H.R. 5340** To designate the facility of the United States Postal Service located at 5805 White Oak Avenue in Encino, California, as the "Francis Dayle 'Chick' Hearn Post Office".
**H.R. 5465** To designate the facility of the United States Postal Service located at 3131 Arch Airport Road in Stockton, California, as the "Norman Shumway Post Office Building".
**H.Res. 226 *** Expressing the sense of the House of Representatives that there should be established a Children's Vision Awareness Day.
**H.Res. 336** Honoring the life of Rex David "Dave" Thomas and expressing the deepest condolences of the House of Representatives to his family on his death.
**H.Res. 408** Recognizing the contributions of Asian Pacific Americans to our Nation.
**H.Res. 530** Congratulating the players, management, staff, and fans of the Oakland Athletics organization for setting the Major League Baseball record for the longest winning streak by an American League baseball team.
**H.Res. 613** Honoring the life of Dr. Chang-Lin Tien, model educator, diplomat, and mentor.

### MCCAIN, John of Arizona

**S. 803** To enhance the management and promotion of electronic Government services and processes by establishing a Federal Chief Information Officer within the Office of Management and Budget, and by establishing a broad framework of measures that require using Internet-based information technology to enhance citizen access to Government information and services, and for other purposes.

### MCCARTHY, Carolyn of New York

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 251** To ensure the safety of children placed in child care centers in Federal facilities, and for other purposes.
**H.R. 252** To establish a dependent care assistance program for Federal employees.
**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.
**H.R. 579** To amend chapter 89 of title 5, United States Code, to make available to Federal employees the option of obtaining health benefits coverage for dependent parents.
**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
**H.R. 917** To provide for livable wages for Federal Government workers and workers hired under Federal contracts.
**H.R. 1007** To limit access to body armor by violent felons and to facilitate the donation of Federal surplus body armor to State and local law enforcement agencies.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1307** To amend chapter 89 of title 5, United States Code, to increase the Government contribution for Federal employee health insurance.
**H.R. 1334** To convey certain Federal properties on Governors Island, New York.

### MCCARTHY, Carolyn of New York—Continued

**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 1861** To amend title 39, United States Code, to provide that the procedures relating to the closing or consolidation of a post office be extended to the relocation or construction of a post office, and for other purposes.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2458** To enhance the management and promotion of electronic Government services and processes by establishing a Federal Chief Information Officer within the Office of Management and Budget, and by establishing a broad framework of measures that require using Internet-based information technology to enhance citizen access to Government information and services, and for other purposes.
**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 3026** To establish an Office of Homeland Security within the Executive Office of the President to lead, oversee, and coordinate a comprehensive national homeland security strategy to safeguard the Nation.
**H.R. 3337** To ensure that a Federal employee who takes leave without pay in order to perform service as a member of the uniformed services or member of the National Guard shall continue to receive pay in an amount which, when taken together with the pay and allowances such individual is receiving for such service, will be no less than the basic pay such individual would then be receiving if no interruption in employment had occurred.
**H.R. 3379** To designate the facility of the United States Postal Service located at 375 Carlls Path in Deer Park, New York, as the "Raymond M. Downey Post Office Building".
**H.R. 3555** To prevent, prepare for, and respond to the threat of terrorism in America, and for other purposes.
**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.
**H.R. 3797** To designate the facility of the United States Postal Service located at 201 Main Street, Lake Placid, New York, as the "John A. 'Jack' Shea Post Office Building".
**H.R. 4032** To amend titles V and XIX of the Social Security Act and chapter 89 of title 5, United States Code, to provide coverage for domestic violence screening and treatment under the maternal and child health block grant program, the Medicaid Program, and the Federal employees health benefits program.
**H.R. 5094** To establish the Federal Accounting Standards Advisory Board.
**H.R. 5336** To designate the facility of the United States Postal Service located at 380 Main Street in Farmingdale, New York, as the "Peter J. Ganci, Jr. Post Office Building".
**H.Res. 94** Honoring the contributions of Venus and Serena Williams.
**H.Res. 116** Commemorating the dedication and sacrifices of the men and women of the United States who were killed or disabled while serving as law enforcement officers.
**H.Res. 172** Honoring John J. Downing, Brian Fahey, and Harry Ford, who lost their lives in the course of duty as firefighters.
**H.Res. 202** * Expressing the sense of the House of Representatives regarding the establishment of a Summer Emergency Blood Donor Month to encourage eligible donors in the United States to donate blood.
**H.Res. 243** Honoring Mayor Rudolph Giuliani, the rescue workers, and the residents of New York, New York, for their valiant efforts in responding to the terrorist attack.
**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.
**H.Res. 484** Expressing the sense of the House of Representatives with respect to epilepsy.
**H.Res. 485** Recognizing the importance of sports in fostering the leadership ability and success of women.
**H.Res. 492** Expressing gratitude for the 10-month-long World Trade Center cleanup and recovery efforts at the Fresh Kills Landfill on Staten Island, New York, following the terrorist attacks of September 11, 2001.
**H.Res. 537** Expressing the sense of the House of Representatives that the President of the United States should establish a nonpartisan Presidential Commission on Terrorist Attacks Upon the United States.
**H.Con.Res. 38** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Martha Matilda Harper, and that the Citizens' Stamp Advisory Committee should recommend to the Postmaster General that such a stamp be issued.
**H.Con.Res. 42** Expressing the sense of the Congress that rates of compensation for civilian employees of the United States should be adjusted at the same time, and in the same proportion, as are rates of compensation for members of the uniformed services.
**H.Con.Res. 104** Expressing the sense of Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring the members of the Armed Forces who have been awarded the Purple Heart.
**H.Con.Res. 129** * Expressing the sense of Congress regarding the establishment of Million Mom March Day.
**H.Con.Res. 181** Expressing the sense of the Congress regarding the need to protect post offices.
**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.
**H.Con.Res. 257** Expressing the sense of the Congress that the men and women of the United States Postal Service have done an outstanding job of delivering the mail during this time of national emergency.
**H.Con.Res. 495** Supporting the goals and ideals of National Safety Forces Appreciation Week.

### MCCARTHY, Karen of Missouri

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 265** To increase the availability and affordability of quality child care and early learning services, to amend the Family and Medical Leave Act of 1993 to expand the scope of the Act, and for other purposes.
**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.
**H.R. 572** To amend title 5, United States Code, to provide that the Civil Service Retirement and Disability Fund be excluded from the budget of the United States Government.
**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
**H.R. 981** To provide a biennial budget for the United States Government.
**H.R. 1007** To limit access to body armor by violent felons and to facilitate the donation of Federal surplus body armor to State and local law enforcement agencies.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1152** To promote human rights, democracy, and the rule of law by providing a process for executive agencies for declassifying on an expedited basis and disclosing certain documents relating to human rights abuses in countries other than the United States.
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.

**MCCARTHY, Karen of Missouri—Continued**

**H.R. 2516** To enhance the Federal Government's leadership role in energy efficiency by requiring Federal agencies to acquire central air conditioners and heat pumps that meet or exceed certain efficiency standards.
**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 3051** To designate "God Bless America" as the national hymn of the United States.
**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.
**H.R. 3337** To ensure that a Federal employee who takes leave without pay in order to perform service as a member of the uniformed services or member of the National Guard shall continue to receive pay in an amount which, when taken together with the pay and allowances such individual is receiving for such service, will be no less than the basic pay such individual would then be receiving if no interruption in employment had occurred.
**H.R. 3555** To prevent, prepare for, and respond to the threat of terrorism in America, and for other purposes.
**H.R. 3639** To amend the Internal Revenue Code of 1986 to allow taxpayers to designate $3 of their income tax liability for purposes of homeland security and further to establish an Office of Homeland Security within the Executive Office of the President.
**H.R. 3915** To amend title 5, United States Code, to provide that, of the total amount of family leave available to a Federal employee based on the birth of a child or the placement of a child with the employee for adoption or foster care, at least one-half of that time shall be leave with pay.
**H.R. 5204** To provide for coverage of hormone replacement therapy and alternative treatments for hormone replacement therapy (HRT) under the Medicare and Medicaid programs, group health plans and individual health insurance coverage, and other Federal health insurance programs.
**H.Res. 94** Honoring the contributions of Venus and Serena Williams.
**H.Res. 97** Recognizing the enduring contributions, heroic achievements, and dedicated work of Shirley Anita Chisholm.
**H.Res. 105** Expressing the sense of the House of Representatives regarding Cesar E. Chavez.
**H.Res. 455** Honoring the life of John Francis "Jack" Buck.
**H.Res. 485** Recognizing the importance of sports in fostering the leadership ability and success of women.
**H.Con.Res. 38** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Martha Matilda Harper, and that the Citizens' Stamp Advisory Committee should recommend to the Postmaster General that such a stamp be issued.
**H.Con.Res. 42** Expressing the sense of the Congress that rates of compensation for civilian employees of the United States should be adjusted at the same time, and in the same proportion, as are rates of compensation for members of the uniformed services.
**H.Con.Res. 94** Recognizing the significance of Equal Pay Day to demonstrate the disparity between wages paid to men and women.
**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.
**H.Con.Res. 363** Extending birthday greetings and best wishes to Lionel Hampton on the occasion of his 94th birthday.

**MCCOLLUM, Betty of Minnesota**

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.
**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
**H.R. 775** To establish a program to provide funds to State and local governments to replace punch card voting systems, to establish the Election Administration Commission to make grants to State and local governments to assist in the administration of Federal elections, to develop a model election code, and otherwise provide assistance with the administration of certain Federal election laws and programs, and for other purposes.
**H.R. 1007** To limit access to body armor by violent felons and to facilitate the donation of Federal surplus body armor to State and local law enforcement agencies.
**H.R. 1662** To improve the implementation of the Federal responsibility for the care and education of Indian people by improving the services and facilities of Federal Indian health programs and encouraging maximum participation of Indians in such programs, and for other purposes.
**H.R. 1809** To amend the Employee Retirement Income Security Act of 1974, Public Health Service Act, and the Internal Revenue Code of 1986 to require that group and individual health insurance coverage and group health plans provide coverage of cancer screening.
**H.R. 1815** To amend title 49, United States Code, to require phased increases in the fuel efficiency standards applicable to light trucks; to required fuel economy standards for automobiles up to 10,000 pounds gross vehicle weight; to raise the fuel economy of the Federal fleet of vehicles, and for other purposes.
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 2012** To amend title 5, United States Code, to eliminate an inequity in the applicability of early retirement eligibility requirements to military reserve technicians.
**H.R. 2291** To extend the authorization of the Drug-Free Communities Support Program for an additional 5 years, to authorize a National Community Antidrug Coalition Institute, and for other purposes.
**H.R. 2555** To amend chapter 53 of title 5, United States Code, to include employees of the legislative branch in the program established under such chapter under which Federal agencies may agree to repay student loans of their employees, and for other purposes.
**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.
**H.R. 3337** To ensure that a Federal employee who takes leave without pay in order to perform service as a member of the uniformed services or member of the National Guard shall continue to receive pay in an amount which, when taken together with the pay and allowances such individual is receiving for such service, will be no less than the basic pay such individual would then be receiving if no interruption in employment had occurred.
**H.R. 3445** To amend the Employee Retirement Income Security Act of 1974 to improve the retirement security of American families.
**H.R. 3555** To prevent, prepare for, and respond to the threat of terrorism in America, and for other purposes.
**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.

### MCCOLLUM, Betty of Minnesota—Continued

**H.R. 4032** To amend titles V and XIX of the Social Security Act and chapter 89 of title 5, United States Code, to provide coverage for domestic violence screening and treatment under the maternal and child health block grant program, the Medicaid Program, and the Federal employees health benefits program.
**H.R. 5207** To designate the facility of the United States Postal Service located at 6101 West Old Shakopee Road in Bloomington, Minnesota, as the "Thomas E. Burnett, Jr. Post Office Building".
**H.Res. 94** Honoring the contributions of Venus and Serena Williams.
**H.Res. 97** Recognizing the enduring contributions, heroic achievements, and dedicated work of Shirley Anita Chisholm.
**H.Res. 116** Commemorating the dedication and sacrifices of the men and women of the United States who were killed or disabled while serving as law enforcement officers.
**H.Res. 484** Expressing the sense of the House of Representatives with respect to epilepsy.
**H.Res. 485** Recognizing the importance of sports in fostering the leadership ability and success of women.
**H.Con.Res. 42** Expressing the sense of the Congress that rates of compensation for civilian employees of the United States should be adjusted at the same time, and in the same proportion, as are rates of compensation for members of the uniformed services.
**H.Con.Res. 104** Expressing the sense of Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring the members of the Armed Forces who have been awarded the Purple Heart.
**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.
**H.Con.Res. 418** Expressing the sense of the Congress that there should be established a National Community Health Center Week to raise awareness of health services provided by community, migrant, public housing, and homeless health centers, and for other purposes.
**H.Con.Res. 450** Encouraging the people of the United States to honor Patriot Day, September 11, by writing to the men and women serving in the Armed Forces.
**H.Con.Res. 455** To express support for the celebration in 2004 of the 150th anniversary of the Grand Excursion of 1854.

### MCCONNELL, Mitch of Kentucky

**S. 1714 *** To provide for the installation of a plaque to honor Dr. James Harvey Early in the Williamsburg, Kentucky Post Office Building.

### MCCRERY, Jim of Louisiana

**H.R. 981** To provide a biennial budget for the United States Government.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 5005** To establish the Department of Homeland Security, and for other purposes.
**H.R. 5418 *** To reform the administrative funding of the unemployment compensation and employment service programs; to improve State administration and flexibility with respect to such programs, and for other purposes.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.Con.Res. 292 *** Supporting the goals of the Year of the Rose.

### MCDERMOTT, Jim of Washington

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.
**H.R. 638** To provide benefits to domestic partners of Federal employees.
**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
**H.R. 917** To provide for livable wages for Federal Government workers and workers hired under Federal contracts.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1152** To promote human rights, democracy, and the rule of law by providing a process for executive agencies for declassifying on an expedited basis and disclosing certain documents relating to human rights abuses in countries other than the United States.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1200 *** To provide for health care for every American and to control the cost and enhance the quality of the health care system.
**H.R. 1457** To provide for livable wages for Federal Government workers and workers hired under Federal contracts.
**H.R. 1637** To reform the financing of Federal elections, and for other purposes.
**H.R. 1662** To improve the implementation of the Federal responsibility for the care and education of Indian people by improving the services and facilities of Federal Indian health programs and encouraging maximum participation of Indians in such programs, and for other purposes.
**H.R. 1815** To amend title 49, United States Code, to require phased increases in the fuel efficiency standards applicable to light trucks; to required fuel economy standards for automobiles up to 10,000 pounds gross vehicle weight; to raise the fuel economy of the Federal fleet of vehicles, and for other purposes.
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 1861** To amend title 39, United States Code, to provide that the procedures relating to the closing or consolidation of a post office be extended to the relocation or construction of a post office, and for other purposes.
**H.R. 2263** To require that ten percent of the motor vehicles purchased by Executive agencies be hybrid electric vehicles or high-efficiency vehicles.
**H.R. 2328** To amend the Family and Medical Leave Act of 1993 to eliminate an hours of service requirement for benefits under that Act.
**H.R. 2588** To amend chapter 23 of title 5, United States Code, to clarify the disclosures of information protected from prohibited personnel practices, require a statement in nondisclosure policies, forms, and agreements that such policies, forms, and agreements conform with certain disclosure protections, provide certain authority for the Special Counsel, and for other purposes.
**H.R. 2662** To lift the trade embargo on Cuba, and for other purposes.
**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.

### MCDERMOTT, Jim of Washington—Continued

**H.R. 3337** To ensure that a Federal employee who takes leave without pay in order to perform service as a member of the uniformed services or member of the National Guard shall continue to receive pay in an amount which, when taken together with the pay and allowances such individual is receiving for such service, will be no less than the basic pay such individual would then be receiving if no interruption in employment had occurred.

**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.

**H.R. 3915** To amend title 5, United States Code, to provide that, of the total amount of family leave available to a Federal employee based on the birth of a child or the placement of a child with the employee for adoption or foster care, at least one-half of that time shall be leave with pay.

**H.R. 4187** To amend chapter 22 of title 44, United States Code, popularly known as the Presidential Records Act, to establish procedures for the consideration of claims of constitutionally based privilege against disclosure of Presidential records.

**H.R. 4763** To amend chapter 55 of title 5, United States Code, to exclude availability pay for criminal investigators from the limitation on premium pay; to modify levels of special pay adjustments for Federal law enforcement officers in certain cities, and for other purposes.

**H.R. 5116** To designate the facility of the United States Postal Service located at 608 2nd Avenue in Zillah, Washington, as the "Sid Morrison Post Office Building".

**H.Res. 201** Honoring four firefighters who lost their lives fighting the Thirtymile Fire in the Cascade Mountains of Washington State.

**H.Res. 484** Expressing the sense of the House of Representatives with respect to epilepsy.

**H.Con.Res. 3** Expressing the sense of the Congress regarding a Federal holiday to commemorate the birthday of Cesar E. Chavez.

**H.Con.Res. 181** Expressing the sense of the Congress regarding the need to protect post offices.

**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.

**H.Con.Res. 390** Expressing the sense of Congress regarding the establishment of a National Correctional Officers and Employees Week.

### MCGOVERN, James P. of Massachusetts

**H.R. 169** To require that Federal agencies be accountable for violations of antidiscrimination and whistleblower protection laws, and for other purposes.

**H.R. 179** To restore health care coverage to retired members of the uniformed services.

**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.

**H.R. 265** To increase the availability and affordability of quality child care and early learning services, to amend the Family and Medical Leave Act of 1993 to expand the scope of the Act, and for other purposes.

**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.

**H.R. 446** To amend certain provisions of title 5, United States Code, relating to disability annuities for law enforcement officers, firefighters, and members of the Capitol Police.

**H.R. 555** To provide for greater access to child care services for Federal employees.

**H.R. 572** To amend title 5, United States Code, to provide that the Civil Service Retirement and Disability Fund be excluded from the budget of the United States Government.

**H.R. 638** To provide benefits to domestic partners of Federal employees.

**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.

**H.R. 747** To amend title XVIII of the Social Security Act to provide for coverage of qualified acupuncturist services under part B of the Medicare Program, and to amend title 5, United States Code, to provide for coverage of such services under the Federal Employees Health Benefits Program.

**H.R. 775** To establish a program to provide funds to State and local governments to replace punch card voting systems, to establish the Election Administration Commission to make grants to State and local governments to assist in the administration of Federal elections, to develop a model election code, and otherwise provide assistance with the administration of certain Federal election laws and programs, and for other purposes.

**H.R. 782** To provide for the establishment of an Internet site on Federal financial assistance.

**H.R. 917** To provide for livable wages for Federal Government workers and workers hired under Federal contracts.

**H.R. 1007** To limit access to body armor by violent felons and to facilitate the donation of Federal surplus body armor to State and local law enforcement agencies.

**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.

**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.

**H.R. 1246** To amend chapter 89 of title 5, United States Code, to provide that any health benefits plan which provides obstetrical benefits shall be required also to provide coverage for the diagnosis and treatment of infertility.

**H.R. 1262** To amend subchapter IV of chapter 53 of title 5, United States Code, relating to prevailing rate systems for Federal employees.

**H.R. 1307** To amend chapter 89 of title 5, United States Code, to increase the Government contribution for Federal employee health insurance.

**H.R. 1457** To provide for livable wages for Federal Government workers and workers hired under Federal contracts.

**H.R. 1496** To allow credit under the Federal Employees' Retirement System for certain Government service which was performed abroad after December 31, 1988, and before May 24, 1998.

**H.R. 1586** To amend chapter 84 of title 5, United States Code, to make certain temporary Federal service performed for the Federal Deposit Insurance Corporation creditable for retirement purposes.

**H.R. 1637** To reform the financing of Federal elections, and for other purposes.

**H.R. 1815** To amend title 49, United States Code, to require phased increases in the fuel efficiency standards applicable to light trucks; to required fuel economy standards for automobiles up to 10,000 pounds gross vehicle weight; to raise the fuel economy of the Federal fleet of vehicles, and for other purposes.

**H.R. 1824** To increase the rate of pay for certain offices and positions within the executive and judicial branches of the Government, respectively, and for other purposes.

**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.

**H.R. 1861** To amend title 39, United States Code, to provide that the procedures relating to the closing or consolidation of a post office be extended to the relocation or construction of a post office, and for other purposes.

**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.

**H.R. 2012** To amend title 5, United States Code, to eliminate an inequity in the applicability of early retirement eligibility requirements to military reserve technicians.

**H.R. 2087** To provide that benefits under chapter 89 of title 5, United States Code, may be afforded for covered services provided by a licensed or certified chiropractor, without supervision or referral by another health practitioner.

**MCGOVERN, James P. of Massachusetts—Continued**

**H.R. 2263** To require that ten percent of the motor vehicles purchased by Executive agencies be hybrid electric vehicles or high-efficiency vehicles.
**H.R. 2317** To make permanent the provision of title 39, United States Code, under which the United States Postal Service is authorized to issue a special postage stamp in order to help provide funding for breast cancer research.
**H.R. 2328** To amend the Family and Medical Leave Act of 1993 to eliminate an hours of service requirement for benefits under that Act.
**H.R. 2362** To establish the Benjamin Franklin Tercentenary Commission.
**H.R. 2379** To amend title 5, United States Code, to ensure that the health benefits program for Federal employees covers screening for glaucoma.
**H.R. 2459** To establish a Department of Peace.
**H.R. 2578** To redesignate the facility of the United States Postal Service located at 8200 South Vermont Avenue in Los Angeles, California, as the "Augustus F. Hawkins Post Office Building".
**H.R. 2662** To lift the trade embargo on Cuba, and for other purposes.
**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 2782** To require nationals of the United States that employ more than 20 persons in a foreign country to implement a Corporate Code of Conduct with respect to the employment of those persons, and for other purposes.
**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 2910** To designate the facility of the United States Postal Service located at 3131 South Crater Road in Petersburg, Virginia, as the "Norman Sisisky Post Office Building".
**H.R. 3115** To allow letters sent to the White House, marked ""America's Fund for Afghan Children", to be mailed free of postage.
**H.R. 3205** To enhance the border security of the United States, and for other purposes.
**H.R. 3337** To ensure that a Federal employee who takes leave without pay in order to perform service as a member of the uniformed services or member of the National Guard shall continue to receive pay in an amount which, when taken together with the pay and allowances such individual is receiving for such service, will be no less than the basic pay such individual would then be receiving if no interruption in employment had occurred.
**H.R. 3555** To prevent, prepare for, and respond to the threat of terrorism in America, and for other purposes.
**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.
**H.R. 3849** To designate the facility of the United States Postal Service located at 306 Pickens Street in Marion, Alabama, as the "Jimmie Lee Jackson Post Office Building".
**H.R. 3850** To designate the facility of the United States Postal Service located at 1313 Alabama Avenue in Selma, Alabama, as the "Reverend James Joseph Reeb Post Office Building".
**H.R. 3915** To amend title 5, United States Code, to provide that, of the total amount of family leave available to a Federal employee based on the birth of a child or the placement of a child with the employee for adoption or foster care, at least one-half of that time shall be leave with pay.
**H.R. 3945** To designate the facility of the United States Postal Service located at 167 East 124th Street in New York, New York, as the "Tito Puente Post Office Building".
**H.R. 4032** To amend titles V and XIX of the Social Security Act and chapter 89 of title 5, United States Code, to provide coverage for domestic violence screening and treatment under the maternal and child health block grant program, the Medicaid Program, and the Federal employees health benefits program.
**H.R. 4660** To establish the Department of National Homeland Security and the National Office for Combating Terrorism.
**H.R. 4763** To amend chapter 55 of title 5, United States Code, to exclude availability pay for criminal investigators from the limitation on premium pay; to modify levels of special pay adjustments for Federal law enforcement officers in certain cities, and for other purposes.
**H.R. 4831** To prohibit certain expatriated corporations from being eligible for the award of Federal contracts.
**H.R. 5153** To designate the facility of the United States Postal Service located on Kinderkamack Road in Emerson, New Jersey, as the "Gary Albero Post Office Building".
**H.R. 5333** * To designate the facility of the United States Postal Service located at 4 East Central Street in Worcester, Massachusetts, as the "Joseph D. Early Post Office Building".
**H.Res. 52** Expressing the sense of the House of Representatives regarding the grave danger of domestic terrorism and the need for improved organization in the executive branch and Congress to deter, prevent, prepare for, and respond to the impending threat of domestic terrorism.
**H.Res. 105** Expressing the sense of the House of Representatives regarding Cesar E. Chavez.
**H.Res. 116** Commemorating the dedication and sacrifices of the men and women of the United States who were killed or disabled while serving as law enforcement officers.
**H.Res. 125** Expressing the sense of the House of Representatives that the National Capital Planning Commission should adopt a plan that permanently returns Pennsylvania Avenue to the use of residents, commuters, and visitors to the Nation's capital and that protects the security of the people who live and work in the White House, and that the President should adopt and implement such a plan.
**H.Res. 126** Expressing the sense of the House of Representatives that Sugar Ray Robinson should be recognized for his athletic achievements and commitment to young people.
**H.Res. 154** Expressing the sense of the House of Representatives that the United States Postal Service should take all appropriate measures to ensure the continuation of its 6-day mail delivery service.
**H.Res. 172** Honoring John J. Downing, Brian Fahey, and Harry Ford, who lost their lives in the course of duty as firefighters.
**H.Res. 235** Expressing the sense of the House of Representatives regarding the establishment of a National Words Can Heal Day.
**H.Res. 259** Expressing the sense of the House of Representatives regarding the establishment of a National Day of Appreciation for Emergency Response and Rescue Workers.
**H.Res. 298** Expressing the sense of the House of Representatives that Veterans Day should continue to be observed on November 11 and separate from any other Federal holiday or day for Federal elections or national observances.
**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.
**H.Res. 482** Honoring Ted Williams and extending the condolences of the House of Representatives on his death.
**H.Res. 491** Supporting the use of fair trade certified coffee.
**H.Con.Res. 3** Expressing the sense of the Congress regarding a Federal holiday to commemorate the birthday of Cesar E. Chavez.
**H.Con.Res. 4** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Gunnery Sergeant John Basilone, a great American hero.
**H.Con.Res. 38** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Martha Matilda Harper, and that the Citizens' Stamp Advisory Committee should recommend to the Postmaster General that such a stamp be issued.
**H.Con.Res. 42** Expressing the sense of the Congress that rates of compensation for civilian employees of the United States should be adjusted at the same time, and in the same proportion, as are rates of compensation for members of the uniformed services.
**H.Con.Res. 104** Expressing the sense of Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring the members of the Armed Forces who have been awarded the Purple Heart.
**H.Con.Res. 127** Expressing the sense of the Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring Roy Campanella, and that the Citizens' Stamp Advisory Committee should recommend to the Postmaster General that such a stamp be issued.
**H.Con.Res. 143** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Paul Leroy Robeson.

## MCGOVERN, James P. of Massachusetts—Continued

**H.Con.Res. 181** Expressing the sense of the Congress regarding the need to protect post offices.
**H.Con.Res. 212** Expressing the sense of the Congress that a commemorative postage stamp should be issued in honor of William C. Velasquez, the national Hispanic civic leader.
**H.Con.Res. 216** Expressing the sense of the Congress that a commemorative stamp should be issued honoring Felix Octavius Carr Darley.
**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.
**H.Con.Res. 245** Expressing the sense of the Congress that a postage stamp should be issued to honor coal miners.
**H.Con.Res. 257** Expressing the sense of the Congress that the men and women of the United States Postal Service have done an outstanding job of delivering the mail during this time of national emergency.
**H.Con.Res. 355** Congratulating Hadassah, the Women's Zionist Organization of America, on its 90th anniversary and wishing the organization continued success in its efforts on behalf of all people.
**H.Con.Res. 390** Expressing the sense of Congress regarding the establishment of a National Correctional Officers and Employees Week.

## MCHUGH, John M. of New York

**H.R. 93** To amend title 5, United States Code, to provide that the mandatory separation age for Federal firefighters be made the same as the age that applies with respect to Federal law enforcement officers.
**H.R. 572** To amend title 5, United States Code, to provide that the Civil Service Retirement and Disability Fund be excluded from the budget of the United States Government.
**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
**H.R. 1007** To limit access to body armor by violent felons and to facilitate the donation of Federal surplus body armor to State and local law enforcement agencies.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1262** To amend subchapter IV of chapter 53 of title 5, United States Code, relating to prevailing rate systems for Federal employees.
**H.R. 1307** To amend chapter 89 of title 5, United States Code, to increase the Government contribution for Federal employee health insurance.
**H.R. 1334** To convey certain Federal properties on Governors Island, New York.
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 2012** To amend title 5, United States Code, to eliminate an inequity in the applicability of early retirement eligibility requirements to military reserve technicians.
**H.R. 2379** To amend title 5, United States Code, to ensure that the health benefits program for Federal employees covers screening for glaucoma.
**H.R. 2910** To designate the facility of the United States Postal Service located at 3131 South Crater Road in Petersburg, Virginia, as the "Norman Sisisky Post Office Building".
**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.
**H.R. 3379** To designate the facility of the United States Postal Service located at 375 Carlls Path in Deer Park, New York, as the "Raymond M. Downey Post Office Building".
**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.
**H.R. 3797** To designate the facility of the United States Postal Service located at 201 Main Street, Lake Placid, New York, as the "John A. 'Jack' Shea Post Office Building".
**H.R. 4032** To amend titles V and XIX of the Social Security Act and chapter 89 of title 5, United States Code, to provide coverage for domestic violence screening and treatment under the maternal and child health block grant program, the Medicaid Program, and the Federal employees health benefits program.
**H.R. 4760** To amend title 5, United States Code, to provide that service performed by an air traffic controller who is transferred or promoted to a supervisory or staff position continue to be treated as controller service for retirement purposes.
**H.R. 4970** * To reform the postal laws of the United States.
**H.R. 5336** To designate the facility of the United States Postal Service located at 380 Main Street in Farmingdale, New York, as the "Peter J. Ganci, Jr. Post Office Building".
**H.R. 5560** * To amend certain provisions of title 39, United States Code, relating to transportation of mail.
**H.Res. 116** Commemorating the dedication and sacrifices of the men and women of the United States who were killed or disabled while serving as law enforcement officers.
**H.Res. 154** Expressing the sense of the House of Representatives that the United States Postal Service should take all appropriate measures to ensure the continuation of its 6-day mail delivery service.
**H.Res. 172** Honoring John J. Downing, Brian Fahey, and Harry Ford, who lost their lives in the course of duty as firefighters.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.Con.Res. 56** Expressing the sense of the Congress regarding National Pearl Harbor Remembrance Day.
**H.Con.Res. 179** Expressing the sense of Congress regarding the establishment of a National Health Center Week to raise awareness of health services provided by community, migrant, public housing, and homeless health centers.
**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.
**H.Con.Res. 257** Expressing the sense of the Congress that the men and women of the United States Postal Service have done an outstanding job of delivering the mail during this time of national emergency.
**H.Con.Res. 390** Expressing the sense of Congress regarding the establishment of a National Correctional Officers and Employees Week.
**H.Con.Res. 413** Honoring the invention of modern air-conditioning by Dr. Willis H. Carrier on the occasion of its 100th anniversary.

## MCINNIS, Scott of Colorado

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 981** To provide a biennial budget for the United States Government.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 5102** To expedite the process by which the Secretary of the Interior and the Secretary of Agriculture may utilize military aircraft to fight wildfires, and for other purposes.
**H.R. 5308** To designate the facility of the United States Postal Service located at 301 South Howes Street in Fort Collins, Colorado, as the "Barney Apodaca Post Office".
**H.Res. 116** Commemorating the dedication and sacrifices of the men and women of the United States who were killed or disabled while serving as law enforcement officers.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.

### MCINTYRE, Mike of North Carolina

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 572** To amend title 5, United States Code, to provide that the Civil Service Retirement and Disability Fund be excluded from the budget of the United States Government.
**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
**H.R. 821** To designate the facility of the United States Postal Service located at 1030 South Church Street in Asheboro, North Carolina, as the "W. Joe Trogdon Post Office Building".
**H.R. 1007** To limit access to body armor by violent felons and to facilitate the donation of Federal surplus body armor to State and local law enforcement agencies.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1809** To amend the Employee Retirement Income Security Act of 1974, Public Health Service Act, and the Internal Revenue Code of 1986 to require that group and individual health insurance coverage and group health plans provide coverage of cancer screening.
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2458** To enhance the management and promotion of electronic Government services and processes by establishing a Federal Chief Information Officer within the Office of Management and Budget, and by establishing a broad framework of measures that require using Internet-based information technology to enhance citizen access to Government information and services, and for other purposes.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 3072** To designate the facility of the United States Postal Service located at 125 Main Street in Forest City, North Carolina, as the "Vernon Tarlton Post Office Building".
**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.
**H.R. 3337** To ensure that a Federal employee who takes leave without pay in order to perform service as a member of the uniformed services or member of the National Guard shall continue to receive pay in an amount which, when taken together with the pay and allowances such individual is receiving for such service, will be no less than the basic pay such individual would then be receiving if no interruption in employment had occurred.
**H.R. 3555** To prevent, prepare for, and respond to the threat of terrorism in America, and for other purposes.
**H.Res. 57** Recognizing and honoring Dale Earnhardt and expressing the condolences of the House of Representatives to his family on his death.
**H.Res. 109** Recognizing the anniversary of the signing of the Declaration of Arbroath and supporting the establishment of a National Tartan Day to recognize the outstanding achievements and contributions made by Scottish Americans to the United States.
**H.Res. 259** Expressing the sense of the House of Representatives regarding the establishment of a National Day of Appreciation for Emergency Response and Rescue Workers.
**H.Con.Res. 34** Expressing the sense of the Congress that a commemorative postage stamp should be issued in honor of Ava Gardner.
**H.Con.Res. 104** Expressing the sense of Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring the members of the Armed Forces who have been awarded the Purple Heart.
**H.Con.Res. 179** Expressing the sense of Congress regarding the establishment of a National Health Center Week to raise awareness of health services provided by community, migrant, public housing, and homeless health centers.

### MCKEON, Howard P. "Buck" of California

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 981** To provide a biennial budget for the United States Government.
**H.R. 1366** To designate the United States Post Office building located at 3101 West Sunflower Avenue in Santa Ana, California, as the "Hector G. Godinez Post Office Building".
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2454** To redesignate the facility of the United States Postal Service located at 5472 Crenshaw Boulevard in Los Angeles, California, as the ""Congressman Julian C. Dixon Post Office Building".
**H.R. 2578** To redesignate the facility of the United States Postal Service located at 8200 South Vermont Avenue in Los Angeles, California, as the "Augustus F. Hawkins Post Office Building".
**H.R. 4794** To designate the facility of the United States Postal Service located at 1895 Avenida Del Oro in Oceanside, California, as the "Ronald C. Packard Post Office Building".
**H.R. 4797** To redesignate the facility of the United States Postal Service located at 265 South Western Avenue, Los Angeles, California, as the "Nat King Cole Post Office".
**H.R. 5005** To establish the Department of Homeland Security, and for other purposes.
**H.R. 5033** To provide scholarships for District of Columbia elementary and secondary students, and for other purposes.
**H.R. 5340** To designate the facility of the United States Postal Service located at 5805 White Oak Avenue in Encino, California, as the "Francis Dayle 'Chick' Hearn Post Office".
**H.R. 5465** To designate the facility of the United States Postal Service located at 3131 Arch Airport Road in Stockton, California, as the "Norman Shumway Post Office Building".
**H.Res. 530** Congratulating the players, management, staff, and fans of the Oakland Athletics organization for setting the Major League Baseball record for the longest winning streak by an American League baseball team.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.Con.Res. 59** * Expressing the sense of Congress regarding the establishment of National Shaken Baby Syndrome Awareness Week.
**H.Con.Res. 104** Expressing the sense of Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring the members of the Armed Forces who have been awarded the Purple Heart.

### MCKINNEY, Cynthia A. of Georgia

**H.R. 116** To establish a program to promote child literacy by making books available through early learning and other child care programs, and for other purposes.
**H.R. 157** To provide that December 7 each year shall be treated for all purposes related to Federal employment in the same manner as November 11.
**H.R. 169** To require that Federal agencies be accountable for violations of antidiscrimination and whistleblower protection laws, and for other purposes.
**H.R. 179** To restore health care coverage to retired members of the uniformed services.

**MCKINNEY, Cynthia A. of Georgia—Continued**

**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 265** To increase the availability and affordability of quality child care and early learning services, to amend the Family and Medical Leave Act of 1993 to expand the scope of the Act, and for other purposes.
**H.R. 389** To amend the Public Health Service Act, the Employee Retirement Income Security Act of 1974, and chapter 89 of title 5, United States Code, to require coverage for the treatment of infertility.
**H.R. 572** To amend title 5, United States Code, to provide that the Civil Service Retirement and Disability Fund be excluded from the budget of the United States Government.
**H.R. 638** To provide benefits to domestic partners of Federal employees.
**H.R. 680** To provide funds for the planning of a special census of Americans residing abroad.
**H.R. 681** To amend title 13, United States Code, to provide that the term of office of the Director of the Census shall be 5 years, to require that such Director report directly to the Secretary of Commerce, and for other purposes.
**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
**H.R. 775** To establish a program to provide funds to State and local governments to replace punch card voting systems, to establish the Election Administration Commission to make grants to State and local governments to assist in the administration of Federal elections, to develop a model election code, and otherwise provide assistance with the administration of certain Federal election laws and programs, and for other purposes.
**H.R. 782** To provide for the establishment of an Internet site on Federal financial assistance.
**H.R. 917** To provide for livable wages for Federal Government workers and workers hired under Federal contracts.
**H.R. 1007** To limit access to body armor by violent felons and to facilitate the donation of Federal surplus body armor to State and local law enforcement agencies.
**H.R. 1049** To amend chapter 89 of title 5, United States Code, to make available to Federal employees the option of obtaining health benefits coverage for dependent parents.
**H.R. 1183** To designate the facility of the United States Postal Service located at 113 South Main Street in Sylvania, Georgia, as the "G. Elliot Hagan Post Office Building".
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1200** To provide for health care for every American and to control the cost and enhance the quality of the health care system.
**H.R. 1243** To amend title 5, United States Code, to require executive agencies to pay the premiums for health care coverage provided under the Federal Employees Health Benefits program for reservists in the Armed Forces called or ordered to active duty for more than 30 days.
**H.R. 1246** To amend chapter 89 of title 5, United States Code, to provide that any health benefits plan which provides obstetrical benefits shall be required also to provide coverage for the diagnosis and treatment of infertility.
**H.R. 1262** To amend subchapter IV of chapter 53 of title 5, United States Code, relating to prevailing rate systems for Federal employees.
**H.R. 1307** To amend chapter 89 of title 5, United States Code, to increase the Government contribution for Federal employee health insurance.
**H.R. 1432** To designate the facility of the United States Postal Service located at 3698 Inner Perimeter Road in Valdosta, Georgia, as the "Major Lyn McIntosh Post Office Building".
**H.R. 1457** To provide for livable wages for Federal Government workers and workers hired under Federal contracts.
**H.R. 1637** To reform the financing of Federal elections, and for other purposes.
**H.R. 1809** To amend the Employee Retirement Income Security Act of 1974, Public Health Service Act, and the Internal Revenue Code of 1986 to require that group and individual health insurance coverage and group health plans provide coverage of cancer screening.
**H.R. 1815** To amend title 49, United States Code, to require phased increases in the fuel efficiency standards applicable to light trucks; to required fuel economy standards for automobiles up to 10,000 pounds gross vehicle weight; to raise the fuel economy of the Federal fleet of vehicles, and for other purposes.
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 1861** To amend title 39, United States Code, to provide that the procedures relating to the closing or consolidation of a post office be extended to the relocation or construction of a post office, and for other purposes.
**H.R. 2012** To amend title 5, United States Code, to eliminate an inequity in the applicability of early retirement eligibility requirements to military reserve technicians.
**H.R. 2133** To establish a commission for the purpose of encouraging and providing for the commemoration of the 50th anniversary of the Supreme Court decision in Brown v. Board of Education.
**H.R. 2136** To protect the confidentiality of information acquired from the public for statistical purposes.
**H.R. 2261** * To designate the facility of the United States Postal Service located at 2853 Candler Road in Decatur, Georgia, as the "Earl T. Shinhoster Post Office".
**H.R. 2291** To extend the authorization of the Drug-Free Communities Support Program for an additional 5 years, to authorize a National Community Antidrug Coalition Institute, and for other purposes.
**H.R. 2317** To make permanent the provision of title 39, United States Code, under which the United States Postal Service is authorized to issue a special postage stamp in order to help provide funding for breast cancer research.
**H.R. 2362** To establish the Benjamin Franklin Tercentenary Commission.
**H.R. 2459** To establish a Department of Peace.
**H.R. 2523** To eliminate certain inequities in the Civil Service Retirement System and the Federal Employees' Retirement System with respect to the computation of benefits for law enforcement officers, firefighters, air traffic controllers, nuclear materials couriers, members of the Supreme Court and Capitol police, and their survivors, and for other purposes.
**H.R. 2588** To amend chapter 23 of title 5, United States Code, to clarify the disclosures of information protected from prohibited personnel practices, require a statement in nondisclosure policies, forms, and agreements that such policies, forms, and agreements conform with certain disclosure protections, provide certain authority for the Special Counsel, and for other purposes.
**H.R. 2662** To lift the trade embargo on Cuba, and for other purposes.
**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 2782** * To require nationals of the United States that employ more than 20 persons in a foreign country to implement a Corporate Code of Conduct with respect to the employment of those persons, and for other purposes.
**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 2910** To designate the facility of the United States Postal Service located at 3131 South Crater Road in Petersburg, Virginia, as the "Norman Sisisky Post Office Building".
**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.

**MCKINNEY, Cynthia A. of Georgia—Continued**

**H.R. 3337** To ensure that a Federal employee who takes leave without pay in order to perform service as a member of the uniformed services or member of the National Guard shall continue to receive pay in an amount which, when taken together with the pay and allowances such individual is receiving for such service, will be no less than the basic pay such individual would then be receiving if no interruption in employment had occurred.

**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.

**H.R. 3849** To designate the facility of the United States Postal Service located at 306 Pickens Street in Marion, Alabama, as the "Jimmie Lee Jackson Post Office Building".

**H.R. 3850** To designate the facility of the United States Postal Service located at 1313 Alabama Avenue in Selma, Alabama, as the "Reverend James Joseph Reeb Post Office Building".

**H.R. 3915** To amend title 5, United States Code, to provide that, of the total amount of family leave available to a Federal employee based on the birth of a child or the placement of a child with the employee for adoption or foster care, at least one-half of that time shall be leave with pay.

**H.R. 4032** To amend titles V and XIX of the Social Security Act and chapter 89 of title 5, United States Code, to provide coverage for domestic violence screening and treatment under the maternal and child health block grant program, the Medicaid Program, and the Federal employees health benefits program.

**H.R. 4630** To review, reform, and terminate unnecessary and inequitable Federal subsidies.

**H.R. 4760** To amend title 5, United States Code, to provide that service performed by an air traffic controller who is transferred or promoted to a supervisory or staff position continue to be treated as controller service for retirement purposes.

**H.R. 5574** To designate the facility of the United States Postal Service located at 206 South Main Street in Glennville, Georgia, as the "Michael Lee Woodcock Post Office".

**H.R. 5609** To designate the facility of the United States Postal Service located at 600 East 1st Street in Rome, Georgia, as the "Martha Berry Post Office".

**H.R. 5762** * To provide for the expeditious disclosure of records relevant to the life and assassination of Reverend Doctor Martin Luther King, Jr..

**H.Res. 49** Expressing the sense of the House of Representatives that the President should award the Presidential Medal of Freedom posthumously to Dr. Benjamin Elijah Mays in honor of his distinguished career as an educator, civil and human rights leader, and public theologian.

**H.Res. 94** Honoring the contributions of Venus and Serena Williams.

**H.Res. 97** Recognizing the enduring contributions, heroic achievements, and dedicated work of Shirley Anita Chisholm.

**H.Res. 105** Expressing the sense of the House of Representatives regarding Cesar E. Chavez.

**H.Res. 116** Commemorating the dedication and sacrifices of the men and women of the United States who were killed or disabled while serving as law enforcement officers.

**H.Res. 225** Expressing the sense of the House of Representatives that the United States Postal Service should issue a postage stamp commemorating the Fisk Jubilee Singers.

**H.Res. 243** Honoring Mayor Rudolph Giuliani, the rescue workers, and the residents of New York, New York, for their valiant efforts in responding to the terrorist attack.

**H.Res. 259** Expressing the sense of the House of Representatives regarding the establishment of a National Day of Appreciation for Emergency Response and Rescue Workers.

**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.

**H.Res. 484** Expressing the sense of the House of Representatives with respect to epilepsy.

**H.Res. 491** Supporting the use of fair trade certified coffee.

**H.Con.Res. 3** Expressing the sense of the Congress regarding a Federal holiday to commemorate the birthday of Cesar E. Chavez.

**H.Con.Res. 4** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Gunnery Sergeant John Basilone, a great American hero.

**H.Con.Res. 38** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Martha Matilda Harper, and that the Citizens' Stamp Advisory Committee should recommend to the Postmaster General that such a stamp be issued.

**H.Con.Res. 42** Expressing the sense of the Congress that rates of compensation for civilian employees of the United States should be adjusted at the same time, and in the same proportion, as are rates of compensation for members of the uniformed services.

**H.Con.Res. 104** Expressing the sense of Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring the members of the Armed Forces who have been awarded the Purple Heart.

**H.Con.Res. 143** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Paul Leroy Robeson.

**H.Con.Res. 179** Expressing the sense of Congress regarding the establishment of a National Health Center Week to raise awareness of health services provided by community, migrant, public housing, and homeless health centers.

**H.Con.Res. 181** Expressing the sense of the Congress regarding the need to protect post offices.

**H.Con.Res. 197** Expressing the sense of Congress regarding the establishment of Chronic Obstructive Pulmonary Disease Awareness Month.

**H.Con.Res. 205** Expressing the sense of Congress that the United States Postal Service should issue a postage stamp commemorating Langston Hughes, a great American literary figure.

**H.Con.Res. 212** Expressing the sense of the Congress that a commemorative postage stamp should be issued in honor of William C. Velasquez, the national Hispanic civic leader.

**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.

**H.Con.Res. 257** Expressing the sense of the Congress that the men and women of the United States Postal Service have done an outstanding job of delivering the mail during this time of national emergency.

**H.Con.Res. 274** Congratulating JET Magazine on its 50th anniversary and honoring its founder, John H. Johnson, for his outstanding contribution to journalism.

**H.Con.Res. 297** Recognizing the historical significance of 100 years of Korean immigration to the United States.

**H.Con.Res. 340** Supporting the goals and ideals of Meningitis Awareness Month.

**MCNULTY, Michael R. of New York**

**H.R. 93** To amend title 5, United States Code, to provide that the mandatory separation age for Federal firefighters be made the same as the age that applies with respect to Federal law enforcement officers.

**H.R. 179** To restore health care coverage to retired members of the uniformed services.

**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.

**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.

**H.R. 572** To amend title 5, United States Code, to provide that the Civil Service Retirement and Disability Fund be excluded from the budget of the United States Government.

**H.R. 579** To amend chapter 89 of title 5, United States Code, to make available to Federal employees the option of obtaining health benefits coverage for dependent parents.

**H.R. 680** To provide funds for the planning of a special census of Americans residing abroad.

**H.R. 689** To amend title 5, United States Code, to ensure that coverage of bone mass measurements is provided under the health benefits program for Federal employees.

**MCNULTY, Michael R. of New York—Continued**

**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
**H.R. 917** To provide for livable wages for Federal Government workers and workers hired under Federal contracts.
**H.R. 1007** To limit access to body armor by violent felons and to facilitate the donation of Federal surplus body armor to State and local law enforcement agencies.
**H.R. 1152** To promote human rights, democracy, and the rule of law by providing a process for executive agencies for declassifying on an expedited basis and disclosing certain documents relating to human rights abuses in countries other than the United States.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1246** To amend chapter 89 of title 5, United States Code, to provide that any health benefits plan which provides obstetrical benefits shall be required also to provide coverage for the diagnosis and treatment of infertility.
**H.R. 1262** To amend subchapter IV of chapter 53 of title 5, United States Code, relating to prevailing rate systems for Federal employees.
**H.R. 1334** To convey certain Federal properties on Governors Island, New York.
**H.R. 1457** To provide for livable wages for Federal Government workers and workers hired under Federal contracts.
**H.R. 1637** To reform the financing of Federal elections, and for other purposes.
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2291** To extend the authorization of the Drug-Free Communities Support Program for an additional 5 years, to authorize a National Community Antidrug Coalition Institute, and for other purposes.
**H.R. 2317** To make permanent the provision of title 39, United States Code, under which the United States Postal Service is authorized to issue a special postage stamp in order to help provide funding for breast cancer research.
**H.R. 2578** To redesignate the facility of the United States Postal Service located at 8200 South Vermont Avenue in Los Angeles, California, as the "Augustus F. Hawkins Post Office Building".
**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 2868** To amend title 5, United States Code, to provide for appropriate overtime pay for National Weather Service forecasters performing essential services during severe weather events, and to limit Sunday premium pay for employees of the National Weather Service to hours of service actually performed on Sunday.
**H.R. 2905** To require that the United States Postal Service issue a special commemorative postage stamp under section 416 of title 39, United States Code, in order to provide assistance in the case of emergency relief personnel who were killed or who suffer permanent disability as a result of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 2910** To designate the facility of the United States Postal Service located at 3131 South Crater Road in Petersburg, Virginia, as the "Norman Sisisky Post Office Building".
**H.R. 2919** To allow postal patrons to contribute to funding of veterans programs and services offered by the Military Order of the Purple Heart of the United States of America, Incorporated, through the issuance of a semipostal.
**H.R. 3379** To designate the facility of the United States Postal Service located at 375 Carlls Path in Deer Park, New York, as the "Raymond M. Downey Post Office Building".
**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.
**H.R. 3797** To designate the facility of the United States Postal Service located at 201 Main Street, Lake Placid, New York, as the "John A. 'Jack' Shea Post Office Building".
**H.R. 3849** To designate the facility of the United States Postal Service located at 306 Pickens Street in Marion, Alabama, as the "Jimmie Lee Jackson Post Office Building".
**H.R. 3850** To designate the facility of the United States Postal Service located at 1313 Alabama Avenue in Selma, Alabama, as the "Reverend James Joseph Reeb Post Office Building".
**H.R. 3913** To assure equitable treatment in health care coverage of prescription drugs under group health plans, health insurance coverage, Medicare and Medicaid managed care arrangements, Medigap insurance coverage, and health plans under the Federal employees' health benefits program (FEHBP).
**H.R. 3915** To amend title 5, United States Code, to provide that, of the total amount of family leave available to a Federal employee based on the birth of a child or the placement of a child with the employee for adoption or foster care, at least one-half of that time shall be leave with pay.
**H.R. 4032** To amend titles V and XIX of the Social Security Act and chapter 89 of title 5, United States Code, to provide coverage for domestic violence screening and treatment under the maternal and child health block grant program, the Medicaid Program, and the Federal employees health benefits program.
**H.R. 4760** To amend title 5, United States Code, to provide that service performed by an air traffic controller who is transferred or promoted to a supervisory or staff position continue to be treated as controller service for retirement purposes.
**H.R. 4797** To redesignate the facility of the United States Postal Service located at 265 South Western Avenue, Los Angeles, California, as the "Nat King Cole Post Office".
**H.R. 4831** To prohibit certain expatriated corporations from being eligible for the award of Federal contracts.
**H.R. 4841** To establish the Hudson-Fulton-Champlain 400th Commemoration Commission, and for other purposes.
**H.R. 5336** To designate the facility of the United States Postal Service located at 380 Main Street in Farmingdale, New York, as the "Peter J. Ganci, Jr. Post Office Building".
**H.R. 5419 *** To redesignate the facility of the United States Postal Service located at 747 Broadway in Albany, New York, as the "United States Postal Service Henry Johnson Annex".
**H.Res. 52** Expressing the sense of the House of Representatives regarding the grave danger of domestic terrorism and the need for improved organization in the executive branch and Congress to deter, prevent, prepare for, and respond to the impending threat of domestic terrorism.
**H.Res. 94** Honoring the contributions of Venus and Serena Williams.
**H.Res. 97** Recognizing the enduring contributions, heroic achievements, and dedicated work of Shirley Anita Chisholm.
**H.Res. 116** Commemorating the dedication and sacrifices of the men and women of the United States who were killed or disabled while serving as law enforcement officers.
**H.Res. 154** Expressing the sense of the House of Representatives that the United States Postal Service should take all appropriate measures to ensure the continuation of its 6-day mail delivery service.
**H.Res. 172** Honoring John J. Downing, Brian Fahey, and Harry Ford, who lost their lives in the course of duty as firefighters.
**H.Res. 235** Expressing the sense of the House of Representatives regarding the establishment of a National Words Can Heal Day.
**H.Res. 243** Honoring Mayor Rudolph Giuliani, the rescue workers, and the residents of New York, New York, for their valiant efforts in responding to the terrorist attack.
**H.Res. 259** Expressing the sense of the House of Representatives regarding the establishment of a National Day of Appreciation for Emergency Response and Rescue Workers.
**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.

## MCNULTY, Michael R. of New York—Continued

**H.Res. 492** Expressing gratitude for the 10-month-long World Trade Center cleanup and recovery efforts at the Fresh Kills Landfill on Staten Island, New York, following the terrorist attacks of September 11, 2001.
**H.Res. 548** Congratulating Lance Armstrong for winning the 2002 Tour de France.
**H.J.Res. 71** Amending title 36, United States Code, to designate September 11 as Patriot Day.
**H.Con.Res. 21** * Expressing the sense of Congress regarding the primary author and the official home of "Yankee Doodle".
**H.Con.Res. 38** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Martha Matilda Harper, and that the Citizens' Stamp Advisory Committee should recommend to the Postmaster General that such a stamp be issued.
**H.Con.Res. 94** Recognizing the significance of Equal Pay Day to demonstrate the disparity between wages paid to men and women.
**H.Con.Res. 104** Expressing the sense of Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring the members of the Armed Forces who have been awarded the Purple Heart.
**H.Con.Res. 127** Expressing the sense of the Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring Roy Campanella, and that the Citizens' Stamp Advisory Committee should recommend to the Postmaster General that such a stamp be issued.
**H.Con.Res. 143** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Paul Leroy Robeson.
**H.Con.Res. 179** Expressing the sense of Congress regarding the establishment of a National Health Center Week to raise awareness of health services provided by community, migrant, public housing, and homeless health centers.
**H.Con.Res. 181** Expressing the sense of the Congress regarding the need to protect post offices.
**H.Con.Res. 245** Expressing the sense of the Congress that a postage stamp should be issued to honor coal miners.
**H.Con.Res. 355** Congratulating Hadassah, the Women's Zionist Organization of America, on its 90th anniversary and wishing the organization continued success in its efforts on behalf of all people.
**H.Con.Res. 390** Expressing the sense of Congress regarding the establishment of a National Correctional Officers and Employees Week.
**H.Con.Res. 418** Expressing the sense of the Congress that there should be established a National Community Health Center Week to raise awareness of health services provided by community, migrant, public housing, and homeless health centers, and for other purposes.
**H.Con.Res. 458** Recognizing and commending Mary Baker Eddy's achievements and the Mary Baker Eddy Library for the Betterment of Humanity.
**H.Con.Res. 480** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring our Nation's small business concerns.
**H.Con.Res. 486** Expressing the sense of the Congress that there should be established a Pancreatic Cancer Awareness Month.
**H.Con.Res. 495** Supporting the goals and ideals of National Safety Forces Appreciation Week.

## MEEHAN, Martin T. of Massachusetts

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.
**H.R. 389** To amend the Public Health Service Act, the Employee Retirement Income Security Act of 1974, and chapter 89 of title 5, United States Code, to require coverage for the treatment of infertility.
**H.R. 638** To provide benefits to domestic partners of Federal employees.
**H.R. 670** To designate the facility of the United States Postal Service located at 7 Commercial Street in Newport, Rhode Island, as the "Bruce F. Cotta Post Office Building".
**H.R. 689** To amend title 5, United States Code, to ensure that coverage of bone mass measurements is provided under the health benefits program for Federal employees.
**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
**H.R. 775** To establish a program to provide funds to State and local governments to replace punch card voting systems, to establish the Election Administration Commission to make grants to State and local governments to assist in the administration of Federal elections, to develop a model election code, and otherwise provide assistance with the administration of certain Federal election laws and programs, and for other purposes.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1246** * To amend chapter 89 of title 5, United States Code, to provide that any health benefits plan which provides obstetrical benefits shall be required also to provide coverage for the diagnosis and treatment of infertility.
**H.R. 1307** To amend chapter 89 of title 5, United States Code, to increase the Government contribution for Federal employee health insurance.
**H.R. 1586** To amend chapter 84 of title 5, United States Code, to make certain temporary Federal service performed for the Federal Deposit Insurance Corporation creditable for retirement purposes.
**H.R. 1637** To reform the financing of Federal elections, and for other purposes.
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2362** To establish the Benjamin Franklin Tercentenary Commission.
**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.
**H.R. 3555** To prevent, prepare for, and respond to the threat of terrorism in America, and for other purposes.
**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.
**H.R. 4032** To amend titles V and XIX of the Social Security Act and chapter 89 of title 5, United States Code, to provide coverage for domestic violence screening and treatment under the maternal and child health block grant program, the Medicaid Program, and the Federal employees health benefits program.
**H.R. 4660** To establish the Department of National Homeland Security and the National Office for Combating Terrorism.
**H.R. 5333** To designate the facility of the United States Postal Service located at 4 East Central Street in Worcester, Massachusetts, as the "Joseph D. Early Post Office Building".
**H.R. 5387** To make needed reforms in the Federal Bureau of Investigation, and for other purposes.
**H.Res. 482** Honoring Ted Williams and extending the condolences of the House of Representatives on his death.
**H.Con.Res. 390** Expressing the sense of Congress regarding the establishment of a National Correctional Officers and Employees Week.
**H.Con.Res. 438** Expressing the sense of the Congress that a commemorative postage stamp should be issued in honor of Charles Hamilton Houston.

**MEEK, Carrie P. of Florida**

**H.R. 93** To amend title 5, United States Code, to provide that the mandatory separation age for Federal firefighters be made the same as the age that applies with respect to Federal law enforcement officers.

**H.R. 179** To restore health care coverage to retired members of the uniformed services.

**H.R. 265** To increase the availability and affordability of quality child care and early learning services, to amend the Family and Medical Leave Act of 1993 to expand the scope of the Act, and for other purposes.

**H.R. 364** * To designate the facility of the United States Postal Service located at 5927 Southwest 70th Street in Miami, Florida, as the "Marjory Williams Scrivens Post Office".

**H.R. 395** To designate the facility of the United States Postal Service located at 2305 Minton Road in West Melbourne, Florida, as the "Ronald W. Reagan Post Office of West Melbourne, Florida".

**H.R. 628** To designate the facility of the United States Postal Service located at 440 South Orange Blossom Trail in Orlando, Florida, as the "Arthur 'Pappy' Kennedy Post Office".

**H.R. 629** To designate the facility of the United States Postal Service located at 1601-1 Main Street in Jacksonville, Florida, as the "Eddie Mae Steward Post Office".

**H.R. 680** To provide funds for the planning of a special census of Americans residing abroad.

**H.R. 689** To amend title 5, United States Code, to ensure that coverage of bone mass measurements is provided under the health benefits program for Federal employees.

**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.

**H.R. 775** To establish a program to provide funds to State and local governments to replace punch card voting systems, to establish the Election Administration Commission to make grants to State and local governments to assist in the administration of Federal elections, to develop a model election code, and otherwise provide assistance with the administration of certain Federal election laws and programs, and for other purposes.

**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.

**H.R. 1830** To ensure the energy self-sufficiency of the United States by 2011, and for other purposes.

**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.

**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.

**H.R. 2133** To establish a commission for the purpose of encouraging and providing for the commemoration of the 50th anniversary of the Supreme Court decision in Brown v. Board of Education.

**H.R. 2240** To designate the facility of the United States Postal Service located at 3719 Highway 4 in Jay, Florida, as the "Joseph W. Westmoreland Post Office Building".

**H.R. 2555** To amend chapter 53 of title 5, United States Code, to include employees of the legislative branch in the program established under such chapter under which Federal agencies may agree to repay student loans of their employees, and for other purposes.

**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.

**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.

**H.R. 2868** To amend title 5, United States Code, to provide for appropriate overtime pay for National Weather Service forecasters performing essential services during severe weather events, and to limit Sunday premium pay for employees of the National Weather Service to hours of service actually performed on Sunday.

**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.

**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.

**H.R. 3849** To designate the facility of the United States Postal Service located at 306 Pickens Street in Marion, Alabama, as the "Jimmie Lee Jackson Post Office Building".

**H.R. 3850** To designate the facility of the United States Postal Service located at 1313 Alabama Avenue in Selma, Alabama, as the "Reverend James Joseph Reeb Post Office Building".

**H.R. 3960** To designate the facility of the United States Postal Service located at 3719 Highway 4 in Jay, Florida, as the "Joseph W. Westmoreland Post Office Building".

**H.R. 4032** To amend titles V and XIX of the Social Security Act and chapter 89 of title 5, United States Code, to provide coverage for domestic violence screening and treatment under the maternal and child health block grant program, the Medicaid Program, and the Federal employees health benefits program.

**H.R. 4797** To redesignate the facility of the United States Postal Service located at 265 South Western Avenue, Los Angeles, California, as the "Nat King Cole Post Office".

**H.R. 5145** To designate the facility of the United States Postal Service located at 3135 First Avenue North in St. Petersburg, Florida, as the "William C. Cramer Post Office Building".

**H.Res. 49** Expressing the sense of the House of Representatives that the President should award the Presidential Medal of Freedom posthumously to Dr. Benjamin Elijah Mays in honor of his distinguished career as an educator, civil and human rights leader, and public theologian.

**H.Res. 94** Honoring the contributions of Venus and Serena Williams.

**H.Res. 154** Expressing the sense of the House of Representatives that the United States Postal Service should take all appropriate measures to ensure the continuation of its 6-day mail delivery service.

**H.Res. 225** Expressing the sense of the House of Representatives that the United States Postal Service should issue a postage stamp commemorating the Fisk Jubilee Singers.

**H.Res. 384** Honoring the men and women of the United States Secret Service New York field office for their extraordinary performance and commitment to service during and immediately following the terrorist attacks on the World Trade Center on September 11, 2001.

**H.Res. 484** Expressing the sense of the House of Representatives with respect to epilepsy.

**H.Res. 485** Recognizing the importance of sports in fostering the leadership ability and success of women.

**H.Con.Res. 3** Expressing the sense of the Congress regarding a Federal holiday to commemorate the birthday of Cesar E. Chavez.

**H.Con.Res. 38** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Martha Matilda Harper, and that the Citizens' Stamp Advisory Committee should recommend to the Postmaster General that such a stamp be issued.

**H.Con.Res. 42** Expressing the sense of the Congress that rates of compensation for civilian employees of the United States should be adjusted at the same time, and in the same proportion, as are rates of compensation for members of the uniformed services.

**H.Con.Res. 56** Expressing the sense of the Congress regarding National Pearl Harbor Remembrance Day.

**H.Con.Res. 179** Expressing the sense of Congress regarding the establishment of a National Health Center Week to raise awareness of health services provided by community, migrant, public housing, and homeless health centers.

**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.

**H.Con.Res. 257** Expressing the sense of the Congress that the men and women of the United States Postal Service have done an outstanding job of delivering the mail during this time of national emergency.

**H.Con.Res. 274** Congratulating JET Magazine on its 50th anniversary and honoring its founder, John H. Johnson, for his outstanding contribution to journalism.

**H.Con.Res. 390** Expressing the sense of Congress regarding the establishment of a National Correctional Officers and Employees Week.

### MEEKS, Gregory of New York

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.

### MEEKS, Gregory W. of New York

**H.R. 116** To establish a program to promote child literacy by making books available through early learning and other child care programs, and for other purposes.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1262** To amend subchapter IV of chapter 53 of title 5, United States Code, relating to prevailing rate systems for Federal employees.
**H.R. 1307** To amend chapter 89 of title 5, United States Code, to increase the Government contribution for Federal employee health insurance.
**H.R. 1809** To amend the Employee Retirement Income Security Act of 1974, Public Health Service Act, and the Internal Revenue Code of 1986 to require that group and individual health insurance coverage and group health plans provide coverage of cancer screening.
**H.R. 1830** To ensure the energy self-sufficiency of the United States by 2011, and for other purposes.
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2379** To amend title 5, United States Code, to ensure that the health benefits program for Federal employees covers screening for glaucoma.
**H.R. 2555** To amend chapter 53 of title 5, United States Code, to include employees of the legislative branch in the program established under such chapter under which Federal agencies may agree to repay student loans of their employees, and for other purposes.
**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 3379** To designate the facility of the United States Postal Service located at 375 Carlls Path in Deer Park, New York, as the "Raymond M. Downey Post Office Building".
**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.
**H.R. 3797** To designate the facility of the United States Postal Service located at 201 Main Street, Lake Placid, New York, as the "John A. 'Jack' Shea Post Office Building".
**H.R. 3849** To designate the facility of the United States Postal Service located at 306 Pickens Street in Marion, Alabama, as the "Jimmie Lee Jackson Post Office Building".
**H.R. 3850** To designate the facility of the United States Postal Service located at 1313 Alabama Avenue in Selma, Alabama, as the "Reverend James Joseph Reeb Post Office Building".
**H.R. 4032** To amend titles V and XIX of the Social Security Act and chapter 89 of title 5, United States Code, to provide coverage for domestic violence screening and treatment under the maternal and child health block grant program, the Medicaid Program, and the Federal employees health benefits program.
**H.R. 4630** To review, reform, and terminate unnecessary and inequitable Federal subsidies.
**H.R. 5336** To designate the facility of the United States Postal Service located at 380 Main Street in Farmingdale, New York, as the "Peter J. Ganci, Jr. Post Office Building".
**H.Res. 49** Expressing the sense of the House of Representatives that the President should award the Presidential Medal of Freedom posthumously to Dr. Benjamin Elijah Mays in honor of his distinguished career as an educator, civil and human rights leader, and public theologian.
**H.Res. 97** Recognizing the enduring contributions, heroic achievements, and dedicated work of Shirley Anita Chisholm.
**H.Res. 154** Expressing the sense of the House of Representatives that the United States Postal Service should take all appropriate measures to ensure the continuation of its 6-day mail delivery service.
**H.Res. 172** Honoring John J. Downing, Brian Fahey, and Harry Ford, who lost their lives in the course of duty as firefighters.
**H.Res. 225** Expressing the sense of the House of Representatives that the United States Postal Service should issue a postage stamp commemorating the Fisk Jubilee Singers.
**H.Res. 484** Expressing the sense of the House of Representatives with respect to epilepsy.
**H.Res. 492** Expressing gratitude for the 10-month-long World Trade Center cleanup and recovery efforts at the Fresh Kills Landfill on Staten Island, New York, following the terrorist attacks of September 11, 2001.
**H.Con.Res. 143** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Paul Leroy Robeson.
**H.Con.Res. 179** Expressing the sense of Congress regarding the establishment of a National Health Center Week to raise awareness of health services provided by community, migrant, public housing, and homeless health centers.
**H.Con.Res. 257** Expressing the sense of the Congress that the men and women of the United States Postal Service have done an outstanding job of delivering the mail during this time of national emergency.
**H.Con.Res. 274** Congratulating JET Magazine on its 50th anniversary and honoring its founder, John H. Johnson, for his outstanding contribution to journalism.
**H.Con.Res. 438** Expressing the sense of the Congress that a commemorative postage stamp should be issued in honor of Charles Hamilton Houston.

### MENENDEZ, Robert of New Jersey

**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 572** To amend title 5, United States Code, to provide that the Civil Service Retirement and Disability Fund be excluded from the budget of the United States Government.
**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
**H.R. 775** To establish a program to provide funds to State and local governments to replace punch card voting systems, to establish the Election Administration Commission to make grants to State and local governments to assist in the administration of Federal elections, to develop a model election code, and otherwise provide assistance with the administration of certain Federal election laws and programs, and for other purposes.
**H.R. 1088** To amend the Securities Exchange Act of 1934 to reduce fees collected by the Securities and Exchange Commission, and for other purposes.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.

### MENENDEZ, Robert of New Jersey—Continued

**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2362** To establish the Benjamin Franklin Tercentenary Commission.
**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.
**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 2997** To designate the facility of the United States Postal Service located at 60 Third Avenue in Long Branch, New Jersey, as the "Pat King Post Office Building".
**H.R. 3034** * To redesignate the facility of the United States Postal Service located at 89 River Street in Hoboken, New Jersey, as the "Frank Sinatra Post Office Building".
**H.R. 3248** To designate the facility of the United States Postal Service located at 65 North Main Street in Cranbury, New Jersey, as the "Todd Beamer Post Office Building".
**H.R. 3337** To ensure that a Federal employee who takes leave without pay in order to perform service as a member of the uniformed services or member of the National Guard shall continue to receive pay in an amount which, when taken together with the pay and allowances such individual is receiving for such service, will be no less than the basic pay such individual would then be receiving if no interruption in employment had occurred.
**H.R. 3555** * To prevent, prepare for, and respond to the threat of terrorism in America, and for other purposes.
**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.
**H.R. 4760** To amend title 5, United States Code, to provide that service performed by an air traffic controller who is transferred or promoted to a supervisory or staff position continue to be treated as controller service for retirement purposes.
**H.R. 4831** To prohibit certain expatriated corporations from being eligible for the award of Federal contracts.
**H.R. 5153** To designate the facility of the United States Postal Service located on Kinderkamack Road in Emerson, New Jersey, as the "Gary Albero Post Office Building".
**H.Res. 105** Expressing the sense of the House of Representatives regarding Cesar E. Chavez.
**H.Res. 186** Expressing the sense of the House of Representatives that the United States Postal Service should issue a postage stamp commemorating Juan Nepomuceno Seguin.
**H.Con.Res. 42** Expressing the sense of the Congress that rates of compensation for civilian employees of the United States should be adjusted at the same time, and in the same proportion, as are rates of compensation for members of the uniformed services.
**H.Con.Res. 104** Expressing the sense of Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring the members of the Armed Forces who have been awarded the Purple Heart.
**H.Con.Res. 179** Expressing the sense of Congress regarding the establishment of a National Health Center Week to raise awareness of health services provided by community, migrant, public housing, and homeless health centers.
**H.Con.Res. 355** Congratulating Hadassah, the Women's Zionist Organization of America, on its 90th anniversary and wishing the organization continued success in its efforts on behalf of all people.

### MICA, John L. of Florida

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 364** To designate the facility of the United States Postal Service located at 5927 Southwest 70th Street in Miami, Florida, as the "Marjory Williams Scrivens Post Office".
**H.R. 395** To designate the facility of the United States Postal Service located at 2305 Minton Road in West Melbourne, Florida, as the "Ronald W. Reagan Post Office of West Melbourne, Florida".
**H.R. 616** To establish an Office of Management in the Executive Office of the President, and to redesignate the Office of Management and Budget as the Office of the Federal Budget.
**H.R. 628** To designate the facility of the United States Postal Service located at 440 South Orange Blossom Trail in Orlando, Florida, as the "Arthur 'Pappy' Kennedy Post Office".
**H.R. 629** To designate the facility of the United States Postal Service located at 1601-1 Main Street in Jacksonville, Florida, as the "Eddie Mae Steward Post Office".
**H.R. 981** To provide a biennial budget for the United States Government.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2240** To designate the facility of the United States Postal Service located at 3719 Highway 4 in Jay, Florida, as the "Joseph W. Westmoreland Post Office Building".
**H.R. 2454** To redesignate the facility of the United States Postal Service located at 5472 Crenshaw Boulevard in Los Angeles, California, as the ""Congressman Julian C. Dixon Post Office Building".
**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.
**H.R. 3340** To amend title 5, United States Code, to allow certain catch-up contributions to the Thrift Savings Plan to be made by participants age 50 or over.
**H.R. 3960** To designate the facility of the United States Postal Service located at 3719 Highway 4 in Jay, Florida, as the "Joseph W. Westmoreland Post Office Building".
**H.R. 4760** To amend title 5, United States Code, to provide that service performed by an air traffic controller who is transferred or promoted to a supervisory or staff position continue to be treated as controller service for retirement purposes.
**H.R. 4763** To amend chapter 55 of title 5, United States Code, to exclude availability pay for criminal investigators from the limitation on premium pay; to modify levels of special pay adjustments for Federal law enforcement officers in certain cities, and for other purposes.
**H.R. 5145** To designate the facility of the United States Postal Service located at 3135 First Avenue North in St. Petersburg, Florida, as the "William C. Cramer Post Office Building".
**H.Res. 57** Recognizing and honoring Dale Earnhardt and expressing the condolences of the House of Representatives to his family on his death.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.

### MILLENDER-MCDONALD, Juanita of California

**H.R. 93** To amend title 5, United States Code, to provide that the mandatory separation age for Federal firefighters be made the same as the age that applies with respect to Federal law enforcement officers.
**H.R. 116** To establish a program to promote child literacy by making books available through early learning and other child care programs, and for other purposes.
**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 680** To provide funds for the planning of a special census of Americans residing abroad.
**H.R. 689** To amend title 5, United States Code, to ensure that coverage of bone mass measurements is provided under the health benefits program for Federal employees.
**H.R. 917** To provide for livable wages for Federal Government workers and workers hired under Federal contracts.
**H.R. 1007** To limit access to body armor by violent felons and to facilitate the donation of Federal surplus body armor to State and local law enforcement agencies.

**MILLENDER-MCDONALD, Juanita of California—Continued**

**H.R. 1307** To amend chapter 89 of title 5, United States Code, to increase the Government contribution for Federal employee health insurance.
**H.R. 1324** To require Federal agencies to follow certain procedures with respect to the bundling of procurement contract requirements, and for other purposes.
**H.R. 1366** To designate the United States Post Office building located at 3101 West Sunflower Avenue in Santa Ana, California, as the "Hector G. Godinez Post Office Building".
**H.R. 1457** To provide for livable wages for Federal Government workers and workers hired under Federal contracts.
**H.R. 1662** To improve the implementation of the Federal responsibility for the care and education of Indian people by improving the services and facilities of Federal Indian health programs and encouraging maximum participation of Indians in such programs, and for other purposes.
**H.R. 1809** To amend the Employee Retirement Income Security Act of 1974, Public Health Service Act, and the Internal Revenue Code of 1986 to require that group and individual health insurance coverage and group health plans provide coverage of cancer screening.
**H.R. 1815** To amend title 49, United States Code, to require phased increases in the fuel efficiency standards applicable to light trucks; to required fuel economy standards for automobiles up to 10,000 pounds gross vehicle weight; to raise the fuel economy of the Federal fleet of vehicles, and for other purposes.
**H.R. 1830** To ensure the energy self-sufficiency of the United States by 2011, and for other purposes.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2317** * To make permanent the provision of title 39, United States Code, under which the United States Postal Service is authorized to issue a special postage stamp in order to help provide funding for breast cancer research.
**H.R. 2328** To amend the Family and Medical Leave Act of 1993 to eliminate an hours of service requirement for benefits under that Act.
**H.R. 2403** * To direct the head of each executive agency to conduct a study on the improvement of employment readiness in the respective agency.
**H.R. 2454** To redesignate the facility of the United States Postal Service located at 5472 Crenshaw Boulevard in Los Angeles, California, as the ""Congressman Julian C. Dixon Post Office Building".
**H.R. 2578** To redesignate the facility of the United States Postal Service located at 8200 South Vermont Avenue in Los Angeles, California, as the "Augustus F. Hawkins Post Office Building".
**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 3251** * To amend title 39, United States Code, to provide, for a limited emergency period, that the payment of a bill, invoice, or statement of account due, if made by mail, shall be considered to have been made on the date as of which the envelope which is used to transmit such payment is postmarked.
**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.
**H.R. 3555** To prevent, prepare for, and respond to the threat of terrorism in America, and for other purposes.
**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.
**H.R. 3915** To amend title 5, United States Code, to provide that, of the total amount of family leave available to a Federal employee based on the birth of a child or the placement of a child with the employee for adoption or foster care, at least one-half of that time shall be leave with pay.
**H.R. 4032** To amend titles V and XIX of the Social Security Act and chapter 89 of title 5, United States Code, to provide coverage for domestic violence screening and treatment under the maternal and child health block grant program, the Medicaid Program, and the Federal employees health benefits program.
**H.R. 4660** To establish the Department of National Homeland Security and the National Office for Combating Terrorism.
**H.R. 4760** To amend title 5, United States Code, to provide that service performed by an air traffic controller who is transferred or promoted to a supervisory or staff position continue to be treated as controller service for retirement purposes.
**H.R. 4794** To designate the facility of the United States Postal Service located at 1895 Avenida Del Oro in Oceanside, California, as the "Ronald C. Packard Post Office Building".
**H.R. 4797** To redesignate the facility of the United States Postal Service located at 265 South Western Avenue, Los Angeles, California, as the "Nat King Cole Post Office".
**H.R. 5204** To provide for coverage of hormone replacement therapy and alternative treatments for hormone replacement therapy (HRT) under the Medicare and Medicaid programs, group health plans and individual health insurance coverage, and other Federal health insurance programs.
**H.R. 5256** To redesignate the facility of the United States Postal Service located at 2777 Logan Avenue in San Diego, California, as the "Cesar E. Chavez Post Office".
**H.R. 5340** To designate the facility of the United States Postal Service located at 5805 White Oak Avenue in Encino, California, as the "Francis Dayle 'Chick' Hearn Post Office".
**H.R. 5492** To require the Federal Government to give a preference in awarding any contract for a construction project to entities participating in qualified apprenticeship programs.
**H.Res. 49** Expressing the sense of the House of Representatives that the President should award the Presidential Medal of Freedom posthumously to Dr. Benjamin Elijah Mays in honor of his distinguished career as an educator, civil and human rights leader, and public theologian.
**H.Res. 55** * Expressing the sense of the House of Representatives that there should be established a day of celebration in honor of Dr. Dorothy Irene Height.
**H.Res. 94** * Honoring the contributions of Venus and Serena Williams.
**H.Res. 97** Recognizing the enduring contributions, heroic achievements, and dedicated work of Shirley Anita Chisholm.
**H.Res. 105** Expressing the sense of the House of Representatives regarding Cesar E. Chavez.
**H.Res. 225** Expressing the sense of the House of Representatives that the United States Postal Service should issue a postage stamp commemorating the Fisk Jubilee Singers.
**H.Res. 227** * Expressing the sense of the House of Representatives regarding the 80th Anniversary of the city of Lynwood, California, and its role as a flourishing, multi-cultural city in Los Angeles County.
**H.Res. 228** * Expressing the sense of the House of Representatives regarding the 55th anniversary of the Lynwood Chamber of Commerce, California, and its outstanding leadership for Lynwood business owners.
**H.Res. 408** Recognizing the contributions of Asian Pacific Americans to our Nation.
**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.
**H.Res. 484** Expressing the sense of the House of Representatives with respect to epilepsy.
**H.Res. 485** Recognizing the importance of sports in fostering the leadership ability and success of women.
**H.Res. 491** Supporting the use of fair trade certified coffee.
**H.Con.Res. 38** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Martha Matilda Harper, and that the Citizens' Stamp Advisory Committee should recommend to the Postmaster General that such a stamp be issued.
**H.Con.Res. 94** Recognizing the significance of Equal Pay Day to demonstrate the disparity between wages paid to men and women.
**H.Con.Res. 216** Expressing the sense of the Congress that a commemorative stamp should be issued honoring Felix Octavius Carr Darley.

### MILLENDER-MCDONALD, Juanita of California—Continued

**H.Con.Res. 424** Commending the patriotic contributions of the roofing professionals who replaced, at no cost to the Federal Government, the section of the Pentagon's slate roof that was destroyed as a result of the terrorist attacks against the United States that occurred on September 11, 2001.
**H.Con.Res. 480** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring our Nation's small business concerns.
**H.Con.Res. 501** Expressing the sense of Congress that Congress should raise awareness of domestic violence in the Nation by supporting the goals and ideals of National Domestic Violence Awareness Month.
**H.Con.Res. 513** * Supporting the goals and ideals of National Mammography Day.

