(29) Section 6378 is amended—
   (A) by striking out the words "; Regular Marine Corps, colonels designated for supply duty" in the catchline;
   (B) by inserting the word "and" after the words "in any staff corps," in the first sentence of subsection (a) and by striking out the words "and each officer designated for supply duty serving in the grade of colonel on the active list of the Marine Corps" in that sentence;
   (C) by striking out the word "colonel," in the last sentence of subsection (a); and
   (D) by striking out clause (8) in subsection (b).

(30) The analysis of chapter 573 is amended by striking out the following items:

"6374. Regular Marine Corps; brigadier generals not restricted in performance of duty; retirement for failures of selection for promotion.
"6375. Regular Marine Corps; brigadier generals designated for supply duty; retention on active list; retirement.
"6376. Regular Navy, line captains not restricted in performance of duty; Regular Marine Corps, colonels not restricted in performance of duty; retirement for length of service.
"6377. Regular Navy, line captains restricted in performance of duty, staff corps captains, and Nurse Corps commanders; Regular Marine Corps, colonels designated for supply duty; retirement for length of service or for age.
"6378. Regular Navy, line captains restricted in performance of duty, staff corps captains, and Nurse Corps commanders; Regular Marine Corps, colonels designated for supply duty; continuation on active list; retirement."

and inserting the following items in place thereof:

"6374. Regular Marine Corps; brigadier generals: retirement for failures of selection for promotion.
"6376. Regular Navy, line captains not restricted in performance of duty; Regular Marine Corps, colonels: retirement for length of service.
"6377. Regular Navy, line captains restricted in performance of duty, staff corps captains, and Nurse Corps commanders: retirement for length of service or for age.
"6378. Regular Navy, line captains restricted in performance of duty, staff corps captains, and Nurse Corps commanders: continuation on active list; retirement."


Public Law 87-124

AN ACT

To authorize and direct the Secretary of Agriculture to convey certain lands in Lassen County, California, to the city of Susanville, California.

Be it enacted by the Senate and House of Representatives of the United States of America in Congress assembled, That the Secretary of Agriculture is authorized and directed to convey by quitclaim deed, without consideration, to the city of Susanville, California, all the right, title, and interest of the United States in and to the following lands which were previously donated to the United States by C. D. Mathews and Ethel M. Mathews, his wife, by deed dated December 6, 1939, and recorded in book 38 of deeds, at page 218, in the records of Lassen County, California:

All those certain lots, pieces and parcels of land situate, lying, and being in the county of Lassen, State of California, and particularly described as follows, to wit:

PARCEL 1. Commencing at the corner common to sections 29, 30, 31 and 32, in township 30 north, range 12 east, of the Mount Diablo base and meridian; thence north 89 degrees 22 minutes east along the section line 497.37 feet; thence south 16 degrees 50 minutes west
1,908.58 feet to the point of intersection of the centerline of Roop Street with the centerline of Main Street of the city of Susanville; thence south 73 degrees 10 minutes east along said centerline of Main Street 1,525.6 feet to the centerline of Weatherlow Street of said city; thence continuing along said centerline of Main Street of said city south 73 degrees 08 minutes 15 seconds east 1,264.25 feet; thence continuing along said centerline of Main Street south 73 degrees 37 minutes 15 seconds east 445.12 feet; thence north 19 degrees 52 minutes 45 seconds east 40.07 feet to the northerly line of the California State Highway and the true point of beginning; running thence north 19 degrees 52 minutes 45 seconds east 229.20 feet; thence south 73 degrees 07 minutes 15 seconds east 115.0 feet; thence south 15 degrees 22 minutes 45 seconds west 227.80 feet to the northerly right of way line of the California State Highway, and thence north 73 degrees 37 minutes 15 seconds west along the said northerly right of way line of the California State Highway, a distance of 136 feet to the true point of beginning.

Parcel 2. Lots numbered 1, 2, and 3 of block numbered 18 of the east addition to the city of Susanville, as shown on the map entitled "Map of East Addition to Susanville, Lassen County, California", filed in the office of the county recorder of Lassen County, California, January 6, 1911.


Public Law 87-125

AN ACT

Making appropriations for the Executive Office of the President, the Department of Commerce, and sundry agencies for the fiscal year ending June 30, 1962, and for other purposes.

Be it enacted by the Senate and House of Representatives of the United States of America in Congress assembled, That the following sums are appropriated, out of any money in the Treasury not otherwise appropriated, for the Executive Office of the President, the Department of Commerce, and sundry agencies for the fiscal year ending June 30, 1962, namely:

TITe I

EXECUTIVE OFFICE OF THE PRESIDENT

COMPENSATION OF THE PRESIDENT

For compensation of the President, including an expense allowance at the rate of $50,000 per annum as authorized by the Act of January 19, 1949 (3 U.S.C. 102), $150,000.

THE WHITE HOUSE OFFICE

SALARIES AND EXPENSES

For expenses necessary for the White House Office, including not to exceed $215,000 for services as authorized by section 15 of the Act of August 2, 1946 (5 U.S.C. 55a), at such per diem rates for individuals as the President may specify, and other personal services without regard to the provisions of law regulating the employment and compensation of persons in the Government service; newspapers, periodicals, teletype news service, and travel, and official entertainment expenses of the President, to be accounted for solely on his certificate; $2,495,000.