

¶90.32 SENATE BILLS AND JOINT RESOLUTION APPROVED

The President notified the Clerk of the House that on the following dates he had approved and signed bills and a joint resolution of the Senate of the following titles:

June 16, 1998

S. 1605, An Act to establish a matching grant program to help State and local jurisdictions purchase armor vests for use by law enforcement departments.

June 19, 1998

S. 423, An Act to extend the legislative authority for the Board of Regents of Gunston Hall to establish a memorial to honor George Mason.

S. 1244, An Act to amend title 11, United States Code, to protect certain charitable contributions, and for other purposes.

June 23, 1998

S. 1150, An Act to ensure that federally funded agricultural research, extension, and education address high-priority concerns with national or multistate significance, to reform, extend, and eliminate certain agricultural research programs, and for other purposes.

S. 1990, An Act to establish a commission to examine issues pertaining to the disposition of Holocaust-era assets in the United States before, during, and after World War II, and to make recommendations to the President on further action, and for other purposes.

July 7, 1998

S. 2069, An Act to permit the mineral leasing of Indian land located within the Fort Berthold Indian Reservation in any case in which there is consent from a majority interest in the parcel of land under consideration for lease.

July 14, 1998

S. 2282, An Act to amend the Arms Export Control Act, and for other purposes.

July 16, 1998

S. 731, An Act to extend the legislative authority for construction of the National Peace Garden memorial, and for other purposes.

July 21, 1998

S. 2316, An Act to require the Secretary of Energy to submit to Congress a plan to ensure that all amounts accrued on the books of the United States Enrichment Corporation for the disposition of depleted uranium hexafluoride will be used to treat and recycle depleted uranium hexafluoride.

July 29, 1998

S. 318, An Act to require automatic cancellation rights with respect to private mortgage insurance which is required as a condition for entering into a residential mortgage transaction, to abolish the Thrift Depositor Protection Oversight Board, and for other purposes.

August 12, 1998

S. 2344, An Act to amend the Agricultural Market Transition Act to provide for the advance payment, in full, of the fiscal year 1999 payments otherwise required under production flexibility contracts.

August 13, 1998

S. 1759, An Act to grant a Federal charter to the American GI Forum of the United States.

S. 1800, An Act to designate the Federal building and United States courthouse located at 85 Marconi Boulevard in Columbus, Ohio, as the "Joseph P. Kinneary United States Courthouse".

S. 2143, An Act to amend chapter 45 of title 28, United States Code, to authorize the administrative Assistant to the Chief Justice to accept voluntary services, and for other purposes.

August 14, 1998

S. J. Res. 54, Joint resolution finding the Government of Iraq in unacceptable and material breach of its international obligations.

¶90.33 LEAVE OF ABSENCE

By unanimous consent, leave of absence was granted—

To Mr. TAUZIN, for September 10, September 14 and September 15;

To Mr. GOSS, for today and balance of the week;

To Mr. MCHUGH, for today from 12 noon until 6 p.m.; and

To Mr. BEREUTER, for today from 7:30 p.m.

And then,

¶90.34 ADJOURNMENT

On motion of Mr. HAYWORTH, at 11 o'clock and 30 minutes p.m., the House adjourned.

¶90.35 REPORTS OF COMMITTEES ON PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows:

Mr. LIVINGSTON: Committee on Appropriations. Report on Revised Suballocation of Budget Totals for Fiscal Year 1999 (Rept. No. 105-722). Referred to the Committee on the Whole House on the State of the Union.

Mr. YOUNG of Alaska: Committee on Resources. H.R. 3381. A bill to direct the Secretary of Agriculture and the Secretary of the Interior to exchange land and other assets with Big Sky Lumber Co.; with amendments (Rept. No. 105-723 Pt. 1). Referred to the Committee of the Whole House on the State of the Union.

Mr. DREIER: Committee on Rules. House Resolution 541. Resolution providing for consideration of the joint resolution (H.J. Res. 128) making continuing appropriations for the fiscal year 1999, and for other purposes (Rept. No. 105-724). Referred to the House Calendar.

Mr. SOLOMON: Committee on Rules. House Resolution 542. Resolution providing for consideration of the bill (H.R. 4569) making appropriations for foreign operations, export financing, and related programs for the fiscal year ending September 30, 1999, and for other purposes (Rept. No. 105-725). Referred to the House Calendar.