### MILLER, Dan of Florida

**H.R. 364** To designate the facility of the United States Postal Service located at 5927 Southwest 70th Street in Miami, Florida, as the "Marjory Williams Scrivens Post Office".
**H.R. 395** To designate the facility of the United States Postal Service located at 2305 Minton Road in West Melbourne, Florida, as the "Ronald W. Reagan Post Office of West Melbourne, Florida".
**H.R. 628** To designate the facility of the United States Postal Service located at 440 South Orange Blossom Trail in Orlando, Florida, as the "Arthur 'Pappy' Kennedy Post Office".
**H.R. 629** To designate the facility of the United States Postal Service located at 1601-1 Main Street in Jacksonville, Florida, as the "Eddie Mae Steward Post Office".
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2055** To preserve open competition and Federal Government neutrality towards the labor relations of Federal Government contractors on Federal and federally funded construction projects.
**H.R. 2240** To designate the facility of the United States Postal Service located at 3719 Highway 4 in Jay, Florida, as the "Joseph W. Westmoreland Post Office Building".
**H.R. 3960** To designate the facility of the United States Postal Service located at 3719 Highway 4 in Jay, Florida, as the "Joseph W. Westmoreland Post Office Building".
**H.R. 4907** * To amend chapter 71 of title 5, United States Code, to provide that the same annual reports which are currently being furnished by the Social Security Administration be required of all Government agencies which are authorized to grant official time to any of their employees, and for other purposes.
**H.R. 5005** To establish the Department of Homeland Security, and for other purposes.
**H.R. 5033** To provide scholarships for District of Columbia elementary and secondary students, and for other purposes.
**H.R. 5145** To designate the facility of the United States Postal Service located at 3135 First Avenue North in St. Petersburg, Florida, as the "William C. Cramer Post Office Building".
**H.Res. 52** Expressing the sense of the House of Representatives regarding the grave danger of domestic terrorism and the need for improved organization in the executive branch and Congress to deter, prevent, prepare for, and respond to the impending threat of domestic terrorism.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.Con.Res. 339** * Expressing the sense of the Congress regarding the Bureau of the Census on the 100th anniversary of its establishment.
**H.Con.Res. 409** Supporting the goals and ideals of National Community Role Models Week, and for other purposes.

### MILLER, Gary G. of California

**H.R. 747** To amend title XVIII of the Social Security Act to provide for coverage of qualified acupuncturist services under part B of the Medicare Program, and to amend title 5, United States Code, to provide for coverage of such services under the Federal Employees Health Benefits Program.
**H.R. 1088** To amend the Securities Exchange Act of 1934 to reduce fees collected by the Securities and Exchange Commission, and for other purposes.
**H.R. 1366** To designate the United States Post Office building located at 3101 West Sunflower Avenue in Santa Ana, California, as the "Hector G. Godinez Post Office Building".
**H.R. 2454** To redesignate the facility of the United States Postal Service located at 5472 Crenshaw Boulevard in Los Angeles, California, as the ""Congressman Julian C. Dixon Post Office Building".
**H.R. 2578** To redesignate the facility of the United States Postal Service located at 8200 South Vermont Avenue in Los Angeles, California, as the "Augustus F. Hawkins Post Office Building".
**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 4009** To increase the authority of the Attorney General to remove, suspend, and impose other disciplinary actions on, employees of the Immigration and Naturalization Service.
**H.R. 4794** To designate the facility of the United States Postal Service located at 1895 Avenida Del Oro in Oceanside, California, as the "Ronald C. Packard Post Office Building".
**H.R. 4797** To redesignate the facility of the United States Postal Service located at 265 South Western Avenue, Los Angeles, California, as the "Nat King Cole Post Office".
**H.R. 5005** To establish the Department of Homeland Security, and for other purposes.
**H.R. 5033** To provide scholarships for District of Columbia elementary and secondary students, and for other purposes.
**H.R. 5340** To designate the facility of the United States Postal Service located at 5805 White Oak Avenue in Encino, California, as the "Francis Dayle 'Chick' Hearn Post Office".
**H.R. 5465** To designate the facility of the United States Postal Service located at 3131 Arch Airport Road in Stockton, California, as the "Norman Shumway Post Office Building".
**H.Res. 94** Honoring the contributions of Venus and Serena Williams.
**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.
**H.Res. 599** Congratulating the Anaheim Angels for winning the 2002 World Series.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.J.Res. 82** Recognizing the 91st birthday of Ronald Reagan.
**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.

### MILLER, George of California

**H.R. 116** To establish a program to promote child literacy by making books available through early learning and other child care programs, and for other purposes.
**H.R. 132** To designate the facility of the United States Postal Service located at 620 Jacaranda Street in Lanai City, Hawaii, as the "Goro Hokama Post Office Building".
**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.
**H.R. 638** To provide benefits to domestic partners of Federal employees.

**MILLER, George of California—Continued**

**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.

**H.R. 747** To amend title XVIII of the Social Security Act to provide for coverage of qualified acupuncturist services under part B of the Medicare Program, and to amend title 5, United States Code, to provide for coverage of such services under the Federal Employees Health Benefits Program.

**H.R. 917** To provide for livable wages for Federal Government workers and workers hired under Federal contracts.

**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.

**H.R. 1152** To promote human rights, democracy, and the rule of law by providing a process for executive agencies for declassifying on an expedited basis and disclosing certain documents relating to human rights abuses in countries other than the United States.

**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.

**H.R. 1200** To provide for health care for every American and to control the cost and enhance the quality of the health care system.

**H.R. 1307** To amend chapter 89 of title 5, United States Code, to increase the Government contribution for Federal employee health insurance.

**H.R. 1366** To designate the United States Post Office building located at 3101 West Sunflower Avenue in Santa Ana, California, as the "Hector G. Godinez Post Office Building".

**H.R. 1457** To provide for livable wages for Federal Government workers and workers hired under Federal contracts.

**H.R. 1637** To reform the financing of Federal elections, and for other purposes.

**H.R. 1662** * To improve the implementation of the Federal responsibility for the care and education of Indian people by improving the services and facilities of Federal Indian health programs and encouraging maximum participation of Indians in such programs, and for other purposes.

**H.R. 1815** To amend title 49, United States Code, to require phased increases in the fuel efficiency standards applicable to light trucks; to required fuel economy standards for automobiles up to 10,000 pounds gross vehicle weight; to raise the fuel economy of the Federal fleet of vehicles, and for other purposes.

**H.R. 1830** To ensure the energy self-sufficiency of the United States by 2011, and for other purposes.

**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.

**H.R. 1861** To amend title 39, United States Code, to provide that the procedures relating to the closing or consolidation of a post office be extended to the relocation or construction of a post office, and for other purposes.

**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.

**H.R. 2328** To amend the Family and Medical Leave Act of 1993 to eliminate an hours of service requirement for benefits under that Act.

**H.R. 2454** To redesignate the facility of the United States Postal Service located at 5472 Crenshaw Boulevard in Los Angeles, California, as the ""Congressman Julian C. Dixon Post Office Building".

**H.R. 2459** To establish a Department of Peace.

**H.R. 2578** To redesignate the facility of the United States Postal Service located at 8200 South Vermont Avenue in Los Angeles, California, as the "Augustus F. Hawkins Post Office Building".

**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.

**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.

**H.R. 3445** To amend the Employee Retirement Income Security Act of 1974 to improve the retirement security of American families.

**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.

**H.R. 4032** To amend titles V and XIX of the Social Security Act and chapter 89 of title 5, United States Code, to provide coverage for domestic violence screening and treatment under the maternal and child health block grant program, the Medicaid Program, and the Federal employees health benefits program.

**H.R. 4187** To amend chapter 22 of title 44, United States Code, popularly known as the Presidential Records Act, to establish procedures for the consideration of claims of constitutionally based privilege against disclosure of Presidential records.

**H.R. 4794** To designate the facility of the United States Postal Service located at 1895 Avenida Del Oro in Oceanside, California, as the "Ronald C. Packard Post Office Building".

**H.R. 4797** To redesignate the facility of the United States Postal Service located at 265 South Western Avenue, Los Angeles, California, as the "Nat King Cole Post Office".

**H.R. 4831** To prohibit certain expatriated corporations from being eligible for the award of Federal contracts.

**H.R. 5256** To redesignate the facility of the United States Postal Service located at 2777 Logan Avenue in San Diego, California, as the "Cesar E. Chavez Post Office".

**H.R. 5340** To designate the facility of the United States Postal Service located at 5805 White Oak Avenue in Encino, California, as the "Francis Dayle 'Chick' Hearn Post Office".

**H.Res. 97** Recognizing the enduring contributions, heroic achievements, and dedicated work of Shirley Anita Chisholm.

**H.Res. 154** Expressing the sense of the House of Representatives that the United States Postal Service should take all appropriate measures to ensure the continuation of its 6-day mail delivery service.

**H.Res. 262** Congratulating Barry Bonds for setting the record of 73 home runs in a single season.

**H.Res. 266** Congratulating Barry Bonds on his spectacular, record-breaking season for the San Francisco Giants and Major League Baseball.

**H.Res. 484** Expressing the sense of the House of Representatives with respect to epilepsy.

**H.Res. 491** Supporting the use of fair trade certified coffee.

**H.Res. 548** Congratulating Lance Armstrong for winning the 2002 Tour de France.

**H.J.Res. 15** Designating the square dance as the national folk dance of the United States.

**H.Con.Res. 42** Expressing the sense of the Congress that rates of compensation for civilian employees of the United States should be adjusted at the same time, and in the same proportion, as are rates of compensation for members of the uniformed services.

**H.Con.Res. 192** Recognizing the many contributions of Timothy John Lynch, Sr., to the East Bay, California, community.

**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.

**H.Con.Res. 257** Expressing the sense of the Congress that the men and women of the United States Postal Service have done an outstanding job of delivering the mail during this time of national emergency.

**H.Con.Res. 336** Expressing the sense of Congress regarding the life and works of John Steinbeck.

**MILLER, Jeff of Florida**

**H.R. 179** To restore health care coverage to retired members of the uniformed services.

**H.R. 628** To designate the facility of the United States Postal Service located at 440 South Orange Blossom Trail in Orlando, Florida, as the "Arthur 'Pappy' Kennedy Post Office".

**H.R. 629** To designate the facility of the United States Postal Service located at 1601-1 Main Street in Jacksonville, Florida, as the "Eddie Mae Steward Post Office".

**H.R. 981** To provide a biennial budget for the United States Government.

**MILLER, Jeff of Florida—Continued**

**H.R. 2373** To provide for the periodic review of the efficiency and public need for Federal agencies, to establish a Commission for the purpose of reviewing the efficiency and public need of such agencies, and to provide for the abolishment of agencies for which a public need does not exist.

**H.R. 3960** * To designate the facility of the United States Postal Service located at 3719 Highway 4 in Jay, Florida, as the "Joseph W. Westmoreland Post Office Building".

**H.R. 4043** To bar Federal agencies from accepting for any identification-related purpose and State-issued driver's license, or other comparable identification document, unless the State requires licenses or comparable documents issued to nonimmigrant aliens to expire upon the expiration of the aliens' nonimmigrant visas, and for other purposes.

**H.R. 4672** * To provide that, if an individual is expelled from Congress, any Member service previously rendered by that individual shall be noncreditable for purposes of determining eligibility for or the amount of any benefits which might otherwise be payable out of the Civil Service Retirement and Disability Fund based on the service of that individual, and for other purposes.

**H.R. 5145** To designate the facility of the United States Postal Service located at 3135 First Avenue North in St. Petersburg, Florida, as the "William C. Cramer Post Office Building".

**H.Res. 298** Expressing the sense of the House of Representatives that Veterans Day should continue to be observed on November 11 and separate from any other Federal holiday or day for Federal elections or national observances.

**H.J.Res. 82** Recognizing the 91st birthday of Ronald Reagan.

**H.Con.Res. 197** Expressing the sense of Congress regarding the establishment of Chronic Obstructive Pulmonary Disease Awareness Month.

**MINK, Patsy T. of Hawaii**

**H.R. 93** To amend title 5, United States Code, to provide that the mandatory separation age for Federal firefighters be made the same as the age that applies with respect to Federal law enforcement officers.

**H.R. 132** * To designate the facility of the United States Postal Service located at 620 Jacaranda Street in Lanai City, Hawaii, as the "Goro Hokama Post Office Building".

**H.R. 157** To provide that December 7 each year shall be treated for all purposes related to Federal employment in the same manner as November 11.

**H.R. 169** To require that Federal agencies be accountable for violations of antidiscrimination and whistleblower protection laws, and for other purposes.

**H.R. 179** To restore health care coverage to retired members of the uniformed services.

**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.

**H.R. 572** To amend title 5, United States Code, to provide that the Civil Service Retirement and Disability Fund be excluded from the budget of the United States Government.

**H.R. 638** To provide benefits to domestic partners of Federal employees.

**H.R. 680** To provide funds for the planning of a special census of Americans residing abroad.

**H.R. 689** To amend title 5, United States Code, to ensure that coverage of bone mass measurements is provided under the health benefits program for Federal employees.

**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.

**H.R. 747** To amend title XVIII of the Social Security Act to provide for coverage of qualified acupuncturist services under part B of the Medicare Program, and to amend title 5, United States Code, to provide for coverage of such services under the Federal Employees Health Benefits Program.

**H.R. 782** To provide for the establishment of an Internet site on Federal financial assistance.

**H.R. 917** To provide for livable wages for Federal Government workers and workers hired under Federal contracts.

**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.

**H.R. 1152** To promote human rights, democracy, and the rule of law by providing a process for executive agencies for declassifying on an expedited basis and disclosing certain documents relating to human rights abuses in countries other than the United States.

**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.

**H.R. 1246** To amend chapter 89 of title 5, United States Code, to provide that any health benefits plan which provides obstetrical benefits shall be required also to provide coverage for the diagnosis and treatment of infertility.

**H.R. 1324** To require Federal agencies to follow certain procedures with respect to the bundling of procurement contract requirements, and for other purposes.

**H.R. 1457** To provide for livable wages for Federal Government workers and workers hired under Federal contracts.

**H.R. 1586** To amend chapter 84 of title 5, United States Code, to make certain temporary Federal service performed for the Federal Deposit Insurance Corporation creditable for retirement purposes.

**H.R. 1662** To improve the implementation of the Federal responsibility for the care and education of Indian people by improving the services and facilities of Federal Indian health programs and encouraging maximum participation of Indians in such programs, and for other purposes.

**H.R. 1809** To amend the Employee Retirement Income Security Act of 1974, Public Health Service Act, and the Internal Revenue Code of 1986 to require that group and individual health insurance coverage and group health plans provide coverage of cancer screening.

**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.

**H.R. 1887** To amend the Law Enforcement Pay Equity Act of 2000 to permit certain annuitants of the retirement programs of the United States Park Police and United States Secret Service Uniformed Division to receive the adjustments in pension benefits to which such annuitants would otherwise be entitled as a result of the conversion of members of the United States Park Police and United States Secret Service Uniformed Division to a new salary schedule under the amendments made by such Act.

**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.

**H.R. 2012** To amend title 5, United States Code, to eliminate an inequity in the applicability of early retirement eligibility requirements to military reserve technicians.

**H.R. 2263** To require that ten percent of the motor vehicles purchased by Executive agencies be hybrid electric vehicles or high-efficiency vehicles.

**H.R. 2328** To amend the Family and Medical Leave Act of 1993 to eliminate an hours of service requirement for benefits under that Act.

**H.R. 2459** To establish a Department of Peace.

**H.R. 2523** To eliminate certain inequities in the Civil Service Retirement System and the Federal Employees' Retirement System with respect to the computation of benefits for law enforcement officers, firefighters, air traffic controllers, nuclear materials couriers, members of the Supreme Court and Capitol police, and their survivors, and for other purposes.

**H.R. 2555** To amend chapter 53 of title 5, United States Code, to include employees of the legislative branch in the program established under such chapter under which Federal agencies may agree to repay student loans of their employees, and for other purposes.

### MINK, Patsy T. of Hawaii—Continued

**H.R. 2588** To amend chapter 23 of title 5, United States Code, to clarify the disclosures of information protected from prohibited personnel practices, require a statement in nondisclosure policies, forms, and agreements that such policies, forms, and agreements conform with certain disclosure protections, provide certain authority for the Special Counsel, and for other purposes.

**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.

**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.

**H.R. 2905** To require that the United States Postal Service issue a special commemorative postage stamp under section 416 of title 39, United States Code, in order to provide assistance in the case of emergency relief personnel who were killed or who suffer permanent disability as a result of the terrorist attacks against the United States on September 11, 2001, and for other purposes.

**H.R. 3337** To ensure that a Federal employee who takes leave without pay in order to perform service as a member of the uniformed services or member of the National Guard shall continue to receive pay in an amount which, when taken together with the pay and allowances such individual is receiving for such service, will be no less than the basic pay such individual would then be receiving if no interruption in employment had occurred.

**H.R. 3445** To amend the Employee Retirement Income Security Act of 1974 to improve the retirement security of American families.

**H.R. 3915** To amend title 5, United States Code, to provide that, of the total amount of family leave available to a Federal employee based on the birth of a child or the placement of a child with the employee for adoption or foster care, at least one-half of that time shall be leave with pay.

**H.R. 4032** To amend titles V and XIX of the Social Security Act and chapter 89 of title 5, United States Code, to provide coverage for domestic violence screening and treatment under the maternal and child health block grant program, the Medicaid Program, and the Federal employees health benefits program.

**H.R. 4763** To amend chapter 55 of title 5, United States Code, to exclude availability pay for criminal investigators from the limitation on premium pay; to modify levels of special pay adjustments for Federal law enforcement officers in certain cities, and for other purposes.

**H.R. 4776 *** To prohibit the President and the spouse of the President from accepting certain gifts for personal use.

**H.R. 4797** To redesignate the facility of the United States Postal Service located at 265 South Western Avenue, Los Angeles, California, as the "Nat King Cole Post Office".

**H.R. 4831** To prohibit certain expatriated corporations from being eligible for the award of Federal contracts.

**H.R. 4957** To amend chapter 83 of title 5, United States Code, to provide for the computation of annuities for air traffic controllers in a manner similar to that in which annuities for law enforcement officers and firefighters are computed.

**H.R. 5094** To establish the Federal Accounting Standards Advisory Board.

**H.Res. 94** Honoring the contributions of Venus and Serena Williams.

**H.Res. 97** Recognizing the enduring contributions, heroic achievements, and dedicated work of Shirley Anita Chisholm.

**H.Res. 116** Commemorating the dedication and sacrifices of the men and women of the United States who were killed or disabled while serving as law enforcement officers.

**H.Res. 243** Honoring Mayor Rudolph Giuliani, the rescue workers, and the residents of New York, New York, for their valiant efforts in responding to the terrorist attack.

**H.Res. 408** Recognizing the contributions of Asian Pacific Americans to our Nation.

**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.

**H.Res. 484** Expressing the sense of the House of Representatives with respect to epilepsy.

**H.Res. 485** Recognizing the importance of sports in fostering the leadership ability and success of women.

**H.J.Res. 98** Providing for a 3-year moratorium on postage rate increases for nonprofit organizations and certain other mailers.

**H.Con.Res. 3** Expressing the sense of the Congress regarding a Federal holiday to commemorate the birthday of Cesar E. Chavez.

**H.Con.Res. 38** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Martha Matilda Harper, and that the Citizens' Stamp Advisory Committee should recommend to the Postmaster General that such a stamp be issued.

**H.Con.Res. 42** Expressing the sense of the Congress that rates of compensation for civilian employees of the United States should be adjusted at the same time, and in the same proportion, as are rates of compensation for members of the uniformed services.

**H.Con.Res. 46** Expressing the sense of the Congress regarding chiropractic health care benefits.

**H.Con.Res. 56** Expressing the sense of the Congress regarding National Pearl Harbor Remembrance Day.

**H.Con.Res. 94** Recognizing the significance of Equal Pay Day to demonstrate the disparity between wages paid to men and women.

**H.Con.Res. 104** Expressing the sense of Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring the members of the Armed Forces who have been awarded the Purple Heart.

**H.Con.Res. 143** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Paul Leroy Robeson.

**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.

**H.Con.Res. 297** Recognizing the historical significance of 100 years of Korean immigration to the United States.

### MOAKLEY, John Joseph of Massachusetts

**H.R. 93** To amend title 5, United States Code, to provide that the mandatory separation age for Federal firefighters be made the same as the age that applies with respect to Federal law enforcement officers.

**H.R. 179** To restore health care coverage to retired members of the uniformed services.

**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.

**H.R. 917** To provide for livable wages for Federal Government workers and workers hired under Federal contracts.

**H.R. 1152** To promote human rights, democracy, and the rule of law by providing a process for executive agencies for declassifying on an expedited basis and disclosing certain documents relating to human rights abuses in countries other than the United States.

**H.R. 1457** To provide for livable wages for Federal Government workers and workers hired under Federal contracts.

### MOLLOHAN, Alan B. of West Virginia

**H.R. 179** To restore health care coverage to retired members of the uniformed services.

**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.

**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.

**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.

**H.R. 1262** To amend subchapter IV of chapter 53 of title 5, United States Code, relating to prevailing rate systems for Federal employees.

**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.

## MOLLOHAN, Alan B. of West Virginia—Continued

**H.R. 2087** To provide that benefits under chapter 89 of title 5, United States Code, may be afforded for covered services provided by a licensed or certified chiropractor, without supervision or referral by another health practitioner.
**H.Res. 94** Honoring the contributions of Venus and Serena Williams.
**H.J.Res. 15** Designating the square dance as the national folk dance of the United States.

## MOORE, Dennis of Kansas

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.
**H.R. 638** To provide benefits to domestic partners of Federal employees.
**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
**H.R. 775** To establish a program to provide funds to State and local governments to replace punch card voting systems, to establish the Election Administration Commission to make grants to State and local governments to assist in the administration of Federal elections, to develop a model election code, and otherwise provide assistance with the administration of certain Federal election laws and programs, and for other purposes.
**H.R. 1088** To amend the Securities Exchange Act of 1934 to reduce fees collected by the Securities and Exchange Commission, and for other purposes.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1262** To amend subchapter IV of chapter 53 of title 5, United States Code, relating to prevailing rate systems for Federal employees.
**H.R. 1307** To amend chapter 89 of title 5, United States Code, to increase the Government contribution for Federal employee health insurance.
**H.R. 1830** To ensure the energy self-sufficiency of the United States by 2011, and for other purposes.
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 1861** To amend title 39, United States Code, to provide that the procedures relating to the closing or consolidation of a post office be extended to the relocation or construction of a post office, and for other purposes.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2133** To establish a commission for the purpose of encouraging and providing for the commemoration of the 50th anniversary of the Supreme Court decision in Brown v. Board of Education.
**H.R. 2373** To provide for the periodic review of the efficiency and public need for Federal agencies, to establish a Commission for the purpose of reviewing the efficiency and public need of such agencies, and to provide for the abolishment of agencies for which a public need does not exist.
**H.R. 2458** To enhance the management and promotion of electronic Government services and processes by establishing a Federal Chief Information Officer within the Office of Management and Budget, and by establishing a broad framework of measures that require using Internet-based information technology to enhance citizen access to Government information and services, and for other purposes.
**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.
**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 3026** To establish an Office of Homeland Security within the Executive Office of the President to lead, oversee, and coordinate a comprehensive national homeland security strategy to safeguard the Nation.
**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.
**H.R. 3337** To ensure that a Federal employee who takes leave without pay in order to perform service as a member of the uniformed services or member of the National Guard shall continue to receive pay in an amount which, when taken together with the pay and allowances such individual is receiving for such service, will be no less than the basic pay such individual would then be receiving if no interruption in employment had occurred.
**H.R. 4831** To prohibit certain expatriated corporations from being eligible for the award of Federal contracts.
**H.Res. 116** Commemorating the dedication and sacrifices of the men and women of the United States who were killed or disabled while serving as law enforcement officers.
**H.Res. 582** Recognizing and supporting the goals and ideals of "National Runaway Prevention Month".
**H.Con.Res. 3** Expressing the sense of the Congress regarding a Federal holiday to commemorate the birthday of Cesar E. Chavez.
**H.Con.Res. 42** Expressing the sense of the Congress that rates of compensation for civilian employees of the United States should be adjusted at the same time, and in the same proportion, as are rates of compensation for members of the uniformed services.
**H.Con.Res. 104** Expressing the sense of Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring the members of the Armed Forces who have been awarded the Purple Heart.
**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.
**H.Con.Res. 245** Expressing the sense of the Congress that a postage stamp should be issued to honor coal miners.
**H.Con.Res. 466** Recognizing the significance of bread in American history, culture, and daily diet.

## MORAN, James P. of Virginia

**H.R. 135 *** To require that the same transit pass transportation fringe benefits that are currently being offered to certain executive branch employees in the National Capital Region be extended to other similarly situated Federal employees.
**H.R. 136 *** To amend section 8339(p) of title 5, United States Code, to clarify the method for computing certain annuities under the Civil Service Retirement System which are based (in whole or in part) on part-time service, and for other purposes.
**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.

**MORAN, James P. of Virginia—Continued**

**H.R. 555** To provide for greater access to child care services for Federal employees.
**H.R. 572** To amend title 5, United States Code, to provide that the Civil Service Retirement and Disability Fund be excluded from the budget of the United States Government.
**H.R. 579** To amend chapter 89 of title 5, United States Code, to make available to Federal employees the option of obtaining health benefits coverage for dependent parents.
**H.R. 583** To establish the Commission for the Comprehensive Study of Privacy Protection.
**H.R. 638** To provide benefits to domestic partners of Federal employees.
**H.R. 689** To amend title 5, United States Code, to ensure that coverage of bone mass measurements is provided under the health benefits program for Federal employees.
**H.R. 779** To remove certain restrictions on participation in the demonstration project conducted by the Secretary of Defense to provide health care for Medicare-eligible Department of Defense beneficiaries under the Federal Employees Health Benefits program, and to extend the period for carrying out such project.
**H.R. 782** To provide for the establishment of an Internet site on Federal financial assistance.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1307** To amend chapter 89 of title 5, United States Code, to increase the Government contribution for Federal employee health insurance.
**H.R. 1496** * To allow credit under the Federal Employees' Retirement System for certain Government service which was performed abroad after December 31, 1988, and before May 24, 1998.
**H.R. 1637** To reform the financing of Federal elections, and for other purposes.
**H.R. 1745** To provide that all American citizens living abroad shall (for purposes of the apportionment of Representatives in Congress among the several States and for other purposes) be included in future decennial censuses of population, and for other purposes.
**H.R. 1748** To designate the facility of the United States Postal Service located at 805 Glen Burnie Road in Richmond, Virginia, as the "Tom Bliley Post Office Building".
**H.R. 1749** To designate the facility of the United States Postal Service located at 685 Turnberry Road in Newport News, Virginia, as the "Herbert H. Bateman Post Office Building".
**H.R. 1753** To designate the facility of the United States Postal Service located at 419 Rutherford Avenue, N.E., in Roanoke, Virginia, as the "M. Caldwell Butler Post Office Building".
**H.R. 1761** * To designate the facility of the United States Postal Service located at 8588 Richmond Highway in Alexandria, Virginia, as the "Herb E. Harris Post Office Building".
**H.R. 1766** To designate the facility of the United States Postal Service located at 4270 John Marr Drive in Annandale, Virginia, as the "Stan Parris Post Office Building".
**H.R. 1767** To designate the facility of the United States Postal Service located at 205 South Main Street in Culpepper, Virginia, as the ""D. French Slaughter Post Office Building".
**H.R. 1799** To designate a United States Post Office located in Nathalie, Virginia, as the "Lewis F. Payne United States Post Office".
**H.R. 1815** To amend title 49, United States Code, to require phased increases in the fuel efficiency standards applicable to light trucks; to required fuel economy standards for automobiles up to 10,000 pounds gross vehicle weight; to raise the fuel economy of the Federal fleet of vehicles, and for other purposes.
**H.R. 1824** To increase the rate of pay for certain offices and positions within the executive and judicial branches of the Government, respectively, and for other purposes.
**H.R. 1830** To ensure the energy self-sufficiency of the United States by 2011, and for other purposes.
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 1859** To assure quality and best value with respect to Federal construction projects by prohibiting the practice known as bid shopping.
**H.R. 1861** To amend title 39, United States Code, to provide that the procedures relating to the closing or consolidation of a post office be extended to the relocation or construction of a post office, and for other purposes.
**H.R. 1887** To amend the Law Enforcement Pay Equity Act of 2000 to permit certain annuitants of the retirement programs of the United States Park Police and United States Secret Service Uniformed Division to receive the adjustments in pension benefits to which such annuitants would otherwise be entitled as a result of the conversion of members of the United States Park Police and United States Secret Service Uniformed Division to a new salary schedule under the amendments made by such Act.
**H.R. 1939** * To amend chapter 84 of title 5, United States Code, to allow individuals who return to Government service after receiving a refund of retirement contributions to recapture credit for the service covered by that refund by repaying the amount that was so received, with interest.
**H.R. 2355** To amend subchapter III of chapter 83 of title 5, United States Code, to make service performed as an employee of a nonappropriated fund instrumentality after 1965 and before 1987 creditable for retirement purposes.
**H.R. 2379** To amend title 5, United States Code, to ensure that the health benefits program for Federal employees covers screening for glaucoma.
**H.R. 2397** To require the Office of Personnel Management to conduct a study to determine the approximate number of Federal employees and annuitants who are eligible to participate in the health benefits program under chapter 89 of title 5, United States Code, but who are covered neither by such program nor by any other health insurance, and for other purposes.
**H.R. 2435** To encourage the secure disclosure and protected exchange of information about cyber security problems, solutions, test practices and test results, and related matters in connection with critical infrastructure protection.
**H.R. 2458** To enhance the management and promotion of electronic Government services and processes by establishing a Federal Chief Information Officer within the Office of Management and Budget, and by establishing a broad framework of measures that require using Internet-based information technology to enhance citizen access to Government information and services, and for other purposes.
**H.R. 2555** To amend chapter 53 of title 5, United States Code, to include employees of the legislative branch in the program established under such chapter under which Federal agencies may agree to repay student loans of their employees, and for other purposes.
**H.R. 2588** To amend chapter 23 of title 5, United States Code, to clarify the disclosures of information protected from prohibited personnel practices, require a statement in nondisclosure policies, forms, and agreements that such policies, forms, and agreements conform with certain disclosure protections, provide certain authority for the Special Counsel, and for other purposes.
**H.R. 2678** To amend title 5, United States Code, to establish an exchange program between the Federal Government and the private sector to develop expertise in information technology management, and for other purposes.
**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 2868** To amend title 5, United States Code, to provide for appropriate overtime pay for National Weather Service forecasters performing essential services during severe weather events, and to limit Sunday premium pay for employees of the National Weather Service to hours of service actually performed on Sunday.
**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.

**MORAN, James P. of Virginia—Continued**

**H.R. 2910** To designate the facility of the United States Postal Service located at 3131 South Crater Road in Petersburg, Virginia, as the "Norman Sisisky Post Office Building".

**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.

**H.R. 3337** To ensure that a Federal employee who takes leave without pay in order to perform service as a member of the uniformed services or member of the National Guard shall continue to receive pay in an amount which, when taken together with the pay and allowances such individual is receiving for such service, will be no less than the basic pay such individual would then be receiving if no interruption in employment had occurred.

**H.R. 3340** To amend title 5, United States Code, to allow certain catch-up contributions to the Thrift Savings Plan to be made by participants age 50 or over.

**H.R. 3555** To prevent, prepare for, and respond to the threat of terrorism in America, and for other purposes.

**H.R. 3779** To amend title 31, United States Code, to allow Federal agencies (including the government of the District of Columbia) to use passenger carriers, owned or leased by the Government, to provide transportation to employees between their place of employment and mass transit facilities, and for other purposes.

**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.

**H.R. 3915** To amend title 5, United States Code, to provide that, of the total amount of family leave available to a Federal employee based on the birth of a child or the placement of a child with the employee for adoption or foster care, at least one-half of that time shall be leave with pay.

**H.R. 3923** To promote the economic recovery of the District of Columbia, and for other purposes.

**H.R. 3924** To authorize telecommuting for Federal contractors.

**H.R. 4032** To amend titles V and XIX of the Social Security Act and chapter 89 of title 5, United States Code, to provide coverage for domestic violence screening and treatment under the maternal and child health block grant program, the Medicaid Program, and the Federal employees health benefits program.

**H.R. 4760** To amend title 5, United States Code, to provide that service performed by an air traffic controller who is transferred or promoted to a supervisory or staff position continue to be treated as controller service for retirement purposes.

**H.R. 5251** To provide equitable pay to air traffic managers, supervisors, and specialists of the Federal Aviation Administration at regional and headquarters locations, and for other purposes.

**H.R. 5481** To amend chapter 84 of title 5, United States Code, to provide that certain Federal annuity computations are adjusted by 1 percent relating to periods of receiving disability payments, and for other purposes.

**H.Res. 52** Expressing the sense of the House of Representatives regarding the grave danger of domestic terrorism and the need for improved organization in the executive branch and Congress to deter, prevent, prepare for, and respond to the impending threat of domestic terrorism.

**H.Res. 125** Expressing the sense of the House of Representatives that the National Capital Planning Commission should adopt a plan that permanently returns Pennsylvania Avenue to the use of residents, commuters, and visitors to the Nation's capital and that protects the security of the people who live and work in the White House, and that the President should adopt and implement such a plan.

**H.Res. 159** Expressing the sense of the House of Representatives that machine-readable privacy policies and the Platform for Privacy Preferences Project specification, commonly known as the P3P specification, are important tools in protecting the privacy of Internet users, and for other purposes.

**H.Res. 409** Commending public servants and members of the uniformed services for their dedication and continued service to the Nation.

**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.

**H.Res. 484** Expressing the sense of the House of Representatives with respect to epilepsy.

**H.Res. 494** Honoring the United States Youth Soccer National Championships at the Maryland SoccerPlex in Germantown, Maryland.

**H.Res. 548** Congratulating Lance Armstrong for winning the 2002 Tour de France.

**H.J.Res. 71** Amending title 36, United States Code, to designate September 11 as Patriot Day.

**H.Con.Res. 4** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Gunnery Sergeant John Basilone, a great American hero.

**H.Con.Res. 42** Expressing the sense of the Congress that rates of compensation for civilian employees of the United States should be adjusted at the same time, and in the same proportion, as are rates of compensation for members of the uniformed services.

**H.Con.Res. 104** Expressing the sense of Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring the members of the Armed Forces who have been awarded the Purple Heart.

**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.

**H.Con.Res. 257** Expressing the sense of the Congress that the men and women of the United States Postal Service have done an outstanding job of delivering the mail during this time of national emergency.

**H.Con.Res. 466** Recognizing the significance of bread in American history, culture, and daily diet.

**H.Con.Res. 515** Expressing the sense of Congress with respect to the recent sniper attacks in the Washington, D.C., area.

**MORAN, Jerry of Kansas**

**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.

**H.R. 2012** To amend title 5, United States Code, to eliminate an inequity in the applicability of early retirement eligibility requirements to military reserve technicians.

**H.R. 2133** To establish a commission for the purpose of encouraging and providing for the commemoration of the 50th anniversary of the Supreme Court decision in Brown v. Board of Education.

**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.

**H.R. 2868** To amend title 5, United States Code, to provide for appropriate overtime pay for National Weather Service forecasters performing essential services during severe weather events, and to limit Sunday premium pay for employees of the National Weather Service to hours of service actually performed on Sunday.

**H.R. 3337** To ensure that a Federal employee who takes leave without pay in order to perform service as a member of the uniformed services or member of the National Guard shall continue to receive pay in an amount which, when taken together with the pay and allowances such individual is receiving for such service, will be no less than the basic pay such individual would then be receiving if no interruption in employment had occurred.

**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.

**H.Con.Res. 181** Expressing the sense of the Congress regarding the need to protect post offices.

**H.Con.Res. 461** Expressing the sense of Congress that the President should posthumously award the Presidential Medal of Freedom to Harry W. Colmery.

**H.Con.Res. 466 *** Recognizing the significance of bread in American history, culture, and daily diet.

**MORELLA, Constance A. of Maryland**


**H.R. 93** To amend title 5, United States Code, to provide that the mandatory separation age for Federal firefighters be made the same as the age that applies with respect to Federal law enforcement officers.

**H.R. 116** To establish a program to promote child literacy by making books available through early learning and other child care programs, and for other purposes.

**H.R. 135** To require that the same transit pass transportation fringe benefits that are currently being offered to certain executive branch employees in the National Capital Region be extended to other similarly situated Federal employees.

**H.R. 136** To amend section 8339(p) of title 5, United States Code, to clarify the method for computing certain annuities under the Civil Service Retirement System which are based (in whole or in part) on part-time service, and for other purposes.

**H.R. 169** To require that Federal agencies be accountable for violations of antidiscrimination and whistleblower protection laws, and for other purposes.

**H.R. 179** To restore health care coverage to retired members of the uniformed services.

**H.R. 250** * To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.

**H.R. 251** To ensure the safety of children placed in child care centers in Federal facilities, and for other purposes.

**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.

**H.R. 555** * To provide for greater access to child care services for Federal employees.

**H.R. 572** To amend title 5, United States Code, to provide that the Civil Service Retirement and Disability Fund be excluded from the budget of the United States Government.

**H.R. 579** To amend chapter 89 of title 5, United States Code, to make available to Federal employees the option of obtaining health benefits coverage for dependent parents.

**H.R. 583** To establish the Commission for the Comprehensive Study of Privacy Protection.

**H.R. 638** To provide benefits to domestic partners of Federal employees.

**H.R. 689** * To amend title 5, United States Code, to ensure that coverage of bone mass measurements is provided under the health benefits program for Federal employees.

**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.

**H.R. 981** To provide a biennial budget for the United States Government.

**H.R. 1007** To limit access to body armor by violent felons and to facilitate the donation of Federal surplus body armor to State and local law enforcement agencies.

**H.R. 1081** To amend title 44, United States Code, to direct the Archivist of the United States to maintain an inventory of all gifts received from domestic sources for the President, the Executive Residence at the White House, or a Presidential archival depository.

**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.

**H.R. 1152** To promote human rights, democracy, and the rule of law by providing a process for executive agencies for declassifying on an expedited basis and disclosing certain documents relating to human rights abuses in countries other than the United States.

**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.

**H.R. 1307** To amend chapter 89 of title 5, United States Code, to increase the Government contribution for Federal employee health insurance.

**H.R. 1496** To allow credit under the Federal Employees' Retirement System for certain Government service which was performed abroad after December 31, 1988, and before May 24, 1998.

**H.R. 1499** To amend the District of Columbia College Access Act of 1999 to permit individuals who graduated from a secondary school prior to 1998 and individuals who enroll in an institution of higher education more than 3 years after graduating from a secondary school to participate in the tuition assistance programs under such Act, and for other purposes.

**H.R. 1725** To authorize an annual Federal contribution to the District of Columbia to reimburse the District for the costs incurred in providing public safety services for demonstrations and other activities which occur in the District of Columbia because the District is the seat of the Federal Government.

**H.R. 1809** To amend the Employee Retirement Income Security Act of 1974, Public Health Service Act, and the Internal Revenue Code of 1986 to require that group and individual health insurance coverage and group health plans provide coverage of cancer screening.

**H.R. 1815** To amend title 49, United States Code, to require phased increases in the fuel efficiency standards applicable to light trucks; to required fuel economy standards for automobiles up to 10,000 pounds gross vehicle weight; to raise the fuel economy of the Federal fleet of vehicles, and for other purposes.

**H.R. 1824** To increase the rate of pay for certain offices and positions within the executive and judicial branches of the Government, respectively, and for other purposes.

**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.

**H.R. 1887** * To amend the Law Enforcement Pay Equity Act of 2000 to permit certain annuitants of the retirement programs of the United States Park Police and United States Secret Service Uniformed Division to receive the adjustments in pension benefits to which such annuitants would otherwise be entitled as a result of the conversion of members of the United States Park Police and United States Secret Service Uniformed Division to a new salary schedule under the amendments made by such Act.

**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.

**H.R. 2012** To amend title 5, United States Code, to eliminate an inequity in the applicability of early retirement eligibility requirements to military reserve technicians.

**H.R. 2305** * To require certain Federal officials with responsibility for the administration of the criminal justice system of the District of Columbia to serve on and participate in the activities of the District of Columbia Criminal Justice Coordinating Council, and for other purposes.

**H.R. 2355** To amend subchapter III of chapter 83 of title 5, United States Code, to make service performed as an employee of a nonappropriated fund instrumentality after 1965 and before 1987 creditable for retirement purposes.

**H.R. 2379** To amend title 5, United States Code, to ensure that the health benefits program for Federal employees covers screening for glaucoma.

**H.R. 2397** To require the Office of Personnel Management to conduct a study to determine the approximate number of Federal employees and annuitants who are eligible to participate in the health benefits program under chapter 89 of title 5, United States Code, but who are covered neither by such program nor by any other health insurance, and for other purposes.

**H.R. 2454** To redesignate the facility of the United States Postal Service located at 5472 Crenshaw Boulevard in Los Angeles, California, as the ""Congressman Julian C. Dixon Post Office Building".

**H.R. 2456** To provide that Federal employees may retain for personal use promotional items received as a result of travel taken in the course of employment.

**H.R. 2559** To amend chapter 90 of title 5, United States Code, relating to Federal long-term care insurance.

**H.R. 2588** * To amend chapter 23 of title 5, United States Code, to clarify the disclosures of information protected from prohibited personnel practices, require a statement in nondisclosure policies, forms, and agreements that such policies, forms, and agreements conform with certain disclosure protections, provide certain authority for the Special Counsel, and for other purposes.

**MORELLA, Constance A. of Maryland—Continued**

**H.R. 2657** To amend title 11, District of Columbia Code, to redesignate the Family Division of the Superior Court of the District of Columbia as the Family Court of the Superior Court, to recruit and retain trained and experienced judges to serve in the Family Court, to promote consistency and efficiency in the assignment of judges to the Family Court and in the consideration of actions and proceedings in the Family Court, and for other purposes.

**H.R. 2678** To amend title 5, United States Code, to establish an exchange program between the Federal Government and the private sector to develop expertise in information technology management, and for other purposes.

**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.

**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.

**H.R. 2868** To amend title 5, United States Code, to provide for appropriate overtime pay for National Weather Service forecasters performing essential services during severe weather events, and to limit Sunday premium pay for employees of the National Weather Service to hours of service actually performed on Sunday.

**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.

**H.R. 2994** * To make technical and conforming changes to provide for the enactment of the Independence of the Chief Financial Officer Establishment Act of 2001.

**H.R. 2995** * To make technical and conforming changes to provide for the enactment of the Independence of the Chief Financial Officer Establishment Act of 2001, to establish a reporting event notification system to assist Congress and the District of Columbia in maintaining the financial stability of the District government and avoiding the initiation of a control period, to provide the District of Columbia with autonomy over its budgets, and for other purposes.

**H.R. 3287** To redesignate the facility of the United States Postal Service located at 900 Brentwood Road, NE, in Washington, D.C., as the "Joseph Curseen, Jr. and Thomas Morris, Jr. Processing and Distribution Center".

**H.R. 3337** To ensure that a Federal employee who takes leave without pay in order to perform service as a member of the uniformed services or member of the National Guard shall continue to receive pay in an amount which, when taken together with the pay and allowances such individual is receiving for such service, will be no less than the basic pay such individual would then be receiving if no interruption in employment had occurred.

**H.R. 3340** * To amend title 5, United States Code, to allow certain catch-up contributions to the Thrift Savings Plan to be made by participants age 50 or over.

**H.R. 3354** * To amend title 5, United States Code, to allow certain catch-up contributions to the Thrift Savings Plan to be made by participants age 50 or over, and to afford employees and Members full immediate participation in the Thrift Savings Plan upon commencing Federal service.

**H.R. 3521** To amend chapters 83 and 84 of title 5, United States Code, to provide for the indexation of deferred annuities; to provide that a survivor annuity be provided to the widow or widower of a former employee who dies after separating from Government service with title to a deferred annuity under the Civil Service Retirement System but before establishing a valid claim therefor, and for other purposes.

**H.R. 3778** * To provide for direct billing for water and sanitary sewer furnished to Federal agencies by the District of Columbia, and direct payment by those agencies to the District of Columbia.

**H.R. 3779** * To amend title 31, United States Code, to allow Federal agencies (including the government of the District of Columbia) to use passenger carriers, owned or leased by the Government, to provide transportation to employees between their place of employment and mass transit facilities, and for other purposes.

**H.R. 3780** * To clarify the ability of members of the National Capital Planning Commission to serve after the expiration of their terms until successor members are appointed, and for other purposes.

**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.

**H.R. 3806** To amend title 5, United States Code, to protect those who defend the United States by exercising their duty as patriots to warn against the existence of threats to weaknesses created by institutional failures that should be identified and corrected in a timely manner, and for other purposes.

**H.R. 3915** To amend title 5, United States Code, to provide that, of the total amount of family leave available to a Federal employee based on the birth of a child or the placement of a child with the employee for adoption or foster care, at least one-half of that time shall be leave with pay.

**H.R. 4008** To amend the Family and Medical Leave Act of 1993 and title 5, United States Code, to allow leave for individuals who provide living organ donations.

**H.R. 4187** To amend chapter 22 of title 44, United States Code, popularly known as the Presidential Records Act, to establish procedures for the consideration of claims of constitutionally based privilege against disclosure of Presidential records.

**H.R. 4580** * To provide for reform relating to Federal employee career development and benefits, and for other purposes.

**H.R. 4763** To amend chapter 55 of title 5, United States Code, to exclude availability pay for criminal investigators from the limitation on premium pay; to modify levels of special pay adjustments for Federal law enforcement officers in certain cities, and for other purposes.

**H.R. 4785** To establish a program to transfer surplus computers of Federal agencies to schools and nonprofit community-based educational organizations, and for other purposes.

**H.R. 5005** To establish the Department of Homeland Security, and for other purposes.

**H.R. 5205** * To amend the District of Columbia Retirement Protection Act of 1997 to permit the Secretary of the Treasury to use estimated amounts in determining the service longevity component of the Federal benefit payment required to be paid under such Act to certain retirees of the Metropolitan Police Department of the District of Columbia.

**H.R. 5298** * To provide for reform relating to Federal employee career development and benefits, and for other purposes.

**H.R. 5337** * To amend title 5, United States Code, to allow periods of certain service performed as an employee under certain Cooperative Federal-State programs to be creditable for purposes of civil service retirement.

**H.R. 5391** * To provide for the establishment of the National Institutes of Health Police, and for other purposes.

**H.R. 5481** To amend chapter 84 of title 5, United States Code, to provide that certain Federal annuity computations are adjusted by 1 percent relating to periods of receiving disability payments, and for other purposes.

**H.R. 5515** * To authorize the Court Services and Offender Supervision Agency of the District of Columbia to provide for the interstate supervision of offenders on parole, probation, and supervised release.

**H.R. 5700** * To amend titles 5 and 37, United States Code, and the Foreign Service Act of 1980 to authorize the payment of certain travel expenses for Federal employees, members of the uniformed services, and members of the Foreign Service involved in disasters or other catastrophic events, as well as the travel of their family representatives and agency representatives.

**H.Res. 108** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued on the subject of autism awareness.

**H.Res. 125** * Expressing the sense of the House of Representatives that the National Capital Planning Commission should adopt a plan that permanently returns Pennsylvania Avenue to the use of residents, commuters, and visitors to the Nation's capital and that protects the security of the people who live and work in the White House, and that the President should adopt and implement such a plan.

**H.Res. 247** Honoring Cal Ripken, Jr., for an outstanding career, congratulating him on his retirement, and thanking him for his contributions to baseball, to the State of Maryland, and to the Nation.

**H.Res. 336** Honoring the life of Rex David "Dave" Thomas and expressing the deepest condolences of the House of Representatives to his family on his death.

**H.Res. 406** Commemorating and acknowledging the dedication and sacrifice made by the men and women killed or disabled while serving as peace officers.

### MORELLA, Constance A. of Maryland—Continued

**H.Res. 409** Commending public servants and members of the uniformed services for their dedication and continued service to the Nation.
**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.
**H.Res. 484** Expressing the sense of the House of Representatives with respect to epilepsy.
**H.Res. 494** * Honoring the United States Youth Soccer National Championships at the Maryland SoccerPlex in Germantown, Maryland.
**H.Res. 538** Honoring Johnny Unitas and extending condolences to his family on his passing.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.Con.Res. 38** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Martha Matilda Harper, and that the Citizens' Stamp Advisory Committee should recommend to the Postmaster General that such a stamp be issued.
**H.Con.Res. 42** Expressing the sense of the Congress that rates of compensation for civilian employees of the United States should be adjusted at the same time, and in the same proportion, as are rates of compensation for members of the uniformed services.
**H.Con.Res. 94** Recognizing the significance of Equal Pay Day to demonstrate the disparity between wages paid to men and women.
**H.Con.Res. 143** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Paul Leroy Robeson.
**H.Con.Res. 197** Expressing the sense of Congress regarding the establishment of Chronic Obstructive Pulmonary Disease Awareness Month.
**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.
**H.Con.Res. 297** Recognizing the historical significance of 100 years of Korean immigration to the United States.
**H.Con.Res. 355** Congratulating Hadassah, the Women's Zionist Organization of America, on its 90th anniversary and wishing the organization continued success in its efforts on behalf of all people.
**H.Con.Res. 373** * Recognizing the Morris and Gwendolyn Cafritz Foundation for its contributions to the arts and humanities, education, and community and health services in the Washington, D.C., metropolitan area.
**H.Con.Res. 409** Supporting the goals and ideals of National Community Role Models Week, and for other purposes.
**H.Con.Res. 515** * Expressing the sense of Congress with respect to the recent sniper attacks in the Washington, D.C., area.

### MURTHA, John P. of Pennsylvania

**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 689** To amend title 5, United States Code, to ensure that coverage of bone mass measurements is provided under the health benefits program for Federal employees.
**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
**H.R. 1861** To amend title 39, United States Code, to provide that the procedures relating to the closing or consolidation of a post office be extended to the relocation or construction of a post office, and for other purposes.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2362** To establish the Benjamin Franklin Tercentenary Commission.
**H.R. 3738** To designate the facility of the United States Postal Service located at 1299 North 7th Street in Philadelphia, Pennsylvania, as the "Herbert Arlene Post Office Building".
**H.R. 3739** To designate the facility of the United States Postal Service located at 6150 North Broad Street in Philadelphia, Pennsylvania, as the "Rev. Leon Sullivan Post Office Building".
**H.R. 3740** To designate the facility of the United States Postal Service located at 925 Dickinson Street in Philadelphia, Pennsylvania, as the "William V. Cibotti Post Office Building".
**H.R. 5175** To designate the facility of the United States Postal Service located at 2001 East Willard Street in Philadelphia, Pennsylvania, as the "Robert A. Borski Post Office Building".
**H.R. 5280** To designate the facility of the United States Postal Service located at 2001 East Willard Street in Philadelphia, Pennsylvania, as the "Robert A. Borski Post Office Building".
**H.R. 5586** To designate the facility of the United States Postal Service located at 141 Erie Street in Linesville, Pennsylvania, as the "James R. Merry Post Office Building".
**H.R. 5707** To designate the facility of the United States Postal Service located at 141 Erie Street in Linesville, Pennsylvania, as the "James R. Merry Post Office".
**H.Res. 57** Recognizing and honoring Dale Earnhardt and expressing the condolences of the House of Representatives to his family on his death.
**H.Res. 202** Expressing the sense of the House of Representatives regarding the establishment of a Summer Emergency Blood Donor Month to encourage eligible donors in the United States to donate blood.
**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.
**H.Res. 484** Expressing the sense of the House of Representatives with respect to epilepsy.
**H.Con.Res. 181** Expressing the sense of the Congress regarding the need to protect post offices.
**H.Con.Res. 245** Expressing the sense of the Congress that a postage stamp should be issued to honor coal miners.
**H.Con.Res. 254** Encouraging the people of the United States to celebrate the 300th anniversary of William Penn's Charter of Privileges, the 250th anniversary of the Liberty Bell, and the 225th anniversary of the first public reading of the Declaration of Independence.
**H.Con.Res. 390** Expressing the sense of Congress regarding the establishment of a National Correctional Officers and Employees Week.

### MYRICK, Sue Wilkins of North Carolina

**H.R. 821** To designate the facility of the United States Postal Service located at 1030 South Church Street in Asheboro, North Carolina, as the "W. Joe Trogdon Post Office Building".
**H.R. 969** To provide that Executive Order 13166 shall have no force or effect, and to prohibit the use of funds for certain purposes.
**H.R. 981** To provide a biennial budget for the United States Government.
**H.R. 1158** To establish the National Homeland Security Agency.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2055** To preserve open competition and Federal Government neutrality towards the labor relations of Federal Government contractors on Federal and federally funded construction projects.
**H.R. 2373** To provide for the periodic review of the efficiency and public need for Federal agencies, to establish a Commission for the purpose of reviewing the efficiency and public need of such agencies, and to provide for the abolishment of agencies for which a public need does not exist.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 3072** To designate the facility of the United States Postal Service located at 125 Main Street in Forest City, North Carolina, as the "Vernon Tarlton Post Office Building".
**H.R. 5005** To establish the Department of Homeland Security, and for other purposes.
**H.R. 5033** To provide scholarships for District of Columbia elementary and secondary students, and for other purposes.

## MYRICK, Sue Wilkins of North Carolina—Continued

**H.R. 5090** To establish a commission to conduct a comprehensive review of Federal agencies and programs and to recommend the elimination or realignment of duplicative, wasteful, or outdated functions, and for other purposes.
**H.Res. 52** Expressing the sense of the House of Representatives regarding the grave danger of domestic terrorism and the need for improved organization in the executive branch and Congress to deter, prevent, prepare for, and respond to the impending threat of domestic terrorism.
**H.Res. 57** Recognizing and honoring Dale Earnhardt and expressing the condolences of the House of Representatives to his family on his death.
**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.
**H.Res. 548** Congratulating Lance Armstrong for winning the 2002 Tour de France.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.Con.Res. 34** Expressing the sense of the Congress that a commemorative postage stamp should be issued in honor of Ava Gardner.
**H.Con.Res. 56** Expressing the sense of the Congress regarding National Pearl Harbor Remembrance Day.
**H.Con.Res. 367** * Honoring the life and work of Susan B. Anthony.

## NADLER, Jerrold of New York

**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.
**H.R. 389** To amend the Public Health Service Act, the Employee Retirement Income Security Act of 1974, and chapter 89 of title 5, United States Code, to require coverage for the treatment of infertility.
**H.R. 638** To provide benefits to domestic partners of Federal employees.
**H.R. 689** To amend title 5, United States Code, to ensure that coverage of bone mass measurements is provided under the health benefits program for Federal employees.
**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
**H.R. 917** To provide for livable wages for Federal Government workers and workers hired under Federal contracts.
**H.R. 1152** To promote human rights, democracy, and the rule of law by providing a process for executive agencies for declassifying on an expedited basis and disclosing certain documents relating to human rights abuses in countries other than the United States.
**H.R. 1200** To provide for health care for every American and to control the cost and enhance the quality of the health care system.
**H.R. 1246** To amend chapter 89 of title 5, United States Code, to provide that any health benefits plan which provides obstetrical benefits shall be required also to provide coverage for the diagnosis and treatment of infertility.
**H.R. 1334** To convey certain Federal properties on Governors Island, New York.
**H.R. 1457** To provide for livable wages for Federal Government workers and workers hired under Federal contracts.
**H.R. 1637** To reform the financing of Federal elections, and for other purposes.
**H.R. 1809** To amend the Employee Retirement Income Security Act of 1974, Public Health Service Act, and the Internal Revenue Code of 1986 to require that group and individual health insurance coverage and group health plans provide coverage of cancer screening.
**H.R. 1815** To amend title 49, United States Code, to require phased increases in the fuel efficiency standards applicable to light trucks; to required fuel economy standards for automobiles up to 10,000 pounds gross vehicle weight; to raise the fuel economy of the Federal fleet of vehicles, and for other purposes.
**H.R. 1830** To ensure the energy self-sufficiency of the United States by 2011, and for other purposes.
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 1940** * To provide that no Federal income tax shall be imposed on amounts received by victims of the Nazi regime or their heirs or estates, and for other purposes.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2328** To amend the Family and Medical Leave Act of 1993 to eliminate an hours of service requirement for benefits under that Act.
**H.R. 2459** To establish a Department of Peace.
**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.
**H.R. 3379** To designate the facility of the United States Postal Service located at 375 Carlls Path in Deer Park, New York, as the "Raymond M. Downey Post Office Building".
**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.
**H.R. 3797** To designate the facility of the United States Postal Service located at 201 Main Street, Lake Placid, New York, as the "John A. 'Jack' Shea Post Office Building".
**H.R. 4032** To amend titles V and XIX of the Social Security Act and chapter 89 of title 5, United States Code, to provide coverage for domestic violence screening and treatment under the maternal and child health block grant program, the Medicaid Program, and the Federal employees health benefits program.
**H.R. 4187** To amend chapter 22 of title 44, United States Code, popularly known as the Presidential Records Act, to establish procedures for the consideration of claims of constitutionally based privilege against disclosure of Presidential records.
**H.R. 4759** * To ratify the Governors Island National Monument and the boundaries thereof, and for other purposes.
**H.R. 5336** To designate the facility of the United States Postal Service located at 380 Main Street in Farmingdale, New York, as the "Peter J. Ganci, Jr. Post Office Building".
**H.Res. 97** Recognizing the enduring contributions, heroic achievements, and dedicated work of Shirley Anita Chisholm.
**H.Res. 105** Expressing the sense of the House of Representatives regarding Cesar E. Chavez.
**H.Res. 172** Honoring John J. Downing, Brian Fahey, and Harry Ford, who lost their lives in the course of duty as firefighters.
**H.Res. 235** Expressing the sense of the House of Representatives regarding the establishment of a National Words Can Heal Day.
**H.Res. 492** Expressing gratitude for the 10-month-long World Trade Center cleanup and recovery efforts at the Fresh Kills Landfill on Staten Island, New York, following the terrorist attacks of September 11, 2001.
**H.J.Res. 71** Amending title 36, United States Code, to designate September 11 as Patriot Day.
**H.Con.Res. 143** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Paul Leroy Robeson.
**H.Con.Res. 179** Expressing the sense of Congress regarding the establishment of a National Health Center Week to raise awareness of health services provided by community, migrant, public housing, and homeless health centers.

**NADLER, Jerrold of New York—Continued**

**H.Con.Res. 355** Congratulating Hadassah, the Women's Zionist Organization of America, on its 90th anniversary and wishing the organization continued success in its efforts on behalf of all people.
**H.Con.Res. 468** Honoring the Harlem Little League All-Stars for their performance in the 2002 Little League World Series baseball tournament.

**NAPOLITANO, Grace F. of California**

**H.R. 93** To amend title 5, United States Code, to provide that the mandatory separation age for Federal firefighters be made the same as the age that applies with respect to Federal law enforcement officers.
**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 265** To increase the availability and affordability of quality child care and early learning services, to amend the Family and Medical Leave Act of 1993 to expand the scope of the Act, and for other purposes.
**H.R. 638** To provide benefits to domestic partners of Federal employees.
**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
**H.R. 747** To amend title XVIII of the Social Security Act to provide for coverage of qualified acupuncturist services under part B of the Medicare Program, and to amend title 5, United States Code, to provide for coverage of such services under the Federal Employees Health Benefits Program.
**H.R. 917** To provide for livable wages for Federal Government workers and workers hired under Federal contracts.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1324** To require Federal agencies to follow certain procedures with respect to the bundling of procurement contract requirements, and for other purposes.
**H.R. 1366** To designate the United States Post Office building located at 3101 West Sunflower Avenue in Santa Ana, California, as the "Hector G. Godinez Post Office Building".
**H.R. 1457** To provide for livable wages for Federal Government workers and workers hired under Federal contracts.
**H.R. 1662** To improve the implementation of the Federal responsibility for the care and education of Indian people by improving the services and facilities of Federal Indian health programs and encouraging maximum participation of Indians in such programs, and for other purposes.
**H.R. 1830** To ensure the energy self-sufficiency of the United States by 2011, and for other purposes.
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 2454** To redesignate the facility of the United States Postal Service located at 5472 Crenshaw Boulevard in Los Angeles, California, as the ""Congressman Julian C. Dixon Post Office Building".
**H.R. 2578** To redesignate the facility of the United States Postal Service located at 8200 South Vermont Avenue in Los Angeles, California, as the "Augustus F. Hawkins Post Office Building".
**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 3051** To designate "God Bless America" as the national hymn of the United States.
**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.
**H.R. 4660** To establish the Department of National Homeland Security and the National Office for Combating Terrorism.
**H.R. 4763** To amend chapter 55 of title 5, United States Code, to exclude availability pay for criminal investigators from the limitation on premium pay; to modify levels of special pay adjustments for Federal law enforcement officers in certain cities, and for other purposes.
**H.R. 4794** To designate the facility of the United States Postal Service located at 1895 Avenida Del Oro in Oceanside, California, as the "Ronald C. Packard Post Office Building".
**H.R. 4797** To redesignate the facility of the United States Postal Service located at 265 South Western Avenue, Los Angeles, California, as the "Nat King Cole Post Office".
**H.R. 5204** To provide for coverage of hormone replacement therapy and alternative treatments for hormone replacement therapy (HRT) under the Medicare and Medicaid programs, group health plans and individual health insurance coverage, and other Federal health insurance programs.
**H.R. 5256** To redesignate the facility of the United States Postal Service located at 2777 Logan Avenue in San Diego, California, as the "Cesar E. Chavez Post Office".
**H.R. 5340** To designate the facility of the United States Postal Service located at 5805 White Oak Avenue in Encino, California, as the "Francis Dayle 'Chick' Hearn Post Office".
**H.Res. 94** Honoring the contributions of Venus and Serena Williams.
**H.Res. 97** Recognizing the enduring contributions, heroic achievements, and dedicated work of Shirley Anita Chisholm.
**H.Res. 105** Expressing the sense of the House of Representatives regarding Cesar E. Chavez.
**H.Res. 484** Expressing the sense of the House of Representatives with respect to epilepsy.
**H.Res. 530** Congratulating the players, management, staff, and fans of the Oakland Athletics organization for setting the Major League Baseball record for the longest winning streak by an American League baseball team.
**H.Res. 613** Honoring the life of Dr. Chang-Lin Tien, model educator, diplomat, and mentor.
**H.Con.Res. 3** Expressing the sense of the Congress regarding a Federal holiday to commemorate the birthday of Cesar E. Chavez.
**H.Con.Res. 38** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Martha Matilda Harper, and that the Citizens' Stamp Advisory Committee should recommend to the Postmaster General that such a stamp be issued.
**H.Con.Res. 42** Expressing the sense of the Congress that rates of compensation for civilian employees of the United States should be adjusted at the same time, and in the same proportion, as are rates of compensation for members of the uniformed services.
**H.Con.Res. 94** Recognizing the significance of Equal Pay Day to demonstrate the disparity between wages paid to men and women.
**H.Con.Res. 212** Expressing the sense of the Congress that a commemorative postage stamp should be issued in honor of William C. Velasquez, the national Hispanic civic leader.
**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.
**H.Con.Res. 424** Commending the patriotic contributions of the roofing professionals who replaced, at no cost to the Federal Government, the section of the Pentagon's slate roof that was destroyed as a result of the terrorist attacks against the United States that occurred on September 11, 2001.
**H.Con.Res. 480** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring our Nation's small business concerns.

## NAPOLITANO, Grace F. of California—Continued

**H.Con.Res. 504** * Congratulating the PONY League baseball team of Norwalk, California, for winning the 2002 PONY League World Championship.

## NEAL, Richard E. of Massachusetts

**H.R. 116** To establish a program to promote child literacy by making books available through early learning and other child care programs, and for other purposes.
**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
**H.R. 798** To lift the trade embargo on Cuba, and for other purposes.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1586** To amend chapter 84 of title 5, United States Code, to make certain temporary Federal service performed for the Federal Deposit Insurance Corporation creditable for retirement purposes.
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 2362** To establish the Benjamin Franklin Tercentenary Commission.
**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.
**H.R. 3555** To prevent, prepare for, and respond to the threat of terrorism in America, and for other purposes.
**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.
**H.R. 4831** To prohibit certain expatriated corporations from being eligible for the award of Federal contracts.
**H.R. 5333** To designate the facility of the United States Postal Service located at 4 East Central Street in Worcester, Massachusetts, as the "Joseph D. Early Post Office Building".
**H.Res. 116** Commemorating the dedication and sacrifices of the men and women of the United States who were killed or disabled while serving as law enforcement officers.
**H.Res. 154** Expressing the sense of the House of Representatives that the United States Postal Service should take all appropriate measures to ensure the continuation of its 6-day mail delivery service.
**H.Res. 482** Honoring Ted Williams and extending the condolences of the House of Representatives on his death.
**H.Con.Res. 4** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Gunnery Sergeant John Basilone, a great American hero.
**H.Con.Res. 127** Expressing the sense of the Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring Roy Campanella, and that the Citizens' Stamp Advisory Committee should recommend to the Postmaster General that such a stamp be issued.
**H.Con.Res. 257** Expressing the sense of the Congress that the men and women of the United States Postal Service have done an outstanding job of delivering the mail during this time of national emergency.

## NETHERCUTT, George R. Jr. of Washington

**H.R. 220** To amend title II of the Social Security Act and the Internal Revenue Code of 1986 to protect the integrity and confidentiality of Social Security account numbers issued under such title, to prohibit the establishment in the Federal Government of any uniform national identifying number, and to prohibit Federal agencies from imposing standards for identification of individuals on other agencies or persons.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 627** To provide tax and regulatory relief for farmers and to improve the competitiveness of American agricultural commodities and products in global markets.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1662** To improve the implementation of the Federal responsibility for the care and education of Indian people by improving the services and facilities of Federal Indian health programs and encouraging maximum participation of Indians in such programs, and for other purposes.
**H.R. 2373** To provide for the periodic review of the efficiency and public need for Federal agencies, to establish a Commission for the purpose of reviewing the efficiency and public need of such agencies, and to provide for the abolishment of agencies for which a public need does not exist.
**H.R. 3337** To ensure that a Federal employee who takes leave without pay in order to perform service as a member of the uniformed services or member of the National Guard shall continue to receive pay in an amount which, when taken together with the pay and allowances such individual is receiving for such service, will be no less than the basic pay such individual would then be receiving if no interruption in employment had occurred.
**H.R. 5116** To designate the facility of the United States Postal Service located at 608 2nd Avenue in Zillah, Washington, as the "Sid Morrison Post Office Building".
**H.Res. 47** Expressing the sense of the House of Representatives that a postage stamp should be issued honorng American farm women.
**H.Res. 116** Commemorating the dedication and sacrifices of the men and women of the United States who were killed or disabled while serving as law enforcement officers.
**H.Res. 201** Honoring four firefighters who lost their lives fighting the Thirtymile Fire in the Cascade Mountains of Washington State.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.Con.Res. 56** Expressing the sense of the Congress regarding National Pearl Harbor Remembrance Day.
**H.Con.Res. 466** Recognizing the significance of bread in American history, culture, and daily diet.
**H.Con.Res. 497** Supporting the goals and ideas of National Take Your Kids to Vote Day.

## NEY, Robert W. of Ohio

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 220** To amend title II of the Social Security Act and the Internal Revenue Code of 1986 to protect the integrity and confidentiality of Social Security account numbers issued under such title, to prohibit the establishment in the Federal Government of any uniform national identifying number, and to prohibit Federal agencies from imposing standards for identification of individuals on other agencies or persons.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.

### NEY, Robert W. of Ohio—Continued

**H.R. 782** To provide for the establishment of an Internet site on Federal financial assistance.
**H.R. 969** To provide that Executive Order 13166 shall have no force or effect, and to prohibit the use of funds for certain purposes.
**H.R. 981** To provide a biennial budget for the United States Government.
**H.R. 1088** To amend the Securities Exchange Act of 1934 to reduce fees collected by the Securities and Exchange Commission, and for other purposes.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 3295** * To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.
**H.R. 4755** To designate the facility of the United States Postal Service located at 204 South Broad Street in Lancaster, Ohio, as the "Clarence Miller Post Office Building".
**H.R. 5439** To designate the facility of the United States Postal Service located at 111 West Washington Street in Bowling Green, Ohio, as the "Delbert L. Latta Post Office Building".
**H.Res. 116** Commemorating the dedication and sacrifices of the men and women of the United States who were killed or disabled while serving as law enforcement officers.
**H.Res. 154** Expressing the sense of the House of Representatives that the United States Postal Service should take all appropriate measures to ensure the continuation of its 6-day mail delivery service.
**H.Res. 336** Honoring the life of Rex David "Dave" Thomas and expressing the deepest condolences of the House of Representatives to his family on his death.
**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.Con.Res. 56** Expressing the sense of the Congress regarding National Pearl Harbor Remembrance Day.
**H.Con.Res. 181** Expressing the sense of the Congress regarding the need to protect post offices.
**H.Con.Res. 245** Expressing the sense of the Congress that a postage stamp should be issued to honor coal miners.

### NORTHUP, Anne M. of Kentucky

**H.R. 116** To establish a program to promote child literacy by making books available through early learning and other child care programs, and for other purposes.
**H.R. 1007** To limit access to body armor by violent felons and to facilitate the donation of Federal surplus body armor to State and local law enforcement agencies.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2055** To preserve open competition and Federal Government neutrality towards the labor relations of Federal Government contractors on Federal and federally funded construction projects.
**H.R. 2373** To provide for the periodic review of the efficiency and public need for Federal agencies, to establish a Commission for the purpose of reviewing the efficiency and public need of such agencies, and to provide for the abolishment of agencies for which a public need does not exist.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 5033** To provide scholarships for District of Columbia elementary and secondary students, and for other purposes.
**H.Res. 94** Honoring the contributions of Venus and Serena Williams.
**H.Res. 108** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued on the subject of autism awareness.
**H.Res. 336** Honoring the life of Rex David "Dave" Thomas and expressing the deepest condolences of the House of Representatives to his family on his death.
**H.Res. 384** Honoring the men and women of the United States Secret Service New York field office for their extraordinary performance and commitment to service during and immediately following the terrorist attacks on the World Trade Center on September 11, 2001.
**H.Res. 516** * Congratulating the Valley Sports American Little League baseball team from Louisville, Kentucky, for their outstanding performance in the Little League World Series.
**H.Res. 538** Honoring Johnny Unitas and extending condolences to his family on his passing.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.Con.Res. 104** Expressing the sense of Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring the members of the Armed Forces who have been awarded the Purple Heart.
**H.Con.Res. 179** Expressing the sense of Congress regarding the establishment of a National Health Center Week to raise awareness of health services provided by community, migrant, public housing, and homeless health centers.

### NORTON, Eleanor Holmes of District of Columbia

**H.R. 116** To establish a program to promote child literacy by making books available through early learning and other child care programs, and for other purposes.
**H.R. 135** To require that the same transit pass transportation fringe benefits that are currently being offered to certain executive branch employees in the National Capital Region be extended to other similarly situated Federal employees.
**H.R. 136** To amend section 8339(p) of title 5, United States Code, to clarify the method for computing certain annuities under the Civil Service Retirement System which are based (in whole or in part) on part-time service, and for other purposes.
**H.R. 169** To require that Federal agencies be accountable for violations of antidiscrimination and whistleblower protection laws, and for other purposes.
**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 389** To amend the Public Health Service Act, the Employee Retirement Income Security Act of 1974, and chapter 89 of title 5, United States Code, to require coverage for the treatment of infertility.
**H.R. 555** To provide for greater access to child care services for Federal employees.
**H.R. 579** To amend chapter 89 of title 5, United States Code, to make available to Federal employees the option of obtaining health benefits coverage for dependent parents.
**H.R. 638** To provide benefits to domestic partners of Federal employees.
**H.R. 680** To provide funds for the planning of a special census of Americans residing abroad.
**H.R. 681** To amend title 13, United States Code, to provide that the term of office of the Director of the Census shall be 5 years, to require that such Director report directly to the Secretary of Commerce, and for other purposes.

**NORTON, Eleanor Holmes of District of Columbia—Continued**

**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.

**H.R. 917** To provide for livable wages for Federal Government workers and workers hired under Federal contracts.

**H.R. 1152** To promote human rights, democracy, and the rule of law by providing a process for executive agencies for declassifying on an expedited basis and disclosing certain documents relating to human rights abuses in countries other than the United States.

**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.

**H.R. 1200** To provide for health care for every American and to control the cost and enhance the quality of the health care system.

**H.R. 1246** To amend chapter 89 of title 5, United States Code, to provide that any health benefits plan which provides obstetrical benefits shall be required also to provide coverage for the diagnosis and treatment of infertility.

**H.R. 1262** To amend subchapter IV of chapter 53 of title 5, United States Code, relating to prevailing rate systems for Federal employees.

**H.R. 1307** To amend chapter 89 of title 5, United States Code, to increase the Government contribution for Federal employee health insurance.

**H.R. 1457** To provide for livable wages for Federal Government workers and workers hired under Federal contracts.

**H.R. 1499** * To amend the District of Columbia College Access Act of 1999 to permit individuals who graduated from a secondary school prior to 1998 and individuals who enroll in an institution of higher education more than 3 years after graduating from a secondary school to participate in the tuition assistance programs under such Act, and for other purposes.

**H.R. 1725** * To authorize an annual Federal contribution to the District of Columbia to reimburse the District for the costs incurred in providing public safety services for demonstrations and other activities which occur in the District of Columbia because the District is the seat of the Federal Government.

**H.R. 1809** To amend the Employee Retirement Income Security Act of 1974, Public Health Service Act, and the Internal Revenue Code of 1986 to require that group and individual health insurance coverage and group health plans provide coverage of cancer screening.

**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.

**H.R. 1861** To amend title 39, United States Code, to provide that the procedures relating to the closing or consolidation of a post office be extended to the relocation or construction of a post office, and for other purposes.

**H.R. 1887** To amend the Law Enforcement Pay Equity Act of 2000 to permit certain annuitants of the retirement programs of the United States Park Police and United States Secret Service Uniformed Division to receive the adjustments in pension benefits to which such annuitants would otherwise be entitled as a result of the conversion of members of the United States Park Police and United States Secret Service Uniformed Division to a new salary schedule under the amendments made by such Act.

**H.R. 1939** To amend chapter 84 of title 5, United States Code, to allow individuals who return to Government service after receiving a refund of retirement contributions to recapture credit for the service covered by that refund by repaying the amount that was so received, with interest.

**H.R. 2061** * To amend the charter of Southeastern University of the District of Columbia.

**H.R. 2199** * To amend the National Capital Revitalization and Self-Government Improvement Act of 1997 to permit any Federal law enforcement agency to enter into a cooperative agreement with the Metropolitan Police Department of the District of Columbia to assist the Department in carrying out crime prevention and law enforcement activities in the District of Columbia if deemed appropriate by the Chief of the Department and the United States Attorney for the District of Columbia, and for other purposes.

**H.R. 2287** To amend the Family and Medical Leave Act of 1993 to permit leave to care for a domestic partner, parent-in-law, adult child, sibling, or grandparent if the domestic partner, parent-in-law, adult child, sibling, or grandparent has a serious health condition.

**H.R. 2305** To require certain Federal officials with responsibility for the administration of the criminal justice system of the District of Columbia to serve on and participate in the activities of the District of Columbia Criminal Justice Coordinating Council, and for other purposes.

**H.R. 2328** To amend the Family and Medical Leave Act of 1993 to eliminate an hours of service requirement for benefits under that Act.

**H.R. 2379** To amend title 5, United States Code, to ensure that the health benefits program for Federal employees covers screening for glaucoma.

**H.R. 2523** To eliminate certain inequities in the Civil Service Retirement System and the Federal Employees' Retirement System with respect to the computation of benefits for law enforcement officers, firefighters, air traffic controllers, nuclear materials couriers, members of the Supreme Court and Capitol police, and their survivors, and for other purposes.

**H.R. 2559** To amend chapter 90 of title 5, United States Code, relating to Federal long-term care insurance.

**H.R. 2578** To redesignate the facility of the United States Postal Service located at 8200 South Vermont Avenue in Los Angeles, California, as the "Augustus F. Hawkins Post Office Building".

**H.R. 2588** To amend chapter 23 of title 5, United States Code, to clarify the disclosures of information protected from prohibited personnel practices, require a statement in nondisclosure policies, forms, and agreements that such policies, forms, and agreements conform with certain disclosure protections, provide certain authority for the Special Counsel, and for other purposes.

**H.R. 2657** To amend title 11, District of Columbia Code, to redesignate the Family Division of the Superior Court of the District of Columbia as the Family Court of the Superior Court, to recruit and retain trained and experienced judges to serve in the Family Court, to promote consistency and efficiency in the assignment of judges to the Family Court and in the consideration of actions and proceedings in the Family Court, and for other purposes.

**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.

**H.R. 2905** To require that the United States Postal Service issue a special commemorative postage stamp under section 416 of title 39, United States Code, in order to provide assistance in the case of emergency relief personnel who were killed or who suffer permanent disability as a result of the terrorist attacks against the United States on September 11, 2001, and for other purposes.

**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.

**H.R. 2994** To make technical and conforming changes to provide for the enactment of the Independence of the Chief Financial Officer Establishment Act of 2001.

**H.R. 2995** To make technical and conforming changes to provide for the enactment of the Independence of the Chief Financial Officer Establishment Act of 2001, to establish a reporting event notification system to assist Congress and the District of Columbia in maintaining the financial stability of the District government and avoiding the initiation of a control period, to provide the District of Columbia with autonomy over its budgets, and for other purposes.

**H.R. 3122** * To extend to the Mayor of the District of Columbia the same authority with respect to the National Guard of the District of Columbia as the Governors of the several States exercise with respect to the National Guard of those States.

**NORTON, Eleanor Holmes of District of Columbia—Continued**

**H.R. 3287** To redesignate the facility of the United States Postal Service located at 900 Brentwood Road, NE, in Washington, D.C., as the "Joseph Curseen, Jr. and Thomas Morris, Jr. Processing and Distribution Center".

**H.R. 3337** To ensure that a Federal employee who takes leave without pay in order to perform service as a member of the uniformed services or member of the National Guard shall continue to receive pay in an amount which, when taken together with the pay and allowances such individual is receiving for such service, will be no less than the basic pay such individual would then be receiving if no interruption in employment had occurred.

**H.R. 3779** To amend title 31, United States Code, to allow Federal agencies (including the government of the District of Columbia) to use passenger carriers, owned or leased by the Government, to provide transportation to employees between their place of employment and mass transit facilities, and for other purposes.

**H.R. 3780** To clarify the ability of members of the National Capital Planning Commission to serve after the expiration of their terms until successor members are appointed, and for other purposes.

**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.

**H.R. 3915** To amend title 5, United States Code, to provide that, of the total amount of family leave available to a Federal employee based on the birth of a child or the placement of a child with the employee for adoption or foster care, at least one-half of that time shall be leave with pay.

**H.R. 3923** * To promote the economic recovery of the District of Columbia, and for other purposes.

**H.R. 4008** To amend the Family and Medical Leave Act of 1993 and title 5, United States Code, to allow leave for individuals who provide living organ donations.

**H.R. 4032** To amend titles V and XIX of the Social Security Act and chapter 89 of title 5, United States Code, to provide coverage for domestic violence screening and treatment under the maternal and child health block grant program, the Medicaid Program, and the Federal employees health benefits program.

**H.R. 4155** * To amend the District of Columbia Home Rule Act to eliminate Congressional review of newly-passed District laws.

**H.R. 4187** To amend chapter 22 of title 44, United States Code, popularly known as the Presidential Records Act, to establish procedures for the consideration of claims of constitutionally based privilege against disclosure of Presidential records.

**H.R. 4475** * To amend the Internal Revenue Code of 1986 to promote the economic recovery of the District of Columbia.

**H.R. 4617** * To amend title 5, United States Code, to eliminate the discriminatory treatment of the District of Columbia under the provisions of law commonly referred to as the "Hatch Act".

