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5	IN THE UNITED STATES DISTRICT COURT
6	FOR THE NORTHERN DISTRICT OF CALIFORNIA
7	FOR THE NORTHERN DISTRICT OF CALIFORNIA
8	FEDERICO MANUEL JR. and RHODORA MANUEL,
9	No. C 10-01185 JSW Plaintiffs,
10	
11	v. ORDER SETTING BRIEFING DISCOVERY HOME LOANS, LLC, ET AL., SCHEDULE AND CONTINUING
12	CASE MANAGEMENT Defendants. CONFERENCE
13	
14	This matter is set for a hearing on August 6, 2010 on Defendant Old Republic Title
15	Company's motion to dismiss, or alternatively, motion for more definite statement. The Court
16	HEREBY ORDERS that an opposition to the motion shall be filed by no later than July 6, 2010
17	and a reply brief shall be filed by no later than July 13, 2010 . The Case Management
18	Conference shall be held CONTINUED from August 6, 2010 to September 24, 2010 . Case
19	management statements shall be filed no later than September 17, 2010 .
20	If the Court determines that the matter is suitable for resolution without oral argument, it
21	will so advise the parties in advance of the hearing date. If the parties wish to modify this
22	schedule, they may submit for the Court's consideration a stipulation and proposed order
23	demonstrating good cause for any modification requested.
24	IT IS SO ORDERED.
25	Dated: June 21, 2010 Leffuy Swhite
26	JEFFREY S WHITE UNITED STATES DISTRICT JUDGE
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UNITED STATES DISTRICT COURT 1 2 FOR THE 3 NORTHERN DISTRICT OF CALIFORNIA 4 5 FEDERICO MANUEL JR. et al, Case Number: CV10-01185 JSW 6 Plaintiff. CERTIFICATE OF SERVICE 7 v. 8 DISCOVERY HOME LOANS et al, 9 Defendant. 10 11 I, the undersigned, hereby certify that I am an employee in the Office of the Clerk, U.S. District Court, Northern District of California. 12 That on June 21, 2010, I SERVED a true and correct copy(ies) of the attached, by placing 13 said copy(ies) in a postage paid envelope addressed to the person(s) hereinafter listed, by depositing said envelope in the U.S. Mail, or by placing said copy(ies) into an inter-office 14 delivery receptacle located in the Clerk's office. 15 16 17 Federico Manuel 4092 Barn Hollow Way 18 Antioch, CA 94509 19 Rhodora Manuel 4092 Barn Hollow Way 20 Antioch, CA 94509 21 22 Dated: June 21, 2010 Kichard W. Wieking, Clerk 23 By: Jennifer Ottolini, Deputy Clerk 24 25 26 27 28