Case 2:09-cv-02523-LKK-JFM Document 16 Filed 11/10/09 Page 1 of 3 1 JOHN C. CRUDEN Acting Assistant Attorney General 2 Environment and Natural Resources Division Jason A. Hill, D.C. Bar No. 477543 3 John P. Tustin, Texas Bar No. 24056458 4 Trial Attorneys U.S. Department of Justice 5 Environment and Natural Resources Division Natural Resources Section P.O. Box 663 6 Washington, DC 20044-0663 7 Phone: (202) 514-1024 (Hill) Phone: (202) 305-3022 (Tustin) 8 Fax: (202) 305-0506 jason.hill2@usdoj.gov 9 john.tustin@usdoj.gov 10 Attorneys for Defendants 11 12 13 IN THE UNITED STATES DISTRICT COURT 14 FOR THE EASTERN DISTRICT OF CALIFORNIA 15 16 17 Case No. 2:09-cv-02523-LKK-JFM CENTER FOR SIERRA NEVADA., CONSERVATION, et al 18 19 Plaintiffs, STIPULATION AND ORDER REGARDING PLAINTIFFS' 20 FIRST AMENDED COMPLAINT AND V. EXTENSION OF TIME FOR 21 UNITED STATES FOREST SERVICE, et al.,) DEFENDANTS TO FILE DEFENSIVE **PLEADINGS** 22 Defendants. 23 24 This matter was filed on September 9, 2009. Plaintiffs assert violations arising under the 25 National Environmental Policy Act, the National Forest Management Act, and the 26 Administrative Procedures Act, inter alia, against the Defendants' decision as contained in the 27 Eldorado National Forest Public Wheeled Motorized Travel Management Record of Decision, 28 2:09-cv-02523-LKK-JFM Stip. and Order Re: P's 1st Amd. Cmplt. and Ext'n Time D's Ans.

Case 2:09-cv-02523-LKK-JFM Document 16 Filed 11/10/09 Page 2 of 3

1	d
2	th
3	or
4	ar
5	(P
6	
7	
8	
9	
10	
11	
12	
13	
14	
15	
16	
17	
18	
19	
20	
21	
22	
23	
24	
25	
26	
27	

28

dated March 31, 2008. Additionally, Plaintiffs sent a 60-day notice letter alleging violations of the Endangered Species Act on or about September 4, 2009, and Plaintiffs intend to amend their original complaint to include, *inter alia*, a claim under the Endangered Species Act. Defendants' answer or other responsive pleading is currently due on or about November 16, 2009. A Status (Pretrial Scheduling) Conference is currently set for December 14, 2009 at 1:30 p.m.

The parties have agreed and stipulate to the following:

- 1. Any amended complaint to include, *inter alia*, a claim under the Endangered Species Act, will be filed by Plaintiffs on or before December 3, 2009; and
- 2. Defendants will file their answer or other responsive pleading on or before February 11, 2010.
- 3. The Status (Pretrial Scheduling) Conference will be reset to some date after February 19, 2010.

Respectfully submitted November 6, 2009.

JOHN C. CRUDEN

Acting Assistant Attorney General Environment and Natural Resources Division

/s/ Jason A. Hill

JASON A. HILL, D.C. Bar No. 477543
JOHN P. TUSTIN, Texas Bar No. 24056458
Trial Attorneys
Natural Resources Section
Environment and Natural Resources Division
United States Department of Justice
Benjamin Franklin Station, P.O. Box 663
Washington, D.C. 20044-0663
Telephone: (202) 514-1024
Facsimile: (202) 305-0506
Jason.Hill2@usdoj.gov
John.Tustin@usdoj.gov

Attorneys for Federal Defendants

Lisa T. Belenky Center for Biological Diversity 351 California Street, Suite 600 San Francisco, CA 94104 Telephone: (415) 436-9682 x307

2:09-cv-02523-LKK-JFM

Stip. and Order Re: P's 1st Amd. Cmplt. and Ext'n Time D's Ans.

Case 2:09-cv-02523-LKK-JFM Document 16 Filed 11/10/09 Page 3 of 3 1 Facsimile: (415) 436-9683 Lbelenky@biologicaldiversity.org 2 * by email permission sent 11/6/09 /s/ David A. Bahr 3 David A. Bahr 4 Erik Schlenker-Goodrich Western Environmental Law Center 5 1216 Lincoln Street Eugene, OR 97401 6 Telephone: (541) 485-2471 x 108 Facsimile: (541) 228-2457 7 Bahr@westernlaw.org 8 Eriksg@westernlaw.org 9 Attorneys for Plaintiffs 10 11 **ORDER** 12 1. Any amended complaint to include, inter alia, a claim under the Endangered Species Act, will be filed by Plaintiffs on or before December 3, 2009; and 13 2. Defendants will file their answer or other responsive pleading on or before February 14 11, 2010. 15 3. The Status (Pretrial Scheduling) Conference is reset to February 22, 2010 at 2:30 16 p.m. 17 18 IT IS SO ORDERED. 19 Dated: November 9, 2009 20 SENIOR JUDGE 21 UNITED STATES DISTRICT COURT 22 23 24 25 26 27 28 2:09-cv-02523-LKK-JFM

Stip. and Order Re: P's 1st Amd. Cmplt. and Ext'n Time D's Ans.

- 3 -