**H.R. 4660** To establish the Department of National Homeland Security and the National Office for Combating Terrorism.

**H.R. 4725** * To amend the Internal Revenue Code of 1986 to promote the economic recovery of the District of Columbia.

**H.R. 4760** To amend title 5, United States Code, to provide that service performed by an air traffic controller who is transferred or promoted to a supervisory or staff position continue to be treated as controller service for retirement purposes.

**H.R. 5391** To provide for the establishment of the National Institutes of Health Police, and for other purposes.

**H.R. 5492** To require the Federal Government to give a preference in awarding any contract for a construction project to entities participating in qualified apprenticeship programs.

**H.R. 5515** To authorize the Court Services and Offender Supervision Agency of the District of Columbia to provide for the interstate supervision of offenders on parole, probation, and supervised release.

**H.Res. 49** Expressing the sense of the House of Representatives that the President should award the Presidential Medal of Freedom posthumously to Dr. Benjamin Elijah Mays in honor of his distinguished career as an educator, civil and human rights leader, and public theologian.

**H.Res. 57** Recognizing and honoring Dale Earnhardt and expressing the condolences of the House of Representatives to his family on his death.

**H.Res. 97** Recognizing the enduring contributions, heroic achievements, and dedicated work of Shirley Anita Chisholm.

**H.Res. 105** Expressing the sense of the House of Representatives regarding Cesar E. Chavez.

**H.Res. 125** Expressing the sense of the House of Representatives that the National Capital Planning Commission should adopt a plan that permanently returns Pennsylvania Avenue to the use of residents, commuters, and visitors to the Nation's capital and that protects the security of the people who live and work in the White House, and that the President should adopt and implement such a plan.

**H.Res. 225** Expressing the sense of the House of Representatives that the United States Postal Service should issue a postage stamp commemorating the Fisk Jubilee Singers.

**H.Res. 226** Expressing the sense of the House of Representatives that there should be established a Children's Vision Awareness Day.

**H.Res. 409** Commending public servants and members of the uniformed services for their dedication and continued service to the Nation.

**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.

**H.Res. 485** Recognizing the importance of sports in fostering the leadership ability and success of women.

**H.Con.Res. 38** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Martha Matilda Harper, and that the Citizens' Stamp Advisory Committee should recommend to the Postmaster General that such a stamp be issued.

**H.Con.Res. 42** Expressing the sense of the Congress that rates of compensation for civilian employees of the United States should be adjusted at the same time, and in the same proportion, as are rates of compensation for members of the uniformed services.

**H.Con.Res. 94** Recognizing the significance of Equal Pay Day to demonstrate the disparity between wages paid to men and women.

**H.Con.Res. 104** Expressing the sense of Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring the members of the Armed Forces who have been awarded the Purple Heart.

**H.Con.Res. 127** Expressing the sense of the Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring Roy Campanella, and that the Citizens' Stamp Advisory Committee should recommend to the Postmaster General that such a stamp be issued.

**H.Con.Res. 129** Expressing the sense of Congress regarding the establishment of Million Mom March Day.

**H.Con.Res. 143** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Paul Leroy Robeson.

**H.Con.Res. 163** Recognizing the historical significance of Juneteenth Independence Day and expressing the sense of Congress that history be regarded as a means of understanding the past and solving the challenges of the future.

**H.Con.Res. 179** Expressing the sense of Congress regarding the establishment of a National Health Center Week to raise awareness of health services provided by community, migrant, public housing, and homeless health centers.

**H.Con.Res. 182** Expressing the sense of Congress that the United States Postal Service should issue a postage stamp commemorating Congressman Adam Clayton Powell, Jr.

**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.

**H.Con.Res. 257** Expressing the sense of the Congress that the men and women of the United States Postal Service have done an outstanding job of delivering the mail during this time of national emergency.

**H.Con.Res. 274** Congratulating JET Magazine on its 50th anniversary and honoring its founder, John H. Johnson, for his outstanding contribution to journalism.

**H.Con.Res. 373** Recognizing the Morris and Gwendolyn Cafritz Foundation for its contributions to the arts and humanities, education, and community and health services in the Washington, D.C., metropolitan area.

**H.Con.Res. 390** Expressing the sense of Congress regarding the establishment of a National Correctional Officers and Employees Week.

**H.Con.Res. 438** Expressing the sense of the Congress that a commemorative postage stamp should be issued in honor of Charles Hamilton Houston.

### NORTON, Eleanor Holmes of District of Columbia—Continued

**H.Con.Res. 495** Supporting the goals and ideals of National Safety Forces Appreciation Week.
**H.Con.Res. 515** Expressing the sense of Congress with respect to the recent sniper attacks in the Washington, D.C., area.

### NORWOOD, Charlie of Georgia

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 969** To provide that Executive Order 13166 shall have no force or effect, and to prohibit the use of funds for certain purposes.
**H.R. 981** To provide a biennial budget for the United States Government.
**H.R. 1183** To designate the facility of the United States Postal Service located at 113 South Main Street in Sylvania, Georgia, as the "G. Elliot Hagan Post Office Building".
**H.R. 1432** To designate the facility of the United States Postal Service located at 3698 Inner Perimeter Road in Valdosta, Georgia, as the "Major Lyn McIntosh Post Office Building".
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2055** To preserve open competition and Federal Government neutrality towards the labor relations of Federal Government contractors on Federal and federally funded construction projects.
**H.R. 2261** To designate the facility of the United States Postal Service located at 2853 Candler Road in Decatur, Georgia, as the "Earl T. Shinhoster Post Office".
**H.R. 2615** To repeal sections 1173(b) and 1177(a)(1) of the Social Security Act, and for other purposes.
**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 3605** To amend title 44, United States Code, to provide for the suspension of fines under certain circumstances for first-time paperwork violations by small-business concerns.
**H.R. 4763** To amend chapter 55 of title 5, United States Code, to exclude availability pay for criminal investigators from the limitation on premium pay; to modify levels of special pay adjustments for Federal law enforcement officers in certain cities, and for other purposes.
**H.R. 4907** To amend chapter 71 of title 5, United States Code, to provide that the same annual reports which are currently being furnished by the Social Security Administration be required of all Government agencies which are authorized to grant official time to any of their employees, and for other purposes.
**H.R. 5574** To designate the facility of the United States Postal Service located at 206 South Main Street in Glennville, Georgia, as the "Michael Lee Woodcock Post Office".
**H.R. 5609** To designate the facility of the United States Postal Service located at 600 East 1st Street in Rome, Georgia, as the "Martha Berry Post Office".
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.Con.Res. 179** Expressing the sense of Congress regarding the establishment of a National Health Center Week to raise awareness of health services provided by community, migrant, public housing, and homeless health centers.
**H.Con.Res. 486** Expressing the sense of the Congress that there should be established a Pancreatic Cancer Awareness Month.

### NUSSLE, Jim of Iowa

**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2000 *** To encourage the use of agricultural products in producing renewable energy.
**H.R. 5005** To establish the Department of Homeland Security, and for other purposes.
**H.R. 5094** To establish the Federal Accounting Standards Advisory Board.
**H.Res. 202** Expressing the sense of the House of Representatives regarding the establishment of a Summer Emergency Blood Donor Month to encourage eligible donors in the United States to donate blood.
**H.Res. 455** Honoring the life of John Francis "Jack" Buck.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.Con.Res. 181** Expressing the sense of the Congress regarding the need to protect post offices.
**H.Con.Res. 424** Commending the patriotic contributions of the roofing professionals who replaced, at no cost to the Federal Government, the section of the Pentagon's slate roof that was destroyed as a result of the terrorist attacks against the United States that occurred on September 11, 2001.
**H.Con.Res. 455** To express support for the celebration in 2004 of the 150th anniversary of the Grand Excursion of 1854.

### OBERSTAR, James L. of Minnesota

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
**H.R. 1152** To promote human rights, democracy, and the rule of law by providing a process for executive agencies for declassifying on an expedited basis and disclosing certain documents relating to human rights abuses in countries other than the United States.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1662** To improve the implementation of the Federal responsibility for the care and education of Indian people by improving the services and facilities of Federal Indian health programs and encouraging maximum participation of Indians in such programs, and for other purposes.
**H.R. 1809** To amend the Employee Retirement Income Security Act of 1974, Public Health Service Act, and the Internal Revenue Code of 1986 to require that group and individual health insurance coverage and group health plans provide coverage of cancer screening.
**H.R. 1830** To ensure the energy self-sufficiency of the United States by 2011, and for other purposes.
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 2317** To make permanent the provision of title 39, United States Code, under which the United States Postal Service is authorized to issue a special postage stamp in order to help provide funding for breast cancer research.
**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 3276** To authorize appropriations for hazardous material transportation safety, and for other purposes.

**OBERSTAR, James L. of Minnesota—Continued**

**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.

**H.R. 3337** To ensure that a Federal employee who takes leave without pay in order to perform service as a member of the uniformed services or member of the National Guard shall continue to receive pay in an amount which, when taken together with the pay and allowances such individual is receiving for such service, will be no less than the basic pay such individual would then be receiving if no interruption in employment had occurred.

**H.R. 3555** To prevent, prepare for, and respond to the threat of terrorism in America, and for other purposes.

**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.

**H.R. 4760** * To amend title 5, United States Code, to provide that service performed by an air traffic controller who is transferred or promoted to a supervisory or staff position continue to be treated as controller service for retirement purposes.

**H.R. 4770** To amend the Act of June 1, 1948, to enhance homeland security and the public property protection capabilities of the Federal Government, and for other purposes.

**H.R. 4957** To amend chapter 83 of title 5, United States Code, to provide for the computation of annuities for air traffic controllers in a manner similar to that in which annuities for law enforcement officers and firefighters are computed.

**H.R. 5207** To designate the facility of the United States Postal Service located at 6101 West Old Shakopee Road in Bloomington, Minnesota, as the "Thomas E. Burnett, Jr. Post Office Building".

**H.Res. 336** Honoring the life of Rex David "Dave" Thomas and expressing the deepest condolences of the House of Representatives to his family on his death.

**H.Res. 548** Congratulating Lance Armstrong for winning the 2002 Tour de France.

**H.Con.Res. 245** Expressing the sense of the Congress that a postage stamp should be issued to honor coal miners.

**H.Con.Res. 390** Expressing the sense of Congress regarding the establishment of a National Correctional Officers and Employees Week.

**H.Con.Res. 455** To express support for the celebration in 2004 of the 150th anniversary of the Grand Excursion of 1854.

**OBEY, David R. of Wisconsin**

**H.Res. 202** Expressing the sense of the House of Representatives regarding the establishment of a Summer Emergency Blood Donor Month to encourage eligible donors in the United States to donate blood.

**H.Res. 384** Honoring the men and women of the United States Secret Service New York field office for their extraordinary performance and commitment to service during and immediately following the terrorist attacks on the World Trade Center on September 11, 2001.

**H.Con.Res. 252** * Expressing the sense of the Congress that a series of postage stamps should be issued in recognition of the recipients of the Congressional Medal of Honor.

**OLVER, John W. of Massachusetts**

**H.R. 179** To restore health care coverage to retired members of the uniformed services.

**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.

**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.

**H.R. 638** To provide benefits to domestic partners of Federal employees.

**H.R. 680** To provide funds for the planning of a special census of Americans residing abroad.

**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.

**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.

**H.R. 1152** To promote human rights, democracy, and the rule of law by providing a process for executive agencies for declassifying on an expedited basis and disclosing certain documents relating to human rights abuses in countries other than the United States.

**H.R. 1200** To provide for health care for every American and to control the cost and enhance the quality of the health care system.

**H.R. 1246** To amend chapter 89 of title 5, United States Code, to provide that any health benefits plan which provides obstetrical benefits shall be required also to provide coverage for the diagnosis and treatment of infertility.

**H.R. 1262** To amend subchapter IV of chapter 53 of title 5, United States Code, relating to prevailing rate systems for Federal employees.

**H.R. 1307** To amend chapter 89 of title 5, United States Code, to increase the Government contribution for Federal employee health insurance.

**H.R. 1637** To reform the financing of Federal elections, and for other purposes.

**H.R. 1815** * To amend title 49, United States Code, to require phased increases in the fuel efficiency standards applicable to light trucks; to required fuel economy standards for automobiles up to 10,000 pounds gross vehicle weight; to raise the fuel economy of the Federal fleet of vehicles, and for other purposes.

**H.R. 1830** To ensure the energy self-sufficiency of the United States by 2011, and for other purposes.

**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.

**H.R. 2012** To amend title 5, United States Code, to eliminate an inequity in the applicability of early retirement eligibility requirements to military reserve technicians.

**H.R. 2362** To establish the Benjamin Franklin Tercentenary Commission.

**H.R. 2459** To establish a Department of Peace.

**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.

**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.

**H.R. 3555** To prevent, prepare for, and respond to the threat of terrorism in America, and for other purposes.

**H.R. 4032** To amend titles V and XIX of the Social Security Act and chapter 89 of title 5, United States Code, to provide coverage for domestic violence screening and treatment under the maternal and child health block grant program, the Medicaid Program, and the Federal employees health benefits program.

**H.R. 5333** To designate the facility of the United States Postal Service located at 4 East Central Street in Worcester, Massachusetts, as the "Joseph D. Early Post Office Building".

**H.Res. 97** Recognizing the enduring contributions, heroic achievements, and dedicated work of Shirley Anita Chisholm.

**H.Res. 105** Expressing the sense of the House of Representatives regarding Cesar E. Chavez.

**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.

**H.Res. 482** Honoring Ted Williams and extending the condolences of the House of Representatives on his death.

**H.Con.Res. 179** Expressing the sense of Congress regarding the establishment of a National Health Center Week to raise awareness of health services provided by community, migrant, public housing, and homeless health centers.

### OLVER, John W. of Massachusetts—Continued

**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.
**H.Con.Res. 458** Recognizing and commending Mary Baker Eddy's achievements and the Mary Baker Eddy Library for the Betterment of Humanity.

### ORTIZ, Solomon P. of Texas

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
**H.R. 917** To provide for livable wages for Federal Government workers and workers hired under Federal contracts.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1457** To provide for livable wages for Federal Government workers and workers hired under Federal contracts.
**H.R. 1715** To designate the facility of the United States Postal Service located at 8624 Ferguson Road in Dallas, Texas, as the "Cesar E. Chavez Post Office Building".
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.
**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 2910** To designate the facility of the United States Postal Service located at 3131 South Crater Road in Petersburg, Virginia, as the "Norman Sisisky Post Office Building".
**H.R. 3051** To designate "God Bless America" as the national hymn of the United States.
**H.R. 3555** To prevent, prepare for, and respond to the threat of terrorism in America, and for other purposes.
**H.R. 3775** To designate the facility of the United States Postal Service located at 1502 East Kiest Boulevard in Dallas, Texas, as the "Dr. Caesar A.W. Clark, Sr. Post Office Building".
**H.R. 4717** To designate the facility of the United States Postal Service located at 1199 Pasadena Boulevard in Pasadena, Texas, as the "Jim Fonteno Post Office Building".
**H.R. 4975** To designate the facility of the United States Postal Service located at 8624 Ferguson Road in Dallas, Texas, as the "Francisco "Pancho' Medrano Post Office Building".
**H.Res. 105** Expressing the sense of the House of Representatives regarding Cesar E. Chavez.
**H.Res. 186** Expressing the sense of the House of Representatives that the United States Postal Service should issue a postage stamp commemorating Juan Nepomuceno Seguin.
**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.
**H.Con.Res. 104** Expressing the sense of Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring the members of the Armed Forces who have been awarded the Purple Heart.

### OSBORNE, Tom of Nebraska

**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 627** To provide tax and regulatory relief for farmers and to improve the competitiveness of American agricultural commodities and products in global markets.
**H.R. 5005** To establish the Department of Homeland Security, and for other purposes.
**H.Res. 538** Honoring Johnny Unitas and extending condolences to his family on his passing.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.Con.Res. 409** Supporting the goals and ideals of National Community Role Models Week, and for other purposes.

### OSE, Doug of California

**H.R. 129** To provide for a biennial budget process and a biennial appropriations process and to enhance oversight and the performance of the Federal Government.
**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 327** To amend chapter 35 of title 44, United States Code, for the purpose of facilitating compliance by small businesses with certain Federal paperwork requirements and to establish a task force to examine the feasibility of streamlining paperwork requirements applicable to small businesses.
**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.
**H.R. 981** To provide a biennial budget for the United States Government.
**H.R. 1081** * To amend title 44, United States Code, to direct the Archivist of the United States to maintain an inventory of all gifts received from domestic sources for the President, the Executive Residence at the White House, or a Presidential archival depository.
**H.R. 1088** To amend the Securities Exchange Act of 1934 to reduce fees collected by the Securities and Exchange Commission, and for other purposes.
**H.R. 1366** To designate the United States Post Office building located at 3101 West Sunflower Avenue in Santa Ana, California, as the "Hector G. Godinez Post Office Building".
**H.R. 1861** To amend title 39, United States Code, to provide that the procedures relating to the closing or consolidation of a post office be extended to the relocation or construction of a post office, and for other purposes.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2454** To redesignate the facility of the United States Postal Service located at 5472 Crenshaw Boulevard in Los Angeles, California, as the ""Congressman Julian C. Dixon Post Office Building".
**H.R. 2578** To redesignate the facility of the United States Postal Service located at 8200 South Vermont Avenue in Los Angeles, California, as the "Augustus F. Hawkins Post Office Building".
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 2996** * To repeal the provision of law that provides automatic pay adjustments for Members of Congress.
**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.
**H.R. 3924** To authorize telecommuting for Federal contractors.

### OSE, Doug of California—Continued

**H.R. 4187** To amend chapter 22 of title 44, United States Code, popularly known as the Presidential Records Act, to establish procedures for the consideration of claims of constitutionally based privilege against disclosure of Presidential records.
**H.R. 4794** To designate the facility of the United States Postal Service located at 1895 Avenida Del Oro in Oceanside, California, as the "Ronald C. Packard Post Office Building".
**H.R. 4797** To redesignate the facility of the United States Postal Service located at 265 South Western Avenue, Los Angeles, California, as the "Nat King Cole Post Office".
**H.R. 4878** To provide for reduction of improper payments by Federal agencies.
**H.R. 5340** To designate the facility of the United States Postal Service located at 5805 White Oak Avenue in Encino, California, as the "Francis Dayle 'Chick' Hearn Post Office".
**H.R. 5465** To designate the facility of the United States Postal Service located at 3131 Arch Airport Road in Stockton, California, as the "Norman Shumway Post Office Building".
**H.Res. 109** Recognizing the anniversary of the signing of the Declaration of Arbroath and supporting the establishment of a National Tartan Day to recognize the outstanding achievements and contributions made by Scottish Americans to the United States.
**H.Res. 262** * Congratulating Barry Bonds for setting the record of 73 home runs in a single season.
**H.Res. 266** Congratulating Barry Bonds on his spectacular, record-breaking season for the San Francisco Giants and Major League Baseball.
**H.Res. 471** To recognize the significant contributions of Paul Ecke, Jr. to the poinsettia industry, and for other purposes.
**H.Res. 530** * Congratulating the players, management, staff, and fans of the Oakland Athletics organization for setting the Major League Baseball record for the longest winning streak by an American League baseball team.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.Con.Res. 104** Expressing the sense of Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring the members of the Armed Forces who have been awarded the Purple Heart.
**H.Con.Res. 138** * Supporting the goals and ideas of National Community Residential Care Month.

### OTTER, C. L. "Butch" of Idaho

**H.R. 93** To amend title 5, United States Code, to provide that the mandatory separation age for Federal firefighters be made the same as the age that applies with respect to Federal law enforcement officers.
**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 327** To amend chapter 35 of title 44, United States Code, for the purpose of facilitating compliance by small businesses with certain Federal paperwork requirements and to establish a task force to examine the feasibility of streamlining paperwork requirements applicable to small businesses.
**H.R. 981** To provide a biennial budget for the United States Government.
**H.R. 1081** To amend title 44, United States Code, to direct the Archivist of the United States to maintain an inventory of all gifts received from domestic sources for the President, the Executive Residence at the White House, or a Presidential archival depository.
**H.R. 1088** To amend the Securities Exchange Act of 1934 to reduce fees collected by the Securities and Exchange Commission, and for other purposes.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2012** To amend title 5, United States Code, to eliminate an inequity in the applicability of early retirement eligibility requirements to military reserve technicians.
**H.R. 2055** To preserve open competition and Federal Government neutrality towards the labor relations of Federal Government contractors on Federal and federally funded construction projects.
**H.R. 2373** To provide for the periodic review of the efficiency and public need for Federal agencies, to establish a Commission for the purpose of reviewing the efficiency and public need of such agencies, and to provide for the abolishment of agencies for which a public need does not exist.
**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.
**H.R. 3337** To ensure that a Federal employee who takes leave without pay in order to perform service as a member of the uniformed services or member of the National Guard shall continue to receive pay in an amount which, when taken together with the pay and allowances such individual is receiving for such service, will be no less than the basic pay such individual would then be receiving if no interruption in employment had occurred.
**H.R. 4642** To repeal the law banning firearms in the District of Columbia.
**H.R. 4957** To amend chapter 83 of title 5, United States Code, to provide for the computation of annuities for air traffic controllers in a manner similar to that in which annuities for law enforcement officers and firefighters are computed.
**H.R. 5090** To establish a commission to conduct a comprehensive review of Federal agencies and programs and to recommend the elimination or realignment of duplicative, wasteful, or outdated functions, and for other purposes.
**H.Res. 144** Expressing the sense of the House of Representatives that bonuses for managerial personnel of the United States Postal Service should not be awarded in any year in which the Postal Service anticipates that it will operate at a deficit or in which a general increase in postal rates has been requested, has gone into effect, or is likely to become effective.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.J.Res. 82** Recognizing the 91st birthday of Ronald Reagan.
**H.Con.Res. 363** Extending birthday greetings and best wishes to Lionel Hampton on the occasion of his 94th birthday.
**H.Con.Res. 423** Recognizing the inherent worth of children in the United States and expressing support for the goals and ideals of National Kids Day.

### OWENS, Major R. of New York

**H.R. 157** To provide that December 7 each year shall be treated for all purposes related to Federal employment in the same manner as November 11.
**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 265** To increase the availability and affordability of quality child care and early learning services, to amend the Family and Medical Leave Act of 1993 to expand the scope of the Act, and for other purposes.
**H.R. 389** To amend the Public Health Service Act, the Employee Retirement Income Security Act of 1974, and chapter 89 of title 5, United States Code, to require coverage for the treatment of infertility.
**H.R. 579** To amend chapter 89 of title 5, United States Code, to make available to Federal employees the option of obtaining health benefits coverage for dependent parents.
**H.R. 638** To provide benefits to domestic partners of Federal employees.
**H.R. 680** To provide funds for the planning of a special census of Americans residing abroad.

**OWENS, Major R. of New York—Continued**

**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
**H.R. 782** To provide for the establishment of an Internet site on Federal financial assistance.
**H.R. 917** To provide for livable wages for Federal Government workers and workers hired under Federal contracts.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1152** To promote human rights, democracy, and the rule of law by providing a process for executive agencies for declassifying on an expedited basis and disclosing certain documents relating to human rights abuses in countries other than the United States.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1246** To amend chapter 89 of title 5, United States Code, to provide that any health benefits plan which provides obstetrical benefits shall be required also to provide coverage for the diagnosis and treatment of infertility.
**H.R. 1262** To amend subchapter IV of chapter 53 of title 5, United States Code, relating to prevailing rate systems for Federal employees.
**H.R. 1307** To amend chapter 89 of title 5, United States Code, to increase the Government contribution for Federal employee health insurance.
**H.R. 1324** To require Federal agencies to follow certain procedures with respect to the bundling of procurement contract requirements, and for other purposes.
**H.R. 1334** To convey certain Federal properties on Governors Island, New York.
**H.R. 1457** To provide for livable wages for Federal Government workers and workers hired under Federal contracts.
**H.R. 1562** To replace the Immigration and Naturalization Service with the Office of the Associate Attorney General for Immigration Affairs, the Bureau of Immigration Services, and the Bureau of Immigration Enforcement, and for other purposes.
**H.R. 1809** To amend the Employee Retirement Income Security Act of 1974, Public Health Service Act, and the Internal Revenue Code of 1986 to require that group and individual health insurance coverage and group health plans provide coverage of cancer screening.
**H.R. 1830** To ensure the energy self-sufficiency of the United States by 2011, and for other purposes.
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2459** To establish a Department of Peace.
**H.R. 2523** To eliminate certain inequities in the Civil Service Retirement System and the Federal Employees' Retirement System with respect to the computation of benefits for law enforcement officers, firefighters, air traffic controllers, nuclear materials couriers, members of the Supreme Court and Capitol police, and their survivors, and for other purposes.
**H.R. 2555** To amend chapter 53 of title 5, United States Code, to include employees of the legislative branch in the program established under such chapter under which Federal agencies may agree to repay student loans of their employees, and for other purposes.
**H.R. 2578** To redesignate the facility of the United States Postal Service located at 8200 South Vermont Avenue in Los Angeles, California, as the "Augustus F. Hawkins Post Office Building".
**H.R. 2678** To amend title 5, United States Code, to establish an exchange program between the Federal Government and the private sector to develop expertise in information technology management, and for other purposes.
**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.
**H.R. 2693** To provide for the establishment of the Holocaust Insurance Registry by the Archivist of the United States and to require certain disclosures by insurers to the Secretary of Commerce.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 2905** To require that the United States Postal Service issue a special commemorative postage stamp under section 416 of title 39, United States Code, in order to provide assistance in the case of emergency relief personnel who were killed or who suffer permanent disability as a result of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 3337** To ensure that a Federal employee who takes leave without pay in order to perform service as a member of the uniformed services or member of the National Guard shall continue to receive pay in an amount which, when taken together with the pay and allowances such individual is receiving for such service, will be no less than the basic pay such individual would then be receiving if no interruption in employment had occurred.
**H.R. 3371** To amend the Federal Advisory Committee Act to establish public disclosure requirements for working groups of advisory committees.
**H.R. 3379** To designate the facility of the United States Postal Service located at 375 Carlls Path in Deer Park, New York, as the "Raymond M. Downey Post Office Building".
**H.R. 3445** To amend the Employee Retirement Income Security Act of 1974 to improve the retirement security of American families.
**H.R. 3521** To amend chapters 83 and 84 of title 5, United States Code, to provide for the indexation of deferred annuities; to provide that a survivor annuity be provided to the widow or widower of a former employee who dies after separating from Government service with title to a deferred annuity under the Civil Service Retirement System but before establishing a valid claim therefor, and for other purposes.
**H.R. 3555** To prevent, prepare for, and respond to the threat of terrorism in America, and for other purposes.
**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.
**H.R. 3797** To designate the facility of the United States Postal Service located at 201 Main Street, Lake Placid, New York, as the "John A. 'Jack' Shea Post Office Building".
**H.R. 3849** To designate the facility of the United States Postal Service located at 306 Pickens Street in Marion, Alabama, as the "Jimmie Lee Jackson Post Office Building".
**H.R. 3850** To designate the facility of the United States Postal Service located at 1313 Alabama Avenue in Selma, Alabama, as the "Reverend James Joseph Reeb Post Office Building".
**H.R. 3915** To amend title 5, United States Code, to provide that, of the total amount of family leave available to a Federal employee based on the birth of a child or the placement of a child with the employee for adoption or foster care, at least one-half of that time shall be leave with pay.
**H.R. 4008** To amend the Family and Medical Leave Act of 1993 and title 5, United States Code, to allow leave for individuals who provide living organ donations.
**H.R. 4032** To amend titles V and XIX of the Social Security Act and chapter 89 of title 5, United States Code, to provide coverage for domestic violence screening and treatment under the maternal and child health block grant program, the Medicaid Program, and the Federal employees health benefits program.
**H.R. 4187** To amend chapter 22 of title 44, United States Code, popularly known as the Presidential Records Act, to establish procedures for the consideration of claims of constitutionally based privilege against disclosure of Presidential records.
**H.R. 4672** To provide that, if an individual is expelled from Congress, any Member service previously rendered by that individual shall be noncreditable for purposes of determining eligibility for or the amount of any benefits which might otherwise be payable out of the Civil Service Retirement and Disability Fund based on the service of that individual, and for other purposes.

**OWENS, Major R. of New York—Continued**

**H.R. 4763** To amend chapter 55 of title 5, United States Code, to exclude availability pay for criminal investigators from the limitation on premium pay; to modify levels of special pay adjustments for Federal law enforcement officers in certain cities, and for other purposes.
**H.R. 4797** To redesignate the facility of the United States Postal Service located at 265 South Western Avenue, Los Angeles, California, as the "Nat King Cole Post Office".
**H.R. 4957** To amend chapter 83 of title 5, United States Code, to provide for the computation of annuities for air traffic controllers in a manner similar to that in which annuities for law enforcement officers and firefighters are computed.
**H.R. 5336** To designate the facility of the United States Postal Service located at 380 Main Street in Farmingdale, New York, as the "Peter J. Ganci, Jr. Post Office Building".
**H.R. 5492** To require the Federal Government to give a preference in awarding any contract for a construction project to entities participating in qualified apprenticeship programs.
**H.Res. 49** Expressing the sense of the House of Representatives that the President should award the Presidential Medal of Freedom posthumously to Dr. Benjamin Elijah Mays in honor of his distinguished career as an educator, civil and human rights leader, and public theologian.
**H.Res. 94** Honoring the contributions of Venus and Serena Williams.
**H.Res. 97** Recognizing the enduring contributions, heroic achievements, and dedicated work of Shirley Anita Chisholm.
**H.Res. 105** Expressing the sense of the House of Representatives regarding Cesar E. Chavez.
**H.Res. 126** Expressing the sense of the House of Representatives that Sugar Ray Robinson should be recognized for his athletic achievements and commitment to young people.
**H.Res. 172** Honoring John J. Downing, Brian Fahey, and Harry Ford, who lost their lives in the course of duty as firefighters.
**H.Res. 225** Expressing the sense of the House of Representatives that the United States Postal Service should issue a postage stamp commemorating the Fisk Jubilee Singers.
**H.Res. 235** Expressing the sense of the House of Representatives regarding the establishment of a National Words Can Heal Day.
**H.Res. 484** Expressing the sense of the House of Representatives with respect to epilepsy.
**H.Con.Res. 38** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Martha Matilda Harper, and that the Citizens' Stamp Advisory Committee should recommend to the Postmaster General that such a stamp be issued.
**H.Con.Res. 42** Expressing the sense of the Congress that rates of compensation for civilian employees of the United States should be adjusted at the same time, and in the same proportion, as are rates of compensation for members of the uniformed services.
**H.Con.Res. 104** Expressing the sense of Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring the members of the Armed Forces who have been awarded the Purple Heart.
**H.Con.Res. 114** Expressing the Sense of the Congress with respect Paul Leroy Robeson.
**H.Con.Res. 127** Expressing the sense of the Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring Roy Campanella, and that the Citizens' Stamp Advisory Committee should recommend to the Postmaster General that such a stamp be issued.
**H.Con.Res. 143** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Paul Leroy Robeson.
**H.Con.Res. 179** Expressing the sense of Congress regarding the establishment of a National Health Center Week to raise awareness of health services provided by community, migrant, public housing, and homeless health centers.
**H.Con.Res. 182** Expressing the sense of Congress that the United States Postal Service should issue a postage stamp commemorating Congressman Adam Clayton Powell, Jr.
**H.Con.Res. 197** Expressing the sense of Congress regarding the establishment of Chronic Obstructive Pulmonary Disease Awareness Month.
**H.Con.Res. 205** Expressing the sense of Congress that the United States Postal Service should issue a postage stamp commemorating Langston Hughes, a great American literary figure.
**H.Con.Res. 212** Expressing the sense of the Congress that a commemorative postage stamp should be issued in honor of William C. Velasquez, the national Hispanic civic leader.
**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.
**H.Con.Res. 235** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.
**H.Con.Res. 257** Expressing the sense of the Congress that the men and women of the United States Postal Service have done an outstanding job of delivering the mail during this time of national emergency.
**H.Con.Res. 274** Congratulating JET Magazine on its 50th anniversary and honoring its founder, John H. Johnson, for his outstanding contribution to journalism.
**H.Con.Res. 340** Supporting the goals and ideals of Meningitis Awareness Month.
**H.Con.Res. 363** Extending birthday greetings and best wishes to Lionel Hampton on the occasion of his 94th birthday.
**H.Con.Res. 423** Recognizing the inherent worth of children in the United States and expressing support for the goals and ideals of National Kids Day.
**H.Con.Res. 493** Expressing the sense of the Congress that the United States Postal Service should issue a commemorative stamp on the subject of school safety awareness.

**OXLEY, Michael G. of Ohio**

**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 981** To provide a biennial budget for the United States Government.
**H.R. 1007** To limit access to body armor by violent felons and to facilitate the donation of Federal surplus body armor to State and local law enforcement agencies.
**H.R. 1088** To amend the Securities Exchange Act of 1934 to reduce fees collected by the Securities and Exchange Commission, and for other purposes.
**H.R. 2291** To extend the authorization of the Drug-Free Communities Support Program for an additional 5 years, to authorize a National Community Antidrug Coalition Institute, and for other purposes.
**H.R. 2373** To provide for the periodic review of the efficiency and public need for Federal agencies, to establish a Commission for the purpose of reviewing the efficiency and public need of such agencies, and to provide for the abolishment of agencies for which a public need does not exist.
**H.R. 2379** To amend title 5, United States Code, to ensure that the health benefits program for Federal employees covers screening for glaucoma.
**H.R. 2435** To encourage the secure disclosure and protected exchange of information about cyber security problems, solutions, test practices and test results, and related matters in connection with critical infrastructure protection.
**H.R. 2454** To redesignate the facility of the United States Postal Service located at 5472 Crenshaw Boulevard in Los Angeles, California, as the ""Congressman Julian C. Dixon Post Office Building".
**H.R. 4755** To designate the facility of the United States Postal Service located at 204 South Broad Street in Lancaster, Ohio, as the "Clarence Miller Post Office Building".
**H.R. 5005** To establish the Department of Homeland Security, and for other purposes.
**H.R. 5439** To designate the facility of the United States Postal Service located at 111 West Washington Street in Bowling Green, Ohio, as the "Delbert L. Latta Post Office Building".
**H.Res. 336** Honoring the life of Rex David "Dave" Thomas and expressing the deepest condolences of the House of Representatives to his family on his death.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.

**PALLONE, Frank Jr. of New Jersey**


**H.R. 116** To establish a program to promote child literacy by making books available through early learning and other child care programs, and for other purposes.

**H.R. 179** To restore health care coverage to retired members of the uniformed services.

**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.

**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.

**H.R. 389** To amend the Public Health Service Act, the Employee Retirement Income Security Act of 1974, and chapter 89 of title 5, United States Code, to require coverage for the treatment of infertility.

**H.R. 555** To provide for greater access to child care services for Federal employees.

**H.R. 572** To amend title 5, United States Code, to provide that the Civil Service Retirement and Disability Fund be excluded from the budget of the United States Government.

**H.R. 638** To provide benefits to domestic partners of Federal employees.

**H.R. 689** To amend title 5, United States Code, to ensure that coverage of bone mass measurements is provided under the health benefits program for Federal employees.

**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.

**H.R. 1637** To reform the financing of Federal elections, and for other purposes.

**H.R. 1662** To improve the implementation of the Federal responsibility for the care and education of Indian people by improving the services and facilities of Federal Indian health programs and encouraging maximum participation of Indians in such programs, and for other purposes.

**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.

**H.R. 1859** To assure quality and best value with respect to Federal construction projects by prohibiting the practice known as bid shopping.

**H.R. 1861** To amend title 39, United States Code, to provide that the procedures relating to the closing or consolidation of a post office be extended to the relocation or construction of a post office, and for other purposes.

**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.

**H.R. 2012** To amend title 5, United States Code, to eliminate an inequity in the applicability of early retirement eligibility requirements to military reserve technicians.

**H.R. 2287** To amend the Family and Medical Leave Act of 1993 to permit leave to care for a domestic partner, parent-in-law, adult child, sibling, or grandparent if the domestic partner, parent-in-law, adult child, sibling, or grandparent has a serious health condition.

**H.R. 2516** To enhance the Federal Government's leadership role in energy efficiency by requiring Federal agencies to acquire central air conditioners and heat pumps that meet or exceed certain efficiency standards.

**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.

**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.

**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.

**H.R. 2997** * To designate the facility of the United States Postal Service located at 60 Third Avenue in Long Branch, New Jersey, as the "Pat King Post Office Building".

**H.R. 3034** To redesignate the facility of the United States Postal Service located at 89 River Street in Hoboken, New Jersey, as the "Frank Sinatra Post Office Building".

**H.R. 3051** To designate "God Bless America" as the national hymn of the United States.

**H.R. 3248** To designate the facility of the United States Postal Service located at 65 North Main Street in Cranbury, New Jersey, as the "Todd Beamer Post Office Building".

**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.

**H.R. 3337** To ensure that a Federal employee who takes leave without pay in order to perform service as a member of the uniformed services or member of the National Guard shall continue to receive pay in an amount which, when taken together with the pay and allowances such individual is receiving for such service, will be no less than the basic pay such individual would then be receiving if no interruption in employment had occurred.

**H.R. 3555** To prevent, prepare for, and respond to the threat of terrorism in America, and for other purposes.

**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.

**H.R. 3913** To assure equitable treatment in health care coverage of prescription drugs under group health plans, health insurance coverage, Medicare and Medicaid managed care arrangements, Medigap insurance coverage, and health plans under the Federal employees' health benefits program (FEHBP).

**H.R. 3915** To amend title 5, United States Code, to provide that, of the total amount of family leave available to a Federal employee based on the birth of a child or the placement of a child with the employee for adoption or foster care, at least one-half of that time shall be leave with pay.

**H.R. 4032** To amend titles V and XIX of the Social Security Act and chapter 89 of title 5, United States Code, to provide coverage for domestic violence screening and treatment under the maternal and child health block grant program, the Medicaid Program, and the Federal employees health benefits program.

**H.R. 5153** To designate the facility of the United States Postal Service located on Kinderkamack Road in Emerson, New Jersey, as the "Gary Albero Post Office Building".

**H.R. 5726** * To provide health benefits for workers and their families.

**H.Res. 154** Expressing the sense of the House of Representatives that the United States Postal Service should take all appropriate measures to ensure the continuation of its 6-day mail delivery service.

**H.Res. 269** Expressing the sense of the House of Representatives to honor the life and achievements of 19th Century Italian-American inventor Antonio Meucci, and his work in the invention of the telephone.

**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.

**H.Res. 562** * Expressing the sense of the House of Representatives that a postage stamp should be issued in commemoration of Diwali, a festival celebrated by people of Indian origin.

**H.Con.Res. 4** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Gunnery Sergeant John Basilone, a great American hero.

**H.Con.Res. 104** Expressing the sense of Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring the members of the Armed Forces who have been awarded the Purple Heart.

**H.Con.Res. 143** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Paul Leroy Robeson.

**H.Con.Res. 179** Expressing the sense of Congress regarding the establishment of a National Health Center Week to raise awareness of health services provided by community, migrant, public housing, and homeless health centers.

**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.

**H.Con.Res. 257** Expressing the sense of the Congress that the men and women of the United States Postal Service have done an outstanding job of delivering the mail during this time of national emergency.

**PALLONE, Frank Jr. of New Jersey—Continued**

**H.Con.Res. 355** Congratulating Hadassah, the Women's Zionist Organization of America, on its 90th anniversary and wishing the organization continued success in its efforts on behalf of all people.

**PASCRELL, Bill Jr. of New Jersey**

**H.R. 93** To amend title 5, United States Code, to provide that the mandatory separation age for Federal firefighters be made the same as the age that applies with respect to Federal law enforcement officers.

**H.R. 179** To restore health care coverage to retired members of the uniformed services.

**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.

**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.

**H.R. 572** To amend title 5, United States Code, to provide that the Civil Service Retirement and Disability Fund be excluded from the budget of the United States Government.

**H.R. 638** To provide benefits to domestic partners of Federal employees.

**H.R. 681** To amend title 13, United States Code, to provide that the term of office of the Director of the Census shall be 5 years, to require that such Director report directly to the Secretary of Commerce, and for other purposes.

**H.R. 689** To amend title 5, United States Code, to ensure that coverage of bone mass measurements is provided under the health benefits program for Federal employees.

**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.

**H.R. 782** To provide for the establishment of an Internet site on Federal financial assistance.

**H.R. 1007** To limit access to body armor by violent felons and to facilitate the donation of Federal surplus body armor to State and local law enforcement agencies.

**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.

**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.

**H.R. 1307** To amend chapter 89 of title 5, United States Code, to increase the Government contribution for Federal employee health insurance.

**H.R. 1324** To require Federal agencies to follow certain procedures with respect to the bundling of procurement contract requirements, and for other purposes.

**H.R. 1637** To reform the financing of Federal elections, and for other purposes.

**H.R. 1830** To ensure the energy self-sufficiency of the United States by 2011, and for other purposes.

**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.

**H.R. 1859** To assure quality and best value with respect to Federal construction projects by prohibiting the practice known as bid shopping.

**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.

**H.R. 2012** To amend title 5, United States Code, to eliminate an inequity in the applicability of early retirement eligibility requirements to military reserve technicians.

**H.R. 2362** To establish the Benjamin Franklin Tercentenary Commission.

**H.R. 2379** To amend title 5, United States Code, to ensure that the health benefits program for Federal employees covers screening for glaucoma.

**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.

**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.

**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.

**H.R. 2997** To designate the facility of the United States Postal Service located at 60 Third Avenue in Long Branch, New Jersey, as the "Pat King Post Office Building".

**H.R. 3026** To establish an Office of Homeland Security within the Executive Office of the President to lead, oversee, and coordinate a comprehensive national homeland security strategy to safeguard the Nation.

**H.R. 3034** To redesignate the facility of the United States Postal Service located at 89 River Street in Hoboken, New Jersey, as the "Frank Sinatra Post Office Building".

**H.R. 3051** To designate "God Bless America" as the national hymn of the United States.

**H.R. 3248** To designate the facility of the United States Postal Service located at 65 North Main Street in Cranbury, New Jersey, as the "Todd Beamer Post Office Building".

**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.

**H.R. 3337** To ensure that a Federal employee who takes leave without pay in order to perform service as a member of the uniformed services or member of the National Guard shall continue to receive pay in an amount which, when taken together with the pay and allowances such individual is receiving for such service, will be no less than the basic pay such individual would then be receiving if no interruption in employment had occurred.

**H.R. 3555** To prevent, prepare for, and respond to the threat of terrorism in America, and for other purposes.

**H.R. 3639** * To amend the Internal Revenue Code of 1986 to allow taxpayers to designate $3 of their income tax liability for purposes of homeland security and further to establish an Office of Homeland Security within the Executive Office of the President.

**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.

**H.R. 4630** To review, reform, and terminate unnecessary and inequitable Federal subsidies.

**H.R. 4672** To provide that, if an individual is expelled from Congress, any Member service previously rendered by that individual shall be noncreditable for purposes of determining eligibility for or the amount of any benefits which might otherwise be payable out of the Civil Service Retirement and Disability Fund based on the service of that individual, and for other purposes.

**H.Res. 116** Commemorating the dedication and sacrifices of the men and women of the United States who were killed or disabled while serving as law enforcement officers.

**H.Res. 172** Honoring John J. Downing, Brian Fahey, and Harry Ford, who lost their lives in the course of duty as firefighters.

**H.Res. 259** Expressing the sense of the House of Representatives regarding the establishment of a National Day of Appreciation for Emergency Response and Rescue Workers.

**H.Res. 269** Expressing the sense of the House of Representatives to honor the life and achievements of 19th Century Italian-American inventor Antonio Meucci, and his work in the invention of the telephone.

**H.Res. 298** Expressing the sense of the House of Representatives that Veterans Day should continue to be observed on November 11 and separate from any other Federal holiday or day for Federal elections or national observances.

**PASCRELL, Bill Jr. of New Jersey—Continued**

**H.J.Res. 15** Designating the square dance as the national folk dance of the United States.
**H.Con.Res. 4** * Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Gunnery Sergeant John Basilone, a great American hero.
**H.Con.Res. 34** Expressing the sense of the Congress that a commemorative postage stamp should be issued in honor of Ava Gardner.
**H.Con.Res. 42** Expressing the sense of the Congress that rates of compensation for civilian employees of the United States should be adjusted at the same time, and in the same proportion, as are rates of compensation for members of the uniformed services.
**H.Con.Res. 94** Recognizing the significance of Equal Pay Day to demonstrate the disparity between wages paid to men and women.
**H.Con.Res. 104** Expressing the sense of Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring the members of the Armed Forces who have been awarded the Purple Heart.
**H.Con.Res. 179** Expressing the sense of Congress regarding the establishment of a National Health Center Week to raise awareness of health services provided by community, migrant, public housing, and homeless health centers.
**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.
**H.Con.Res. 355** Congratulating Hadassah, the Women's Zionist Organization of America, on its 90th anniversary and wishing the organization continued success in its efforts on behalf of all people.
**H.Con.Res. 424** Commending the patriotic contributions of the roofing professionals who replaced, at no cost to the Federal Government, the section of the Pentagon's slate roof that was destroyed as a result of the terrorist attacks against the United States that occurred on September 11, 2001.
**H.Con.Res. 480** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring our Nation's small business concerns.

**PASTOR, Ed of Arizona**

**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.
**H.R. 638** To provide benefits to domestic partners of Federal employees.
**H.R. 681** To amend title 13, United States Code, to provide that the term of office of the Director of the Census shall be 5 years, to require that such Director report directly to the Secretary of Commerce, and for other purposes.
**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
**H.R. 775** To establish a program to provide funds to State and local governments to replace punch card voting systems, to establish the Election Administration Commission to make grants to State and local governments to assist in the administration of Federal elections, to develop a model election code, and otherwise provide assistance with the administration of certain Federal election laws and programs, and for other purposes.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1262** To amend subchapter IV of chapter 53 of title 5, United States Code, relating to prevailing rate systems for Federal employees.
**H.R. 1307** To amend chapter 89 of title 5, United States Code, to increase the Government contribution for Federal employee health insurance.
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2012** To amend title 5, United States Code, to eliminate an inequity in the applicability of early retirement eligibility requirements to military reserve technicians.
**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.
**H.R. 3337** To ensure that a Federal employee who takes leave without pay in order to perform service as a member of the uniformed services or member of the National Guard shall continue to receive pay in an amount which, when taken together with the pay and allowances such individual is receiving for such service, will be no less than the basic pay such individual would then be receiving if no interruption in employment had occurred.
**H.R. 3354** To amend title 5, United States Code, to allow certain catch-up contributions to the Thrift Savings Plan to be made by participants age 50 or over, and to afford employees and Members full immediate participation in the Thrift Savings Plan upon commencing Federal service.
**H.R. 3555** To prevent, prepare for, and respond to the threat of terrorism in America, and for other purposes.
**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.
**H.R. 4763** To amend chapter 55 of title 5, United States Code, to exclude availability pay for criminal investigators from the limitation on premium pay; to modify levels of special pay adjustments for Federal law enforcement officers in certain cities, and for other purposes.
**H.R. 4797** To redesignate the facility of the United States Postal Service located at 265 South Western Avenue, Los Angeles, California, as the "Nat King Cole Post Office".
**H.Res. 105** Expressing the sense of the House of Representatives regarding Cesar E. Chavez.
**H.Res. 116** Commemorating the dedication and sacrifices of the men and women of the United States who were killed or disabled while serving as law enforcement officers.
**H.Res. 172** Honoring John J. Downing, Brian Fahey, and Harry Ford, who lost their lives in the course of duty as firefighters.
**H.Res. 225** Expressing the sense of the House of Representatives that the United States Postal Service should issue a postage stamp commemorating the Fisk Jubilee Singers.
**H.Res. 226** Expressing the sense of the House of Representatives that there should be established a Children's Vision Awareness Day.
**H.Res. 243** Honoring Mayor Rudolph Giuliani, the rescue workers, and the residents of New York, New York, for their valiant efforts in responding to the terrorist attack.
**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.
**H.Res. 484** Expressing the sense of the House of Representatives with respect to epilepsy.
**H.J.Res. 98** Providing for a 3-year moratorium on postage rate increases for nonprofit organizations and certain other mailers.
**H.Con.Res. 3** Expressing the sense of the Congress regarding a Federal holiday to commemorate the birthday of Cesar E. Chavez.
**H.Con.Res. 42** Expressing the sense of the Congress that rates of compensation for civilian employees of the United States should be adjusted at the same time, and in the same proportion, as are rates of compensation for members of the uniformed services.
**H.Con.Res. 94** Recognizing the significance of Equal Pay Day to demonstrate the disparity between wages paid to men and women.

### PASTOR, Ed of Arizona—Continued

**H.Con.Res. 179** Expressing the sense of Congress regarding the establishment of a National Health Center Week to raise awareness of health services provided by community, migrant, public housing, and homeless health centers.
**H.Con.Res. 181** Expressing the sense of the Congress regarding the need to protect post offices.
**H.Con.Res. 212** Expressing the sense of the Congress that a commemorative postage stamp should be issued in honor of William C. Velasquez, the national Hispanic civic leader.
**H.Con.Res. 216** Expressing the sense of the Congress that a commemorative stamp should be issued honoring Felix Octavius Carr Darley.
**H.Con.Res. 297** Recognizing the historical significance of 100 years of Korean immigration to the United States.
**H.Con.Res. 336** Expressing the sense of Congress regarding the life and works of John Steinbeck.
**H.Con.Res. 413** Honoring the invention of modern air-conditioning by Dr. Willis H. Carrier on the occasion of its 100th anniversary.

### PAUL, Ron of Texas

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 220** * To amend title II of the Social Security Act and the Internal Revenue Code of 1986 to protect the integrity and confidentiality of Social Security account numbers issued under such title, to prohibit the establishment in the Federal Government of any uniform national identifying number, and to prohibit Federal agencies from imposing standards for identification of individuals on other agencies or persons.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 969** To provide that Executive Order 13166 shall have no force or effect, and to prohibit the use of funds for certain purposes.
**H.R. 1169** To amend title 39, United States Code, with respect to "cooperative mailings".
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 2012** To amend title 5, United States Code, to eliminate an inequity in the applicability of early retirement eligibility requirements to military reserve technicians.
**H.R. 2055** To preserve open competition and Federal Government neutrality towards the labor relations of Federal Government contractors on Federal and federally funded construction projects.
**H.R. 2373** To provide for the periodic review of the efficiency and public need for Federal agencies, to establish a Commission for the purpose of reviewing the efficiency and public need of such agencies, and to provide for the abolishment of agencies for which a public need does not exist.
**H.R. 2615** * To repeal sections 1173(b) and 1177(a)(1) of the Social Security Act, and for other purposes.
**H.R. 2662** * To lift the trade embargo on Cuba, and for other purposes.
**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 3337** To ensure that a Federal employee who takes leave without pay in order to perform service as a member of the uniformed services or member of the National Guard shall continue to receive pay in an amount which, when taken together with the pay and allowances such individual is receiving for such service, will be no less than the basic pay such individual would then be receiving if no interruption in employment had occurred.
**H.R. 3775** To designate the facility of the United States Postal Service located at 1502 East Kiest Boulevard in Dallas, Texas, as the "Dr. Caesar A.W. Clark, Sr. Post Office Building".
**H.R. 4187** To amend chapter 22 of title 44, United States Code, popularly known as the Presidential Records Act, to establish procedures for the consideration of claims of constitutionally based privilege against disclosure of Presidential records.
**H.R. 4642** To repeal the law banning firearms in the District of Columbia.
**H.R. 4717** To designate the facility of the United States Postal Service located at 1199 Pasadena Boulevard in Pasadena, Texas, as the "Jim Fonteno Post Office Building".
**H.R. 4892** * To restore to the original owners certain lands that the Federal Government took for military purposes in 1940.
**H.R. 4907** To amend chapter 71 of title 5, United States Code, to provide that the same annual reports which are currently being furnished by the Social Security Administration be required of all Government agencies which are authorized to grant official time to any of their employees, and for other purposes.
**H.R. 5577** * To disqualify certain persons from receiving Federal funds.
**H.Res. 144** Expressing the sense of the House of Representatives that bonuses for managerial personnel of the United States Postal Service should not be awarded in any year in which the Postal Service anticipates that it will operate at a deficit or in which a general increase in postal rates has been requested, has gone into effect, or is likely to become effective.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.Con.Res. 390** Expressing the sense of Congress regarding the establishment of a National Correctional Officers and Employees Week.

### PAYNE, Donald M. of New Jersey

**H.R. 116** To establish a program to promote child literacy by making books available through early learning and other child care programs, and for other purposes.
**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 555** To provide for greater access to child care services for Federal employees.
**H.R. 572** To amend title 5, United States Code, to provide that the Civil Service Retirement and Disability Fund be excluded from the budget of the United States Government.
**H.R. 638** To provide benefits to domestic partners of Federal employees.
**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
**H.R. 917** To provide for livable wages for Federal Government workers and workers hired under Federal contracts.
**H.R. 1007** To limit access to body armor by violent felons and to facilitate the donation of Federal surplus body armor to State and local law enforcement agencies.
**H.R. 1262** To amend subchapter IV of chapter 53 of title 5, United States Code, relating to prevailing rate systems for Federal employees.
**H.R. 1457** To provide for livable wages for Federal Government workers and workers hired under Federal contracts.
**H.R. 1830** To ensure the energy self-sufficiency of the United States by 2011, and for other purposes.
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 2291** To extend the authorization of the Drug-Free Communities Support Program for an additional 5 years, to authorize a National Community Antidrug Coalition Institute, and for other purposes.
**H.R. 2362** To establish the Benjamin Franklin Tercentenary Commission.
**H.R. 2459** To establish a Department of Peace.
**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.

**PAYNE, Donald M. of New Jersey—Continued**

**H.R. 2997** To designate the facility of the United States Postal Service located at 60 Third Avenue in Long Branch, New Jersey, as the "Pat King Post Office Building".

**H.R. 3034** To redesignate the facility of the United States Postal Service located at 89 River Street in Hoboken, New Jersey, as the "Frank Sinatra Post Office Building".

**H.R. 3115** To allow letters sent to the White House, marked ""America's Fund for Afghan Children", to be mailed free of postage.

**H.R. 3248** To designate the facility of the United States Postal Service located at 65 North Main Street in Cranbury, New Jersey, as the "Todd Beamer Post Office Building".

**H.R. 3445** To amend the Employee Retirement Income Security Act of 1974 to improve the retirement security of American families.

**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.

**H.R. 3849** To designate the facility of the United States Postal Service located at 306 Pickens Street in Marion, Alabama, as the "Jimmie Lee Jackson Post Office Building".

**H.R. 3850** To designate the facility of the United States Postal Service located at 1313 Alabama Avenue in Selma, Alabama, as the "Reverend James Joseph Reeb Post Office Building".

**H.R. 3945** To designate the facility of the United States Postal Service located at 167 East 124th Street in New York, New York, as the "Tito Puente Post Office Building".

**H.R. 4032** To amend titles V and XIX of the Social Security Act and chapter 89 of title 5, United States Code, to provide coverage for domestic violence screening and treatment under the maternal and child health block grant program, the Medicaid Program, and the Federal employees health benefits program.

**H.R. 4785** To establish a program to transfer surplus computers of Federal agencies to schools and nonprofit community-based educational organizations, and for other purposes.

**H.R. 5153** To designate the facility of the United States Postal Service located on Kinderkamack Road in Emerson, New Jersey, as the "Gary Albero Post Office Building".

**H.R. 5251** To provide equitable pay to air traffic managers, supervisors, and specialists of the Federal Aviation Administration at regional and headquarters locations, and for other purposes.

**H.R. 5492** To require the Federal Government to give a preference in awarding any contract for a construction project to entities participating in qualified apprenticeship programs.

**H.Res. 97** Recognizing the enduring contributions, heroic achievements, and dedicated work of Shirley Anita Chisholm.

**H.Res. 225** Expressing the sense of the House of Representatives that the United States Postal Service should issue a postage stamp commemorating the Fisk Jubilee Singers.

**H.Res. 259** Expressing the sense of the House of Representatives regarding the establishment of a National Day of Appreciation for Emergency Response and Rescue Workers.

**H.Res. 484** Expressing the sense of the House of Representatives with respect to epilepsy.

**H.Res. 485** Recognizing the importance of sports in fostering the leadership ability and success of women.

**H.Con.Res. 38** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Martha Matilda Harper, and that the Citizens' Stamp Advisory Committee should recommend to the Postmaster General that such a stamp be issued.

**H.Con.Res. 42** Expressing the sense of the Congress that rates of compensation for civilian employees of the United States should be adjusted at the same time, and in the same proportion, as are rates of compensation for members of the uniformed services.

**H.Con.Res. 143** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Paul Leroy Robeson.

**H.Con.Res. 179** Expressing the sense of Congress regarding the establishment of a National Health Center Week to raise awareness of health services provided by community, migrant, public housing, and homeless health centers.

**H.Con.Res. 182** Expressing the sense of Congress that the United States Postal Service should issue a postage stamp commemorating Congressman Adam Clayton Powell, Jr.

**H.Con.Res. 257** Expressing the sense of the Congress that the men and women of the United States Postal Service have done an outstanding job of delivering the mail during this time of national emergency.

**H.Con.Res. 274** Congratulating JET Magazine on its 50th anniversary and honoring its founder, John H. Johnson, for his outstanding contribution to journalism.

**H.Con.Res. 396** Expressing the sense of Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring Tito Puente.

**PELOSI, Nancy of California**

**H.R. 93** To amend title 5, United States Code, to provide that the mandatory separation age for Federal firefighters be made the same as the age that applies with respect to Federal law enforcement officers.

**H.R. 179** To restore health care coverage to retired members of the uniformed services.

**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.

**H.R. 555** To provide for greater access to child care services for Federal employees.

**H.R. 638** To provide benefits to domestic partners of Federal employees.

**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.

**H.R. 747** To amend title XVIII of the Social Security Act to provide for coverage of qualified acupuncturist services under part B of the Medicare Program, and to amend title 5, United States Code, to provide for coverage of such services under the Federal Employees Health Benefits Program.

**H.R. 917** To provide for livable wages for Federal Government workers and workers hired under Federal contracts.

**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.

**H.R. 1152** To promote human rights, democracy, and the rule of law by providing a process for executive agencies for declassifying on an expedited basis and disclosing certain documents relating to human rights abuses in countries other than the United States.

**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.

**H.R. 1307** To amend chapter 89 of title 5, United States Code, to increase the Government contribution for Federal employee health insurance.

**H.R. 1366** To designate the United States Post Office building located at 3101 West Sunflower Avenue in Santa Ana, California, as the "Hector G. Godinez Post Office Building".

**H.R. 1457** To provide for livable wages for Federal Government workers and workers hired under Federal contracts.

**H.R. 1637** To reform the financing of Federal elections, and for other purposes.

**H.R. 1809** To amend the Employee Retirement Income Security Act of 1974, Public Health Service Act, and the Internal Revenue Code of 1986 to require that group and individual health insurance coverage and group health plans provide coverage of cancer screening.

**H.R. 1815** To amend title 49, United States Code, to require phased increases in the fuel efficiency standards applicable to light trucks; to required fuel economy standards for automobiles up to 10,000 pounds gross vehicle weight; to raise the fuel economy of the Federal fleet of vehicles, and for other purposes.

**H.R. 1830** To ensure the energy self-sufficiency of the United States by 2011, and for other purposes.

**PELOSI, Nancy of California—Continued**

**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 1887** To amend the Law Enforcement Pay Equity Act of 2000 to permit certain annuitants of the retirement programs of the United States Park Police and United States Secret Service Uniformed Division to receive the adjustments in pension benefits to which such annuitants would otherwise be entitled as a result of the conversion of members of the United States Park Police and United States Secret Service Uniformed Division to a new salary schedule under the amendments made by such Act.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2328** To amend the Family and Medical Leave Act of 1993 to eliminate an hours of service requirement for benefits under that Act.
**H.R. 2379** To amend title 5, United States Code, to ensure that the health benefits program for Federal employees covers screening for glaucoma.
**H.R. 2454** To redesignate the facility of the United States Postal Service located at 5472 Crenshaw Boulevard in Los Angeles, California, as the ""Congressman Julian C. Dixon Post Office Building".
**H.R. 2578** To redesignate the facility of the United States Postal Service located at 8200 South Vermont Avenue in Los Angeles, California, as the "Augustus F. Hawkins Post Office Building".
**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 2939** To review, reform, and terminate unnecessary and inequitable Federal payments, benefits, services, and tax advantages.
**H.R. 3115** To allow letters sent to the White House, marked ""America's Fund for Afghan Children", to be mailed free of postage.
**H.R. 3555** To prevent, prepare for, and respond to the threat of terrorism in America, and for other purposes.
**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.
**H.R. 3825** To provide for the sharing of homeland security information by Federal intelligence and law enforcement agencies with State and local entities.
**H.R. 4763** To amend chapter 55 of title 5, United States Code, to exclude availability pay for criminal investigators from the limitation on premium pay; to modify levels of special pay adjustments for Federal law enforcement officers in certain cities, and for other purposes.
**H.R. 4794** To designate the facility of the United States Postal Service located at 1895 Avenida Del Oro in Oceanside, California, as the "Ronald C. Packard Post Office Building".
**H.R. 4797** To redesignate the facility of the United States Postal Service located at 265 South Western Avenue, Los Angeles, California, as the "Nat King Cole Post Office".
**H.R. 4831** To prohibit certain expatriated corporations from being eligible for the award of Federal contracts.
**H.R. 5256** To redesignate the facility of the United States Postal Service located at 2777 Logan Avenue in San Diego, California, as the "Cesar E. Chavez Post Office".
**H.R. 5340** To designate the facility of the United States Postal Service located at 5805 White Oak Avenue in Encino, California, as the "Francis Dayle 'Chick' Hearn Post Office".
**H.Res. 94** Honoring the contributions of Venus and Serena Williams.
**H.Res. 247** Honoring Cal Ripken, Jr., for an outstanding career, congratulating him on his retirement, and thanking him for his contributions to baseball, to the State of Maryland, and to the Nation.
**H.Res. 266** * Congratulating Barry Bonds on his spectacular, record-breaking season for the San Francisco Giants and Major League Baseball.
**H.Res. 408** Recognizing the contributions of Asian Pacific Americans to our Nation.
**H.Res. 485** Recognizing the importance of sports in fostering the leadership ability and success of women.
**H.Con.Res. 3** Expressing the sense of the Congress regarding a Federal holiday to commemorate the birthday of Cesar E. Chavez.
**H.Con.Res. 42** Expressing the sense of the Congress that rates of compensation for civilian employees of the United States should be adjusted at the same time, and in the same proportion, as are rates of compensation for members of the uniformed services.
**H.Con.Res. 212** Expressing the sense of the Congress that a commemorative postage stamp should be issued in honor of William C. Velasquez, the national Hispanic civic leader.
**H.Con.Res. 257** Expressing the sense of the Congress that the men and women of the United States Postal Service have done an outstanding job of delivering the mail during this time of national emergency.
**H.Con.Res. 336** Expressing the sense of Congress regarding the life and works of John Steinbeck.

**PENCE, Mike of Indiana**

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 327** To amend chapter 35 of title 44, United States Code, for the purpose of facilitating compliance by small businesses with certain Federal paperwork requirements and to establish a task force to examine the feasibility of streamlining paperwork requirements applicable to small businesses.
**H.R. 627** To provide tax and regulatory relief for farmers and to improve the competitiveness of American agricultural commodities and products in global markets.
**H.R. 981** To provide a biennial budget for the United States Government.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 2043** To designate the facility of the United States Postal Service located at 2719 South Webster Street in Kokomo, Indiana, as the "Elwood Haynes 'Bud' Hillis Post Office Building".
**H.R. 2055** To preserve open competition and Federal Government neutrality towards the labor relations of Federal Government contractors on Federal and federally funded construction projects.
**H.R. 2373** To provide for the periodic review of the efficiency and public need for Federal agencies, to establish a Commission for the purpose of reviewing the efficiency and public need of such agencies, and to provide for the abolishment of agencies for which a public need does not exist.
**H.R. 2555** To amend chapter 53 of title 5, United States Code, to include employees of the legislative branch in the program established under such chapter under which Federal agencies may agree to repay student loans of their employees, and for other purposes.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 4009** To increase the authority of the Attorney General to remove, suspend, and impose other disciplinary actions on, employees of the Immigration and Naturalization Service.
**H.R. 4043** To bar Federal agencies from accepting for any identification-related purpose and State-issued driver's license, or other comparable identification document, unless the State requires licenses or comparable documents issued to nonimmigrant aliens to expire upon the expiration of the aliens' nonimmigrant visas, and for other purposes.
**H.R. 5005** To establish the Department of Homeland Security, and for other purposes.
**H.R. 5033** To provide scholarships for District of Columbia elementary and secondary students, and for other purposes.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.J.Res. 82** Recognizing the 91st birthday of Ronald Reagan.
**H.Con.Res. 423** Recognizing the inherent worth of children in the United States and expressing support for the goals and ideals of National Kids Day.

**PENCE, Mike of Indiana—Continued**

**H.Con.Res. 424** Commending the patriotic contributions of the roofing professionals who replaced, at no cost to the Federal Government, the section of the Pentagon's slate roof that was destroyed as a result of the terrorist attacks against the United States that occurred on September 11, 2001.

**PETERSON, Collin C. of Minnesota**

**H.R. 127** To limit the total number of political appointees in the executive branch of the Government.
**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1152** To promote human rights, democracy, and the rule of law by providing a process for executive agencies for declassifying on an expedited basis and disclosing certain documents relating to human rights abuses in countries other than the United States.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1262** To amend subchapter IV of chapter 53 of title 5, United States Code, relating to prevailing rate systems for Federal employees.
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 1861** To amend title 39, United States Code, to provide that the procedures relating to the closing or consolidation of a post office be extended to the relocation or construction of a post office, and for other purposes.
**H.R. 2905** To require that the United States Postal Service issue a special commemorative postage stamp under section 416 of title 39, United States Code, in order to provide assistance in the case of emergency relief personnel who were killed or who suffer permanent disability as a result of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 3337** To ensure that a Federal employee who takes leave without pay in order to perform service as a member of the uniformed services or member of the National Guard shall continue to receive pay in an amount which, when taken together with the pay and allowances such individual is receiving for such service, will be no less than the basic pay such individual would then be receiving if no interruption in employment had occurred.
**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.
**H.R. 3825** To provide for the sharing of homeland security information by Federal intelligence and law enforcement agencies with State and local entities.
**H.R. 4957** To amend chapter 83 of title 5, United States Code, to provide for the computation of annuities for air traffic controllers in a manner similar to that in which annuities for law enforcement officers and firefighters are computed.
**H.Res. 97** Recognizing the enduring contributions, heroic achievements, and dedicated work of Shirley Anita Chisholm.
**H.Res. 154** Expressing the sense of the House of Representatives that the United States Postal Service should take all appropriate measures to ensure the continuation of its 6-day mail delivery service.
**H.Res. 243** Honoring Mayor Rudolph Giuliani, the rescue workers, and the residents of New York, New York, for their valiant efforts in responding to the terrorist attack.
**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.
**H.J.Res. 82** Recognizing the 91st birthday of Ronald Reagan.
**H.J.Res. 98** Providing for a 3-year moratorium on postage rate increases for nonprofit organizations and certain other mailers.
**H.Con.Res. 181** Expressing the sense of the Congress regarding the need to protect post offices.
**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.
**H.Con.Res. 257** Expressing the sense of the Congress that the men and women of the United States Postal Service have done an outstanding job of delivering the mail during this time of national emergency.

**PETERSON, John E. of Pennsylvania**

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 969** To provide that Executive Order 13166 shall have no force or effect, and to prohibit the use of funds for certain purposes.
**H.R. 1169** To amend title 39, United States Code, with respect to "cooperative mailings".
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1861** To amend title 39, United States Code, to provide that the procedures relating to the closing or consolidation of a post office be extended to the relocation or construction of a post office, and for other purposes.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2291** To extend the authorization of the Drug-Free Communities Support Program for an additional 5 years, to authorize a National Community Antidrug Coalition Institute, and for other purposes.
**H.R. 2362** To establish the Benjamin Franklin Tercentenary Commission.
**H.R. 2373** To provide for the periodic review of the efficiency and public need for Federal agencies, to establish a Commission for the purpose of reviewing the efficiency and public need of such agencies, and to provide for the abolishment of agencies for which a public need does not exist.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 3738** To designate the facility of the United States Postal Service located at 1299 North 7th Street in Philadelphia, Pennsylvania, as the "Herbert Arlene Post Office Building".
**H.R. 3739** To designate the facility of the United States Postal Service located at 6150 North Broad Street in Philadelphia, Pennsylvania, as the "Rev. Leon Sullivan Post Office Building".
**H.R. 3740** To designate the facility of the United States Postal Service located at 925 Dickinson Street in Philadelphia, Pennsylvania, as the "William V. Cibotti Post Office Building".
**H.R. 5033** To provide scholarships for District of Columbia elementary and secondary students, and for other purposes.
**H.R. 5102** To expedite the process by which the Secretary of the Interior and the Secretary of Agriculture may utilize military aircraft to fight wildfires, and for other purposes.
**H.R. 5185** To remove a restriction on the authority of the Secretary of Agriculture and the Secretary of the Interior to enter into agreements with any Federal agency to acquire goods and services directly related to improving or using the wildfire fighting capability of those agencies.
**H.R. 5207** To designate the facility of the United States Postal Service located at 6101 West Old Shakopee Road in Bloomington, Minnesota, as the "Thomas E. Burnett, Jr. Post Office Building".

### PETERSON, John E. of Pennsylvania—Continued

**H.R. 5280** To designate the facility of the United States Postal Service located at 2001 East Willard Street in Philadelphia, Pennsylvania, as the "Robert A. Borski Post Office Building".
**H.R. 5586** To designate the facility of the United States Postal Service located at 141 Erie Street in Linesville, Pennsylvania, as the "James R. Merry Post Office Building".
**H.R. 5707** To designate the facility of the United States Postal Service located at 141 Erie Street in Linesville, Pennsylvania, as the "James R. Merry Post Office".
**H.Res. 384** Honoring the men and women of the United States Secret Service New York field office for their extraordinary performance and commitment to service during and immediately following the terrorist attacks on the World Trade Center on September 11, 2001.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.J.Res. 71** Amending title 36, United States Code, to designate September 11 as Patriot Day.
**H.Con.Res. 179** Expressing the sense of Congress regarding the establishment of a National Health Center Week to raise awareness of health services provided by community, migrant, public housing, and homeless health centers.
**H.Con.Res. 181** Expressing the sense of the Congress regarding the need to protect post offices.
**H.Con.Res. 254** Encouraging the people of the United States to celebrate the 300th anniversary of William Penn's Charter of Privileges, the 250th anniversary of the Liberty Bell, and the 225th anniversary of the first public reading of the Declaration of Independence.
**H.Con.Res. 480** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring our Nation's small business concerns.
**H.Con.Res. 509** Expressing the sense of the Congress that there should be established an annual National Visiting Nurse Associations Week.

### PETRI, Thomas E. of Wisconsin

**H.R. 169** To require that Federal agencies be accountable for violations of antidiscrimination and whistleblower protection laws, and for other purposes.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 420** To recognize the birthdays of Presidents George Washington and Abraham Lincoln.
**H.R. 577** To require any organization that is established for the purpose of raising funds for the creation of a Presidential archival depository to disclose the sources and amounts of any funds raised.
**H.R. 680** To provide funds for the planning of a special census of Americans residing abroad.
**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
**H.R. 1081** To amend title 44, United States Code, to direct the Archivist of the United States to maintain an inventory of all gifts received from domestic sources for the President, the Executive Residence at the White House, or a Presidential archival depository.
**H.R. 2012** To amend title 5, United States Code, to eliminate an inequity in the applicability of early retirement eligibility requirements to military reserve technicians.
**H.R. 5033** To provide scholarships for District of Columbia elementary and secondary students, and for other purposes.
**H.R. 5094** To establish the Federal Accounting Standards Advisory Board.
**H.Res. 47** Expressing the sense of the House of Representatives that a postage stamp should be issued honorng American farm women.
**H.Res. 125** Expressing the sense of the House of Representatives that the National Capital Planning Commission should adopt a plan that permanently returns Pennsylvania Avenue to the use of residents, commuters, and visitors to the Nation's capital and that protects the security of the people who live and work in the White House, and that the President should adopt and implement such a plan.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.Con.Res. 367** Honoring the life and work of Susan B. Anthony.
**H.Con.Res. 466** Recognizing the significance of bread in American history, culture, and daily diet.

### PHELPS, David D. of Illinois

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.
**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
**H.R. 917** To provide for livable wages for Federal Government workers and workers hired under Federal contracts.
**H.R. 1152** To promote human rights, democracy, and the rule of law by providing a process for executive agencies for declassifying on an expedited basis and disclosing certain documents relating to human rights abuses in countries other than the United States.
**H.R. 1262** To amend subchapter IV of chapter 53 of title 5, United States Code, relating to prevailing rate systems for Federal employees.
**H.R. 1307** To amend chapter 89 of title 5, United States Code, to increase the Government contribution for Federal employee health insurance.
**H.R. 1324** To require Federal agencies to follow certain procedures with respect to the bundling of procurement contract requirements, and for other purposes.
**H.R. 1457** To provide for livable wages for Federal Government workers and workers hired under Federal contracts.
**H.R. 1830** To ensure the energy self-sufficiency of the United States by 2011, and for other purposes.
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 2782** To require nationals of the United States that employ more than 20 persons in a foreign country to implement a Corporate Code of Conduct with respect to the employment of those persons, and for other purposes.
**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 4763** To amend chapter 55 of title 5, United States Code, to exclude availability pay for criminal investigators from the limitation on premium pay; to modify levels of special pay adjustments for Federal law enforcement officers in certain cities, and for other purposes.
**H.R. 4831** To prohibit certain expatriated corporations from being eligible for the award of Federal contracts.
**H.Res. 154** Expressing the sense of the House of Representatives that the United States Postal Service should take all appropriate measures to ensure the continuation of its 6-day mail delivery service.
**H.Res. 336** Honoring the life of Rex David "Dave" Thomas and expressing the deepest condolences of the House of Representatives to his family on his death.
**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.
**H.Res. 455** Honoring the life of John Francis "Jack" Buck.
**H.Res. 484** Expressing the sense of the House of Representatives with respect to epilepsy.
**H.Res. 575** Honoring Erika Harold, Miss America 2003.
**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.

### PHELPS, David D. of Illinois—Continued

**H.Con.Res. 424** Commending the patriotic contributions of the roofing professionals who replaced, at no cost to the Federal Government, the section of the Pentagon's slate roof that was destroyed as a result of the terrorist attacks against the United States that occurred on September 11, 2001.
**H.Con.Res. 480** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring our Nation's small business concerns.

### PICKERING, Charles W. "Chip" Jr. of Mississippi

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 627** To provide tax and regulatory relief for farmers and to improve the competitiveness of American agricultural commodities and products in global markets.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1158** To establish the National Homeland Security Agency.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1861** To amend title 39, United States Code, to provide that the procedures relating to the closing or consolidation of a post office be extended to the relocation or construction of a post office, and for other purposes.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 3390** To provide consistent treatment of overtime, night, and holiday inspection and quarantine services performed by employees of the Department of Agriculture.
**H.R. 5005** To establish the Department of Homeland Security, and for other purposes.
**H.R. 5495** To designate the facility of the United States Postal Service located at 115 West Pine Street in Hattiesburg, Mississippi, as the "Major Henry A. Commiskey, Sr. Post Office Building".
**H.Res. 336** Honoring the life of Rex David "Dave" Thomas and expressing the deepest condolences of the House of Representatives to his family on his death.
**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.
**H.Res. 542** Congratulating the Bryan Packers American Legion baseball team from West Point, Mississippi, for their outstanding performance in winning the 2002 American Legion World Series.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.Con.Res. 4** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Gunnery Sergeant John Basilone, a great American hero.
**H.Con.Res. 104** Expressing the sense of Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring the members of the Armed Forces who have been awarded the Purple Heart.
**H.Con.Res. 179** Expressing the sense of Congress regarding the establishment of a National Health Center Week to raise awareness of health services provided by community, migrant, public housing, and homeless health centers.
**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.

### PITTS, Joseph R. of Pennsylvania

**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 375** To dismantle the Department of Commerce.
**H.R. 969** To provide that Executive Order 13166 shall have no force or effect, and to prohibit the use of funds for certain purposes.
**H.R. 981** To provide a biennial budget for the United States Government.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2362** To establish the Benjamin Franklin Tercentenary Commission.
**H.R. 2390** To prohibit the District of Columbia from using any funds to issue, implement, administer, or enforce any order invalidating the policy of the Boy Scouts of America regarding the employment or voluntary service of homosexual troop leaders.
**H.R. 3738** To designate the facility of the United States Postal Service located at 1299 North 7th Street in Philadelphia, Pennsylvania, as the "Herbert Arlene Post Office Building".
**H.R. 3739** To designate the facility of the United States Postal Service located at 6150 North Broad Street in Philadelphia, Pennsylvania, as the "Rev. Leon Sullivan Post Office Building".
**H.R. 3740** To designate the facility of the United States Postal Service located at 925 Dickinson Street in Philadelphia, Pennsylvania, as the "William V. Cibotti Post Office Building".
**H.R. 4043** To bar Federal agencies from accepting for any identification-related purpose and State-issued driver's license, or other comparable identification document, unless the State requires licenses or comparable documents issued to nonimmigrant aliens to expire upon the expiration of the aliens' nonimmigrant visas, and for other purposes.
**H.R. 5005** To establish the Department of Homeland Security, and for other purposes.
**H.R. 5033** To provide scholarships for District of Columbia elementary and secondary students, and for other purposes.
**H.R. 5280** To designate the facility of the United States Postal Service located at 2001 East Willard Street in Philadelphia, Pennsylvania, as the "Robert A. Borski Post Office Building".
**H.R. 5586** To designate the facility of the United States Postal Service located at 141 Erie Street in Linesville, Pennsylvania, as the "James R. Merry Post Office Building".
**H.R. 5707** To designate the facility of the United States Postal Service located at 141 Erie Street in Linesville, Pennsylvania, as the "James R. Merry Post Office".
**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.Con.Res. 179** Expressing the sense of Congress regarding the establishment of a National Health Center Week to raise awareness of health services provided by community, migrant, public housing, and homeless health centers.
**H.Con.Res. 254 *** Encouraging the people of the United States to celebrate the 300th anniversary of William Penn's Charter of Privileges, the 250th anniversary of the Liberty Bell, and the 225th anniversary of the first public reading of the Declaration of Independence.
**H.Con.Res. 367** Honoring the life and work of Susan B. Anthony.

### PLATTS, Todd Russell of Pennsylvania

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 969** To provide that Executive Order 13166 shall have no force or effect, and to prohibit the use of funds for certain purposes.

**PLATTS, Todd Russell of Pennsylvania—Continued**

**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.

**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.

**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.

**H.R. 1887** To amend the Law Enforcement Pay Equity Act of 2000 to permit certain annuitants of the retirement programs of the United States Park Police and United States Secret Service Uniformed Division to receive the adjustments in pension benefits to which such annuitants would otherwise be entitled as a result of the conversion of members of the United States Park Police and United States Secret Service Uniformed Division to a new salary schedule under the amendments made by such Act.

**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.

**H.R. 2012** To amend title 5, United States Code, to eliminate an inequity in the applicability of early retirement eligibility requirements to military reserve technicians.

**H.R. 2362** To establish the Benjamin Franklin Tercentenary Commission.

**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.

**H.R. 2905** To require that the United States Postal Service issue a special commemorative postage stamp under section 416 of title 39, United States Code, in order to provide assistance in the case of emergency relief personnel who were killed or who suffer permanent disability as a result of the terrorist attacks against the United States on September 11, 2001, and for other purposes.

**H.R. 2996** To repeal the provision of law that provides automatic pay adjustments for Members of Congress.

**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.

**H.R. 3337** To ensure that a Federal employee who takes leave without pay in order to perform service as a member of the uniformed services or member of the National Guard shall continue to receive pay in an amount which, when taken together with the pay and allowances such individual is receiving for such service, will be no less than the basic pay such individual would then be receiving if no interruption in employment had occurred.

