

PROGRAM 1746-S TERM: 07/01/15 TO 06/30/16										
TITLE:	LIBRARY BOOKBINDING									
ITEM NO.	DESCRIPTION	* BASIS OF AWARD *	* HF GROUP, LLC Manchester, IN *	* HOUCHEM BINDERY Utica, NE *	* PREVIOUS CONTRACTOR *					
		* UNIT RATE *	* COST *	* UNIT RATE *	* COST *					
I.	LIBRARY BINDING:									
(a)	Rebinding books (up to 2-1/2" in thickness).....per volume.....	* 75 *	\$13.00 \$975.00	* \$12.75 \$956.25 *	* \$9.50 \$712.50 *					
(1)	Book volumes over 2-1/2" in thickness.....per add'l 1/2".....	* 35 *	\$5.10 \$178.50	* \$4.00 \$140.00 *	* \$1.50 \$0.00 *					
(b)	Magazines/periodicals (up to 2-1/2" in thickness)....per volume.....	* 75 *	\$20.85 \$1,563.75	* \$12.75 \$956.25 *	* \$9.75 \$731.25 *					
(1)	Magazines/periodicals over 2-1/2" in thickness..per add'l 1/2".....	* 7 *	\$5.10 \$35.70	* \$4.00 \$28.00 *	* \$1.50 \$0.00 *					
(c)	Reference books (up to 2-1/2" in thickness).....per volume.....	* 52 *	\$13.00 \$676.00	* \$12.75 \$663.00 *	* \$9.75 \$507.00 *					
(d)	Pamphlets (64 pages or less).....per volume.....	* 210 *	\$11.50 \$2,415.00	* \$7.75 \$1,627.50 *	* \$5.50 \$1,155.00 *					
(e)	Law books (up to 2-1/2" in thickness).....per volume.....	* 700 *	\$18.00 \$12,600.00	* \$12.75 \$8,925.00 *	* \$9.75 \$6,825.00 *					
II.	ADDITIONAL OPERATIONS:									
(a)	Binding stubs (any length).....per 1/4" thick stub.....	* 15 *	\$4.05 \$60.75	* \$2.50 \$37.50 *	* \$1.50 \$0.00 *					
(b)	Additional typelines (over eight).....per line.....	* 4 *	No Charge \$0.00	* \$0.10 \$0.40 *	* \$0.05 \$0.00 *					
(c)	Cloth pockets, including insertion of materials and gluing in place, per binding instructions.....per pocket.....	* 5 *	\$11.70 \$58.50	* \$6.00 \$30.00 *	* \$5.00 \$25.00 *					
(d)	Tattletape installation.....per tape.....	* 48 *	\$0.80 \$38.40	* \$0.50 \$24.00 *	* \$0.30 \$14.40 *					
			\$0.00		\$0.00					
	CONTRACTOR TOTALS		\$18,601.60		\$13,387.90					
	DISCOUNT		0.00%		0.00%					
	DISCOUNTED TOTALS		\$18,601.60		\$13,387.90					
					AWARDED					