Mr. DIAZ-BALART: Committee on Rules. House Resolution 543. Resolution providing for consideration of the bill (H.R. 3248) to provide dollars to the classroom (Rept. No. 105-726). Ordered to be printed.

¶90.36 TIME LIMITATION OF REFERRED BILL

Pursuant to clause 5 of rule X the following action was taken by the Speaker:

H.R. 3381. Referral to the Committee on Agriculture extended for a period ending not later than September 16, 1998.

¶90.37 DISCHARGE OF COMMITTEE

Pursuant to clause 5 of rule X the Committee on Agriculture discharged from further consideration. H.R. 3381 referred to the Committee of the Whole House on the State of the Union.

¶90.38 PUBLIC BILLS AND RESOLUTIONS

Under clause 5 of Rule X and clause 4 of Rule XXII, public bills and resolutions were introduced and severally referred, as follows:

By Mr. DINGELL:

H.R. 4577. A bill to amend title 49, United States Code, to improve air carrier service; to the Committee on Transportation and Infrastructure.

By Mr. ARCHER:

H.R. 4578. A bill to amend the Social Security Act to establish the Protect Social Security Account into which the Secretary of the Treasury shall deposit budget surpluses until a reform measure is enacted to ensure the long-term solvency of the OASDI trust funds; to the Committee on Ways and Means.

By Mr. ARCHER:

H.R. 4579. A bill to provide tax relief for individuals, families, and farming and other small businesses, to provide tax incentives for education, to extend certain expiring provisions, and for other purposes; to the Committee on Ways and Means.

By Mr. BARRETT of Nebraska (for himself, Mr. MORAN of Kansas, Mr. EWING, Mr. PICKERING, Mr. BLUNT, Mr. LEACH, Mr. COOKSEY, Mr. NETHERCUTT, Mr. SMITH of Michigan, Mr. BEREUTER, Mr. CHAMBLISS, Mr. HILL, Mr. LAHOOD, Mr. RYUN, Mr. LEWIS of Kentucky, Mrs. EMERSON, Mr. BUNNING of Kentucky, Mr. WELLER, Mr. CRAPO, Mr. LUCAS of Oklahoma, and Mr. WATTS of Oklahoma):

H.R. 4580. A bill to amend the Agricultural Market Transition Act to provide supplemental payments to farm owners and producers who have entered into production flexibility contracts under that Act; to the Committee on Agriculture.

By Mr. CRAPO (for himself, Mr. CANON, and Mr. STUMP):

H.R. 4581. A bill to amend the Federal Trade Commission Act to provide that certain advertisements of a dietary ingredient or dietary supplement shall not be considered to constitute an unfair or deceptive practice, and for other purposes; to the Committee on Commerce.

By Mr. DUNCAN:

H.R. 4582. A bill to provide that in determining the income of beneficiaries for purposes of the so-called minimum-income widows program for certain surviving spouses of military retirees, the Secretary of Defense shall exclude monthly insurance benefits under title II of the Social Security Act; to the Committee on National Security.

By Ms. DUNN of Washington (for herself, Mr. WHITE, Mr. McDERMOTT, Mr. DICKS, Mr. NETHERCUTT, Mr. HASTINGS of Washington, Mrs. LINDA SMITH of Washington, Mr. METCALF, Mr. ADAM SMITH of Washington, Mr. RAMSTAD, Mr. SABO, and Mr. PETERSON of Minnesota):

H.R. 4583. A bill to amend title XIX of the Social Security Act to allow States to use the funds available under the State children's health insurance program for an enhanced matching rate for coverage of additional children under the Medicaid Program; to the Committee on Commerce.

By Mr. LEWIS of Georgia (for himself, Mr. MILLER of California, Mr. BRADY of Pennsylvania, Ms. NORTON, Mr. CLAY, Mr. BONIOR, Mr. FILNER, and Ms. PELOSI):

H.R. 4584. A bill to promote environmental justice, public health, and pollution reduction efforts; to the Committee on Commerce, and in addition to the Committees on Transportation and Infrastructure, Agriculture, and Resources, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. METCALF:

H.R. 4585. A bill to establish the Northwest Straits Advisory Commission; to the Committee on Resources.