**H.R. 3340** To amend title 5, United States Code, to allow certain catch-up contributions to the Thrift Savings Plan to be made by participants age 50 or over.

**H.R. 3738** To designate the facility of the United States Postal Service located at 1299 North 7th Street in Philadelphia, Pennsylvania, as the "Herbert Arlene Post Office Building".

**H.R. 3739** To designate the facility of the United States Postal Service located at 6150 North Broad Street in Philadelphia, Pennsylvania, as the "Rev. Leon Sullivan Post Office Building".

**H.R. 3740** To designate the facility of the United States Postal Service located at 925 Dickinson Street in Philadelphia, Pennsylvania, as the "William V. Cibotti Post Office Building".

**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.

**H.R. 4660** To establish the Department of National Homeland Security and the National Office for Combating Terrorism.

**H.R. 4672** To provide that, if an individual is expelled from Congress, any Member service previously rendered by that individual shall be noncreditable for purposes of determining eligibility for or the amount of any benefits which might otherwise be payable out of the Civil Service Retirement and Disability Fund based on the service of that individual, and for other purposes.

**H.R. 4785** To establish a program to transfer surplus computers of Federal agencies to schools and nonprofit community-based educational organizations, and for other purposes.

**H.R. 5280** To designate the facility of the United States Postal Service located at 2001 East Willard Street in Philadelphia, Pennsylvania, as the "Robert A. Borski Post Office Building".

**H.R. 5586** To designate the facility of the United States Postal Service located at 141 Erie Street in Linesville, Pennsylvania, as the "James R. Merry Post Office Building".

**H.R. 5707** To designate the facility of the United States Postal Service located at 141 Erie Street in Linesville, Pennsylvania, as the "James R. Merry Post Office".

**H.Res. 116** Commemorating the dedication and sacrifices of the men and women of the United States who were killed or disabled while serving as law enforcement officers.

**H.Res. 154** Expressing the sense of the House of Representatives that the United States Postal Service should take all appropriate measures to ensure the continuation of its 6-day mail delivery service.

**H.Res. 298** Expressing the sense of the House of Representatives that Veterans Day should continue to be observed on November 11 and separate from any other Federal holiday or day for Federal elections or national observances.

**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.

**H.Res. 572** * Honoring the 225th anniversary of the signing of the Articles of Confederation.

**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.

**H.Con.Res. 46** Expressing the sense of the Congress regarding chiropractic health care benefits.

**H.Con.Res. 56** Expressing the sense of the Congress regarding National Pearl Harbor Remembrance Day.

**H.Con.Res. 179** Expressing the sense of Congress regarding the establishment of a National Health Center Week to raise awareness of health services provided by community, migrant, public housing, and homeless health centers.

**H.Con.Res. 197** Expressing the sense of Congress regarding the establishment of Chronic Obstructive Pulmonary Disease Awareness Month.

**H.Con.Res. 254** Encouraging the people of the United States to celebrate the 300th anniversary of William Penn's Charter of Privileges, the 250th anniversary of the Liberty Bell, and the 225th anniversary of the first public reading of the Declaration of Independence.

**H.Con.Res. 486** * Expressing the sense of the Congress that there should be established a Pancreatic Cancer Awareness Month.

**POMBO, Richard W. of California**

**H.R. 93** To amend title 5, United States Code, to provide that the mandatory separation age for Federal firefighters be made the same as the age that applies with respect to Federal law enforcement officers.

**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.

**H.R. 1366** To designate the United States Post Office building located at 3101 West Sunflower Avenue in Santa Ana, California, as the "Hector G. Godinez Post Office Building".

**H.R. 2454** To redesignate the facility of the United States Postal Service located at 5472 Crenshaw Boulevard in Los Angeles, California, as the ""Congressman Julian C. Dixon Post Office Building".

**H.R. 2578** To redesignate the facility of the United States Postal Service located at 8200 South Vermont Avenue in Los Angeles, California, as the "Augustus F. Hawkins Post Office Building".

### POMBO, Richard W. of California—Continued

**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.
**H.R. 4794** To designate the facility of the United States Postal Service located at 1895 Avenida Del Oro in Oceanside, California, as the "Ronald C. Packard Post Office Building".
**H.R. 4797** To redesignate the facility of the United States Postal Service located at 265 South Western Avenue, Los Angeles, California, as the "Nat King Cole Post Office".
**H.R. 5340** To designate the facility of the United States Postal Service located at 5805 White Oak Avenue in Encino, California, as the "Francis Dayle 'Chick' Hearn Post Office".
**H.R. 5465** * To designate the facility of the United States Postal Service located at 3131 Arch Airport Road in Stockton, California, as the "Norman Shumway Post Office Building".
**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.
**H.Res. 530** Congratulating the players, management, staff, and fans of the Oakland Athletics organization for setting the Major League Baseball record for the longest winning streak by an American League baseball team.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.

### POMEROY, Earl of North Dakota

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.
**H.R. 572** To amend title 5, United States Code, to provide that the Civil Service Retirement and Disability Fund be excluded from the budget of the United States Government.
**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
**H.R. 775** To establish a program to provide funds to State and local governments to replace punch card voting systems, to establish the Election Administration Commission to make grants to State and local governments to assist in the administration of Federal elections, to develop a model election code, and otherwise provide assistance with the administration of certain Federal election laws and programs, and for other purposes.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 2905** To require that the United States Postal Service issue a special commemorative postage stamp under section 416 of title 39, United States Code, in order to provide assistance in the case of emergency relief personnel who were killed or who suffer permanent disability as a result of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.
**H.R. 3305** To establish the United States Consensus Council to provide for a consensus building process in addressing national public policy issues, and for other purposes.
**H.R. 3371** To amend the Federal Advisory Committee Act to establish public disclosure requirements for working groups of advisory committees.
**H.R. 4831** To prohibit certain expatriated corporations from being eligible for the award of Federal contracts.
**H.Con.Res. 181** Expressing the sense of the Congress regarding the need to protect post offices.
**H.Con.Res. 257** Expressing the sense of the Congress that the men and women of the United States Postal Service have done an outstanding job of delivering the mail during this time of national emergency.
**H.Con.Res. 466** Recognizing the significance of bread in American history, culture, and daily diet.
**H.Con.Res. 486** Expressing the sense of the Congress that there should be established a Pancreatic Cancer Awareness Month.

### PORTMAN, Rob of Ohio

**H.R. 981** To provide a biennial budget for the United States Government.
**H.R. 2291** * To extend the authorization of the Drug-Free Communities Support Program for an additional 5 years, to authorize a National Community Antidrug Coalition Institute, and for other purposes.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.
**H.R. 4755** To designate the facility of the United States Postal Service located at 204 South Broad Street in Lancaster, Ohio, as the "Clarence Miller Post Office Building".
**H.R. 5005** To establish the Department of Homeland Security, and for other purposes.
**H.R. 5033** To provide scholarships for District of Columbia elementary and secondary students, and for other purposes.
**H.R. 5439** To designate the facility of the United States Postal Service located at 111 West Washington Street in Bowling Green, Ohio, as the "Delbert L. Latta Post Office Building".
**H.R. 5553** * To amend the Internal Revenue Code of 1986 to preserve retirement security by accelerating increases in retirement plan contribution limits and by eliminating rules that force depletion of retirement savings, and for other purposes.
**H.Res. 94** Honoring the contributions of Venus and Serena Williams.
**H.Res. 336** Honoring the life of Rex David "Dave" Thomas and expressing the deepest condolences of the House of Representatives to his family on his death.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.
**H.Con.Res. 519** Recognizing and honoring America's Jewish community on the occasion of its 350th anniversary, supporting the designation of an "American Jewish History Month", and for other purposes.

### PRICE, David E. of North Carolina

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.

**PRICE, David E. of North Carolina—Continued**

**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.
**H.R. 389** To amend the Public Health Service Act, the Employee Retirement Income Security Act of 1974, and chapter 89 of title 5, United States Code, to require coverage for the treatment of infertility.
**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
**H.R. 775** To establish a program to provide funds to State and local governments to replace punch card voting systems, to establish the Election Administration Commission to make grants to State and local governments to assist in the administration of Federal elections, to develop a model election code, and otherwise provide assistance with the administration of certain Federal election laws and programs, and for other purposes.
**H.R. 821** To designate the facility of the United States Postal Service located at 1030 South Church Street in Asheboro, North Carolina, as the "W. Joe Trogdon Post Office Building".
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1246** To amend chapter 89 of title 5, United States Code, to provide that any health benefits plan which provides obstetrical benefits shall be required also to provide coverage for the diagnosis and treatment of infertility.
**H.R. 1262** To amend subchapter IV of chapter 53 of title 5, United States Code, relating to prevailing rate systems for Federal employees.
**H.R. 1307** To amend chapter 89 of title 5, United States Code, to increase the Government contribution for Federal employee health insurance.
**H.R. 1324** To require Federal agencies to follow certain procedures with respect to the bundling of procurement contract requirements, and for other purposes.
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 2458** To enhance the management and promotion of electronic Government services and processes by establishing a Federal Chief Information Officer within the Office of Management and Budget, and by establishing a broad framework of measures that require using Internet-based information technology to enhance citizen access to Government information and services, and for other purposes.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 2910** To designate the facility of the United States Postal Service located at 3131 South Crater Road in Petersburg, Virginia, as the "Norman Sisisky Post Office Building".
**H.R. 3072** To designate the facility of the United States Postal Service located at 125 Main Street in Forest City, North Carolina, as the "Vernon Tarlton Post Office Building".
**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.
**H.R. 3337** To ensure that a Federal employee who takes leave without pay in order to perform service as a member of the uniformed services or member of the National Guard shall continue to receive pay in an amount which, when taken together with the pay and allowances such individual is receiving for such service, will be no less than the basic pay such individual would then be receiving if no interruption in employment had occurred.
**H.R. 3390** To provide consistent treatment of overtime, night, and holiday inspection and quarantine services performed by employees of the Department of Agriculture.
**H.R. 3555** To prevent, prepare for, and respond to the threat of terrorism in America, and for other purposes.
**H.R. 4187** To amend chapter 22 of title 44, United States Code, popularly known as the Presidential Records Act, to establish procedures for the consideration of claims of constitutionally based privilege against disclosure of Presidential records.
**H.Res. 57** Recognizing and honoring Dale Earnhardt and expressing the condolences of the House of Representatives to his family on his death.
**H.Res. 226** Expressing the sense of the House of Representatives that there should be established a Children's Vision Awareness Day.
**H.Res. 243** Honoring Mayor Rudolph Giuliani, the rescue workers, and the residents of New York, New York, for their valiant efforts in responding to the terrorist attack.
**H.Res. 384** Honoring the men and women of the United States Secret Service New York field office for their extraordinary performance and commitment to service during and immediately following the terrorist attacks on the World Trade Center on September 11, 2001.
**H.Res. 484** Expressing the sense of the House of Representatives with respect to epilepsy.
**H.Res. 491** Supporting the use of fair trade certified coffee.
**H.Con.Res. 34** Expressing the sense of the Congress that a commemorative postage stamp should be issued in honor of Ava Gardner.
**H.Con.Res. 42** Expressing the sense of the Congress that rates of compensation for civilian employees of the United States should be adjusted at the same time, and in the same proportion, as are rates of compensation for members of the uniformed services.
**H.Con.Res. 179** Expressing the sense of Congress regarding the establishment of a National Health Center Week to raise awareness of health services provided by community, migrant, public housing, and homeless health centers.
**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.
**H.Con.Res. 418** Expressing the sense of the Congress that there should be established a National Community Health Center Week to raise awareness of health services provided by community, migrant, public housing, and homeless health centers, and for other purposes.
**H.Con.Res. 466** Recognizing the significance of bread in American history, culture, and daily diet.

**PRYCE, Deborah of Ohio**

**H.R. 981** To provide a biennial budget for the United States Government.
**H.R. 1861** To amend title 39, United States Code, to provide that the procedures relating to the closing or consolidation of a post office be extended to the relocation or construction of a post office, and for other purposes.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.
**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.

**PRYCE, Deborah of Ohio—Continued**

**H.R. 4755** To designate the facility of the United States Postal Service located at 204 South Broad Street in Lancaster, Ohio, as the "Clarence Miller Post Office Building".
**H.R. 5005** To establish the Department of Homeland Security, and for other purposes.
**H.R. 5033** To provide scholarships for District of Columbia elementary and secondary students, and for other purposes.
**H.R. 5439** To designate the facility of the United States Postal Service located at 111 West Washington Street in Bowling Green, Ohio, as the "Delbert L. Latta Post Office Building".
**H.Res. 226** Expressing the sense of the House of Representatives that there should be established a Children's Vision Awareness Day.
**H.Res. 336** * Honoring the life of Rex David "Dave" Thomas and expressing the deepest condolences of the House of Representatives to his family on his death.
**H.Res. 548** Congratulating Lance Armstrong for winning the 2002 Tour de France.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.Con.Res. 179** Expressing the sense of Congress regarding the establishment of a National Health Center Week to raise awareness of health services provided by community, migrant, public housing, and homeless health centers.
**H.Con.Res. 418** Expressing the sense of the Congress that there should be established a National Community Health Center Week to raise awareness of health services provided by community, migrant, public housing, and homeless health centers, and for other purposes.

**PUTNAM, Adam H. of Florida**

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 327** To amend chapter 35 of title 44, United States Code, for the purpose of facilitating compliance by small businesses with certain Federal paperwork requirements and to establish a task force to examine the feasibility of streamlining paperwork requirements applicable to small businesses.
**H.R. 364** To designate the facility of the United States Postal Service located at 5927 Southwest 70th Street in Miami, Florida, as the "Marjory Williams Scrivens Post Office".
**H.R. 395** To designate the facility of the United States Postal Service located at 2305 Minton Road in West Melbourne, Florida, as the "Ronald W. Reagan Post Office of West Melbourne, Florida".
**H.R. 628** To designate the facility of the United States Postal Service located at 440 South Orange Blossom Trail in Orlando, Florida, as the "Arthur 'Pappy' Kennedy Post Office".
**H.R. 629** To designate the facility of the United States Postal Service located at 1601-1 Main Street in Jacksonville, Florida, as the "Eddie Mae Steward Post Office".
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2240** To designate the facility of the United States Postal Service located at 3719 Highway 4 in Jay, Florida, as the "Joseph W. Westmoreland Post Office Building".
**H.R. 3960** To designate the facility of the United States Postal Service located at 3719 Highway 4 in Jay, Florida, as the "Joseph W. Westmoreland Post Office Building".
**H.R. 4660** To establish the Department of National Homeland Security and the National Office for Combating Terrorism.
**H.R. 4685** To amend title 31, United States Code, to expand the types of Federal agencies that are required to prepare audited financial statements.
**H.R. 5005** To establish the Department of Homeland Security, and for other purposes.
**H.R. 5145** To designate the facility of the United States Postal Service located at 3135 First Avenue North in St. Petersburg, Florida, as the "William C. Cramer Post Office Building".
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.Con.Res. 197** Expressing the sense of Congress regarding the establishment of Chronic Obstructive Pulmonary Disease Awareness Month.

**QUINN, Jack of New York**

**H.R. 157** * To provide that December 7 each year shall be treated for all purposes related to Federal employment in the same manner as November 11.
**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1334** To convey certain Federal properties on Governors Island, New York.
**H.R. 1809** To amend the Employee Retirement Income Security Act of 1974, Public Health Service Act, and the Internal Revenue Code of 1986 to require that group and individual health insurance coverage and group health plans provide coverage of cancer screening.
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 2905** To require that the United States Postal Service issue a special commemorative postage stamp under section 416 of title 39, United States Code, in order to provide assistance in the case of emergency relief personnel who were killed or who suffer permanent disability as a result of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 3379** To designate the facility of the United States Postal Service located at 375 Carlls Path in Deer Park, New York, as the "Raymond M. Downey Post Office Building".
**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.
**H.R. 3797** To designate the facility of the United States Postal Service located at 201 Main Street, Lake Placid, New York, as the "John A. 'Jack' Shea Post Office Building".
**H.R. 4763** To amend chapter 55 of title 5, United States Code, to exclude availability pay for criminal investigators from the limitation on premium pay; to modify levels of special pay adjustments for Federal law enforcement officers in certain cities, and for other purposes.
**H.R. 5336** To designate the facility of the United States Postal Service located at 380 Main Street in Farmingdale, New York, as the "Peter J. Ganci, Jr. Post Office Building".
**H.Res. 172** Honoring John J. Downing, Brian Fahey, and Harry Ford, who lost their lives in the course of duty as firefighters.
**H.Res. 298** Expressing the sense of the House of Representatives that Veterans Day should continue to be observed on November 11 and separate from any other Federal holiday or day for Federal elections or national observances.
**H.Res. 492** Expressing gratitude for the 10-month-long World Trade Center cleanup and recovery efforts at the Fresh Kills Landfill on Staten Island, New York, following the terrorist attacks of September 11, 2001.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.Con.Res. 4** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Gunnery Sergeant John Basilone, a great American hero.
**H.Con.Res. 104** Expressing the sense of Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring the members of the Armed Forces who have been awarded the Purple Heart.

### RADANOVICH, George P. of California

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 374** To establish a National Commission to Eliminate Waste in Government.
**H.R. 981** To provide a biennial budget for the United States Government.
**H.R. 1366** To designate the United States Post Office building located at 3101 West Sunflower Avenue in Santa Ana, California, as the "Hector G. Godinez Post Office Building".
**H.R. 2454** To redesignate the facility of the United States Postal Service located at 5472 Crenshaw Boulevard in Los Angeles, California, as the ""Congressman Julian C. Dixon Post Office Building".
**H.R. 2578** To redesignate the facility of the United States Postal Service located at 8200 South Vermont Avenue in Los Angeles, California, as the "Augustus F. Hawkins Post Office Building".
**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 4794** To designate the facility of the United States Postal Service located at 1895 Avenida Del Oro in Oceanside, California, as the "Ronald C. Packard Post Office Building".
**H.R. 4797** To redesignate the facility of the United States Postal Service located at 265 South Western Avenue, Los Angeles, California, as the "Nat King Cole Post Office".
**H.R. 5340** To designate the facility of the United States Postal Service located at 5805 White Oak Avenue in Encino, California, as the "Francis Dayle 'Chick' Hearn Post Office".
**H.R. 5465** To designate the facility of the United States Postal Service located at 3131 Arch Airport Road in Stockton, California, as the "Norman Shumway Post Office Building".
**H.Res. 247** Honoring Cal Ripken, Jr., for an outstanding career, congratulating him on his retirement, and thanking him for his contributions to baseball, to the State of Maryland, and to the Nation.
**H.Res. 530** Congratulating the players, management, staff, and fans of the Oakland Athletics organization for setting the Major League Baseball record for the longest winning streak by an American League baseball team.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.

### RAHALL, Nick J. II of West Virginia

**H.R. 157** To provide that December 7 each year shall be treated for all purposes related to Federal employment in the same manner as November 11.
**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 572** To amend title 5, United States Code, to provide that the Civil Service Retirement and Disability Fund be excluded from the budget of the United States Government.
**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1262** To amend subchapter IV of chapter 53 of title 5, United States Code, relating to prevailing rate systems for Federal employees.
**H.R. 1307** To amend chapter 89 of title 5, United States Code, to increase the Government contribution for Federal employee health insurance.
**H.R. 1662** To improve the implementation of the Federal responsibility for the care and education of Indian people by improving the services and facilities of Federal Indian health programs and encouraging maximum participation of Indians in such programs, and for other purposes.
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 2012** To amend title 5, United States Code, to eliminate an inequity in the applicability of early retirement eligibility requirements to military reserve technicians.
**H.R. 2291** To extend the authorization of the Drug-Free Communities Support Program for an additional 5 years, to authorize a National Community Antidrug Coalition Institute, and for other purposes.
**H.R. 2459** To establish a Department of Peace.
**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.
**H.Res. 94** Honoring the contributions of Venus and Serena Williams.
**H.Res. 108** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued on the subject of autism awareness.
**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.
**H.J.Res. 15** Designating the square dance as the national folk dance of the United States.
**H.Con.Res. 179** Expressing the sense of Congress regarding the establishment of a National Health Center Week to raise awareness of health services provided by community, migrant, public housing, and homeless health centers.
**H.Con.Res. 181** Expressing the sense of the Congress regarding the need to protect post offices.

### RAMSTAD, Jim of Minnesota

**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 374** To establish a National Commission to Eliminate Waste in Government.
**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.
**H.R. 798** To lift the trade embargo on Cuba, and for other purposes.
**H.R. 981** To provide a biennial budget for the United States Government.
**H.R. 1007** To limit access to body armor by violent felons and to facilitate the donation of Federal surplus body armor to State and local law enforcement agencies.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.
**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.

**RAMSTAD, Jim of Minnesota—Continued**

**H.R. 4660** To establish the Department of National Homeland Security and the National Office for Combating Terrorism.
**H.R. 5207** * To designate the facility of the United States Postal Service located at 6101 West Old Shakopee Road in Bloomington, Minnesota, as the "Thomas E. Burnett, Jr. Post Office Building".
**H.R. 5553** To amend the Internal Revenue Code of 1986 to preserve retirement security by accelerating increases in retirement plan contribution limits and by eliminating rules that force depletion of retirement savings, and for other purposes.
**H.Res. 116** Commemorating the dedication and sacrifices of the men and women of the United States who were killed or disabled while serving as law enforcement officers.
**H.Res. 406** Commemorating and acknowledging the dedication and sacrifice made by the men and women killed or disabled while serving as peace officers.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.Con.Res. 190** * Supporting the goals and ideals of National Alcohol and Drug Addiction Recovery Month.
**H.Con.Res. 455** To express support for the celebration in 2004 of the 150th anniversary of the Grand Excursion of 1854.

**RANGEL, Charles B. of New York**

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.
**H.R. 389** To amend the Public Health Service Act, the Employee Retirement Income Security Act of 1974, and chapter 89 of title 5, United States Code, to require coverage for the treatment of infertility.
**H.R. 681** To amend title 13, United States Code, to provide that the term of office of the Director of the Census shall be 5 years, to require that such Director report directly to the Secretary of Commerce, and for other purposes.
**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
**H.R. 798** * To lift the trade embargo on Cuba, and for other purposes.
**H.R. 917** To provide for livable wages for Federal Government workers and workers hired under Federal contracts.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1123** * To designate the facility of the United States Postal Service located at 153 East 110th Street in New York, New York, as the ""Tito Puente Post Office Building".
**H.R. 1200** To provide for health care for every American and to control the cost and enhance the quality of the health care system.
**H.R. 1246** To amend chapter 89 of title 5, United States Code, to provide that any health benefits plan which provides obstetrical benefits shall be required also to provide coverage for the diagnosis and treatment of infertility.
**H.R. 1262** To amend subchapter IV of chapter 53 of title 5, United States Code, relating to prevailing rate systems for Federal employees.
**H.R. 1809** To amend the Employee Retirement Income Security Act of 1974, Public Health Service Act, and the Internal Revenue Code of 1986 to require that group and individual health insurance coverage and group health plans provide coverage of cancer screening.
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 2012** To amend title 5, United States Code, to eliminate an inequity in the applicability of early retirement eligibility requirements to military reserve technicians.
**H.R. 2291** To extend the authorization of the Drug-Free Communities Support Program for an additional 5 years, to authorize a National Community Antidrug Coalition Institute, and for other purposes.
**H.R. 2379** To amend title 5, United States Code, to ensure that the health benefits program for Federal employees covers screening for glaucoma.
**H.R. 2662** To lift the trade embargo on Cuba, and for other purposes.
**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 2905** To require that the United States Postal Service issue a special commemorative postage stamp under section 416 of title 39, United States Code, in order to provide assistance in the case of emergency relief personnel who were killed or who suffer permanent disability as a result of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 2910** To designate the facility of the United States Postal Service located at 3131 South Crater Road in Petersburg, Virginia, as the "Norman Sisisky Post Office Building".
**H.R. 3379** To designate the facility of the United States Postal Service located at 375 Carlls Path in Deer Park, New York, as the "Raymond M. Downey Post Office Building".
**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.
**H.R. 3797** To designate the facility of the United States Postal Service located at 201 Main Street, Lake Placid, New York, as the "John A. 'Jack' Shea Post Office Building".
**H.R. 3849** To designate the facility of the United States Postal Service located at 306 Pickens Street in Marion, Alabama, as the "Jimmie Lee Jackson Post Office Building".
**H.R. 3850** To designate the facility of the United States Postal Service located at 1313 Alabama Avenue in Selma, Alabama, as the "Reverend James Joseph Reeb Post Office Building".
**H.R. 3945** * To designate the facility of the United States Postal Service located at 167 East 124th Street in New York, New York, as the "Tito Puente Post Office Building".
**H.R. 4032** To amend titles V and XIX of the Social Security Act and chapter 89 of title 5, United States Code, to provide coverage for domestic violence screening and treatment under the maternal and child health block grant program, the Medicaid Program, and the Federal employees health benefits program.
**H.R. 4630** To review, reform, and terminate unnecessary and inequitable Federal subsidies.
**H.R. 4760** To amend title 5, United States Code, to provide that service performed by an air traffic controller who is transferred or promoted to a supervisory or staff position continue to be treated as controller service for retirement purposes.
**H.R. 5336** To designate the facility of the United States Postal Service located at 380 Main Street in Farmingdale, New York, as the "Peter J. Ganci, Jr. Post Office Building".
**H.R. 5492** To require the Federal Government to give a preference in awarding any contract for a construction project to entities participating in qualified apprenticeship programs.
**H.Res. 47** Expressing the sense of the House of Representatives that a postage stamp should be issued honorng American farm women.
**H.Res. 49** Expressing the sense of the House of Representatives that the President should award the Presidential Medal of Freedom posthumously to Dr. Benjamin Elijah Mays in honor of his distinguished career as an educator, civil and human rights leader, and public theologian.
**H.Res. 94** Honoring the contributions of Venus and Serena Williams.
**H.Res. 95** * Expressing the support for a National Week of Reflection and Tolerance.
**H.Res. 105** Expressing the sense of the House of Representatives regarding Cesar E. Chavez.
**H.Res. 109** Recognizing the anniversary of the signing of the Declaration of Arbroath and supporting the establishment of a National Tartan Day to recognize the outstanding achievements and contributions made by Scottish Americans to the United States.
**H.Res. 126** * Expressing the sense of the House of Representatives that Sugar Ray Robinson should be recognized for his athletic achievements and commitment to young people.

**RANGEL, Charles B. of New York—Continued**

**H.Res. 172** Honoring John J. Downing, Brian Fahey, and Harry Ford, who lost their lives in the course of duty as firefighters.
**H.Res. 202** Expressing the sense of the House of Representatives regarding the establishment of a Summer Emergency Blood Donor Month to encourage eligible donors in the United States to donate blood.
**H.Res. 225** Expressing the sense of the House of Representatives that the United States Postal Service should issue a postage stamp commemorating the Fisk Jubilee Singers.
**H.Res. 226** Expressing the sense of the House of Representatives that there should be established a Children's Vision Awareness Day.
**H.Res. 235** Expressing the sense of the House of Representatives regarding the establishment of a National Words Can Heal Day.
**H.Res. 243** Honoring Mayor Rudolph Giuliani, the rescue workers, and the residents of New York, New York, for their valiant efforts in responding to the terrorist attack.
**H.Res. 259** Expressing the sense of the House of Representatives regarding the establishment of a National Day of Appreciation for Emergency Response and Rescue Workers.
**H.Res. 377** Recognizing the Ellis Island Medal of Honor and commending the National Ethnic Coalition of Organizations.
**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.
**H.Res. 491** Supporting the use of fair trade certified coffee.
**H.Res. 492** Expressing gratitude for the 10-month-long World Trade Center cleanup and recovery efforts at the Fresh Kills Landfill on Staten Island, New York, following the terrorist attacks of September 11, 2001.
**H.Con.Res. 104** Expressing the sense of Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring the members of the Armed Forces who have been awarded the Purple Heart.
**H.Con.Res. 114** * Expressing the Sense of the Congress with respect Paul Leroy Robeson.
**H.Con.Res. 127** * Expressing the sense of the Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring Roy Campanella, and that the Citizens' Stamp Advisory Committee should recommend to the Postmaster General that such a stamp be issued.
**H.Con.Res. 143** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Paul Leroy Robeson.
**H.Con.Res. 179** Expressing the sense of Congress regarding the establishment of a National Health Center Week to raise awareness of health services provided by community, migrant, public housing, and homeless health centers.
**H.Con.Res. 182** * Expressing the sense of Congress that the United States Postal Service should issue a postage stamp commemorating Congressman Adam Clayton Powell, Jr.
**H.Con.Res. 197** Expressing the sense of Congress regarding the establishment of Chronic Obstructive Pulmonary Disease Awareness Month.
**H.Con.Res. 212** Expressing the sense of the Congress that a commemorative postage stamp should be issued in honor of William C. Velasquez, the national Hispanic civic leader.
**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.
**H.Con.Res. 363** Extending birthday greetings and best wishes to Lionel Hampton on the occasion of his 94th birthday.
**H.Con.Res. 396** * Expressing the sense of Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring Tito Puente.
**H.Con.Res. 418** Expressing the sense of the Congress that there should be established a National Community Health Center Week to raise awareness of health services provided by community, migrant, public housing, and homeless health centers, and for other purposes.
**H.Con.Res. 468** * Honoring the Harlem Little League All-Stars for their performance in the 2002 Little League World Series baseball tournament.

**REGULA, Ralph of Ohio**

**H.R. 810** * To provide for the retrocession of the District of Columbia to the State of Maryland, and for other purposes.
**H.R. 981** To provide a biennial budget for the United States Government.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 4755** To designate the facility of the United States Postal Service located at 204 South Broad Street in Lancaster, Ohio, as the "Clarence Miller Post Office Building".
**H.R. 5439** To designate the facility of the United States Postal Service located at 111 West Washington Street in Bowling Green, Ohio, as the "Delbert L. Latta Post Office Building".
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.

**REHBERG, Dennis R. of Montana**

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 220** To amend title II of the Social Security Act and the Internal Revenue Code of 1986 to protect the integrity and confidentiality of Social Security account numbers issued under such title, to prohibit the establishment in the Federal Government of any uniform national identifying number, and to prohibit Federal agencies from imposing standards for identification of individuals on other agencies or persons.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 969** To provide that Executive Order 13166 shall have no force or effect, and to prohibit the use of funds for certain purposes.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2876** * To designate the facility of the United States Postal Service located in Harlem, Montana, as the "Francis Bardanouve United States Post Office Building".
**H.R. 2996** To repeal the provision of law that provides automatic pay adjustments for Members of Congress.
**H.R. 3305** * To establish the United States Consensus Council to provide for a consensus building process in addressing national public policy issues, and for other purposes.
**H.R. 5005** To establish the Department of Homeland Security, and for other purposes.
**H.R. 5185** To remove a restriction on the authority of the Secretary of Agriculture and the Secretary of the Interior to enter into agreements with any Federal agency to acquire goods and services directly related to improving or using the wildfire fighting capability of those agencies.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.

**REID, Harry of Nevada**

**S. 737** * To designate the facility of the United States Postal Service located at 811 South Main Street in Yerington, Nevada, as the "Joseph E. Dini, Jr. Post Office".

## REYES, Silvestre of Texas

**H.R. 93** To amend title 5, United States Code, to provide that the mandatory separation age for Federal firefighters be made the same as the age that applies with respect to Federal law enforcement officers.

**H.R. 179** To restore health care coverage to retired members of the uniformed services.

**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.

**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.

**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.

**H.R. 775** To establish a program to provide funds to State and local governments to replace punch card voting systems, to establish the Election Administration Commission to make grants to State and local governments to assist in the administration of Federal elections, to develop a model election code, and otherwise provide assistance with the administration of certain Federal election laws and programs, and for other purposes.

**H.R. 917** To provide for livable wages for Federal Government workers and workers hired under Federal contracts.

**H.R. 1007** To limit access to body armor by violent felons and to facilitate the donation of Federal surplus body armor to State and local law enforcement agencies.

**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.

**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.

**H.R. 1324** To require Federal agencies to follow certain procedures with respect to the bundling of procurement contract requirements, and for other purposes.

**H.R. 1457** To provide for livable wages for Federal Government workers and workers hired under Federal contracts.

**H.R. 1809** To amend the Employee Retirement Income Security Act of 1974, Public Health Service Act, and the Internal Revenue Code of 1986 to require that group and individual health insurance coverage and group health plans provide coverage of cancer screening.

**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.

**H.R. 2291** To extend the authorization of the Drug-Free Communities Support Program for an additional 5 years, to authorize a National Community Antidrug Coalition Institute, and for other purposes.

**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.

**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.

**H.R. 3051** To designate "God Bless America" as the national hymn of the United States.

**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.

**H.R. 3337** To ensure that a Federal employee who takes leave without pay in order to perform service as a member of the uniformed services or member of the National Guard shall continue to receive pay in an amount which, when taken together with the pay and allowances such individual is receiving for such service, will be no less than the basic pay such individual would then be receiving if no interruption in employment had occurred.

**H.R. 3555** To prevent, prepare for, and respond to the threat of terrorism in America, and for other purposes.

**H.R. 3775** To designate the facility of the United States Postal Service located at 1502 East Kiest Boulevard in Dallas, Texas, as the "Dr. Caesar A.W. Clark, Sr. Post Office Building".

**H.R. 3825** To provide for the sharing of homeland security information by Federal intelligence and law enforcement agencies with State and local entities.

**H.R. 4032** To amend titles V and XIX of the Social Security Act and chapter 89 of title 5, United States Code, to provide coverage for domestic violence screening and treatment under the maternal and child health block grant program, the Medicaid Program, and the Federal employees health benefits program.

**H.R. 4660** To establish the Department of National Homeland Security and the National Office for Combating Terrorism.

**H.R. 4717** To designate the facility of the United States Postal Service located at 1199 Pasadena Boulevard in Pasadena, Texas, as the "Jim Fonteno Post Office Building".

**H.R. 4975** To designate the facility of the United States Postal Service located at 8624 Ferguson Road in Dallas, Texas, as the "Francisco "Pancho' Medrano Post Office Building".

**H.Res. 94** Honoring the contributions of Venus and Serena Williams.

**H.Res. 105** Expressing the sense of the House of Representatives regarding Cesar E. Chavez.

**H.Res. 116** Commemorating the dedication and sacrifices of the men and women of the United States who were killed or disabled while serving as law enforcement officers.

**H.Res. 154** Expressing the sense of the House of Representatives that the United States Postal Service should take all appropriate measures to ensure the continuation of its 6-day mail delivery service.

**H.Res. 186** Expressing the sense of the House of Representatives that the United States Postal Service should issue a postage stamp commemorating Juan Nepomuceno Seguin.

**H.Res. 226** Expressing the sense of the House of Representatives that there should be established a Children's Vision Awareness Day.

**H.Res. 554** Honoring Paul Espinosa for an exceptional career in film and for contributing to a greater appreciation of Hispanic-Americans both past and present.

**H.Con.Res. 56** Expressing the sense of the Congress regarding National Pearl Harbor Remembrance Day.

**H.Con.Res. 94** Recognizing the significance of Equal Pay Day to demonstrate the disparity between wages paid to men and women.

**H.Con.Res. 104** Expressing the sense of Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring the members of the Armed Forces who have been awarded the Purple Heart.

**H.Con.Res. 179** Expressing the sense of Congress regarding the establishment of a National Health Center Week to raise awareness of health services provided by community, migrant, public housing, and homeless health centers.

**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.

**H.Con.Res. 461** Expressing the sense of Congress that the President should posthumously award the Presidential Medal of Freedom to Harry W. Colmery.

## REYNOLDS, Thomas M. of New York

**H.R. 981** To provide a biennial budget for the United States Government.

**H.R. 1088** To amend the Securities Exchange Act of 1934 to reduce fees collected by the Securities and Exchange Commission, and for other purposes.

**H.R. 1334** To convey certain Federal properties on Governors Island, New York.

**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.

### REYNOLDS, Thomas M. of New York—Continued

**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.
**H.R. 3379** To designate the facility of the United States Postal Service located at 375 Carlls Path in Deer Park, New York, as the "Raymond M. Downey Post Office Building".
**H.R. 3797** To designate the facility of the United States Postal Service located at 201 Main Street, Lake Placid, New York, as the "John A. 'Jack' Shea Post Office Building".
**H.R. 5336** To designate the facility of the United States Postal Service located at 380 Main Street in Farmingdale, New York, as the "Peter J. Ganci, Jr. Post Office Building".
**H.Res. 94** Honoring the contributions of Venus and Serena Williams.
**H.Res. 172** Honoring John J. Downing, Brian Fahey, and Harry Ford, who lost their lives in the course of duty as firefighters.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.J.Res. 71** Amending title 36, United States Code, to designate September 11 as Patriot Day.
**H.Con.Res. 413** Honoring the invention of modern air-conditioning by Dr. Willis H. Carrier on the occasion of its 100th anniversary.

### RILEY, Bob of Alabama

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 241** * To eliminate automatic pay adjustments for Members of Congress.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 583** To establish the Commission for the Comprehensive Study of Privacy Protection.
**H.R. 969** To provide that Executive Order 13166 shall have no force or effect, and to prohibit the use of funds for certain purposes.
**H.R. 981** To provide a biennial budget for the United States Government.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1920** To amend the provision of title 5, United States Code, commonly referred to as the "Monroney amendment", to read as it last did before the enactment of Public Law 99-145.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 3849** To designate the facility of the United States Postal Service located at 306 Pickens Street in Marion, Alabama, as the "Jimmie Lee Jackson Post Office Building".
**H.R. 3850** To designate the facility of the United States Postal Service located at 1313 Alabama Avenue in Selma, Alabama, as the "Reverend James Joseph Reeb Post Office Building".
**H.Res. 52** Expressing the sense of the House of Representatives regarding the grave danger of domestic terrorism and the need for improved organization in the executive branch and Congress to deter, prevent, prepare for, and respond to the impending threat of domestic terrorism.
**H.Res. 57** Recognizing and honoring Dale Earnhardt and expressing the condolences of the House of Representatives to his family on his death.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.Con.Res. 181** Expressing the sense of the Congress regarding the need to protect post offices.

### RIVERS, Lynn N. of Michigan

**H.R. 93** To amend title 5, United States Code, to provide that the mandatory separation age for Federal firefighters be made the same as the age that applies with respect to Federal law enforcement officers.
**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 241** To eliminate automatic pay adjustments for Members of Congress.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 372** * To prevent Members of Congress from receiving any automatic pay adjustment which might otherwise take effect in 2002.
**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.
**H.R. 438** To eliminate automatic pay adjustments for Members of Congress.
**H.R. 638** To provide benefits to domestic partners of Federal employees.
**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
**H.R. 1007** To limit access to body armor by violent felons and to facilitate the donation of Federal surplus body armor to State and local law enforcement agencies.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1152** To promote human rights, democracy, and the rule of law by providing a process for executive agencies for declassifying on an expedited basis and disclosing certain documents relating to human rights abuses in countries other than the United States.
**H.R. 1200** To provide for health care for every American and to control the cost and enhance the quality of the health care system.
**H.R. 1307** To amend chapter 89 of title 5, United States Code, to increase the Government contribution for Federal employee health insurance.
**H.R. 1374** To designate the facility of the United States Postal Service located at 600 Calumet Street in Lake Linden, Michigan, as the "Philip E. Ruppe Post Office Building".
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2379** To amend title 5, United States Code, to ensure that the health benefits program for Federal employees covers screening for glaucoma.
**H.R. 2577** To designate the facility of the United States Postal Service located at 310 South State Street in St. Ignace, Michigan, as the "Bob Davis Post Office Building".
**H.R. 2615** To repeal sections 1173(b) and 1177(a)(1) of the Social Security Act, and for other purposes.
**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 3445** To amend the Employee Retirement Income Security Act of 1974 to improve the retirement security of American families.

### RIVERS, Lynn N. of Michigan—Continued

**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.
**H.R. 4032** To amend titles V and XIX of the Social Security Act and chapter 89 of title 5, United States Code, to provide coverage for domestic violence screening and treatment under the maternal and child health block grant program, the Medicaid Program, and the Federal employees health benefits program.
**H.R. 5106** * To provide for coverage of scalp hair prosthesis for individuals who have scalp hair loss as a result of alopecia areata under the Medicare and Medicaid Programs, State children's health insurance program (SCHIP), Federal employees health benefits program (FEHBP), veterans health care programs, TRICARE, and Indian Health Service (IHS).
**H.Res. 94** Honoring the contributions of Venus and Serena Williams.
**H.Res. 97** Recognizing the enduring contributions, heroic achievements, and dedicated work of Shirley Anita Chisholm.
**H.Res. 452** Congratulating the Detroit Red Wings for winning the 2002 Stanley Cup Championship.
**H.Con.Res. 42** Expressing the sense of the Congress that rates of compensation for civilian employees of the United States should be adjusted at the same time, and in the same proportion, as are rates of compensation for members of the uniformed services.
**H.Con.Res. 80** Congratulating the city of Detroit and its residents on the occasion of the tricentennial of the city's founding.
**H.Con.Res. 158** * Recognizing the city of Ann Arbor, Michigan, and its residents for their dedication to building a community that respects ecological integrity, promotes social well-being, and creates economic vitality.

### RODRIGUEZ, Ciro D. of Texas

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.
**H.R. 446** To amend certain provisions of title 5, United States Code, relating to disability annuities for law enforcement officers, firefighters, and members of the Capitol Police.
**H.R. 572** To amend title 5, United States Code, to provide that the Civil Service Retirement and Disability Fund be excluded from the budget of the United States Government.
**H.R. 917** To provide for livable wages for Federal Government workers and workers hired under Federal contracts.
**H.R. 1007** To limit access to body armor by violent felons and to facilitate the donation of Federal surplus body armor to State and local law enforcement agencies.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1262** * To amend subchapter IV of chapter 53 of title 5, United States Code, relating to prevailing rate systems for Federal employees.
**H.R. 1307** To amend chapter 89 of title 5, United States Code, to increase the Government contribution for Federal employee health insurance.
**H.R. 1457** To provide for livable wages for Federal Government workers and workers hired under Federal contracts.
**H.R. 1637** To reform the financing of Federal elections, and for other purposes.
**H.R. 1715** To designate the facility of the United States Postal Service located at 8624 Ferguson Road in Dallas, Texas, as the "Cesar E. Chavez Post Office Building".
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 1861** To amend title 39, United States Code, to provide that the procedures relating to the closing or consolidation of a post office be extended to the relocation or construction of a post office, and for other purposes.
**H.R. 1920** To amend the provision of title 5, United States Code, commonly referred to as the "Monroney amendment", to read as it last did before the enactment of Public Law 99-145.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2373** To provide for the periodic review of the efficiency and public need for Federal agencies, to establish a Commission for the purpose of reviewing the efficiency and public need of such agencies, and to provide for the abolishment of agencies for which a public need does not exist.
**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.
**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 2919** To allow postal patrons to contribute to funding of veterans programs and services offered by the Military Order of the Purple Heart of the United States of America, Incorporated, through the issuance of a semipostal.
**H.R. 3051** To designate "God Bless America" as the national hymn of the United States.
**H.R. 3555** To prevent, prepare for, and respond to the threat of terrorism in America, and for other purposes.
**H.R. 3775** To designate the facility of the United States Postal Service located at 1502 East Kiest Boulevard in Dallas, Texas, as the "Dr. Caesar A.W. Clark, Sr. Post Office Building".
**H.R. 4032** To amend titles V and XIX of the Social Security Act and chapter 89 of title 5, United States Code, to provide coverage for domestic violence screening and treatment under the maternal and child health block grant program, the Medicaid Program, and the Federal employees health benefits program.
**H.R. 4717** To designate the facility of the United States Postal Service located at 1199 Pasadena Boulevard in Pasadena, Texas, as the "Jim Fonteno Post Office Building".
**H.R. 4831** To prohibit certain expatriated corporations from being eligible for the award of Federal contracts.
**H.R. 4975** To designate the facility of the United States Postal Service located at 8624 Ferguson Road in Dallas, Texas, as the "Francisco "Pancho' Medrano Post Office Building".
**H.Res. 105** Expressing the sense of the House of Representatives regarding Cesar E. Chavez.
**H.Res. 116** Commemorating the dedication and sacrifices of the men and women of the United States who were killed or disabled while serving as law enforcement officers.
**H.Res. 144** Expressing the sense of the House of Representatives that bonuses for managerial personnel of the United States Postal Service should not be awarded in any year in which the Postal Service anticipates that it will operate at a deficit or in which a general increase in postal rates has been requested, has gone into effect, or is likely to become effective.
**H.Res. 154** Expressing the sense of the House of Representatives that the United States Postal Service should take all appropriate measures to ensure the continuation of its 6-day mail delivery service.
**H.Res. 186** Expressing the sense of the House of Representatives that the United States Postal Service should issue a postage stamp commemorating Juan Nepomuceno Seguin.
**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.
**H.Con.Res. 3** Expressing the sense of the Congress regarding a Federal holiday to commemorate the birthday of Cesar E. Chavez.
**H.Con.Res. 94** Recognizing the significance of Equal Pay Day to demonstrate the disparity between wages paid to men and women.
**H.Con.Res. 104** Expressing the sense of Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring the members of the Armed Forces who have been awarded the Purple Heart.

### RODRIGUEZ, Ciro D. of Texas—Continued

**H.Con.Res. 179** Expressing the sense of Congress regarding the establishment of a National Health Center Week to raise awareness of health services provided by community, migrant, public housing, and homeless health centers.
**H.Con.Res. 212** * Expressing the sense of the Congress that a commemorative postage stamp should be issued in honor of William C. Velasquez, the national Hispanic civic leader.
**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.
**H.Con.Res. 418** Expressing the sense of the Congress that there should be established a National Community Health Center Week to raise awareness of health services provided by community, migrant, public housing, and homeless health centers, and for other purposes.
**H.Con.Res. 450** Encouraging the people of the United States to honor Patriot Day, September 11, by writing to the men and women serving in the Armed Forces.

### ROEMER, Tim of Indiana

**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
**H.R. 2043** To designate the facility of the United States Postal Service located at 2719 South Webster Street in Kokomo, Indiana, as the "Elwood Haynes 'Bud' Hillis Post Office Building".
**H.R. 3026** To establish an Office of Homeland Security within the Executive Office of the President to lead, oversee, and coordinate a comprehensive national homeland security strategy to safeguard the Nation.
**H.R. 3825** To provide for the sharing of homeland security information by Federal intelligence and law enforcement agencies with State and local entities.
**H.R. 4187** To amend chapter 22 of title 44, United States Code, popularly known as the Presidential Records Act, to establish procedures for the consideration of claims of constitutionally based privilege against disclosure of Presidential records.
**H.R. 4660** To establish the Department of National Homeland Security and the National Office for Combating Terrorism.
**H.Res. 225** Expressing the sense of the House of Representatives that the United States Postal Service should issue a postage stamp commemorating the Fisk Jubilee Singers.
**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.

### ROGERS, Harold of Kentucky

**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 1007** To limit access to body armor by violent felons and to facilitate the donation of Federal surplus body armor to State and local law enforcement agencies.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.Con.Res. 181** Expressing the sense of the Congress regarding the need to protect post offices.
**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.
**H.Con.Res. 245** Expressing the sense of the Congress that a postage stamp should be issued to honor coal miners.

### ROGERS, Mike of Michigan

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 782** To provide for the establishment of an Internet site on Federal financial assistance.
**H.R. 1088** To amend the Securities Exchange Act of 1934 to reduce fees collected by the Securities and Exchange Commission, and for other purposes.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1374** To designate the facility of the United States Postal Service located at 600 Calumet Street in Lake Linden, Michigan, as the "Philip E. Ruppe Post Office Building".
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2291** To extend the authorization of the Drug-Free Communities Support Program for an additional 5 years, to authorize a National Community Antidrug Coalition Institute, and for other purposes.
**H.R. 2577** To designate the facility of the United States Postal Service located at 310 South State Street in St. Ignace, Michigan, as the "Bob Davis Post Office Building".
**H.R. 3337** To ensure that a Federal employee who takes leave without pay in order to perform service as a member of the uniformed services or member of the National Guard shall continue to receive pay in an amount which, when taken together with the pay and allowances such individual is receiving for such service, will be no less than the basic pay such individual would then be receiving if no interruption in employment had occurred.
**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.
**H.R. 3825** To provide for the sharing of homeland security information by Federal intelligence and law enforcement agencies with State and local entities.
**H.R. 4763** * To amend chapter 55 of title 5, United States Code, to exclude availability pay for criminal investigators from the limitation on premium pay; to modify levels of special pay adjustments for Federal law enforcement officers in certain cities, and for other purposes.
**H.R. 4785** To establish a program to transfer surplus computers of Federal agencies to schools and nonprofit community-based educational organizations, and for other purposes.
**H.Res. 116** Commemorating the dedication and sacrifices of the men and women of the United States who were killed or disabled while serving as law enforcement officers.
**H.Res. 452** Congratulating the Detroit Red Wings for winning the 2002 Stanley Cup Championship.
**H.Res. 565** Honoring Ernie Harwell.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.Con.Res. 80** Congratulating the city of Detroit and its residents on the occasion of the tricentennial of the city's founding.
**H.Con.Res. 179** Expressing the sense of Congress regarding the establishment of a National Health Center Week to raise awareness of health services provided by community, migrant, public housing, and homeless health centers.
**H.Con.Res. 367** Honoring the life and work of Susan B. Anthony.
**H.Con.Res. 409** Supporting the goals and ideals of National Community Role Models Week, and for other purposes.
**H.Con.Res. 446** * Expressing the sense of Congress regarding the establishment of a College Savings Month.
**H.Con.Res. 470** * Supporting the goals and ideals of College Savings Month.

## ROHRABACHER, Dana of California

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 375** To dismantle the Department of Commerce.
**H.R. 747** To amend title XVIII of the Social Security Act to provide for coverage of qualified acupuncturist services under part B of the Medicare Program, and to amend title 5, United States Code, to provide for coverage of such services under the Federal Employees Health Benefits Program.
**H.R. 810** To provide for the retrocession of the District of Columbia to the State of Maryland, and for other purposes.
**H.R. 969** To provide that Executive Order 13166 shall have no force or effect, and to prohibit the use of funds for certain purposes.
**H.R. 981** To provide a biennial budget for the United States Government.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1198** * To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1366** To designate the United States Post Office building located at 3101 West Sunflower Avenue in Santa Ana, California, as the "Hector G. Godinez Post Office Building".
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2454** To redesignate the facility of the United States Postal Service located at 5472 Crenshaw Boulevard in Los Angeles, California, as the ""Congressman Julian C. Dixon Post Office Building".
**H.R. 2578** To redesignate the facility of the United States Postal Service located at 8200 South Vermont Avenue in Los Angeles, California, as the "Augustus F. Hawkins Post Office Building".
**H.R. 4794** To designate the facility of the United States Postal Service located at 1895 Avenida Del Oro in Oceanside, California, as the "Ronald C. Packard Post Office Building".
**H.R. 4797** To redesignate the facility of the United States Postal Service located at 265 South Western Avenue, Los Angeles, California, as the "Nat King Cole Post Office".
**H.R. 5005** To establish the Department of Homeland Security, and for other purposes.
**H.R. 5340** To designate the facility of the United States Postal Service located at 5805 White Oak Avenue in Encino, California, as the "Francis Dayle 'Chick' Hearn Post Office".
**H.R. 5465** To designate the facility of the United States Postal Service located at 3131 Arch Airport Road in Stockton, California, as the "Norman Shumway Post Office Building".
**H.R. 5702** To provide for the privatization of the United States Postal Service.
**H.Res. 52** Expressing the sense of the House of Representatives regarding the grave danger of domestic terrorism and the need for improved organization in the executive branch and Congress to deter, prevent, prepare for, and respond to the impending threat of domestic terrorism.
**H.Res. 202** Expressing the sense of the House of Representatives regarding the establishment of a Summer Emergency Blood Donor Month to encourage eligible donors in the United States to donate blood.
**H.Res. 269** Expressing the sense of the House of Representatives to honor the life and achievements of 19th Century Italian-American inventor Antonio Meucci, and his work in the invention of the telephone.
**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.
**H.Res. 599** Congratulating the Anaheim Angels for winning the 2002 World Series
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.J.Res. 82** Recognizing the 91st birthday of Ronald Reagan.
**H.Con.Res. 4** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Gunnery Sergeant John Basilone, a great American hero.
**H.Con.Res. 56** Expressing the sense of the Congress regarding National Pearl Harbor Remembrance Day.
**H.Con.Res. 104** Expressing the sense of Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring the members of the Armed Forces who have been awarded the Purple Heart.
**H.Con.Res. 297** Recognizing the historical significance of 100 years of Korean immigration to the United States.

## ROS-LEHTINEN, Ileana of Florida

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 364** To designate the facility of the United States Postal Service located at 5927 Southwest 70th Street in Miami, Florida, as the "Marjory Williams Scrivens Post Office".
**H.R. 395** To designate the facility of the United States Postal Service located at 2305 Minton Road in West Melbourne, Florida, as the "Ronald W. Reagan Post Office of West Melbourne, Florida".
**H.R. 572** To amend title 5, United States Code, to provide that the Civil Service Retirement and Disability Fund be excluded from the budget of the United States Government.
**H.R. 628** To designate the facility of the United States Postal Service located at 440 South Orange Blossom Trail in Orlando, Florida, as the "Arthur 'Pappy' Kennedy Post Office".
**H.R. 629** To designate the facility of the United States Postal Service located at 1601-1 Main Street in Jacksonville, Florida, as the "Eddie Mae Steward Post Office".
**H.R. 981** To provide a biennial budget for the United States Government.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 1910** To deny Federal public benefits to individuals who were participants in Nazi persecution.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2240** To designate the facility of the United States Postal Service located at 3719 Highway 4 in Jay, Florida, as the "Joseph W. Westmoreland Post Office Building".
**H.R. 2373** To provide for the periodic review of the efficiency and public need for Federal agencies, to establish a Commission for the purpose of reviewing the efficiency and public need of such agencies, and to provide for the abolishment of agencies for which a public need does not exist.
**H.R. 2379** To amend title 5, United States Code, to ensure that the health benefits program for Federal employees covers screening for glaucoma.
**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.
**H.R. 2693** To provide for the establishment of the Holocaust Insurance Registry by the Archivist of the United States and to require certain disclosures by insurers to the Secretary of Commerce.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 2868** To amend title 5, United States Code, to provide for appropriate overtime pay for National Weather Service forecasters performing essential services during severe weather events, and to limit Sunday premium pay for employees of the National Weather Service to hours of service actually performed on Sunday.

**ROS-LEHTINEN, Ileana of Florida—Continued**

**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 2919** To allow postal patrons to contribute to funding of veterans programs and services offered by the Military Order of the Purple Heart of the United States of America, Incorporated, through the issuance of a semipostal.
**H.R. 3337** To ensure that a Federal employee who takes leave without pay in order to perform service as a member of the uniformed services or member of the National Guard shall continue to receive pay in an amount which, when taken together with the pay and allowances such individual is receiving for such service, will be no less than the basic pay such individual would then be receiving if no interruption in employment had occurred.
**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.
**H.R. 3960** To designate the facility of the United States Postal Service located at 3719 Highway 4 in Jay, Florida, as the "Joseph W. Westmoreland Post Office Building".
**H.R. 4760** To amend title 5, United States Code, to provide that service performed by an air traffic controller who is transferred or promoted to a supervisory or staff position continue to be treated as controller service for retirement purposes.
**H.R. 4957** To amend chapter 83 of title 5, United States Code, to provide for the computation of annuities for air traffic controllers in a manner similar to that in which annuities for law enforcement officers and firefighters are computed.
**H.R. 5145** To designate the facility of the United States Postal Service located at 3135 First Avenue North in St. Petersburg, Florida, as the "William C. Cramer Post Office Building".
**H.R. 5161** To provide for the transfer of certain real property by the Secretary of Housing and Urban Development.
**H.R. 5736** * To provide for the conveyance of certain real property by the Administrator of General Services.
**H.Res. 94** Honoring the contributions of Venus and Serena Williams.
**H.Res. 108** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued on the subject of autism awareness.
**H.Res. 225** Expressing the sense of the House of Representatives that the United States Postal Service should issue a postage stamp commemorating the Fisk Jubilee Singers.
**H.Res. 235** * Expressing the sense of the House of Representatives regarding the establishment of a National Words Can Heal Day.
**H.Res. 243** Honoring Mayor Rudolph Giuliani, the rescue workers, and the residents of New York, New York, for their valiant efforts in responding to the terrorist attack.
**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.
**H.Res. 484** Expressing the sense of the House of Representatives with respect to epilepsy.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.Con.Res. 4** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Gunnery Sergeant John Basilone, a great American hero.
**H.Con.Res. 42** Expressing the sense of the Congress that rates of compensation for civilian employees of the United States should be adjusted at the same time, and in the same proportion, as are rates of compensation for members of the uniformed services.
**H.Con.Res. 104** Expressing the sense of Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring the members of the Armed Forces who have been awarded the Purple Heart.
**H.Con.Res. 179** Expressing the sense of Congress regarding the establishment of a National Health Center Week to raise awareness of health services provided by community, migrant, public housing, and homeless health centers.
**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.
**H.Con.Res. 355** Congratulating Hadassah, the Women's Zionist Organization of America, on its 90th anniversary and wishing the organization continued success in its efforts on behalf of all people.
**H.Con.Res. 367** Honoring the life and work of Susan B. Anthony.
**H.Con.Res. 418** Expressing the sense of the Congress that there should be established a National Community Health Center Week to raise awareness of health services provided by community, migrant, public housing, and homeless health centers, and for other purposes.
**H.Con.Res. 480** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring our Nation's small business concerns.

**ROSS, Mike of Arkansas**

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.
**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
**H.R. 775** To establish a program to provide funds to State and local governments to replace punch card voting systems, to establish the Election Administration Commission to make grants to State and local governments to assist in the administration of Federal elections, to develop a model election code, and otherwise provide assistance with the administration of certain Federal election laws and programs, and for other purposes.
**H.R. 1088** To amend the Securities Exchange Act of 1934 to reduce fees collected by the Securities and Exchange Commission, and for other purposes.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1324** To require Federal agencies to follow certain procedures with respect to the bundling of procurement contract requirements, and for other purposes.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2373** To provide for the periodic review of the efficiency and public need for Federal agencies, to establish a Commission for the purpose of reviewing the efficiency and public need of such agencies, and to provide for the abolishment of agencies for which a public need does not exist.
**H.R. 2458** To enhance the management and promotion of electronic Government services and processes by establishing a Federal Chief Information Officer within the Office of Management and Budget, and by establishing a broad framework of measures that require using Internet-based information technology to enhance citizen access to Government information and services, and for other purposes.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.
**H.R. 3390** To provide consistent treatment of overtime, night, and holiday inspection and quarantine services performed by employees of the Department of Agriculture.

### ROSS, Mike of Arkansas—Continued

**H.R. 4486** To designate the facility of the United States Postal Service located at 1590 East Joyce Boulevard in Fayetteville, Arkansas, as the "Clarence B. Craft Post Office Building".
**H.R. 4710** To amend title 44, United States Code, to reduce paperwork burdens for small-business concerns.
**H.R. 4760** To amend title 5, United States Code, to provide that service performed by an air traffic controller who is transferred or promoted to a supervisory or staff position continue to be treated as controller service for retirement purposes.
**H.R. 4831** To prohibit certain expatriated corporations from being eligible for the award of Federal contracts.
**H.Res. 97** Recognizing the enduring contributions, heroic achievements, and dedicated work of Shirley Anita Chisholm.
**H.Res. 225** Expressing the sense of the House of Representatives that the United States Postal Service should issue a postage stamp commemorating the Fisk Jubilee Singers.
**H.Res. 455** Honoring the life of John Francis "Jack" Buck.
**H.Con.Res. 143** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Paul Leroy Robeson.
**H.Con.Res. 181** Expressing the sense of the Congress regarding the need to protect post offices.
**H.Con.Res. 197** Expressing the sense of Congress regarding the establishment of Chronic Obstructive Pulmonary Disease Awareness Month.
**H.Con.Res. 355** Congratulating Hadassah, the Women's Zionist Organization of America, on its 90th anniversary and wishing the organization continued success in its efforts on behalf of all people.
**H.Con.Res. 418** Expressing the sense of the Congress that there should be established a National Community Health Center Week to raise awareness of health services provided by community, migrant, public housing, and homeless health centers, and for other purposes.
**H.Con.Res. 424** Commending the patriotic contributions of the roofing professionals who replaced, at no cost to the Federal Government, the section of the Pentagon's slate roof that was destroyed as a result of the terrorist attacks against the United States that occurred on September 11, 2001.
**H.Con.Res. 480** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring our Nation's small business concerns.

### ROTHMAN, Steven R. of New Jersey

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.
**H.R. 638** To provide benefits to domestic partners of Federal employees.
**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1262** To amend subchapter IV of chapter 53 of title 5, United States Code, relating to prevailing rate systems for Federal employees.
**H.R. 1830** To ensure the energy self-sufficiency of the United States by 2011, and for other purposes.
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.
**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 2997** To designate the facility of the United States Postal Service located at 60 Third Avenue in Long Branch, New Jersey, as the "Pat King Post Office Building".
**H.R. 3026** To establish an Office of Homeland Security within the Executive Office of the President to lead, oversee, and coordinate a comprehensive national homeland security strategy to safeguard the Nation.
**H.R. 3034** To redesignate the facility of the United States Postal Service located at 89 River Street in Hoboken, New Jersey, as the "Frank Sinatra Post Office Building".
**H.R. 3248** To designate the facility of the United States Postal Service located at 65 North Main Street in Cranbury, New Jersey, as the "Todd Beamer Post Office Building".
**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.
**H.R. 3337** To ensure that a Federal employee who takes leave without pay in order to perform service as a member of the uniformed services or member of the National Guard shall continue to receive pay in an amount which, when taken together with the pay and allowances such individual is receiving for such service, will be no less than the basic pay such individual would then be receiving if no interruption in employment had occurred.
**H.R. 3555** To prevent, prepare for, and respond to the threat of terrorism in America, and for other purposes.
**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.
**H.R. 4032** To amend titles V and XIX of the Social Security Act and chapter 89 of title 5, United States Code, to provide coverage for domestic violence screening and treatment under the maternal and child health block grant program, the Medicaid Program, and the Federal employees health benefits program.
**H.R. 4760** To amend title 5, United States Code, to provide that service performed by an air traffic controller who is transferred or promoted to a supervisory or staff position continue to be treated as controller service for retirement purposes.
**H.R. 4831** To prohibit certain expatriated corporations from being eligible for the award of Federal contracts.
**H.Res. 384** Honoring the men and women of the United States Secret Service New York field office for their extraordinary performance and commitment to service during and immediately following the terrorist attacks on the World Trade Center on September 11, 2001.
**H.Res. 485** Recognizing the importance of sports in fostering the leadership ability and success of women.
**H.Con.Res. 4** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Gunnery Sergeant John Basilone, a great American hero.
**H.Con.Res. 42** Expressing the sense of the Congress that rates of compensation for civilian employees of the United States should be adjusted at the same time, and in the same proportion, as are rates of compensation for members of the uniformed services.
**H.Con.Res. 355** Congratulating Hadassah, the Women's Zionist Organization of America, on its 90th anniversary and wishing the organization continued success in its efforts on behalf of all people.

### ROUKEMA, Marge of New Jersey

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.
**H.R. 583** To establish the Commission for the Comprehensive Study of Privacy Protection.
**H.R. 969** To provide that Executive Order 13166 shall have no force or effect, and to prohibit the use of funds for certain purposes.
**H.R. 981** To provide a biennial budget for the United States Government.
**H.R. 1007** To limit access to body armor by violent felons and to facilitate the donation of Federal surplus body armor to State and local law enforcement agencies.
**H.R. 1088** To amend the Securities Exchange Act of 1934 to reduce fees collected by the Securities and Exchange Commission, and for other purposes.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 2997** To designate the facility of the United States Postal Service located at 60 Third Avenue in Long Branch, New Jersey, as the "Pat King Post Office Building".
**H.R. 3034** To redesignate the facility of the United States Postal Service located at 89 River Street in Hoboken, New Jersey, as the "Frank Sinatra Post Office Building".
**H.R. 3248** To designate the facility of the United States Postal Service located at 65 North Main Street in Cranbury, New Jersey, as the "Todd Beamer Post Office Building".
**H.R. 3337** To ensure that a Federal employee who takes leave without pay in order to perform service as a member of the uniformed services or member of the National Guard shall continue to receive pay in an amount which, when taken together with the pay and allowances such individual is receiving for such service, will be no less than the basic pay such individual would then be receiving if no interruption in employment had occurred.
**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.
**H.R. 3825** To provide for the sharing of homeland security information by Federal intelligence and law enforcement agencies with State and local entities.
**H.R. 4043** To bar Federal agencies from accepting for any identification-related purpose and State-issued driver's license, or other comparable identification document, unless the State requires licenses or comparable documents issued to nonimmigrant aliens to expire upon the expiration of the aliens' nonimmigrant visas, and for other purposes.
**H.R. 5005** To establish the Department of Homeland Security, and for other purposes.
**H.R. 5153** * To designate the facility of the United States Postal Service located on Kinderkamack Road in Emerson, New Jersey, as the "Gary Albero Post Office Building".
**H.Res. 298** Expressing the sense of the House of Representatives that Veterans Day should continue to be observed on November 11 and separate from any other Federal holiday or day for Federal elections or national observances.
**H.Res. 484** Expressing the sense of the House of Representatives with respect to epilepsy.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.J.Res. 15** Designating the square dance as the national folk dance of the United States.
**H.Con.Res. 4** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Gunnery Sergeant John Basilone, a great American hero.
**H.Con.Res. 59** Expressing the sense of Congress regarding the establishment of National Shaken Baby Syndrome Awareness Week.
**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.

### ROYBAL-ALLARD, Lucille of California

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.
**H.R. 555** To provide for greater access to child care services for Federal employees.
**H.R. 638** To provide benefits to domestic partners of Federal employees.
**H.R. 681** To amend title 13, United States Code, to provide that the term of office of the Director of the Census shall be 5 years, to require that such Director report directly to the Secretary of Commerce, and for other purposes.
**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
**H.R. 775** To establish a program to provide funds to State and local governments to replace punch card voting systems, to establish the Election Administration Commission to make grants to State and local governments to assist in the administration of Federal elections, to develop a model election code, and otherwise provide assistance with the administration of certain Federal election laws and programs, and for other purposes.
**H.R. 917** To provide for livable wages for Federal Government workers and workers hired under Federal contracts.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1262** To amend subchapter IV of chapter 53 of title 5, United States Code, relating to prevailing rate systems for Federal employees.
**H.R. 1366** To designate the United States Post Office building located at 3101 West Sunflower Avenue in Santa Ana, California, as the "Hector G. Godinez Post Office Building".
**H.R. 1457** To provide for livable wages for Federal Government workers and workers hired under Federal contracts.
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 2454** To redesignate the facility of the United States Postal Service located at 5472 Crenshaw Boulevard in Los Angeles, California, as the ""Congressman Julian C. Dixon Post Office Building".
**H.R. 2578** To redesignate the facility of the United States Postal Service located at 8200 South Vermont Avenue in Los Angeles, California, as the "Augustus F. Hawkins Post Office Building".
**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 2868** To amend title 5, United States Code, to provide for appropriate overtime pay for National Weather Service forecasters performing essential services during severe weather events, and to limit Sunday premium pay for employees of the National Weather Service to hours of service actually performed on Sunday.

**ROYBAL-ALLARD, Lucille of California—Continued**

**H.R. 3026** To establish an Office of Homeland Security within the Executive Office of the President to lead, oversee, and coordinate a comprehensive national homeland security strategy to safeguard the Nation.
**H.R. 3555** To prevent, prepare for, and respond to the threat of terrorism in America, and for other purposes.
**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.
**H.R. 3849** To designate the facility of the United States Postal Service located at 306 Pickens Street in Marion, Alabama, as the "Jimmie Lee Jackson Post Office Building".
**H.R. 3850** To designate the facility of the United States Postal Service located at 1313 Alabama Avenue in Selma, Alabama, as the "Reverend James Joseph Reeb Post Office Building".
**H.R. 3915** To amend title 5, United States Code, to provide that, of the total amount of family leave available to a Federal employee based on the birth of a child or the placement of a child with the employee for adoption or foster care, at least one-half of that time shall be leave with pay.
**H.R. 4032** To amend titles V and XIX of the Social Security Act and chapter 89 of title 5, United States Code, to provide coverage for domestic violence screening and treatment under the maternal and child health block grant program, the Medicaid Program, and the Federal employees health benefits program.
**H.R. 4660** To establish the Department of National Homeland Security and the National Office for Combating Terrorism.
**H.R. 4763** To amend chapter 55 of title 5, United States Code, to exclude availability pay for criminal investigators from the limitation on premium pay; to modify levels of special pay adjustments for Federal law enforcement officers in certain cities, and for other purposes.
**H.R. 4794** To designate the facility of the United States Postal Service located at 1895 Avenida Del Oro in Oceanside, California, as the "Ronald C. Packard Post Office Building".
**H.R. 4797** To redesignate the facility of the United States Postal Service located at 265 South Western Avenue, Los Angeles, California, as the "Nat King Cole Post Office".
**H.R. 4957** To amend chapter 83 of title 5, United States Code, to provide for the computation of annuities for air traffic controllers in a manner similar to that in which annuities for law enforcement officers and firefighters are computed.
**H.R. 5256** To redesignate the facility of the United States Postal Service located at 2777 Logan Avenue in San Diego, California, as the "Cesar E. Chavez Post Office".
**H.R. 5340** To designate the facility of the United States Postal Service located at 5805 White Oak Avenue in Encino, California, as the "Francis Dayle 'Chick' Hearn Post Office".
**H.R. 5465** To designate the facility of the United States Postal Service located at 3131 Arch Airport Road in Stockton, California, as the "Norman Shumway Post Office Building".
**H.R. 5492** To require the Federal Government to give a preference in awarding any contract for a construction project to entities participating in qualified apprenticeship programs.
**H.Res. 94** Honoring the contributions of Venus and Serena Williams.
**H.Res. 105** Expressing the sense of the House of Representatives regarding Cesar E. Chavez.
**H.Res. 154** Expressing the sense of the House of Representatives that the United States Postal Service should take all appropriate measures to ensure the continuation of its 6-day mail delivery service.
**H.Res. 251** * Recognizing the League of United Latin American Citizens for sponsoring LULAC Senior Citizens Week in California, and commending the League for providing more than 70 years of service to Hispanic Americans of all ages.
**H.Res. 485** Recognizing the importance of sports in fostering the leadership ability and success of women.
**H.J.Res. 15** Designating the square dance as the national folk dance of the United States.
**H.Con.Res. 3** Expressing the sense of the Congress regarding a Federal holiday to commemorate the birthday of Cesar E. Chavez.
**H.Con.Res. 42** Expressing the sense of the Congress that rates of compensation for civilian employees of the United States should be adjusted at the same time, and in the same proportion, as are rates of compensation for members of the uniformed services.
**H.Con.Res. 179** Expressing the sense of Congress regarding the establishment of a National Health Center Week to raise awareness of health services provided by community, migrant, public housing, and homeless health centers.
**H.Con.Res. 212** Expressing the sense of the Congress that a commemorative postage stamp should be issued in honor of William C. Velasquez, the national Hispanic civic leader.
**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.
**H.Con.Res. 297** Recognizing the historical significance of 100 years of Korean immigration to the United States.
**H.Con.Res. 501** Expressing the sense of Congress that Congress should raise awareness of domestic violence in the Nation by supporting the goals and ideals of National Domestic Violence Awareness Month.

**ROYCE, Edward R. of California**

**H.R. 374** * To establish a National Commission to Eliminate Waste in Government.
**H.R. 375** * To dismantle the Department of Commerce.
**H.R. 376** * To abolish the Department of Energy.
**H.R. 747** To amend title XVIII of the Social Security Act to provide for coverage of qualified acupuncturist services under part B of the Medicare Program, and to amend title 5, United States Code, to provide for coverage of such services under the Federal Employees Health Benefits Program.
**H.R. 981** To provide a biennial budget for the United States Government.
**H.R. 1088** To amend the Securities Exchange Act of 1934 to reduce fees collected by the Securities and Exchange Commission, and for other purposes.
**H.R. 1366** To designate the United States Post Office building located at 3101 West Sunflower Avenue in Santa Ana, California, as the "Hector G. Godinez Post Office Building".
**H.R. 2373** To provide for the periodic review of the efficiency and public need for Federal agencies, to establish a Commission for the purpose of reviewing the efficiency and public need of such agencies, and to provide for the abolishment of agencies for which a public need does not exist.
**H.R. 2454** To redesignate the facility of the United States Postal Service located at 5472 Crenshaw Boulevard in Los Angeles, California, as the ""Congressman Julian C. Dixon Post Office Building".
**H.R. 2578** To redesignate the facility of the United States Postal Service located at 8200 South Vermont Avenue in Los Angeles, California, as the "Augustus F. Hawkins Post Office Building".
**H.R. 2905** To require that the United States Postal Service issue a special commemorative postage stamp under section 416 of title 39, United States Code, in order to provide assistance in the case of emergency relief personnel who were killed or who suffer permanent disability as a result of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 3605** To amend title 44, United States Code, to provide for the suspension of fines under certain circumstances for first-time paperwork violations by small-business concerns.
**H.R. 4794** To designate the facility of the United States Postal Service located at 1895 Avenida Del Oro in Oceanside, California, as the "Ronald C. Packard Post Office Building".
**H.R. 4797** To redesignate the facility of the United States Postal Service located at 265 South Western Avenue, Los Angeles, California, as the "Nat King Cole Post Office".
**H.R. 5005** To establish the Department of Homeland Security, and for other purposes.
**H.R. 5259** To reform Federal budget procedures to restrain congressional spending, foster greater oversight of the budget, account for accurate Government agency costs, and for other purposes.
**H.R. 5340** To designate the facility of the United States Postal Service located at 5805 White Oak Avenue in Encino, California, as the "Francis Dayle 'Chick' Hearn Post Office".
**H.R. 5465** To designate the facility of the United States Postal Service located at 3131 Arch Airport Road in Stockton, California, as the "Norman Shumway Post Office Building".

**ROYCE, Edward R. of California—Continued**

**H.Res. 116** Commemorating the dedication and sacrifices of the men and women of the United States who were killed or disabled while serving as law enforcement officers.
**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.
**H.Res. 597** * Congratulating the Anaheim Angels for winning the 2002 World Series championship.
**H.Res. 599** Congratulating the Anaheim Angels for winning the 2002 World Series.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.J.Res. 82** Recognizing the 91st birthday of Ronald Reagan.
**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.
**H.Con.Res. 297** Recognizing the historical significance of 100 years of Korean immigration to the United States.

**RUSH, Bobby L. of Illinois**

**H.R. 93** To amend title 5, United States Code, to provide that the mandatory separation age for Federal firefighters be made the same as the age that applies with respect to Federal law enforcement officers.
**H.R. 116** To establish a program to promote child literacy by making books available through early learning and other child care programs, and for other purposes.
**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 579** To amend chapter 89 of title 5, United States Code, to make available to Federal employees the option of obtaining health benefits coverage for dependent parents.
**H.R. 680** To provide funds for the planning of a special census of Americans residing abroad.
**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
**H.R. 775** To establish a program to provide funds to State and local governments to replace punch card voting systems, to establish the Election Administration Commission to make grants to State and local governments to assist in the administration of Federal elections, to develop a model election code, and otherwise provide assistance with the administration of certain Federal election laws and programs, and for other purposes.
**H.R. 917** To provide for livable wages for Federal Government workers and workers hired under Federal contracts.
**H.R. 1007** To limit access to body armor by violent felons and to facilitate the donation of Federal surplus body armor to State and local law enforcement agencies.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1246** To amend chapter 89 of title 5, United States Code, to provide that any health benefits plan which provides obstetrical benefits shall be required also to provide coverage for the diagnosis and treatment of infertility.
**H.R. 1262** To amend subchapter IV of chapter 53 of title 5, United States Code, relating to prevailing rate systems for Federal employees.
**H.R. 1307** To amend chapter 89 of title 5, United States Code, to increase the Government contribution for Federal employee health insurance.
**H.R. 1324** To require Federal agencies to follow certain procedures with respect to the bundling of procurement contract requirements, and for other purposes.
**H.R. 1457** To provide for livable wages for Federal Government workers and workers hired under Federal contracts.
**H.R. 1586** To amend chapter 84 of title 5, United States Code, to make certain temporary Federal service performed for the Federal Deposit Insurance Corporation creditable for retirement purposes.
**H.R. 1809** To amend the Employee Retirement Income Security Act of 1974, Public Health Service Act, and the Internal Revenue Code of 1986 to require that group and individual health insurance coverage and group health plans provide coverage of cancer screening.
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 1859** To assure quality and best value with respect to Federal construction projects by prohibiting the practice known as bid shopping.
**H.R. 2012** To amend title 5, United States Code, to eliminate an inequity in the applicability of early retirement eligibility requirements to military reserve technicians.
**H.R. 2328** To amend the Family and Medical Leave Act of 1993 to eliminate an hours of service requirement for benefits under that Act.
**H.R. 2379** To amend title 5, United States Code, to ensure that the health benefits program for Federal employees covers screening for glaucoma.
**H.R. 2516** To enhance the Federal Government's leadership role in energy efficiency by requiring Federal agencies to acquire central air conditioners and heat pumps that meet or exceed certain efficiency standards.
**H.R. 2555** To amend chapter 53 of title 5, United States Code, to include employees of the legislative branch in the program established under such chapter under which Federal agencies may agree to repay student loans of their employees, and for other purposes.
**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 2910** To designate the facility of the United States Postal Service located at 3131 South Crater Road in Petersburg, Virginia, as the "Norman Sisisky Post Office Building".
**H.R. 3115** To allow letters sent to the White House, marked ""America's Fund for Afghan Children", to be mailed free of postage.
**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.
**H.R. 3613** To redesignate the facility of the United States Postal Service located at 1859 South Ashland Avenue in Chicago, Illinois, as the "Cesar Chavez Post Office".
**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.
**H.R. 3849** To designate the facility of the United States Postal Service located at 306 Pickens Street in Marion, Alabama, as the "Jimmie Lee Jackson Post Office Building".
**H.R. 3850** To designate the facility of the United States Postal Service located at 1313 Alabama Avenue in Selma, Alabama, as the "Reverend James Joseph Reeb Post Office Building".
**H.R. 4032** To amend titles V and XIX of the Social Security Act and chapter 89 of title 5, United States Code, to provide coverage for domestic violence screening and treatment under the maternal and child health block grant program, the Medicaid Program, and the Federal employees health benefits program.
**H.R. 5492** To require the Federal Government to give a preference in awarding any contract for a construction project to entities participating in qualified apprenticeship programs.

### RUSH, Bobby L. of Illinois—Continued

**H.Res. 94** Honoring the contributions of Venus and Serena Williams.
**H.Res. 154** Expressing the sense of the House of Representatives that the United States Postal Service should take all appropriate measures to ensure the continuation of its 6-day mail delivery service.
**H.Res. 225** Expressing the sense of the House of Representatives that the United States Postal Service should issue a postage stamp commemorating the Fisk Jubilee Singers.
**H.Res. 484** Expressing the sense of the House of Representatives with respect to epilepsy.
**H.Res. 575** Honoring Erika Harold, Miss America 2003.
**H.Con.Res. 3** Expressing the sense of the Congress regarding a Federal holiday to commemorate the birthday of Cesar E. Chavez.
**H.Con.Res. 42** Expressing the sense of the Congress that rates of compensation for civilian employees of the United States should be adjusted at the same time, and in the same proportion, as are rates of compensation for members of the uniformed services.
**H.Con.Res. 114** Expressing the Sense of the Congress with respect Paul Leroy Robeson.
**H.Con.Res. 124** Promoting national unity and family renewal.
**H.Con.Res. 143** * Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Paul Leroy Robeson.
**H.Con.Res. 179** Expressing the sense of Congress regarding the establishment of a National Health Center Week to raise awareness of health services provided by community, migrant, public housing, and homeless health centers.
**H.Con.Res. 181** Expressing the sense of the Congress regarding the need to protect post offices.
**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.
**H.Con.Res. 257** Expressing the sense of the Congress that the men and women of the United States Postal Service have done an outstanding job of delivering the mail during this time of national emergency.
**H.Con.Res. 274** Congratulating JET Magazine on its 50th anniversary and honoring its founder, John H. Johnson, for his outstanding contribution to journalism.

