

PROGRAM 1058-S. The base year will be: JULY 1, 2014 THROUGH JUNE 30, 2015. This contract has a 4 year extension potential  
 TITLE: LIBRARY BINDING

| ITEM NO. & DESCRIPTION   | BASIS OF AWARD | The HF Group<br>Chesterland, OH |                            | Houchen Bindery Ltd<br>Utica, NE |                            | GPO estimate |                            |
|--|----------------|---------------------------------|----------------------------|----------------------------------|----------------------------|--------------|----------------------------|
|  |                |                                 | COST                       |                                  | COST                       | UNIT RATE    | COST                       |
| <b>I. LIBRARY BINDING:</b>   |                |                                 |                            |                                  |                            |              |                            |
| Volumes up to 2-1/2" in thickness - per volume:                    |                |                                 |                            |                                  |                            |              |                            |
| (a) Standard Periodicals:  |                |                                 |                            |                                  |                            |              |                            |
| (1) Up to and including 11" in height.....                         | 500            | 15.00                           | 7500.00                    | 15.80                            | 7900.00                    | 12.05        | 6025.00                    |
| (2) Over 11" up to and including 16" in height.....                | 25             | 18.25                           | 456.25                     | 17.75                            | 443.75                     | 14.00        | 350.00                     |
| (b) Custom Periodicals (requiring collating):                      |                |                                 |                            |                                  |                            |              |                            |
| (1) Up to and including 11" in height.....                         | 700            | 23.50                           | 16450.00                   | 21.50                            | 15050.00                   | 17.75        | 12425.00                   |
| (2) Over 11" up to and including 16" in height.....                | 175            | 26.75                           | 4681.25                    | 23.50                            | 4112.50                    | 19.75        | 3456.25                    |
| (c) Library books:   |                |                                 |                            |                                  |                            |              |                            |
| (1) Up to 14" in height or width, per book.....                    | 225            | 13.25                           | 2981.25                    | 12.95                            | 2913.75                    | 9.20         | 2070.00                    |
| (2) Over 14" in height or width, per book.....                     | 75             | 16.50                           | 1237.50                    | 14.85                            | 1113.75                    | 11.10        | 832.50                     |
| (d) Pamphlet binding, per pamphlet.....                            | 600            | 8.00                            | 4800.00                    | 9.25                             | 5550.00                    | 8.00         | 4800.00                    |
| <b>II. ADDITIONAL MATERIALS AND SERVICES:</b>                      |                |                                 |                            |                                  |                            |              |                            |
| (a) Volumes over 2-1/2" in thickness, per additional 1-1/2".....   | 15             | 3.25                            | 48.75                      | 9.09                             | 136.35                     | 5.34         | 80.10                      |
| (b) Additional lettering over 2 lines - cost per stamped line..... | 20             | 0.75                            | 15.00                      | 0.50                             | 10.00                      | 0.75         | 15.00                      |
| (c) Front cover stamping - cost per stamped line.....              | 4600           | 1.30                            | 5980.00                    | 0.50                             | 2300.00                    | 1.30         | 5980.00                    |
| <b>CONTRACTOR TOTALS</b>   |                |                                 | \$44,150.00                |                                  | \$39,530.10                |              | \$36,033.85                |
| <b>DISCOUNT</b>  |                |                                 | <b>NET</b>                 |                                  | <b>NET</b>                 |              | <b>NET</b>                 |
| <b>DISCOUNTED TOTALS</b>   |                |                                 | <b>30 days</b> \$44,150.00 |                                  | <b>30 days</b> \$39,530.10 |              | <b>30 days</b> \$36,033.85 |

Reviewed by: \_\_\_\_\_