### RYAN, Paul of Wisconsin

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 374** To establish a National Commission to Eliminate Waste in Government.
**H.R. 583** To establish the Commission for the Comprehensive Study of Privacy Protection.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2012** To amend title 5, United States Code, to eliminate an inequity in the applicability of early retirement eligibility requirements to military reserve technicians.
**H.R. 2373** To provide for the periodic review of the efficiency and public need for Federal agencies, to establish a Commission for the purpose of reviewing the efficiency and public need of such agencies, and to provide for the abolishment of agencies for which a public need does not exist.
**H.R. 5259** * To reform Federal budget procedures to restrain congressional spending, foster greater oversight of the budget, account for accurate Government agency costs, and for other purposes.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.

### RYUN, Jim of Kansas

**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 969** To provide that Executive Order 13166 shall have no force or effect, and to prohibit the use of funds for certain purposes.
**H.R. 981** To provide a biennial budget for the United States Government.
**H.R. 1088** To amend the Securities Exchange Act of 1934 to reduce fees collected by the Securities and Exchange Commission, and for other purposes.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1158** To establish the National Homeland Security Agency.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2055** To preserve open competition and Federal Government neutrality towards the labor relations of Federal Government contractors on Federal and federally funded construction projects.
**H.R. 2133** * To establish a commission for the purpose of encouraging and providing for the commemoration of the 50th anniversary of the Supreme Court decision in Brown v. Board of Education.
**H.R. 2373** To provide for the periodic review of the efficiency and public need for Federal agencies, to establish a Commission for the purpose of reviewing the efficiency and public need of such agencies, and to provide for the abolishment of agencies for which a public need does not exist.
**H.R. 4660** To establish the Department of National Homeland Security and the National Office for Combating Terrorism.
**H.R. 5005** To establish the Department of Homeland Security, and for other purposes.
**H.R. 5090** To establish a commission to conduct a comprehensive review of Federal agencies and programs and to recommend the elimination or realignment of duplicative, wasteful, or outdated functions, and for other purposes.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.J.Res. 82** Recognizing the 91st birthday of Ronald Reagan.
**H.Con.Res. 46** Expressing the sense of the Congress regarding chiropractic health care benefits.
**H.Con.Res. 56** Expressing the sense of the Congress regarding National Pearl Harbor Remembrance Day.
**H.Con.Res. 124** Promoting national unity and family renewal.
**H.Con.Res. 367** Honoring the life and work of Susan B. Anthony.
**H.Con.Res. 461** * Expressing the sense of Congress that the President should posthumously award the Presidential Medal of Freedom to Harry W. Colmery.
**H.Con.Res. 495** Supporting the goals and ideals of National Safety Forces Appreciation Week.

### SABO, Martin Olav of Minnesota

**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 638** To provide benefits to domestic partners of Federal employees.
**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
**H.R. 917** To provide for livable wages for Federal Government workers and workers hired under Federal contracts.
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.

### SABO, Martin Olav of Minnesota—Continued

**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.
**H.R. 3555** To prevent, prepare for, and respond to the threat of terrorism in America, and for other purposes.
**H.R. 5207** To designate the facility of the United States Postal Service located at 6101 West Old Shakopee Road in Bloomington, Minnesota, as the "Thomas E. Burnett, Jr. Post Office Building".
**H.Res. 105** Expressing the sense of the House of Representatives regarding Cesar E. Chavez.
**H.Res. 116** Commemorating the dedication and sacrifices of the men and women of the United States who were killed or disabled while serving as law enforcement officers.
**H.Res. 126** Expressing the sense of the House of Representatives that Sugar Ray Robinson should be recognized for his athletic achievements and commitment to young people.
**H.Res. 243** Honoring Mayor Rudolph Giuliani, the rescue workers, and the residents of New York, New York, for their valiant efforts in responding to the terrorist attack.
**H.Res. 484** Expressing the sense of the House of Representatives with respect to epilepsy.
**H.Res. 485** Recognizing the importance of sports in fostering the leadership ability and success of women.
**H.Con.Res. 127** Expressing the sense of the Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring Roy Campanella, and that the Citizens' Stamp Advisory Committee should recommend to the Postmaster General that such a stamp be issued.
**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.
**H.Con.Res. 257** Expressing the sense of the Congress that the men and women of the United States Postal Service have done an outstanding job of delivering the mail during this time of national emergency.
**H.Con.Res. 455** To express support for the celebration in 2004 of the 150th anniversary of the Grand Excursion of 1854.

### SANCHEZ, Loretta of California

**H.R. 127** To limit the total number of political appointees in the executive branch of the Government.
**H.R. 169** To require that Federal agencies be accountable for violations of antidiscrimination and whistleblower protection laws, and for other purposes.
**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 572** To amend title 5, United States Code, to provide that the Civil Service Retirement and Disability Fund be excluded from the budget of the United States Government.
**H.R. 638** To provide benefits to domestic partners of Federal employees.
**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
**H.R. 747** To amend title XVIII of the Social Security Act to provide for coverage of qualified acupuncturist services under part B of the Medicare Program, and to amend title 5, United States Code, to provide for coverage of such services under the Federal Employees Health Benefits Program.
**H.R. 1007** To limit access to body armor by violent felons and to facilitate the donation of Federal surplus body armor to State and local law enforcement agencies.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1366** * To designate the United States Post Office building located at 3101 West Sunflower Avenue in Santa Ana, California, as the "Hector G. Godinez Post Office Building".
**H.R. 1809** To amend the Employee Retirement Income Security Act of 1974, Public Health Service Act, and the Internal Revenue Code of 1986 to require that group and individual health insurance coverage and group health plans provide coverage of cancer screening.
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 1861** To amend title 39, United States Code, to provide that the procedures relating to the closing or consolidation of a post office be extended to the relocation or construction of a post office, and for other purposes.
**H.R. 2454** To redesignate the facility of the United States Postal Service located at 5472 Crenshaw Boulevard in Los Angeles, California, as the ""Congressman Julian C. Dixon Post Office Building".
**H.R. 2578** To redesignate the facility of the United States Postal Service located at 8200 South Vermont Avenue in Los Angeles, California, as the "Augustus F. Hawkins Post Office Building".
**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 3445** To amend the Employee Retirement Income Security Act of 1974 to improve the retirement security of American families.
**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.
**H.R. 4032** To amend titles V and XIX of the Social Security Act and chapter 89 of title 5, United States Code, to provide coverage for domestic violence screening and treatment under the maternal and child health block grant program, the Medicaid Program, and the Federal employees health benefits program.
**H.R. 4794** To designate the facility of the United States Postal Service located at 1895 Avenida Del Oro in Oceanside, California, as the "Ronald C. Packard Post Office Building".
**H.R. 4797** To redesignate the facility of the United States Postal Service located at 265 South Western Avenue, Los Angeles, California, as the "Nat King Cole Post Office".
**H.R. 5256** To redesignate the facility of the United States Postal Service located at 2777 Logan Avenue in San Diego, California, as the "Cesar E. Chavez Post Office".
**H.R. 5340** To designate the facility of the United States Postal Service located at 5805 White Oak Avenue in Encino, California, as the "Francis Dayle 'Chick' Hearn Post Office".
**H.R. 5465** To designate the facility of the United States Postal Service located at 3131 Arch Airport Road in Stockton, California, as the "Norman Shumway Post Office Building".
**H.Res. 94** Honoring the contributions of Venus and Serena Williams.
**H.Res. 105** Expressing the sense of the House of Representatives regarding Cesar E. Chavez.
**H.Res. 116** Commemorating the dedication and sacrifices of the men and women of the United States who were killed or disabled while serving as law enforcement officers.
**H.Res. 485** Recognizing the importance of sports in fostering the leadership ability and success of women.
**H.Res. 599** Congratulating the Anaheim Angels for winning the 2002 World Series.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.Con.Res. 3** Expressing the sense of the Congress regarding a Federal holiday to commemorate the birthday of Cesar E. Chavez.
**H.Con.Res. 94** Recognizing the significance of Equal Pay Day to demonstrate the disparity between wages paid to men and women.
**H.Con.Res. 104** Expressing the sense of Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring the members of the Armed Forces who have been awarded the Purple Heart.

### SANCHEZ, Loretta of California—Continued

**H.Con.Res. 179** Expressing the sense of Congress regarding the establishment of a National Health Center Week to raise awareness of health services provided by community, migrant, public housing, and homeless health centers.

**H.Con.Res. 212** Expressing the sense of the Congress that a commemorative postage stamp should be issued in honor of William C. Velasquez, the national Hispanic civic leader.

**H.Con.Res. 297** Recognizing the historical significance of 100 years of Korean immigration to the United States.

**H.Con.Res. 336** Expressing the sense of Congress regarding the life and works of John Steinbeck.

### SANDERS, Bernard of Vermont

**H.R. 179** To restore health care coverage to retired members of the uniformed services.

**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.

**H.R. 265** To increase the availability and affordability of quality child care and early learning services, to amend the Family and Medical Leave Act of 1993 to expand the scope of the Act, and for other purposes.

**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.

**H.R. 389** To amend the Public Health Service Act, the Employee Retirement Income Security Act of 1974, and chapter 89 of title 5, United States Code, to require coverage for the treatment of infertility.

**H.R. 555** To provide for greater access to child care services for Federal employees.

**H.R. 579** To amend chapter 89 of title 5, United States Code, to make available to Federal employees the option of obtaining health benefits coverage for dependent parents.

**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.

**H.R. 917** To provide for livable wages for Federal Government workers and workers hired under Federal contracts.

**H.R. 1152** To promote human rights, democracy, and the rule of law by providing a process for executive agencies for declassifying on an expedited basis and disclosing certain documents relating to human rights abuses in countries other than the United States.

**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.

**H.R. 1200** To provide for health care for every American and to control the cost and enhance the quality of the health care system.

**H.R. 1246** To amend chapter 89 of title 5, United States Code, to provide that any health benefits plan which provides obstetrical benefits shall be required also to provide coverage for the diagnosis and treatment of infertility.

**H.R. 1324** To require Federal agencies to follow certain procedures with respect to the bundling of procurement contract requirements, and for other purposes.

**H.R. 1637** To reform the financing of Federal elections, and for other purposes.

**H.R. 1815** To amend title 49, United States Code, to require phased increases in the fuel efficiency standards applicable to light trucks; to required fuel economy standards for automobiles up to 10,000 pounds gross vehicle weight; to raise the fuel economy of the Federal fleet of vehicles, and for other purposes.

**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.

**H.R. 1859** To assure quality and best value with respect to Federal construction projects by prohibiting the practice known as bid shopping.

**H.R. 1861** To amend title 39, United States Code, to provide that the procedures relating to the closing or consolidation of a post office be extended to the relocation or construction of a post office, and for other purposes.

**H.R. 2012** To amend title 5, United States Code, to eliminate an inequity in the applicability of early retirement eligibility requirements to military reserve technicians.

**H.R. 2086 *** To provide that benefits under chapter 89 of title 5, United States Code, may be afforded for covered services provided by a licensed or certified acupuncturist, massage therapist, naturopathic physician, or midwife, without supervision or referral by another health practitioner.

**H.R. 2087 *** To provide that benefits under chapter 89 of title 5, United States Code, may be afforded for covered services provided by a licensed or certified chiropractor, without supervision or referral by another health practitioner.

**H.R. 2263** To require that ten percent of the motor vehicles purchased by Executive agencies be hybrid electric vehicles or high-efficiency vehicles.

**H.R. 2328** To amend the Family and Medical Leave Act of 1993 to eliminate an hours of service requirement for benefits under that Act.

**H.R. 2459** To establish a Department of Peace.

**H.R. 2588** To amend chapter 23 of title 5, United States Code, to clarify the disclosures of information protected from prohibited personnel practices, require a statement in nondisclosure policies, forms, and agreements that such policies, forms, and agreements conform with certain disclosure protections, provide certain authority for the Special Counsel, and for other purposes.

**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.

**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.

**H.R. 2782** To require nationals of the United States that employ more than 20 persons in a foreign country to implement a Corporate Code of Conduct with respect to the employment of those persons, and for other purposes.

**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.

**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.

**H.R. 3337** To ensure that a Federal employee who takes leave without pay in order to perform service as a member of the uniformed services or member of the National Guard shall continue to receive pay in an amount which, when taken together with the pay and allowances such individual is receiving for such service, will be no less than the basic pay such individual would then be receiving if no interruption in employment had occurred.

**H.R. 3849** To designate the facility of the United States Postal Service located at 306 Pickens Street in Marion, Alabama, as the "Jimmie Lee Jackson Post Office Building".

**H.R. 3850** To designate the facility of the United States Postal Service located at 1313 Alabama Avenue in Selma, Alabama, as the "Reverend James Joseph Reeb Post Office Building".

**H.R. 3915** To amend title 5, United States Code, to provide that, of the total amount of family leave available to a Federal employee based on the birth of a child or the placement of a child with the employee for adoption or foster care, at least one-half of that time shall be leave with pay.

**H.R. 4032** To amend titles V and XIX of the Social Security Act and chapter 89 of title 5, United States Code, to provide coverage for domestic violence screening and treatment under the maternal and child health block grant program, the Medicaid Program, and the Federal employees health benefits program.

**H.R. 4187** To amend chapter 22 of title 44, United States Code, popularly known as the Presidential Records Act, to establish procedures for the consideration of claims of constitutionally based privilege against disclosure of Presidential records.

### SANDERS, Bernard of Vermont—Continued

**H.R. 4841** To establish the Hudson-Fulton-Champlain 400th Commemoration Commission, and for other purposes.
**H.Res. 97** Recognizing the enduring contributions, heroic achievements, and dedicated work of Shirley Anita Chisholm.
**H.Res. 105** Expressing the sense of the House of Representatives regarding Cesar E. Chavez.
**H.Res. 154** Expressing the sense of the House of Representatives that the United States Postal Service should take all appropriate measures to ensure the continuation of its 6-day mail delivery service.
**H.J.Res. 98 *** Providing for a 3-year moratorium on postage rate increases for nonprofit organizations and certain other mailers.
**H.Con.Res. 42** Expressing the sense of the Congress that rates of compensation for civilian employees of the United States should be adjusted at the same time, and in the same proportion, as are rates of compensation for members of the uniformed services.
**H.Con.Res. 94** Recognizing the significance of Equal Pay Day to demonstrate the disparity between wages paid to men and women.
**H.Con.Res. 143** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Paul Leroy Robeson.
**H.Con.Res. 181** Expressing the sense of the Congress regarding the need to protect post offices.

### SANDLIN, Max of Texas

**H.R. 169** To require that Federal agencies be accountable for violations of antidiscrimination and whistleblower protection laws, and for other purposes.
**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 265** To increase the availability and affordability of quality child care and early learning services, to amend the Family and Medical Leave Act of 1993 to expand the scope of the Act, and for other purposes.
**H.R. 572** To amend title 5, United States Code, to provide that the Civil Service Retirement and Disability Fund be excluded from the budget of the United States Government.
**H.R. 579** To amend chapter 89 of title 5, United States Code, to make available to Federal employees the option of obtaining health benefits coverage for dependent parents.
**H.R. 689** To amend title 5, United States Code, to ensure that coverage of bone mass measurements is provided under the health benefits program for Federal employees.
**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
**H.R. 1007** To limit access to body armor by violent felons and to facilitate the donation of Federal surplus body armor to State and local law enforcement agencies.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1152** To promote human rights, democracy, and the rule of law by providing a process for executive agencies for declassifying on an expedited basis and disclosing certain documents relating to human rights abuses in countries other than the United States.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1262** To amend subchapter IV of chapter 53 of title 5, United States Code, relating to prevailing rate systems for Federal employees.
**H.R. 1715** To designate the facility of the United States Postal Service located at 8624 Ferguson Road in Dallas, Texas, as the "Cesar E. Chavez Post Office Building".
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 1861** To amend title 39, United States Code, to provide that the procedures relating to the closing or consolidation of a post office be extended to the relocation or construction of a post office, and for other purposes.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2458** To enhance the management and promotion of electronic Government services and processes by establishing a Federal Chief Information Officer within the Office of Management and Budget, and by establishing a broad framework of measures that require using Internet-based information technology to enhance citizen access to Government information and services, and for other purposes.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 3555** To prevent, prepare for, and respond to the threat of terrorism in America, and for other purposes.
**H.R. 3775** To designate the facility of the United States Postal Service located at 1502 East Kiest Boulevard in Dallas, Texas, as the "Dr. Caesar A.W. Clark, Sr. Post Office Building".
**H.R. 4660** To establish the Department of National Homeland Security and the National Office for Combating Terrorism.
**H.R. 4717** To designate the facility of the United States Postal Service located at 1199 Pasadena Boulevard in Pasadena, Texas, as the "Jim Fonteno Post Office Building".
**H.R. 4760** To amend title 5, United States Code, to provide that service performed by an air traffic controller who is transferred or promoted to a supervisory or staff position continue to be treated as controller service for retirement purposes.
**H.R. 4763** To amend chapter 55 of title 5, United States Code, to exclude availability pay for criminal investigators from the limitation on premium pay; to modify levels of special pay adjustments for Federal law enforcement officers in certain cities, and for other purposes.
**H.R. 4957** To amend chapter 83 of title 5, United States Code, to provide for the computation of annuities for air traffic controllers in a manner similar to that in which annuities for law enforcement officers and firefighters are computed.
**H.Res. 186** Expressing the sense of the House of Representatives that the United States Postal Service should issue a postage stamp commemorating Juan Nepomuceno Seguin.
**H.Res. 408** Recognizing the contributions of Asian Pacific Americans to our Nation.
**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.
**H.Con.Res. 179** Expressing the sense of Congress regarding the establishment of a National Health Center Week to raise awareness of health services provided by community, migrant, public housing, and homeless health centers.
**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.
**H.Con.Res. 390** Expressing the sense of Congress regarding the establishment of a National Correctional Officers and Employees Week.

### SAWYER, Tom of Ohio

**H.R. 116** To establish a program to promote child literacy by making books available through early learning and other child care programs, and for other purposes.
**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.
**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.

**SAWYER, Tom of Ohio—Continued**

**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 2136** * To protect the confidentiality of information acquired from the public for statistical purposes.
**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.
**H.R. 3051** To designate "God Bless America" as the national hymn of the United States.
**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.
**H.R. 3555** To prevent, prepare for, and respond to the threat of terrorism in America, and for other purposes.
**H.R. 4755** To designate the facility of the United States Postal Service located at 204 South Broad Street in Lancaster, Ohio, as the "Clarence Miller Post Office Building".
**H.R. 5215** To protect the confidentiality of information acquired from the public for statistical purposes, and to permit the exchange of business data among designated statistical agencies for statistical purposes only.
**H.R. 5439** To designate the facility of the United States Postal Service located at 111 West Washington Street in Bowling Green, Ohio, as the "Delbert L. Latta Post Office Building".
**H.Res. 336** Honoring the life of Rex David "Dave" Thomas and expressing the deepest condolences of the House of Representatives to his family on his death.

**SAXTON, Jim of New Jersey**

**H.R. 93** To amend title 5, United States Code, to provide that the mandatory separation age for Federal firefighters be made the same as the age that applies with respect to Federal law enforcement officers.
**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.
**H.R. 572** To amend title 5, United States Code, to provide that the Civil Service Retirement and Disability Fund be excluded from the budget of the United States Government.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1815** To amend title 49, United States Code, to require phased increases in the fuel efficiency standards applicable to light trucks; to required fuel economy standards for automobiles up to 10,000 pounds gross vehicle weight; to raise the fuel economy of the Federal fleet of vehicles, and for other purposes.
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 1910** * To deny Federal public benefits to individuals who were participants in Nazi persecution.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2997** To designate the facility of the United States Postal Service located at 60 Third Avenue in Long Branch, New Jersey, as the "Pat King Post Office Building".
**H.R. 3034** To redesignate the facility of the United States Postal Service located at 89 River Street in Hoboken, New Jersey, as the "Frank Sinatra Post Office Building".
**H.R. 3248** To designate the facility of the United States Postal Service located at 65 North Main Street in Cranbury, New Jersey, as the "Todd Beamer Post Office Building".
**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.
**H.R. 4785** To establish a program to transfer surplus computers of Federal agencies to schools and nonprofit community-based educational organizations, and for other purposes.
**H.R. 5005** To establish the Department of Homeland Security, and for other purposes.
**H.Res. 116** Commemorating the dedication and sacrifices of the men and women of the United States who were killed or disabled while serving as law enforcement officers.
**H.Res. 298** Expressing the sense of the House of Representatives that Veterans Day should continue to be observed on November 11 and separate from any other Federal holiday or day for Federal elections or national observances.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.J.Res. 15** * Designating the square dance as the national folk dance of the United States.
**H.J.Res. 82** Recognizing the 91st birthday of Ronald Reagan.
**H.Con.Res. 4** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Gunnery Sergeant John Basilone, a great American hero.
**H.Con.Res. 104** Expressing the sense of Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring the members of the Armed Forces who have been awarded the Purple Heart.
**H.Con.Res. 181** Expressing the sense of the Congress regarding the need to protect post offices.
**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.

**SCARBOROUGH, Joe of Florida**

**H.R. 364** To designate the facility of the United States Postal Service located at 5927 Southwest 70th Street in Miami, Florida, as the "Marjory Williams Scrivens Post Office".
**H.R. 395** To designate the facility of the United States Postal Service located at 2305 Minton Road in West Melbourne, Florida, as the "Ronald W. Reagan Post Office of West Melbourne, Florida".
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2240** * To designate the facility of the United States Postal Service located at 3719 Highway 4 in Jay, Florida, as the "Joseph W. Westmoreland Post Office Building".
**H.R. 2373** To provide for the periodic review of the efficiency and public need for Federal agencies, to establish a Commission for the purpose of reviewing the efficiency and public need of such agencies, and to provide for the abolishment of agencies for which a public need does not exist.
**H.R. 2559** * To amend chapter 90 of title 5, United States Code, relating to Federal long-term care insurance.
**H.R. 2842** * To provide that Federal civilian retirees shall not be allowed to receive veterans' disability compensation while receiving retirement benefits, except to the extent that retired members of the Armed forces are allowed to receive such compensation while receiving military retirement pay.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.

**SCHAFFER, Bob of Colorado**

**H.R. 179** To restore health care coverage to retired members of the uniformed services.

**SCHAFFER, Bob of Colorado—Continued**

**H.R. 220** To amend title II of the Social Security Act and the Internal Revenue Code of 1986 to protect the integrity and confidentiality of Social Security account numbers issued under such title, to prohibit the establishment in the Federal Government of any uniform national identifying number, and to prohibit Federal agencies from imposing standards for identification of individuals on other agencies or persons.
**H.R. 241** To eliminate automatic pay adjustments for Members of Congress.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 310** To amend title 5, United States Code, to move the legal public holiday known as Washington's Birthday to election day in Presidential election years.
**H.R. 374** To establish a National Commission to Eliminate Waste in Government.
**H.R. 438** To eliminate automatic pay adjustments for Members of Congress.
**H.R. 497** To provide that of amounts available to a designated agency for administrative expenses for a fiscal year that are not obligated in the fiscal year, up to 50 percent may be used to pay bonuses to agency personnel.
**H.R. 577** To require any organization that is established for the purpose of raising funds for the creation of a Presidential archival depository to disclose the sources and amounts of any funds raised.
**H.R. 969** To provide that Executive Order 13166 shall have no force or effect, and to prohibit the use of funds for certain purposes.
**H.R. 981** To provide a biennial budget for the United States Government.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 2055** To preserve open competition and Federal Government neutrality towards the labor relations of Federal Government contractors on Federal and federally funded construction projects.
**H.R. 2366** To amend the Family and Medical Leave Act of 1993 to clarify the Act, and for other purposes.
**H.R. 2373** To provide for the periodic review of the efficiency and public need for Federal agencies, to establish a Commission for the purpose of reviewing the efficiency and public need of such agencies, and to provide for the abolishment of agencies for which a public need does not exist.
**H.R. 2390** To prohibit the District of Columbia from using any funds to issue, implement, administer, or enforce any order invalidating the policy of the Boy Scouts of America regarding the employment or voluntary service of homosexual troop leaders.
**H.R. 2615** To repeal sections 1173(b) and 1177(a)(1) of the Social Security Act, and for other purposes.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 2996** To repeal the provision of law that provides automatic pay adjustments for Members of Congress.
**H.R. 3600** To establish a National Border Security Agency.
**H.R. 4642** To repeal the law banning firearms in the District of Columbia.
**H.R. 4685** To amend title 31, United States Code, to expand the types of Federal agencies that are required to prepare audited financial statements.
**H.R. 4907** To amend chapter 71 of title 5, United States Code, to provide that the same annual reports which are currently being furnished by the Social Security Administration be required of all Government agencies which are authorized to grant official time to any of their employees, and for other purposes.
**H.R. 5033** To provide scholarships for District of Columbia elementary and secondary students, and for other purposes.
**H.R. 5308** * To designate the facility of the United States Postal Service located at 301 South Howes Street in Fort Collins, Colorado, as the "Barney Apodaca Post Office".
**H.Res. 108** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued on the subject of autism awareness.
**H.Res. 259** Expressing the sense of the House of Representatives regarding the establishment of a National Day of Appreciation for Emergency Response and Rescue Workers.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.J.Res. 82** Recognizing the 91st birthday of Ronald Reagan.
**H.Con.Res. 56** Expressing the sense of the Congress regarding National Pearl Harbor Remembrance Day.
**H.Con.Res. 355** Congratulating Hadassah, the Women's Zionist Organization of America, on its 90th anniversary and wishing the organization continued success in its efforts on behalf of all people.
**H.Con.Res. 367** Honoring the life and work of Susan B. Anthony.
**H.Con.Res. 457** * Honoring Rick Lee Schwartz and Milt Stollak, who died in a plane crash on July 18, 2002, while fighting the Big Elk fires near Estes Park, Colorado.
**H.Con.Res. 466** Recognizing the significance of bread in American history, culture, and daily diet.
**H.Con.Res. 497** * Supporting the goals and ideas of National Take Your Kids to Vote Day.

**SCHAKOWSKY, Janice D. of Illinois**

**H.R. 116** To establish a program to promote child literacy by making books available through early learning and other child care programs, and for other purposes.
**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 265** To increase the availability and affordability of quality child care and early learning services, to amend the Family and Medical Leave Act of 1993 to expand the scope of the Act, and for other purposes.
**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.
**H.R. 638** To provide benefits to domestic partners of Federal employees.
**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
**H.R. 747** To amend title XVIII of the Social Security Act to provide for coverage of qualified acupuncturist services under part B of the Medicare Program, and to amend title 5, United States Code, to provide for coverage of such services under the Federal Employees Health Benefits Program.
**H.R. 917** To provide for livable wages for Federal Government workers and workers hired under Federal contracts.
**H.R. 1007** To limit access to body armor by violent felons and to facilitate the donation of Federal surplus body armor to State and local law enforcement agencies.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1152** To promote human rights, democracy, and the rule of law by providing a process for executive agencies for declassifying on an expedited basis and disclosing certain documents relating to human rights abuses in countries other than the United States.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1200** To provide for health care for every American and to control the cost and enhance the quality of the health care system.
**H.R. 1262** To amend subchapter IV of chapter 53 of title 5, United States Code, relating to prevailing rate systems for Federal employees.

**SCHAKOWSKY, Janice D. of Illinois—Continued**

**H.R. 1307** To amend chapter 89 of title 5, United States Code, to increase the Government contribution for Federal employee health insurance.
**H.R. 1457** To provide for livable wages for Federal Government workers and workers hired under Federal contracts.
**H.R. 1637** To reform the financing of Federal elections, and for other purposes.
**H.R. 1809** To amend the Employee Retirement Income Security Act of 1974, Public Health Service Act, and the Internal Revenue Code of 1986 to require that group and individual health insurance coverage and group health plans provide coverage of cancer screening.
**H.R. 1815** To amend title 49, United States Code, to require phased increases in the fuel efficiency standards applicable to light trucks; to required fuel economy standards for automobiles up to 10,000 pounds gross vehicle weight; to raise the fuel economy of the Federal fleet of vehicles, and for other purposes.
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 1861** To amend title 39, United States Code, to provide that the procedures relating to the closing or consolidation of a post office be extended to the relocation or construction of a post office, and for other purposes.
**H.R. 1940** To provide that no Federal income tax shall be imposed on amounts received by victims of the Nazi regime or their heirs or estates, and for other purposes.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2328** To amend the Family and Medical Leave Act of 1993 to eliminate an hours of service requirement for benefits under that Act.
**H.R. 2459** To establish a Department of Peace.
**H.R. 2578** To redesignate the facility of the United States Postal Service located at 8200 South Vermont Avenue in Los Angeles, California, as the "Augustus F. Hawkins Post Office Building".
**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.
**H.R. 2693** To provide for the establishment of the Holocaust Insurance Registry by the Archivist of the United States and to require certain disclosures by insurers to the Secretary of Commerce.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.
**H.R. 3305** To establish the United States Consensus Council to provide for a consensus building process in addressing national public policy issues, and for other purposes.
**H.R. 3337** To ensure that a Federal employee who takes leave without pay in order to perform service as a member of the uniformed services or member of the National Guard shall continue to receive pay in an amount which, when taken together with the pay and allowances such individual is receiving for such service, will be no less than the basic pay such individual would then be receiving if no interruption in employment had occurred.
**H.R. 3371** To amend the Federal Advisory Committee Act to establish public disclosure requirements for working groups of advisory committees.
**H.R. 3555** To prevent, prepare for, and respond to the threat of terrorism in America, and for other purposes.
**H.R. 3613** To redesignate the facility of the United States Postal Service located at 1859 South Ashland Avenue in Chicago, Illinois, as the "Cesar Chavez Post Office".
**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.
**H.R. 3915** To amend title 5, United States Code, to provide that, of the total amount of family leave available to a Federal employee based on the birth of a child or the placement of a child with the employee for adoption or foster care, at least one-half of that time shall be leave with pay.
**H.R. 4032** To amend titles V and XIX of the Social Security Act and chapter 89 of title 5, United States Code, to provide coverage for domestic violence screening and treatment under the maternal and child health block grant program, the Medicaid Program, and the Federal employees health benefits program.
**H.R. 4187** To amend chapter 22 of title 44, United States Code, popularly known as the Presidential Records Act, to establish procedures for the consideration of claims of constitutionally based privilege against disclosure of Presidential records.
**H.R. 4763** To amend chapter 55 of title 5, United States Code, to exclude availability pay for criminal investigators from the limitation on premium pay; to modify levels of special pay adjustments for Federal law enforcement officers in certain cities, and for other purposes.
**H.R. 4831** To prohibit certain expatriated corporations from being eligible for the award of Federal contracts.
**H.R. 4878** To provide for reduction of improper payments by Federal agencies.
**H.R. 5387** To make needed reforms in the Federal Bureau of Investigation, and for other purposes.
**H.Res. 94** Honoring the contributions of Venus and Serena Williams.
**H.Res. 97** Recognizing the enduring contributions, heroic achievements, and dedicated work of Shirley Anita Chisholm.
**H.Res. 105** Expressing the sense of the House of Representatives regarding Cesar E. Chavez.
**H.Res. 116** Commemorating the dedication and sacrifices of the men and women of the United States who were killed or disabled while serving as law enforcement officers.
**H.Res. 225** Expressing the sense of the House of Representatives that the United States Postal Service should issue a postage stamp commemorating the Fisk Jubilee Singers.
**H.Res. 409** Commending public servants and members of the uniformed services for their dedication and continued service to the Nation.
**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.
**H.Res. 485** Recognizing the importance of sports in fostering the leadership ability and success of women.
**H.Res. 575** Honoring Erika Harold, Miss America 2003.
**H.Con.Res. 38** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Martha Matilda Harper, and that the Citizens' Stamp Advisory Committee should recommend to the Postmaster General that such a stamp be issued.
**H.Con.Res. 42** Expressing the sense of the Congress that rates of compensation for civilian employees of the United States should be adjusted at the same time, and in the same proportion, as are rates of compensation for members of the uniformed services.
**H.Con.Res. 94** Recognizing the significance of Equal Pay Day to demonstrate the disparity between wages paid to men and women.
**H.Con.Res. 104** Expressing the sense of Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring the members of the Armed Forces who have been awarded the Purple Heart.
**H.Con.Res. 143** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Paul Leroy Robeson.
**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.
**H.Con.Res. 297** Recognizing the historical significance of 100 years of Korean immigration to the United States.
**H.Con.Res. 355** Congratulating Hadassah, the Women's Zionist Organization of America, on its 90th anniversary and wishing the organization continued success in its efforts on behalf of all people.
**H.Con.Res. 480** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring our Nation's small business concerns.

**SCHIFF, Adam B. of California**

**H.R. 116** To establish a program to promote child literacy by making books available through early learning and other child care programs, and for other purposes.
**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.
**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
**H.R. 747** To amend title XVIII of the Social Security Act to provide for coverage of qualified acupuncturist services under part B of the Medicare Program, and to amend title 5, United States Code, to provide for coverage of such services under the Federal Employees Health Benefits Program.
**H.R. 782** To provide for the establishment of an Internet site on Federal financial assistance.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1366** To designate the United States Post Office building located at 3101 West Sunflower Avenue in Santa Ana, California, as the "Hector G. Godinez Post Office Building".
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2454** To redesignate the facility of the United States Postal Service located at 5472 Crenshaw Boulevard in Los Angeles, California, as the ""Congressman Julian C. Dixon Post Office Building".
**H.R. 2458** To enhance the management and promotion of electronic Government services and processes by establishing a Federal Chief Information Officer within the Office of Management and Budget, and by establishing a broad framework of measures that require using Internet-based information technology to enhance citizen access to Government information and services, and for other purposes.
**H.R. 2578** To redesignate the facility of the United States Postal Service located at 8200 South Vermont Avenue in Los Angeles, California, as the "Augustus F. Hawkins Post Office Building".
**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.
**H.R. 2693** To provide for the establishment of the Holocaust Insurance Registry by the Archivist of the United States and to require certain disclosures by insurers to the Secretary of Commerce.
**H.R. 3555** To prevent, prepare for, and respond to the threat of terrorism in America, and for other purposes.
**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.
**H.R. 4630** To review, reform, and terminate unnecessary and inequitable Federal subsidies.
**H.R. 4794** To designate the facility of the United States Postal Service located at 1895 Avenida Del Oro in Oceanside, California, as the "Ronald C. Packard Post Office Building".
**H.R. 4797** To redesignate the facility of the United States Postal Service located at 265 South Western Avenue, Los Angeles, California, as the "Nat King Cole Post Office".
**H.R. 4957** To amend chapter 83 of title 5, United States Code, to provide for the computation of annuities for air traffic controllers in a manner similar to that in which annuities for law enforcement officers and firefighters are computed.
**H.R. 5005** To establish the Department of Homeland Security, and for other purposes.
**H.R. 5340** To designate the facility of the United States Postal Service located at 5805 White Oak Avenue in Encino, California, as the "Francis Dayle 'Chick' Hearn Post Office".
**H.Res. 94** Honoring the contributions of Venus and Serena Williams.
**H.Res. 105** Expressing the sense of the House of Representatives regarding Cesar E. Chavez.
**H.Res. 408** Recognizing the contributions of Asian Pacific Americans to our Nation.
**H.Res. 613** Honoring the life of Dr. Chang-Lin Tien, model educator, diplomat, and mentor.
**H.Con.Res. 94** Recognizing the significance of Equal Pay Day to demonstrate the disparity between wages paid to men and women.
**H.Con.Res. 181** Expressing the sense of the Congress regarding the need to protect post offices.
**H.Con.Res. 297** Recognizing the historical significance of 100 years of Korean immigration to the United States.
**H.Con.Res. 355** Congratulating Hadassah, the Women's Zionist Organization of America, on its 90th anniversary and wishing the organization continued success in its efforts on behalf of all people.
**H.Con.Res. 423** Recognizing the inherent worth of children in the United States and expressing support for the goals and ideals of National Kids Day.
**H.Con.Res. 438** Expressing the sense of the Congress that a commemorative postage stamp should be issued in honor of Charles Hamilton Houston.

**SCHROCK, Edward L. of Virginia**

**H.R. 93** To amend title 5, United States Code, to provide that the mandatory separation age for Federal firefighters be made the same as the age that applies with respect to Federal law enforcement officers.
**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 327** To amend chapter 35 of title 44, United States Code, for the purpose of facilitating compliance by small businesses with certain Federal paperwork requirements and to establish a task force to examine the feasibility of streamlining paperwork requirements applicable to small businesses.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1748** To designate the facility of the United States Postal Service located at 805 Glen Burnie Road in Richmond, Virginia, as the "Tom Bliley Post Office Building".
**H.R. 1749** To designate the facility of the United States Postal Service located at 685 Turnberry Road in Newport News, Virginia, as the "Herbert H. Bateman Post Office Building".
**H.R. 1753** To designate the facility of the United States Postal Service located at 419 Rutherford Avenue, N.E., in Roanoke, Virginia, as the "M. Caldwell Butler Post Office Building".
**H.R. 1761** To designate the facility of the United States Postal Service located at 8588 Richmond Highway in Alexandria, Virginia, as the "Herb E. Harris Post Office Building".
**H.R. 1766** To designate the facility of the United States Postal Service located at 4270 John Marr Drive in Annandale, Virginia, as the "Stan Parris Post Office Building".
**H.R. 1767** To designate the facility of the United States Postal Service located at 205 South Main Street in Culpepper, Virginia, as the ""D. French Slaughter Post Office Building".
**H.R. 1799** To designate a United States Post Office located in Nathalie, Virginia, as the "Lewis F. Payne United States Post Office".
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2087** To provide that benefits under chapter 89 of title 5, United States Code, may be afforded for covered services provided by a licensed or certified chiropractor, without supervision or referral by another health practitioner.

### SCHROCK, Edward L. of Virginia—Continued

**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 2910** To designate the facility of the United States Postal Service located at 3131 South Crater Road in Petersburg, Virginia, as the "Norman Sisisky Post Office Building".
**H.R. 3337** To ensure that a Federal employee who takes leave without pay in order to perform service as a member of the uniformed services or member of the National Guard shall continue to receive pay in an amount which, when taken together with the pay and allowances such individual is receiving for such service, will be no less than the basic pay such individual would then be receiving if no interruption in employment had occurred.
**H.R. 3924** To authorize telecommuting for Federal contractors.
**H.R. 5005** To establish the Department of Homeland Security, and for other purposes.
**H.R. 5033** To provide scholarships for District of Columbia elementary and secondary students, and for other purposes.
**H.Res. 144** Expressing the sense of the House of Representatives that bonuses for managerial personnel of the United States Postal Service should not be awarded in any year in which the Postal Service anticipates that it will operate at a deficit or in which a general increase in postal rates has been requested, has gone into effect, or is likely to become effective.
**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.J.Res. 71** Amending title 36, United States Code, to designate September 11 as Patriot Day.
**H.Con.Res. 46** Expressing the sense of the Congress regarding chiropractic health care benefits.
**H.Con.Res. 104** Expressing the sense of Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring the members of the Armed Forces who have been awarded the Purple Heart.
**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.
**H.Con.Res. 424** Commending the patriotic contributions of the roofing professionals who replaced, at no cost to the Federal Government, the section of the Pentagon's slate roof that was destroyed as a result of the terrorist attacks against the United States that occurred on September 11, 2001.

### SCHUMER, Charles of New York

**S.Con.Res. 76** Honoring the law enforcement officers, firefighters, emergency rescue personnel, and health care professionals who have worked tirelessly to search for and rescue the victims of the horrific attacks on the United States on September 11, 2001.

### SCOTT, Robert C. of Virginia

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
**H.R. 1007** To limit access to body armor by violent felons and to facilitate the donation of Federal surplus body armor to State and local law enforcement agencies.
**H.R. 1077** To provide that pay for prevailing rate employees in Pasquotank County, North Carolina, be determined by applying the same pay schedules and rates as apply with respect to prevailing rate employees in the local wage area that includes Carteret County, North Carolina.
**H.R. 1748** To designate the facility of the United States Postal Service located at 805 Glen Burnie Road in Richmond, Virginia, as the "Tom Bliley Post Office Building".
**H.R. 1749** To designate the facility of the United States Postal Service located at 685 Turnberry Road in Newport News, Virginia, as the "Herbert H. Bateman Post Office Building".
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**H.R. 1767** To designate the facility of the United States Postal Service located at 205 South Main Street in Culpepper, Virginia, as the ""D. French Slaughter Post Office Building".
**H.R. 1799** To designate a United States Post Office located in Nathalie, Virginia, as the "Lewis F. Payne United States Post Office".
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 2459** To establish a Department of Peace.
**H.R. 2555** To amend chapter 53 of title 5, United States Code, to include employees of the legislative branch in the program established under such chapter under which Federal agencies may agree to repay student loans of their employees, and for other purposes.
**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.
**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 2910** To designate the facility of the United States Postal Service located at 3131 South Crater Road in Petersburg, Virginia, as the "Norman Sisisky Post Office Building".
**H.R. 3445** To amend the Employee Retirement Income Security Act of 1974 to improve the retirement security of American families.
**H.R. 3555** To prevent, prepare for, and respond to the threat of terrorism in America, and for other purposes.
**H.R. 3849** To designate the facility of the United States Postal Service located at 306 Pickens Street in Marion, Alabama, as the "Jimmie Lee Jackson Post Office Building".
**H.R. 3850** To designate the facility of the United States Postal Service located at 1313 Alabama Avenue in Selma, Alabama, as the "Reverend James Joseph Reeb Post Office Building".
**H.R. 4630** To review, reform, and terminate unnecessary and inequitable Federal subsidies.
**H.R. 4831** To prohibit certain expatriated corporations from being eligible for the award of Federal contracts.
**H.Res. 94** Honoring the contributions of Venus and Serena Williams.
**H.Res. 97** Recognizing the enduring contributions, heroic achievements, and dedicated work of Shirley Anita Chisholm.
**H.Res. 225** Expressing the sense of the House of Representatives that the United States Postal Service should issue a postage stamp commemorating the Fisk Jubilee Singers.
**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.
**H.Con.Res. 179** Expressing the sense of Congress regarding the establishment of a National Health Center Week to raise awareness of health services provided by community, migrant, public housing, and homeless health centers.
**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.
**H.Con.Res. 274** Congratulating JET Magazine on its 50th anniversary and honoring its founder, John H. Johnson, for his outstanding contribution to journalism.

### SENSENBRENNER, F. James Jr. of Wisconsin

**H.R. 127** To limit the total number of political appointees in the executive branch of the Government.
**H.R. 169 *** To require that Federal agencies be accountable for violations of antidiscrimination and whistleblower protection laws, and for other purposes.

### SENSENBRENNER, F. James Jr. of Wisconsin—Continued

**H.R. 220** To amend title II of the Social Security Act and the Internal Revenue Code of 1986 to protect the integrity and confidentiality of Social Security account numbers issued under such title, to prohibit the establishment in the Federal Government of any uniform national identifying number, and to prohibit Federal agencies from imposing standards for identification of individuals on other agencies or persons.
**H.R. 969** To provide that Executive Order 13166 shall have no force or effect, and to prohibit the use of funds for certain purposes.
**H.R. 981** To provide a biennial budget for the United States Government.
**H.R. 2242** To amend title 5, United States Code, to establish Flag Day as a legal public holiday.
**H.R. 3825** To provide for the sharing of homeland security information by Federal intelligence and law enforcement agencies with State and local entities.
**H.R. 5005** To establish the Department of Homeland Security, and for other purposes.
**H.Res. 406** Commemorating and acknowledging the dedication and sacrifice made by the men and women killed or disabled while serving as peace officers.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.Con.Res. 181** Expressing the sense of the Congress regarding the need to protect post offices.

### SERRANO, Jose E. of New York

**H.R. 174** * To lift the trade embargo on Cuba, and for other purposes.
**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 638** To provide benefits to domestic partners of Federal employees.
**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
**H.R. 917** To provide for livable wages for Federal Government workers and workers hired under Federal contracts.
**H.R. 1152** To promote human rights, democracy, and the rule of law by providing a process for executive agencies for declassifying on an expedited basis and disclosing certain documents relating to human rights abuses in countries other than the United States.
**H.R. 1200** To provide for health care for every American and to control the cost and enhance the quality of the health care system.
**H.R. 1324** To require Federal agencies to follow certain procedures with respect to the bundling of procurement contract requirements, and for other purposes.
**H.R. 1334** To convey certain Federal properties on Governors Island, New York.
**H.R. 1457** To provide for livable wages for Federal Government workers and workers hired under Federal contracts.
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 2459** To establish a Department of Peace.
**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 2905** To require that the United States Postal Service issue a special commemorative postage stamp under section 416 of title 39, United States Code, in order to provide assistance in the case of emergency relief personnel who were killed or who suffer permanent disability as a result of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 3034** To redesignate the facility of the United States Postal Service located at 89 River Street in Hoboken, New Jersey, as the "Frank Sinatra Post Office Building".
**H.R. 3379** To designate the facility of the United States Postal Service located at 375 Carlls Path in Deer Park, New York, as the "Raymond M. Downey Post Office Building".
**H.R. 3555** To prevent, prepare for, and respond to the threat of terrorism in America, and for other purposes.
**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.
**H.R. 3797** To designate the facility of the United States Postal Service located at 201 Main Street, Lake Placid, New York, as the "John A. 'Jack' Shea Post Office Building".
**H.R. 4032** To amend titles V and XIX of the Social Security Act and chapter 89 of title 5, United States Code, to provide coverage for domestic violence screening and treatment under the maternal and child health block grant program, the Medicaid Program, and the Federal employees health benefits program.
**H.R. 5336** To designate the facility of the United States Postal Service located at 380 Main Street in Farmingdale, New York, as the "Peter J. Ganci, Jr. Post Office Building".
**H.Res. 94** Honoring the contributions of Venus and Serena Williams.
**H.Res. 97** Recognizing the enduring contributions, heroic achievements, and dedicated work of Shirley Anita Chisholm.
**H.Res. 105** Expressing the sense of the House of Representatives regarding Cesar E. Chavez.
**H.Res. 172** Honoring John J. Downing, Brian Fahey, and Harry Ford, who lost their lives in the course of duty as firefighters.
**H.Res. 243** Honoring Mayor Rudolph Giuliani, the rescue workers, and the residents of New York, New York, for their valiant efforts in responding to the terrorist attack.
**H.Con.Res. 3** Expressing the sense of the Congress regarding a Federal holiday to commemorate the birthday of Cesar E. Chavez.
**H.Con.Res. 94** Recognizing the significance of Equal Pay Day to demonstrate the disparity between wages paid to men and women.
**H.Con.Res. 143** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Paul Leroy Robeson.
**H.Con.Res. 179** Expressing the sense of Congress regarding the establishment of a National Health Center Week to raise awareness of health services provided by community, migrant, public housing, and homeless health centers.
**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.
**H.Con.Res. 257** Expressing the sense of the Congress that the men and women of the United States Postal Service have done an outstanding job of delivering the mail during this time of national emergency.
**H.Con.Res. 418** Expressing the sense of the Congress that there should be established a National Community Health Center Week to raise awareness of health services provided by community, migrant, public housing, and homeless health centers, and for other purposes.

### SESSIONS, Jeff of Alabama

**S. 166** To limit access to body armor by violent felons and to facilitate the donation of Federal surplus body armor to State and local law enforcement agencies.

### SESSIONS, Pete of Texas

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 374** To establish a National Commission to Eliminate Waste in Government.
**H.R. 577** To require any organization that is established for the purpose of raising funds for the creation of a Presidential archival depository to disclose the sources and amounts of any funds raised.
**H.R. 849** * To provide for each American the opportunity to provide for his or her retirement through a S.A.F.E. account, and for other purposes.

### SESSIONS, Pete of Texas—Continued

**H.R. 981** To provide a biennial budget for the United States Government.
**H.R. 1169** To amend title 39, United States Code, with respect to "cooperative mailings".
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1586** To amend chapter 84 of title 5, United States Code, to make certain temporary Federal service performed for the Federal Deposit Insurance Corporation creditable for retirement purposes.
**H.R. 1910** To deny Federal public benefits to individuals who were participants in Nazi persecution.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2055** To preserve open competition and Federal Government neutrality towards the labor relations of Federal Government contractors on Federal and federally funded construction projects.
**H.R. 2291** To extend the authorization of the Drug-Free Communities Support Program for an additional 5 years, to authorize a National Community Antidrug Coalition Institute, and for other purposes.
**H.R. 2373** To provide for the periodic review of the efficiency and public need for Federal agencies, to establish a Commission for the purpose of reviewing the efficiency and public need of such agencies, and to provide for the abolishment of agencies for which a public need does not exist.
**H.R. 2435** To encourage the secure disclosure and protected exchange of information about cyber security problems, solutions, test practices and test results, and related matters in connection with critical infrastructure protection.
**H.R. 2710** * To authorize public-private partnerships to rehabilitate Federal real property, and for other purposes.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 3775** To designate the facility of the United States Postal Service located at 1502 East Kiest Boulevard in Dallas, Texas, as the "Dr. Caesar A.W. Clark, Sr. Post Office Building".
**H.R. 3825** To provide for the sharing of homeland security information by Federal intelligence and law enforcement agencies with State and local entities.
**H.R. 3947** * To amend the Federal Property and Administrative Services Act of 1949 to enhance Federal asset management, and for other purposes.
**H.R. 4642** To repeal the law banning firearms in the District of Columbia.
**H.R. 4660** To establish the Department of National Homeland Security and the National Office for Combating Terrorism.
**H.R. 4717** To designate the facility of the United States Postal Service located at 1199 Pasadena Boulevard in Pasadena, Texas, as the "Jim Fonteno Post Office Building".
**H.R. 4763** To amend chapter 55 of title 5, United States Code, to exclude availability pay for criminal investigators from the limitation on premium pay; to modify levels of special pay adjustments for Federal law enforcement officers in certain cities, and for other purposes.
**H.R. 4907** To amend chapter 71 of title 5, United States Code, to provide that the same annual reports which are currently being furnished by the Social Security Administration be required of all Government agencies which are authorized to grant official time to any of their employees, and for other purposes.
**H.R. 5005** To establish the Department of Homeland Security, and for other purposes.
**H.R. 5033** To provide scholarships for District of Columbia elementary and secondary students, and for other purposes.
**H.R. 5259** To reform Federal budget procedures to restrain congressional spending, foster greater oversight of the budget, account for accurate Government agency costs, and for other purposes.
**H.Res. 116** Commemorating the dedication and sacrifices of the men and women of the United States who were killed or disabled while serving as law enforcement officers.
**H.Res. 226** Expressing the sense of the House of Representatives that there should be established a Children's Vision Awareness Day.
**H.Res. 298** Expressing the sense of the House of Representatives that Veterans Day should continue to be observed on November 11 and separate from any other Federal holiday or day for Federal elections or national observances.
**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.J.Res. 82** Recognizing the 91st birthday of Ronald Reagan.
**H.Con.Res. 50** * Expressing the sense of the Congress that there should be established a National Athletic Training Month.
**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.
**H.Con.Res. 367** Honoring the life and work of Susan B. Anthony.
**H.Con.Res. 413** Honoring the invention of modern air-conditioning by Dr. Willis H. Carrier on the occasion of its 100th anniversary.

### SHADEGG, John B. of Arizona

**H.R. 849** To provide for each American the opportunity to provide for his or her retirement through a S.A.F.E. account, and for other purposes.
**H.R. 969** To provide that Executive Order 13166 shall have no force or effect, and to prohibit the use of funds for certain purposes.
**H.R. 981** To provide a biennial budget for the United States Government.
**H.R. 1088** To amend the Securities Exchange Act of 1934 to reduce fees collected by the Securities and Exchange Commission, and for other purposes.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2373** To provide for the periodic review of the efficiency and public need for Federal agencies, to establish a Commission for the purpose of reviewing the efficiency and public need of such agencies, and to provide for the abolishment of agencies for which a public need does not exist.
**H.R. 5033** To provide scholarships for District of Columbia elementary and secondary students, and for other purposes.
**H.R. 5259** To reform Federal budget procedures to restrain congressional spending, foster greater oversight of the budget, account for accurate Government agency costs, and for other purposes.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.J.Res. 82** Recognizing the 91st birthday of Ronald Reagan.
**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.

### SHAW, E. Clay Jr. of Florida

**H.R. 364** To designate the facility of the United States Postal Service located at 5927 Southwest 70th Street in Miami, Florida, as the "Marjory Williams Scrivens Post Office".
**H.R. 395** To designate the facility of the United States Postal Service located at 2305 Minton Road in West Melbourne, Florida, as the "Ronald W. Reagan Post Office of West Melbourne, Florida".
**H.R. 628** To designate the facility of the United States Postal Service located at 440 South Orange Blossom Trail in Orlando, Florida, as the "Arthur 'Pappy' Kennedy Post Office".
**H.R. 629** To designate the facility of the United States Postal Service located at 1601-1 Main Street in Jacksonville, Florida, as the "Eddie Mae Steward Post Office".
**H.R. 981** To provide a biennial budget for the United States Government.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2055** To preserve open competition and Federal Government neutrality towards the labor relations of Federal Government contractors on Federal and federally funded construction projects.

**SHAW, E. Clay Jr. of Florida—Continued**

**H.R. 2240** To designate the facility of the United States Postal Service located at 3719 Highway 4 in Jay, Florida, as the "Joseph W. Westmoreland Post Office Building".
**H.R. 3960** To designate the facility of the United States Postal Service located at 3719 Highway 4 in Jay, Florida, as the "Joseph W. Westmoreland Post Office Building".
**H.R. 5005** To establish the Department of Homeland Security, and for other purposes.
**H.R. 5145** To designate the facility of the United States Postal Service located at 3135 First Avenue North in St. Petersburg, Florida, as the "William C. Cramer Post Office Building".
**H.R. 5553** To amend the Internal Revenue Code of 1986 to preserve retirement security by accelerating increases in retirement plan contribution limits and by eliminating rules that force depletion of retirement savings, and for other purposes.
**H.Res. 231** * Expressing the sense of the House of Representatives that a National Child's Day ought to be established.
**H.Res. 336** Honoring the life of Rex David "Dave" Thomas and expressing the deepest condolences of the House of Representatives to his family on his death.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.J.Res. 15** Designating the square dance as the national folk dance of the United States.
**H.Con.Res. 124** Promoting national unity and family renewal.

**SHAYS, Christopher of Connecticut**

**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 380** * To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.
**H.R. 782** To provide for the establishment of an Internet site on Federal financial assistance.
**H.R. 1081** To amend title 44, United States Code, to direct the Archivist of the United States to maintain an inventory of all gifts received from domestic sources for the President, the Executive Residence at the White House, or a Presidential archival depository.
**H.R. 1088** To amend the Securities Exchange Act of 1934 to reduce fees collected by the Securities and Exchange Commission, and for other purposes.
**H.R. 1152** To promote human rights, democracy, and the rule of law by providing a process for executive agencies for declassifying on an expedited basis and disclosing certain documents relating to human rights abuses in countries other than the United States.
**H.R. 1158** To establish the National Homeland Security Agency.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1586** To amend chapter 84 of title 5, United States Code, to make certain temporary Federal service performed for the Federal Deposit Insurance Corporation creditable for retirement purposes.
**H.R. 1815** To amend title 49, United States Code, to require phased increases in the fuel efficiency standards applicable to light trucks; to required fuel economy standards for automobiles up to 10,000 pounds gross vehicle weight; to raise the fuel economy of the Federal fleet of vehicles, and for other purposes.
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2456** To provide that Federal employees may retain for personal use promotional items received as a result of travel taken in the course of employment.
**H.R. 2588** To amend chapter 23 of title 5, United States Code, to clarify the disclosures of information protected from prohibited personnel practices, require a statement in nondisclosure policies, forms, and agreements that such policies, forms, and agreements conform with certain disclosure protections, provide certain authority for the Special Counsel, and for other purposes.
**H.R. 2692** * To prohibit employment discrimination on the basis of sexual orientation.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 2738** To amend title 5, United States Code, to clarify that all protections offered under the Freedom of Information Act and Privacy Act apply to members of the uniformed services to the same extent and in the same manner as to any other individual.
**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 3305** To establish the United States Consensus Council to provide for a consensus building process in addressing national public policy issues, and for other purposes.
**H.R. 4660** To establish the Department of National Homeland Security and the National Office for Combating Terrorism.
**H.R. 5005** To establish the Department of Homeland Security, and for other purposes.
**H.R. 5033** To provide scholarships for District of Columbia elementary and secondary students, and for other purposes.
**H.Res. 243** Honoring Mayor Rudolph Giuliani, the rescue workers, and the residents of New York, New York, for their valiant efforts in responding to the terrorist attack.
**H.Res. 537** * Expressing the sense of the House of Representatives that the President of the United States should establish a nonpartisan Presidential Commission on Terrorist Attacks Upon the United States.
**H.Res. 548** Congratulating Lance Armstrong for winning the 2002 Tour de France.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.Con.Res. 355** Congratulating Hadassah, the Women's Zionist Organization of America, on its 90th anniversary and wishing the organization continued success in its efforts on behalf of all people.
**H.Con.Res. 458** Recognizing and commending Mary Baker Eddy's achievements and the Mary Baker Eddy Library for the Betterment of Humanity.

**SHERMAN, Brad of California**

**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.
**H.R. 689** To amend title 5, United States Code, to ensure that coverage of bone mass measurements is provided under the health benefits program for Federal employees.
**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
**H.R. 747** To amend title XVIII of the Social Security Act to provide for coverage of qualified acupuncturist services under part B of the Medicare Program, and to amend title 5, United States Code, to provide for coverage of such services under the Federal Employees Health Benefits Program.
**H.R. 1007** To limit access to body armor by violent felons and to facilitate the donation of Federal surplus body armor to State and local law enforcement agencies.
**H.R. 1088** To amend the Securities Exchange Act of 1934 to reduce fees collected by the Securities and Exchange Commission, and for other purposes.
**H.R. 1366** To designate the United States Post Office building located at 3101 West Sunflower Avenue in Santa Ana, California, as the "Hector G. Godinez Post Office Building".

**SHERMAN, Brad of California—Continued**

**H.R. 1910** To deny Federal public benefits to individuals who were participants in Nazi persecution.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2454** To redesignate the facility of the United States Postal Service located at 5472 Crenshaw Boulevard in Los Angeles, California, as the ""Congressman Julian C. Dixon Post Office Building".
**H.R. 2578** To redesignate the facility of the United States Postal Service located at 8200 South Vermont Avenue in Los Angeles, California, as the "Augustus F. Hawkins Post Office Building".
**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.
**H.R. 2693** To provide for the establishment of the Holocaust Insurance Registry by the Archivist of the United States and to require certain disclosures by insurers to the Secretary of Commerce.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 3026** To establish an Office of Homeland Security within the Executive Office of the President to lead, oversee, and coordinate a comprehensive national homeland security strategy to safeguard the Nation.
**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.
**H.R. 3555** To prevent, prepare for, and respond to the threat of terrorism in America, and for other purposes.
**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.
**H.R. 4630** To review, reform, and terminate unnecessary and inequitable Federal subsidies.
**H.R. 4794** To designate the facility of the United States Postal Service located at 1895 Avenida Del Oro in Oceanside, California, as the "Ronald C. Packard Post Office Building".
**H.R. 4797** To redesignate the facility of the United States Postal Service located at 265 South Western Avenue, Los Angeles, California, as the "Nat King Cole Post Office".
**H.R. 4831** To prohibit certain expatriated corporations from being eligible for the award of Federal contracts.
**H.R. 5256** To redesignate the facility of the United States Postal Service located at 2777 Logan Avenue in San Diego, California, as the "Cesar E. Chavez Post Office".
**H.R. 5340** * To designate the facility of the United States Postal Service located at 5805 White Oak Avenue in Encino, California, as the "Francis Dayle 'Chick' Hearn Post Office".
**H.R. 5465** To designate the facility of the United States Postal Service located at 3131 Arch Airport Road in Stockton, California, as the "Norman Shumway Post Office Building".
**H.Res. 94** Honoring the contributions of Venus and Serena Williams.
**H.Res. 235** Expressing the sense of the House of Representatives regarding the establishment of a National Words Can Heal Day.
**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.
**H.Res. 530** Congratulating the players, management, staff, and fans of the Oakland Athletics organization for setting the Major League Baseball record for the longest winning streak by an American League baseball team.
**H.Res. 613** Honoring the life of Dr. Chang-Lin Tien, model educator, diplomat, and mentor.
**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.
**H.Con.Res. 297** Recognizing the historical significance of 100 years of Korean immigration to the United States.
**H.Con.Res. 336** Expressing the sense of Congress regarding the life and works of John Steinbeck.
**H.Con.Res. 355** Congratulating Hadassah, the Women's Zionist Organization of America, on its 90th anniversary and wishing the organization continued success in its efforts on behalf of all people.

**SHERWOOD, Don of Pennsylvania**

**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 2362** To establish the Benjamin Franklin Tercentenary Commission.
**H.R. 3738** To designate the facility of the United States Postal Service located at 1299 North 7th Street in Philadelphia, Pennsylvania, as the "Herbert Arlene Post Office Building".
**H.R. 3739** To designate the facility of the United States Postal Service located at 6150 North Broad Street in Philadelphia, Pennsylvania, as the "Rev. Leon Sullivan Post Office Building".
**H.R. 3740** To designate the facility of the United States Postal Service located at 925 Dickinson Street in Philadelphia, Pennsylvania, as the "William V. Cibotti Post Office Building".
**H.R. 5005** To establish the Department of Homeland Security, and for other purposes.
**H.R. 5280** To designate the facility of the United States Postal Service located at 2001 East Willard Street in Philadelphia, Pennsylvania, as the "Robert A. Borski Post Office Building".
**H.R. 5586** To designate the facility of the United States Postal Service located at 141 Erie Street in Linesville, Pennsylvania, as the "James R. Merry Post Office Building".
**H.R. 5707** To designate the facility of the United States Postal Service located at 141 Erie Street in Linesville, Pennsylvania, as the "James R. Merry Post Office".
**H.Res. 384** Honoring the men and women of the United States Secret Service New York field office for their extraordinary performance and commitment to service during and immediately following the terrorist attacks on the World Trade Center on September 11, 2001.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.J.Res. 71** Amending title 36, United States Code, to designate September 11 as Patriot Day.
**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.
**H.Con.Res. 254** Encouraging the people of the United States to celebrate the 300th anniversary of William Penn's Charter of Privileges, the 250th anniversary of the Liberty Bell, and the 225th anniversary of the first public reading of the Declaration of Independence.
**H.Con.Res. 390** Expressing the sense of Congress regarding the establishment of a National Correctional Officers and Employees Week.

**SHIMKUS, John of Illinois**

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 572** To amend title 5, United States Code, to provide that the Civil Service Retirement and Disability Fund be excluded from the budget of the United States Government.
**H.R. 981** To provide a biennial budget for the United States Government.
**H.R. 1007** To limit access to body armor by violent felons and to facilitate the donation of Federal surplus body armor to State and local law enforcement agencies.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.

### SHIMKUS, John of Illinois—Continued

**H.R. 1861** To amend title 39, United States Code, to provide that the procedures relating to the closing or consolidation of a post office be extended to the relocation or construction of a post office, and for other purposes.
**H.R. 1910** To deny Federal public benefits to individuals who were participants in Nazi persecution.
**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 3613** To redesignate the facility of the United States Postal Service located at 1859 South Ashland Avenue in Chicago, Illinois, as the "Cesar Chavez Post Office".
**H.R. 5005** To establish the Department of Homeland Security, and for other purposes.
**H.Res. 116** Commemorating the dedication and sacrifices of the men and women of the United States who were killed or disabled while serving as law enforcement officers.
**H.Res. 226** Expressing the sense of the House of Representatives that there should be established a Children's Vision Awareness Day.
**H.Res. 455** Honoring the life of John Francis "Jack" Buck.
**H.Res. 575** Honoring Erika Harold, Miss America 2003.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.Con.Res. 143** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Paul Leroy Robeson.
**H.Con.Res. 179** Expressing the sense of Congress regarding the establishment of a National Health Center Week to raise awareness of health services provided by community, migrant, public housing, and homeless health centers.
**H.Con.Res. 181** Expressing the sense of the Congress regarding the need to protect post offices.
**H.Con.Res. 245** Expressing the sense of the Congress that a postage stamp should be issued to honor coal miners.
**H.Con.Res. 257** Expressing the sense of the Congress that the men and women of the United States Postal Service have done an outstanding job of delivering the mail during this time of national emergency.
**H.Con.Res. 390** Expressing the sense of Congress regarding the establishment of a National Correctional Officers and Employees Week.
**H.Con.Res. 418** Expressing the sense of the Congress that there should be established a National Community Health Center Week to raise awareness of health services provided by community, migrant, public housing, and homeless health centers, and for other purposes.

### SHOWS, Ronnie of Mississippi

**H.R. 179 *** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1243** To amend title 5, United States Code, to require executive agencies to pay the premiums for health care coverage provided under the Federal Employees Health Benefits program for reservists in the Armed Forces called or ordered to active duty for more than 30 days.
**H.R. 1262** To amend subchapter IV of chapter 53 of title 5, United States Code, relating to prevailing rate systems for Federal employees.
**H.R. 1307** To amend chapter 89 of title 5, United States Code, to increase the Government contribution for Federal employee health insurance.
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2012** To amend title 5, United States Code, to eliminate an inequity in the applicability of early retirement eligibility requirements to military reserve technicians.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 2905** To require that the United States Postal Service issue a special commemorative postage stamp under section 416 of title 39, United States Code, in order to provide assistance in the case of emergency relief personnel who were killed or who suffer permanent disability as a result of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 2919** To allow postal patrons to contribute to funding of veterans programs and services offered by the Military Order of the Purple Heart of the United States of America, Incorporated, through the issuance of a semipostal.
**H.R. 3337** To ensure that a Federal employee who takes leave without pay in order to perform service as a member of the uniformed services or member of the National Guard shall continue to receive pay in an amount which, when taken together with the pay and allowances such individual is receiving for such service, will be no less than the basic pay such individual would then be receiving if no interruption in employment had occurred.
**H.R. 3390 *** To provide consistent treatment of overtime, night, and holiday inspection and quarantine services performed by employees of the Department of Agriculture.
**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.
**H.R. 4831** To prohibit certain expatriated corporations from being eligible for the award of Federal contracts.
**H.R. 5495** To designate the facility of the United States Postal Service located at 115 West Pine Street in Hattiesburg, Mississippi, as the "Major Henry A. Commiskey, Sr. Post Office Building".
**H.Res. 52** Expressing the sense of the House of Representatives regarding the grave danger of domestic terrorism and the need for improved organization in the executive branch and Congress to deter, prevent, prepare for, and respond to the impending threat of domestic terrorism.
**H.Res. 94** Honoring the contributions of Venus and Serena Williams.
**H.Res. 298** Expressing the sense of the House of Representatives that Veterans Day should continue to be observed on November 11 and separate from any other Federal holiday or day for Federal elections or national observances.
**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.
**H.Res. 542** Congratulating the Bryan Packers American Legion baseball team from West Point, Mississippi, for their outstanding performance in winning the 2002 American Legion World Series.
**H.Con.Res. 104 *** Expressing the sense of Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring the members of the Armed Forces who have been awarded the Purple Heart.
**H.Con.Res. 181** Expressing the sense of the Congress regarding the need to protect post offices.
**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.
**H.Con.Res. 257** Expressing the sense of the Congress that the men and women of the United States Postal Service have done an outstanding job of delivering the mail during this time of national emergency.

### SHUSTER, Bill of Pennsylvania

**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 2362** To establish the Benjamin Franklin Tercentenary Commission.

### SHUSTER, Bill of Pennsylvania—Continued

**H.R. 3738** To designate the facility of the United States Postal Service located at 1299 North 7th Street in Philadelphia, Pennsylvania, as the "Herbert Arlene Post Office Building".
**H.R. 3739** To designate the facility of the United States Postal Service located at 6150 North Broad Street in Philadelphia, Pennsylvania, as the "Rev. Leon Sullivan Post Office Building".
**H.R. 3740** To designate the facility of the United States Postal Service located at 925 Dickinson Street in Philadelphia, Pennsylvania, as the "William V. Cibotti Post Office Building".
**H.R. 4760** To amend title 5, United States Code, to provide that service performed by an air traffic controller who is transferred or promoted to a supervisory or staff position continue to be treated as controller service for retirement purposes.
**H.R. 5280** To designate the facility of the United States Postal Service located at 2001 East Willard Street in Philadelphia, Pennsylvania, as the "Robert A. Borski Post Office Building".
**H.R. 5586** To designate the facility of the United States Postal Service located at 141 Erie Street in Linesville, Pennsylvania, as the "James R. Merry Post Office Building".
**H.R. 5707** To designate the facility of the United States Postal Service located at 141 Erie Street in Linesville, Pennsylvania, as the "James R. Merry Post Office".
**H.Con.Res. 245** Expressing the sense of the Congress that a postage stamp should be issued to honor coal miners.
**H.Con.Res. 254** Encouraging the people of the United States to celebrate the 300th anniversary of William Penn's Charter of Privileges, the 250th anniversary of the Liberty Bell, and the 225th anniversary of the first public reading of the Declaration of Independence.
**H.Con.Res. 424** Commending the patriotic contributions of the roofing professionals who replaced, at no cost to the Federal Government, the section of the Pentagon's slate roof that was destroyed as a result of the terrorist attacks against the United States that occurred on September 11, 2001.

### SHUSTER, Bud of Pennsylvania

**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.

### SIMMONS, Rob of Connecticut

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 374** To establish a National Commission to Eliminate Waste in Government.
**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.
**H.R. 981** To provide a biennial budget for the United States Government.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1662** To improve the implementation of the Federal responsibility for the care and education of Indian people by improving the services and facilities of Federal Indian health programs and encouraging maximum participation of Indians in such programs, and for other purposes.
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 1861** To amend title 39, United States Code, to provide that the procedures relating to the closing or consolidation of a post office be extended to the relocation or construction of a post office, and for other purposes.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.
**H.R. 3337** To ensure that a Federal employee who takes leave without pay in order to perform service as a member of the uniformed services or member of the National Guard shall continue to receive pay in an amount which, when taken together with the pay and allowances such individual is receiving for such service, will be no less than the basic pay such individual would then be receiving if no interruption in employment had occurred.
**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.
**H.R. 4007** * To designate the facility of the United States Postal Service located at 66 South Broad Street in Pawcatuck, Connecticut, as the "Vincent F. Faulise Post Office Building".
**H.R. 4763** To amend chapter 55 of title 5, United States Code, to exclude availability pay for criminal investigators from the limitation on premium pay; to modify levels of special pay adjustments for Federal law enforcement officers in certain cities, and for other purposes.
**H.Res. 116** Commemorating the dedication and sacrifices of the men and women of the United States who were killed or disabled while serving as law enforcement officers.
**H.Res. 243** Honoring Mayor Rudolph Giuliani, the rescue workers, and the residents of New York, New York, for their valiant efforts in responding to the terrorist attack.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.J.Res. 15** Designating the square dance as the national folk dance of the United States.
**H.Con.Res. 42** Expressing the sense of the Congress that rates of compensation for civilian employees of the United States should be adjusted at the same time, and in the same proportion, as are rates of compensation for members of the uniformed services.
**H.Con.Res. 75** * Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Hiram Bingham IV, and that the Citizens' Stamp Advisory Committee should recommend to the Postmaster General that such a stamp be issued.
**H.Con.Res. 104** Expressing the sense of Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring the members of the Armed Forces who have been awarded the Purple Heart.
**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.

### SIMPSON, Michael K. of Idaho

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 220** To amend title II of the Social Security Act and the Internal Revenue Code of 1986 to protect the integrity and confidentiality of Social Security account numbers issued under such title, to prohibit the establishment in the Federal Government of any uniform national identifying number, and to prohibit Federal agencies from imposing standards for identification of individuals on other agencies or persons.

### SIMPSON, Michael K. of Idaho—Continued

**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 981** To provide a biennial budget for the United States Government.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 5005** To establish the Department of Homeland Security, and for other purposes.
**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.Con.Res. 104** Expressing the sense of Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring the members of the Armed Forces who have been awarded the Purple Heart.
**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.
**H.Con.Res. 461** Expressing the sense of Congress that the President should posthumously award the Presidential Medal of Freedom to Harry W. Colmery.
**H.Con.Res. 466** Recognizing the significance of bread in American history, culture, and daily diet.

### SISISKY, Norman of Virginia

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
**H.Con.Res. 42** Expressing the sense of the Congress that rates of compensation for civilian employees of the United States should be adjusted at the same time, and in the same proportion, as are rates of compensation for members of the uniformed services.

### SKEEN, Joe of New Mexico

**H.R. 169** To require that Federal agencies be accountable for violations of antidiscrimination and whistleblower protection laws, and for other purposes.
**H.R. 220** To amend title II of the Social Security Act and the Internal Revenue Code of 1986 to protect the integrity and confidentiality of Social Security account numbers issued under such title, to prohibit the establishment in the Federal Government of any uniform national identifying number, and to prohibit Federal agencies from imposing standards for identification of individuals on other agencies or persons.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 779** To remove certain restrictions on participation in the demonstration project conducted by the Secretary of Defense to provide health care for Medicare-eligible Department of Defense beneficiaries under the Federal Employees Health Benefits program, and to extend the period for carrying out such project.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 5005** To establish the Department of Homeland Security, and for other purposes.
**H.Res. 243** Honoring Mayor Rudolph Giuliani, the rescue workers, and the residents of New York, New York, for their valiant efforts in responding to the terrorist attack.
**H.Res. 336** Honoring the life of Rex David "Dave" Thomas and expressing the deepest condolences of the House of Representatives to his family on his death.
**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.J.Res. 82** Recognizing the 91st birthday of Ronald Reagan.
**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.

### SKELTON, Ike of Missouri

**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 2910** To designate the facility of the United States Postal Service located at 3131 South Crater Road in Petersburg, Virginia, as the "Norman Sisisky Post Office Building".
**H.R. 3555** To prevent, prepare for, and respond to the threat of terrorism in America, and for other purposes.
**H.Res. 226** Expressing the sense of the House of Representatives that there should be established a Children's Vision Awareness Day.
**H.Res. 455** Honoring the life of John Francis "Jack" Buck.
**H.Con.Res. 181** Expressing the sense of the Congress regarding the need to protect post offices.
**H.Con.Res. 205** Expressing the sense of Congress that the United States Postal Service should issue a postage stamp commemorating Langston Hughes, a great American literary figure.
**H.Con.Res. 450 *** Encouraging the people of the United States to honor Patriot Day, September 11, by writing to the men and women serving in the Armed Forces.
**H.Con.Res. 480** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring our Nation's small business concerns.

### SLAUGHTER, Louise McIntosh of New York

**H.R. 116** To establish a program to promote child literacy by making books available through early learning and other child care programs, and for other purposes.
**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.
**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
**H.R. 782** To provide for the establishment of an Internet site on Federal financial assistance.

### SLAUGHTER, Louise McIntosh of New York—Continued

**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.

**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.

**H.R. 1334** To convey certain Federal properties on Governors Island, New York.

**H.R. 1809** To amend the Employee Retirement Income Security Act of 1974, Public Health Service Act, and the Internal Revenue Code of 1986 to require that group and individual health insurance coverage and group health plans provide coverage of cancer screening.

**H.R. 1815** To amend title 49, United States Code, to require phased increases in the fuel efficiency standards applicable to light trucks; to required fuel economy standards for automobiles up to 10,000 pounds gross vehicle weight; to raise the fuel economy of the Federal fleet of vehicles, and for other purposes.

**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.

**H.R. 1861** To amend title 39, United States Code, to provide that the procedures relating to the closing or consolidation of a post office be extended to the relocation or construction of a post office, and for other purposes.

**H.R. 1887** To amend the Law Enforcement Pay Equity Act of 2000 to permit certain annuitants of the retirement programs of the United States Park Police and United States Secret Service Uniformed Division to receive the adjustments in pension benefits to which such annuitants would otherwise be entitled as a result of the conversion of members of the United States Park Police and United States Secret Service Uniformed Division to a new salary schedule under the amendments made by such Act.

**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.

**H.R. 2438** To elevate the Environmental Protection Agency to Cabinet-level status and redesignate such agency as the Department of Environmental Protection.

**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.

**H.R. 2693** To provide for the establishment of the Holocaust Insurance Registry by the Archivist of the United States and to require certain disclosures by insurers to the Secretary of Commerce.

**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.

**H.R. 3379** To designate the facility of the United States Postal Service located at 375 Carlls Path in Deer Park, New York, as the "Raymond M. Downey Post Office Building".

**H.R. 3555** To prevent, prepare for, and respond to the threat of terrorism in America, and for other purposes.

**H.R. 3797** To designate the facility of the United States Postal Service located at 201 Main Street, Lake Placid, New York, as the "John A. 'Jack' Shea Post Office Building".

**H.R. 4008** To amend the Family and Medical Leave Act of 1993 and title 5, United States Code, to allow leave for individuals who provide living organ donations.

**H.R. 4032** To amend titles V and XIX of the Social Security Act and chapter 89 of title 5, United States Code, to provide coverage for domestic violence screening and treatment under the maternal and child health block grant program, the Medicaid Program, and the Federal employees health benefits program.

**H.R. 4630** To review, reform, and terminate unnecessary and inequitable Federal subsidies.

**H.R. 5336** To designate the facility of the United States Postal Service located at 380 Main Street in Farmingdale, New York, as the "Peter J. Ganci, Jr. Post Office Building".

**H.R. 5492** * To require the Federal Government to give a preference in awarding any contract for a construction project to entities participating in qualified apprenticeship programs.

**H.R. 5635** To prohibit the Federal Government from entering into contracts with companies that do not include certifications for certain financial reports required under the Securities Exchange Act of 1934.

**H.Res. 94** Honoring the contributions of Venus and Serena Williams.

**H.Res. 97** Recognizing the enduring contributions, heroic achievements, and dedicated work of Shirley Anita Chisholm.

**H.Res. 172** Honoring John J. Downing, Brian Fahey, and Harry Ford, who lost their lives in the course of duty as firefighters.

**H.Res. 243** Honoring Mayor Rudolph Giuliani, the rescue workers, and the residents of New York, New York, for their valiant efforts in responding to the terrorist attack.

**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.

**H.Res. 485** Recognizing the importance of sports in fostering the leadership ability and success of women.

**H.Con.Res. 38** * Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Martha Matilda Harper, and that the Citizens' Stamp Advisory Committee should recommend to the Postmaster General that such a stamp be issued.

**H.Con.Res. 94** Recognizing the significance of Equal Pay Day to demonstrate the disparity between wages paid to men and women.

**H.Con.Res. 179** Expressing the sense of Congress regarding the establishment of a National Health Center Week to raise awareness of health services provided by community, migrant, public housing, and homeless health centers.

**H.Con.Res. 245** Expressing the sense of the Congress that a postage stamp should be issued to honor coal miners.

**H.Con.Res. 418** Expressing the sense of the Congress that there should be established a National Community Health Center Week to raise awareness of health services provided by community, migrant, public housing, and homeless health centers, and for other purposes.

**H.Con.Res. 480** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring our Nation's small business concerns.

### SMITH, Adam of Washington

**H.R. 116** To establish a program to promote child literacy by making books available through early learning and other child care programs, and for other purposes.

**H.R. 179** To restore health care coverage to retired members of the uniformed services.

**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.

**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.

**H.R. 981** To provide a biennial budget for the United States Government.

**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.

**H.R. 1815** To amend title 49, United States Code, to require phased increases in the fuel efficiency standards applicable to light trucks; to required fuel economy standards for automobiles up to 10,000 pounds gross vehicle weight; to raise the fuel economy of the Federal fleet of vehicles, and for other purposes.

**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.

### SMITH, Adam of Washington—Continued

**H.R. 2355** To amend subchapter III of chapter 83 of title 5, United States Code, to make service performed as an employee of a nonappropriated fund instrumentality after 1965 and before 1987 creditable for retirement purposes.
**H.R. 2458** To enhance the management and promotion of electronic Government services and processes by establishing a Federal Chief Information Officer within the Office of Management and Budget, and by establishing a broad framework of measures that require using Internet-based information technology to enhance citizen access to Government information and services, and for other purposes.
**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.
**H.R. 3026** To establish an Office of Homeland Security within the Executive Office of the President to lead, oversee, and coordinate a comprehensive national homeland security strategy to safeguard the Nation.
**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.
**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.
**H.R. 5116** To designate the facility of the United States Postal Service located at 608 2nd Avenue in Zillah, Washington, as the "Sid Morrison Post Office Building".
**H.R. 5251** To provide equitable pay to air traffic managers, supervisors, and specialists of the Federal Aviation Administration at regional and headquarters locations, and for other purposes.
**H.Res. 159** * Expressing the sense of the House of Representatives that machine-readable privacy policies and the Platform for Privacy Preferences Project specification, commonly known as the P3P specification, are important tools in protecting the privacy of Internet users, and for other purposes.
**H.Res. 201** Honoring four firefighters who lost their lives fighting the Thirtymile Fire in the Cascade Mountains of Washington State.
**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.
**H.Con.Res. 390** Expressing the sense of Congress regarding the establishment of a National Correctional Officers and Employees Week.
**H.Con.Res. 480** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring our Nation's small business concerns.
**H.Con.Res. 486** Expressing the sense of the Congress that there should be established a Pancreatic Cancer Awareness Month.

### SMITH, Christopher H. of New Jersey

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 572** To amend title 5, United States Code, to provide that the Civil Service Retirement and Disability Fund be excluded from the budget of the United States Government.
**H.R. 577** To require any organization that is established for the purpose of raising funds for the creation of a Presidential archival depository to disclose the sources and amounts of any funds raised.
**H.R. 579** To amend chapter 89 of title 5, United States Code, to make available to Federal employees the option of obtaining health benefits coverage for dependent parents.
**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
**H.R. 782** To provide for the establishment of an Internet site on Federal financial assistance.
**H.R. 981** To provide a biennial budget for the United States Government.
**H.R. 1007** To limit access to body armor by violent felons and to facilitate the donation of Federal surplus body armor to State and local law enforcement agencies.
**H.R. 1152** To promote human rights, democracy, and the rule of law by providing a process for executive agencies for declassifying on an expedited basis and disclosing certain documents relating to human rights abuses in countries other than the United States.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1809** To amend the Employee Retirement Income Security Act of 1974, Public Health Service Act, and the Internal Revenue Code of 1986 to require that group and individual health insurance coverage and group health plans provide coverage of cancer screening.
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 1910** To deny Federal public benefits to individuals who were participants in Nazi persecution.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2362** To establish the Benjamin Franklin Tercentenary Commission.
**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 2997** To designate the facility of the United States Postal Service located at 60 Third Avenue in Long Branch, New Jersey, as the "Pat King Post Office Building".
**H.R. 3034** To redesignate the facility of the United States Postal Service located at 89 River Street in Hoboken, New Jersey, as the "Frank Sinatra Post Office Building".
**H.R. 3200** * To require that the United States Postal Service issue a special commemorative postage stamp under section 416 of title 39, United States Code, in order to provide funding to the United States Postal Service for mail security enhancements, and for other purposes.
**H.R. 3248** To designate the facility of the United States Postal Service located at 65 North Main Street in Cranbury, New Jersey, as the "Todd Beamer Post Office Building".
**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.
**H.R. 4785** To establish a program to transfer surplus computers of Federal agencies to schools and nonprofit community-based educational organizations, and for other purposes.
**H.Res. 108** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued on the subject of autism awareness.
**H.Res. 226** Expressing the sense of the House of Representatives that there should be established a Children's Vision Awareness Day.
**H.Res. 293** Expressing the sense of the House of Representatives that Veterans Day should be observed on November 11 and separate from any other Federal holiday.
**H.Res. 298** Expressing the sense of the House of Representatives that Veterans Day should continue to be observed on November 11 and separate from any other Federal holiday or day for Federal elections or national observances.
**H.Res. 336** Honoring the life of Rex David "Dave" Thomas and expressing the deepest condolences of the House of Representatives to his family on his death.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.J.Res. 15** Designating the square dance as the national folk dance of the United States.
**H.J.Res. 82** Recognizing the 91st birthday of Ronald Reagan.
**H.Con.Res. 4** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Gunnery Sergeant John Basilone, a great American hero.
**H.Con.Res. 46** Expressing the sense of the Congress regarding chiropractic health care benefits.

### SMITH, Christopher H. of New Jersey—Continued

**H.Con.Res. 104** Expressing the sense of Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring the members of the Armed Forces who have been awarded the Purple Heart.
**H.Con.Res. 179** Expressing the sense of Congress regarding the establishment of a National Health Center Week to raise awareness of health services provided by community, migrant, public housing, and homeless health centers.
**H.Con.Res. 197** Expressing the sense of Congress regarding the establishment of Chronic Obstructive Pulmonary Disease Awareness Month.
**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.
**H.Con.Res. 367** Honoring the life and work of Susan B. Anthony.
**H.Con.Res. 461** Expressing the sense of Congress that the President should posthumously award the Presidential Medal of Freedom to Harry W. Colmery.

### SMITH, Lamar S. of Texas

**H.R. 169** To require that Federal agencies be accountable for violations of antidiscrimination and whistleblower protection laws, and for other purposes.
**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 969** To provide that Executive Order 13166 shall have no force or effect, and to prohibit the use of funds for certain purposes.
**H.R. 981** To provide a biennial budget for the United States Government.
**H.R. 1007** To limit access to body armor by violent felons and to facilitate the donation of Federal surplus body armor to State and local law enforcement agencies.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 2055** To preserve open competition and Federal Government neutrality towards the labor relations of Federal Government contractors on Federal and federally funded construction projects.
**H.R. 2678** To amend title 5, United States Code, to establish an exchange program between the Federal Government and the private sector to develop expertise in information technology management, and for other purposes.
**H.R. 3775** To designate the facility of the United States Postal Service located at 1502 East Kiest Boulevard in Dallas, Texas, as the "Dr. Caesar A.W. Clark, Sr. Post Office Building".
**H.R. 3825** To provide for the sharing of homeland security information by Federal intelligence and law enforcement agencies with State and local entities.
**H.R. 4717** To designate the facility of the United States Postal Service located at 1199 Pasadena Boulevard in Pasadena, Texas, as the "Jim Fonteno Post Office Building".
**H.R. 5033** To provide scholarships for District of Columbia elementary and secondary students, and for other purposes.
**H.Res. 186** Expressing the sense of the House of Representatives that the United States Postal Service should issue a postage stamp commemorating Juan Nepomuceno Seguin.
**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.
**H.Res. 593** * Commemorating the 90th birthday of former First Lady Lady Bird Johnson.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.Con.Res. 124** Promoting national unity and family renewal.
**H.Con.Res. 458** * Recognizing and commending Mary Baker Eddy's achievements and the Mary Baker Eddy Library for the Betterment of Humanity.

### SMITH, Nick of Michigan

**H.R. 1374** To designate the facility of the United States Postal Service located at 600 Calumet Street in Lake Linden, Michigan, as the "Philip E. Ruppe Post Office Building".
**H.R. 2373** To provide for the periodic review of the efficiency and public need for Federal agencies, to establish a Commission for the purpose of reviewing the efficiency and public need of such agencies, and to provide for the abolishment of agencies for which a public need does not exist.
**H.R. 2577** To designate the facility of the United States Postal Service located at 310 South State Street in St. Ignace, Michigan, as the "Bob Davis Post Office Building".
**H.Res. 52** Expressing the sense of the House of Representatives regarding the grave danger of domestic terrorism and the need for improved organization in the executive branch and Congress to deter, prevent, prepare for, and respond to the impending threat of domestic terrorism.
**H.Res. 452** Congratulating the Detroit Red Wings for winning the 2002 Stanley Cup Championship.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.Con.Res. 80** Congratulating the city of Detroit and its residents on the occasion of the tricentennial of the city's founding.
**H.Con.Res. 409** Supporting the goals and ideals of National Community Role Models Week, and for other purposes.

### SMITH, Robert C. of New Hampshire

**S.Con.Res. 44** Expressing the sense of the Congress regarding National Pearl Harbor Remembrance Day.

### SNOWE, Olympia of Maine

**S. 970** To designate the facility of the United States Postal Service located at 39 Tremont Street, Paris Hill, Maine, as the Horatio King Post Office Building.

### SNYDER, Vic of Arkansas

**H.R. 127** To limit the total number of political appointees in the executive branch of the Government.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.
**H.R. 1861** To amend title 39, United States Code, to provide that the procedures relating to the closing or consolidation of a post office be extended to the relocation or construction of a post office, and for other purposes.
**H.R. 4187** To amend chapter 22 of title 44, United States Code, popularly known as the Presidential Records Act, to establish procedures for the consideration of claims of constitutionally based privilege against disclosure of Presidential records.
**H.R. 4486** To designate the facility of the United States Postal Service located at 1590 East Joyce Boulevard in Fayetteville, Arkansas, as the "Clarence B. Craft Post Office Building".
**H.Res. 455** Honoring the life of John Francis "Jack" Buck.
**H.Con.Res. 104** Expressing the sense of Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring the members of the Armed Forces who have been awarded the Purple Heart.
**H.Con.Res. 114** Expressing the Sense of the Congress with respect Paul Leroy Robeson.
**H.Con.Res. 181** Expressing the sense of the Congress regarding the need to protect post offices.

**SNYDER, Vic of Arkansas—Continued**

**H.Con.Res. 197** Expressing the sense of Congress regarding the establishment of Chronic Obstructive Pulmonary Disease Awareness Month.

**SOLIS, Hilda L. of California**

**H.R. 116** To establish a program to promote child literacy by making books available through early learning and other child care programs, and for other purposes.
**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 638** To provide benefits to domestic partners of Federal employees.
**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
**H.R. 747** To amend title XVIII of the Social Security Act to provide for coverage of qualified acupuncturist services under part B of the Medicare Program, and to amend title 5, United States Code, to provide for coverage of such services under the Federal Employees Health Benefits Program.
**H.R. 782** To provide for the establishment of an Internet site on Federal financial assistance.
**H.R. 917** To provide for livable wages for Federal Government workers and workers hired under Federal contracts.
**H.R. 1007** To limit access to body armor by violent felons and to facilitate the donation of Federal surplus body armor to State and local law enforcement agencies.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1262** To amend subchapter IV of chapter 53 of title 5, United States Code, relating to prevailing rate systems for Federal employees.
**H.R. 1366** To designate the United States Post Office building located at 3101 West Sunflower Avenue in Santa Ana, California, as the "Hector G. Godinez Post Office Building".
**H.R. 1815** To amend title 49, United States Code, to require phased increases in the fuel efficiency standards applicable to light trucks; to required fuel economy standards for automobiles up to 10,000 pounds gross vehicle weight; to raise the fuel economy of the Federal fleet of vehicles, and for other purposes.
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 1861** To amend title 39, United States Code, to provide that the procedures relating to the closing or consolidation of a post office be extended to the relocation or construction of a post office, and for other purposes.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2287** To amend the Family and Medical Leave Act of 1993 to permit leave to care for a domestic partner, parent-in-law, adult child, sibling, or grandparent if the domestic partner, parent-in-law, adult child, sibling, or grandparent has a serious health condition.
**H.R. 2328** To amend the Family and Medical Leave Act of 1993 to eliminate an hours of service requirement for benefits under that Act.
**H.R. 2454** To redesignate the facility of the United States Postal Service located at 5472 Crenshaw Boulevard in Los Angeles, California, as the ""Congressman Julian C. Dixon Post Office Building".
**H.R. 2459** To establish a Department of Peace.
**H.R. 2578** To redesignate the facility of the United States Postal Service located at 8200 South Vermont Avenue in Los Angeles, California, as the "Augustus F. Hawkins Post Office Building".
**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.
**H.R. 2693** To provide for the establishment of the Holocaust Insurance Registry by the Archivist of the United States and to require certain disclosures by insurers to the Secretary of Commerce.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 2782** To require nationals of the United States that employ more than 20 persons in a foreign country to implement a Corporate Code of Conduct with respect to the employment of those persons, and for other purposes.
**H.R. 2905** To require that the United States Postal Service issue a special commemorative postage stamp under section 416 of title 39, United States Code, in order to provide assistance in the case of emergency relief personnel who were killed or who suffer permanent disability as a result of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 3337** To ensure that a Federal employee who takes leave without pay in order to perform service as a member of the uniformed services or member of the National Guard shall continue to receive pay in an amount which, when taken together with the pay and allowances such individual is receiving for such service, will be no less than the basic pay such individual would then be receiving if no interruption in employment had occurred.
**H.R. 3445** To amend the Employee Retirement Income Security Act of 1974 to improve the retirement security of American families.
**H.R. 3555** To prevent, prepare for, and respond to the threat of terrorism in America, and for other purposes.
**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.
**H.R. 3915** To amend title 5, United States Code, to provide that, of the total amount of family leave available to a Federal employee based on the birth of a child or the placement of a child with the employee for adoption or foster care, at least one-half of that time shall be leave with pay.
**H.R. 4794** To designate the facility of the United States Postal Service located at 1895 Avenida Del Oro in Oceanside, California, as the "Ronald C. Packard Post Office Building".
**H.R. 4797** To redesignate the facility of the United States Postal Service located at 265 South Western Avenue, Los Angeles, California, as the "Nat King Cole Post Office".
**H.R. 5340** To designate the facility of the United States Postal Service located at 5805 White Oak Avenue in Encino, California, as the "Francis Dayle 'Chick' Hearn Post Office".
**H.Res. 94** Honoring the contributions of Venus and Serena Williams.
**H.Res. 105** Expressing the sense of the House of Representatives regarding Cesar E. Chavez.
**H.Res. 116** Commemorating the dedication and sacrifices of the men and women of the United States who were killed or disabled while serving as law enforcement officers.
**H.Res. 154** Expressing the sense of the House of Representatives that the United States Postal Service should take all appropriate measures to ensure the continuation of its 6-day mail delivery service.
**H.Res. 186** Expressing the sense of the House of Representatives that the United States Postal Service should issue a postage stamp commemorating Juan Nepomuceno Seguin.
**H.Res. 408** Recognizing the contributions of Asian Pacific Americans to our Nation.
**H.Con.Res. 3** Expressing the sense of the Congress regarding a Federal holiday to commemorate the birthday of Cesar E. Chavez.
**H.Con.Res. 42** Expressing the sense of the Congress that rates of compensation for civilian employees of the United States should be adjusted at the same time, and in the same proportion, as are rates of compensation for members of the uniformed services.
**H.Con.Res. 94** Recognizing the significance of Equal Pay Day to demonstrate the disparity between wages paid to men and women.

### SOLIS, Hilda L. of California—Continued

**H.Con.Res. 104** Expressing the sense of Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring the members of the Armed Forces who have been awarded the Purple Heart.
**H.Con.Res. 143** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Paul Leroy Robeson.
**H.Con.Res. 212** Expressing the sense of the Congress that a commemorative postage stamp should be issued in honor of William C. Velasquez, the national Hispanic civic leader.
**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.

### SOUDER, Mark E. of Indiana

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 572** To amend title 5, United States Code, to provide that the Civil Service Retirement and Disability Fund be excluded from the budget of the United States Government.
**H.R. 749** To amend chapter 35 of title 44, United States Code, popularly known as the Paperwork Reduction Act, to minimize the burden of Federal paperwork demands upon small businesses, educational and nonprofit institutions, Federal contractors, State and local governments, and other persons through the sponsorship and use of alternative information technologies.
**H.R. 1007** To limit access to body armor by violent felons and to facilitate the donation of Federal surplus body armor to State and local law enforcement agencies.
**H.R. 1745** To provide that all American citizens living abroad shall (for purposes of the apportionment of Representatives in Congress among the several States and for other purposes) be included in future decennial censuses of population, and for other purposes.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2043** To designate the facility of the United States Postal Service located at 2719 South Webster Street in Kokomo, Indiana, as the "Elwood Haynes 'Bud' Hillis Post Office Building".
**H.R. 2055** To preserve open competition and Federal Government neutrality towards the labor relations of Federal Government contractors on Federal and federally funded construction projects.
**H.R. 2133** To establish a commission for the purpose of encouraging and providing for the commemoration of the 50th anniversary of the Supreme Court decision in Brown v. Board of Education.
**H.R. 2362** To establish the Benjamin Franklin Tercentenary Commission.
**H.R. 2390** To prohibit the District of Columbia from using any funds to issue, implement, administer, or enforce any order invalidating the policy of the Boy Scouts of America regarding the employment or voluntary service of homosexual troop leaders.
**H.R. 3337** To ensure that a Federal employee who takes leave without pay in order to perform service as a member of the uniformed services or member of the National Guard shall continue to receive pay in an amount which, when taken together with the pay and allowances such individual is receiving for such service, will be no less than the basic pay such individual would then be receiving if no interruption in employment had occurred.
**H.R. 3605** To amend title 44, United States Code, to provide for the suspension of fines under certain circumstances for first-time paperwork violations by small-business concerns.
**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.
**H.R. 4685** To amend title 31, United States Code, to expand the types of Federal agencies that are required to prepare audited financial statements.
**H.R. 4763** To amend chapter 55 of title 5, United States Code, to exclude availability pay for criminal investigators from the limitation on premium pay; to modify levels of special pay adjustments for Federal law enforcement officers in certain cities, and for other purposes.
**H.R. 4785** To establish a program to transfer surplus computers of Federal agencies to schools and nonprofit community-based educational organizations, and for other purposes.
**H.R. 4907** To amend chapter 71 of title 5, United States Code, to provide that the same annual reports which are currently being furnished by the Social Security Administration be required of all Government agencies which are authorized to grant official time to any of their employees, and for other purposes.
**H.R. 5005** To establish the Department of Homeland Security, and for other purposes.
**H.R. 5033** To provide scholarships for District of Columbia elementary and secondary students, and for other purposes.
**H.R. 5185** To remove a restriction on the authority of the Secretary of Agriculture and the Secretary of the Interior to enter into agreements with any Federal agency to acquire goods and services directly related to improving or using the wildfire fighting capability of those agencies.
**H.Res. 116** Commemorating the dedication and sacrifices of the men and women of the United States who were killed or disabled while serving as law enforcement officers.
**H.Res. 243** Honoring Mayor Rudolph Giuliani, the rescue workers, and the residents of New York, New York, for their valiant efforts in responding to the terrorist attack.
**H.Res. 336** Honoring the life of Rex David "Dave" Thomas and expressing the deepest condolences of the House of Representatives to his family on his death.
**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.
**H.Res. 569** * Expressing support for the President's 2002 National Drug Control Strategy to reduce illegal drug use in the United States.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.J.Res. 82** Recognizing the 91st birthday of Ronald Reagan.
**H.Con.Res. 297** Recognizing the historical significance of 100 years of Korean immigration to the United States.
**H.Con.Res. 367** Honoring the life and work of Susan B. Anthony.
**H.Con.Res. 466** Recognizing the significance of bread in American history, culture, and daily diet.

### SPENCE, Floyd of South Carolina

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 969** To provide that Executive Order 13166 shall have no force or effect, and to prohibit the use of funds for certain purposes.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.Con.Res. 104** Expressing the sense of Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring the members of the Armed Forces who have been awarded the Purple Heart.

### SPRATT, John M. Jr. of South Carolina

**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.
**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
**H.R. 775** To establish a program to provide funds to State and local governments to replace punch card voting systems, to establish the Election Administration Commission to make grants to State and local governments to assist in the administration of Federal elections, to develop a model election code, and otherwise provide assistance with the administration of certain Federal election laws and programs, and for other purposes.

### SPRATT, John M. Jr. of South Carolina—Continued

**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.

**H.R. 1861** To amend title 39, United States Code, to provide that the procedures relating to the closing or consolidation of a post office be extended to the relocation or construction of a post office, and for other purposes.

**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.

**H.R. 3337** To ensure that a Federal employee who takes leave without pay in order to perform service as a member of the uniformed services or member of the National Guard shall continue to receive pay in an amount which, when taken together with the pay and allowances such individual is receiving for such service, will be no less than the basic pay such individual would then be receiving if no interruption in employment had occurred.

**H.R. 4187** To amend chapter 22 of title 44, United States Code, popularly known as the Presidential Records Act, to establish procedures for the consideration of claims of constitutionally based privilege against disclosure of Presidential records.

**H.R. 4797** To redesignate the facility of the United States Postal Service located at 265 South Western Avenue, Los Angeles, California, as the "Nat King Cole Post Office".

**H.R. 5361** To designate the facility of the United States Postal Service located at 1830 South Lake Drive in Lexington, South Carolina, as the "Floyd Spence Post Office Building".

**H.Res. 108** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued on the subject of autism awareness.

**H.Res. 109** Recognizing the anniversary of the signing of the Declaration of Arbroath and supporting the establishment of a National Tartan Day to recognize the outstanding achievements and contributions made by Scotish Americans to the United States.

**H.Res. 202** Expressing the sense of the House of Representatives regarding the establishment of a Summer Emergency Blood Donor Month to encourage eligible donors in the United States to donate blood.

### STABENOW, Debbie of Michigan

**S. 803** To enhance the management and promotion of electronic Government services and processes by establishing a Federal Chief Information Officer within the Office of Management and Budget, and by establishing a broad framework of measures that require using Internet-based information technology to enhance citizen access to Government information and services, and for other purposes.

### STARK, Fortney Pete of California

**H.R. 93** To amend title 5, United States Code, to provide that the mandatory separation age for Federal firefighters be made the same as the age that applies with respect to Federal law enforcement officers.

**H.R. 132** To designate the facility of the United States Postal Service located at 620 Jacaranda Street in Lanai City, Hawaii, as the "Goro Hokama Post Office Building".

**H.R. 265** To increase the availability and affordability of quality child care and early learning services, to amend the Family and Medical Leave Act of 1993 to expand the scope of the Act, and for other purposes.

**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.

**H.R. 638** To provide benefits to domestic partners of Federal employees.

**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.

**H.R. 775** To establish a program to provide funds to State and local governments to replace punch card voting systems, to establish the Election Administration Commission to make grants to State and local governments to assist in the administration of Federal elections, to develop a model election code, and otherwise provide assistance with the administration of certain Federal election laws and programs, and for other purposes.

**H.R. 782** To provide for the establishment of an Internet site on Federal financial assistance.

**H.R. 917** To provide for livable wages for Federal Government workers and workers hired under Federal contracts.

**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.

**H.R. 1152** To promote human rights, democracy, and the rule of law by providing a process for executive agencies for declassifying on an expedited basis and disclosing certain documents relating to human rights abuses in countries other than the United States.

**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.

**H.R. 1200** To provide for health care for every American and to control the cost and enhance the quality of the health care system.

**H.R. 1246** To amend chapter 89 of title 5, United States Code, to provide that any health benefits plan which provides obstetrical benefits shall be required also to provide coverage for the diagnosis and treatment of infertility.

**H.R. 1366** To designate the United States Post Office building located at 3101 West Sunflower Avenue in Santa Ana, California, as the "Hector G. Godinez Post Office Building".

**H.R. 1457** To provide for livable wages for Federal Government workers and workers hired under Federal contracts.

**H.R. 1637** To reform the financing of Federal elections, and for other purposes.

**H.R. 2317** To make permanent the provision of title 39, United States Code, under which the United States Postal Service is authorized to issue a special postage stamp in order to help provide funding for breast cancer research.

**H.R. 2328** To amend the Family and Medical Leave Act of 1993 to eliminate an hours of service requirement for benefits under that Act.

**H.R. 2438** To elevate the Environmental Protection Agency to Cabinet-level status and redesignate such agency as the Department of Environmental Protection.

**H.R. 2454** To redesignate the facility of the United States Postal Service located at 5472 Crenshaw Boulevard in Los Angeles, California, as the ""Congressman Julian C. Dixon Post Office Building".

**H.R. 2459** To establish a Department of Peace.

**H.R. 2578** To redesignate the facility of the United States Postal Service located at 8200 South Vermont Avenue in Los Angeles, California, as the "Augustus F. Hawkins Post Office Building".

**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.

**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.

**H.R. 2782** To require nationals of the United States that employ more than 20 persons in a foreign country to implement a Corporate Code of Conduct with respect to the employment of those persons, and for other purposes.

**H.R. 2939** To review, reform, and terminate unnecessary and inequitable Federal payments, benefits, services, and tax advantages.

**STARK, Fortney Pete of California—Continued**

**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.

**H.R. 3915** To amend title 5, United States Code, to provide that, of the total amount of family leave available to a Federal employee based on the birth of a child or the placement of a child with the employee for adoption or foster care, at least one-half of that time shall be leave with pay.

**H.R. 4008** To amend the Family and Medical Leave Act of 1993 and title 5, United States Code, to allow leave for individuals who provide living organ donations.

**H.R. 4032** To amend titles V and XIX of the Social Security Act and chapter 89 of title 5, United States Code, to provide coverage for domestic violence screening and treatment under the maternal and child health block grant program, the Medicaid Program, and the Federal employees health benefits program.

**H.R. 4794** To designate the facility of the United States Postal Service located at 1895 Avenida Del Oro in Oceanside, California, as the "Ronald C. Packard Post Office Building".

**H.R. 4797** To redesignate the facility of the United States Postal Service located at 265 South Western Avenue, Los Angeles, California, as the "Nat King Cole Post Office".

**H.R. 4957** To amend chapter 83 of title 5, United States Code, to provide for the computation of annuities for air traffic controllers in a manner similar to that in which annuities for law enforcement officers and firefighters are computed.

**H.R. 5340** To designate the facility of the United States Postal Service located at 5805 White Oak Avenue in Encino, California, as the "Francis Dayle 'Chick' Hearn Post Office".

**H.Res. 105** Expressing the sense of the House of Representatives regarding Cesar E. Chavez.

**H.Res. 144** Expressing the sense of the House of Representatives that bonuses for managerial personnel of the United States Postal Service should not be awarded in any year in which the Postal Service anticipates that it will operate at a deficit or in which a general increase in postal rates has been requested, has gone into effect, or is likely to become effective.

**H.Res. 154** Expressing the sense of the House of Representatives that the United States Postal Service should take all appropriate measures to ensure the continuation of its 6-day mail delivery service.

**H.Res. 226** Expressing the sense of the House of Representatives that there should be established a Children's Vision Awareness Day.

**H.Res. 484** Expressing the sense of the House of Representatives with respect to epilepsy.

**H.Res. 491** * Supporting the use of fair trade certified coffee.

**H.Res. 530** Congratulating the players, management, staff, and fans of the Oakland Athletics organization for setting the Major League Baseball record for the longest winning streak by an American League baseball team.

**H.Res. 613** Honoring the life of Dr. Chang-Lin Tien, model educator, diplomat, and mentor.

**H.J.Res. 15** Designating the square dance as the national folk dance of the United States.

**H.Con.Res. 3** Expressing the sense of the Congress regarding a Federal holiday to commemorate the birthday of Cesar E. Chavez.

**H.Con.Res. 143** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Paul Leroy Robeson.

**H.Con.Res. 192** Recognizing the many contributions of Timothy John Lynch, Sr., to the East Bay, California, community.

**H.Con.Res. 336** Expressing the sense of Congress regarding the life and works of John Steinbeck.

**STEARNS, Cliff of Florida**

**H.R. 179** To restore health care coverage to retired members of the uniformed services.

**H.R. 364** To designate the facility of the United States Postal Service located at 5927 Southwest 70th Street in Miami, Florida, as the "Marjory Williams Scrivens Post Office".

**H.R. 375** To dismantle the Department of Commerce.

**H.R. 376** To abolish the Department of Energy.

**H.R. 395** To designate the facility of the United States Postal Service located at 2305 Minton Road in West Melbourne, Florida, as the "Ronald W. Reagan Post Office of West Melbourne, Florida".

**H.R. 420** To recognize the birthdays of Presidents George Washington and Abraham Lincoln.

**H.R. 572** To amend title 5, United States Code, to provide that the Civil Service Retirement and Disability Fund be excluded from the budget of the United States Government.

**H.R. 628** To designate the facility of the United States Postal Service located at 440 South Orange Blossom Trail in Orlando, Florida, as the "Arthur 'Pappy' Kennedy Post Office".

**H.R. 629** To designate the facility of the United States Postal Service located at 1601-1 Main Street in Jacksonville, Florida, as the "Eddie Mae Steward Post Office".

**H.R. 969** To provide that Executive Order 13166 shall have no force or effect, and to prohibit the use of funds for certain purposes.

**H.R. 981** To provide a biennial budget for the United States Government.

**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.

**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.

**H.R. 2055** To preserve open competition and Federal Government neutrality towards the labor relations of Federal Government contractors on Federal and federally funded construction projects.

**H.R. 2240** To designate the facility of the United States Postal Service located at 3719 Highway 4 in Jay, Florida, as the "Joseph W. Westmoreland Post Office Building".

**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.

**H.R. 3960** To designate the facility of the United States Postal Service located at 3719 Highway 4 in Jay, Florida, as the "Joseph W. Westmoreland Post Office Building".

**H.R. 5145** To designate the facility of the United States Postal Service located at 3135 First Avenue North in St. Petersburg, Florida, as the "William C. Cramer Post Office Building".

**H.Res. 482** Honoring Ted Williams and extending the condolences of the House of Representatives on his death.

**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.

**H.J.Res. 82** Recognizing the 91st birthday of Ronald Reagan.

**H.Con.Res. 104** Expressing the sense of Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring the members of the Armed Forces who have been awarded the Purple Heart.

**H.Con.Res. 197** * Expressing the sense of Congress regarding the establishment of Chronic Obstructive Pulmonary Disease Awareness Month.

**H.Con.Res. 367** Honoring the life and work of Susan B. Anthony.

**STENHOLM, Charles W. of Texas**

**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.

**H.R. 775** To establish a program to provide funds to State and local governments to replace punch card voting systems, to establish the Election Administration Commission to make grants to State and local governments to assist in the administration of Federal elections, to develop a model election code, and otherwise provide assistance with the administration of certain Federal election laws and programs, and for other purposes.

**STENHOLM, Charles W. of Texas—Continued**

**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.

**H.R. 1715** To designate the facility of the United States Postal Service located at 8624 Ferguson Road in Dallas, Texas, as the "Cesar E. Chavez Post Office Building".

**H.R. 2012** To amend title 5, United States Code, to eliminate an inequity in the applicability of early retirement eligibility requirements to military reserve technicians.

**H.R. 2373** To provide for the periodic review of the efficiency and public need for Federal agencies, to establish a Commission for the purpose of reviewing the efficiency and public need of such agencies, and to provide for the abolishment of agencies for which a public need does not exist.

**H.R. 2458** To enhance the management and promotion of electronic Government services and processes by establishing a Federal Chief Information Officer within the Office of Management and Budget, and by establishing a broad framework of measures that require using Internet-based information technology to enhance citizen access to Government information and services, and for other purposes.

**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.

**H.R. 2910** To designate the facility of the United States Postal Service located at 3131 South Crater Road in Petersburg, Virginia, as the "Norman Sisisky Post Office Building".

**H.R. 3051** To designate "God Bless America" as the national hymn of the United States.

**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.

**H.R. 3305** To establish the United States Consensus Council to provide for a consensus building process in addressing national public policy issues, and for other purposes.

**H.R. 3337** To ensure that a Federal employee who takes leave without pay in order to perform service as a member of the uniformed services or member of the National Guard shall continue to receive pay in an amount which, when taken together with the pay and allowances such individual is receiving for such service, will be no less than the basic pay such individual would then be receiving if no interruption in employment had occurred.

**H.R. 3775** To designate the facility of the United States Postal Service located at 1502 East Kiest Boulevard in Dallas, Texas, as the "Dr. Caesar A.W. Clark, Sr. Post Office Building".

**H.R. 4717** To designate the facility of the United States Postal Service located at 1199 Pasadena Boulevard in Pasadena, Texas, as the "Jim Fonteno Post Office Building".

**H.R. 4831** To prohibit certain expatriated corporations from being eligible for the award of Federal contracts.

**H.R. 4975** To designate the facility of the United States Postal Service located at 8624 Ferguson Road in Dallas, Texas, as the "Francisco "Pancho' Medrano Post Office Building".

**H.Res. 186** Expressing the sense of the House of Representatives that the United States Postal Service should issue a postage stamp commemorating Juan Nepomuceno Seguin.

**H.Res. 259** Expressing the sense of the House of Representatives regarding the establishment of a National Day of Appreciation for Emergency Response and Rescue Workers.

**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.

**H.J.Res. 15** Designating the square dance as the national folk dance of the United States.

**H.Con.Res. 466** Recognizing the significance of bread in American history, culture, and daily diet.

**STRICKLAND, Ted of Ohio**

**H.R. 179** To restore health care coverage to retired members of the uniformed services.

**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.

**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.

**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.

**H.R. 917** To provide for livable wages for Federal Government workers and workers hired under Federal contracts.

**H.R. 1262** To amend subchapter IV of chapter 53 of title 5, United States Code, relating to prevailing rate systems for Federal employees.

**H.R. 1457** To provide for livable wages for Federal Government workers and workers hired under Federal contracts.

**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.

**H.R. 1859** To assure quality and best value with respect to Federal construction projects by prohibiting the practice known as bid shopping.

**H.R. 1861** To amend title 39, United States Code, to provide that the procedures relating to the closing or consolidation of a post office be extended to the relocation or construction of a post office, and for other purposes.

**H.R. 2012** To amend title 5, United States Code, to eliminate an inequity in the applicability of early retirement eligibility requirements to military reserve technicians.

**H.R. 2435** To encourage the secure disclosure and protected exchange of information about cyber security problems, solutions, test practices and test results, and related matters in connection with critical infrastructure protection.

**H.R. 2516** To enhance the Federal Government's leadership role in energy efficiency by requiring Federal agencies to acquire central air conditioners and heat pumps that meet or exceed certain efficiency standards.

**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.

**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.

**H.R. 3337** To ensure that a Federal employee who takes leave without pay in order to perform service as a member of the uniformed services or member of the National Guard shall continue to receive pay in an amount which, when taken together with the pay and allowances such individual is receiving for such service, will be no less than the basic pay such individual would then be receiving if no interruption in employment had occurred.

**H.R. 4630** To review, reform, and terminate unnecessary and inequitable Federal subsidies.

**H.R. 4755** To designate the facility of the United States Postal Service located at 204 South Broad Street in Lancaster, Ohio, as the "Clarence Miller Post Office Building".

**H.R. 4831** To prohibit certain expatriated corporations from being eligible for the award of Federal contracts.

**H.R. 4957** To amend chapter 83 of title 5, United States Code, to provide for the computation of annuities for air traffic controllers in a manner similar to that in which annuities for law enforcement officers and firefighters are computed.

**H.R. 5439** To designate the facility of the United States Postal Service located at 111 West Washington Street in Bowling Green, Ohio, as the "Delbert L. Latta Post Office Building".

**H.R. 5635** * To prohibit the Federal Government from entering into contracts with companies that do not include certifications for certain financial reports required under the Securities Exchange Act of 1934.

### STRICKLAND, Ted of Ohio—Continued

**H.Res. 154** Expressing the sense of the House of Representatives that the United States Postal Service should take all appropriate measures to ensure the continuation of its 6-day mail delivery service.
**H.Res. 336** Honoring the life of Rex David "Dave" Thomas and expressing the deepest condolences of the House of Representatives to his family on his death.
**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.
**H.Con.Res. 42** Expressing the sense of the Congress that rates of compensation for civilian employees of the United States should be adjusted at the same time, and in the same proportion, as are rates of compensation for members of the uniformed services.
**H.Con.Res. 179** Expressing the sense of Congress regarding the establishment of a National Health Center Week to raise awareness of health services provided by community, migrant, public housing, and homeless health centers.
**H.Con.Res. 181** Expressing the sense of the Congress regarding the need to protect post offices.
**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.
**H.Con.Res. 245** Expressing the sense of the Congress that a postage stamp should be issued to honor coal miners.
**H.Con.Res. 390** Expressing the sense of Congress regarding the establishment of a National Correctional Officers and Employees Week.

### STUMP, Bob of Arizona

**H.R. 969** * To provide that Executive Order 13166 shall have no force or effect, and to prohibit the use of funds for certain purposes.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 4763** To amend chapter 55 of title 5, United States Code, to exclude availability pay for criminal investigators from the limitation on premium pay; to modify levels of special pay adjustments for Federal law enforcement officers in certain cities, and for other purposes.
**H.R. 5185** To remove a restriction on the authority of the Secretary of Agriculture and the Secretary of the Interior to enter into agreements with any Federal agency to acquire goods and services directly related to improving or using the wildfire fighting capability of those agencies.
**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.Con.Res. 104** Expressing the sense of Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring the members of the Armed Forces who have been awarded the Purple Heart.
**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.
**H.Con.Res. 450** Encouraging the people of the United States to honor Patriot Day, September 11, by writing to the men and women serving in the Armed Forces.

### STUPAK, Bart of Michigan

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 572** To amend title 5, United States Code, to provide that the Civil Service Retirement and Disability Fund be excluded from the budget of the United States Government.
**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
**H.R. 1007** * To limit access to body armor by violent felons and to facilitate the donation of Federal surplus body armor to State and local law enforcement agencies.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1307** To amend chapter 89 of title 5, United States Code, to increase the Government contribution for Federal employee health insurance.
**H.R. 1373** * To designate the facility of the United States Postal Service located at 310 South State Street in St. Ignace, Michigan, as the "Robert W. Davis Post Office Building".
**H.R. 1374** * To designate the facility of the United States Postal Service located at 600 Calumet Street in Lake Linden, Michigan, as the "Philip E. Ruppe Post Office Building".
**H.R. 1662** To improve the implementation of the Federal responsibility for the care and education of Indian people by improving the services and facilities of Federal Indian health programs and encouraging maximum participation of Indians in such programs, and for other purposes.
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 1861** To amend title 39, United States Code, to provide that the procedures relating to the closing or consolidation of a post office be extended to the relocation or construction of a post office, and for other purposes.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2012** To amend title 5, United States Code, to eliminate an inequity in the applicability of early retirement eligibility requirements to military reserve technicians.
**H.R. 2291** To extend the authorization of the Drug-Free Communities Support Program for an additional 5 years, to authorize a National Community Antidrug Coalition Institute, and for other purposes.
**H.R. 2523** To eliminate certain inequities in the Civil Service Retirement System and the Federal Employees' Retirement System with respect to the computation of benefits for law enforcement officers, firefighters, air traffic controllers, nuclear materials couriers, members of the Supreme Court and Capitol police, and their survivors, and for other purposes.
**H.R. 2577** * To designate the facility of the United States Postal Service located at 310 South State Street in St. Ignace, Michigan, as the "Bob Davis Post Office Building".
**H.R. 2868** To amend title 5, United States Code, to provide for appropriate overtime pay for National Weather Service forecasters performing essential services during severe weather events, and to limit Sunday premium pay for employees of the National Weather Service to hours of service actually performed on Sunday.
**H.R. 3026** To establish an Office of Homeland Security within the Executive Office of the President to lead, oversee, and coordinate a comprehensive national homeland security strategy to safeguard the Nation.
**H.R. 3555** To prevent, prepare for, and respond to the threat of terrorism in America, and for other purposes.
**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.
**H.R. 4032** To amend titles V and XIX of the Social Security Act and chapter 89 of title 5, United States Code, to provide coverage for domestic violence screening and treatment under the maternal and child health block grant program, the Medicaid Program, and the Federal employees health benefits program.
**H.R. 4630** To review, reform, and terminate unnecessary and inequitable Federal subsidies.

### STUPAK, Bart of Michigan—Continued

**H.Res. 116** Commemorating the dedication and sacrifices of the men and women of the United States who were killed or disabled while serving as law enforcement officers.
**H.Res. 243** Honoring Mayor Rudolph Giuliani, the rescue workers, and the residents of New York, New York, for their valiant efforts in responding to the terrorist attack.
**H.Res. 406** Commemorating and acknowledging the dedication and sacrifice made by the men and women killed or disabled while serving as peace officers.
**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.
**H.Res. 452** Congratulating the Detroit Red Wings for winning the 2002 Stanley Cup Championship.
**H.Res. 565** Honoring Ernie Harwell.
**H.Con.Res. 42** Expressing the sense of the Congress that rates of compensation for civilian employees of the United States should be adjusted at the same time, and in the same proportion, as are rates of compensation for members of the uniformed services.
**H.Con.Res. 80** Congratulating the city of Detroit and its residents on the occasion of the tricentennial of the city's founding.
**H.Con.Res. 104** Expressing the sense of Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring the members of the Armed Forces who have been awarded the Purple Heart.
**H.Con.Res. 181** Expressing the sense of the Congress regarding the need to protect post offices.
**H.Con.Res. 197** Expressing the sense of Congress regarding the establishment of Chronic Obstructive Pulmonary Disease Awareness Month.
**H.Con.Res. 390** Expressing the sense of Congress regarding the establishment of a National Correctional Officers and Employees Week.

### SULLIVAN, John of Oklahoma

**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 2373** To provide for the periodic review of the efficiency and public need for Federal agencies, to establish a Commission for the purpose of reviewing the efficiency and public need of such agencies, and to provide for the abolishment of agencies for which a public need does not exist.
**H.R. 3825** To provide for the sharing of homeland security information by Federal intelligence and law enforcement agencies with State and local entities.
**H.R. 4685** To amend title 31, United States Code, to expand the types of Federal agencies that are required to prepare audited financial statements.
**H.R. 4851** * To redesignate the facility of the United States Postal Service located at 6910 South Yorktown Avenue in Tulsa, Oklahoma, as the "Robert Wayne Jenkins Station".
**H.R. 4878** To provide for reduction of improper payments by Federal agencies.
**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.

### SUNUNU, John E. of New Hampshire

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 981** To provide a biennial budget for the United States Government.
**H.R. 2373** To provide for the periodic review of the efficiency and public need for Federal agencies, to establish a Commission for the purpose of reviewing the efficiency and public need of such agencies, and to provide for the abolishment of agencies for which a public need does not exist.
**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.
**H.R. 5033** To provide scholarships for District of Columbia elementary and secondary students, and for other purposes.
**H.R. 5251** To provide equitable pay to air traffic managers, supervisors, and specialists of the Federal Aviation Administration at regional and headquarters locations, and for other purposes.
**H.Res. 52** Expressing the sense of the House of Representatives regarding the grave danger of domestic terrorism and the need for improved organization in the executive branch and Congress to deter, prevent, prepare for, and respond to the impending threat of domestic terrorism.
**H.Res. 116** Commemorating the dedication and sacrifices of the men and women of the United States who were killed or disabled while serving as law enforcement officers.
**H.Res. 384** Honoring the men and women of the United States Secret Service New York field office for their extraordinary performance and commitment to service during and immediately following the terrorist attacks on the World Trade Center on September 11, 2001.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.

### SWEENEY, John E. of New York

**H.R. 196** * To prohibit federally sponsored research pertaining to the legalization of drugs.
**H.R. 197** * To require preemployment drug testing with respect to applicants for Federal employment.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 541** To amend chapter 35 of title 44, United States Code, popularly known as the Paperwork Reduction Act, to minimize the burden of Federal paperwork demands upon small businesses, educational and nonprofit institutions, Federal contractors, State and local governments, and other persons through the sponsorship and use of alternative information technologies.
**H.R. 749** To amend chapter 35 of title 44, United States Code, popularly known as the Paperwork Reduction Act, to minimize the burden of Federal paperwork demands upon small businesses, educational and nonprofit institutions, Federal contractors, State and local governments, and other persons through the sponsorship and use of alternative information technologies.
**H.R. 1088** To amend the Securities Exchange Act of 1934 to reduce fees collected by the Securities and Exchange Commission, and for other purposes.
**H.R. 1334** To convey certain Federal properties on Governors Island, New York.
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.
**H.R. 3379** To designate the facility of the United States Postal Service located at 375 Carlls Path in Deer Park, New York, as the "Raymond M. Downey Post Office Building".

**SWEENEY, John E. of New York—Continued**

**H.R. 3797** * To designate the facility of the United States Postal Service located at 201 Main Street, Lake Placid, New York, as the "John A. 'Jack' Shea Post Office Building".
**H.R. 5005** To establish the Department of Homeland Security, and for other purposes.
**H.R. 5336** To designate the facility of the United States Postal Service located at 380 Main Street in Farmingdale, New York, as the "Peter J. Ganci, Jr. Post Office Building".
**H.Res. 172** Honoring John J. Downing, Brian Fahey, and Harry Ford, who lost their lives in the course of duty as firefighters.
**H.Res. 259** Expressing the sense of the House of Representatives regarding the establishment of a National Day of Appreciation for Emergency Response and Rescue Workers.
**H.Res. 340** * Recognizing and honoring Jack Shea, Olympic gold medalist in speed skating, for his many contributions to the Nation and to his community throughout his life.
**H.Res. 381** * Expressing the sense of the House of Representatives that a day ought to be established to bring awareness to the issue of missing persons.
**H.Res. 384** Honoring the men and women of the United States Secret Service New York field office for their extraordinary performance and commitment to service during and immediately following the terrorist attacks on the World Trade Center on September 11, 2001.
**H.Res. 492** Expressing gratitude for the 10-month-long World Trade Center cleanup and recovery efforts at the Fresh Kills Landfill on Staten Island, New York, following the terrorist attacks of September 11, 2001.
**H.Res. 548** Congratulating Lance Armstrong for winning the 2002 Tour de France.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.J.Res. 82** Recognizing the 91st birthday of Ronald Reagan.
**H.Con.Res. 390** * Expressing the sense of Congress regarding the establishment of a National Correctional Officers and Employees Week.

**TANCREDO, Thomas G. of Colorado**

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 374** To establish a National Commission to Eliminate Waste in Government.
**H.R. 420** To recognize the birthdays of Presidents George Washington and Abraham Lincoln.
**H.R. 572** To amend title 5, United States Code, to provide that the Civil Service Retirement and Disability Fund be excluded from the budget of the United States Government.
**H.R. 969** To provide that Executive Order 13166 shall have no force or effect, and to prohibit the use of funds for certain purposes.
**H.R. 981** To provide a biennial budget for the United States Government.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1910** To deny Federal public benefits to individuals who were participants in Nazi persecution.
**H.R. 2055** To preserve open competition and Federal Government neutrality towards the labor relations of Federal Government contractors on Federal and federally funded construction projects.
**H.R. 2366** To amend the Family and Medical Leave Act of 1993 to clarify the Act, and for other purposes.
**H.R. 2373** To provide for the periodic review of the efficiency and public need for Federal agencies, to establish a Commission for the purpose of reviewing the efficiency and public need of such agencies, and to provide for the abolishment of agencies for which a public need does not exist.
**H.R. 2615** To repeal sections 1173(b) and 1177(a)(1) of the Social Security Act, and for other purposes.
**H.R. 3340** To amend title 5, United States Code, to allow certain catch-up contributions to the Thrift Savings Plan to be made by participants age 50 or over.
**H.R. 3354** To amend title 5, United States Code, to allow certain catch-up contributions to the Thrift Savings Plan to be made by participants age 50 or over, and to afford employees and Members full immediate participation in the Thrift Savings Plan upon commencing Federal service.
**H.R. 3600** * To establish a National Border Security Agency.
**H.R. 4043** To bar Federal agencies from accepting for any identification-related purpose and State-issued driver's license, or other comparable identification document, unless the State requires licenses or comparable documents issued to nonimmigrant aliens to expire upon the expiration of the aliens' nonimmigrant visas, and for other purposes.
**H.R. 4685** To amend title 31, United States Code, to expand the types of Federal agencies that are required to prepare audited financial statements.
**H.R. 4907** To amend chapter 71 of title 5, United States Code, to provide that the same annual reports which are currently being furnished by the Social Security Administration be required of all Government agencies which are authorized to grant official time to any of their employees, and for other purposes.
**H.R. 5005** To establish the Department of Homeland Security, and for other purposes.
**H.R. 5102** To expedite the process by which the Secretary of the Interior and the Secretary of Agriculture may utilize military aircraft to fight wildfires, and for other purposes.
**H.R. 5185** To remove a restriction on the authority of the Secretary of Agriculture and the Secretary of the Interior to enter into agreements with any Federal agency to acquire goods and services directly related to improving or using the wildfire fighting capability of those agencies.
**H.R. 5259** To reform Federal budget procedures to restrain congressional spending, foster greater oversight of the budget, account for accurate Government agency costs, and for other purposes.
**H.R. 5308** To designate the facility of the United States Postal Service located at 301 South Howes Street in Fort Collins, Colorado, as the "Barney Apodaca Post Office".
**H.Res. 116** Commemorating the dedication and sacrifices of the men and women of the United States who were killed or disabled while serving as law enforcement officers.
**H.Res. 548** Congratulating Lance Armstrong for winning the 2002 Tour de France.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.J.Res. 82** Recognizing the 91st birthday of Ronald Reagan.
**H.Con.Res. 4** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Gunnery Sergeant John Basilone, a great American hero.
**H.Con.Res. 88** * Expressing the sense of the Congress that the President should issue a proclamation recognizing a National Lao-Hmong Recognition Day.
**H.Con.Res. 104** Expressing the sense of Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring the members of the Armed Forces who have been awarded the Purple Heart.
**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.
**H.Con.Res. 367** Honoring the life and work of Susan B. Anthony.
**H.Con.Res. 480** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring our Nation's small business concerns.

**TANNER, John S. of Tennessee**

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.

**TANNER, John S. of Tennessee—Continued**

**H.R. 2458** To enhance the management and promotion of electronic Government services and processes by establishing a Federal Chief Information Officer within the Office of Management and Budget, and by establishing a broad framework of measures that require using Internet-based information technology to enhance citizen access to Government information and services, and for other purposes.
**H.R. 2910** To designate the facility of the United States Postal Service located at 3131 South Crater Road in Petersburg, Virginia, as the "Norman Sisisky Post Office Building".
**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.
**H.Res. 225** Expressing the sense of the House of Representatives that the United States Postal Service should issue a postage stamp commemorating the Fisk Jubilee Singers.
**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.
**H.Res. 484** Expressing the sense of the House of Representatives with respect to epilepsy.

**TAUSCHER, Ellen O. of California**

**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.
**H.R. 638** To provide benefits to domestic partners of Federal employees.
**H.R. 775** To establish a program to provide funds to State and local governments to replace punch card voting systems, to establish the Election Administration Commission to make grants to State and local governments to assist in the administration of Federal elections, to develop a model election code, and otherwise provide assistance with the administration of certain Federal election laws and programs, and for other purposes.
**H.R. 1007** To limit access to body armor by violent felons and to facilitate the donation of Federal surplus body armor to State and local law enforcement agencies.
**H.R. 1158** To establish the National Homeland Security Agency.
**H.R. 1366** To designate the United States Post Office building located at 3101 West Sunflower Avenue in Santa Ana, California, as the "Hector G. Godinez Post Office Building".
**H.R. 1809** To amend the Employee Retirement Income Security Act of 1974, Public Health Service Act, and the Internal Revenue Code of 1986 to require that group and individual health insurance coverage and group health plans provide coverage of cancer screening.
**H.R. 1815** To amend title 49, United States Code, to require phased increases in the fuel efficiency standards applicable to light trucks; to required fuel economy standards for automobiles up to 10,000 pounds gross vehicle weight; to raise the fuel economy of the Federal fleet of vehicles, and for other purposes.
**H.R. 1830** To ensure the energy self-sufficiency of the United States by 2011, and for other purposes.
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2454** To redesignate the facility of the United States Postal Service located at 5472 Crenshaw Boulevard in Los Angeles, California, as the ""Congressman Julian C. Dixon Post Office Building".
**H.R. 2458** To enhance the management and promotion of electronic Government services and processes by establishing a Federal Chief Information Officer within the Office of Management and Budget, and by establishing a broad framework of measures that require using Internet-based information technology to enhance citizen access to Government information and services, and for other purposes.
**H.R. 2578** To redesignate the facility of the United States Postal Service located at 8200 South Vermont Avenue in Los Angeles, California, as the "Augustus F. Hawkins Post Office Building".
**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.
**H.R. 3555** To prevent, prepare for, and respond to the threat of terrorism in America, and for other purposes.
**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.
**H.R. 4660** To establish the Department of National Homeland Security and the National Office for Combating Terrorism.
**H.R. 4763** To amend chapter 55 of title 5, United States Code, to exclude availability pay for criminal investigators from the limitation on premium pay; to modify levels of special pay adjustments for Federal law enforcement officers in certain cities, and for other purposes.
**H.R. 4794** To designate the facility of the United States Postal Service located at 1895 Avenida Del Oro in Oceanside, California, as the "Ronald C. Packard Post Office Building".
**H.R. 4797** To redesignate the facility of the United States Postal Service located at 265 South Western Avenue, Los Angeles, California, as the "Nat King Cole Post Office".
**H.R. 4831** To prohibit certain expatriated corporations from being eligible for the award of Federal contracts.
**H.R. 5094** To establish the Federal Accounting Standards Advisory Board.
**H.R. 5340** To designate the facility of the United States Postal Service located at 5805 White Oak Avenue in Encino, California, as the "Francis Dayle 'Chick' Hearn Post Office".
**H.R. 5465** To designate the facility of the United States Postal Service located at 3131 Arch Airport Road in Stockton, California, as the "Norman Shumway Post Office Building".
**H.Res. 159** Expressing the sense of the House of Representatives that machine-readable privacy policies and the Platform for Privacy Preferences Project specification, commonly known as the P3P specification, are important tools in protecting the privacy of Internet users, and for other purposes.
**H.Res. 262** Congratulating Barry Bonds for setting the record of 73 home runs in a single season.
**H.Res. 530** Congratulating the players, management, staff, and fans of the Oakland Athletics organization for setting the Major League Baseball record for the longest winning streak by an American League baseball team.
**H.Res. 548** Congratulating Lance Armstrong for winning the 2002 Tour de France.
**H.Con.Res. 56** Expressing the sense of the Congress regarding National Pearl Harbor Remembrance Day.
**H.Con.Res. 94** Recognizing the significance of Equal Pay Day to demonstrate the disparity between wages paid to men and women.
**H.Con.Res. 192** * Recognizing the many contributions of Timothy John Lynch, Sr., to the East Bay, California, community.

**TAUZIN, W. J. (Billy) of Louisiana**

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.

### TAUZIN, W. J. (Billy) of Louisiana—Continued

**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2012** To amend title 5, United States Code, to eliminate an inequity in the applicability of early retirement eligibility requirements to military reserve technicians.
**H.R. 5005** To establish the Department of Homeland Security, and for other purposes.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.

### TAYLOR, Charles H. of North Carolina

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 821** To designate the facility of the United States Postal Service located at 1030 South Church Street in Asheboro, North Carolina, as the "W. Joe Trogdon Post Office Building".
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1662** To improve the implementation of the Federal responsibility for the care and education of Indian people by improving the services and facilities of Federal Indian health programs and encouraging maximum participation of Indians in such programs, and for other purposes.
**H.R. 2454** To redesignate the facility of the United States Postal Service located at 5472 Crenshaw Boulevard in Los Angeles, California, as the ""Congressman Julian C. Dixon Post Office Building".
**H.R. 3072** * To designate the facility of the United States Postal Service located at 125 Main Street in Forest City, North Carolina, as the "Vernon Tarlton Post Office Building".
**H.R. 5033** To provide scholarships for District of Columbia elementary and secondary students, and for other purposes.
**H.Res. 57** Recognizing and honoring Dale Earnhardt and expressing the condolences of the House of Representatives to his family on his death.
**H.Res. 259** Expressing the sense of the House of Representatives regarding the establishment of a National Day of Appreciation for Emergency Response and Rescue Workers.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.

### TAYLOR, Gene of Mississippi

**H.R. 127** To limit the total number of political appointees in the executive branch of the Government.
**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 438** To eliminate automatic pay adjustments for Members of Congress.
**H.R. 1007** To limit access to body armor by violent felons and to facilitate the donation of Federal surplus body armor to State and local law enforcement agencies.
**H.R. 1081** To amend title 44, United States Code, to direct the Archivist of the United States to maintain an inventory of all gifts received from domestic sources for the President, the Executive Residence at the White House, or a Presidential archival depository.
**H.R. 1158** To establish the National Homeland Security Agency.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 2373** To provide for the periodic review of the efficiency and public need for Federal agencies, to establish a Commission for the purpose of reviewing the efficiency and public need of such agencies, and to provide for the abolishment of agencies for which a public need does not exist.
**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 2910** To designate the facility of the United States Postal Service located at 3131 South Crater Road in Petersburg, Virginia, as the "Norman Sisisky Post Office Building".
**H.R. 4831** To prohibit certain expatriated corporations from being eligible for the award of Federal contracts.
**H.R. 5495** * To designate the facility of the United States Postal Service located at 115 West Pine Street in Hattiesburg, Mississippi, as the "Major Henry A. Commiskey, Sr. Post Office Building".
**H.Res. 243** Honoring Mayor Rudolph Giuliani, the rescue workers, and the residents of New York, New York, for their valiant efforts in responding to the terrorist attack.
**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.
**H.Res. 542** Congratulating the Bryan Packers American Legion baseball team from West Point, Mississippi, for their outstanding performance in winning the 2002 American Legion World Series.
**H.Con.Res. 4** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Gunnery Sergeant John Basilone, a great American hero.

### TERRY, Lee of Nebraska

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 969** To provide that Executive Order 13166 shall have no force or effect, and to prohibit the use of funds for certain purposes.
**H.R. 981** To provide a biennial budget for the United States Government.
**H.R. 1081** To amend title 44, United States Code, to direct the Archivist of the United States to maintain an inventory of all gifts received from domestic sources for the President, the Executive Residence at the White House, or a Presidential archival depository.
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2055** To preserve open competition and Federal Government neutrality towards the labor relations of Federal Government contractors on Federal and federally funded construction projects.
**H.R. 2373** To provide for the periodic review of the efficiency and public need for Federal agencies, to establish a Commission for the purpose of reviewing the efficiency and public need of such agencies, and to provide for the abolishment of agencies for which a public need does not exist.
**H.R. 2390** To prohibit the District of Columbia from using any funds to issue, implement, administer, or enforce any order invalidating the policy of the Boy Scouts of America regarding the employment or voluntary service of homosexual troop leaders.

### TERRY, Lee of Nebraska—Continued

**H.R. 2435** To encourage the secure disclosure and protected exchange of information about cyber security problems, solutions, test practices and test results, and related matters in connection with critical infrastructure protection.
**H.R. 2588** To amend chapter 23 of title 5, United States Code, to clarify the disclosures of information protected from prohibited personnel practices, require a statement in nondisclosure policies, forms, and agreements that such policies, forms, and agreements conform with certain disclosure protections, provide certain authority for the Special Counsel, and for other purposes.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.
**H.R. 3337** To ensure that a Federal employee who takes leave without pay in order to perform service as a member of the uniformed services or member of the National Guard shall continue to receive pay in an amount which, when taken together with the pay and allowances such individual is receiving for such service, will be no less than the basic pay such individual would then be receiving if no interruption in employment had occurred.
**H.R. 4043** To bar Federal agencies from accepting for any identification-related purpose and State-issued driver's license, or other comparable identification document, unless the State requires licenses or comparable documents issued to nonimmigrant aliens to expire upon the expiration of the aliens' nonimmigrant visas, and for other purposes.
**H.Res. 172** Honoring John J. Downing, Brian Fahey, and Harry Ford, who lost their lives in the course of duty as firefighters.
**H.Res. 293** * Expressing the sense of the House of Representatives that Veterans Day should be observed on November 11 and separate from any other Federal holiday.
**H.Res. 298** * Expressing the sense of the House of Representatives that Veterans Day should continue to be observed on November 11 and separate from any other Federal holiday or day for Federal elections or national observances.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.Con.Res. 46** Expressing the sense of the Congress regarding chiropractic health care benefits.
**H.Con.Res. 124** Promoting national unity and family renewal.
**H.Con.Res. 197** Expressing the sense of Congress regarding the establishment of Chronic Obstructive Pulmonary Disease Awareness Month.
**H.Con.Res. 367** Honoring the life and work of Susan B. Anthony.

### THOMAS, William M. of California

**H.R. 1366** To designate the United States Post Office building located at 3101 West Sunflower Avenue in Santa Ana, California, as the "Hector G. Godinez Post Office Building".
**H.R. 2454** To redesignate the facility of the United States Postal Service located at 5472 Crenshaw Boulevard in Los Angeles, California, as the ""Congressman Julian C. Dixon Post Office Building".
**H.R. 2578** To redesignate the facility of the United States Postal Service located at 8200 South Vermont Avenue in Los Angeles, California, as the "Augustus F. Hawkins Post Office Building".
**H.R. 4794** To designate the facility of the United States Postal Service located at 1895 Avenida Del Oro in Oceanside, California, as the "Ronald C. Packard Post Office Building".
**H.R. 4797** To redesignate the facility of the United States Postal Service located at 265 South Western Avenue, Los Angeles, California, as the "Nat King Cole Post Office".
**H.R. 5340** To designate the facility of the United States Postal Service located at 5805 White Oak Avenue in Encino, California, as the "Francis Dayle 'Chick' Hearn Post Office".
**H.Res. 57** Recognizing and honoring Dale Earnhardt and expressing the condolences of the House of Representatives to his family on his death.
**H.Res. 530** Congratulating the players, management, staff, and fans of the Oakland Athletics organization for setting the Major League Baseball record for the longest winning streak by an American League baseball team.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.J.Res. 82** Recognizing the 91st birthday of Ronald Reagan.

### THOMPSON, Bennie G. of Mississippi

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 555** To provide for greater access to child care services for Federal employees.
**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
**H.R. 775** To establish a program to provide funds to State and local governments to replace punch card voting systems, to establish the Election Administration Commission to make grants to State and local governments to assist in the administration of Federal elections, to develop a model election code, and otherwise provide assistance with the administration of certain Federal election laws and programs, and for other purposes.
**H.R. 917** To provide for livable wages for Federal Government workers and workers hired under Federal contracts.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1457** To provide for livable wages for Federal Government workers and workers hired under Federal contracts.
**H.R. 1830** To ensure the energy self-sufficiency of the United States by 2011, and for other purposes.
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 2379** To amend title 5, United States Code, to ensure that the health benefits program for Federal employees covers screening for glaucoma.
**H.R. 2454** To redesignate the facility of the United States Postal Service located at 5472 Crenshaw Boulevard in Los Angeles, California, as the ""Congressman Julian C. Dixon Post Office Building".
**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 2782** To require nationals of the United States that employ more than 20 persons in a foreign country to implement a Corporate Code of Conduct with respect to the employment of those persons, and for other purposes.
**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.

## THOMPSON, Bennie G. of Mississippi—Continued

**H.R. 3390** To provide consistent treatment of overtime, night, and holiday inspection and quarantine services performed by employees of the Department of Agriculture.
**H.R. 3555** To prevent, prepare for, and respond to the threat of terrorism in America, and for other purposes.
**H.R. 3849** To designate the facility of the United States Postal Service located at 306 Pickens Street in Marion, Alabama, as the "Jimmie Lee Jackson Post Office Building".
**H.R. 3850** To designate the facility of the United States Postal Service located at 1313 Alabama Avenue in Selma, Alabama, as the "Reverend James Joseph Reeb Post Office Building".
**H.R. 5495** To designate the facility of the United States Postal Service located at 115 West Pine Street in Hattiesburg, Mississippi, as the "Major Henry A. Commiskey, Sr. Post Office Building".
**H.Res. 49** Expressing the sense of the House of Representatives that the President should award the Presidential Medal of Freedom posthumously to Dr. Benjamin Elijah Mays in honor of his distinguished career as an educator, civil and human rights leader, and public theologian.
**H.Res. 97** Recognizing the enduring contributions, heroic achievements, and dedicated work of Shirley Anita Chisholm.
**H.Res. 154** Expressing the sense of the House of Representatives that the United States Postal Service should take all appropriate measures to ensure the continuation of its 6-day mail delivery service.
**H.Res. 225** Expressing the sense of the House of Representatives that the United States Postal Service should issue a postage stamp commemorating the Fisk Jubilee Singers.
**H.Res. 542** Congratulating the Bryan Packers American Legion baseball team from West Point, Mississippi, for their outstanding performance in winning the 2002 American Legion World Series.
**H.Con.Res. 104** Expressing the sense of Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring the members of the Armed Forces who have been awarded the Purple Heart.
**H.Con.Res. 143** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Paul Leroy Robeson.
**H.Con.Res. 257** Expressing the sense of the Congress that the men and women of the United States Postal Service have done an outstanding job of delivering the mail during this time of national emergency.
**H.Con.Res. 274** Congratulating JET Magazine on its 50th anniversary and honoring its founder, John H. Johnson, for his outstanding contribution to journalism.
**H.Con.Res. 438** Expressing the sense of the Congress that a commemorative postage stamp should be issued in honor of Charles Hamilton Houston.

## THOMPSON, Fred of Tennessee

**S. 1198** To reauthorize Franchise Fund Pilot Programs.
**S. 1202** To amend the Ethics in Government Act of 1978 (5 U.S.C. App.) to extend the authorization of appropriations for the Office of Government Ethics through fiscal year 2006.
**S. 2530** * To amend the Inspector General Act of 1978 (5 U.S.C. App.) to establish police powers for certain Inspector General agents engaged in official duties and provide an oversight mechanism for the exercise of those powers.
**S. 3067** * To amend title 44, United States Code, to make Government information security reform permanent, and for other purposes.

## THOMPSON, Mike of California

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.
**H.R. 572** To amend title 5, United States Code, to provide that the Civil Service Retirement and Disability Fund be excluded from the budget of the United States Government.
**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
**H.R. 775** To establish a program to provide funds to State and local governments to replace punch card voting systems, to establish the Election Administration Commission to make grants to State and local governments to assist in the administration of Federal elections, to develop a model election code, and otherwise provide assistance with the administration of certain Federal election laws and programs, and for other purposes.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1366** To designate the United States Post Office building located at 3101 West Sunflower Avenue in Santa Ana, California, as the "Hector G. Godinez Post Office Building".
**H.R. 1830** To ensure the energy self-sufficiency of the United States by 2011, and for other purposes.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2454** To redesignate the facility of the United States Postal Service located at 5472 Crenshaw Boulevard in Los Angeles, California, as the ""Congressman Julian C. Dixon Post Office Building".
**H.R. 2458** To enhance the management and promotion of electronic Government services and processes by establishing a Federal Chief Information Officer within the Office of Management and Budget, and by establishing a broad framework of measures that require using Internet-based information technology to enhance citizen access to Government information and services, and for other purposes.
**H.R. 2578** To redesignate the facility of the United States Postal Service located at 8200 South Vermont Avenue in Los Angeles, California, as the "Augustus F. Hawkins Post Office Building".
**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.
**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.
**H.R. 3555** To prevent, prepare for, and respond to the threat of terrorism in America, and for other purposes.
**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.
**H.R. 4763** To amend chapter 55 of title 5, United States Code, to exclude availability pay for criminal investigators from the limitation on premium pay; to modify levels of special pay adjustments for Federal law enforcement officers in certain cities, and for other purposes.
**H.R. 4794** To designate the facility of the United States Postal Service located at 1895 Avenida Del Oro in Oceanside, California, as the "Ronald C. Packard Post Office Building".
**H.R. 4797** To redesignate the facility of the United States Postal Service located at 265 South Western Avenue, Los Angeles, California, as the "Nat King Cole Post Office".
**H.R. 4831** To prohibit certain expatriated corporations from being eligible for the award of Federal contracts.
**H.R. 5340** To designate the facility of the United States Postal Service located at 5805 White Oak Avenue in Encino, California, as the "Francis Dayle 'Chick' Hearn Post Office".

### THOMPSON, Mike of California—Continued

**H.Res. 94** Honoring the contributions of Venus and Serena Williams.
**H.Res. 530** Congratulating the players, management, staff, and fans of the Oakland Athletics organization for setting the Major League Baseball record for the longest winning streak by an American League baseball team.
**H.Con.Res. 336** Expressing the sense of Congress regarding the life and works of John Steinbeck.
**H.Con.Res. 418** Expressing the sense of the Congress that there should be established a National Community Health Center Week to raise awareness of health services provided by community, migrant, public housing, and homeless health centers, and for other purposes.

### THORNBERRY, Mac of Texas

**H.R. 438** To eliminate automatic pay adjustments for Members of Congress.
**H.R. 981** To provide a biennial budget for the United States Government.
**H.R. 1158** * To establish the National Homeland Security Agency.
**H.R. 2373** To provide for the periodic review of the efficiency and public need for Federal agencies, to establish a Commission for the purpose of reviewing the efficiency and public need of such agencies, and to provide for the abolishment of agencies for which a public need does not exist.
**H.R. 3775** To designate the facility of the United States Postal Service located at 1502 East Kiest Boulevard in Dallas, Texas, as the "Dr. Caesar A.W. Clark, Sr. Post Office Building".
**H.R. 4660** * To establish the Department of National Homeland Security and the National Office for Combating Terrorism.
**H.R. 4717** To designate the facility of the United States Postal Service located at 1199 Pasadena Boulevard in Pasadena, Texas, as the "Jim Fonteno Post Office Building".
**H.R. 4763** To amend chapter 55 of title 5, United States Code, to exclude availability pay for criminal investigators from the limitation on premium pay; to modify levels of special pay adjustments for Federal law enforcement officers in certain cities, and for other purposes.
**H.R. 5005** To establish the Department of Homeland Security, and for other purposes.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.

### THUNE, John R. of South Dakota

**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 583** To establish the Commission for the Comprehensive Study of Privacy Protection.
**H.R. 981** To provide a biennial budget for the United States Government.
**H.R. 2996** To repeal the provision of law that provides automatic pay adjustments for Members of Congress.
**H.Res. 259** Expressing the sense of the House of Representatives regarding the establishment of a National Day of Appreciation for Emergency Response and Rescue Workers.
**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.
**H.Con.Res. 424** Commending the patriotic contributions of the roofing professionals who replaced, at no cost to the Federal Government, the section of the Pentagon's slate roof that was destroyed as a result of the terrorist attacks against the United States that occurred on September 11, 2001.
**H.Con.Res. 466** Recognizing the significance of bread in American history, culture, and daily diet.

### THURMAN, Karen L. of Florida

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 364** To designate the facility of the United States Postal Service located at 5927 Southwest 70th Street in Miami, Florida, as the "Marjory Williams Scrivens Post Office".
**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.
**H.R. 395** To designate the facility of the United States Postal Service located at 2305 Minton Road in West Melbourne, Florida, as the "Ronald W. Reagan Post Office of West Melbourne, Florida".
**H.R. 572** To amend title 5, United States Code, to provide that the Civil Service Retirement and Disability Fund be excluded from the budget of the United States Government.
**H.R. 577** To require any organization that is established for the purpose of raising funds for the creation of a Presidential archival depository to disclose the sources and amounts of any funds raised.
**H.R. 628** To designate the facility of the United States Postal Service located at 440 South Orange Blossom Trail in Orlando, Florida, as the "Arthur 'Pappy' Kennedy Post Office".
**H.R. 629** To designate the facility of the United States Postal Service located at 1601-1 Main Street in Jacksonville, Florida, as the "Eddie Mae Steward Post Office".
**H.R. 689** To amend title 5, United States Code, to ensure that coverage of bone mass measurements is provided under the health benefits program for Federal employees.
**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
**H.R. 747** To amend title XVIII of the Social Security Act to provide for coverage of qualified acupuncturist services under part B of the Medicare Program, and to amend title 5, United States Code, to provide for coverage of such services under the Federal Employees Health Benefits Program.
**H.R. 775** To establish a program to provide funds to State and local governments to replace punch card voting systems, to establish the Election Administration Commission to make grants to State and local governments to assist in the administration of Federal elections, to develop a model election code, and otherwise provide assistance with the administration of certain Federal election laws and programs, and for other purposes.
**H.R. 1007** To limit access to body armor by violent felons and to facilitate the donation of Federal surplus body armor to State and local law enforcement agencies.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1324** To require Federal agencies to follow certain procedures with respect to the bundling of procurement contract requirements, and for other purposes.
**H.R. 1809** To amend the Employee Retirement Income Security Act of 1974, Public Health Service Act, and the Internal Revenue Code of 1986 to require that group and individual health insurance coverage and group health plans provide coverage of cancer screening.
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 1859** To assure quality and best value with respect to Federal construction projects by prohibiting the practice known as bid shopping.

**THURMAN, Karen L. of Florida—Continued**

**H.R. 1861** To amend title 39, United States Code, to provide that the procedures relating to the closing or consolidation of a post office be extended to the relocation or construction of a post office, and for other purposes.

**H.R. 1887** To amend the Law Enforcement Pay Equity Act of 2000 to permit certain annuitants of the retirement programs of the United States Park Police and United States Secret Service Uniformed Division to receive the adjustments in pension benefits to which such annuitants would otherwise be entitled as a result of the conversion of members of the United States Park Police and United States Secret Service Uniformed Division to a new salary schedule under the amendments made by such Act.

**H.R. 1910** To deny Federal public benefits to individuals who were participants in Nazi persecution.

**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.

**H.R. 2136** To protect the confidentiality of information acquired from the public for statistical purposes.

**H.R. 2240** To designate the facility of the United States Postal Service located at 3719 Highway 4 in Jay, Florida, as the "Joseph W. Westmoreland Post Office Building".

**H.R. 2317** To make permanent the provision of title 39, United States Code, under which the United States Postal Service is authorized to issue a special postage stamp in order to help provide funding for breast cancer research.

**H.R. 2362** To establish the Benjamin Franklin Tercentenary Commission.

**H.R. 2458** To enhance the management and promotion of electronic Government services and processes by establishing a Federal Chief Information Officer within the Office of Management and Budget, and by establishing a broad framework of measures that require using Internet-based information technology to enhance citizen access to Government information and services, and for other purposes.

**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.

**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.

**H.R. 2905** To require that the United States Postal Service issue a special commemorative postage stamp under section 416 of title 39, United States Code, in order to provide assistance in the case of emergency relief personnel who were killed or who suffer permanent disability as a result of the terrorist attacks against the United States on September 11, 2001, and for other purposes.

**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.

**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.

**H.R. 3337** To ensure that a Federal employee who takes leave without pay in order to perform service as a member of the uniformed services or member of the National Guard shall continue to receive pay in an amount which, when taken together with the pay and allowances such individual is receiving for such service, will be no less than the basic pay such individual would then be receiving if no interruption in employment had occurred.

**H.R. 3555** To prevent, prepare for, and respond to the threat of terrorism in America, and for other purposes.

**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.

**H.R. 3960** To designate the facility of the United States Postal Service located at 3719 Highway 4 in Jay, Florida, as the "Joseph W. Westmoreland Post Office Building".

**H.R. 4008** * To amend the Family and Medical Leave Act of 1993 and title 5, United States Code, to allow leave for individuals who provide living organ donations.

**H.R. 4043** To bar Federal agencies from accepting for any identification-related purpose and State-issued driver's license, or other comparable identification document, unless the State requires licenses or comparable documents issued to nonimmigrant aliens to expire upon the expiration of the aliens' nonimmigrant visas, and for other purposes.

**H.R. 4957** To amend chapter 83 of title 5, United States Code, to provide for the computation of annuities for air traffic controllers in a manner similar to that in which annuities for law enforcement officers and firefighters are computed.

**H.R. 5145** To designate the facility of the United States Postal Service located at 3135 First Avenue North in St. Petersburg, Florida, as the "William C. Cramer Post Office Building".

**H.Res. 47** Expressing the sense of the House of Representatives that a postage stamp should be issued honorng American farm women.

**H.Res. 109** * Recognizing the anniversary of the signing of the Declaration of Arbroath and supporting the establishment of a National Tartan Day to recognize the outstanding achievements and contributions made by Scottish Americans to the United States.

**H.Res. 116** Commemorating the dedication and sacrifices of the men and women of the United States who were killed or disabled while serving as law enforcement officers.

**H.Res. 225** Expressing the sense of the House of Representatives that the United States Postal Service should issue a postage stamp commemorating the Fisk Jubilee Singers.

**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.

**H.Con.Res. 38** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Martha Matilda Harper, and that the Citizens' Stamp Advisory Committee should recommend to the Postmaster General that such a stamp be issued.

**H.Con.Res. 42** Expressing the sense of the Congress that rates of compensation for civilian employees of the United States should be adjusted at the same time, and in the same proportion, as are rates of compensation for members of the uniformed services.

**H.Con.Res. 56** Expressing the sense of the Congress regarding National Pearl Harbor Remembrance Day.

**H.Con.Res. 104** Expressing the sense of Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring the members of the Armed Forces who have been awarded the Purple Heart.

**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.

**H.Con.Res. 257** Expressing the sense of the Congress that the men and women of the United States Postal Service have done an outstanding job of delivering the mail during this time of national emergency.

**TIAHRT, Todd of Kansas**

**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.

**H.R. 969** To provide that Executive Order 13166 shall have no force or effect, and to prohibit the use of funds for certain purposes.

**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.

**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.

**H.R. 2133** To establish a commission for the purpose of encouraging and providing for the commemoration of the 50th anniversary of the Supreme Court decision in Brown v. Board of Education.

**H.R. 2390** To prohibit the District of Columbia from using any funds to issue, implement, administer, or enforce any order invalidating the policy of the Boy Scouts of America regarding the employment or voluntary service of homosexual troop leaders.

### TIAHRT, Todd of Kansas—Continued

**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.
**H.R. 5033** To provide scholarships for District of Columbia elementary and secondary students, and for other purposes.
**H.R. 5090** * To establish a commission to conduct a comprehensive review of Federal agencies and programs and to recommend the elimination or realignment of duplicative, wasteful, or outdated functions, and for other purposes.
**H.Res. 298** Expressing the sense of the House of Representatives that Veterans Day should continue to be observed on November 11 and separate from any other Federal holiday or day for Federal elections or national observances.
**H.Res. 384** Honoring the men and women of the United States Secret Service New York field office for their extraordinary performance and commitment to service during and immediately following the terrorist attacks on the World Trade Center on September 11, 2001.
**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.J.Res. 82** Recognizing the 91st birthday of Ronald Reagan.
**H.Con.Res. 461** Expressing the sense of Congress that the President should posthumously award the Presidential Medal of Freedom to Harry W. Colmery.

### TIBERI, Patrick J. of Ohio

**H.R. 981** To provide a biennial budget for the United States Government.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.
**H.R. 3337** To ensure that a Federal employee who takes leave without pay in order to perform service as a member of the uniformed services or member of the National Guard shall continue to receive pay in an amount which, when taken together with the pay and allowances such individual is receiving for such service, will be no less than the basic pay such individual would then be receiving if no interruption in employment had occurred.
**H.R. 4755** To designate the facility of the United States Postal Service located at 204 South Broad Street in Lancaster, Ohio, as the "Clarence Miller Post Office Building".
**H.R. 5005** To establish the Department of Homeland Security, and for other purposes.
**H.R. 5033** To provide scholarships for District of Columbia elementary and secondary students, and for other purposes.
**H.R. 5439** To designate the facility of the United States Postal Service located at 111 West Washington Street in Bowling Green, Ohio, as the "Delbert L. Latta Post Office Building".
**H.Res. 226** Expressing the sense of the House of Representatives that there should be established a Children's Vision Awareness Day.
**H.Res. 243** Honoring Mayor Rudolph Giuliani, the rescue workers, and the residents of New York, New York, for their valiant efforts in responding to the terrorist attack.
**H.Res. 269** Expressing the sense of the House of Representatives to honor the life and achievements of 19th Century Italian-American inventor Antonio Meucci, and his work in the invention of the telephone.
**H.Res. 336** Honoring the life of Rex David "Dave" Thomas and expressing the deepest condolences of the House of Representatives to his family on his death.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.J.Res. 82** Recognizing the 91st birthday of Ronald Reagan.
**H.Con.Res. 4** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Gunnery Sergeant John Basilone, a great American hero.
**H.Con.Res. 367** Honoring the life and work of Susan B. Anthony.

### TIERNEY, John F. of Massachusetts

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.
**H.R. 572** To amend title 5, United States Code, to provide that the Civil Service Retirement and Disability Fund be excluded from the budget of the United States Government.
**H.R. 638** To provide benefits to domestic partners of Federal employees.
**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1152** To promote human rights, democracy, and the rule of law by providing a process for executive agencies for declassifying on an expedited basis and disclosing certain documents relating to human rights abuses in countries other than the United States.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1307** To amend chapter 89 of title 5, United States Code, to increase the Government contribution for Federal employee health insurance.
**H.R. 1324** To require Federal agencies to follow certain procedures with respect to the bundling of procurement contract requirements, and for other purposes.
**H.R. 1586** To amend chapter 84 of title 5, United States Code, to make certain temporary Federal service performed for the Federal Deposit Insurance Corporation creditable for retirement purposes.
**H.R. 1637** * To reform the financing of Federal elections, and for other purposes.
**H.R. 1809** To amend the Employee Retirement Income Security Act of 1974, Public Health Service Act, and the Internal Revenue Code of 1986 to require that group and individual health insurance coverage and group health plans provide coverage of cancer screening.
**H.R. 1815** To amend title 49, United States Code, to require phased increases in the fuel efficiency standards applicable to light trucks; to required fuel economy standards for automobiles up to 10,000 pounds gross vehicle weight; to raise the fuel economy of the Federal fleet of vehicles, and for other purposes.
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 2362** To establish the Benjamin Franklin Tercentenary Commission.

### TIERNEY, John F. of Massachusetts—Continued

**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 2868** To amend title 5, United States Code, to provide for appropriate overtime pay for National Weather Service forecasters performing essential services during severe weather events, and to limit Sunday premium pay for employees of the National Weather Service to hours of service actually performed on Sunday.
**H.R. 2939** To review, reform, and terminate unnecessary and inequitable Federal payments, benefits, services, and tax advantages.
**H.R. 3445** To amend the Employee Retirement Income Security Act of 1974 to improve the retirement security of American families.
**H.R. 3555** To prevent, prepare for, and respond to the threat of terrorism in America, and for other purposes.
**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.
**H.R. 4187** To amend chapter 22 of title 44, United States Code, popularly known as the Presidential Records Act, to establish procedures for the consideration of claims of constitutionally based privilege against disclosure of Presidential records.
**H.R. 4630** To review, reform, and terminate unnecessary and inequitable Federal subsidies.
**H.R. 5333** To designate the facility of the United States Postal Service located at 4 East Central Street in Worcester, Massachusetts, as the "Joseph D. Early Post Office Building".
**H.Res. 172** Honoring John J. Downing, Brian Fahey, and Harry Ford, who lost their lives in the course of duty as firefighters.
**H.Res. 226** Expressing the sense of the House of Representatives that there should be established a Children's Vision Awareness Day.
**H.Res. 482** Honoring Ted Williams and extending the condolences of the House of Representatives on his death.
**H.Con.Res. 42** Expressing the sense of the Congress that rates of compensation for civilian employees of the United States should be adjusted at the same time, and in the same proportion, as are rates of compensation for members of the uniformed services.
**H.Con.Res. 104** Expressing the sense of Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring the members of the Armed Forces who have been awarded the Purple Heart.
**H.Con.Res. 179** Expressing the sense of Congress regarding the establishment of a National Health Center Week to raise awareness of health services provided by community, migrant, public housing, and homeless health centers.
**H.Con.Res. 212** Expressing the sense of the Congress that a commemorative postage stamp should be issued in honor of William C. Velasquez, the national Hispanic civic leader.
**H.Con.Res. 257** Expressing the sense of the Congress that the men and women of the United States Postal Service have done an outstanding job of delivering the mail during this time of national emergency.

### TOOMEY, Patrick J. of Pennsylvania

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 327** To amend chapter 35 of title 44, United States Code, for the purpose of facilitating compliance by small businesses with certain Federal paperwork requirements and to establish a task force to examine the feasibility of streamlining paperwork requirements applicable to small businesses.
**H.R. 1088** To amend the Securities Exchange Act of 1934 to reduce fees collected by the Securities and Exchange Commission, and for other purposes.
**H.R. 2055** To preserve open competition and Federal Government neutrality towards the labor relations of Federal Government contractors on Federal and federally funded construction projects.
**H.R. 2362** To establish the Benjamin Franklin Tercentenary Commission.
**H.R. 2373** To provide for the periodic review of the efficiency and public need for Federal agencies, to establish a Commission for the purpose of reviewing the efficiency and public need of such agencies, and to provide for the abolishment of agencies for which a public need does not exist.
**H.R. 2939** To review, reform, and terminate unnecessary and inequitable Federal payments, benefits, services, and tax advantages.
**H.R. 3738** To designate the facility of the United States Postal Service located at 1299 North 7th Street in Philadelphia, Pennsylvania, as the "Herbert Arlene Post Office Building".
**H.R. 3739** To designate the facility of the United States Postal Service located at 6150 North Broad Street in Philadelphia, Pennsylvania, as the "Rev. Leon Sullivan Post Office Building".
**H.R. 3740** To designate the facility of the United States Postal Service located at 925 Dickinson Street in Philadelphia, Pennsylvania, as the "William V. Cibotti Post Office Building".
**H.R. 4685** * To amend title 31, United States Code, to expand the types of Federal agencies that are required to prepare audited financial statements.
**H.R. 5259** To reform Federal budget procedures to restrain congressional spending, foster greater oversight of the budget, account for accurate Government agency costs, and for other purposes.
**H.R. 5280** To designate the facility of the United States Postal Service located at 2001 East Willard Street in Philadelphia, Pennsylvania, as the "Robert A. Borski Post Office Building".
**H.R. 5586** To designate the facility of the United States Postal Service located at 141 Erie Street in Linesville, Pennsylvania, as the "James R. Merry Post Office Building".
**H.R. 5707** To designate the facility of the United States Postal Service located at 141 Erie Street in Linesville, Pennsylvania, as the "James R. Merry Post Office".
**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.Con.Res. 254** Encouraging the people of the United States to celebrate the 300th anniversary of William Penn's Charter of Privileges, the 250th anniversary of the Liberty Bell, and the 225th anniversary of the first public reading of the Declaration of Independence.
**H.Con.Res. 423** * Recognizing the inherent worth of children in the United States and expressing support for the goals and ideals of National Kids Day.
**H.Con.Res. 424** Commending the patriotic contributions of the roofing professionals who replaced, at no cost to the Federal Government, the section of the Pentagon's slate roof that was destroyed as a result of the terrorist attacks against the United States that occurred on September 11, 2001.

### TORRICELLI, Robert G. of New Jersey

**S. 1026** * To designate the United States Post Office located at 60 Third Avenue in Long Branch, New Jersey, as the "Pat King Post Office Building".
**S. 1222** * To redesignate the facility of the United States Postal Service located at 89 River Street in Hoboken, New Jersey, as the "Frank Sinatra Post Office Building".

### TOWNS, Edolphus of New York

**H.R. 169** To require that Federal agencies be accountable for violations of antidiscrimination and whistleblower protection laws, and for other purposes.
**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 265** To increase the availability and affordability of quality child care and early learning services, to amend the Family and Medical Leave Act of 1993 to expand the scope of the Act, and for other purposes.

**TOWNS, Edolphus of New York—Continued**

**H.R. 555** To provide for greater access to child care services for Federal employees.
**H.R. 638** To provide benefits to domestic partners of Federal employees.
**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
**H.R. 775** To establish a program to provide funds to State and local governments to replace punch card voting systems, to establish the Election Administration Commission to make grants to State and local governments to assist in the administration of Federal elections, to develop a model election code, and otherwise provide assistance with the administration of certain Federal election laws and programs, and for other purposes.
**H.R. 917** To provide for livable wages for Federal Government workers and workers hired under Federal contracts.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1152** To promote human rights, democracy, and the rule of law by providing a process for executive agencies for declassifying on an expedited basis and disclosing certain documents relating to human rights abuses in countries other than the United States.
**H.R. 1307** To amend chapter 89 of title 5, United States Code, to increase the Government contribution for Federal employee health insurance.
**H.R. 1334** To convey certain Federal properties on Governors Island, New York.
**H.R. 1457** To provide for livable wages for Federal Government workers and workers hired under Federal contracts.
**H.R. 1662** To improve the implementation of the Federal responsibility for the care and education of Indian people by improving the services and facilities of Federal Indian health programs and encouraging maximum participation of Indians in such programs, and for other purposes.
**H.R. 1809** To amend the Employee Retirement Income Security Act of 1974, Public Health Service Act, and the Internal Revenue Code of 1986 to require that group and individual health insurance coverage and group health plans provide coverage of cancer screening.
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 2287** To amend the Family and Medical Leave Act of 1993 to permit leave to care for a domestic partner, parent-in-law, adult child, sibling, or grandparent if the domestic partner, parent-in-law, adult child, sibling, or grandparent has a serious health condition.
**H.R. 2379** To amend title 5, United States Code, to ensure that the health benefits program for Federal employees covers screening for glaucoma.
**H.R. 2459** To establish a Department of Peace.
**H.R. 2516** To enhance the Federal Government's leadership role in energy efficiency by requiring Federal agencies to acquire central air conditioners and heat pumps that meet or exceed certain efficiency standards.
**H.R. 2588** To amend chapter 23 of title 5, United States Code, to clarify the disclosures of information protected from prohibited personnel practices, require a statement in nondisclosure policies, forms, and agreements that such policies, forms, and agreements conform with certain disclosure protections, provide certain authority for the Special Counsel, and for other purposes.
**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.
**H.R. 2693** To provide for the establishment of the Holocaust Insurance Registry by the Archivist of the United States and to require certain disclosures by insurers to the Secretary of Commerce.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 2905** To require that the United States Postal Service issue a special commemorative postage stamp under section 416 of title 39, United States Code, in order to provide assistance in the case of emergency relief personnel who were killed or who suffer permanent disability as a result of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.
**H.R. 3337** To ensure that a Federal employee who takes leave without pay in order to perform service as a member of the uniformed services or member of the National Guard shall continue to receive pay in an amount which, when taken together with the pay and allowances such individual is receiving for such service, will be no less than the basic pay such individual would then be receiving if no interruption in employment had occurred.
**H.R. 3379** To designate the facility of the United States Postal Service located at 375 Carlls Path in Deer Park, New York, as the "Raymond M. Downey Post Office Building".
**H.R. 3555** To prevent, prepare for, and respond to the threat of terrorism in America, and for other purposes.
**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.
**H.R. 3797** To designate the facility of the United States Postal Service located at 201 Main Street, Lake Placid, New York, as the "John A. 'Jack' Shea Post Office Building".
**H.R. 3849** To designate the facility of the United States Postal Service located at 306 Pickens Street in Marion, Alabama, as the "Jimmie Lee Jackson Post Office Building".
**H.R. 3850** To designate the facility of the United States Postal Service located at 1313 Alabama Avenue in Selma, Alabama, as the "Reverend James Joseph Reeb Post Office Building".
**H.R. 4032** To amend titles V and XIX of the Social Security Act and chapter 89 of title 5, United States Code, to provide coverage for domestic violence screening and treatment under the maternal and child health block grant program, the Medicaid Program, and the Federal employees health benefits program.
**H.R. 4187** To amend chapter 22 of title 44, United States Code, popularly known as the Presidential Records Act, to establish procedures for the consideration of claims of constitutionally based privilege against disclosure of Presidential records.
**H.R. 4763** To amend chapter 55 of title 5, United States Code, to exclude availability pay for criminal investigators from the limitation on premium pay; to modify levels of special pay adjustments for Federal law enforcement officers in certain cities, and for other purposes.
**H.R. 4785** To establish a program to transfer surplus computers of Federal agencies to schools and nonprofit community-based educational organizations, and for other purposes.
**H.R. 5336** To designate the facility of the United States Postal Service located at 380 Main Street in Farmingdale, New York, as the "Peter J. Ganci, Jr. Post Office Building".
**H.R. 5492** To require the Federal Government to give a preference in awarding any contract for a construction project to entities participating in qualified apprenticeship programs.
**H.Res. 97** Recognizing the enduring contributions, heroic achievements, and dedicated work of Shirley Anita Chisholm.
**H.Res. 105** Expressing the sense of the House of Representatives regarding Cesar E. Chavez.
**H.Res. 126** Expressing the sense of the House of Representatives that Sugar Ray Robinson should be recognized for his athletic achievements and commitment to young people.
**H.Res. 172** Honoring John J. Downing, Brian Fahey, and Harry Ford, who lost their lives in the course of duty as firefighters.

**TOWNS, Edolphus of New York—Continued**

**H.Res. 225** Expressing the sense of the House of Representatives that the United States Postal Service should issue a postage stamp commemorating the Fisk Jubilee Singers.
**H.Res. 243** Honoring Mayor Rudolph Giuliani, the rescue workers, and the residents of New York, New York, for their valiant efforts in responding to the terrorist attack.
**H.Res. 484** Expressing the sense of the House of Representatives with respect to epilepsy.
**H.Res. 492** Expressing gratitude for the 10-month-long World Trade Center cleanup and recovery efforts at the Fresh Kills Landfill on Staten Island, New York, following the terrorist attacks of September 11, 2001.
**H.Res. 571** Honoring the life of David O. "Doc" Cooke, the "Mayor of the Pentagon".
**H.J.Res. 71** Amending title 36, United States Code, to designate September 11 as Patriot Day.
**H.Con.Res. 42** Expressing the sense of the Congress that rates of compensation for civilian employees of the United States should be adjusted at the same time, and in the same proportion, as are rates of compensation for members of the uniformed services.
**H.Con.Res. 114** Expressing the Sense of the Congress with respect Paul Leroy Robeson.
**H.Con.Res. 127** Expressing the sense of the Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring Roy Campanella, and that the Citizens' Stamp Advisory Committee should recommend to the Postmaster General that such a stamp be issued.
**H.Con.Res. 143** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Paul Leroy Robeson.
**H.Con.Res. 179** Expressing the sense of Congress regarding the establishment of a National Health Center Week to raise awareness of health services provided by community, migrant, public housing, and homeless health centers.
**H.Con.Res. 181** Expressing the sense of the Congress regarding the need to protect post offices.
**H.Con.Res. 182** Expressing the sense of Congress that the United States Postal Service should issue a postage stamp commemorating Congressman Adam Clayton Powell, Jr.
**H.Con.Res. 205** Expressing the sense of Congress that the United States Postal Service should issue a postage stamp commemorating Langston Hughes, a great American literary figure.
**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.
**H.Con.Res. 235** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.
**H.Con.Res. 257** Expressing the sense of the Congress that the men and women of the United States Postal Service have done an outstanding job of delivering the mail during this time of national emergency.
**H.Con.Res. 274** Congratulating JET Magazine on its 50th anniversary and honoring its founder, John H. Johnson, for his outstanding contribution to journalism.
**H.Con.Res. 297** Recognizing the historical significance of 100 years of Korean immigration to the United States.
**H.Con.Res. 418** Expressing the sense of the Congress that there should be established a National Community Health Center Week to raise awareness of health services provided by community, migrant, public housing, and homeless health centers, and for other purposes.

**TRAFICANT, James A. Jr. of Ohio**

**H.R. 116** To establish a program to promote child literacy by making books available through early learning and other child care programs, and for other purposes.
**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 307** * To amend the Act of June 1, 1948 to provide for reform of the Federal Protective Service, to enhance the safety and security of federal employees, members of the public and for children enrolled in childcare facilities located in public buildings under the control of the General Services Administration, and for other purposes.
**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
**H.R. 969** To provide that Executive Order 13166 shall have no force or effect, and to prohibit the use of funds for certain purposes.
**H.R. 981** To provide a biennial budget for the United States Government.
**H.R. 1152** To promote human rights, democracy, and the rule of law by providing a process for executive agencies for declassifying on an expedited basis and disclosing certain documents relating to human rights abuses in countries other than the United States.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1736** * To require that a commemorative postage stamp be issued recognizing the courage of the American Indian at the Battle of the Little Big Horn.
**H.R. 2242** * To amend title 5, United States Code, to establish Flag Day as a legal public holiday.
**H.R. 2321** * To require that the General Accounting Office study and report on possible connections between the recurring incidence of violence by postal employees and workplace-related frustrations experienced by postal workers generally.
**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 2898** * To amend the Act of June 1, 1948 and July 5, 1994, to provide for reform of the Federal Protective Service, to enhance the safety and security of federal, state and local employees, members of the public at airports with any facilities under the control of the General Services Administration, or airports under the control of the Federal Aviation Administration, and for other purposes.
**H.R. 2919** * To allow postal patrons to contribute to funding of veterans programs and services offered by the Military Order of the Purple Heart of the United States of America, Incorporated, through the issuance of a semipostal.
**H.R. 4755** To designate the facility of the United States Postal Service located at 204 South Broad Street in Lancaster, Ohio, as the "Clarence Miller Post Office Building".
**H.Res. 144** Expressing the sense of the House of Representatives that bonuses for managerial personnel of the United States Postal Service should not be awarded in any year in which the Postal Service anticipates that it will operate at a deficit or in which a general increase in postal rates has been requested, has gone into effect, or is likely to become effective.
**H.Res. 336** Honoring the life of Rex David "Dave" Thomas and expressing the deepest condolences of the House of Representatives to his family on his death.
**H.Res. 484** Expressing the sense of the House of Representatives with respect to epilepsy.
**H.Con.Res. 56** Expressing the sense of the Congress regarding National Pearl Harbor Remembrance Day.
**H.Con.Res. 104** Expressing the sense of Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring the members of the Armed Forces who have been awarded the Purple Heart.
**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.

## TURNER, Jim of Texas

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.
**H.R. 572** To amend title 5, United States Code, to provide that the Civil Service Retirement and Disability Fund be excluded from the budget of the United States Government.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1152** To promote human rights, democracy, and the rule of law by providing a process for executive agencies for declassifying on an expedited basis and disclosing certain documents relating to human rights abuses in countries other than the United States.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 2373** To provide for the periodic review of the efficiency and public need for Federal agencies, to establish a Commission for the purpose of reviewing the efficiency and public need of such agencies, and to provide for the abolishment of agencies for which a public need does not exist.
**H.R. 2458** * To enhance the management and promotion of electronic Government services and processes by establishing a Federal Chief Information Officer within the Office of Management and Budget, and by establishing a broad framework of measures that require using Internet-based information technology to enhance citizen access to Government information and services, and for other purposes.
**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 2910** To designate the facility of the United States Postal Service located at 3131 South Crater Road in Petersburg, Virginia, as the "Norman Sisisky Post Office Building".
**H.R. 3051** To designate "God Bless America" as the national hymn of the United States.
**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.
**H.R. 3337** To ensure that a Federal employee who takes leave without pay in order to perform service as a member of the uniformed services or member of the National Guard shall continue to receive pay in an amount which, when taken together with the pay and allowances such individual is receiving for such service, will be no less than the basic pay such individual would then be receiving if no interruption in employment had occurred.
**H.R. 3555** To prevent, prepare for, and respond to the threat of terrorism in America, and for other purposes.
**H.R. 3775** To designate the facility of the United States Postal Service located at 1502 East Kiest Boulevard in Dallas, Texas, as the "Dr. Caesar A.W. Clark, Sr. Post Office Building".
**H.R. 4717** To designate the facility of the United States Postal Service located at 1199 Pasadena Boulevard in Pasadena, Texas, as the "Jim Fonteno Post Office Building".
**H.R. 4831** * To prohibit certain expatriated corporations from being eligible for the award of Federal contracts.
**H.R. 4957** To amend chapter 83 of title 5, United States Code, to provide for the computation of annuities for air traffic controllers in a manner similar to that in which annuities for law enforcement officers and firefighters are computed.
**H.R. 4975** To designate the facility of the United States Postal Service located at 8624 Ferguson Road in Dallas, Texas, as the "Francisco "Pancho' Medrano Post Office Building".
**H.R. 5292** To improve Federal agency oversight of contracts and assistance and to strengthen accountability of the governmentwide debarment and suspension system.
**H.Res. 94** Honoring the contributions of Venus and Serena Williams.
**H.Res. 159** Expressing the sense of the House of Representatives that machine-readable privacy policies and the Platform for Privacy Preferences Project specification, commonly known as the P3P specification, are important tools in protecting the privacy of Internet users, and for other purposes.
**H.Res. 186** Expressing the sense of the House of Representatives that the United States Postal Service should issue a postage stamp commemorating Juan Nepomuceno Seguin.
**H.Res. 259** Expressing the sense of the House of Representatives regarding the establishment of a National Day of Appreciation for Emergency Response and Rescue Workers.
**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.
**H.Res. 484** Expressing the sense of the House of Representatives with respect to epilepsy.
**H.Con.Res. 104** Expressing the sense of Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring the members of the Armed Forces who have been awarded the Purple Heart.
**H.Con.Res. 197** Expressing the sense of Congress regarding the establishment of Chronic Obstructive Pulmonary Disease Awareness Month.
**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.
**H.Con.Res. 466** Recognizing the significance of bread in American history, culture, and daily diet.

## UDALL, Mark of Colorado

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 265** To increase the availability and affordability of quality child care and early learning services, to amend the Family and Medical Leave Act of 1993 to expand the scope of the Act, and for other purposes.
**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.
**H.R. 638** To provide benefits to domestic partners of Federal employees.
**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1158** To establish the National Homeland Security Agency.
**H.R. 1324** To require Federal agencies to follow certain procedures with respect to the bundling of procurement contract requirements, and for other purposes.
**H.R. 1662** To improve the implementation of the Federal responsibility for the care and education of Indian people by improving the services and facilities of Federal Indian health programs and encouraging maximum participation of Indians in such programs, and for other purposes.
**H.R. 1815** To amend title 49, United States Code, to require phased increases in the fuel efficiency standards applicable to light trucks; to required fuel economy standards for automobiles up to 10,000 pounds gross vehicle weight; to raise the fuel economy of the Federal fleet of vehicles, and for other purposes.

### UDALL, Mark of Colorado—Continued

**H.R. 1830** To ensure the energy self-sufficiency of the United States by 2011, and for other purposes.
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 1859** To assure quality and best value with respect to Federal construction projects by prohibiting the practice known as bid shopping.
**H.R. 1861** To amend title 39, United States Code, to provide that the procedures relating to the closing or consolidation of a post office be extended to the relocation or construction of a post office, and for other purposes.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2459** To establish a Department of Peace.
**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.
**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 3026** To establish an Office of Homeland Security within the Executive Office of the President to lead, oversee, and coordinate a comprehensive national homeland security strategy to safeguard the Nation.
**H.R. 3555** To prevent, prepare for, and respond to the threat of terrorism in America, and for other purposes.
**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.
**H.R. 3845** To provide that adjustments in rates of pay for Members of Congress may not exceed any cost-of-living increases in benefits under title II of the Social Security Act.
**H.R. 4032** To amend titles V and XIX of the Social Security Act and chapter 89 of title 5, United States Code, to provide coverage for domestic violence screening and treatment under the maternal and child health block grant program, the Medicaid Program, and the Federal employees health benefits program.
**H.R. 4187** To amend chapter 22 of title 44, United States Code, popularly known as the Presidential Records Act, to establish procedures for the consideration of claims of constitutionally based privilege against disclosure of Presidential records.
**H.R. 4630** To review, reform, and terminate unnecessary and inequitable Federal subsidies.
**H.R. 4710** To amend title 44, United States Code, to reduce paperwork burdens for small-business concerns.
**H.R. 5102** To expedite the process by which the Secretary of the Interior and the Secretary of Agriculture may utilize military aircraft to fight wildfires, and for other purposes.
**H.R. 5308** To designate the facility of the United States Postal Service located at 301 South Howes Street in Fort Collins, Colorado, as the "Barney Apodaca Post Office".
**H.Res. 94** Honoring the contributions of Venus and Serena Williams.
**H.Res. 105** Expressing the sense of the House of Representatives regarding Cesar E. Chavez.
**H.Res. 116** Commemorating the dedication and sacrifices of the men and women of the United States who were killed or disabled while serving as law enforcement officers.
**H.Res. 154** Expressing the sense of the House of Representatives that the United States Postal Service should take all appropriate measures to ensure the continuation of its 6-day mail delivery service.
**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.
**H.Res. 445** Expressing the sense of the House of Representatives with regard to the United States National Soccer Team and its historic performance in the 2002 FIFA World Cup tournament.
**H.Res. 494** Honoring the United States Youth Soccer National Championships at the Maryland SoccerPlex in Germantown, Maryland.
**H.Con.Res. 3** Expressing the sense of the Congress regarding a Federal holiday to commemorate the birthday of Cesar E. Chavez.
**H.Con.Res. 4** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Gunnery Sergeant John Basilone, a great American hero.
**H.Con.Res. 38** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Martha Matilda Harper, and that the Citizens' Stamp Advisory Committee should recommend to the Postmaster General that such a stamp be issued.
**H.Con.Res. 42** Expressing the sense of the Congress that rates of compensation for civilian employees of the United States should be adjusted at the same time, and in the same proportion, as are rates of compensation for members of the uniformed services.
**H.Con.Res. 104** Expressing the sense of Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring the members of the Armed Forces who have been awarded the Purple Heart.
**H.Con.Res. 143** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Paul Leroy Robeson.
**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.
**H.Con.Res. 424** Commending the patriotic contributions of the roofing professionals who replaced, at no cost to the Federal Government, the section of the Pentagon's slate roof that was destroyed as a result of the terrorist attacks against the United States that occurred on September 11, 2001.
**H.Con.Res. 466** Recognizing the significance of bread in American history, culture, and daily diet.
**H.Con.Res. 480** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring our Nation's small business concerns.

### UDALL, Tom of New Mexico

**H.R. 93** To amend title 5, United States Code, to provide that the mandatory separation age for Federal firefighters be made the same as the age that applies with respect to Federal law enforcement officers.
**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.
**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1262** To amend subchapter IV of chapter 53 of title 5, United States Code, relating to prevailing rate systems for Federal employees.
**H.R. 1324** To require Federal agencies to follow certain procedures with respect to the bundling of procurement contract requirements, and for other purposes.
**H.R. 1662** To improve the implementation of the Federal responsibility for the care and education of Indian people by improving the services and facilities of Federal Indian health programs and encouraging maximum participation of Indians in such programs, and for other purposes.
**H.R. 1809** To amend the Employee Retirement Income Security Act of 1974, Public Health Service Act, and the Internal Revenue Code of 1986 to require that group and individual health insurance coverage and group health plans provide coverage of cancer screening.

**UDALL, Tom of New Mexico—Continued**

**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 1861** To amend title 39, United States Code, to provide that the procedures relating to the closing or consolidation of a post office be extended to the relocation or construction of a post office, and for other purposes.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2012** To amend title 5, United States Code, to eliminate an inequity in the applicability of early retirement eligibility requirements to military reserve technicians.
**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.
**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 3340** To amend title 5, United States Code, to allow certain catch-up contributions to the Thrift Savings Plan to be made by participants age 50 or over.
**H.R. 3354** To amend title 5, United States Code, to allow certain catch-up contributions to the Thrift Savings Plan to be made by participants age 50 or over, and to afford employees and Members full immediate participation in the Thrift Savings Plan upon commencing Federal service.
**H.R. 3555** To prevent, prepare for, and respond to the threat of terrorism in America, and for other purposes.
**H.Res. 94** Honoring the contributions of Venus and Serena Williams.
**H.Res. 105** Expressing the sense of the House of Representatives regarding Cesar E. Chavez.
**H.Res. 116** Commemorating the dedication and sacrifices of the men and women of the United States who were killed or disabled while serving as law enforcement officers.
**H.Res. 154** Expressing the sense of the House of Representatives that the United States Postal Service should take all appropriate measures to ensure the continuation of its 6-day mail delivery service.
**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.
**H.Con.Res. 3** Expressing the sense of the Congress regarding a Federal holiday to commemorate the birthday of Cesar E. Chavez.
**H.Con.Res. 104** Expressing the sense of Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring the members of the Armed Forces who have been awarded the Purple Heart.
**H.Con.Res. 181** Expressing the sense of the Congress regarding the need to protect post offices.
**H.Con.Res. 197** Expressing the sense of Congress regarding the establishment of Chronic Obstructive Pulmonary Disease Awareness Month.
**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.
**H.Con.Res. 418** Expressing the sense of the Congress that there should be established a National Community Health Center Week to raise awareness of health services provided by community, migrant, public housing, and homeless health centers, and for other purposes.
**H.Con.Res. 424** Commending the patriotic contributions of the roofing professionals who replaced, at no cost to the Federal Government, the section of the Pentagon's slate roof that was destroyed as a result of the terrorist attacks against the United States that occurred on September 11, 2001.
**H.Con.Res. 480** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring our Nation's small business concerns.

**UNDERWOOD, Robert A. of Guam**

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.
**H.R. 680** To provide funds for the planning of a special census of Americans residing abroad.
**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
**H.R. 782** To provide for the establishment of an Internet site on Federal financial assistance.
**H.R. 1152** To promote human rights, democracy, and the rule of law by providing a process for executive agencies for declassifying on an expedited basis and disclosing certain documents relating to human rights abuses in countries other than the United States.
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2428 *** To require that the Director of the Office of Management and Budget explain any omission of any insular area from treatment as part of the United States in statements issued by the Office of Management and Budget.
**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 2910** To designate the facility of the United States Postal Service located at 3131 South Crater Road in Petersburg, Virginia, as the "Norman Sisisky Post Office Building".
**H.R. 3337** To ensure that a Federal employee who takes leave without pay in order to perform service as a member of the uniformed services or member of the National Guard shall continue to receive pay in an amount which, when taken together with the pay and allowances such individual is receiving for such service, will be no less than the basic pay such individual would then be receiving if no interruption in employment had occurred.
**H.R. 3555** To prevent, prepare for, and respond to the threat of terrorism in America, and for other purposes.
**H.R. 4032** To amend titles V and XIX of the Social Security Act and chapter 89 of title 5, United States Code, to provide coverage for domestic violence screening and treatment under the maternal and child health block grant program, the Medicaid Program, and the Federal employees health benefits program.
**H.Res. 94** Honoring the contributions of Venus and Serena Williams.
**H.Res. 105** Expressing the sense of the House of Representatives regarding Cesar E. Chavez.
**H.Res. 408** Recognizing the contributions of Asian Pacific Americans to our Nation.
**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.
**H.Con.Res. 3** Expressing the sense of the Congress regarding a Federal holiday to commemorate the birthday of Cesar E. Chavez.
**H.Con.Res. 42** Expressing the sense of the Congress that rates of compensation for civilian employees of the United States should be adjusted at the same time, and in the same proportion, as are rates of compensation for members of the uniformed services.
**H.Con.Res. 104** Expressing the sense of Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring the members of the Armed Forces who have been awarded the Purple Heart.
**H.Con.Res. 179** Expressing the sense of Congress regarding the establishment of a National Health Center Week to raise awareness of health services provided by community, migrant, public housing, and homeless health centers.
**H.Con.Res. 181** Expressing the sense of the Congress regarding the need to protect post offices.
**H.Con.Res. 215 *** Expressing the sense of Congress that a series of postage stamps should be issued to commemorate each of the 50 States, the District of Columbia, and the territories of Guam, the Virgin Islands, American Samoa, the Commonwealth of the Northern Mariana Islands, and the Commonwealth of Puerto Rico.
**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.

### UNDERWOOD, Robert A. of Guam—Continued

**H.Con.Res. 297** Recognizing the historical significance of 100 years of Korean immigration to the United States.
**H.Con.Res. 336** Expressing the sense of Congress regarding the life and works of John Steinbeck.

### UPTON, Fred S. of Michigan

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 220** To amend title II of the Social Security Act and the Internal Revenue Code of 1986 to protect the integrity and confidentiality of Social Security account numbers issued under such title, to prohibit the establishment in the Federal Government of any uniform national identifying number, and to prohibit Federal agencies from imposing standards for identification of individuals on other agencies or persons.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 310** * To amend title 5, United States Code, to move the legal public holiday known as Washington's Birthday to election day in Presidential election years.
**H.R. 782** To provide for the establishment of an Internet site on Federal financial assistance.
**H.R. 981** To provide a biennial budget for the United States Government.
**H.R. 1152** To promote human rights, democracy, and the rule of law by providing a process for executive agencies for declassifying on an expedited basis and disclosing certain documents relating to human rights abuses in countries other than the United States.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1374** To designate the facility of the United States Postal Service located at 600 Calumet Street in Lake Linden, Michigan, as the "Philip E. Ruppe Post Office Building".
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2577** To designate the facility of the United States Postal Service located at 310 South State Street in St. Ignace, Michigan, as the "Bob Davis Post Office Building".
**H.R. 2678** To amend title 5, United States Code, to establish an exchange program between the Federal Government and the private sector to develop expertise in information technology management, and for other purposes.
**H.R. 3051** To designate "God Bless America" as the national hymn of the United States.
**H.R. 5005** To establish the Department of Homeland Security, and for other purposes.
**H.Res. 452** Congratulating the Detroit Red Wings for winning the 2002 Stanley Cup Championship.
**H.Res. 565** Honoring Ernie Harwell.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.Con.Res. 80** Congratulating the city of Detroit and its residents on the occasion of the tricentennial of the city's founding.

### VELAZQUEZ, Nydia M. of New York

**H.R. 174** To lift the trade embargo on Cuba, and for other purposes.
**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.
**H.R. 638** To provide benefits to domestic partners of Federal employees.
**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
**H.R. 798** To lift the trade embargo on Cuba, and for other purposes.
**H.R. 917** To provide for livable wages for Federal Government workers and workers hired under Federal contracts.
**H.R. 1088** To amend the Securities Exchange Act of 1934 to reduce fees collected by the Securities and Exchange Commission, and for other purposes.
**H.R. 1152** To promote human rights, democracy, and the rule of law by providing a process for executive agencies for declassifying on an expedited basis and disclosing certain documents relating to human rights abuses in countries other than the United States.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1262** To amend subchapter IV of chapter 53 of title 5, United States Code, relating to prevailing rate systems for Federal employees.
**H.R. 1307** To amend chapter 89 of title 5, United States Code, to increase the Government contribution for Federal employee health insurance.
**H.R. 1324** * To require Federal agencies to follow certain procedures with respect to the bundling of procurement contract requirements, and for other purposes.
**H.R. 1334** To convey certain Federal properties on Governors Island, New York.
**H.R. 1457** To provide for livable wages for Federal Government workers and workers hired under Federal contracts.
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2459** To establish a Department of Peace.
**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.
**H.R. 2905** To require that the United States Postal Service issue a special commemorative postage stamp under section 416 of title 39, United States Code, in order to provide assistance in the case of emergency relief personnel who were killed or who suffer permanent disability as a result of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 3379** To designate the facility of the United States Postal Service located at 375 Carlls Path in Deer Park, New York, as the "Raymond M. Downey Post Office Building".
**H.R. 3521** * To amend chapters 83 and 84 of title 5, United States Code, to provide for the indexation of deferred annuities; to provide that a survivor annuity be provided to the widow or widower of a former employee who dies after separating from Government service with title to a deferred annuity under the Civil Service Retirement System but before establishing a valid claim therefor, and for other purposes.
**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.
**H.R. 3797** To designate the facility of the United States Postal Service located at 201 Main Street, Lake Placid, New York, as the "John A. 'Jack' Shea Post Office Building".
**H.R. 4187** To amend chapter 22 of title 44, United States Code, popularly known as the Presidential Records Act, to establish procedures for the consideration of claims of constitutionally based privilege against disclosure of Presidential records.
**H.R. 4710** * To amend title 44, United States Code, to reduce paperwork burdens for small-business concerns.
**H.R. 4763** To amend chapter 55 of title 5, United States Code, to exclude availability pay for criminal investigators from the limitation on premium pay; to modify levels of special pay adjustments for Federal law enforcement officers in certain cities, and for other purposes.

### VELAZQUEZ, Nydia M. of New York—Continued

**H.R. 5336** To designate the facility of the United States Postal Service located at 380 Main Street in Farmingdale, New York, as the "Peter J. Ganci, Jr. Post Office Building".
**H.Res. 94** Honoring the contributions of Venus and Serena Williams.
**H.Res. 97** Recognizing the enduring contributions, heroic achievements, and dedicated work of Shirley Anita Chisholm.
**H.Res. 105** Expressing the sense of the House of Representatives regarding Cesar E. Chavez.
**H.Res. 172** Honoring John J. Downing, Brian Fahey, and Harry Ford, who lost their lives in the course of duty as firefighters.
**H.Con.Res. 46** Expressing the sense of the Congress regarding chiropractic health care benefits.
**H.Con.Res. 94** Recognizing the significance of Equal Pay Day to demonstrate the disparity between wages paid to men and women.
**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.
**H.Con.Res. 424** * Commending the patriotic contributions of the roofing professionals who replaced, at no cost to the Federal Government, the section of the Pentagon's slate roof that was destroyed as a result of the terrorist attacks against the United States that occurred on September 11, 2001.
**H.Con.Res. 480** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring our Nation's small business concerns.

### VISCLOSKY, Peter J. of Indiana

**H.R. 157** To provide that December 7 each year shall be treated for all purposes related to Federal employment in the same manner as November 11.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.
**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
**H.R. 1007** To limit access to body armor by violent felons and to facilitate the donation of Federal surplus body armor to State and local law enforcement agencies.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1910** To deny Federal public benefits to individuals who were participants in Nazi persecution.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2043** To designate the facility of the United States Postal Service located at 2719 South Webster Street in Kokomo, Indiana, as the "Elwood Haynes 'Bud' Hillis Post Office Building".
**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.
**H.R. 2693** To provide for the establishment of the Holocaust Insurance Registry by the Archivist of the United States and to require certain disclosures by insurers to the Secretary of Commerce.
**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 4187** To amend chapter 22 of title 44, United States Code, popularly known as the Presidential Records Act, to establish procedures for the consideration of claims of constitutionally based privilege against disclosure of Presidential records.
**H.Res. 384** Honoring the men and women of the United States Secret Service New York field office for their extraordinary performance and commitment to service during and immediately following the terrorist attacks on the World Trade Center on September 11, 2001.
**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.
**H.Con.Res. 104** Expressing the sense of Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring the members of the Armed Forces who have been awarded the Purple Heart.
**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.

### VITTER, David of Louisiana

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 241** To eliminate automatic pay adjustments for Members of Congress.
**H.R. 779** To remove certain restrictions on participation in the demonstration project conducted by the Secretary of Defense to provide health care for Medicare-eligible Department of Defense beneficiaries under the Federal Employees Health Benefits program, and to extend the period for carrying out such project.
**H.R. 969** To provide that Executive Order 13166 shall have no force or effect, and to prohibit the use of funds for certain purposes.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2390** To prohibit the District of Columbia from using any funds to issue, implement, administer, or enforce any order invalidating the policy of the Boy Scouts of America regarding the employment or voluntary service of homosexual troop leaders.
**H.R. 3605** * To amend title 44, United States Code, to provide for the suspension of fines under certain circumstances for first-time paperwork violations by small-business concerns.
**H.R. 5005** To establish the Department of Homeland Security, and for other purposes.
**H.Res. 52** Expressing the sense of the House of Representatives regarding the grave danger of domestic terrorism and the need for improved organization in the executive branch and Congress to deter, prevent, prepare for, and respond to the impending threat of domestic terrorism.
**H.Res. 108** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued on the subject of autism awareness.
**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.
**H.Res. 595** * Mourning the death of Dr. Stephen E. Ambrose.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.J.Res. 82** Recognizing the 91st birthday of Ronald Reagan.
**H.Con.Res. 330** * Honoring the State of Louisiana's oil and gas industry on the occasion of its 101st anniversary.
**H.Con.Res. 501** Expressing the sense of Congress that Congress should raise awareness of domestic violence in the Nation by supporting the goals and ideals of National Domestic Violence Awareness Month.

### WALDEN, Greg of Oregon

**H.R. 93** To amend title 5, United States Code, to provide that the mandatory separation age for Federal firefighters be made the same as the age that applies with respect to Federal law enforcement officers.

### WALDEN, Greg of Oregon—Continued

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 981** To provide a biennial budget for the United States Government.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.
**H.R. 5005** To establish the Department of Homeland Security, and for other purposes.
**H.R. 5116** To designate the facility of the United States Postal Service located at 608 2nd Avenue in Zillah, Washington, as the "Sid Morrison Post Office Building".
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.Con.Res. 181** Expressing the sense of the Congress regarding the need to protect post offices.
**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.

### WALSH, James T. of New York

**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.
**H.R. 1007** To limit access to body armor by violent felons and to facilitate the donation of Federal surplus body armor to State and local law enforcement agencies.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1334** To convey certain Federal properties on Governors Island, New York.
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 2362** To establish the Benjamin Franklin Tercentenary Commission.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 2919** To allow postal patrons to contribute to funding of veterans programs and services offered by the Military Order of the Purple Heart of the United States of America, Incorporated, through the issuance of a semipostal.
**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.
**H.R. 3305** To establish the United States Consensus Council to provide for a consensus building process in addressing national public policy issues, and for other purposes.
**H.R. 3379** To designate the facility of the United States Postal Service located at 375 Carlls Path in Deer Park, New York, as the "Raymond M. Downey Post Office Building".
**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.
**H.R. 3797** To designate the facility of the United States Postal Service located at 201 Main Street, Lake Placid, New York, as the "John A. 'Jack' Shea Post Office Building".
**H.R. 4841** To establish the Hudson-Fulton-Champlain 400th Commemoration Commission, and for other purposes.
**H.R. 5033** To provide scholarships for District of Columbia elementary and secondary students, and for other purposes.
**H.R. 5336** To designate the facility of the United States Postal Service located at 380 Main Street in Farmingdale, New York, as the "Peter J. Ganci, Jr. Post Office Building".
**H.Res. 94** Honoring the contributions of Venus and Serena Williams.
**H.Res. 116** Commemorating the dedication and sacrifices of the men and women of the United States who were killed or disabled while serving as law enforcement officers.
**H.Res. 172** Honoring John J. Downing, Brian Fahey, and Harry Ford, who lost their lives in the course of duty as firefighters.
**H.Res. 235** Expressing the sense of the House of Representatives regarding the establishment of a National Words Can Heal Day.
**H.Res. 243** Honoring Mayor Rudolph Giuliani, the rescue workers, and the residents of New York, New York, for their valiant efforts in responding to the terrorist attack.
**H.Res. 259** Expressing the sense of the House of Representatives regarding the establishment of a National Day of Appreciation for Emergency Response and Rescue Workers.
**H.Res. 298** Expressing the sense of the House of Representatives that Veterans Day should continue to be observed on November 11 and separate from any other Federal holiday or day for Federal elections or national observances.
**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.
**H.Res. 445** Expressing the sense of the House of Representatives with regard to the United States National Soccer Team and its historic performance in the 2002 FIFA World Cup tournament.
**H.Res. 492** Expressing gratitude for the 10-month-long World Trade Center cleanup and recovery efforts at the Fresh Kills Landfill on Staten Island, New York, following the terrorist attacks of September 11, 2001.
**H.Res. 582** Recognizing and supporting the goals and ideals of "National Runaway Prevention Month".
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.J.Res. 71** Amending title 36, United States Code, to designate September 11 as Patriot Day.
**H.Con.Res. 38** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Martha Matilda Harper, and that the Citizens' Stamp Advisory Committee should recommend to the Postmaster General that such a stamp be issued.
**H.Con.Res. 104** Expressing the sense of Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring the members of the Armed Forces who have been awarded the Purple Heart.
**H.Con.Res. 179** Expressing the sense of Congress regarding the establishment of a National Health Center Week to raise awareness of health services provided by community, migrant, public housing, and homeless health centers.
**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.
**H.Con.Res. 245** Expressing the sense of the Congress that a postage stamp should be issued to honor coal miners.
**H.Con.Res. 367** Honoring the life and work of Susan B. Anthony.
**H.Con.Res. 390** Expressing the sense of Congress regarding the establishment of a National Correctional Officers and Employees Week.
**H.Con.Res. 413 *** Honoring the invention of modern air-conditioning by Dr. Willis H. Carrier on the occasion of its 100th anniversary.
**H.Con.Res. 497** Supporting the goals and ideas of National Take Your Kids to Vote Day.

### WAMP, Zach of Tennessee

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 220** To amend title II of the Social Security Act and the Internal Revenue Code of 1986 to protect the integrity and confidentiality of Social Security account numbers issued under such title, to prohibit the establishment in the Federal Government of any uniform national identifying number, and to prohibit Federal agencies from imposing standards for identification of individuals on other agencies or persons.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.
**H.R. 572** To amend title 5, United States Code, to provide that the Civil Service Retirement and Disability Fund be excluded from the budget of the United States Government.
**H.R. 577** To require any organization that is established for the purpose of raising funds for the creation of a Presidential archival depository to disclose the sources and amounts of any funds raised.
**H.R. 583** To establish the Commission for the Comprehensive Study of Privacy Protection.
**H.R. 981** To provide a biennial budget for the United States Government.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2615** To repeal sections 1173(b) and 1177(a)(1) of the Social Security Act, and for other purposes.
**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 3390** To provide consistent treatment of overtime, night, and holiday inspection and quarantine services performed by employees of the Department of Agriculture.
**H.R. 5005** To establish the Department of Homeland Security, and for other purposes.
**H.Res. 225** Expressing the sense of the House of Representatives that the United States Postal Service should issue a postage stamp commemorating the Fisk Jubilee Singers.
**H.Res. 484** Expressing the sense of the House of Representatives with respect to epilepsy.
**H.Res. 532** Commending the Los Angeles Sparks basketball team for winning the 2002 Women's National Basketball Association championship.
**H.Res. 548** Congratulating Lance Armstrong for winning the 2002 Tour de France.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.Con.Res. 104** Expressing the sense of Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring the members of the Armed Forces who have been awarded the Purple Heart.
**H.Con.Res. 181** Expressing the sense of the Congress regarding the need to protect post offices.
**H.Con.Res. 197** Expressing the sense of Congress regarding the establishment of Chronic Obstructive Pulmonary Disease Awareness Month.
**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.
**H.Con.Res. 367** Honoring the life and work of Susan B. Anthony.
**H.Con.Res. 486** Expressing the sense of the Congress that there should be established a Pancreatic Cancer Awareness Month.

### WARNER, John W. of Virginia

**S. 2936** To amend chapter 84 of title 5, United States Code, to provide that certain Federal annuity computations are adjusted by 1 percent relating to periods of receiving disability payments, and for other purposes.
**S.Con.Res. 76** Honoring the law enforcement officers, firefighters, emergency rescue personnel, and health care professionals who have worked tirelessly to search for and rescue the victims of the horrific attacks on the United States on September 11, 2001.

### WATERS, Maxine of California

**H.R. 169** To require that Federal agencies be accountable for violations of antidiscrimination and whistleblower protection laws, and for other purposes.
**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 265** To increase the availability and affordability of quality child care and early learning services, to amend the Family and Medical Leave Act of 1993 to expand the scope of the Act, and for other purposes.
**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
**H.R. 917** To provide for livable wages for Federal Government workers and workers hired under Federal contracts.
**H.R. 1152** To promote human rights, democracy, and the rule of law by providing a process for executive agencies for declassifying on an expedited basis and disclosing certain documents relating to human rights abuses in countries other than the United States.
**H.R. 1262** To amend subchapter IV of chapter 53 of title 5, United States Code, relating to prevailing rate systems for Federal employees.
**H.R. 1307** To amend chapter 89 of title 5, United States Code, to increase the Government contribution for Federal employee health insurance.
**H.R. 1366** To designate the United States Post Office building located at 3101 West Sunflower Avenue in Santa Ana, California, as the "Hector G. Godinez Post Office Building".
**H.R. 1457** To provide for livable wages for Federal Government workers and workers hired under Federal contracts.
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 2328** To amend the Family and Medical Leave Act of 1993 to eliminate an hours of service requirement for benefits under that Act.
**H.R. 2454** To redesignate the facility of the United States Postal Service located at 5472 Crenshaw Boulevard in Los Angeles, California, as the ""Congressman Julian C. Dixon Post Office Building".
**H.R. 2459** To establish a Department of Peace.
**H.R. 2578** * To redesignate the facility of the United States Postal Service located at 8200 South Vermont Avenue in Los Angeles, California, as the "Augustus F. Hawkins Post Office Building".
**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 4032** To amend titles V and XIX of the Social Security Act and chapter 89 of title 5, United States Code, to provide coverage for domestic violence screening and treatment under the maternal and child health block grant program, the Medicaid Program, and the Federal employees health benefits program.
**H.R. 4630** To review, reform, and terminate unnecessary and inequitable Federal subsidies.
**H.R. 4794** To designate the facility of the United States Postal Service located at 1895 Avenida Del Oro in Oceanside, California, as the "Ronald C. Packard Post Office Building".
**H.R. 4797** To redesignate the facility of the United States Postal Service located at 265 South Western Avenue, Los Angeles, California, as the "Nat King Cole Post Office".
**H.R. 5340** To designate the facility of the United States Postal Service located at 5805 White Oak Avenue in Encino, California, as the "Francis Dayle 'Chick' Hearn Post Office".
**H.Res. 49** Expressing the sense of the House of Representatives that the President should award the Presidential Medal of Freedom posthumously to Dr. Benjamin Elijah Mays in honor of his distinguished career as an educator, civil and human rights leader, and public theologian.
**H.Res. 94** Honoring the contributions of Venus and Serena Williams.

### WATERS, Maxine of California—Continued

**H.Res. 97** Recognizing the enduring contributions, heroic achievements, and dedicated work of Shirley Anita Chisholm.
**H.Res. 225** Expressing the sense of the House of Representatives that the United States Postal Service should issue a postage stamp commemorating the Fisk Jubilee Singers.
**H.Res. 485** Recognizing the importance of sports in fostering the leadership ability and success of women.
**H.Res. 532** * Commending the Los Angeles Sparks basketball team for winning the 2002 Women's National Basketball Association championship.
**H.Con.Res. 56** Expressing the sense of the Congress regarding National Pearl Harbor Remembrance Day.
**H.Con.Res. 104** Expressing the sense of Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring the members of the Armed Forces who have been awarded the Purple Heart.
**H.Con.Res. 143** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Paul Leroy Robeson.

### WATKINS, Wes of Oklahoma

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 1662** To improve the implementation of the Federal responsibility for the care and education of Indian people by improving the services and facilities of Federal Indian health programs and encouraging maximum participation of Indians in such programs, and for other purposes.
**H.R. 2291** To extend the authorization of the Drug-Free Communities Support Program for an additional 5 years, to authorize a National Community Antidrug Coalition Institute, and for other purposes.
**H.R. 3051** To designate "God Bless America" as the national hymn of the United States.
**H.R. 4851** To redesignate the facility of the United States Postal Service located at 6910 South Yorktown Avenue in Tulsa, Oklahoma, as the "Robert Wayne Jenkins Stauon".
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.

### WATSON, Diane E. of California

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 638** To provide benefits to domestic partners of Federal employees.
**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1366** To designate the United States Post Office building located at 3101 West Sunflower Avenue in Santa Ana, California, as the "Hector G. Godinez Post Office Building".
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 2454** * To redesignate the facility of the United States Postal Service located at 5472 Crenshaw Boulevard in Los Angeles, California, as the ""Congressman Julian C. Dixon Post Office Building".
**H.R. 2459** To establish a Department of Peace.
**H.R. 2578** To redesignate the facility of the United States Postal Service located at 8200 South Vermont Avenue in Los Angeles, California, as the "Augustus F. Hawkins Post Office Building".
**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.
**H.R. 2693** To provide for the establishment of the Holocaust Insurance Registry by the Archivist of the United States and to require certain disclosures by insurers to the Secretary of Commerce.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 2995** To make technical and conforming changes to provide for the enactment of the Independence of the Chief Financial Officer Establishment Act of 2001, to establish a reporting event notification system to assist Congress and the District of Columbia in maintaining the financial stability of the District government and avoiding the initiation of a control period, to provide the District of Columbia with autonomy over its budgets, and for other purposes.
**H.R. 3034** To redesignate the facility of the United States Postal Service located at 89 River Street in Hoboken, New Jersey, as the "Frank Sinatra Post Office Building".
**H.R. 3337** To ensure that a Federal employee who takes leave without pay in order to perform service as a member of the uniformed services or member of the National Guard shall continue to receive pay in an amount which, when taken together with the pay and allowances such individual is receiving for such service, will be no less than the basic pay such individual would then be receiving if no interruption in employment had occurred.
**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.
**H.R. 3849** To designate the facility of the United States Postal Service located at 306 Pickens Street in Marion, Alabama, as the "Jimmie Lee Jackson Post Office Building".
**H.R. 3850** To designate the facility of the United States Postal Service located at 1313 Alabama Avenue in Selma, Alabama, as the "Reverend James Joseph Reeb Post Office Building".
**H.R. 3915** To amend title 5, United States Code, to provide that, of the total amount of family leave available to a Federal employee based on the birth of a child or the placement of a child with the employee for adoption or foster care, at least one-half of that time shall be leave with pay.
**H.R. 4032** To amend titles V and XIX of the Social Security Act and chapter 89 of title 5, United States Code, to provide coverage for domestic violence screening and treatment under the maternal and child health block grant program, the Medicaid Program, and the Federal employees health benefits program.
**H.R. 4187** To amend chapter 22 of title 44, United States Code, popularly known as the Presidential Records Act, to establish procedures for the consideration of claims of constitutionally based privilege against disclosure of Presidential records.
**H.R. 4760** To amend title 5, United States Code, to provide that service performed by an air traffic controller who is transferred or promoted to a supervisory or staff position continue to be treated as controller service for retirement purposes.
**H.R. 4794** To designate the facility of the United States Postal Service located at 1895 Avenida Del Oro in Oceanside, California, as the "Ronald C. Packard Post Office Building".
**H.R. 4797** To redesignate the facility of the United States Postal Service located at 265 South Western Avenue, Los Angeles, California, as the "Nat King Cole Post Office".
**H.R. 5340** To designate the facility of the United States Postal Service located at 5805 White Oak Avenue in Encino, California, as the "Francis Dayle 'Chick' Hearn Post Office".
**H.R. 5465** To designate the facility of the United States Postal Service located at 3131 Arch Airport Road in Stockton, California, as the "Norman Shumway Post Office Building".
**H.Res. 94** Honoring the contributions of Venus and Serena Williams.

**WATSON, Diane E. of California—Continued**

**H.Res. 126** Expressing the sense of the House of Representatives that Sugar Ray Robinson should be recognized for his athletic achievements and commitment to young people.
**H.Res. 225** Expressing the sense of the House of Representatives that the United States Postal Service should issue a postage stamp commemorating the Fisk Jubilee Singers.
**H.Res. 259** Expressing the sense of the House of Representatives regarding the establishment of a National Day of Appreciation for Emergency Response and Rescue Workers.
**H.Res. 408** Recognizing the contributions of Asian Pacific Americans to our Nation.
**H.Res. 485** Recognizing the importance of sports in fostering the leadership ability and success of women.
**H.Con.Res. 114** Expressing the Sense of the Congress with respect Paul Leroy Robeson.
**H.Con.Res. 127** Expressing the sense of the Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring Roy Campanella, and that the Citizens' Stamp Advisory Committee should recommend to the Postmaster General that such a stamp be issued.
**H.Con.Res. 179** Expressing the sense of Congress regarding the establishment of a National Health Center Week to raise awareness of health services provided by community, migrant, public housing, and homeless health centers.
**H.Con.Res. 212** Expressing the sense of the Congress that a commemorative postage stamp should be issued in honor of William C. Velasquez, the national Hispanic civic leader.
**H.Con.Res. 257** Expressing the sense of the Congress that the men and women of the United States Postal Service have done an outstanding job of delivering the mail during this time of national emergency.
**H.Con.Res. 274** Congratulating JET Magazine on its 50th anniversary and honoring its founder, John H. Johnson, for his outstanding contribution to journalism.
**H.Con.Res. 336** Expressing the sense of Congress regarding the life and works of John Steinbeck.

**WATT, Melvin L. of North Carolina**

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 638** To provide benefits to domestic partners of Federal employees.
**H.R. 680** To provide funds for the planning of a special census of Americans residing abroad.
**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
**H.R. 775** To establish a program to provide funds to State and local governments to replace punch card voting systems, to establish the Election Administration Commission to make grants to State and local governments to assist in the administration of Federal elections, to develop a model election code, and otherwise provide assistance with the administration of certain Federal election laws and programs, and for other purposes.
**H.R. 821** To designate the facility of the United States Postal Service located at 1030 South Church Street in Asheboro, North Carolina, as the "W. Joe Trogdon Post Office Building".
**H.R. 1262** To amend subchapter IV of chapter 53 of title 5, United States Code, relating to prevailing rate systems for Federal employees.
**H.R. 1307** To amend chapter 89 of title 5, United States Code, to increase the Government contribution for Federal employee health insurance.
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 2782** To require nationals of the United States that employ more than 20 persons in a foreign country to implement a Corporate Code of Conduct with respect to the employment of those persons, and for other purposes.
**H.R. 3072** To designate the facility of the United States Postal Service located at 125 Main Street in Forest City, North Carolina, as the "Vernon Tarlton Post Office Building".
**H.R. 3849** To designate the facility of the United States Postal Service located at 306 Pickens Street in Marion, Alabama, as the "Jimmie Lee Jackson Post Office Building".
**H.R. 3850** To designate the facility of the United States Postal Service located at 1313 Alabama Avenue in Selma, Alabama, as the "Reverend James Joseph Reeb Post Office Building".
**H.R. 4797** To redesignate the facility of the United States Postal Service located at 265 South Western Avenue, Los Angeles, California, as the "Nat King Cole Post Office".
**H.Res. 57** Recognizing and honoring Dale Earnhardt and expressing the condolences of the House of Representatives to his family on his death.
**H.Res. 94** Honoring the contributions of Venus and Serena Williams.
**H.Res. 97** Recognizing the enduring contributions, heroic achievements, and dedicated work of Shirley Anita Chisholm.
**H.Res. 116** Commemorating the dedication and sacrifices of the men and women of the United States who were killed or disabled while serving as law enforcement officers.
**H.Res. 202** Expressing the sense of the House of Representatives regarding the establishment of a Summer Emergency Blood Donor Month to encourage eligible donors in the United States to donate blood.
**H.Res. 225** Expressing the sense of the House of Representatives that the United States Postal Service should issue a postage stamp commemorating the Fisk Jubilee Singers.
**H.Res. 226** Expressing the sense of the House of Representatives that there should be established a Children's Vision Awareness Day.
**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.
**H.Res. 484** Expressing the sense of the House of Representatives with respect to epilepsy.
**H.Con.Res. 34** Expressing the sense of the Congress that a commemorative postage stamp should be issued in honor of Ava Gardner.
**H.Con.Res. 42** Expressing the sense of the Congress that rates of compensation for civilian employees of the United States should be adjusted at the same time, and in the same proportion, as are rates of compensation for members of the uniformed services.
**H.Con.Res. 94** Recognizing the significance of Equal Pay Day to demonstrate the disparity between wages paid to men and women.
**H.Con.Res. 143** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Paul Leroy Robeson.
**H.Con.Res. 179** Expressing the sense of Congress regarding the establishment of a National Health Center Week to raise awareness of health services provided by community, migrant, public housing, and homeless health centers.
**H.Con.Res. 257** Expressing the sense of the Congress that the men and women of the United States Postal Service have done an outstanding job of delivering the mail during this time of national emergency.
**H.Con.Res. 274** Congratulating JET Magazine on its 50th anniversary and honoring its founder, John H. Johnson, for his outstanding contribution to journalism.
**H.Con.Res. 438** Expressing the sense of the Congress that a commemorative postage stamp should be issued in honor of Charles Hamilton Houston.

**WATTS, J. C. Jr. of Oklahoma**

**H.R. 572** To amend title 5, United States Code, to provide that the Civil Service Retirement and Disability Fund be excluded from the budget of the United States Government.

**WATTS, J. C. Jr. of Oklahoma—Continued**

**H.R. 779** To remove certain restrictions on participation in the demonstration project conducted by the Secretary of Defense to provide health care for Medicare-eligible Department of Defense beneficiaries under the Federal Employees Health Benefits program, and to extend the period for carrying out such project.
**H.R. 981** To provide a biennial budget for the United States Government.
**H.R. 2435** To encourage the secure disclosure and protected exchange of information about cyber security problems, solutions, test practices and test results, and related matters in connection with critical infrastructure protection.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 2868** To amend title 5, United States Code, to provide for appropriate overtime pay for National Weather Service forecasters performing essential services during severe weather events, and to limit Sunday premium pay for employees of the National Weather Service to hours of service actually performed on Sunday.
**H.R. 4851** To redesignate the facility of the United States Postal Service located at 6910 South Yorktown Avenue in Tulsa, Oklahoma, as the "Robert Wayne Jenkins Station".
**H.R. 5005** To establish the Department of Homeland Security, and for other purposes.
**H.R. 5033** To provide scholarships for District of Columbia elementary and secondary students, and for other purposes.
**H.Res. 52** * Expressing the sense of the House of Representatives regarding the grave danger of domestic terrorism and the need for improved organization in the executive branch and Congress to deter, prevent, prepare for, and respond to the impending threat of domestic terrorism.
**H.Res. 247** Honoring Cal Ripken, Jr., for an outstanding career, congratulating him on his retirement, and thanking him for his contributions to baseball, to the State of Maryland, and to the Nation.
**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.
**H.Res. 445** * Expressing the sense of the House of Representatives with regard to the United States National Soccer Team and its historic performance in the 2002 FIFA World Cup tournament.
**H.Res. 538** Honoring Johnny Unitas and extending condolences to his family on his passing.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.Con.Res. 124** Promoting national unity and family renewal.
**H.Con.Res. 163** * Recognizing the historical significance of Juneteenth Independence Day and expressing the sense of Congress that history be regarded as a means of understanding the past and solving the challenges of the future.
**H.Con.Res. 179** Expressing the sense of Congress regarding the establishment of a National Health Center Week to raise awareness of health services provided by community, migrant, public housing, and homeless health centers.
**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.
**H.Con.Res. 335** * Recognizing the significance of Black History Month and the contributions of Black Americans as a significant part of the history, progress, and heritage of the United States.
**H.Con.Res. 337** * Recognizing the teams and players of the Negro Baseball Leagues for their achievements, dedication, sacrifices, and contributions to baseball and the Nation.
**H.Con.Res. 418** Expressing the sense of the Congress that there should be established a National Community Health Center Week to raise awareness of health services provided by community, migrant, public housing, and homeless health centers, and for other purposes.
**H.Con.Res. 497** Supporting the goals and ideas of National Take Your Kids to Vote Day.

**WAXMAN, Henry A. of California**

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 251** To ensure the safety of children placed in child care centers in Federal facilities, and for other purposes.
**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.
**H.R. 638** To provide benefits to domestic partners of Federal employees.
**H.R. 689** To amend title 5, United States Code, to ensure that coverage of bone mass measurements is provided under the health benefits program for Federal employees.
**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
**H.R. 747** To amend title XVIII of the Social Security Act to provide for coverage of qualified acupuncturist services under part B of the Medicare Program, and to amend title 5, United States Code, to provide for coverage of such services under the Federal Employees Health Benefits Program.
**H.R. 775** To establish a program to provide funds to State and local governments to replace punch card voting systems, to establish the Election Administration Commission to make grants to State and local governments to assist in the administration of Federal elections, to develop a model election code, and otherwise provide assistance with the administration of certain Federal election laws and programs, and for other purposes.
**H.R. 1152** To promote human rights, democracy, and the rule of law by providing a process for executive agencies for declassifying on an expedited basis and disclosing certain documents relating to human rights abuses in countries other than the United States.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1200** To provide for health care for every American and to control the cost and enhance the quality of the health care system.
**H.R. 1262** To amend subchapter IV of chapter 53 of title 5, United States Code, relating to prevailing rate systems for Federal employees.
**H.R. 1307** To amend chapter 89 of title 5, United States Code, to increase the Government contribution for Federal employee health insurance.
**H.R. 1366** To designate the United States Post Office building located at 3101 West Sunflower Avenue in Santa Ana, California, as the "Hector G. Godinez Post Office Building".
**H.R. 1637** To reform the financing of Federal elections, and for other purposes.
**H.R. 1662** To improve the implementation of the Federal responsibility for the care and education of Indian people by improving the services and facilities of Federal Indian health programs and encouraging maximum participation of Indians in such programs, and for other purposes.
**H.R. 1815** To amend title 49, United States Code, to require phased increases in the fuel efficiency standards applicable to light trucks; to required fuel economy standards for automobiles up to 10,000 pounds gross vehicle weight; to raise the fuel economy of the Federal fleet of vehicles, and for other purposes.
**H.R. 1861** To amend title 39, United States Code, to provide that the procedures relating to the closing or consolidation of a post office be extended to the relocation or construction of a post office, and for other purposes.
**H.R. 1910** To deny Federal public benefits to individuals who were participants in Nazi persecution.
**H.R. 1940** To provide that no Federal income tax shall be imposed on amounts received by victims of the Nazi regime or their heirs or estates, and for other purposes.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2136** To protect the confidentiality of information acquired from the public for statistical purposes.
**H.R. 2454** To redesignate the facility of the United States Postal Service located at 5472 Crenshaw Boulevard in Los Angeles, California, as the ""Congressman Julian C. Dixon Post Office Building".

**WAXMAN, Henry A. of California—Continued**

**H.R. 2516** To enhance the Federal Government's leadership role in energy efficiency by requiring Federal agencies to acquire central air conditioners and heat pumps that meet or exceed certain efficiency standards.
**H.R. 2559** To amend chapter 90 of title 5, United States Code, relating to Federal long-term care insurance.
**H.R. 2578** To redesignate the facility of the United States Postal Service located at 8200 South Vermont Avenue in Los Angeles, California, as the "Augustus F. Hawkins Post Office Building".
**H.R. 2588** To amend chapter 23 of title 5, United States Code, to clarify the disclosures of information protected from prohibited personnel practices, require a statement in nondisclosure policies, forms, and agreements that such policies, forms, and agreements conform with certain disclosure protections, provide certain authority for the Special Counsel, and for other purposes.
**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.
**H.R. 2693** * To provide for the establishment of the Holocaust Insurance Registry by the Archivist of the United States and to require certain disclosures by insurers to the Secretary of Commerce.
**H.R. 2738** To amend title 5, United States Code, to clarify that all protections offered under the Freedom of Information Act and Privacy Act apply to members of the uniformed services to the same extent and in the same manner as to any other individual.
**H.R. 2939** To review, reform, and terminate unnecessary and inequitable Federal payments, benefits, services, and tax advantages.
**H.R. 3340** To amend title 5, United States Code, to allow certain catch-up contributions to the Thrift Savings Plan to be made by participants age 50 or over.
**H.R. 3354** To amend title 5, United States Code, to allow certain catch-up contributions to the Thrift Savings Plan to be made by participants age 50 or over, and to afford employees and Members full immediate participation in the Thrift Savings Plan upon commencing Federal service.
**H.R. 3371** * To amend the Federal Advisory Committee Act to establish public disclosure requirements for working groups of advisory committees.
**H.R. 3521** To amend chapters 83 and 84 of title 5, United States Code, to provide for the indexation of deferred annuities; to provide that a survivor annuity be provided to the widow or widower of a former employee who dies after separating from Government service with title to a deferred annuity under the Civil Service Retirement System but before establishing a valid claim therefor, and for other purposes.
**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.
**H.R. 3915** To amend title 5, United States Code, to provide that, of the total amount of family leave available to a Federal employee based on the birth of a child or the placement of a child with the employee for adoption or foster care, at least one-half of that time shall be leave with pay.
**H.R. 4032** To amend titles V and XIX of the Social Security Act and chapter 89 of title 5, United States Code, to provide coverage for domestic violence screening and treatment under the maternal and child health block grant program, the Medicaid Program, and the Federal employees health benefits program.
**H.R. 4187** To amend chapter 22 of title 44, United States Code, popularly known as the Presidential Records Act, to establish procedures for the consideration of claims of constitutionally based privilege against disclosure of Presidential records.
**H.R. 4630** To review, reform, and terminate unnecessary and inequitable Federal subsidies.
**H.R. 4794** To designate the facility of the United States Postal Service located at 1895 Avenida Del Oro in Oceanside, California, as the "Ronald C. Packard Post Office Building".
**H.R. 4797** To redesignate the facility of the United States Postal Service located at 265 South Western Avenue, Los Angeles, California, as the "Nat King Cole Post Office".
**H.R. 4831** To prohibit certain expatriated corporations from being eligible for the award of Federal contracts.
**H.R. 5256** To redesignate the facility of the United States Postal Service located at 2777 Logan Avenue in San Diego, California, as the "Cesar E. Chavez Post Office".
**H.R. 5340** To designate the facility of the United States Postal Service located at 5805 White Oak Avenue in Encino, California, as the "Francis Dayle 'Chick' Hearn Post Office".
**H.R. 5387** To make needed reforms in the Federal Bureau of Investigation, and for other purposes.
**H.R. 5465** To designate the facility of the United States Postal Service located at 3131 Arch Airport Road in Stockton, California, as the "Norman Shumway Post Office Building".
**H.Res. 97** Recognizing the enduring contributions, heroic achievements, and dedicated work of Shirley Anita Chisholm.
**H.Res. 105** Expressing the sense of the House of Representatives regarding Cesar E. Chavez.
**H.Res. 154** Expressing the sense of the House of Representatives that the United States Postal Service should take all appropriate measures to ensure the continuation of its 6-day mail delivery service.
**H.Res. 226** Expressing the sense of the House of Representatives that there should be established a Children's Vision Awareness Day.
**H.Res. 259** Expressing the sense of the House of Representatives regarding the establishment of a National Day of Appreciation for Emergency Response and Rescue Workers.
**H.Res. 406** Commemorating and acknowledging the dedication and sacrifice made by the men and women killed or disabled while serving as peace officers.
**H.Res. 409** Commending public servants and members of the uniformed services for their dedication and continued service to the Nation.
**H.Res. 484** Expressing the sense of the House of Representatives with respect to epilepsy.
**H.Res. 548** Congratulating Lance Armstrong for winning the 2002 Tour de France.
**H.Res. 613** Honoring the life of Dr. Chang-Lin Tien, model educator, diplomat, and mentor.
**H.J.Res. 15** Designating the square dance as the national folk dance of the United States.
**H.Con.Res. 42** Expressing the sense of the Congress that rates of compensation for civilian employees of the United States should be adjusted at the same time, and in the same proportion, as are rates of compensation for members of the uniformed services.
**H.Con.Res. 94** Recognizing the significance of Equal Pay Day to demonstrate the disparity between wages paid to men and women.
**H.Con.Res. 143** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Paul Leroy Robeson.
**H.Con.Res. 179** Expressing the sense of Congress regarding the establishment of a National Health Center Week to raise awareness of health services provided by community, migrant, public housing, and homeless health centers.
**H.Con.Res. 197** Expressing the sense of Congress regarding the establishment of Chronic Obstructive Pulmonary Disease Awareness Month.
**H.Con.Res. 257** Expressing the sense of the Congress that the men and women of the United States Postal Service have done an outstanding job of delivering the mail during this time of national emergency.
**H.Con.Res. 355** Congratulating Hadassah, the Women's Zionist Organization of America, on its 90th anniversary and wishing the organization continued success in its efforts on behalf of all people.
**H.Con.Res. 418** Expressing the sense of the Congress that there should be established a National Community Health Center Week to raise awareness of health services provided by community, migrant, public housing, and homeless health centers, and for other purposes.

**WEINER, Anthony D. of New York**

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.

**WEINER, Anthony D. of New York—Continued**

**H.R. 389** * To amend the Public Health Service Act, the Employee Retirement Income Security Act of 1974, and chapter 89 of title 5, United States Code, to require coverage for the treatment of infertility.
**H.R. 579** To amend chapter 89 of title 5, United States Code, to make available to Federal employees the option of obtaining health benefits coverage for dependent parents.
**H.R. 638** To provide benefits to domestic partners of Federal employees.
**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
**H.R. 917** To provide for livable wages for Federal Government workers and workers hired under Federal contracts.
**H.R. 1007** To limit access to body armor by violent felons and to facilitate the donation of Federal surplus body armor to State and local law enforcement agencies.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1200** To provide for health care for every American and to control the cost and enhance the quality of the health care system.
**H.R. 1246** To amend chapter 89 of title 5, United States Code, to provide that any health benefits plan which provides obstetrical benefits shall be required also to provide coverage for the diagnosis and treatment of infertility.
**H.R. 1334** To convey certain Federal properties on Governors Island, New York.
**H.R. 1637** To reform the financing of Federal elections, and for other purposes.
**H.R. 1830** To ensure the energy self-sufficiency of the United States by 2011, and for other purposes.
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 1940** To provide that no Federal income tax shall be imposed on amounts received by victims of the Nazi regime or their heirs or estates, and for other purposes.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.
**H.R. 2693** To provide for the establishment of the Holocaust Insurance Registry by the Archivist of the United States and to require certain disclosures by insurers to the Secretary of Commerce.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 2905** To require that the United States Postal Service issue a special commemorative postage stamp under section 416 of title 39, United States Code, in order to provide assistance in the case of emergency relief personnel who were killed or who suffer permanent disability as a result of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 3034** To redesignate the facility of the United States Postal Service located at 89 River Street in Hoboken, New Jersey, as the "Frank Sinatra Post Office Building".
**H.R. 3379** To designate the facility of the United States Postal Service located at 375 Carlls Path in Deer Park, New York, as the "Raymond M. Downey Post Office Building".
**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.
**H.R. 3797** To designate the facility of the United States Postal Service located at 201 Main Street, Lake Placid, New York, as the "John A. 'Jack' Shea Post Office Building".
**H.R. 4957** To amend chapter 83 of title 5, United States Code, to provide for the computation of annuities for air traffic controllers in a manner similar to that in which annuities for law enforcement officers and firefighters are computed.
**H.R. 5336** To designate the facility of the United States Postal Service located at 380 Main Street in Farmingdale, New York, as the "Peter J. Ganci, Jr. Post Office Building".
**H.Res. 52** Expressing the sense of the House of Representatives regarding the grave danger of domestic terrorism and the need for improved organization in the executive branch and Congress to deter, prevent, prepare for, and respond to the impending threat of domestic terrorism.
**H.Res. 94** Honoring the contributions of Venus and Serena Williams.
**H.Res. 172** Honoring John J. Downing, Brian Fahey, and Harry Ford, who lost their lives in the course of duty as firefighters.
**H.Res. 243** Honoring Mayor Rudolph Giuliani, the rescue workers, and the residents of New York, New York, for their valiant efforts in responding to the terrorist attack.
**H.Res. 492** Expressing gratitude for the 10-month-long World Trade Center cleanup and recovery efforts at the Fresh Kills Landfill on Staten Island, New York, following the terrorist attacks of September 11, 2001.
**H.Con.Res. 355** Congratulating Hadassah, the Women's Zionist Organization of America, on its 90th anniversary and wishing the organization continued success in its efforts on behalf of all people.

**WELDON, Curt of Pennsylvania**

**H.R. 93** To amend title 5, United States Code, to provide that the mandatory separation age for Federal firefighters be made the same as the age that applies with respect to Federal law enforcement officers.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 420** To recognize the birthdays of Presidents George Washington and Abraham Lincoln.
**H.R. 981** To provide a biennial budget for the United States Government.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1830** To ensure the energy self-sufficiency of the United States by 2011, and for other purposes.
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 1861** To amend title 39, United States Code, to provide that the procedures relating to the closing or consolidation of a post office be extended to the relocation or construction of a post office, and for other purposes.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2362** To establish the Benjamin Franklin Tercentenary Commission.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.
**H.R. 3379** To designate the facility of the United States Postal Service located at 375 Carlls Path in Deer Park, New York, as the "Raymond M. Downey Post Office Building".
**H.R. 3426** To provide increased flexibility Governmentwide for the procurement of property and services to facilitate the defense against terrorism, and for other purposes.

**WELDON, Curt of Pennsylvania—Continued**

**H.R. 3738** To designate the facility of the United States Postal Service located at 1299 North 7th Street in Philadelphia, Pennsylvania, as the "Herbert Arlene Post Office Building".
**H.R. 3739** To designate the facility of the United States Postal Service located at 6150 North Broad Street in Philadelphia, Pennsylvania, as the "Rev. Leon Sullivan Post Office Building".
**H.R. 3740** To designate the facility of the United States Postal Service located at 925 Dickinson Street in Philadelphia, Pennsylvania, as the "William V. Cibotti Post Office Building".
**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.
**H.R. 4785** To establish a program to transfer surplus computers of Federal agencies to schools and nonprofit community-based educational organizations, and for other purposes.
**H.R. 5005** To establish the Department of Homeland Security, and for other purposes.
**H.R. 5175** To designate the facility of the United States Postal Service located at 2001 East Willard Street in Philadelphia, Pennsylvania, as the "Robert A. Borski Post Office Building".
**H.R. 5185** To remove a restriction on the authority of the Secretary of Agriculture and the Secretary of the Interior to enter into agreements with any Federal agency to acquire goods and services directly related to improving or using the wildfire fighting capability of those agencies.
**H.R. 5280** To designate the facility of the United States Postal Service located at 2001 East Willard Street in Philadelphia, Pennsylvania, as the "Robert A. Borski Post Office Building".
**H.R. 5586** To designate the facility of the United States Postal Service located at 141 Erie Street in Linesville, Pennsylvania, as the "James R. Merry Post Office Building".
**H.R. 5707** To designate the facility of the United States Postal Service located at 141 Erie Street in Linesville, Pennsylvania, as the "James R. Merry Post Office".
**H.Res. 52** Expressing the sense of the House of Representatives regarding the grave danger of domestic terrorism and the need for improved organization in the executive branch and Congress to deter, prevent, prepare for, and respond to the impending threat of domestic terrorism.
**H.Res. 172** Honoring John J. Downing, Brian Fahey, and Harry Ford, who lost their lives in the course of duty as firefighters.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.Con.Res. 181** Expressing the sense of the Congress regarding the need to protect post offices.
**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.
**H.Con.Res. 254** Encouraging the people of the United States to celebrate the 300th anniversary of William Penn's Charter of Privileges, the 250th anniversary of the Liberty Bell, and the 225th anniversary of the first public reading of the Declaration of Independence.

**WELDON, Dave of Florida**

**H.R. 169** To require that Federal agencies be accountable for violations of antidiscrimination and whistleblower protection laws, and for other purposes.
**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 220** To amend title II of the Social Security Act and the Internal Revenue Code of 1986 to protect the integrity and confidentiality of Social Security account numbers issued under such title, to prohibit the establishment in the Federal Government of any uniform national identifying number, and to prohibit Federal agencies from imposing standards for identification of individuals on other agencies or persons.
**H.R. 364** To designate the facility of the United States Postal Service located at 5927 Southwest 70th Street in Miami, Florida, as the "Marjory Williams Scrivens Post Office".
**H.R. 395** * To designate the facility of the United States Postal Service located at 2305 Minton Road in West Melbourne, Florida, as the "Ronald W. Reagan Post Office of West Melbourne, Florida".
**H.R. 572** To amend title 5, United States Code, to provide that the Civil Service Retirement and Disability Fund be excluded from the budget of the United States Government.
**H.R. 628** To designate the facility of the United States Postal Service located at 440 South Orange Blossom Trail in Orlando, Florida, as the "Arthur 'Pappy' Kennedy Post Office".
**H.R. 629** To designate the facility of the United States Postal Service located at 1601-1 Main Street in Jacksonville, Florida, as the "Eddie Mae Steward Post Office".
**H.R. 969** To provide that Executive Order 13166 shall have no force or effect, and to prohibit the use of funds for certain purposes.
**H.R. 1088** To amend the Securities Exchange Act of 1934 to reduce fees collected by the Securities and Exchange Commission, and for other purposes.
**H.R. 1158** To establish the National Homeland Security Agency.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2055** To preserve open competition and Federal Government neutrality towards the labor relations of Federal Government contractors on Federal and federally funded construction projects.
**H.R. 2240** To designate the facility of the United States Postal Service located at 3719 Highway 4 in Jay, Florida, as the "Joseph W. Westmoreland Post Office Building".
**H.R. 3960** To designate the facility of the United States Postal Service located at 3719 Highway 4 in Jay, Florida, as the "Joseph W. Westmoreland Post Office Building".
**H.R. 4660** To establish the Department of National Homeland Security and the National Office for Combating Terrorism.
**H.R. 4907** To amend chapter 71 of title 5, United States Code, to provide that the same annual reports which are currently being furnished by the Social Security Administration be required of all Government agencies which are authorized to grant official time to any of their employees, and for other purposes.
**H.R. 5033** To provide scholarships for District of Columbia elementary and secondary students, and for other purposes.
**H.R. 5145** To designate the facility of the United States Postal Service located at 3135 First Avenue North in St. Petersburg, Florida, as the "William C. Cramer Post Office Building".
**H.R. 5640** * To amend title 5, United States Code, to ensure that the right of Federal employees to display the flag of the United States not be abridged.
**H.Res. 108** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued on the subject of autism awareness.
**H.Res. 336** Honoring the life of Rex David "Dave" Thomas and expressing the deepest condolences of the House of Representatives to his family on his death.
**H.Res. 406** Commemorating and acknowledging the dedication and sacrifice made by the men and women killed or disabled while serving as peace officers.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.

**WELLER, Jerry of Illinois**

**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1940** To provide that no Federal income tax shall be imposed on amounts received by victims of the Nazi regime or their heirs or estates, and for other purposes.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.

**WELLER, Jerry of Illinois—Continued**

**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.
**H.R. 4785** To establish a program to transfer surplus computers of Federal agencies to schools and nonprofit community-based educational organizations, and for other purposes.
**H.R. 5005** To establish the Department of Homeland Security, and for other purposes.
**H.R. 5033** To provide scholarships for District of Columbia elementary and secondary students, and for other purposes.
**H.Res. 575** Honoring Erika Harold, Miss America 2003.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.Con.Res. 56** * Expressing the sense of the Congress regarding National Pearl Harbor Remembrance Day.
**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.
**H.Con.Res. 245** Expressing the sense of the Congress that a postage stamp should be issued to honor coal miners.

**WEXLER, Robert of Florida**

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 364** To designate the facility of the United States Postal Service located at 5927 Southwest 70th Street in Miami, Florida, as the "Marjory Williams Scrivens Post Office".
**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.
**H.R. 395** To designate the facility of the United States Postal Service located at 2305 Minton Road in West Melbourne, Florida, as the "Ronald W. Reagan Post Office of West Melbourne, Florida".
**H.R. 555** To provide for greater access to child care services for Federal employees.
**H.R. 572** To amend title 5, United States Code, to provide that the Civil Service Retirement and Disability Fund be excluded from the budget of the United States Government.
**H.R. 579** To amend chapter 89 of title 5, United States Code, to make available to Federal employees the option of obtaining health benefits coverage for dependent parents.
**H.R. 628** To designate the facility of the United States Postal Service located at 440 South Orange Blossom Trail in Orlando, Florida, as the "Arthur 'Pappy' Kennedy Post Office".
**H.R. 629** To designate the facility of the United States Postal Service located at 1601-1 Main Street in Jacksonville, Florida, as the "Eddie Mae Steward Post Office".
**H.R. 638** To provide benefits to domestic partners of Federal employees.
**H.R. 689** To amend title 5, United States Code, to ensure that coverage of bone mass measurements is provided under the health benefits program for Federal employees.
**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
**H.R. 747** To amend title XVIII of the Social Security Act to provide for coverage of qualified acupuncturist services under part B of the Medicare Program, and to amend title 5, United States Code, to provide for coverage of such services under the Federal Employees Health Benefits Program.
**H.R. 775** To establish a program to provide funds to State and local governments to replace punch card voting systems, to establish the Election Administration Commission to make grants to State and local governments to assist in the administration of Federal elections, to develop a model election code, and otherwise provide assistance with the administration of certain Federal election laws and programs, and for other purposes.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1152** To promote human rights, democracy, and the rule of law by providing a process for executive agencies for declassifying on an expedited basis and disclosing certain documents relating to human rights abuses in countries other than the United States.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1262** To amend subchapter IV of chapter 53 of title 5, United States Code, relating to prevailing rate systems for Federal employees.
**H.R. 1809** To amend the Employee Retirement Income Security Act of 1974, Public Health Service Act, and the Internal Revenue Code of 1986 to require that group and individual health insurance coverage and group health plans provide coverage of cancer screening.
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 1861** To amend title 39, United States Code, to provide that the procedures relating to the closing or consolidation of a post office be extended to the relocation or construction of a post office, and for other purposes.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2240** To designate the facility of the United States Postal Service located at 3719 Highway 4 in Jay, Florida, as the "Joseph W. Westmoreland Post Office Building".
**H.R. 2379** To amend title 5, United States Code, to ensure that the health benefits program for Federal employees covers screening for glaucoma.
**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.
**H.R. 2693** To provide for the establishment of the Holocaust Insurance Registry by the Archivist of the United States and to require certain disclosures by insurers to the Secretary of Commerce.
**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.
**H.R. 3337** * To ensure that a Federal employee who takes leave without pay in order to perform service as a member of the uniformed services or member of the National Guard shall continue to receive pay in an amount which, when taken together with the pay and allowances such individual is receiving for such service, will be no less than the basic pay such individual would then be receiving if no interruption in employment had occurred.
**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.
**H.R. 3960** To designate the facility of the United States Postal Service located at 3719 Highway 4 in Jay, Florida, as the "Joseph W. Westmoreland Post Office Building".
**H.R. 5145** To designate the facility of the United States Postal Service located at 3135 First Avenue North in St. Petersburg, Florida, as the "William C. Cramer Post Office Building".
**H.Res. 105** Expressing the sense of the House of Representatives regarding Cesar E. Chavez.

### WEXLER, Robert of Florida—Continued

**H.Res. 225** Expressing the sense of the House of Representatives that the United States Postal Service should issue a postage stamp commemorating the Fisk Jubilee Singers.
**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.
**H.Res. 484** Expressing the sense of the House of Representatives with respect to epilepsy.
**H.Con.Res. 4** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Gunnery Sergeant John Basilone, a great American hero.
**H.Con.Res. 42** Expressing the sense of the Congress that rates of compensation for civilian employees of the United States should be adjusted at the same time, and in the same proportion, as are rates of compensation for members of the uniformed services.
**H.Con.Res. 104** Expressing the sense of Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring the members of the Armed Forces who have been awarded the Purple Heart.
**H.Con.Res. 127** Expressing the sense of the Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring Roy Campanella, and that the Citizens' Stamp Advisory Committee should recommend to the Postmaster General that such a stamp be issued.
**H.Con.Res. 297** Recognizing the historical significance of 100 years of Korean immigration to the United States.
**H.Con.Res. 355** Congratulating Hadassah, the Women's Zionist Organization of America, on its 90th anniversary and wishing the organization continued success in its efforts on behalf of all people.

### WHITFIELD, Ed of Kentucky

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 555** To provide for greater access to child care services for Federal employees.
**H.R. 779** To remove certain restrictions on participation in the demonstration project conducted by the Secretary of Defense to provide health care for Medicare-eligible Department of Defense beneficiaries under the Federal Employees Health Benefits program, and to extend the period for carrying out such project.
**H.R. 981** To provide a biennial budget for the United States Government.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1325** * To designate the facility of the United States Postal Service located at 3160 Irvin Cobb Drive in Paducah, Kentucky, as the "Morgan Station".
**H.R. 1326** * To designate the facility of the United States Postal Service located at 203 West Paige Street in Tompkinville, Kentucky, as the "Tim Lee Carter Post Office Building".
**H.R. 2291** To extend the authorization of the Drug-Free Communities Support Program for an additional 5 years, to authorize a National Community Antidrug Coalition Institute, and for other purposes.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 5005** To establish the Department of Homeland Security, and for other purposes.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.Con.Res. 179** Expressing the sense of Congress regarding the establishment of a National Health Center Week to raise awareness of health services provided by community, migrant, public housing, and homeless health centers.

### WICKER, Roger F. of Mississippi

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 969** To provide that Executive Order 13166 shall have no force or effect, and to prohibit the use of funds for certain purposes.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2055** To preserve open competition and Federal Government neutrality towards the labor relations of Federal Government contractors on Federal and federally funded construction projects.
**H.R. 2390** To prohibit the District of Columbia from using any funds to issue, implement, administer, or enforce any order invalidating the policy of the Boy Scouts of America regarding the employment or voluntary service of homosexual troop leaders.
**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.
**H.R. 3551** * To provide that, in establishing wage schedules for certain prevailing rate employees with respect to whom the Government is currently experiencing recruitment and retention problems, rates of pay for comparable positions in the nearest, most similar wage area shall be taken into account.
**H.R. 5005** To establish the Department of Homeland Security, and for other purposes.
**H.R. 5033** To provide scholarships for District of Columbia elementary and secondary students, and for other purposes.
**H.R. 5495** To designate the facility of the United States Postal Service located at 115 West Pine Street in Hattiesburg, Mississippi, as the "Major Henry A. Commiskey, Sr. Post Office Building".
**H.Res. 94** Honoring the contributions of Venus and Serena Williams.
**H.Res. 542** * Congratulating the Bryan Packers American Legion baseball team from West Point, Mississippi, for their outstanding performance in winning the 2002 American Legion World Series.
**H.Res. 548** Congratulating Lance Armstrong for winning the 2002 Tour de France.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.Con.Res. 179** Expressing the sense of Congress regarding the establishment of a National Health Center Week to raise awareness of health services provided by community, migrant, public housing, and homeless health centers.

### WILSON, Heather of New Mexico

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.

### WILSON, Heather of New Mexico—Continued

**H.R. 2012** To amend title 5, United States Code, to eliminate an inequity in the applicability of early retirement eligibility requirements to military reserve technicians.
**H.R. 2710** To authorize public-private partnerships to rehabilitate Federal real property, and for other purposes.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 3340** To amend title 5, United States Code, to allow certain catch-up contributions to the Thrift Savings Plan to be made by participants age 50 or over.
**H.R. 3947** To amend the Federal Property and Administrative Services Act of 1949 to enhance Federal asset management, and for other purposes.
**H.R. 5005** To establish the Department of Homeland Security, and for other purposes.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.

### WILSON, Joe of South Carolina

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 969** To provide that Executive Order 13166 shall have no force or effect, and to prohibit the use of funds for certain purposes.
**H.R. 2012** To amend title 5, United States Code, to eliminate an inequity in the applicability of early retirement eligibility requirements to military reserve technicians.
**H.R. 2373** To provide for the periodic review of the efficiency and public need for Federal agencies, to establish a Commission for the purpose of reviewing the efficiency and public need of such agencies, and to provide for the abolishment of agencies for which a public need does not exist.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 3337** To ensure that a Federal employee who takes leave without pay in order to perform service as a member of the uniformed services or member of the National Guard shall continue to receive pay in an amount which, when taken together with the pay and allowances such individual is receiving for such service, will be no less than the basic pay such individual would then be receiving if no interruption in employment had occurred.
**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.
**H.R. 4642** To repeal the law banning firearms in the District of Columbia.
**H.R. 4763** To amend chapter 55 of title 5, United States Code, to exclude availability pay for criminal investigators from the limitation on premium pay; to modify levels of special pay adjustments for Federal law enforcement officers in certain cities, and for other purposes.
**H.R. 5005** To establish the Department of Homeland Security, and for other purposes.
**H.R. 5033** To provide scholarships for District of Columbia elementary and secondary students, and for other purposes.
**H.R. 5094** To establish the Federal Accounting Standards Advisory Board.
**H.R. 5361** * To designate the facility of the United States Postal Service located at 1830 South Lake Drive in Lexington, South Carolina, as the "Floyd Spence Post Office Building".
**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.
**H.Res. 484** Expressing the sense of the House of Representatives with respect to epilepsy.
**H.Con.Res. 104** Expressing the sense of Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring the members of the Armed Forces who have been awarded the Purple Heart.
**H.Con.Res. 197** Expressing the sense of Congress regarding the establishment of Chronic Obstructive Pulmonary Disease Awareness Month.
**H.Con.Res. 367** Honoring the life and work of Susan B. Anthony.
**H.Con.Res. 390** Expressing the sense of Congress regarding the establishment of a National Correctional Officers and Employees Week.
**H.Con.Res. 450** Encouraging the people of the United States to honor Patriot Day, September 11, by writing to the men and women serving in the Armed Forces.
**H.Con.Res. 463** * Expressing the sense of the Congress that on September 11, 2002, the people of the United States should reaffirm the principles for which the Nation was founded so that freedom may ring from every community in the Nation and be heard around the world.
**H.Con.Res. 486** Expressing the sense of the Congress that there should be established a Pancreatic Cancer Awareness Month.

### WOLF, Frank R. of Virginia

**H.R. 93** To amend title 5, United States Code, to provide that the mandatory separation age for Federal firefighters be made the same as the age that applies with respect to Federal law enforcement officers.
**H.R. 135** To require that the same transit pass transportation fringe benefits that are currently being offered to certain executive branch employees in the National Capital Region be extended to other similarly situated Federal employees.
**H.R. 136** To amend section 8339(p) of title 5, United States Code, to clarify the method for computing certain annuities under the Civil Service Retirement System which are based (in whole or in part) on part-time service, and for other purposes.
**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 420** To recognize the birthdays of Presidents George Washington and Abraham Lincoln.
**H.R. 1007** To limit access to body armor by violent felons and to facilitate the donation of Federal surplus body armor to State and local law enforcement agencies.
**H.R. 1081** To amend title 44, United States Code, to direct the Archivist of the United States to maintain an inventory of all gifts received from domestic sources for the President, the Executive Residence at the White House, or a Presidential archival depository.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1307** To amend chapter 89 of title 5, United States Code, to increase the Government contribution for Federal employee health insurance.
**H.R. 1496** To allow credit under the Federal Employees' Retirement System for certain Government service which was performed abroad after December 31, 1988, and before May 24, 1998.
**H.R. 1748** To designate the facility of the United States Postal Service located at 805 Glen Burnie Road in Richmond, Virginia, as the "Tom Bliley Post Office Building".
**H.R. 1749** To designate the facility of the United States Postal Service located at 685 Turnberry Road in Newport News, Virginia, as the "Herbert H. Bateman Post Office Building".
**H.R. 1753** To designate the facility of the United States Postal Service located at 419 Rutherford Avenue, N.E., in Roanoke, Virginia, as the "M. Caldwell Butler Post Office Building".
**H.R. 1761** To designate the facility of the United States Postal Service located at 8588 Richmond Highway in Alexandria, Virginia, as the "Herb E. Harris Post Office Building".
**H.R. 1766** * To designate the facility of the United States Postal Service located at 4270 John Marr Drive in Annandale, Virginia, as the "Stan Parris Post Office Building".
**H.R. 1767** * To designate the facility of the United States Postal Service located at 205 South Main Street in Culpepper, Virginia, as the ""D. French Slaughter Post Office Building".

**WOLF, Frank R. of Virginia—Continued**

**H.R. 1799** To designate a United States Post Office located in Nathalie, Virginia, as the "Lewis F. Payne United States Post Office".
**H.R. 1824** To increase the rate of pay for certain offices and positions within the executive and judicial branches of the Government, respectively, and for other purposes.
**H.R. 1861** To amend title 39, United States Code, to provide that the procedures relating to the closing or consolidation of a post office be extended to the relocation or construction of a post office, and for other purposes.
**H.R. 1887** To amend the Law Enforcement Pay Equity Act of 2000 to permit certain annuitants of the retirement programs of the United States Park Police and United States Secret Service Uniformed Division to receive the adjustments in pension benefits to which such annuitants would otherwise be entitled as a result of the conversion of members of the United States Park Police and United States Secret Service Uniformed Division to a new salary schedule under the amendments made by such Act.
**H.R. 1939** To amend chapter 84 of title 5, United States Code, to allow individuals who return to Government service after receiving a refund of retirement contributions to recapture credit for the service covered by that refund by repaying the amount that was so received, with interest.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2355** To amend subchapter III of chapter 83 of title 5, United States Code, to make service performed as an employee of a nonappropriated fund instrumentality after 1965 and before 1987 creditable for retirement purposes.
**H.R. 2435** To encourage the secure disclosure and protected exchange of information about cyber security problems, solutions, test practices and test results, and related matters in connection with critical infrastructure protection.
**H.R. 2588** To amend chapter 23 of title 5, United States Code, to clarify the disclosures of information protected from prohibited personnel practices, require a statement in nondisclosure policies, forms, and agreements that such policies, forms, and agreements conform with certain disclosure protections, provide certain authority for the Special Counsel, and for other purposes.
**H.R. 2678** To amend title 5, United States Code, to establish an exchange program between the Federal Government and the private sector to develop expertise in information technology management, and for other purposes.
**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.
**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.
**H.R. 2910** To designate the facility of the United States Postal Service located at 3131 South Crater Road in Petersburg, Virginia, as the "Norman Sisisky Post Office Building".
**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.
**H.R. 3337** To ensure that a Federal employee who takes leave without pay in order to perform service as a member of the uniformed services or member of the National Guard shall continue to receive pay in an amount which, when taken together with the pay and allowances such individual is receiving for such service, will be no less than the basic pay such individual would then be receiving if no interruption in employment had occurred.
**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.
**H.R. 3924** To authorize telecommuting for Federal contractors.
**H.R. 4763** To amend chapter 55 of title 5, United States Code, to exclude availability pay for criminal investigators from the limitation on premium pay; to modify levels of special pay adjustments for Federal law enforcement officers in certain cities, and for other purposes.
**H.R. 5033** To provide scholarships for District of Columbia elementary and secondary students, and for other purposes.
**H.R. 5481** To amend chapter 84 of title 5, United States Code, to provide that certain Federal annuity computations are adjusted by 1 percent relating to periods of receiving disability payments, and for other purposes.
**H.Res. 108** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued on the subject of autism awareness.
**H.Res. 116** Commemorating the dedication and sacrifices of the men and women of the United States who were killed or disabled while serving as law enforcement officers.
**H.Res. 384** Honoring the men and women of the United States Secret Service New York field office for their extraordinary performance and commitment to service during and immediately following the terrorist attacks on the World Trade Center on September 11, 2001.
**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.
**H.Res. 494** Honoring the United States Youth Soccer National Championships at the Maryland SoccerPlex in Germantown, Maryland.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.Con.Res. 42** Expressing the sense of the Congress that rates of compensation for civilian employees of the United States should be adjusted at the same time, and in the same proportion, as are rates of compensation for members of the uniformed services.
**H.Con.Res. 75** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Hiram Bingham IV, and that the Citizens' Stamp Advisory Committee should recommend to the Postmaster General that such a stamp be issued.
**H.Con.Res. 104** Expressing the sense of Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring the members of the Armed Forces who have been awarded the Purple Heart.
**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.
**H.Con.Res. 245** Expressing the sense of the Congress that a postage stamp should be issued to honor coal miners.
**H.Con.Res. 486** Expressing the sense of the Congress that there should be established a Pancreatic Cancer Awareness Month.
**H.Con.Res. 515** Expressing the sense of Congress with respect to the recent sniper attacks in the Washington, D.C., area.

**WOOLSEY, Lynn C. of California**

**H.R. 116** To establish a program to promote child literacy by making books available through early learning and other child care programs, and for other purposes.
**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 265** To increase the availability and affordability of quality child care and early learning services, to amend the Family and Medical Leave Act of 1993 to expand the scope of the Act, and for other purposes.
**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.
**H.R. 389** To amend the Public Health Service Act, the Employee Retirement Income Security Act of 1974, and chapter 89 of title 5, United States Code, to require coverage for the treatment of infertility.
**H.R. 572** To amend title 5, United States Code, to provide that the Civil Service Retirement and Disability Fund be excluded from the budget of the United States Government.
**H.R. 638** To provide benefits to domestic partners of Federal employees.
**H.R. 689** To amend title 5, United States Code, to ensure that coverage of bone mass measurements is provided under the health benefits program for Federal employees.

**WOOLSEY, Lynn C. of California—Continued**

**H.R. 721** To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.

**H.R. 747** To amend title XVIII of the Social Security Act to provide for coverage of qualified acupuncturist services under part B of the Medicare Program, and to amend title 5, United States Code, to provide for coverage of such services under the Federal Employees Health Benefits Program.

**H.R. 917** To provide for livable wages for Federal Government workers and workers hired under Federal contracts.

**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.

**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.

**H.R. 1200** To provide for health care for every American and to control the cost and enhance the quality of the health care system.

**H.R. 1246** To amend chapter 89 of title 5, United States Code, to provide that any health benefits plan which provides obstetrical benefits shall be required also to provide coverage for the diagnosis and treatment of infertility.

**H.R. 1366** To designate the United States Post Office building located at 3101 West Sunflower Avenue in Santa Ana, California, as the "Hector G. Godinez Post Office Building".

**H.R. 1457** To provide for livable wages for Federal Government workers and workers hired under Federal contracts.

**H.R. 1637** To reform the financing of Federal elections, and for other purposes.

**H.R. 1809** To amend the Employee Retirement Income Security Act of 1974, Public Health Service Act, and the Internal Revenue Code of 1986 to require that group and individual health insurance coverage and group health plans provide coverage of cancer screening.

**H.R. 1815** To amend title 49, United States Code, to require phased increases in the fuel efficiency standards applicable to light trucks; to required fuel economy standards for automobiles up to 10,000 pounds gross vehicle weight; to raise the fuel economy of the Federal fleet of vehicles, and for other purposes.

**H.R. 1830** To ensure the energy self-sufficiency of the United States by 2011, and for other purposes.

**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.

**H.R. 1861** To amend title 39, United States Code, to provide that the procedures relating to the closing or consolidation of a post office be extended to the relocation or construction of a post office, and for other purposes.

**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.

**H.R. 2136** To protect the confidentiality of information acquired from the public for statistical purposes.

**H.R. 2459** To establish a Department of Peace.

**H.R. 2578** To redesignate the facility of the United States Postal Service located at 8200 South Vermont Avenue in Los Angeles, California, as the "Augustus F. Hawkins Post Office Building".

**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.

**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.

**H.R. 2782** To require nationals of the United States that employ more than 20 persons in a foreign country to implement a Corporate Code of Conduct with respect to the employment of those persons, and for other purposes.

**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.

**H.R. 3445** To amend the Employee Retirement Income Security Act of 1974 to improve the retirement security of American families.

**H.R. 3555** To prevent, prepare for, and respond to the threat of terrorism in America, and for other purposes.

**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.

**H.R. 4032** To amend titles V and XIX of the Social Security Act and chapter 89 of title 5, United States Code, to provide coverage for domestic violence screening and treatment under the maternal and child health block grant program, the Medicaid Program, and the Federal employees health benefits program.

**H.R. 4660** To establish the Department of National Homeland Security and the National Office for Combating Terrorism.

**H.R. 4763** To amend chapter 55 of title 5, United States Code, to exclude availability pay for criminal investigators from the limitation on premium pay; to modify levels of special pay adjustments for Federal law enforcement officers in certain cities, and for other purposes.

**H.R. 4794** To designate the facility of the United States Postal Service located at 1895 Avenida Del Oro in Oceanside, California, as the "Ronald C. Packard Post Office Building".

**H.R. 4797** To redesignate the facility of the United States Postal Service located at 265 South Western Avenue, Los Angeles, California, as the "Nat King Cole Post Office".

**H.R. 5340** To designate the facility of the United States Postal Service located at 5805 White Oak Avenue in Encino, California, as the "Francis Dayle 'Chick' Hearn Post Office".

**H.R. 5387** To make needed reforms in the Federal Bureau of Investigation, and for other purposes.

**H.R. 5465** To designate the facility of the United States Postal Service located at 3131 Arch Airport Road in Stockton, California, as the "Norman Shumway Post Office Building".

**H.Res. 97** Recognizing the enduring contributions, heroic achievements, and dedicated work of Shirley Anita Chisholm.

**H.Res. 266** Congratulating Barry Bonds on his spectacular, record-breaking season for the San Francisco Giants and Major League Baseball.

**H.Res. 484** Expressing the sense of the House of Representatives with respect to epilepsy.

**H.Res. 485** Recognizing the importance of sports in fostering the leadership ability and success of women.

**H.Res. 491** Supporting the use of fair trade certified coffee.

**H.Con.Res. 3** Expressing the sense of the Congress regarding a Federal holiday to commemorate the birthday of Cesar E. Chavez.

**H.Con.Res. 38** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Martha Matilda Harper, and that the Citizens' Stamp Advisory Committee should recommend to the Postmaster General that such a stamp be issued.

**H.Con.Res. 46** Expressing the sense of the Congress regarding chiropractic health care benefits.

**WU, David of Oregon**

**H.R. 116** To establish a program to promote child literacy by making books available through early learning and other child care programs, and for other purposes.

**H.R. 179** To restore health care coverage to retired members of the uniformed services.

**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.

**H.R. 380** To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.

**H.R. 638** To provide benefits to domestic partners of Federal employees.

**H.R. 747** To amend title XVIII of the Social Security Act to provide for coverage of qualified acupuncturist services under part B of the Medicare Program, and to amend title 5, United States Code, to provide for coverage of such services under the Federal Employees Health Benefits Program.

**WU, David of Oregon—Continued**

**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1198** To preserve certain actions in Federal court brought by members of the United States Armed Forces held as a prisoners of war by Japan during World War II against Japanese nationals seeking compensation for mistreatment or failure to pay wages in connection with labor performed in Japan to the benefit of the Japanese nationals, and for other purposes.
**H.R. 1830** To ensure the energy self-sufficiency of the United States by 2011, and for other purposes.
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2458** To enhance the management and promotion of electronic Government services and processes by establishing a Federal Chief Information Officer within the Office of Management and Budget, and by establishing a broad framework of measures that require using Internet-based information technology to enhance citizen access to Government information and services, and for other purposes.
**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.
**H.R. 3555** To prevent, prepare for, and respond to the threat of terrorism in America, and for other purposes.
**H.R. 3794** To amend the Federal Law Enforcement Pay Reform Act of 1990 to adjust the percentage differentials payable to Federal law enforcement officers in certain high-cost areas.
**H.R. 4032** To amend titles V and XIX of the Social Security Act and chapter 89 of title 5, United States Code, to provide coverage for domestic violence screening and treatment under the maternal and child health block grant program, the Medicaid Program, and the Federal employees health benefits program.
**H.R. 4831** To prohibit certain expatriated corporations from being eligible for the award of Federal contracts.
**H.Res. 94** Honoring the contributions of Venus and Serena Williams.
**H.Res. 202** Expressing the sense of the House of Representatives regarding the establishment of a Summer Emergency Blood Donor Month to encourage eligible donors in the United States to donate blood.
**H.Res. 408** * Recognizing the contributions of Asian Pacific Americans to our Nation.
**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.
**H.Res. 613** Honoring the life of Dr. Chang-Lin Tien, model educator, diplomat, and mentor.
**H.Con.Res. 51** * Expressing the sense of the Congress that a postage stamp should be issued to honor the Jewish War Veterans of the United States of America.
**H.Con.Res. 230** Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.
**H.Con.Res. 355** Congratulating Hadassah, the Women's Zionist Organization of America, on its 90th anniversary and wishing the organization continued success in its efforts on behalf of all people.

**WYNN, Albert Russell of Maryland**

**H.R. 93** To amend title 5, United States Code, to provide that the mandatory separation age for Federal firefighters be made the same as the age that applies with respect to Federal law enforcement officers.
**H.R. 135** To require that the same transit pass transportation fringe benefits that are currently being offered to certain executive branch employees in the National Capital Region be extended to other similarly situated Federal employees.
**H.R. 136** To amend section 8339(p) of title 5, United States Code, to clarify the method for computing certain annuities under the Civil Service Retirement System which are based (in whole or in part) on part-time service, and for other purposes.
**H.R. 169** To require that Federal agencies be accountable for violations of antidiscrimination and whistleblower protection laws, and for other purposes.
**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 389** To amend the Public Health Service Act, the Employee Retirement Income Security Act of 1974, and chapter 89 of title 5, United States Code, to require coverage for the treatment of infertility.
**H.R. 680** To provide funds for the planning of a special census of Americans residing abroad.
**H.R. 721** * To ensure that the business of the Federal Government is conducted in the public interest and in a manner that provides for public accountability, efficient delivery of services, reasonable cost savings, and prevention of unwarranted Government expenses, and for other purposes.
**H.R. 775** To establish a program to provide funds to State and local governments to replace punch card voting systems, to establish the Election Administration Commission to make grants to State and local governments to assist in the administration of Federal elections, to develop a model election code, and otherwise provide assistance with the administration of certain Federal election laws and programs, and for other purposes.
**H.R. 917** To provide for livable wages for Federal Government workers and workers hired under Federal contracts.
**H.R. 1090** To amend subchapter III of chapter 83 and chapter 84 of title 5, United States Code, to include assistant United States attorneys within the definition of a law enforcement officer, and for other purposes.
**H.R. 1246** To amend chapter 89 of title 5, United States Code, to provide that any health benefits plan which provides obstetrical benefits shall be required also to provide coverage for the diagnosis and treatment of infertility.
**H.R. 1307** To amend chapter 89 of title 5, United States Code, to increase the Government contribution for Federal employee health insurance.
**H.R. 1324** To require Federal agencies to follow certain procedures with respect to the bundling of procurement contract requirements, and for other purposes.
**H.R. 1457** To provide for livable wages for Federal Government workers and workers hired under Federal contracts.
**H.R. 1496** To allow credit under the Federal Employees' Retirement System for certain Government service which was performed abroad after December 31, 1988, and before May 24, 1998.
**H.R. 1809** To amend the Employee Retirement Income Security Act of 1974, Public Health Service Act, and the Internal Revenue Code of 1986 to require that group and individual health insurance coverage and group health plans provide coverage of cancer screening.
**H.R. 1841** To amend the definition of a law enforcement officer under subchapter III of chapter 83 and chapter 84 of title 5, United States Code, respectively, to ensure the inclusion of certain positions.
**H.R. 1859** To assure quality and best value with respect to Federal construction projects by prohibiting the practice known as bid shopping.
**H.R. 1887** To amend the Law Enforcement Pay Equity Act of 2000 to permit certain annuitants of the retirement programs of the United States Park Police and United States Secret Service Uniformed Division to receive the adjustments in pension benefits to which such annuitants would otherwise be entitled as a result of the conversion of members of the United States Park Police and United States Secret Service Uniformed Division to a new salary schedule under the amendments made by such Act.
**H.R. 1939** To amend chapter 84 of title 5, United States Code, to allow individuals who return to Government service after receiving a refund of retirement contributions to recapture credit for the service covered by that refund by repaying the amount that was so received, with interest.
**H.R. 2291** To extend the authorization of the Drug-Free Communities Support Program for an additional 5 years, to authorize a National Community Antidrug Coalition Institute, and for other purposes.

**WYNN, Albert Russell of Maryland—Continued**

**H.R. 2379** To amend title 5, United States Code, to ensure that the health benefits program for Federal employees covers screening for glaucoma.

**H.R. 2397** To require the Office of Personnel Management to conduct a study to determine the approximate number of Federal employees and annuitants who are eligible to participate in the health benefits program under chapter 89 of title 5, United States Code, but who are covered neither by such program nor by any other health insurance, and for other purposes.

**H.R. 2523** To eliminate certain inequities in the Civil Service Retirement System and the Federal Employees' Retirement System with respect to the computation of benefits for law enforcement officers, firefighters, air traffic controllers, nuclear materials couriers, members of the Supreme Court and Capitol police, and their survivors, and for other purposes.

**H.R. 2578** To redesignate the facility of the United States Postal Service located at 8200 South Vermont Avenue in Los Angeles, California, as the "Augustus F. Hawkins Post Office Building".

**H.R. 2692** To prohibit employment discrimination on the basis of sexual orientation.

**H.R. 2725** To provide for the reauthorization of the breast cancer research special postage stamp, and for other purposes.

**H.R. 2907** To provide for the issuance of a semipostal for the benefit of victims of the terrorist attacks against the United States on September 11, 2001, and for other purposes.

**H.R. 3051** To designate "God Bless America" as the national hymn of the United States.

**H.R. 3115** To allow letters sent to the White House, marked ""America's Fund for Afghan Children", to be mailed free of postage.

**H.R. 3159** * To amend the Internal Revenue Code of 1986 and the Office of Federal Procurement Policy Act to provide economic benefits to small businesses.

**H.R. 3287** * To redesignate the facility of the United States Postal Service located at 900 Brentwood Road, NE, in Washington, D.C., as the "Joseph Curseen, Jr. and Thomas Morris, Jr. Processing and Distribution Center".

**H.R. 3295** To establish a program to provide funds to States to replace punch card voting systems, to establish the Election Assistance Commission to assist in the administration of Federal elections and to otherwise provide assistance with the administration of certain Federal election laws and programs, to establish minimum election administration standards for States and units of local government with responsibility for the administration of Federal elections, and for other purposes.

**H.R. 3337** To ensure that a Federal employee who takes leave without pay in order to perform service as a member of the uniformed services or member of the National Guard shall continue to receive pay in an amount which, when taken together with the pay and allowances such individual is receiving for such service, will be no less than the basic pay such individual would then be receiving if no interruption in employment had occurred.

**H.R. 3340** To amend title 5, United States Code, to allow certain catch-up contributions to the Thrift Savings Plan to be made by participants age 50 or over.

**H.R. 3555** To prevent, prepare for, and respond to the threat of terrorism in America, and for other purposes.

**H.R. 3636** * To amend title 31, United States Code, to require the provision of a written prompt payment policy to each subcontractor under a Federal contract and to require a clause in each subcontract under a Federal contract that outlines the provisions of the prompt payment statute and other related information.

**H.R. 3849** To designate the facility of the United States Postal Service located at 306 Pickens Street in Marion, Alabama, as the "Jimmie Lee Jackson Post Office Building".

**H.R. 3850** To designate the facility of the United States Postal Service located at 1313 Alabama Avenue in Selma, Alabama, as the "Reverend James Joseph Reeb Post Office Building".

**H.R. 4008** To amend the Family and Medical Leave Act of 1993 and title 5, United States Code, to allow leave for individuals who provide living organ donations.

**H.R. 4032** To amend titles V and XIX of the Social Security Act and chapter 89 of title 5, United States Code, to provide coverage for domestic violence screening and treatment under the maternal and child health block grant program, the Medicaid Program, and the Federal employees health benefits program.

**H.R. 4081** * To require contractors with the Federal Government to possess a satisfactory record of integrity and business ethics.

**H.R. 4760** To amend title 5, United States Code, to provide that service performed by an air traffic controller who is transferred or promoted to a supervisory or staff position continue to be treated as controller service for retirement purposes.

**H.Res. 97** Recognizing the enduring contributions, heroic achievements, and dedicated work of Shirley Anita Chisholm.

**H.Res. 105** Expressing the sense of the House of Representatives regarding Cesar E. Chavez.

**H.Res. 108** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued on the subject of autism awareness.

**H.Res. 116** Commemorating the dedication and sacrifices of the men and women of the United States who were killed or disabled while serving as law enforcement officers.

**H.Res. 125** Expressing the sense of the House of Representatives that the National Capital Planning Commission should adopt a plan that permanently returns Pennsylvania Avenue to the use of residents, commuters, and visitors to the Nation's capital and that protects the security of the people who live and work in the White House, and that the President should adopt and implement such a plan.

**H.Res. 225** Expressing the sense of the House of Representatives that the United States Postal Service should issue a postage stamp commemorating the Fisk Jubilee Singers.

**H.Res. 226** Expressing the sense of the House of Representatives that there should be established a Children's Vision Awareness Day.

**H.Res. 231** Expressing the sense of the House of Representatives that a National Child's Day ought to be established.

**H.Res. 235** Expressing the sense of the House of Representatives regarding the establishment of a National Words Can Heal Day.

**H.Res. 247** Honoring Cal Ripken, Jr., for an outstanding career, congratulating him on his retirement, and thanking him for his contributions to baseball, to the State of Maryland, and to the Nation.

**H.Res. 409** Commending public servants and members of the uniformed services for their dedication and continued service to the Nation.

**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.

**H.Res. 494** Honoring the United States Youth Soccer National Championships at the Maryland SoccerPlex in Germantown, Maryland.

**H.Res. 610** Honoring Chief Charles Moose of the Montgomery County, Maryland, Police Department, and the local and Federal law enforcement officers who worked tirelessly to bring an end to the sniper shootings.

**H.Con.Res. 42** Expressing the sense of the Congress that rates of compensation for civilian employees of the United States should be adjusted at the same time, and in the same proportion, as are rates of compensation for members of the uniformed services.

**H.Con.Res. 94** Recognizing the significance of Equal Pay Day to demonstrate the disparity between wages paid to men and women.

**H.Con.Res. 143** Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Paul Leroy Robeson.

**H.Con.Res. 179** Expressing the sense of Congress regarding the establishment of a National Health Center Week to raise awareness of health services provided by community, migrant, public housing, and homeless health centers.

**H.Con.Res. 230** * Expressing the sense of Congress regarding the establishment of a National Day of Remembrance.

**H.Con.Res. 257** Expressing the sense of the Congress that the men and women of the United States Postal Service have done an outstanding job of delivering the mail during this time of national emergency.

**H.Con.Res. 274** Congratulating JET Magazine on its 50th anniversary and honoring its founder, John H. Johnson, for his outstanding contribution to journalism.

**H.Con.Res. 466** Recognizing the significance of bread in American history, culture, and daily diet.

**WYNN, Albert Russell of Maryland—Continued**

**H.Con.Res. 515** Expressing the sense of Congress with respect to the recent sniper attacks in the Washington, D.C., area.

**YOUNG, C.W. Bill of Florida**

**H.R. 364** To designate the facility of the United States Postal Service located at 5927 Southwest 70th Street in Miami, Florida, as the "Marjory Williams Scrivens Post Office".
**H.R. 395** To designate the facility of the United States Postal Service located at 2305 Minton Road in West Melbourne, Florida, as the "Ronald W. Reagan Post Office of West Melbourne, Florida".
**H.R. 572** To amend title 5, United States Code, to provide that the Civil Service Retirement and Disability Fund be excluded from the budget of the United States Government.
**H.R. 628** To designate the facility of the United States Postal Service located at 440 South Orange Blossom Trail in Orlando, Florida, as the "Arthur 'Pappy' Kennedy Post Office".
**H.R. 629** To designate the facility of the United States Postal Service located at 1601-1 Main Street in Jacksonville, Florida, as the "Eddie Mae Steward Post Office".
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2240** To designate the facility of the United States Postal Service located at 3719 Highway 4 in Jay, Florida, as the "Joseph W. Westmoreland Post Office Building".
**H.R. 3960** To designate the facility of the United States Postal Service located at 3719 Highway 4 in Jay, Florida, as the "Joseph W. Westmoreland Post Office Building".
**H.R. 5033** To provide scholarships for District of Columbia elementary and secondary students, and for other purposes.
**H.R. 5145** * To designate the facility of the United States Postal Service located at 3135 First Avenue North in St. Petersburg, Florida, as the "William C. Cramer Post Office Building".
**H.Res. 384** Honoring the men and women of the United States Secret Service New York field office for their extraordinary performance and commitment to service during and immediately following the terrorist attacks on the World Trade Center on September 11, 2001.
**H.Res. 429** Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued each year in honor of Veterans Day.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.Con.Res. 56** Expressing the sense of the Congress regarding National Pearl Harbor Remembrance Day.

**YOUNG, Don of Alaska**

**H.R. 179** To restore health care coverage to retired members of the uniformed services.
**H.R. 250** To amend the provisions of title 39, United States Code, relating to the manner in which pay policies and schedules and fringe benefit programs for postmasters are established.
**H.R. 1954** To extend the authorities of the Iran and Libya Sanctions Act of 1996 until 2006.
**H.R. 2543** * To amend title 39, United States Code, to direct the Postal Service to adhere to an equitable tender policy in selecting air carriers of non-priority bypass mail to certain points in the State of Alaska, and for other purposes.
**H.R. 3276** * To authorize appropriations for hazardous material transportation safety, and for other purposes.
**H.R. 3337** To ensure that a Federal employee who takes leave without pay in order to perform service as a member of the uniformed services or member of the National Guard shall continue to receive pay in an amount which, when taken together with the pay and allowances such individual is receiving for such service, will be no less than the basic pay such individual would then be receiving if no interruption in employment had occurred.
**H.R. 3444** * To amend title 39, United States Code, to direct the Postal Service to adhere to an equitable tender policy in selecting air carriers of nonpriority bypass mail to certain points in the State of Alaska, and for other purposes.
**H.R. 4661** * To amend title 39, United States Code, to direct the Postal Service to adhere to an equitable tender policy in selecting air carriers of nonpriority bypass mail to certain points in the State of Alaska, and for other purposes.
**H.R. 4770** * To amend the Act of June 1, 1948, to enhance homeland security and the public property protection capabilities of the Federal Government, and for other purposes.
**H.R. 5033** To provide scholarships for District of Columbia elementary and secondary students, and for other purposes.
**H.R. 5730** * To relocate the drydock vessel EX-COMPETENT.
**H.J.Res. 7** Recognizing the 90th birthday of Ronald Reagan.
**H.J.Res. 15** Designating the square dance as the national folk dance of the United States.

# SUBJECT INDEX OF BILLS AND RESOLUTIONS REFERRED TO THE COMMITTEE

## ACCOUNTABILITY

**H.R. 517** — **Feb. 3, 1999**

To amend title 31, United States Code, to require the Financial Crimes Enforcement Network established by the Secretary of the Treasury to allow an individual to obtain a copy of any record maintained by the Network pertaining to such person and to have corrections made to such records, and for other purposes.

## AGENCIES

**H.R. 409** — **Jan. 19, 1999**

To improve the effectiveness and performance of Federal financial assistance programs, simplify Federal financial assistance application and reporting requirements, and improve the delivery of services to the public.

**H.R. 807** — **Feb. 23, 1999**

To amend title 5, United States Code, to provide portability of service credit for persons who leave employment with the Federal Reserve Board to take positions with other Government agencies.

**H.R. 1649** — **Apr. 29, 1999**

To abolish the Department of Energy.

## ANNUITIES

## BONUSES & AWARDS

**H.R. 993** — **Mar. 4, 1999**

To provide that of amounts available to a designated agency for a fiscal year that are not obligated in the fiscal year, up to 50 percent may be used to pay bonuses to agency personnel and the remainder shall be deposited into the general fund of the Treasury and used exclusively for deficit reduction.

## BUDGET AND ACCOUNTING

**H.R. 1074** — **Mar. 11, 1999**

To provide Governmentwide accounting of regulatory costs and benefits, and for other purposes.

## CENSUS

**H.R. 472** — **Feb. 2, 1999**

To amend title 13, United States Code, to require the use of postcensus local review as part of each decennial census.

**H.R. 548** — **Feb. 3, 1999**

To amend title 13, United States Code, to provide for a just apportionment of Representatives in Congress for all States.

**H.R. 683** — **Feb. 10, 1999**

To facilitate the recruitment of temporary employees to assist in the conduct of the 2000 decennial census of population.

**H.R. 928** — **Mar. 2, 1999**

To require that the 2000 decennial census include either a general or targeted followup mailing of census questionnaires, whichever, in the judgement of the Secretary of Commerce, will be more effective in securing the return of census information from the greatest number of households possible.

## CENSUS—Continued

**H.R. 929** — **Mar. 2, 1999**

To amend title 13, United States Code, to require that the questionnaire used in taking the 2000 decennial census be made available in certain languages besides English.

**H.R. 1009** — **Mar. 4, 1999**

To authorize the awarding of grants to cities, counties, tribal organizations, and certain other entities for the purpose of improving public participation in the 2000 decennial census.

**H.R. 1010** — **Mar. 4, 1999**

To improve participation in the 2000 decennial census by increasing the amounts available to the Bureau of the Census for marketing, promotion, and outreach.

**H.R. 1058** — **Mar. 10, 1999**

To promote greater public participation in decennial censuses by providing for the expansion of the educational program commonly referred to as the "Census in Schools Project".

**H.R. 1632** — **Apr. 29, 1999**

To provide that certain attribution rules be applied with respect to the counting of certain prisoners in a decennial census of population.

**H.R. 2067** — **June 8, 1999**

To require that, for purposes of the 2000 census, members of the armed forces on active duty be allocated to their home of record, and overseas military dependents be allocated to their last United States residence or, alternatively, to the same place as the member of the armed forces.

**H. Con. Res. 129** — **June 9, 1999**

Expressing the sense of Congress that the Bureau of the Census should include in the 2000 decennial census all citizens of the United States residing abroad.

## CHILD ASSISTANCE

**H.R. 28** — **Jan. 6, 1999**

To provide for greater access to child care services for Federal employees.

**H.R. 143** — **Jan. 6, 1999**

To amend the Internal Revenue Code of 1986 to establish incentives to increase the demand for and supply of quality child care, to provide incentives to States that improve the quality of child care, to expand clearing-houses and electronic networks for the distribution of child care information, to improve the quality of child care provided through Federal facilities and programs, and for other purposes.

**H.R. 206** — **Jan. 6, 1999**

To provide for greater access to child care services for Federal employees.

**H.R. 1430** — **Apr. 15, 1999**

To amend the Internal Revenue Code of 1986 to expand alternatives for families with children, to establish incentives to improve the quality and supply of child care, to increase the availablility and affordability of professional development for child care providers, to expand youth development opportunities, to ensure the safety of children placed in child care centers in Federal facilities, to ensure adequate child care subsidies for low-income working families, and for other purposes.

## CHILD SUPPORT REFORM

## CIVIL SERVICE

**H.R. 28** — **Jan. 6, 1999**

To provide for greater access to child care services for Federal employees.

**H.R. 82** — **Jan. 6, 1999**

To amend title 5, United States Code, to provide that the Civil Service Retirement and Disability Fund be excluded from the budget of the United States Government.

**H.R. 95** — **Jan. 6, 1999**

To make Members of Congress ineligible to participate in the Federal Employees' Retirement System.

## CIVIL SERVICE—Continued

**H.R. 96** **Jan. 6, 1999**

To limit the duration of certain benefits afforded to former Presidents, and for other purposes.

**H.R. 206** **Jan. 6, 1999**

To provide for greater access to child care services for Federal employees.

**H.R. 207** **Jan. 6, 1999**

To amend title 5, United States Code, to provide that physicians comparability allowances be treated as part of basic pay for retirement purposes.

**H.R. 208** **Jan. 6, 1999**

To amend title 5, United States Code, to allow for the contribution of certain rollover distributions to accounts in the Thrift Savings Plan, to eliminate certain waiting-period requirements for participating in the Thrift Savings Plan, and for other purposes.

**H.R. 279** **Jan. 6, 1999**

To require preemployment drug testing with respect to applicants for Federal employment.

**H.R. 314** **Jan. 6, 1999**

To require that wages paid under a Federal contract are greater than the local poverty line, and for other purposes.

**H.R. 416** **Jan. 19, 1999**

To provide for the rectification of certain retirement coverage errors affecting Federal employees, and for other purposes.

**H.R. 424** **Jan. 19, 1999**

To amend title 5, United States Code, to provide that the mandatory retirement age for members of the Capitol Police be increased from 57 to 60.

**H.R. 460** **Feb. 2, 1999**

To amend title 5, United States Code, to provide that the mandatory separation age for Federal firefighters be made the same as the age that applies with respect to Federal law enforcement officers.

**H.R. 483** **Feb. 2, 1999**

To amend title 5, United States Code, to make the percentage limitations on individual contributions to the Thrift Savings Plan more consistent with the dollar amount limitation on elective deferrals, and for other purposes.

**H.R. 526** **Feb. 3, 1999**

To protect the retirement security of Americans.

**H.R. 556** **Feb. 3, 1999**

To amend titles 5 and 37 of the United States Code to allow members of the armed forces to participate in the Thrift Savings Plan.

**H.R. 582** **Feb. 4, 1999**

To amend title 5, United States Code, to provide for more equitable policies relating to overtime pay for Federal employees.

**H.R. 583** **Feb. 4, 1999**

To provide that the provisions of subchapter III of chapter 83 and chapter 84 of title 5, United States Code, that apply with respect to law enforcement officers be made applicable with respect to Assistant United States Attorneys.

**H.R. 602** **Feb. 4, 1999**

To amend title 5, United States Code, to provide for the establishment of a program under which long-term care insurance may be obtained by Federal employees and annuitants.

**H.R. 606** **Feb. 4, 1999**

To amend titles 5, 10, and 38, United States Code, to make improvements in benefits and services for members and veterans of the United States Armed Forces recommended by the Congressional Commission on Servicemembers and Veterans Transition Assistance, and for other purposes.

**H.R. 633** **Feb. 9, 1999**

To provide for investment in broad-based private equities indices of amounts held in trust for payment of benefits from the Federal Old-Age and Survivors Insurance Trust Fund, the Federal Disability Insurance Trust Fund, the Federal Hospital Insurance Trust Fund, the Department of Defense Military Retirement Fund, the Civil Service Retirement and Disability Fund, and the Railroad Retirement Account, and for other purposes.

## CIVIL SERVICE—Continued

**H. Con. Res. 34** — **Feb. 12, 1999**

Expressing the sense of the Congress that there should be parity between the compensation of members of the uniformed services and the compensation of civilian employees of the United States.

**H.R. 807** — **Feb. 23, 1999**

To amend title 5, United States Code, to provide portability of service credit for persons who leave employment with the Federal Reserve Board to take positions with other Government agencies.

**H.R. 826** — **Feb. 24, 1999**

To amend title 5, United States Code, to provide for appropriate overtime pay for National Weather Service forecasters performing essential services during severe weather events, and to limit Sunday premium pay for employees of the National Weather Service to hours of service actually performed on Sunday.

**H.R. 877** — **Feb. 25, 1999**

To provide for the comparable treatment of Federal employees and Members of Congress and the President during a period in which there is a Federal Government shutdown.

**H.R. 993** — **Mar. 4, 1999**

To provide that of amounts available to a designated agency for a fiscal year that are not obligated in the fiscal year, up to 50 percent may be used to pay bonuses to agency personnel and the remainder shall be deposited into the general fund of the Treasury and used exclusively for deficit reduction.

**H.R. 1079** — **Mar. 11, 1999**

To provide for equitable retirement for military reserve technicians who are covered under the Federal Employment Retirement System or the Civil Service Retirement System.

**H.R. 1111** — **Mar. 16, 1999**

To amend title 5, United States Code, to provide for the establishment of a program under which long-term care insurance is made available to Federal employees and annuitants, and for other purposes.

**H.R. 1210** — **Mar. 18, 1999**

To provide for continued compensation for Federal employees when funds are not otherwise available due to a lapse in appropriations.

**H.R. 1228** — **Mar. 23, 1999**

To amend the retirement provisions of title 5, United States Code, to extend to inspectors of the Immigration and Naturalization Service, revenue officers of the Internal Revenue Service, and certain others, the same treatment as is accorded to law enforcement officers.

**H.R. 1263** — **Mar. 24, 1999**

To require the Federal Government to disclose to Federal employees on each paycheck the Government's share of taxes for old-age, survivors, and disability insurance and for hospital insurance of the employee, and the Government's total payroll allocation for the employee.

**H.R. 1393** — **Apr. 13, 1999**

To provide wage parity for certain Department of Defense employees in Texas and Oklahoma.

**H.R. 1409** — **Apr. 14, 1999**

To amend title 31, United States Code, to provide that the provisions requiring payment of Federal benefits in the form of electronic funds transfers shall not apply with respect to benefits payable under the old-age, survivors, and disability insurance program under title II of the Social Security Act.

**H.R. 1513** — **Apr. 21, 1999**

To allow Federal employees to take advantage of the transportation fringe benefit provisions of the Internal Revenue Code that are available to private sector employees.

**H.R. 1606** — **Apr. 28, 1999**

To amend chapter 84 of title 5, United States Code, to make certain temporary Federal service creditable for retirement purposes.

**H.R. 1697** — **May 5, 1999**

To provide for the review and classification of physician assistant positions in the Federal Government, and for other purposes.

**H.R. 1748** — **May 11, 1999**

To amend title 5, United States Code, to increase the mandatory retirement age for law enforcement officers from 57 to 60 years of age.

## CIVIL SERVICE—Continued

**H.R. 1769** — **May 12, 1999**

To eliminate certain inequities in the Civil Service Retirement System and the Federal Employees' Retirement System with respect to the computation of benefits for law enforcement officers, firefighters, air traffic controllers, nuclear materials couriers, and their survivors, and for other purposes.

**H.R. 1770** — **May 12, 1999**

To amend title 5, United States Code, to revise the overtime pay limitation for Federal employees, and for other purposes.

**H.R. 1848** — **May 18, 1999**

To ensure a woman's right to breastfeed her child on any portion of Federal property where the woman and her child are otherwise authorized to be.

**H.R. 1881** — **May 20, 1999**

To modify the rate of basic pay and the classification of positions for certain United States Border Patrol agents, and for other purposes.

**H.R. 915** — **Mar. 2, 1999**

To authorize a cost of living adjustment in the pay of administrative law judges.

### CIVIL SERVICE HEALTH CARE

**H.R. 55** — **Jan. 6, 1999**

To make the Federal employees health benefits program available to individuals age 55 to 65 who would not otherwise have health insurance, and for other purposes.

**H.R. 110** — **Jan. 6, 1999**

To amend title 5, United States Code, to provide for the establishment of a program under which long-term care insurance is made available to Federal employees and annuitants, and for other purposes.

**H.R. 113** — **Jan. 6, 1999**

To remove certain restrictions on participation in the demonstration project conducted by the Secretary of Defense to provide health care for Medicare-eligible Department of Defense beneficiaries under the Federal Employees Health Benefits program.

**H.R. 205** — **Jan. 6, 1999**

To amend title 10, United States Code, to permit covered beneficiaries under the military health care system who are also entitled to Medicare to enroll in the Federal Employees Health Benefits program.

**H.R. 307** — **Jan. 6, 1999**

To amend section 552a of title 5, United States Code, to provide for the maintenance of certain health information in cases where a health care facility has closed or a health benefit plan sponsor has ceases to do business.

**H.R. 457** — **Feb. 2, 1999**

To amend title 5, United States Code, to increase the amount of leave time available to a Federal employee in any year in connection with serving as an organ donor, and for other purposes.

**H.R. 933** — **Mar. 2, 1999**

To amend title 5, United States Code, to ensure that coverage of bone mass measurements is provided under the health benefits program for Federal employees.

**H.R. 1067** — **Mar. 10, 1999**

To amend title 10, United States Code, to improve the access to military treatment facilities for retired members of the uniformed services, and their dependents, who are over 65 years of age, to provide for Medicare reimbursement for health care services provided to such persons, and to permit such persons to enroll in the Federal Employees Health Benefits program.

**H.R. 1170** — **Mar. 17, 1999**

To amend title 5, United States Code, to make available under the health benefits program for Federal employees the option of obtaining coverage for self and children only, and for other purposes.

**H.R. 1890** — **May 20, 1999**

To amend title XVIII of the Social Security Act to provide for coverage of qualified acupuncturist services under part B of the Medicare Program, and to amend title 5, United States Code, to provide for coverage of such services under the Federal Employees Health Benefits Program.

## CIVIL SERVICE—Continued

**H.R. 2096** **June 9, 1999**

To amend chapter 89 or title 5, United States Code, to make available to Federal employees the option of obtaining health benefits coverage for dependent parents.

## COMMEMORATIONS AND MEMORIALS

**H.J. Res. 14** **Jan. 6, 1999**

Designating Monday, January 3, 2000, as the day for the observance of the New Year's Day holiday in that year.

**H. Con. Res. 15** **Jan. 19, 1999**

Expressing the sense of the Congress regarding the primary author and the official home of "Yankee Doodle".

**H.J. Res. 22** **Feb. 3, 1999**

To commemorate the birthday of Cesar E. Chavez.

**H. Res. 51** **Feb. 10, 1999**

Recognizing the suffering and hardship endured by American civilian prisoners of war during World War II.

**H. Con. Res. 38** **Feb. 25, 1999**

Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring Paul Leroy Robeson, and that the Citizens' Stamp Advisory Committee should recommend to the Postmaster General in 1999, that such a stamp be issued.

**H.R. 965** **Mar. 3, 1999**

To provide that December 7 each year shall be treated for all purposes related to Federal employment in the same manner as November 11.

**H. Res. 105** **Mar. 10, 1999**

Recognizing and honoring Joe DiMaggio.

**H. Res. 117** **Mar. 16, 1999**

Expressing Support for a National Week of Reflection and Tolernace.

**H.R. 1343** **Mar. 25, 1999**

To provide for the continued maintenance and preservation of Governors Island, New York, by the Administrator of General Services.

**H.R. 1363** **Mar. 25, 1999**

To specify that the legal public holiday known as Washington's Birthday be called by that name.

**H. Res. 134** **Mar. 25, 1999**

Supporting National Civility Week, Inc. in its efforts to restore civility, honesty, integrity, and respectful consideration in the United States.

**H.R. 1451** **Apr. 15, 1999**

To establish the Abraham Lincoln Bicentennial Commission.

**H.R. 1474** **Apr. 19, 1999**

To restore the traditional day of observance of Memorial Day.

**H. Res. 149** **Apr. 26, 1999**

Expressing the sense of the House of Representatives that "Sugar" Ray Robinson should be recognized for his athletic achievements and commitment to young people.

**H. Res. 155** **Apr. 28, 1999**

Calling upon the President to provide in a collection all United States records related to the Armenian genocide and the consequences of the failure to enforce the judgments of the Turkish courts against the responsible officials, and to deliver the collection to the Committee on International Relations of the House of Representatives, the library of the United States Holocaust Memorial Museum, and to the Armenian Genocide Museum in Yerevan, Armenia.

**H.J. Res. 49** **Apr. 29, 1999**

To designate the Village of Sunbury, Ohio, as "Flagville, U.S.A.".

**H. Con. Res. 94** **May 4, 1999**

Recognizing the public need for reconciliation and healing, urging the United States to unite in seeking God, and recommending that the Nation's leaders call for days of prayer.

## COMMEMORATIONS AND MEMORIALS—Continued

**H. Con. Res. 110** — **May 20, 1999**

Expressing the sense of Congress that the July 20, 1999, 30th Anniversary of the first lunar landing should be a day of celebration and reflection on the Apollo-11 mission to the Moon and the accomplishments of the Apollo program throughout the 1960's and 1970's.

**H. Res. 203** — **June 8, 1999**

Acknowledging the dedication and sacrifice made by the men and women who have lost their lives while serving as firefighters.

**H. Con. Res. 125** — **June 7, 1999**

Expressing the sense of the Congress in support of the development and use of firearms personalization technology.

## DISTRICT OF COLUMBIA

**H.R. 214** — **Jan. 6, 1999**

To restore the management and personnel authority of the Mayor of the District of Columbia and to expedite the suspension of activities of the District of Columbia Financial Responsibility and Management Assistance Authority.

**H.R. 215** — **Jan. 6, 1999**

To provide discretion to the Director of the Bureau of Prisons in the transfer of District of Columbia inmates to private contract facilities.

**H.R. 433** — **Feb. 2, 1999**

To restore the management and personnel authority of the Mayor of the District of Columbia.

**H.R. 558** — **Feb. 3, 1999**

To provide for the retrocession of the District of Columbia to the State of Maryland, and for other purposes.

**H.R. 858** — **Feb. 25, 1999**

To amend title 11, District of Columbia Code, to extend coverage under the whistleblower protection provisions of the District of Columbia Comprehensive Merit Personnel Act of 1978 to personnel of the courts of the District of Columbia.

**H.R. 974** — **Mar. 4, 1999**

To establish a program to afford high school graduates from the District of Columbia the benefits of in-State tuition at State colleges and universities outside the District of Columbia, and for other purposes.

**H.R. 1197** — **Mar. 18, 1999**

To amend the District of Columbia Home Rule Act to provide the District of Columbia with autonomy over its budgets.

**H.R. 1198** — **Mar. 18, 1999**

To amend the District of Columbia Home Rule Act to eliminate Congressional review of newly-passed District laws.

## DRUGS

### DRUG LEGALIZATION

**H.R. 278** — **Jan. 6, 1999**

To prohibit federally sponsored research pertaining to the legalization of drugs.

### DRUG TESTING

**H.R. 279** — **Jan. 6, 1999**

To require preemployment drug testing with respect to applicants for Federal employment.

## ECONOMIC GROWTH AND IMPACT

**H.R. 1320** — **Mar. 25, 1999**

To regulate interstate commerce by electronic means by permitting and encouraging the continued expansion of electronic commerce through the operation of free market forces, and other purposes.

## EDUCATION

## EMPLOYMENT

**H.R. 781** — **Feb. 23, 1999**

To require a preference for Federal contractors that hire welfare recipients, to authorize appropriations for job access and reverse commute grants, to allow the Secretary of Health and Human Services to provide guarantees of State loans to welfare recipients, making appropriations for the Substance Abuse and Mental Health Services Administration, and to amend the Internal Revenue Code of 1986 to restore certain business-related deductions.

**H.R. 1980** — **May 27, 1999**

To prohibit employment discrimination on any basis other than factors pertaining to job performance.

## ENERGY

## ENVIRONMENT

**H.R. 525** — **Feb. 3, 1999**

To provide for the defense of the environment, and for other purposes.

## FAMILY AND MEDICAL LEAVE

**H.R. 91** — **Jan. 6, 1999**

To amend the Family and Medical Leave Act of 1993, and for other purposes.

**H.R. 1857** — **May 18, 1999**

To amend the Family and Medical Leave Act of 1993 to allow leave for individuals who give living organ donations, to amend the Public Health Service Act with respect to paying travel and subsistence expenses that are incurred by individuals in donating or receiving of organs, and for other purposes.

**H.R. 2103** — **June 9, 1999**

To amend the Family and Medical Leave Act of 1993 to allow employees to take, as additional leave, parental involvement leave to participate in or attend their children's educational and extracurricular activities and to clarify that leave may be taken for routine medical needs and to assist elderly relatives, and for other purposes.

**H.R. 2104** — **June 9, 1999**

To amend the Family and Medical Leave Act of 1993 to permit leave to care for a domestic partner, parent-in-law, adult child, sibling, or grandparent if the domestic partner, parent-in-law, adult child, sibling, or grandparent has a serious health condition.

## FEDERAL PROPERTY

**H.R. 738** — **Feb. 11, 1999**

To provide that certain Federal property shall be made available to State and local governments before being made available to other entities, and for other purposes.

**H.R. 1343** — **Mar. 25, 1999**

To provide for the continued maintenance and preservation of Governors Island, New York, by the Administrator of General Services.

**H.R. 1424** — **Apr. 14, 1999**

To limit access to body armor by violent felons and to facilitate the donation of Federal surplus body armor to State and local law enforcement agencies.

**H.R. 1442** — **Apr. 15, 1999**

To amend the Federal Property and Administrative Services Act of 1949 to continue and extend authority for transfers to State and local governments of certain property for law enforcement, public safety, and emergency response purposes.

**H.R. 1599** — **Apr. 28, 1999**

To amend the Federal Property and Administrative Services Act of 1949 to authorize the purchase of information technology related to the Year 2000 computer conversion by State and local governments through Federal supply schedules.

**H.R. 1613** — **Apr. 28, 1999**

To restore to the original owners certain lands that the Federal Government took for military purposes in 1940.

## FINANCIAL ASSISTANCE

**H.R. 409** — **Jan. 19, 1999**

To improve the effectiveness and performance of Federal financial assistance programs, simplify Federal financial assistance application and reporting requirements, and improve the delivery of services to the public.

**H.R. 1788** — **May 13, 1999**

To deny Federal public benefits to individuals who participated in Nazi persecution.

## GOVERNMENT REFORM AND SAVINGS

**H.R. 88** — **Jan. 6, 1999**

To amend the Treasury and General Government Appropriations Act, 1999, to repeal the requirement regarding data produced under Federal grants and agreements awarded to institutions of higher education, hospitals, and other nonprofit organizations.

**H.R. 436** — **Feb. 2, 1999**

To reduce waste, fraud, and error in Government programs by making improvements with respect to Federal management and debt collection practices, Federal payment systems, Federal benefit programs, and for other purposes.

**H.R. 437** — **Feb. 2, 1999**

To provide for a Chief Financial Officer in the Executive Office of the President.

**H.R. 680** — **Feb. 10, 1999**

To reduce the number of executive branch political appointees.

**H.R. 1827** — **May 17, 1999**

To improve the economy and efficiency of Government operations by requiring the use of recovery audits by Federal agencies.

## GUAM

## HEALTH CARE

**H.R. 308** — **Jan. 6, 1999**

To improve Federal enforcement against health care fraud and abuse.

**H.R. 1200** — **Mar. 18, 1999**

To provide for health care for every American and to control the cost and enhance the quality of the health care system.

**H.R. 1857** — **May 18, 1999**

To amend the Family and Medical Leave Act of 1993 to allow leave for individuals who give living organ donations, to amend the Public Health Service Act with respect to paying travel and subsistence expenses that are incurred by individuals in donating or receiving of organs, and for other purposes.

## HUMAN RIGHTS

**H.R. 1625** — **Apr. 29, 1999**

To provide a process for declassifying on an expedited basis certain documents relating to human rights abuses in Guatemala, Honduras, and other regions.

## IMMIGRATION

## INDIAN TRIBES

## INFORMATION

**H.R. 1790** — **May 13, 1999**

To provide for public disclosure of accidental release scenario information in risk management plans, and for other purposes.

## INSPECTOR GENERAL

**H.R. 305** Jan. 6, 1999

To amend the Inspector General Act of 1978 to establish an Office of Inspector General Oversight Council.

**H.R. 308** Jan. 6, 1999

To improve Federal enforcement against health care fraud and abuse.

**H.R. 2013** June 7, 1999

To amend the Inspector General Act of 1978 to provide for the appointment of the Inspector General of certain Federal agencies by the President of the United States.

## INTERGOVERNMENTAL RELATIONS

## LEGISLATIVE REORGANIZATION

**H.R. 94** Jan. 6, 1999

To repeal the provision of law under which pay for Members of Congress is automatically adjusted.

**H.R. 95** Jan. 6, 1999

To make Members of Congress ineligible to participate in the Federal Employees' Retirement System.

**H.R. 96** Jan. 6, 1999

To limit the duration of certain benefits afforded to former Presidents, and for other purposes.

**H.R. 235** Jan. 6, 1999

To eliminate automatic pay adjustments for Members of Congress.

**H. Con. Res. 3** Jan. 6, 1999

Expressing the sense of the Congress that retirement benefits for Members of Congress should not be subject to cost-of-living adjustments.

**H.R. 417** Jan. 19, 1999

To amend the Federal Election Campaign Act of 1971 to reform the financing of campaigns for elections for Federal office, and for other purposes.

**H.R. 590** Feb. 4, 1999

To eliminate automatic pay adjustments for Members of Congress.

**H.R. 596** Feb. 4, 1999

To amend title 39, United States Code, to prevent certain types of mail matter from being sent by a Member of the House of Representatives as part of a mass mailing.

**H.R. 651** Feb. 9, 1999

To prevent Members of Congress from receiving any automatic pay adjustment which might otherwise take effect in 1999.

**H.R. 1669** May 4, 1999

To provide that an annual pay adjustment for Members of Congress may not exceed the cost-of-living adjustment in benefits under title II of the Social Security Act for that year.

## LINE ITEM VETO

## LOBBYING DISCLOSURE

**H.R. 1739** May 6, 1999

To reform the financing of Federal elections.

## PAPERWORK REDUCTION

**H.R. 391** Jan. 19, 1999

To amend chapter 35 of title 44, United States Code, for the purpose of facilitating compliance by small businesses with certain Federal paperwork requirements, to establish a task force to examine the feasibility of streamlining paperwork requirements applicable to small businesses, and for other purposes.

## PAPERWORK REDUCTION—Continued

**H.R. 439** — **Feb. 2, 1999**

To amend chapter 35 of title 44, United States Code, popularly known as the Paperwork Reduction Act, to minimize the burden of Federal paperwork demands upon small businesses, educational and nonprofit institutions, Federal contractors, State and local governments, and other persons through the sponsorship and use of alternative information technologies.

## POSTAL SERVICE

**H.R. 22** — **Jan. 6, 1999**

To modernize the postal laws of the United States.

**H.R. 100** — **Jan. 6, 1999**

To establish designations for United States Postal Service buildings in Philadelphia, Pennsylvania.

**H.R. 170** — **Jan. 6, 1999**

To require certain notices in any mailing using a game of chance for the promotion of a product or service, and for other purposes.

**H.R. 197** — **Jan. 6, 1999**

To designate the facility of the United States Postal Service at 410 North 6th Street in Garden City, Kansas, as the "Clifford R. Hope Post Office".

**H.R. 198** — **Jan. 6, 1999**

To limit the types of commercial nonpostal services which may be offered by the United States Postal Service.

**H.R. 229** — **Jan. 6, 1999**

To lift the trade embargo on Cuba, and for other purposes.

**H.R. 237** — **Jan. 6, 1999**

To amend title 39, United States Code, to require certain notices in any mailing using a game of chance for the promotion of a product or service, and for other purposes.

**H.R. 596** — **Feb. 4, 1999**

To amend title 39, United States Code, to prevent certain types of mail matter from being sent by a Member of the House of Representatives as part of a mass mailing.

**H.R. 642** — **Feb. 9, 1999**

To redesignate the Federal building located at 701 South Santa Fe Avenue in Compton, California, and known as the Compton Main Post Office, as the "Mervyn Malcolm Dymally Post Office Building".

**H.R. 670** — **Feb. 10, 1999**

To amend title 39, United States Code, to establish guidelines for the relocation, closing, consolidation, or construction of post offices, and for other purposes.

**H.R. 711** — **Feb. 11, 1999**

To amend title 39, United States Code, to exempt veterans' organizations from regulations prohibiting the solicitation of contributions on postal property.

**H.R. 1181** — **Mar. 18, 1999**

To lift the trade embargo on Cuba, and for other purposes.

**H.R. 1191** — **Mar. 18, 1999**

To designate certain facilities of the United States Postal Service in Chicago, Illinois.

**H.R. 1251** — **Mar. 24, 1999**

To designate the United States Postal Service building located at 8850 South 700 East, Sandy, Utah, as the "Noal Cushing Bateman Post Office Building".

**H.R. 1327** — **Mar. 25, 1999**

To designate the United States Postal Service building located at 34480 Highway 101 South in Cloverdale, Oregon, as the "Maurine B. Neuberger United States Post Office".

**H.R. 1374** — **Apr. 12, 1999**

To designate the United States Post Office building located at 680 State Highway 130 in Hamilton, New Jersey, as the "John K. Rafferty Hamilton Post Office Building".

**H.R. 1377** — **Apr. 13, 1999**

To designate the facility of the United States Postal Service at 13234 South Baltimore Avenue in Chicago, Illinois, as the "John J. Buchanan Post Office Building".

## POSTAL SERVICE—Continued

**H.R. 1666** May 4, 1999

To designate the facility of the United States Postal Service at 200 East Pinckney Street in Madison, Florida, as the "Captain Colin P. Kelly, Jr. Post Office".

**H.R. 1859** May 19, 1999

To require the United States Postal Service to submit certain reports to Congress before implementing the next rate increase for first-class postage, and to provide certain procedures regarding the use and sale of postage stamps during the initial period of such rate increase.

**H.J. Res. 55** May 20, 1999

To disapprove a rule relating to delivery of mail to a commercial mail receiving agency, issued by the United States Postal Service.

### STAMPS

**H.R. 597** Feb. 4, 1999

To allow postal patrons to contribute to funding for AIDS research and education through the voluntary purchase of certain specially issued United States postage stamps.

**H. Con. Res. 25** Feb. 4, 1999

Expressing the sense of the Congress that a postage stamp should be issued in honor of the United States Masters Swimming program.

**H. Res. 60** Feb. 11, 1999

Expressing the sense of the House of Representatives that a postage stamp should be issued in honor of Zora Neale Hurston.

**H. Res. 109** Mar. 11, 1999

Expressing the sense of the House of Representatives that a commemorative postage stamp should be issued recognizing the 4-H Youth Development Program's centennial.

**H. Res. 115** Mar. 16, 1999

Expressing the sense of the House of Representatives that a postage stamp should be issued recognizing the Veterans of Foreign Wars of the United States.

**H. Con. Res. 57** Mar. 17, 1999

Expressing the sense of the Congress that a postage stamp should be issued honoring the 100th anniversary of the Junior League.

**H. Con. Res. 60** Mar. 18, 1999

Expressing the sense of the Congress that a series of commemorative postage stamps should be issued honoring veterans service organizations across the United States.

**H. Con. Res. 77** Mar. 24, 1999

Expressing the sense of the Congress that a commemorative postage stamp should be issued by the United States Postal Service honoring the members of the Armed Forces who have been awarded the Purple Heart.

**H.R. 1472** Apr. 15, 1999

To allow postal patrons to contribute to funding for diabetes research through the voluntary purchase of certain specially issued United States postage stamps.

**H. Res. 144** Apr. 20, 1999

Expressing the sense of the House of Representatives that a postage stamp should be issued commemorating Cesar E. Chavez.

**H. Con. Res. 104** May 6, 1999

Expressing the sense of the Congress that a commemorative postage stamp should be issued in honor of William C. Velasquez, the national Hispanic civic leader.

**H.R. 1939** May 25, 1999

To amend title 39, United States Code, to allow postal patrons to contribute to funding for Alzheimer's disease research through the voluntary purchase of certain specially issued United States postage stamps.

**H. Con. Res. 112** May 25, 1999

Expressing the sense of the Congress that a commemorative postage stamp should be issued in honor of the S.S. LANE VICTORY.

**H. Con. Res. 114** May 25, 1999

Expressing the sense of the Congress that a postage stamp should be issued as a testimonial to the Nation's tireless commitment to reuniting America's missing children with their families, and to honor the memories of those children who were victims of abduction and murder.

## POSTAL SERVICE—Continued

**H. Con. Res. 119** — **May 26, 1999**

Expressing the sense of the Congress that a commemorative postage stamp should be issued in honor of the U.S.S. New Jersey and all those who served aboard her.

**H. Con. Res. 120** — **May 26, 1999**

Expressing the sense of the Congress that a commemorative postage stamp should be issued honoring the United States Submarine Force on its 100th anniversary.

## PRIVACY

**H.R. 220** — **Jan. 6, 1999**

To amend title II of the Social Security Act and the Internal Revenue Code of 1986 to protect the integrity and confidentiality of Social Security account numbers issued under such title, to prohibit the establishment in the Federal Government of any uniform national identifying number, and to prohibit Federal agencies from imposing standards for identification of individuals on other agencies or persons.

**H.R. 1941** — **May 25, 1999**

To protect the privacy of personally identifiable health information.

## PRIVATIZATION OF GOVERNMENT

## PROCUREMENT

**H. Res. 15** — **Jan. 6, 1999**

Expressing the sense of the House of Representatives regarding Government procurement access for women-owned businesses.

**H.R. 527** — **Feb. 3, 1999**

To amend the Davis-Bacon Act to provide that a contractor under that Act who has repeated violations of the Act shall have its contract with the United States canceled and to require the disclosure under freedom of information provisions of Federal law of certain payroll information under contracts subject to the Davis-Bacon Act.

**H.R. 781** — **Feb. 23, 1999**

To require a preference for Federal contractors that hire welfare recipients, to authorize appropriations for job access and reverse commute grants, to allow the Secretary of Health and Human Services to provide guarantees of State loans to welfare recipients, making appropriations for the Substance Abuse and Mental Health Services Administration, and to amend the Internal Revenue Code of 1986 to restore certain business-related deductions.

**H.R. 1208** — **Mar. 18, 1999**

To amend title 31, United States Code, to require the provision of a written prompt payment policy to each subcontractor under a Federal contract and to require a clause in each subcontract under a Federal contract that outlines the provisions of the prompt payment statute and other related information.

**H.R. 1219** — **Mar. 23, 1999**

To amend the Office of Federal Procurement Policy Act and the Miller Act, relating to payment protections for persons providing labor and materials for Federal construction projects.

**H.R. 1227** — **Mar. 23, 1999**

To provide for the debarment or suspension from Federal procurement and nonprocurement activities of persons that violate certain labor and safety laws.

**H.R. 1599** — **Apr. 28, 1999**

To amend the Federal Property and Administrative Services Act of 1949 to authorize the purchase of information technology related to the Year 2000 computer conversion by State and local governments through Federal supply schedules.

**H.R. 1600** — **Apr. 28, 1999**

To provide that Federal contracts and certain Federal subsidies shall be provided only to businesses which have qualified profit-sharing plans.

**H. Res. 184** — **May 20, 1999**

Expressing the sense of the House of Representatives regarding Federal Government procurement access for minority-owned businesses.

## REGULATORY REFORM

**H.R. 296** — **Jan. 6, 1999**

To provide regulatory relief for small business concerns, and for other purposes.

**H.R. 574** — **Feb. 4, 1999**

To require peer review of scientific data used in support of Federal regulations, and for other purposes.

**H.R. 1074** — **Mar. 11, 1999**

To provide Governmentwide accounting of regulatory costs and benefits, and for other purposes.

## RETIREMENT

**H.R. 416** — **Jan. 19, 1999**

To provide for the rectification of certain retirement coverage errors affecting Federal employees, and for other purposes.

**H.R. 526** — **Feb. 3, 1999**

To protect the retirement security of Americans.

**H.R. 1102** — **Mar. 11, 1999**

To provide for pension reform, and for other purposes.

**H.R. 1228** — **Mar. 23, 1999**

To amend the retirement provisions of title 5, United States Code, to extend to inspectors of the Immigration and Naturalization Service, revenue officers of the Internal Revenue Service, and certain others, the same treatment as is accorded to law enforcement officers.

**H.R. 1590** — **Apr. 28, 1999**

To provide retirement security for all Americans.

**H.R. 1769** — **May 12, 1999**

To eliminate certain inequities in the Civil Service Retirement System and the Federal Employees' Retirement System with respect to the computation of benefits for law enforcement officers, firefighters, air traffic controllers, nuclear materials couriers, and their survivors, and for other purposes.

**H.R. 1853** — **May 18, 1999**

To provide for each American the opportunity to provide for his or her retirement through a S.A.F.E. account, and for other purposes.

## REVENUE SHARING

## SMALL BUSINESSES

**H.R. 391** — **Jan. 19, 1999**

To amend chapter 35 of title 44, United States Code, for the purpose of facilitating compliance by small businesses with certain Federal paperwork requirements, to establish a task force to examine the feasibility of streamlining paperwork requirements applicable to small businesses, and for other purposes.

## STATE AND LOCAL GOVERNMENTS

**H.R. 1022** — **Mar. 4, 1999**

To authorize the Secretary of Commerce to make grants to States to correct Y2K problems in computers that are used to administer State and local government programs.

**H.R. 1424** — **Apr. 14, 1999**

To limit access to body armor by violent felons and to facilitate the donation of Federal surplus body armor to State and local law enforcement agencies.

**H.R. 1442** — **Apr. 15, 1999**

To amend the Federal Property and Administrative Services Act of 1949 to continue and extend authority for transfers to State and local governments of certain property for law enforcement, public safety, and emergency response purposes.

**H.R. 1599** — **Apr. 28, 1999**

To amend the Federal Property and Administrative Services Act of 1949 to authorize the purchase of information technology related to the Year 2000 computer conversion by State and local governments through Federal supply schedules.

## SOCIAL SECURITY

## TECHNOLOGY

**H.R. 909** — **Mar. 2, 1999**

To provide funding for States to correct Y2K problems in computers that are used to administer State and local government programs.

**H.R. 1022** — **Mar. 4, 1999**

To authorize the Secretary of Commerce to make grants to States to correct Y2K problems in computers that are used to administer State and local government programs.

**H.R. 1320** — **Mar. 25, 1999**

To regulate interstate commerce by electronic means by permitting and encouraging the continued expansion of electronic commerce through the operation of free market forces, and other purposes.

**H.R. 1599** — **Apr. 28, 1999**

To amend the Federal Property and Administrative Services Act of 1949 to authorize the purchase of information technology related to the Year 2000 computer conversion by State and local governments through Federal supply schedules.

## TRADE

## VALUE ENGINEERING

## WOMEN AND FAMILIES

**H. Res. 15** — **Jan. 6, 1999**

Expressing the sense of the House of Representatives regarding Government procurement access for women-owned businesses.

**H.R. 357** — **Jan. 19, 1999**

To prevent violence against women, and for other purposes.

**H.R. 1430** — **Apr. 15, 1999**

To amend the Internal Revenue Code of 1986 to expand alternatives for families with children, to establish incentives to improve the quality and supply of child care, to increase the availablility and affordability of professional development for child care providers, to expand youth development opportunities, to ensure the safety of children placed in child care centers in Federal facilities, to ensure adequate child care subsidies for low-income working families, and for other purposes.

**H.R. 1848** — **May 18, 1999**

To ensure a woman's right to breastfeed her child on any portion of Federal property where the woman and her child are otherwise authorized to be.